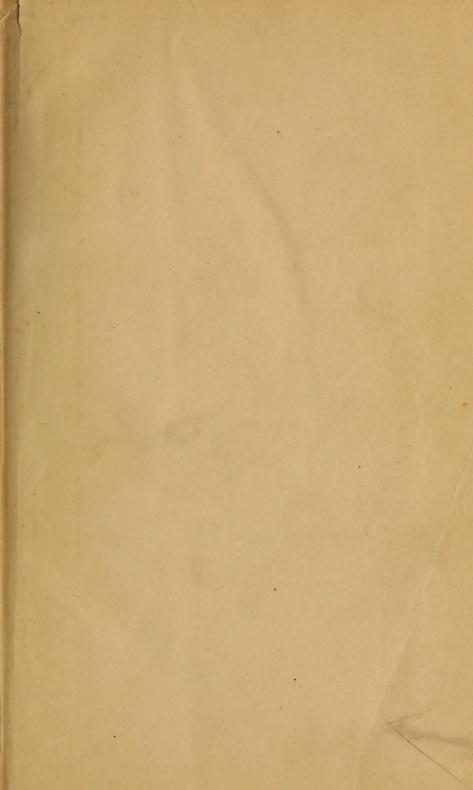
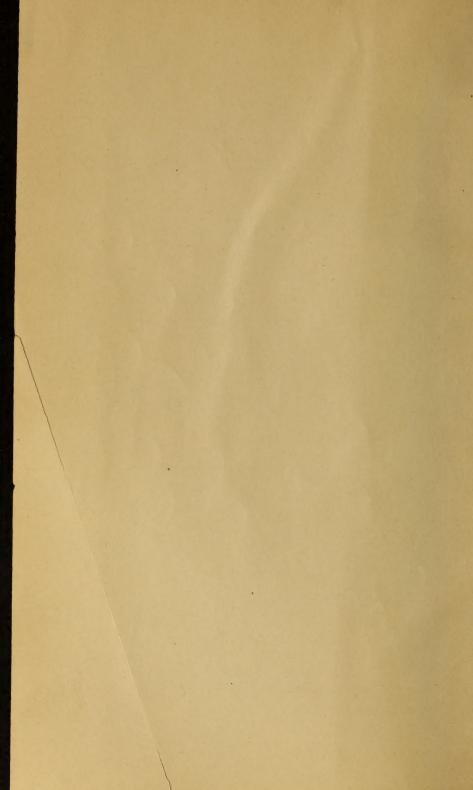
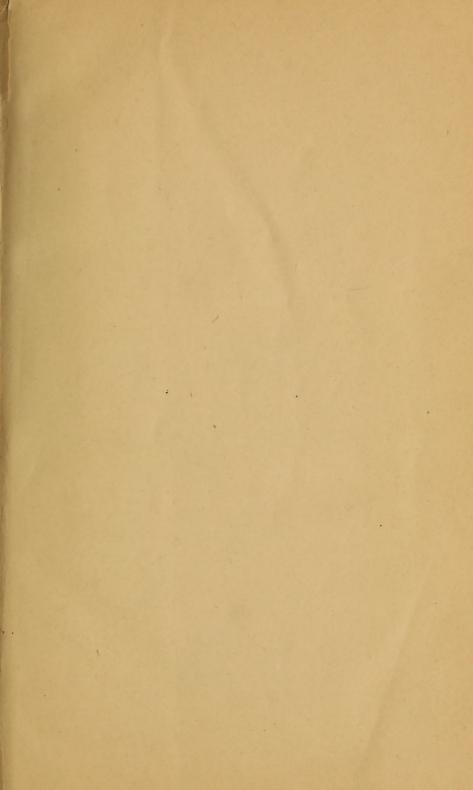
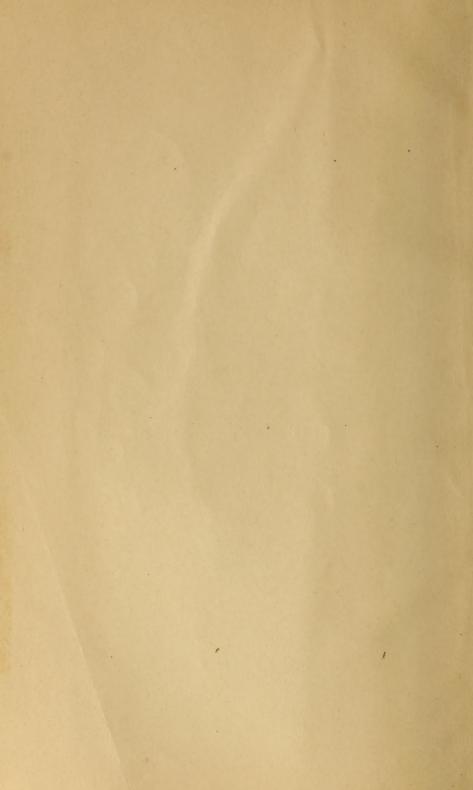


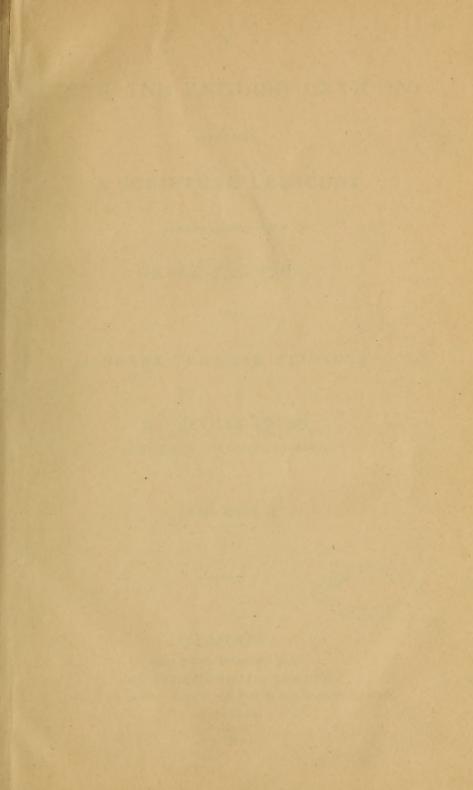
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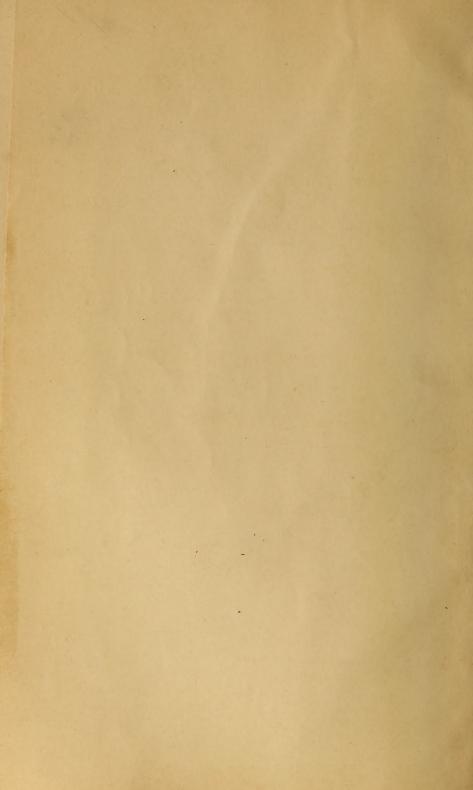












GREEK AND ENGLISH LEXICON:

ORIGINALLY

135

A SCRIPTURE LEXICON;

AND NOW ADAPTED TO THE

GREEK CLASSICS;

WITH

A GREEK GRAMMAR PREFIXED.

By GREVILLE EWING,
MINISTER OF THE GOSPEL, GLASGOW.

THIRD EDITION.



GLASGOW:

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EDINBURGH.

1827.

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PREFACE

TO THE SECOND EDITION.

A knowledge of the original languages of Scripture, is unquestionably a matter of considerable importance, for understanding what those sacred oracles were intended to convey. By faithful translations all those truths may be communicated, which make men wise to salvation; yet much is still to be found in the original, which cannot be transfused into any translation. Excellent as our common version certainly is, and meriting, in a high degree, the praise of fidelity, perspicuity, and force; those, who are sufficiently versed in the learned languages, know with what advantage they can often recur to the original, for a clearer discernment of the intention and scope, the dignity and energy, of the oracles of God.

It is an object, therefore, well deserving the attention of all Christians, who have leisure and opportunity for the task, to acquire some knowledge of the original languages of the Holy Scriptures:—such a knowledge, at least, as may enable them to appreciate the merits, and, if necessary, supply the deficiencies, or correct the errors, of the common translation. Those who devote themselves to the work of the ministry, should seek, not a competent only, but an accurate and critical knowledge of those interesting languages. He, surely, who wishes fully to comprehend, and much more he who undertakes to explain to others, the revelation of God, ought thoroughly to understand, without the medium of an interpreter, the terms in which that revelation is conveyed.

It is much to be regretted that the attainment of an object so important as an acquaintance with the original languages of Scripture, has been greatly obstructed by unnecessary difficulties. One obstacle, in particular, which long stood as an insuperable barrier to many, was, that the elementary books for the acquisition of Greek and Hebrew, were almost all written in the

Latin language. Many have little inclination for a preliminary study of Latin, who would willingly bestow some pains to enable themselves to read the Holy Scriptures in the original. No good reason can be assigned, why the means of gratifying such a disposition should not be afforded. There is nothing in Latin which fits it exclusively, or peculiarly, to serve as a guide to the Hebrew or Greek. It was originally employed for this purpose, not on account of any intrinsic qualities which recommended it, but because it happened to have been long employed as the universal language of literature. Hebrew and Greek may be taught and studied with equal, if not greater perspicuity and ease, in English. Even to the Latin scholar, it is a great facility, in entering on the study of a new language, to proceed directly from his native tongue. Accordingly it has become the general practice of teachers, to give most of their instructions in English, although the school-books which they still employ may be written in Latin; and most modern Grammars, in all the dead languages, are either composed in English, or published with an English translation.

The first edition of this work was undertaken for the use of the mere English student, whether he should have the advantage of a teacher, or attempt the acquisition of Greek by his own exertions. All that was proposed, was an elementary introduction to the language of the New Testament, by the formation of an easy Grammar, and compendious Lexicon, referring immediately from the Greek to the English, without the intervention of any other language. Although the Grammar was far too concise, at the beginning especially, and the Lexicon was little more than a vocabulary, the attempt was received with much indulgence, and was even attended with considerable success. The edition was quickly sold. Several teachers condescended to use it; and some studious persons are known, by its assistance alone, to have made themselves acquainted with the Greek New Testament.

In this second edition, the Author has extended the plan, and endeavoured to improve the execution of his work. He has adapted it to the reading of the Greek Scriptures, in the Septuagint translation of the Old Testament, and in the original of the New Testament. In the Grammar, former defects are supplied, and three new Sections are added. The whole of the Lexicon has been composed anew. An immense number of words, which occur only in the Old Testament and Apocrypha, have been added. The words of the Apocrypha have been admitted, because the Apocryphal writers were contemporary with the Septuagint translators, and wrote in a similar style. Important words are illustrated at considerable length; and the illustrations

are frequently supported by quotations from Scripture, from the Greek Fathers, and from the Classics. Illustrations of this nature would, perhaps, have been introduced more frequently, had it not been found by experience, that when a Lexicon contains, under every word, a critical dissertation, the attention of the student who consults it is apt to be diverted from the connection of the text of his author, by an endless succession of detached annotations in his subsidiary book of occasional reference.

The Author has availed himself of the aid of the best Grammars and Lexicons for the Greek language. The Port-Royal and Eton Grammars, those of Moor, Parkhurst, Valpy, and Jones, have been frequently consulted and followed. Besides the general Lexicons of Scapula, Hedericus, and Schrevelius, those for the Scriptures, of Mintert, Stockius, Leigh, and Sympson, and especially of Parkhurst, Schleusner, and Biel, with the Concordances of Trommius and Schmidius, have been constantly examined. Various writers on biblical criticism have also been consulted. In the quotations from the Fathers, the Author would not be understood as having always adopted their sentiments, but thinks it was right to show how certain words were understood by those whose native language was Greek. Besides the aid of books, the Author has received very valuable assistance from some literary Christian friends, whose names, were he permitted to mention them, would do honour to his undertaking.

As it is probable that some who have recourse to this Work, may not have the benefit of assistance from a teacher, both Grammar and Lexicon have been framed with a view to supersede, in some measure, the necessity of oral instruction, and enable the student to proceed by his own efforts alone. To those who shall make this attempt, the following hints may, perhaps, be of use.

- 1. In studying Greek, as well as any other foreign language, the forms, powers, and distinctions of the letters must first be attended to. The form of several of the Greek letters differs little from the English, in others the difference is considerable. A moderate degree of attention, however, will soon render the whole so familiar, as to occasion no difficulty in reading and pronouncing the words. A little practice in this exercise, before going further, may not be improper. The distinctions of the letters, aspirates, and accents, are necessary to be known, as they are frequently recurred to; and for this purpose should be carefully and repeatedly gone over. To write the Greek characters frequently over, till the learner can write them with facility and elegance, is the best way of fixing them effectually in his mind.
 - 2. In regard to the declinable parts of speech, viz. Nouns, Adjectives, Pro.

nouns, and Verbs, it must be observed, that the structure of the Greek language differs materially from that of the English. In English, almost all the relations and modifications to which these are subject, are denoted by separate words placed before or after the radical word, which remains unchanged: in Greek, these relations and modifications are, in very many cases, expressed without any additional words, by some change upon the radical word itself. In English we say, of, to, for, with, A MAN; can, may, shall, will, STRIKE: in Greek we express all these by certain alterations on the words signifying MAN and STRIKE. It is this structure of the language, which renders the flections of the declinable parts of speech, so essential a part of Greek Grammar. All of them must be accurately known, and it is absolutely necessary that the examples given in the Grammar should be fixed in the memory, so that all the different changes may be readily recognised when they occur, and their correspondent meanings in English at once suggested. To fix them in the memory, it will be found useful to run over every day, at least in thought, the whole of what has been previously learned, from the beginning of the Grammar, before proceeding to any new step. This practice imprints the lessons strongly on the mind, and little or no time need be wasted in the exercise: walking, sitting, or dressing, it may be performed with equal facility.

- 3. When the flections of all the declinable parts of speech are thoroughly known, the student may, if he chooses, begin to attempt to translate some of the easier passages in the Gospels. The simplicity of the Gospel according to John, has made it be generally preferred for this purpose; and an analysis of part of the first chapter is added to the Grammar, as an example of the manner in which the learner should proceed. After going through it, he will probably find no great difficulty in passing on to the subsequent parts of the book. At first, one or two verses may be sufficient at a time, as every word should be carefully marked, in regard both to its flection and sense; by degrees, larger passages may be gone over, as the words and idioms become more familiar.
- 4. While the student is thus beginning to translate, he should, in the mean time, never lose sight, for a single day, of the Grammar. The rules and examples respecting the formation of the tenses of the verb, and the deviations introduced by custom, must be carefully perused, and fixed in the memory. Without this, he would find his progress stopped in every verse, by the impossibility of discovering under what head to turn up the Lexicon, for the explanation of any word he had not previously met with.
 - 5. The indeclinable parts of speech will occasion little difficulty. Being

susceptible of no change, the student has only to recur to the Lexicon for their meaning. It may, however, be useful to commit to memory, at least the Prepositions and Conjunctions. This will save a frequent and tiresome turning over of the Lexicon, for words which almost in every sentence may be expected to occur.

- 6. Though the student may by these means go a little way in reading and translating, he will find himself unable to proceed far with satisfaction, unless he be also master of the second part of the Grammar, which particularly unfolds the *Syntax*, or construction of words in sentences. It will not be difficult to commit to memory both the rules and examples here given; but should this be found too hard, a frequent recurrence to them, in the course of reading and translating, will soon fix in the mind whatever is most essential.
- 7. The meaning and use of the *Prepositions* has been more copiously treated than any other branch of Greek Syntax, because often much of the sense, as well as force of a sentence, depends on this part of speech. The right understanding of the prepositions is highly useful; but until the student has made some progress in the language, it will be unnecessary for him to attend with much minuteness to this part of the Grammar. To the more advanced student the particular detail here given may probably be acceptable.
- 8. It is only necessary to add, in regard to reading and translating, that the student should at no time satisfy himself with guessing at, or supposing the meaning of any word, but in every case, where the word is not fully and certainly known, have immediate recourse to the Lexicon. This may seem troublesome at first, but it is the only method of attaining an accurate knowledge of the language, and will ultimately prove a saving both of time and trouble, by fixing in the memory the sense of all the words which may be expected most commonly to occur.

Proceeding in this manner, there is little reason to doubt, that by proper attention, a competent knowledge of the fundamental parts of the language of the New Testament, may be acquired in the course of a few months, without impeding either business which must be attended to, or studies which may be more important. When this is once attained, the chief difficulty is subdued, subsequent progress will be easy, and every step smoothed by the satisfaction of examining with increased facility, the oracles of God, in the language in which they were delivered to men.

PREFACE

TO THE THIRD EDITION.

On the publication of the last Edition of this Grammar and Lexicon, the Author got a copy bound, with blank paper interleaved, that he might insert at proper places such remarks as should occur to him, in the course of his reading, for the improvement of the Work, in the event of a future edition. Besides being thus led to make a number of detached observations, which appear in the following pages, he became more than ever before convinced, that without a general knowledge of Greek and Greek writers, no one can duly appreciate the characteristic phraseology of the Scriptural style. Instead, therefore, of multiplying authorities for the meanings assigned to single words, he wished to excite an increased inclination for classical reading. With this view, he encountered the laborious task of enlarging the volume to its present extent; and has now to acknowledge the kindness of Divine Providence in permitting him to accomplish it. The illustration of the holy Scriptures is still his principal object; but students of every description will, he hopes, find the Book, in some degree, suited to their respective pursuits, in the perusal, not of the holy Scriptures alone, but also of several other of the most valuable Grecian authors of antiquity. He has long been desirous of aiding studious fellow Christians, in their researches into the original records of the Word of God: he has, of late years, been particularly awakened to the importance of guarding them against the errors likely to be generated by a superficial and partial acquaintance with miscellaneous specimens of Biblical criticism.

To adapt the Grammar to general use, a Section has been added on "Quantity and Prosody;" the Section on the "Dialects" has been much enlarged; and many Notes have been subjoined to the usual examples of inflection, exhibiting the dialectical varieties, for the benefit of the more advanced student. Many thousands of words have been added to the Lexicon; the alphabetical arrangement, as most convenient to the learner, has been strictly preserved; and the usual accent marks have been retained, except when superseded by the marks of quantity, which have been carefully inserted. The reader will find an account of some other improvements on the Lexicon in page 161.

The Author is not aware of having admitted any thing into his Work, which he was not led to approve, after examination for himself. It was his ambition, however, to produce a useful, rather than an original, publication. He has availed himself, therefore, of all the aid he could meet with, in the best editions of the Classics, and in the most distinguished Grammars and Lexicons, from the completed and improved editions of Moore, to Blomfield's Matthiæ, and from Stephens's Thesaurus by Valpy, to the Lexicons of Jones and Donnegan. He would have been happy to have acknowledged, in every instance, his obligations to each author respectively; but he soon found that in the compilation of a concise Lexicon, this is impossible.

On one point, the very essential point of typographical accuracy, he can speak with the greater freedom, that the praise belongs to the Printer, rather than to himself. He trusts it will be found, that correctness has been attained, in no common degree, both as to the letters, and to the marks for long and short syllables. He did what justice he could to the compositors, by furnishing legible manuscript; and the very able and learned Corrector has been all along so vigilant in his laborious function, as to leave him much less to do in revising these closely printed sheets, in which there is so much Greek character, than he has often had, with the English language alone, and when publishing on a large type; nor has he discovered a single case, since the sheets were thrown off, in which any of his corrections had been neglected

or misunderstood. He confesses for himself, that, after sitting too long, whether in writing or correcting so much unconnected and multifarious matter, he sometimes became so confused as to fall into mistakes, which afterwards seemed to himself unaccountable. He trusts, however, that few, or none, have finally escaped correction, except those marked below, which he begs the Reader will have the goodness to correct with his pen as follows:

"Adners, -īvos, and &dnervos, -ov, δ , $\dot{\eta}$, (from α and dners) not to be contended with; not to be disputed.

Next to 'Aπειρία, insert

^{&#}x27;Aπειροκαλία, -ας, ή, (from ἄπειρος and καλός) the conduct of one unacquainted with the rules of decorous behaviour, rudeness.

Έντραχηλίζω, (same and τραχηλίζω) I throw over my neck, said of a horse throwing his rider; ἐντραχηλίζομαι, I have my neck broken.

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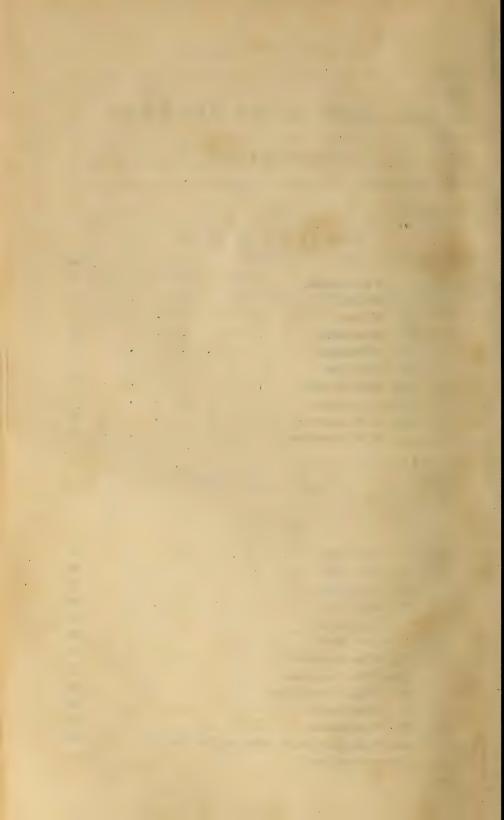
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GREEK GRAMMAR.

PART FIRST.

PARTS OF SPEECH.

SECTION I.

OF THE ALPHABET.

THE Alphabet is substantially the same in all known languages. The first letters were pictures of visible objects; their forms may still be considered as contractions of the original rude representations. Their names were originally the names of the objects which they represented; and their sounds were the initial sounds of those names.

The letters are, in Greek, twenty-four, of which the following table shows the

Figures,	Names,	and	d Sounds.
Α, α.	άλΦα.	alpha,	a,
В, в, в.	βῆτα.	bêta.	b.
Γ, Γ, γ.	γάμμα.	gamma	g, hard.
Δ , δ , d .	δέλτα.	delta.	ď.
Ε, ε.	ε ψιλόν.	epsīlon.	e, short.
Z, Z, Z.	ζητα.	zêta.	z or ds
-, 21 2.	5,1.22		(or the sound heard
Н, и.	ήτα.	êta.	e, long, for the sound heard in the bleating of sheep.
			(sheep.
Θ , θ , ϑ .	βῆτα.	thêta.	Ln.
Ι, ι.	ίωτα.	iôta.	i.
Κ, κ.	κάππα.	kappa.	k.
Λ, λ.	λάμβδα.	lambda.	1.
Μ, μ.	μῦ.	mu or my.	m.
Ν, ν.	νũ.	nu or ny.	n.
君 , ξ.	žĩ.	xi.	х,
O, o.	ο μικρόν.	omikron.	o, short.
Π, π, ω.	πί.	pi.	p.
Ρ, ę, ρ.	ρω.	rho.	r.
Σ, c, σ, ζ, ς.	σῖγμα.	sigma.	S.
Τ, τ, 7.	ταῦ.	tau.	t.
Υ, υ.	υ ψιλόν.	upsīlon.	like u, in French.
Φ, φ.	φĩ.	phi.	ph.
Χ, χ.	xĩ.	chi.	ch.
¥, ¥.	Ţĩ.	psi.	ps.
Ω, ω.	ω μέγα.	omega.	o, long.
		A	

The Greek alphabet is said to have consisted anciently of the following sixteen letters, which alone are sufficient to express all the sounds of the Greek language;

A, B,
$$\Gamma$$
, Δ , E, I, K, Λ , M, N, O, II, P, Σ , T, Υ .

The other eight, which may be all considered as double letters, are said to have been introduced afterwards;

In the course of speaking, letters are gradually attenuated by aspirating the consonants, or by changing the hard consonants into corresponding soft ones. Anciently, when consonants were aspirated, the aspiration and the consonant were both pronounced separately; the letter H was then used in Greek as a mark of aspiration, as it still is in Latin, in English, and in many other languages. The Greeks wrote TH, Π H, Π H; but when the sounds expressed by these letters began to coalesce, they adopted the double letters Θ , Φ , Π . In like manner $\Delta \Sigma$ became Π E; or Π E, became Π E. The reduplication of Π E and Π E are expressed by Π E and Π E are also Π E. The reduplication of Π E and Π E are expressed by Π E and Π E are also Π E. The reduplication of Π E and Π E are expressed by Π E and Π E are also Π E.

These changes may have been gradually made, as asserted by some ancient authors, and perhaps as described above; yet the Phœnician alphabet, which was introduced into Greece, consisted of no less than twenty-two letters, even from the days of Moses, who used no other alphabet.

The vowel letters, now used, are seven, viz.

From these vowels are formed twelve diphthongs. If both vowels perfectly coalesce, and each be equally heard, the diphthong is called *proper*: if they do not perfectly coalesce, or one of them be sunk in the sound of the other, the diphthong is called *improper*.

There are six proper diphthongs, formed from the two short vowels, or α when short, with ι or ν subjoined; thus,

from
$$\varepsilon$$
 $\begin{cases} \varepsilon l, \\ \varepsilon \nu, \end{cases}$ from \circ $\begin{cases} \circ l, \\ \circ \nu, \end{cases}$ from short α $\begin{cases} \alpha l, \\ \alpha \nu^*. \end{cases}$

There are five *improper* diphthongs, formed from the long vowels, or α when long, with ι or ν subjoined. In three of these the sound of ι is sunk; it is, therefore, written not in the line, but under it, and is called $l\tilde{\omega}\tau\alpha$ subscribed; thus, α , η , ω . The other two are $\eta\nu$, $\omega\nu$.

To these is commonly added v_i , though by some it is held to be a proper diphthong. When a diphthong is dissolved, or two concurring vowels are intended to be read separately, the mode of reading is called a diæresis, and is expressed by two dots placed over the latter vowel; thus, ἀνπνος, τείχει.

The consonants, now used, are seventeen. They are distributed into Liquid, Mute, and Double, with solitary of year.

The *liquid* consonants are four, λ , μ , ν , ϱ . Though sometimes changed for one another, they are never superseded by any other letters, and are therefore called

immutables.

The mute consonants are nine, but contain only three primary sounds, each pronounced in three ways, called the smooth, the middle, and the rough. The primary sounds are distributed, according to the organs used in pronouncing them, into labials, π , β , φ , because pronounced with the lips; palatines, κ , γ , χ , because pronounced with the palate; and dentals, τ , δ , θ , because pronounced with the teeth. The letters contained under each of these denominations are closely related to one another, and frequently substituted for one another: that is, one labial for another labial, as π for β ,

^{*} Aristophanes has handed down to us the pronunciation of the Greek diphthong av, av, by making it expressive of the barking of a dog.

or φ ; one palatine for another palatine, as \varkappa for γ , or χ ; or one dental for another dental, as τ for δ , or θ . The following arrangement of the mute consonants, will, when read perpendicularly, show the three primary sounds; when read horizontally, the three ways in which they are pronounced:

	Labials,	Palatines,	Dentals.
Smooth,	π	ж,	τ,
Middle,	β,	2,	δ,
Rough,	φ ,	χ,	θ.

The double consonants are three, formed from the three primary sounds of the mutes, with a subjoined $\sigma i \gamma \mu \alpha$; thus,

$$\begin{cases} \pi, \ \beta, \ \emptyset, \\ \varkappa, \ \gamma, \ \varkappa, \\ \tau, \ \delta, \ \theta. \end{cases} \text{ with } \mathfrak{s} \text{ makes } \begin{cases} \psi, \\ \xi, \\ \zeta, \end{cases} \text{ pronounced } \begin{cases} \pi \mathfrak{s}. \\ \varkappa \mathfrak{s}. \\ \delta \mathfrak{s}. \end{cases}$$

In the flections of the language these double consonants are always liable to be resolved into the single ones of which they are composed.

Except as a component part of the double consonants, viyua stands alone in the

arrangement of the letters. In the end of a word it is written ς , and never σ .

Such are the present letters of the Greek alphabet; but there was another character used in the most ancient times, viz. F, called Digamma, that is, $double\ gamma$, to represent a rougher guttural sound than Γ , and approaching the sound of the modern f. The Digamma gradually disappeared from among the Greek letters; but there still exist old inscriptions and coins on which it appears; as Foixia for oixia, $a\ house$; Δ IFI for Δt_i , to Jupiter. In Latin also we find the Digamma represented by v in many words; as aiav, originally aiFav, avum; βois , $\beta ofis$, boves; $E \sigma \tau ia$, $Fe \sigma \tau ia$, Vesta; $\tilde{n}o$, $F\tilde{n}o$, ver; $A \chi aio$, $A \chi aiFoi$, Achivus; oixos, Foixos, vicus; aiov, aiov, aiov. The Digamma was often also pronounced like our w.

the g hard; πέφαγκα, pephanca; έγχος, enchos; λύγξ, lunx.

When a word ending with a vowel is followed by a word beginning with a vowel, the first vowel, or the short one, whether first or second, is frequently cut off, and its place has an apostrophe put over it; as, παξ ἐμοῦ for παξὰ ἐμοῦ; ῷ ἡ γαθὲ for ὧ ἀγαθὲ.

When an apostrophe takes place, a smooth mute consonant, followed by a vowel with the rough aspirate, is changed into the rough mute of the same primary sound;

thus, for \$\delta\pi\cdot\cdot\cdot\rightarrow\rightarr

The vowels ε and ι, when final, instead of being apostrophised, assume ν, when the next word begins with a vowel: as ἐδίδαξεν αὐτὸν, for ἐδίδαξε αὐτόν; εἴκοσιν ἄνδρες, for

είκοσι ἀνδρες; τίσιν ἡμῶν, for τίσι ἡμῶν.

Besides letters, the Greeks use two marks called aspirates, spirits, or breathings: the one like a reversed comma, thus ('), called the rough aspirate, and having the sound of the English H (the same character indeed by which it was anciently denoted) placed over a vowel beginning a word, or over ε beginning a syllable, as ἔδως, ἔφριπτον; the other like our apostrophe, thus ('), called the smooth aspirate, and having no sound, as ἐγώ.

The Greeks also use three marks called accents: the acute accent (') marks elevation of the voice; the grave (') depression of it; the circumflex (~) first elevation of the voice, then depression of it in the same syllable, (as its original mark (^) more distinctly

signified,) and is placed only on long syllables.

The Greek punctuation consists of four marks; the full stop and comma as in English; a dot placed towards the upper end of the word, serving both for colon and semicolon, as $\lambda \delta \gamma \sigma_{\delta}$; and the mark of interrogation, resembling our semicolon; as, $\tau i \pi \rho \delta_{\delta} \sigma_{\delta}$;

The manner in which most Greek books are printed, makes it necessary to add a Table of some of the most usual Abbreviations and Connections of the Greek letters.

ABBREVIATIONS AND CONNECTIONS EXPLAINED.

Abbrev.	Letters.	Abbrev.	Letters.	Abbrev.	Letters.	Abbrev.	Letters.
ou, cy	CCI	cv	έν	con .	oบัx	Cus	Tas
cev	οιν	丧	έξ	की दे, मवर्ष	παιρα	Cev	Tau
Zin	ἀπο	6711	έπι	as	πεg	£ 7	T E
منه کو	åg	<i>6</i> 51	हेर्तरा	wer.	ग्रह्य	Thu, 7	την
OUS	ας	ću, &	εὖ	TES	пg	₹,	รทิ _ร
ow	αυ	lw	ην	weg.	πεα	8, 6, 70	70
ซิบาริ	αὖτοῦ	9E	θε	ac9	πεο	7	τòν
'αντῷ	αὐτῷ	31.96	жα	<i>ଇ</i> ଫ୍ର	πεω	78, 7, 3	₹oũ
za	γα	(c), nj, ngu	nai	<i>ग्री</i>	758	18, J	Tg
zai	γαι	20	κατὰ	ege	ea	Tel	Tgs
25'	γàg	19	жо	es	gı	नी	दर
25	$\gamma\gamma$.	28	λλ	100	go	TW	ずひり
Su	YEN	494	μαι	σε	σε	يثي	τῷ
zlus	ynu	NIS	μαε	ವಿ	σθ	TW, 7	τῶν
ny	γίνεται	lith the	μεθ	233	σθαι	5	ũ
	28	الله الله	μέν	Slu	σθην	4	UI
28 3 8	85	ľúj	MENOS	OH.	бж	Sop .	ύπες
	δι	P.T	μετὰ	aor .	677	1 Var	ύπ
2/9	δια	ulin	MUN	02	σσ	van	ύπο
de	δς	of of	μῶν	5	στ	Xe	χE
e1, ¢	81	ois	o lov	2	σχ	w	עט
20	કોંગલા	6	05	9 704	ται	zes	$\tilde{\omega}$
c'n	žх	,20	ου	ी रे	ταῖς		

SECTION II.

OF WORDS.

Words are in Greek usually distinguished into eight kinds, called parts of speech: viz. Noun, Article, Pronoun, Verb, Participle, Adverb, Conjunction, Preposition.

A word is said to be declined, when it changes its termination. Of the parts of

speech the first five are declinable, the three last are indeclinable.

The Noun, Article, Pronoun, and Participle, are declined by Number, Case, and

Gender.

The Numbers are two, the singular which speaks of one, as $\lambda \delta \gamma o \varepsilon$, a word; and the plural which speaks of more than one, as $\lambda \delta \gamma o \varepsilon$, words. To these the Greeks have added another number called the dual, which speaks of two only, as $\lambda \delta \gamma \omega$, two words; but this number is not much used in the profane writers, and never in the Septuagint, or New Testament.

A Case is a termination, denoting certain relations which the word adopting that termination bears to other words, as of, to, &c. The Cases are five in each number,

Nominative, Genitive, Dative, Accusative, and Vocative.

Things are frequently spoken of, literally or figuratively, with relation to the distinction of Sex or Gender, as being Male, or Female, or Neither the one nor the other. Hence, the above mentioned declinable parts of speech are reckoned to be of the Masculine, or Feminine, or Neuter, that is Neither, Gender.

SECTION III.

OF NOUNS.

Nouns, or Names, are of two kinds, Substantive and Adjective, the first denoting a substance or thing, the second adjectitious or added to the first, denoting the quality of the thing. Thus in the phrase δένδρον μέγα, a great tree, δένδρον, tree, is the substantive, and μέγα, great, is the adjective noun.

The variations of which substantive nouns are capable, in case and number, are called

their declensions, and these variations are made in three ways.

In each of these, the following Rules will be found to hold:

1. A singular Nominative always ends in a long vowel, in a doubtful taken for a long, or in ν , ϱ , ς .

2. The singular Vocative is generally, the plural Vocative always, like the Nominative.

- 3. The Accusative and Vocative of neuter nouns are always like the Nominative; and, in the plural, these cases end always in a.

4. The Dative singular always ends in ι; either written in the line, or subscribed.
5. The Genitive plural is always in ων: the Accusative plural of masculine and feminine nouns in s.

6. In the dual number, the Nominative, Accusative, and Vocative are always alike;

also the Genitive and Dative.

FIRST DECLENSION.

Nouns of the first declension have four terminations; two feminine, α , η ; two masculine, as, ns.

Example of Nouns ending in n; TILLY, honour.

	Singular.	-
Nom.	τιμ-ή,	honour.
Gen.	τιμι-ης,	of honour.
Dat.	$\tau \iota \mu - \widetilde{\eta}$,	to honour.
Accus.	τιρι-ην,	honour.
Voc.	Tipe-n,	O honour.
	Dual.	
Nom.	τιμ-α,	two honours.
Gen.	τιμ-αίν, -	of two honours.
Dat.	τιμ-αίν,	to two honours
Accus.	Tipe-a,	two honours.
Voc.	τιμ-α,	O two honours.
	Plural.	
Nom.	τιμ-αὶ,	honours.
Gen.	τιμι-ων,	of honours.
Dat.	τιμ-αῖς,	to honours.
Accus.	τιμ-ας,	honours
Voc.	Tim-al,	O honours.

Nouns ending in α are declined like those in η , only they have $\alpha \nu$ in the accusative; but a after a vowel, (which is commonly called a pure,) and after e, have likewise as and a in the genitive and dative;* thus,

	Singular.	Dual.	Plural.
Nom.	δόξ-α, glory.	δόξ-α,	δόξ-αι,
Gen.	δόξ-ης,	δόξ-αιν,	δοξ-ων,
Dat.	δόξ-η,	δόξ-αιν,	δόξ-αις,
Accus.	δόξ-αν,	δόξ-α,	δόξ-ας,
Voc.	· δόξ-α,	δόξ-α,	δόξ-αι.

^{*} Likewise a few words ending in δα, θα, and α; as, Λήδα, Λήδας, Leda; and a very few in λα, and μα; as, Φιλομήλα, Φιλοι ήλας, Philomela.

	Singular.	Dual.	Plural.
Nom.	Φιλί-α, friendship.	φιλί-α,	φιλί-αι,
Gen.	Φιλί-ας,	φιλί-αιν,	$\varphi_{i\lambda_i-\widetilde{\omega}\nu}$
Dat.	Φιλί-α,	φιλί-αιν,	φιλί-αις,
Accus.	Φιλί-αν,	φιλί-α,	φιλί-ας,
Voc.	φιλί-α,	φιλί-α,	φιλί-αι.
	Singular.	Dual.	Plural.
Nom.	ημέρ-α, a day.	ημέρ-α,	ημέρ-αι,
Gen.	ήμέρ-ας,	ήμέρ-αιν,	ήμες-ων,
Dat.	ήμέ ϩ- α,	ήμέρ-αιν,	જ્યાર્લ-વાડ,
Accus.	ημέρ-αν,	ήμέρ-α,	ημέρ-ας,
Voc.	ήμέρ-α,	ημέρ-α,	ημέρ-αι.

The masculine terminations α_5 and η_5 , have ov in the genitive, and lose ς in the vocative;* as,

Nom.	'Ηεώδ-ης, Herod.	' Ανδεέ-ας, Andrew.	Πυθαγός-ας, Pythagoras.
Gen.	'Η εώδ-ου,	' Ανδοέ-ου,	Πυθαγόρ-ου,
Dat.	'Ηρώδ-η,	'Ανδεέ-α,	Πυθαγόρ-α,
Accus.	'Ηςώδ-ην,	'Ανδεέ-αν,	Πυθαγόρ-αν,
Voc.	΄ Ηζώδ-η.	' Ανδεέ-α.	Πυθαγός-α.

The termination $\tau \eta_{\mathcal{S}}$ has α in the vocative: $\tau \eta_{\mathcal{S}}$ has η or α ; as,

Nom. Gen. Dat. Accus. Voc.	Singular. μαθητ'ης, a disciple. μαθητ-οῦ, μαθητ-ῆ, μαθητ-ήν, μαθητ-ά,	Dual. μαθητά, μαθητ-αῖν, μαθητ-αῖν, μαθητ-αίν, μαθητ-ά,	Plural. μαθητ-αί, μαθητ-ῶν, μαθητ-αῖς, μαθητ-άς, μαθητ-αί.
Nom. Gen.	Singular. ληστ-ής, a robber. ληστ-ού,	Dual. ληστ-ά, ληστ-αῖυ,	Plural. ληστ-αί, ληστ-ῶν,
Dat. Accus. Voc.	ληστ-ή, ληστ-ήν, ληστ-ή, οτ ληστ-ά,	ληστ-άιν, ληστ-ά, ληστ-ά,	ληστ-αῖς, ληστ-άς, ληστ-αί.‡

- * Some nouns in ας have the genitive in ου, or α; as, πατραλοίας, ου, or α, a parricide; and some have α only; as, Θωμᾶς, Θωμᾶ, Τhomas.
- † Also the names of countries and nations, as, Πίεσης, νος. Πίεσης, a Persian; poetic words ending in σης, as, μυνώσης, impudent, νος. μυνώσης; compounds derived from the verbs μετείω, πωλίω, and τείβω, as, γιωμέτεης, a geometrician, βιβλιωπώλης, a bookseller, παιδοτείβης, a schoolmaster.
- ‡ Examples of various dialects of the First Declension.—Without affirming that each will be actually found in the Greek authors, or that the distinctions are strictly observed in every instance, the same peculiarities sometimes occurring in two, sometimes in three dialects,) we subjoin the following examples, as useful to the advanced Student. A. denotes Attic, I. Ionic, D. Doric, E. Eolic.

		SINGULAR		
Nom.	Gen.	Dat.	Acc.	Voc.
τιμη, D. ά.	-η̃ς, D. α̃ς.	-η, D. α.	- λ,ν, D. άν.	-'n, D. ά.
$\left\{\begin{array}{c} \mu_0 \widetilde{v} \sigma - \alpha, \\ \varphi_i \lambda i - \alpha, \end{array}\right\} 1. \ \eta.$	-ης, D. ας.	-η, D. α.	} av, I. nv.	-co, I. n.
	-as, 1. ns.	-a, 1. n.		
Πυθαγός-ας, 1. ης.	1. εω.	-a, 1. n.	-av, I. nv.	-α, { A. α; I. η.
iππότ-ης, { D. ας. Æ. α.	-ου, { I. εω. D. α. Æ. αο.	-η, D. α.	-ην, { Ι. εα. D. αν.	-a, A. 1/5.
		PLURAL.		
Nom.	Gen.	Dat.	Acc.	Voc.
	1. έων.	~ T ~ 1 ~		1,
τιμ-αί.	-ων, 3 D. αν, α αων.	-αῖε, I. ἢε, and ἢσι.	-as, (E. ais.	-ai.
	(LLI OW)	1		1

In like manner, μητιέτης, Ε. μητιέτα, α wise person; Πηλείδου, Ι. Πηλεί ω, of Pelides; acc. Αλνείκα, Επeas; Θηβαϊς, Ι. Θηβήσι, in Thebes; όλοὰ, 1. όλολ, pernicious; χευσέα, 1. χευσέη, golden.

Examples of Nouns of the First Declension to be declined by the learner:

λύπη, grief. Ατρείδης, Atrides. τύχη, fortune. xaedia, the heart. κιθάξα, a harp. Ορέστης, Orestes. Bύρα, a door. ηλικία, period of life. Αφροδίτη, Venus. diva, thirst. σελήνη, the moon. σοΦιστής, a sophist. πέλεια, a dove. Aiveias, Æneas. γέφυρα, a bridge. λύσσα, madness. κιθωριστής, a harper. Πριαμίδης, Priamides. μέλισσα, a bee. δεσπότης, a Lord. Εὐαγόρας, Euagoras. Πηλείδης, Pelides. Καλλίας, Callias. δργη, anger. άχουτιστής, an archer. θυέλλα, a tempest. Θυέστης, Thyestes. νύμφη, α nymph. Χαβείας, Chabrias. γλωσσα, a tongue. dyoed, the forum. τεχνίτης, an artificer. ήδονή, pleasure. ywvia, an angle. Bía, violence. αύρα, a breeze.

τραυματίας, a wounded man. έλαία, the olive. προφήτης, a prophet. τάλαινα, a miserable woman. Φρονηματίας, a high minded person. πατραλοίας, a parricide. γεωμέτεης, a geometrician. Λήδα, Leda. ἀκανθα, a thorn.Πέρσης, a Persian. Θωμᾶς, Thomas. έστία, a hearth. τοξότης, an archer. εὐδία, fair weather. σοφία, wisdom. dinn, justice. βουλή, counsel. μάχαιρα, a sword.

SECOND DECLENSION.

The second declension has two terminations, 05 masculine or feminine, and 0ν neuter, as λόγος, (masculine,) a word, όδος, (feminine,) a way, ξύλον, (neuter,) wood.

Example of Nouns in os.

	Singular.	Dual.	Plural.
Nom.	λόγ-ος, a word.	λόγ-ω,	λόγ-01,
Gen.	λόγ-ου,	λόγ-οιν,	λόγ-ων,
Dat.	λόγ-φ,	λόγ-οιν,	λόγ-015,
Accus.	λόγ-ον,	λόγ-ω,	λόγ-ους,
Voc.	λόγ-ε,	λόγ-ω,	λόγ-οι.

Example of Nouns in ov.

	Singular.	Dual.	Plural.
Nom.	ξύλ-ον, wood.	ξύλ•ω,	ξύλ-α,
Gen.	ξύλ-ου,	ξύλ-0ιν,	ξύλ-ων,
Dat.	ξύλ-ω,	ξύλ-οίν,	ξύλ-015,
Accus.	ξύλ-ον,	ξύλ-ω,	ξύλ-α,
Voc.	ξύλ-ον,	ξύλ-ω,	ξύλ-α.*

* Various Dialects of the Second Declension.—The Athenians, forming the second declension in a manner peculiar to themselves, change o, ov, ov, in the cases in which they occur into ov, and subscribe the ov of the nominative and dative plural. Thus changed the terminations are as follows:

	MASCULINE.			NEUTER.			
	Sing.	Dual.	Plur.	1	Sing.	Dual.	Plur.
Nom.	ως,	ω,	ω ₉	Nom.	ων,	ω ₉	ω_{2}
Gen.	ω,	ωνο	ων,	Gen.	ω,	ωy,	ων ₉
Dat.	ω ,	ωv ₉	ws,	Dat.	ω,	ou,	ws,
Accus.	ων,	ω,	ws,	Accus.	wv ₉	ω_{2}	ω,
Voc.	ws.	W ₁	(J) o	Voc.	wy.	ω ,	w.

When ω of the nominative is changed into ω , the preceding ω , if long, is also changed into ω ; but, if short, it remains unchanged; thus,

vads, a temple, $\}$ become in the $\{v \in \lambda_5, \lambda_5, a \text{ cable}, \lambda_5, a \text{ people}, \}$ bet $\{z \notin \lambda_5, a \text{ peacock}, \}$ become $\{z \notin \lambda_5, \lambda_5, a \text{ peacock}, \}$ simply $\{z \notin \lambda_5, \lambda_5, a \text{ peacock}, \}$ become $\{z \notin \lambda_5, \lambda_5, a \text{ peacock}, \}$ become $\{z \notin \lambda_5, \lambda_5, a \text{ peacock}, \}$ become $\{z \notin \lambda_5, \lambda_5, a \text{ peacock}, \}$ become $\{z \notin \lambda_5, \lambda_5, a \text{ peacock}, \}$ become $\{z \notin \lambda_5, A \text{ peacock}, A \text{ peacock}, \}$ become $\{z \notin \lambda_5, A \text{ peacock}, A \text{$

Nom.	Gen.	Dat.	Acc.	Voc.
λ-αὸς, Αεως.	-αοῦ, Αεω. I. and Dαοῖο.	-αῶ, Αεῷ.	-αον, Aεων, and εω.	-αε, Aαὸς, and -εώς.

Examples of the second declension to be declined.

άγεὸς, a field.	Φόνος, slaughter.	ἄνθεωπος, a man.
μέτζον, a measure.	δένδρον, a tree.	παςθένος, a virgin.
βίος, life.	ἄμπελος, a vine.	σκήπτεον, a sceptre.
$φ$ $\tilde{\nu}$ λον, $a\ tribe$.	ρόδον, α rose.	στέφωνος, a crown.
φύλλον, a leaf.	κέντοον, a sting.	ἄνεμος, the wind.
ὄνειgoς, a dream.	Φόβος, fear.	τόξον, a bow.

THIRD DECLENSION.

The third declension has all kinds of terminations except η , and all genders, and it adds a syllable to the nominative, in forming the other cases.

Example of masculine and feminine Nouns.

	Singular.	Dual.	Plural.
Nom.	Σωτής, a Saviour.	Σωτῆρ-ε,	Σωτηρ-ες,
Gen.	Σωτηρ-ος,	Σωτηρ-οιν,	Σωτηρ-ων,
Dat.	Σωτηρ-ι,	Σωτηθ-οιν,	Σωτηρ-σι,
Accus.	Σωτῆρ-α,	Σωτῆρ-ε,	Σωτηρ-ας,
Voc.	Σωτής,	Σωτῆς-ε,	Σωτης-ες.

Example of neuter Nouns.

	Singular.	Dual.	Plural.
Nom.	βημα, a tribunal.	βήμα-τε,	βήμα-τα,
Gen.	βήμα-τος,	βημά-τοιν,	βημά-των,
Dat.	βήμα-τι,	βημά-τοιν,	βήμα-σι,
Accus.	βημα,	βήμα-τε,	βήμα-τα,
Voc.	Bnua,	βήμα-τε,	βήμα-τα.

RULES FOR FORMING THE GENITIVE.

For forming the Genitive, in nouns of this declension, there are three general Rules.

I.

If the nominative end not in 5, the termination of the genitive is -05, or -705; as,

Τιτούν,	Τιτᾶν-ος,	Titan.
σίνηπι,	σινήπι-05,	mustard.
μέλι,	μέλι-τος,	honey.

II.

If the nominative ends in ε , without being preceded by o, throwing away ε , the termination of the genitive is $-o\varepsilon$, or $-\tau o\varepsilon$, $-\delta o\varepsilon$, $-\delta o\varepsilon$; as,

ήρως,	ήεω-ος,	a hero.
Ϊχθυς,	ίχθυ-os,	a fish.
λαίλαν,	λαίλαπ-ος,	a storm.
λέβης,	λέβη-τος,	$a\ kettle.$
άναξ,	ἀνακ-τος,	a sovereign.
λαμπάς,	λαμπά-δος,	a lamp.
devis.	δρυι-θος.	a bird.

Nom.	Gen.	Dat.	Acc.	Voc.
λ-αοὶ, Αεώ.	-αῶν, Αεῶν.	-αοῖς, At -εῶς. Ιαοῖσι.	-αούς, Aεως. Dαως, and -αός.	-aoi, A. sá.

ο φίλε, A. ο φίλος, O friend: ἔργοις, I. ἔργοισι, to works: σχύμνους, acc. A. and D. σχύμνως, cubs: βρόχθου, I. and D. βρόχθοιο, of a throat: λαγόν, acc. A. λαγώ, a hare: ἔμπλεος, ἔμ

In many nouns, under both these rules, the syllable preceding the termination to be added is shortened. This is done in three ways.

1. A diphthong throws away the latter vowel.

πόλις,

πωυ,

άστυ,

2. A long vowel is changed into its corresponding short one.

3. The doubtful vowels, ι and ν , are changed into ε .

1.

βασιλεύς,	βασιλέ-ος,	a king.
βοῦς,	Bo-os,	a bull or cow.
yeavs,	γεά-ος,	an old woman.
ναῦς,	να-òς,	a ship.
	2.	
ποιμιήν,	ποιμέν-ος,	a shepherd.
πατήρ,	πατέρ-ος,	a father.
Λητώ,	Λητό-ος,	Latona.
κοινών,	κανόν-ος,	a rule.
δράκων,	δράκου-τος,	a dragon.
αίδως,	αίδό-ος,	modesty.
τετυφώς,	τετυφό-τος,	he that hath struck.
	3.	
δύναμις,	δυνάμε-ος,	power.

III.

a city.

a city.

a flock.

Substantives in -0.5, having already the termination of the genitive, merely insert ε before 0.5, as the additional syllable, and are all of the neuter gender; as,

τεῖχος,	τείχ-ε-ος,	0	ľ	wall.
μέρος,	μέρ-ε-ος,	· a	ŧ	part.

πόλε-ος,

πώε-05,

ἄστε-ος.

There are also for forming the genitive, two special rules.

1. Of adjectives ending in -15 and -015, the genitive of the masculine gender, formed according to the general rules, is also the genitive of the neuter; as,

Μ. φιλόπατεις,	Φιλοπάτε	1-805, }	loving one's country.
Ν. Φιλόπατςι,	Φιλοπάτε	1-805,	tooting one o country.
Μ. δίπους,	δίπο-δος, δίπο-δος,	tano-+	conted
Ν. δίπουν,	δίπο-δος,	iwo-j	ooieu.

2. Of adjectives not ending in -15 and -005, the genitive of the neuter gender, formed according to the general rules, is also the genitive of the masculine; as,

Masc.	Neut.	Genitive of both gen		
τέρην,	τέρεν,	τέρεν-ος,	tender.	
άληθής,	άληθές,	άληθέ-ος,	true.	
μέλας,	μέλαν,	μέλων-ος,	black.	
χαρίεις,	χαρίευ,	χαςίεν-τος,	graceful.	

All participles follow this rule; and their genitives are always in - 705; as,

στας,	σταν,	στάν-τος,	standing.
τύπων,	τύπου,	τύπου-τος,	struck.
τυπῶυ,	τυποῦν,	τυποῦν-τος,	about to strike.

In the same way is formed the genitive of some proper names, some appellative nouns, and nouns which were originally participles or adjectives; as,

Alas, Ajax, was once a participle,* having the neuter alav; the genitive is therefore Alay-705; SO,

Πολυδάμας. Πολυδάμαν-τος, Polydamus, one who has done and borne much. ylyas, VIVOU-TOC. a giant, earth-born.+

So also *\tau\text{if}, a comb, was once an adjective, having the neuter *\tau\text{if}; therefore the

genitive is κτεν-ός; and Σιμόεις, Simois, Σιμόεν-τος.

Every noun, adjective, or participle, which adds a syllable to the nominative in the other cases, must be restored to its original form in the nominative before we can see the addition to be made, and the reason of its inflection; for it will commonly be found to have become contracted or abbreviated. Restore αινιγματ, αξιωματ, ποιηματ, επιγραμματ, βηματ, instead of αινιγμα, αξιωμα, ποιημα, επιγραμμα, βημα, change μελι into μελιτ, κρεας into κρεατ, μελας into μελανς, χαριεις into χαριεντς, εις into ενς, λαμπας into λαμπαδς, λεων into λεωντς, στας into σταντς, αιας into αιαντς, ορνις into ορνίθς, πους into ποδς, αναξ into ανακτς, πας into παντς. In this way the inflection of all such words will become obvious.

Nouns ending in $-\tau_{\eta\rho}$ in the nominative, and $-\tau_{\xi\rho\rho}$ in the genitive, are commonly contracted in the oblique cases; as,

πατής,	πατέρος,	πατρός,	a father.
,	πατέρι,	πατεί,	
	πατέρες,	πατρές, &c.	
μήτης,	μητέρος,	μητεός, &c.	a mother.

But πατέρα, μητέρα, &c. without contraction, to distinguish them from πάτρα, μήτρα.

Likewise, ἀνὴρ, ἀνέρος, ἀνδρός, a man; where, besides the contraction, a δ is inserted, because the Greeks never, in the same word, pronounced ρ immediately after ν .

FOR FORMING THE ACCUSATIVE.

The Accusative sometimes does not end in α ; as,

1. A genitive in of pure, (that is, after a short or doubtful vowel,) from 15, v5, av5, and ous, has v instead of the s of the nominative; as,

ὄφις,	δφι-ος,	ὄφιν,	a serpent.
βότους,	βότου-ος,	βότουν,	a cluster of grapes.
ναῦς,	να-ος,	ναῦν,	$a \ ship.$
βοῦς,	βο-ος,	βοῦν,	a bull or cow.

Also λãας, χάρις, have ν.

λãως,	λάωος,	λãαν,	a stone.
χάςις,	χάζιτος,	χάςιν,	favour. But,

^{*} Promised by the augury of an eagle, see Pind. Ist. 6. 78.
† Perhaps all Greek words ending in ε, which take ν in the genitive, ended originally in νε, pronounced as ns in the French dans; as μέλωνε, μέλωνοε. The τ inserted in the genitive is euphonic; as στὰνε, στάντος; δειωνύνε, δειωνύντος. In Latin the n is retained, stans. This nasal sound of ν, from whence it came to be omitted in such cases, while retained when sounded distinctly, suggests the principle also of such terminations as those of δελφίν, or δελφίν, from δελφίνε) a dolphin; φόχωνε, or φέχων, (from φόχωνε) a port.—In vocatives, Αἴων, and Αἴω, (from Αΐωνε) O Αΐων.—In datives plural, ποιμέσι, to shepherds, (for ποιμένοι) from dative singular ποιμένι; στᾶσι, (for στάντοι) from στάντι.—And in verbs, κλάνζω from κλάζω, Doric, κλάσδω, (for κλάνσδω) I clank; κυλίνδω, κυλίσω, (for κυλίνσω) I roll; τετύφωσι, for πετύφωντσι, they have struck.—Neilson's Note (18) on Moor's Grammar.

Χάρις, a Grace, has χάριτα. Δl_{5} , Δlo_{5} , Jupiter, is also excepted, having $\Delta l\alpha$.

 Nouns in -υς, εος, and compounds of ποῦς, a foot, have either a or ν; thus, ἀκὺς, ἀκέα, or ἀκὺν, swift. δίπους, δίποδα, or δίπουν, two-footed.

FOR FORMING THE VOCATIVE.

The vocative is, for the most part, like the nominative; but,

I. IN SUBSTANTIVES.

1. A short vowel of the genitive, from a long one of the nominative, remains in the vocative; as,

Nom.	Gen.	Voc.
πατής,	πωτέρ-ος,	πάτες.
"Εκτως,	Έκτος-ος,	"Εκτος.

2. o_5 pure not from n_5 , throws away $_5$ of the nominative; as,

Nom.	Gen.	Voc.	
βασιλεύς,	βασιλέ-ος,	βασιλεῦ,	a king.
βοῦς,	βο-ος,	βοῦ,	a bull or cow.
ὄφις,	ὄφι-ος,	ỏφι,	a serpent.
βότευς,	βότευ-ος,	βότου,	a cluster of grapes.
Also,	•	•	
παῖς,	παιδος,	παῖ,	a boy.
' Αμαθυλλίς,	'Αμαρυλλί-δος,	'Αμαςυλλί,	Amaryllis.
And, sometimes,	• •		
Οίδίπους,	Οίδί-ποδος,	Οἰδίπου,	Œdipus.

II. IN ADJECTIVES.

1. A vocative masculine is like a nominative neuter.*

N. Masc.	N. Neut.	V. Masc.	
åλnθης,	άληθές,	άληθὲς,	true.
έλεήμων,	έλέημου,	ἐλέημον,	merciful.
δίπους,	δίπουν,	δίπουν,	two-footed.
μέλας,	μέλαν,	μέλαν,	black:
χωρίεις,	χαςίεν,	χαζίεν,	graceful.

2. The same thing happens in many proper nouns, and in others, which were originally participles or adjectives; as;†

N. Αἴας, V. Αἴαν, Ajax. N. Σιμόεις, V. Σιμόεν, Simois.

FOR FORMING THE DATIVE PLURAL.

The dative plural is formed from the dative singular, by inserting σ before ι ; as,

	D. Sing.	D. Plur.	
ρήτως,	ρήτος-ι,	ρήτος-σ-ι,	an orator.
"Agay,	"Αραβ-ι,	"Aparti,	an Arab.

The subjoined vowel of a diphthong in the nominative, which has been thrown away in the dative singular, is resumed in the dative plural; as,

βασιλεύς, βασιλέ-ι, βασιλευ-σι, a king;

Participles are excepted from this rule; as, nom. and voc. τύπτων, τυπτεῦσω, τύπτον.
 † See note (†), page 10.

but a consonant, which has been assumed, is rejected; as,

λέβης,	λέβη-τι,	λέβη-σι,	a kettle.
λαμπάς,	λαμπά-δι,	λαμπά-σι,	a lamp.
őevis,	δενι-θι,	δενι-σι,	a birđ.

 ν is also rejected; as,

ποιμιήν,	ποιμέ-νι,	ποιμέ-σι,	a shepherd.
στας,	στάν-τι,	στᾶ-σι,	standing.
χαζίεις,	χαςίεν-τι,	χαςίει-σι,	graceful.*

 $\pi o \tilde{v}_{5}$, $\kappa \tau \epsilon l_{5}$, odds l_{5} , $\mu n d \epsilon l_{5}$, are excepted; for they do not resume the rejected vowel of the nominative; thus,

	D. Sing.	D. Plur.	
ποῦς,	πο-δί,	πο-σὶ,	the foot.
rtels,	κτε-νì,	κτε-σὶ,	a comb.
οὐδεlς,	οὐδέ-νι,	οὐδέ-σι,	not one.
pendeis,	μηδέ-νι,	μηδέ-σι,	not one.

Nouns in της, τεςος, after being contracted, have -ασι; as, πατής, πατέςι, πατεί, πατείσι, a father.

Also, ἀνης, ἀνέςι, ἀνδςὶ, ἀνδςάσι, a man; but γαστης, the belly, is an exception, having γαστέρι, γαστηροι.

-out; of the singular is changed into -out; thus,

τύπτων,	τύπτ-οντι,	τύπτ-ουσι,	striking.
λέων,	λέ-ουτι,	λέ-ουσι,	a lion.

OF THE GENDERS OF SUBSTANTIVES OF THE THIRD DECLENSION.

As far as gender is determined by termination, it may be observed of the substantives of this declension, that

1. Those ending in εv_5 , α_5 , $-\alpha v \tau o_5$, αv , and v v, are always masculine; as,

ευς,	όχεὺς,	οχέος ,	a tie, or holder.
ces, -ceutos,	ανδοιας,	άνδειάντος,	a statue of a man.
αν,	παιούν,	παιᾶνος,	a pæan.
עע,	Φόρκυν,	Φόρκυνος,	a harbour.

2. α_5 - $\alpha \delta o_5$, $\tau \eta_5$ - $\tau \eta \tau o_5$, αu_5 , ω , and ι_5 when derived from a verb, are always feminine; as,

ας-αδος,	λαμπάς,	λαμπάδος,	a lamp.
της-τητος,	κακότης,	κακότητος,	viciousness.
avs,	ναῦς,	ναός,	a ship.
ω,	Φειδώ,	Φειδόος,	parsimony.
15, verbal,	Φύσις,	Φύσιος,	nature.

3. a. i. v. ac-aroc, and oc, are always neuter; as,

æ,	βημα,	βήματος,	a tribunal.
4,	μέλι,	μέλιτος,	honey.
υ,	πῶυ,	πώεος,	a flock.
ας-ατος,	κεέας,	κρέατος,	flesh.
05,	' τείχος,	τείχεος,	a wall.+

* See note (†), page 10. † Various Dialects of the third Declension.—From the variety of terminations in nouns of this declension, it is impossible to exhibit them in one concise table; but the general principles are, that the nom, and voc. Attic are alike, but ω and ω_5 make ω . The Attic genitive is in $\iota\omega_5$, instead of $\iota\omega_5$ and $\iota\omega_5$. The Ionic has η penultimate, through the oblique cases, instead of ι and ω ; and makes $\iota\omega_5$ or

EXAMPLES OF THE THIRD DECLENSION TO BE DECLINED.

Tit-av, avos, Titan. xav-wv, ovos, a rule. μέρ-ος, εος, a part. ἄν-αξ, ακτος, a sovereign. $\lambda \alpha i \lambda - \alpha \psi$, $\alpha \pi o s$, a storm. Φειδ-ώ, όος, parsimony. δεάκ-ων, οντος, a dragon. γίγας, αντος, a giant. πω-υ, εος, a flock. Σιμό-εις, εντος, Simois. βότε-υς, νος, a cluster. χάρ-ις, ιτος, favour. οφ-ις, ιος, a serpent. "Εκτ-ως, ορος, Hector. $\delta e - \tilde{v}_{\varsigma}$, $v \delta_{\varsigma}$, an oak. Αί-ας, αυτος, Αjax. έπ-ος, εος, a word. υί-εὺς, έος, a son. παίς, παίδος, a boy or girl. τίγε-ις, ιος, and ιδος, a tiger.

ύδ-ως, ατος, water. βασιλ-εύς, έος, a king. Φεάσ-ις, εος, diction. $\tilde{\eta}$ π-αρ, ατος, the liver. yuv-n, aixos, a woman. οίς, ώτὸς, an ear. έρ-ις, ιδος, strife. κρέ-ως, ατος, flesh. χέρ-ως, ωτος, a horn. κύων, κύονος, contr. κυνός, a dog. δύναμ-15, εος, power. πειθ-ω, όος, persuasion. γηε-ας, ατος, old age. νέχ-υς, νος, a corpse. αστ-υ, εος, a city. πεάξ-ις, ιος, action. δόρ-υ, υος, and ατος, a spear. σκώς, ατός, dirt. βοῦς, βοὸς, a bull or cow. πατ-ης, έρος, a father.

ANOMALOUS NOUNS.

Some nouns have different genders, in the singular, and in the plural.

δεσμός, a bond, has δεσμοί and δεσμά.
δίφος, a chariot, has δίφοα.
Θεσμός, a decree, has Θεσμά.
κέλευθος, fem. a way, has fem. κέλευθοι, and neut. κέλευθα. ύγρα κέλευθα, the watery paths, a phrase for the sea in Homer.
κύκλος, a circle, has κύκλοι, and κύκλα.
λύχνος, a lamp, has λύχνα.

σῖτος, corn, has σῖτα.
σταθμός, a station, has σταθμά.
Τάρταρος, Tartarus, has τάρταρα.
μηρός, a thigh, has μηροι, and μηρά.
Γυνή, a woman; όδος, a way; πόλις, a city; and χεῖρ, a hand, feminines, have in the nom. and acc. dual, τὸ γυναῖκε, τὰ όδὸ, τὰ πόλιε, and τὰ χεῖρε.

 $\iota\sigma\sigma_i$, instead of σ_i , in the dat. plur. with the poets, which, in the following table, is marked by the letter P.

SINGULAR.

Nom. $\beta \alpha \sigma i \lambda - \epsilon \dot{\nu} s, \\ E. \dot{\eta} s. \\ \delta g - i s. \\ \delta g - i s. \\ \nu \alpha \ddot{\nu} s. \\ \alpha \dot{\sigma} J - \dot{\omega} s. \\ - \dot{\sigma} s, E. \dot{\omega} s. \\ - \dot{\sigma} i s. \\ - \dot{\sigma$

Nom. Voc. Gen. Dat. Acc. $\beta \alpha \sigma_i \lambda \cdot \acute{\epsilon} \iota \varepsilon_s, \begin{cases} A. \ \widetilde{\gamma} \varepsilon_s, \\ Or \ \acute{\eta} \varepsilon_s, \\ I. \ \widetilde{\gamma} \varepsilon_s. \end{cases} - \acute{\epsilon} \omega_v, I. \ \acute{\eta} \omega_v. \\ -\alpha \widetilde{\omega}_v, I. \ \eta \widetilde{\omega}_v. \end{cases} - \alpha \widetilde{\omega}_v, I. \ \eta \widetilde{\omega}_v. \\ -\alpha \widetilde{\omega}_v, I. \ \eta \widetilde{\omega}_v. \end{cases} - \alpha \widetilde{\omega}_v, I. \ \eta \widetilde{\omega}_v. - \alpha \widetilde{\omega}_v$

Thus, χείλεος, D. χείλευς, of a lip; δυστύχης, A. δυστύχης γίεον, O unfortunate old man; χεροί, I, χείρεσοι, to hands; accus. Λητώ, Ι. Λητούν, Latonu; αστεως, A. αστεως, of a city; αίδως, νος. A. αίδοι. O modesty.

Some nouns have different declensions,—with different terminations in the nominative, as

δάκου, νος, and δάκουον, ου, a tear.
στέφωνος, ου, and στεφώνη, ης, a crown.
Μωσής, and Μωϋσής, of the first declension,
and Μωϋσεύς, of the third, Moses.
νίὸς, νίεὺς, and νίὶς, a son.

—or with different inflections from the same nominative, as

Tiyers, 105, and 1805, a tiger.

θέμις, justice, θέμιδος, θέμιτος, and θέμισ-

Θάλ-ης, Thales, ου, and ητος.
"Αρ-ης, Mars, ου, εος, and ητος.
Χάρ-ων, Charon, ωνος, and οντος.
γόν-υ, a knee, and δόρυ, a spear, have νος, and ατος.

σχότος, darkness; όχος, a chariot; ἕλεος, mercy; τάριχος, pickle; ὅσσος, an eye;

have ou and soc.

Some nouns are declined from obsolete nominatives; as, γυνη, γυναικός, a woman, from γύναιξ, νος. γύναι. γάλα, γάλακτος, milk, from γάλαξ.

In like manner probably,

ξπαρ, a liver; ημαρ, a day; εἶδαρ, food; Φρέαρ, a well; στέαρ, fat; κάρηαρ, a head; ἄλειΦαρ, ointment; δέλεαρ, a bait; ὄνειαρ, a benefit; οῦθαρ, fatness; ὅδωρ, water; σκωρ, dirt; have the genitive in ατος. Οὖς, an ear, ἀτος; κεὶρ, a hand, gen. dat. dual, χεροὶν, dat. plur. κεροὶ; δάμαρ, δάμαρτος, a wife.

The blessed name 'Inoovs, Jesus, has Inoovs in the accusative, and Inoov in the

other cases.

Some are undeclined; as δω, for δωμα, a house; κάςα, a head, for κάςηνον. Some have one case only; as δως, a gift; ὄνας, a dream; ἐέλδως, a desire; ω των,

O friend.
Some have only two cases; as, λls, a lion, acc. λίν; Ζεύς, Jupiter, voc. Ζεῦ.

Some have only three; as, μάςτυς, a witness, acc. μάςτυν, dat. plur. μάςτυσι. The Poets sometimes cut off the final letter, or syllable of a word, and sometimes terminate the gen and dat. sing. and plural, and accus. plur. in φι, or φιν, changing or shortening the termination of the original word. The former is called Apocope, and the latter Paragoge. Thus,

Apocope; κάρη, in every case, for κάρηνον, a head; and δω, for δωμα, a house; ω

Aία, for Αίαν, Ο Ajax; κέρα, for κέρατα, horns.

Paragoge; νευρήφι, for νευράς, of a string; δακρυόφιν, for δακρύων, of tears; εὐνήφι, for εὐνής, of a bed; κλισίησθι, rather κλισίηφι, for κλισίη, in the tent; φρήτεμφιν, for φρητεής, or φρητεήσι, to fraternities; ἄκεσφι, for ἄκεσι, with chariots; ναῦφιν, for ναῦσι, beside the ships; βεόφιν, for βέσις, to the gods; δεξιόφιν, άριστερόφιν, for δέξια, and άριστέρα, (with μέρη, understood,) to the right, to the left.

PATRONYMICS.

Patronymics are substantives, which signify a son or a daughter, and are derived from

the proper names of one or other of the parents.

1. From nouns in ης and ως, of the first declension, come the patronymics in άδης; as from Ἱππότης comes Ἱπποτάδης, from Βούτης, Βουτάδης, and from ᾿Αλεύως, ᾿Αλευ-άδης. From nouns in ως the Æolians formed patronymics in άδιος; as Ὑρράδιος from Ὑρρως.

2. From nouns in ος of the second declension come the forms of patronymics in long, and lων; as from Κρόνος comes Κρονίδης, and Κρονίων, the son of Kronos, Jupiter. So also Κοδρίδης, Τανταλίδης, Αἰακίδης, &c. The form ίων was peculiar to the

Ionians.

From nouns in 105 comes the form ιάδης; as, "Ηλιος, 'Ηλιάδης, "Αγνίος, 'Αγνιάδης, 'Ασκλήπιος, 'Ασκληπιάδης. So also Λαερτιάδης, from Λαέρτιος for Λαέρτης.*

3. In nouns of the third declension the genitive serves as the basis of the deri-

^{*} A deviation from this is 'Αλεείδη from 'Αλεαΐος, instead of which the form 'Αλειδς appears to have been also used. Pindar has 'Αλεαΐδης, Ol. 6. 115.

vation. If the penultima of the genitive be short, the patronymic from of is formed in ίδης; as, 'Αγαμεμνονίδης, Λίσονίδης, Θεστορίδης, Λητοίδης, from 'Αγαμεμνων,-ονος, Αίσων,-ονος, Θέστωρ,-ορος, Λητώ, Λητόος. If the penultima be long,—in ιάδης; as, 'Αμ-Φιτουωνιάδης, Τελαμωνιάδης, from 'Αμθιτούων,-τούωνος, Τελαμών,-ώνος. Hence from nouns in εύς, which in Ionic have the genitive in η̈ος, the patronymics are formed in νιάδης; as, Πηλεύς, Πηλη̄ος, Πηληῖάδης. So Περσεύς, Περσηῖάδης, Νηλεύς, Νηληῖάδης. But since these have also the termination έως in the genitive, which continued the prevailing one in the Attic, and in the common dialect; hence arose Περσέως, Περσείδης, Περσείδης. So 'Ατρείδης, 'Ηρακλείδης, &c. This form occurs sometimes also in derivatives from nouns of the first declension. The forms long, 100/δης, and ιωνιάδης, are often interchanged. Instead of the form ιάδης, the form ίδης also is used, particularly in Attic. A Doric form of patronymics was άνδας; as Έπαμινώνδας.

Patronymics of the female sex have their terminations, 1st, in 125 and 15. Antwide and Λητωίς; Βρισηίς, Νηρηίς, from the genitives Βρισήος, Νηρήος, from Βρισεύς, Νηρεύς; Ατλωντίς from "Ατλως, ωντος: 2d, in ίνη and ιώνη; the latter, when the primitive has ι or υ before the termination ος or ων; as 'Ακρίσιος, 'Ακρισιώνη, 'Ηλεκτρύων, 'Ηλεκτενώνη; the former, when the primitive has a consonant before the termination ος;

as "Αδρηστος, 'Αδρηστίνη, Νηρεύς, Νηρίνη, 'Ωκεανός, 'Ωκεανίνη.

One kind of patronymics is the names of the young of animals in ideus; as, in donor-

δεύς, a young nightingale.

Some names have the form only of patronymics, without the signification; as, Milτιάδης, 'Αριστείδης, Εὐριπίδης, Σιμωνίδης. Patronymics also are often interchanged with their primitives. Thus, 'Αλεξανδρίδης for 'Αλέξανδρος, Σιμωνίδης for Σίμων, 'Αμ-Φιτεύων for 'ΑμΦιτευωνιάδης.

GENTILES

Signify the country or place of residence. They end commonly in ns, os, or eus, masculine; and α, ας, or ις, feminine; as Σπάρτη, Sparta, Σπαρτιάτης, a Spartan; Σαμάgera, Samaria, Σαμάρειτις, a woman of Samaria. It is to be observed that 'Ιταλιώτης and Σικελιώτης signify the Greeks residing in Italy and Sicily; 'Ιταλοί and Σικελοί, on the contrary, signify the native inhabitants. In like manner, Έλληνισταί signifies persons using the Greek language, and imitating the manners of the Greeks; used particularly for those Jews who, after the Babylonish captivity, were dispersed among countries foreign from their own, and chiefly Grecian, or belonging to the Grecian empire; a foreign Jew in opposition to Εβραίος, a native Jew; whereas Ελληνες, signify the natives of Greece.

DIMINUTIVES

Signify an actual diminishing of the primitive, or are used as terms of endearment. They end commonly in ια, ιου, ισχος, or λος; as πατής, a father, πατρίδιου, a little father; παῖς, a boy, or girl, παιδίον, a little boy, παιδίσκη, a little girl; ἔρως, love, ἐρωτύ-Nos, a little lover. Diminutives frequently come to be used in the sense of their pri-

On the other hand, Amplificatives end commonly in ua, or wu; as, olivos, a house, οἶκημα, a large building; Αςάσυς, bold, Αςάσων, a bully.

From the three persons singular of the perfect passive of verbs, are formed three

verbal nouns; thus,

πεποίημαι, πεποίησαι, TETTOINTOIL moinua, moinois, TOINTHS, poem. poetry. poet. πέπραγμαι, πέπραξαι, πέπρακται, πράγμα, πρᾶξις, πρακτήρ, οτ πράκτης, thing done. action, or doing.

DECLENSION OF ADJECTIVES.

Adjective nouns are capable of variation in Gender, Case, and Number.

Of regular adjectives, the feminine gender is always of the first declension: the masculine in of has the neuter in ou; both of the second. In this case, their terminations are, oς, η, ον, as καλός, καλή, καλόν, fair; the first declined like λόγος, the second like τιμή, and the third like ξύλον; as,

Singular.				Dual.			Plural.		
Nom.	καλ-ος,	nì,	ου,	καλ-ω,	à,	ὼ,	καλ-oi,	ϓ,	οè,
Gen.	καλ-οῦ,	ñs,	οũ,	καλ-οῖν,	αῖυ,	oĩu,	$\kappa \alpha \lambda - \widetilde{\omega} \nu$	ων,	ũy,
Dat.	καλ-ῷ,	ñ,	$\widetilde{\omega},$	καλ-οῖν,	αĩν,	οĩν,	καλ-οῖς,	aĩs,	015,
Accus.		'nν,	ον,	καλ-ω,	œ,	ὼ,	καλ-ούς,	às,	à,
Voc.	καλ-έ,	n,	6v.	καλ-ώ,	à,	ω.	καλ-oì,	ϓ,	ά.

os pure and ρος, have the feminine in α; as, ράδιος, ραδία, ράδιον, easy; Φανερός, Φάνερα, Φανερον, manifest; thus,

Singular.			Dual.			Plural.			
Nom.	ράδι-ος,			ραδι-ώ,	à,	ω,	ράδι-οι,	œi,	œ,
Gen.	ραδί-ου,	ias,	ου,	ραδι-οῖν,	αῖν,	οĩν,	ραδί-ων,	ων,	ων,
Dat.	ραδί-ω,	íœ,	ω,	ραδι-οῖν,	αῖν,	oĩu,	ραδί-οις,	œis,	015,
Accus.	ράδι-ου,	έσεν,	oν,	ραδι-ώ,	œ,	ω,	ραδί-ους, .	oes,	a,
Voc.	ράδι-ε,	íα,	ov.	ραδι-ώ,	à,	ω.	ράδι-οι,	œi,	ol.
Singular.			Dual.		Plural.				
Nom.	Φωνερ-ός,			Φανερ-ώ,			φανες-οί,	ϓ,	oè,
Gen.	Φωνερ-οῦ,	ãs,	οũ,	Φανερ-οίν,		οĩν,	Φανερ-ων,	ω̈ν,	ων,
Dat.	Φωνες-ῷ,	õ,	$\widetilde{\omega}$,	Φανερ-οίν,	œīv,	οĩν,	Φανερ-οίς,		015,
Accus.	Φωνερ-ον,			Φανερ-ώ,	oè,	ω̈,	Φανερ-ούς,	às,	œ,
Voc.	Φανερ-έ,	à,	óν.	Φανερ-ώ,	αè,	ώ.	Φανερ-οί,	ϓ,	óe.

ονδόος, and compounds of πλόος, are excepted; as, ονδόος, ονδόη, ονδόον, eighth;

The		nd neu	ter of all				ος, are of the α, εν: -υς, ε		
	τάλως, τάλο τιμήεις, τιμή		κινα, τάλαν, εσσα, τιμήεν, ῖα, βαθὺ,		v, miserable honoured		'e. d.		
	Singular.			Dual.			Plural.		
Nom. Gen. Dat. Accus. Voc.	τάλ-ας, τάλ-ανος, τάλ-ανι, τάλ-ανα, τάλ-αν,	αινα, αίνης, αίνη, αιναν,	ωνος, ων,	τάλ-ανε, ταλ-άνοιν, ταλ-άνοιν, τάλ-ανε, τάλ-ανε,	αίναιν, αίναιν, αίνα,	άνοιν, άνοιν, ανε,	τάλ-ανες, ταλ-άνων, τάλ-ασι, τάλ-ανας, τάλ-ανες,		άνων, ασι, ανα,
Singular.				Dual.			Plural.		
Nom. Gen. Dat. Accus. Voc.	τιμή-εις, τιμή-ενθος, τιμή-ενθι, τιμή-ενθα, τιμή-εν,	εσσα, έσσης, έσση, εσσαν,	ยมใจร,	τιμή-ενθε, τιμή-ενθοιν, τιμή-ενθοιν, τιμή-ενθε, τιμή-ενθε,	έσσα, έσσαιν, έσσαιν, έσσα,	_	τιμή-ενθες, τιμη-ένθων, τιμή-εισι, τιμή-ενθας, τιμή-ενθες,	εσσαι, εσσῶν, έσσαις, έσσας,	ενία, ένίων, εισι, ενία,
Singular.			Dual.			Plural.			
Nom. Gen. Dat.	βαθ-ὺς, βαθ-έος, βαθ-έϊ, βαθ-ὺν,	εῖα, είας, εία,	υ, έος, έι, υ,	βαθ-έε, βαθ-έοιν, βαθ-έοιν, βαθ-έε,	εία, είαιν, είαιν,	έε, έοιν, έοιν,	βαθ-έες, βαθ-έων, βαθ-έσι, βαθ-έας,	ειων,	έα, έωυ, έσι, έα,

With the Attic writers, many adjectives, especially derivatives and compounds, have

εία,

έε.

βαθ-έε,

εĩα,

Voc.

 $\beta \alpha \theta - \dot{\nu}$,

βαθ-έες,

દોલા,

the masculine and feminine of the same termination, and all the genders are then of the same declension; thus,

the stelle			5 1	T) 1	
	Singular.		Dual.	Plural.	
	M. and F	N.	M. E. N.	M. and F.	N.
Nom.	ἀθάνα Ι-05,	ον,	αθανά Ι-ω,	άθάνα Ι-οι,	œ,
Gen.	αθανά ζ-ου,	ου,	άθανά Ι-οιν,	$\vec{\alpha}\theta\alpha\nu\alpha\gamma-\tilde{\omega}\nu$,	ων,
Dat.	άθανάζ-ω,	φ,	άθανά]-οιν,	άθανά 7-015,	015,
Accus.	άθάνα [-ον,	ον,	άθανά ζ-ω,	άθανά 7-ους,	a,
Voc.	ἀθάνα∏-ε,	ον.	άθανάζ-ω.	ἀθάνα Ι-οι,	α.
100.	αυασα1-ε,	09.	60 02 0 02 1-03.	, ce 0 ce 1 = 01,	٠٠٠
	Q:1		Dual	Plural.	
	Singular.	27	Dual.		3.T
3.7	M. and F.	N.	M. F. N.	M. and F.	N.
Nom.	άρρ-ην,	εν, .	ἀρρ-ενε,	οξρό-ενες,	evoc,
Gen.	ἀρρ-ενος,	ενος,	ἀρρ-ένοιν,	ἀββ-ένων,	ένων,
Dat.	ομρρ-ενι,	ενι,	ἀρρ-ένοιν,	ἀρρ-εσι,	εσι,
Accus.	ἀρρ-ενα,	εν,	δέρδ-ενε,	ἀρρ-ενας,	evoe,
Voc.	οὐρρ-εν,	εν.	ἀρρ-ενε.	ἀρρ-ενες,	eva.
	,,		, ,	,,	
	Singular.		Dual.	Plural.	
		N			NT
NT	M. and F.	N.	M. F. N.	M. and F.	N.
Nom.	$d\lambda n\theta - \dot{n}s$,	કેંદ્ર,	αληθ-έε,	ἀληθ-έες ,	έœ,
Gen.	οἰληθ-έος,	έος,	άληθ-έοιν,	άληθ-έων,	έων,
Dat.	œληθ-έ ϊ ,	έi,	ἀληθ-έοιν,	ἀληθ-έσι ,	έσι,
Accus.	άληθ-έα,	ές,	οἰληθ-έε,	ἀληθ-έας, *	έα,
Voc.	άληθ-ές,	ές.	ἀληθ-έε.	άληθ-έες ,	έα.
	Singular.		Dual.	Plural.	
	M. and F.	N.		M. and F.	N.
Nom.			M. F. N.		
	εύχας-15,	4,	εὐχάς-ιτε,	εὐχάς-ιτες,	ira,
Gen.	εύχάς-ίδος,	กือร,	εύχας-ίτοιν,	εύχας-ίτων,	ίτων,
Dat.	εύχάς-ίΙι,	II., _	εύχας-ίτοιν,	εύχας•ισι,	101,
Accus.	εὐχάς-ίλα, or ιν,	4,	εὐχάς-ιτε,	εὐχάς-ιτας,	ita,
Voc.	εύχας-ι,	6.	εύχάς-ιτε.	εὐχάς-ιτες,	ITOC.
			*		
	Singular.		Dual.	Plural.	
	M. and F.	N.	M. F. N.	M. and F.	N.
Nom.	$\delta i\pi$ -ovs,	, עעט	$\delta(\pi-o\delta\varepsilon,$	δίπ-οδες,	οδα,
Gen.	δίπ-οδος,		$\delta i\pi$ - $\delta \delta o i\nu$,	διπ-όδων,	όδων,
Dat.		0805,			
	$\delta i\pi$ - $o\delta i$,	οδι,	διπ-όδοιν,	δίπ-οσι,	001,
Accus.	$\delta i\pi$ -oda, or ouv,	ουν,	$\delta(\pi-o\delta\varepsilon,$	δίπ-οδας,	οδα,
Voc.	$\delta i\pi$ -ous, or ou,	ουν.	$\delta i\pi$ - $\circ\delta \varepsilon$.	$\delta i\pi$ - $o\delta \epsilon \varsigma$,	οδα.
	Singular.		Dual.	Plural.	
	M. and F.	N.	M. F. N.	M. and F.	N.
Nom.	'άδακς-υς,	υ,	αδάκο-υε,	ἀδάκρ-υες,	υα,
Gen.	ἀδάκο-υος,	υος,	άδακε-ύοιν,	άδακρ-ύων,	ύων,
Dat.	ἀδάκε-υι,	υι,	άδακε-ύοιν,	άδάκε-υσι,	υσι,
Accus.					
Voc.	άδακς-υν,	υ,	αδάκουε,	άδάκς-υας,	υα,
VOC.	άδακς-υ,	υ.	άδάκς-υε.	άδάκς-υες,	va.
	Cincular		Dual	D11	
	Singular.	NY	Dual.	Plural.	'NT
37	M. and F.	N.	M. F. N.	M. and F.	N.
Nom.	σώφε-ων,	ον,	σώΦε-ουε,	σώΦε-ονες,	ovæ,
Gen.	σώΦε-ονος,	0005,	σωφε-όνοιν,	σωΦε-όνων,	όνων,
Dat.	σώφε-ονι,	oui,	σωφε-όνοιν,	σώφε-οσι,	001,
Accus.	σώΦε-ονα,	ov,	σώφε-ονε,	σώΦε-ονας,	ovæ,
Voc.	σωφρ-ου,	ον.	σώφε-ονε.	σώΦε-ουες,	ova.*
	, 5		, 5	, , , , ,	

^{*} Like this last example are declined comparatives in -100.

Adjectives not ending in any of the above mentioned terminations are considered as irregular, and they have no neuter gender, yet they are declined regularly after the third declension of nouns; as, $\alpha_{\ell}\pi\alpha_{\ell}$, rapacious; $\mu\dot{\alpha}\kappa\alpha_{\ell}$, happy; $\dot{\alpha}o\psi$, blind; $\mu\alpha\kappa_{\ell}o\omega_{\ell}$, long-handed.

The following are also irregular, πᾶς, πᾶσα, πᾶν, all, ἑκοὺν, ἐκοὺσα, ἐκοὺν, willing, and ἀέκων, contracted, ἄκων, ἄκουσα, ἄκον, unwilling, forming their genders like participles,

which the two last originally were.

EXAMPLE OF Tas.

		Singular.	9		Dual.			Plural.	
Nom.				πάντε,			πάντες,		
						πάντοιν,			
						πάντοιν,			
		πᾶσαν,					πάντας,		
Voc.	πãς,	πᾶσα,	πãν.	πάντε,	πάσα,	πάντε.	πάντες,	πῶσαι,	πάντα.

Those participles which do not resemble the regular adjectives, are declined as follows:

	Singular.			Dual.			Plural.		
Nom.	τύπτ-ων,	ουσα,	ov,	τύπτ-ουτε,	ουσα,	οντε,	τύπτ-οντες,	ουσαι,	ουτα,
Gen.	τύπτ-ουτος,	ούσης,	02705,	τυπτ-όντοιν,	ούσαιν,	όντοιν,	τυπτ-όντων,	ουσῶν,	όντων,
	τύπτ-ουτι,			τυπτ-όντοιν,	ούσαιν,	όντοιν,	τυπτ-οῦσι,	ούσαις,	οῦσι,
	τύπτ-ουτα,			τύπτ-ουτε,	ουσα,	οντε,	τύπτ-οντας,	ουσας,	οντα,
Voc.	τύπτ-ων,	ουσα,	όν.	τύπτ-οντε,	ουσα,	οντε.	τύπτ-οντες,	ουσαι,	OUTOL.
T .1				9 /					

In the same way, $\tau \dot{\nu} \psi - \omega \nu$, over, ov, and $\tau \dot{\nu} \pi - \omega \nu$, over, ov; but,

	Singular.			Dual.			Plural.		
Nom.	$\tau v \pi - \widetilde{\omega} v$,	οῦσα,	οῦν,	τυπ-ουντε,	ούσα,	οῦντε,	τυπ-ουντες,	οῦσαι,	οῦντα,
Gen.	τυπ-ουντος,	ούσης,	οῦντος,	τυπ-ούντοιν,	ούσαιν,	ούντοιν,	τυπ-ούντων,	ουσῶν,	ούντων,
Dat.	τυπ-ουντι,	ούση,	οῦντι,	τυπ-ούντοιν,	ούσαιν,	ούντοιν,	τυπ-οῦσι,	ούσαις,	οῦσι,
				τυπ-ουντε,					
Voc.	τυπ-ων,	οῦσα,	οῦν.	τυπ-ουντε,	ούσα,	οῦντε.	τυπ-ουντες,	ουσαι,	οῦντα.

	Singu	ılar.		Ι	Dual.		Pl	ural.	
	τύψ-ας, ασο						τυψ-άντες,		
Dat.	τυψ-άντος, άση τυψ-άντι, άση τυψ-άντα, ᾶσο	η, άντι,	704	-άντοιν,	άσαιν,	άντοιν,	τυψ-άντων, τυψ-ᾶσι, τυψ-άντας,	άσαις,	ᾶσι,
Voc.	τύψ-ας, ασ	α, αν.	704	-άντε,	άσα,	άντε.	τυψ-άντες,	ᾶσαι,	άντα.

	Singular.			I	Dual.		Plural.		
Nom.	τετυφ-ώς,	υĩα,	òs,	τετυφ-ότε,	υία,	ότε,	τετυφ-ότες,	υῖαι,	ότα,
	τετυφ-ότος,			τετυΦ-ότοιν,	υίαιν,	ότοιν,	τετυΦ-ότων,	υιων,	ότων,
Dat.	τετυφ-ότι,	vía,	óτι,	τετυφ-ότοιν,	υίαιν,	ότοιν,	τετυφ-όσι,	viais,	όσι,
Accus.	τετυΦ-ότα,	viœv,	òs,	τετυφ-ότε,	υία,	ότε,	τετυφ-ότας,	vias,	ότα,
Voc.	τετυφ-ώς,	vĩa,	ós.	τετυΦ-ότε,	υία,	óτε.	τετυΦ-ότες,	υῖαι,	ότα.
w .5			. ~	,					

In the same way, $\tau \varepsilon \tau \upsilon \pi - \omega_{\varsigma}$, $\upsilon i \alpha$, δ_{ς} .

	Singular.			Dual.			Plural.		
Nom.	τυφθ-είς,	εῖσα,	èν,	τυφθ-έντε,	είσα,	έντε,	τυΦθ-έντες,	εῖσαι,	έντα,
Gen.	τυφθ-έντος,	είσης,	έντος,	τυφθ-έντοιν,	είσαιν,	έντοιν,	τυΦθ-έντων,	έισων,	έντων,
Dat.	τυφθ-έντι,	είση,	έντι,	τυΦθ-έντοιν,	είσαιν,	έντοιν,	τυφθ-εῖσι,	είσαις,	Eloi,
Accus.	τυφθ-έντα,	είσαν,	èν,	τυΦθ-έντε,	είσα,	έντε,	τυφθ-έντας,	είσας,	έντα,
Voc.	τυφθ-είς,	εῖσα,	έν.	τυφθ-έντε,	είσα,	έντε.	τυφθ-έντες,	εῖσαι,	έντα.

In the same way, τυπ-είς, εῖσα, έν.

	5	Singular.		Dual.			Plural.		
Gen. Dat. Accus.	διδ-ούς, διδ-όντος, διδ-όντι, διδ-όντα, διδ-ούς,	ούσης, ούση, οῦσαν,	όντος, όντι, ον,	διδ-όντοιν, διδ-όντοιν, διδ-όντε,	ούσαιν, ούσαιν, ούσα,	όντοιν, όντοιν, όντε,	διδ-όντες, διδ-όντων, διδ-οῦσι, διδ-όντας, διδ-όντες,	ουσών, ούσαις, ούσας,	όντων, οῦσι, όντα,

Plural. Singular. Dual. ύσα, ύντε, δεικν-ύντες, ῦσαι, ύντα. Nom. δεικυ-υς, ῦσα, Ùν, δεικν-ύντε, Gen. δεικυ-ύντος, ύσης, Dat. δεικυ-ύντι, ύση, δεικυ-ύντοιν, ύσαιν, ύντοιν, δεικυ-ύντων, υσων, ύντων, ύντος, δεικυ-ύντοιν, ύσαιν, ύντοιν, δεικυ-ύσι, "ύσαις, ύσι, ύντι, δεικυ-ύντε, ύσα, ύντε, δεικυ-ύντας, ύσας, ύντα, δεικυ-ύντε, ύσα, ύντε. δεικυ-ύντες, ῦσαι, ύντα. Accus. δεικυ-ύντα, ῦσαν, עע, Voc. δεικν-ύς, υσα, טע.

Μέγας, great, and πολὺς, much, are irregular in the nominative and accusative singular: viz.

Nom. μέγας, μεγάλη, μέγα, πολύς, πολλή, πολύ, Accus. μέγαυ, μεγάληυ, μέγα. πολύυ, πολλήυ, πολύ.

All the other cases are regularly derived from the ancient nominatives, $\mu \epsilon \gamma a \lambda \delta_5$, and $\pi \delta \lambda \lambda \delta_5$; as,

Gen. Sing. μεγάλου, μεγάλης, μεγάλου, πολλοῦ, πολλοῦ, πολλοῦ, Νοm. Plur. μεγάλοι, μεγάλαι, μεγάλα. πολλοί, πολλαί, πολλαί.

Verbal adjectives are formed from the third person singular of the perfect passive of verbs, by omitting the first syllable (called the augment of the reduplication) and changing the termination $-\tau \alpha \iota$ into $\tau \acute{\epsilon} \iota \iota \varsigma$ and $\tau \acute{\epsilon} \iota \varsigma$, as from $\tau \acute{\epsilon} \tau \iota \iota \tau \tau \tau \iota \iota \iota$, $\tau \iota \iota \tau \tau \iota \iota \iota \varsigma$; from $\tau \iota \iota \iota \iota \iota$, $\tau \iota \iota \iota \iota \iota \iota \iota$, $\tau \iota \iota \iota \iota \iota \iota$, $\tau \iota \iota$, $\tau \iota \iota \iota$, $\tau \iota$, $\tau \iota \iota$, $\tau \iota$,

Verbals from verbs pure have frequently σ before the final syllable, although it was not in the perfect, as from πέπανται, πανστέος, from ἐλήλαται, ἐλαστέος, ἐλαστός; from κέχρηται, χρηστέος, χρηστός. On the other hand, σ is omitted in many verbals, especially in compounds, as \Im ανματός, ἀγατός, ἀδάματος, for \Im ανμαστός, ἀγαστός, ἀδάμαστος.

Verbals have often ε before the final syllable, although the perfect had η, especially if the aor. 1. p. also had ε, as, εὕρηται, εὐρετέος Thuc. III, 45. ἐπήνηται, ἐπαινετέος. ἤρηται, αἰρετέος, αἰρετός. ἀνέσχηται, ἀνασχετός.

Frequently a perf. p. appears to be invented merely for the sake of the derivation, although the perf. never did or could occur, as, συνεστέον Plat. Prot. p. 92. from σύνειμι (fut. ἔσομαι [perf. ἔσμαι]), διαμαχετέος Plat. Rep. 11, p. 253. as from διαμεμάχεται from μάχομαι, μαχέσομαι, but Soph. p. 250. 266. διαμαχητέος.

With respect to the signification, the following verbals correspond

- 1. Those in $-\tau \acute{\epsilon} \circ \varsigma$ with the Latin partic. fut. pass, and the neuter of these $-\tau \acute{\epsilon} \circ \upsilon$ (in Attic more commonly in the plur. $-\tau \acute{\epsilon} \alpha$) to what is called the gerund, as, $\phi \imath \lambda \eta \tau \acute{\epsilon} \circ \varsigma$, amandus, $\pi \circ \tau \acute{\epsilon} \circ \varsigma$, bibendus. $\pi \circ \tau \acute{\epsilon} \alpha \grave{\epsilon} \circ \tau \acute{\epsilon}$, bibendum est. $\pi \circ \lambda \varepsilon \mu \eta \tau \acute{\epsilon} \alpha$, bellandum est.
- 2. Those in $-\tau_{05}$ have commonly a passive signification, and in that case correspond with, either the Latin particip. perf. p. as, $\pi_{010}\tau_{05}$, factus, $\chi_{0}\tau_{05}$, aggestus, $\sigma_{7}\epsilon_{2}\pi\tau_{05}$, flexus, or convey the idea of ability, as the Latin adjectives in -ilis, as, $\delta_{7}\epsilon_{2}\pi\tau_{05}$, $\delta_{7}\epsilon_{7}\pi\tau_{05}$, which can be seen or heard, visible, audible. $\epsilon_{7}\pi\tau_{17}\tau_{05}$, $\delta_{7}\pi\tau_{15}$, which can be acquired, sold, &c. Some have also a neuter signification, as $\pi\lambda\omega\tau_{05}$, 'navigable, which can swim.'

They have also frequently an active signification, as καλυπτός, Soph. Antig. 1011. μεμπτός, 'blaming,' id. Trach. 446. μισητός, 'causing hatred,' Xen. M. S. 11, 6, 21. ἀγανακτός, 'causing indignation,' Plato Gorg.

ADJECTIVES TO BE DECLINED.

κακ-ος, η, ον, bad.

μέλ-ας, αινα, αν, black.

βαρ-ύς, εῖα, ὑ, heavy.

Μ. and F. τέρ-ην, Ν. -εν, tender.

Μ. and F. εὐσεβ-ης, Ν. -ες, pious.

Μ. and F. βελτί-ων, Ν. -ον, better.

χαρί-εις, εσσα, εν, graceful.

Μ. and F. ἄδικ-ος, Ν. -ον, unjust.

ἄξι-ος, α, ον, worthy.

μικρ-ος, ὰ, ον, little.

Μ. and F. φιλόπατρ-ις, Ν. -ι, patriotic.

Μ. and F. πολύπ-ους, Ν. -ονν, having many feet.

Μ. and F. μάκαρ, blessed.

M. and F. εὐφν-ης, N. -ἐς, ingenuous.
M. and F. μείζ-ων, N. -ον, greater.
φοβεξ-ὀς, κὶ, ὁν, dreadful.
ἀγαθ-ὸς, ηὶ, ὸν, good.
M. and F. μακρόχεις, long handed.
M. and F. καλλί-ων, N. -ον, fairer.
ταχ-ὺς, εῖα, ὺ, swift.
ἡχή-εις, εσσα, εν, sonorous.
φίλ-ος, η, ον, dear.
ἀνεμό-εις, εσσα, εν, windy.
M. and F. μνήμ-ων, N. -ον, mindful.
M. and F. εὐγεν-ὴς, N. -èς, noble.
M. and F. ἐδμης, unsubdued.
M. and F. φύγας, exile.

COMPARISON OF ADJECTIVES.

Adjectives in Greek, as in other languages, have three degrees of comparison, the

Positive, the Comparative, and the Superlative.

What the English commonly express, by the terminations er and est, the Greeks commonly express by τερος and τατος; thus, μάκας, happy, μακάςτερος, happier, μακάςτατος, happiest.

In adding these terminations, some little change is frequently made on the primary

words; for example, adjectives in eig throw out the i in their comparison; as,

χαρίεις, χαριέστερος, χαριέστατος, graceful.

Those in of throw away the s; as,

όρθὸς, όρθότερος, όρθότατος, right.

And os, after a short syllable, changes the o into w; as,

σοφός, σοφώτερος, σοφώτατος, wise.

Those in α_5 , η_5 , and v_5 , add the signs of comparison to their neuter gender; as,

μέλας, μέλαινα, μέλαν, μελάντερος, μελάντατος, black. Μ. and F. εὐσεβής, Ν. εὐσεβές, εὐσεβέστερος, εὐσεβέστατος, pious. εὐρὺς, εὐρεῖα, εὐρὺ, εὐρὐτερος, εὐρύτατος, broad.

Those in $\omega \nu$ add them to their nominative plural; as,

κακοδαίμων, κακοδαίμονες, κακοδαιμονέστερος, κακοδαιμονέστατος, wretched.

In some adjectives derived from substantives, the comparison is made by -ιων, and -ιστος, and that not from the positive, but from the substantive whence it is derived; as, καλὸς, fair, from κάλλος, κάλλεος, beauty, has καλλίων, κάλλιστος.

Some adjectives in υς are compared both ways; as, βαθύς, deep, βαθύτερος, βαθύτα-

τος, οτ, βαθίων, βάθιστος.

ράδιος, easy, has, omitting δ, ραΐων, ραΐστος; or, with ι subscribed, ράων, ράστος.

The following comparisons are called irregular, but the irregular comparatives and superlatives really belong to other positives, which have become obsolete. The ideas expressed by the following words, being of frequent occurrence, have originally had many words to express them, some of which falling into desuetude, while their comparatives and superlatives have continued in use, these have been classed by grammarians under the synonymous positives which are retained; some of which also have lost their own comparatives and superlatives; and hence the same set of adjectives have, in various languages, been supposed to furnish examples of irregular comparison.

άγαθὸς, good,

[ἀμείνων, | ἀρείων, | βελτίων, | κρείσσων, | λωΐων, ἀγαθώτατος. ἄριστος. βέλτιστος. κράτιστος λῷστος.

κακίων, κάκιστος. nands, evil, ζ χείρων, χείριστος. μείζων, μέγας, great, μεγίστος. πολύς, much, πλεῖστος. πλείων, ἐλαχὺς, little, έλ ώσσων, έλάχιστος. μικρός, little, μικεότατος. ήσσων, or μείων, or μικρότερος,

Some adjectives, which have no positive degree, are formed, from,

1. Nouns; as,

βασιλεύτερος, βασιλεύτατος. βασιλεύς, a king, κέρδος, gain, κέρδιστος. κερδίων, θεώτερος, Θ εος, God, κλέπτης, a thief, κλεπτίστατος. κῦδος, glory, κυδίων, κύδιστος. κύων, a dog, κύντατος. κύντερος, πλήκτης, a striker, πληκτίστατος. πότης, a drinker, ποτίστατος. ρίγος, cold, rigour, ριγίων, ρίγιστος. Φωρότατος. φωe, a thief,

2. PRONOUN.

αὐτὸς, self, - αὐτότατος.

3. VERB.

 φ έρω, to bear, φ έρτεςος, φ έρτατος, φ έρτατος, and φ έριστος.

4. Participle.

ἐρρωμένος, strong, ἐρρωμενέστεςος, ἐρρωμενέστατος.

5. Adverbs.

άνω, up, ἀνώτερος, TOUTOS. äΦας, immediately, ἀΦάρτερος, δέγγύτερος, τατος. έγγὺς, near, ζέγγίων, 10005. έξωτερος, έξω, out, TOCTOS. έσω, in, έσωτερος, τατος. κάτω, down, κατώτερος, TOUTOG. οπίσω, back, οπισώτερος, TOCTOS. περαίτερος, πέραν, beyond, TOUTOG. πόρρω, far, ποβρώτερος, TOCTOS. πρόσω, forward, προσώτερος, τατος. πεωί, early, πρωϊαίτερος, τατος. υψι, highly, ₩10 TOS.

6. Prepositions.

πρὸ, before, πρότερος, -τατος, whence πρῶτος. $\dot{\nu}$ πὲρ, over, $\dot{\nu}$ πέρς ερος, -τατος, and ν πατος.

And some comparatives, and superlatives, are again compared; as,

λωΐων, better, λωίτερος. μείων, less, μειότερος. pawy, easier, τὸ ραότερου. χαλλίων, more beautiful, τὸ καλλιώτερου. χείζων, } worse, το χερειότερον, and χειρότερο χείριστος, worst, ή χειριστοτέρη. κύδιστος, most glorious, κυδίστατος. έλάχιστος, least, έλαχιστότερος. πεωτος, first, πρωτίστος.

Some words ending in n5, of the first declension, are compared; thus,

ύθριστής, an insolent man, ύθριστότερος, τατος. πλεονέατης, an avaricious man, πλεονεατίστατος.

DIALECTS OF COMPARISON.

The Attics compare many adjectives by ίστεξος, and ίστατος; or αίτεξος, and αίτατος; as,

λάλος, loquacious,	λαλίστερος,	τατος.
Toos, equal,	ίσαίτερος,	τατος.
φίλος, friendly,	Φιλαίτερος,	τατος.
by Syncope,	Φίλτερος,	τατος, and φίλτιστος.
σπουδαῖος, diligent,	σπουδαιέστερος,	τατος.
άφθονος, not envying,	άφθονέστερος,	TOCTOS.
παλαιὸς, old,	παλαίτερος,	τατος.
γεραιός, an old man,	γεραίτερος,	TOC TOS.
ήσυχος, quiet,	ήσυχαίτερος,	TO TOS.
äęπαξ, rapacious,	άςπαγίστεςος,	τατος.

Dialects of particular comparatives and superlatives are, for εφείσσων, I. and D. εφέσσων, better;—χείφων, P. χεφείων, I. dat. χέφηϊ, acc. χέφηα, nom. plur. χέφηες;—μείζων, I. μέζων, D. μάσσων, greater;—with others which may be learned by practice in reading.

Some Adjectives have peculiar significations, according to their terminations; as,

From είδος, similitude; πῦς, fire, πυςώδης, like fire.

From \tilde{olos} , or, $\tau \tilde{olos}$, such; $\tilde{\pi}\tilde{\alpha}_{\tilde{s}}$, all, $\tilde{\pi}\alpha\nu\tau \tilde{olos}$, of every form; $\phi i \lambda \dot{\epsilon} \omega$, to love, $\phi i \lambda \eta \tau \tilde{os}$, such as to be loved.

Verbals in τεος, denoting necessity; πράσσω, to do, πρακτέος, that must be done.

From of μος, a way; βίος, life, βιώσιμος, worth living.

ADJECTIVES TO BE COMPARED.

ະບັນດວຽ, contr. ະບັນດບຽ, benevolent.	τάλας, miserable.	$\dot{\omega}$ ληθής, true.
άπλόος, contr. άπλοῦς, simple.	κενός, empty.	λεπτός, thin.
δίκαιος, just.	κουφος, light.	ήδυς, sweet.
à σε Gης, impious.	σώφεων, prudent.	Φοζερός, formidable.
-		

NUMBERS.

Among adjectives are usually reckoned the Names of Numbers. These either simply express the amount, as, one, two, three, thirty, &c. and are called Cardinal, or principal numbers; or they refer to a series, and mark the place of it to which they belong, as, first, second, third, thirtieth, &c. and, from their use in noting order, are called Ordinal numbers.

Of the cardinal numbers, the four first are thus declined:

	Mas.	Fem.	Neut.
Nom.	εἶς,	μία,	ξν,
Gen.	ένος,	μιᾶς,	ένὸς,
Dat.	ຮຸນໄ,	μιᾶ,	ένὶ,
Accus.	ένα,	μίαν,	ξν.

In the same way are declined two compounds of $\tilde{\epsilon i}_{\xi}$, $\tilde{\epsilon i}$ oblises, and $\mu \eta \delta \tilde{\epsilon i}_{\xi}$, no one; which, however, have also the plural number; as, $\tilde{\epsilon i}$ oblines, $\tilde{\epsilon i}$, $\tilde{\epsilon i}$

δύω, two, has genitive dual, δυοῖν, and accusative dual, δύω; it is used likewise in the genitive and dative plural, δυῶν, δυσί; when written δύο, which is done by the Attic

writers only, it is not declined.

Nom. and Acc. αμφω, both, Gen. and Dat. αμφοῖν.

	Mas.	Fem.	Neut.		Mas.	Fem.	Neut.
Nom.	τρεῖς,	τρεῖς,	reta,	Nom.	τέσσα ες,	τέσσα ζες,	τέσσαςα,
Gen.	τειων,	τειων,	τριων,	Gen.	τεσσάρων,	τεσσάρων,	τεσσάζων,
Dat.	Teiol,	Teiol,	τρισί,	Dat.	τέσσα εσι,	τέσσα εσι,	τέσσαρσι,
Accus.	TPELC.	τρείς,	τρία.	Accus.	τέσσαρας,	τέσσαρας,	τέσσαρα.

The rest of the cardinals to a hundred, are,

πέντε,	five.	δέκα,	ten.	έξήχουτα,	sixty.
gg,	six.	εἴκοσι,	twenty.	έβδομήχουτα,	seventy.
έπτα,	seven.	τριάκουτα,	thirty.	όγδοήκουτα,	eighty.
όκτω,	eight.	τεσσαράκοντα,	forty.	έννενήκοντα,	ninety.
έννέα.	nine.	πεντήλοντα.	fifty.	έκατου,	a hundred.

Above a hundred, the Greek cardinals are regularly declined; as,

διακόσιοι,	διακόσιαι,	διακόσια,	two hundred.
τριακόσιοι,	τριακόσιαι,	τριακόσια,	three hundred.
χίλιοι,	χίλιαι,	χίλια,	a thous and.
μύριοι,	μύριαι,	μύρια,	ten thousand.

The ordinal numbers are all regular adjectives; as,

πεωτος,	πεώτη,	πεωτον,	first.
δεύτερος,	δεύτερα,	δεύτερον,	second
τείτος,	τείτη,	τείτου,	third.

The Greeks also express numbers by letters. To express small numbers, such as those of the books of the Iliad, or the large divisions of any work, they use the letters in their natural order; so that A signifies the first, B the second, and so on to Ω the twenty-fourth.—In this kind of numeration, the memory is assisted by the technical syllable HNT: for, when the twenty-four letters are divided into four sixes, H is the first of the second of these, that is seven; N the first of the third, or thirteen; and T the first of the fourth, or nineteen.

To mark numbers in a more general way, they divide the whole alphabet into three equal parts, to each of which they add another character to make up the number nine, which, in the first division is units, in the second tens, and in the third hundreds. The added mark is, in the sixth place of the first division, and is called $\beta \alpha \nu$, $\epsilon \pi l \sigma n \rho \nu \sigma l$ $\alpha \nu \sigma \nu \sigma l$ in the ninth place of the second division, and is called $\alpha \sigma \nu \sigma \sigma l$; in the ninth place also of the third division, and is called $\alpha \sigma \sigma \nu \sigma l$; as may be seen in the following Table.

A,	α',	1.	I,	1,	10.	Ρ,	é,	100.
В,	β,	2.	К,	ж',	20.		σ,	
Γ,	γ' ,	3.	Λ,	λ',	30.	Т,	r',	300.
Δ ,	δ',	4.	М,	μ',	40.	Υ,	υ΄,	400.
Ε,	ε',	5.	N,	ν',	50.	Φ,	φ',	500.
	5,	6.	Ħ,	ξ',	60.	х,	χ,	600.
Ζ,	ζ,	7.	0,	o',	70.	Ψ,	Ψ,	700.
Η,	n',	8.	Π,	т [′] ,	80.	Ω,	ω',	800.
Θ,	θ',	9.	G,	4,	90.		3,	900.

In this kind of notation, the memory is assisted by the technical syllable AIP, of which A is the first of the units, I of the tens, and P of the hundreds.

Thus far, the letters are distinguished by a mark at top, like the acute accent; the thousands are expressed by a similar scheme, only the mark is placed below the letters; thus α , is 1000, β , 2000, &c.

^{*} This was, indeed, the sixth letter of the ancient alphabet, and corresponds to the oriental Vau.

⁺ Probably the oriental letter Koph.

‡ So called, because it is a San (the Doric name for Sigma) inverted with a π in the middle. But probably taken from the oriental, Tsaddi.

Another manner of computing is done by these six capitals, I, Π , Δ , H, X, M, each denoting the number of which it forms the initial letter. Thus, I signifies one, because it is taken from $i\alpha$, which was used for $\nu i\alpha$; Π signifies five, because it is taken from $\tau i\nu \tau \varepsilon$; Δ signifies ten, because from $\delta i\nu \alpha \varepsilon$; H signifies a hundred, because it stood formerly for the rough aspirate (') like our h, and was the initial letter of HEKATON; X signifies a thousand, from $\chi i\nu \iota \alpha \varepsilon$; and M ten thousand, from $\mu i\nu \varrho \iota \alpha \varepsilon$.

All these letters may be four times repeated, (excepting Π , which is never repeated,) or multiplied with the rest to form all numbers whatever; as, II, 2. III, 3. IIII, 4. $\Delta\Delta$, 20, $\Delta\Delta\Delta$, 30, $\Delta\Delta\Delta\Delta$, 40. Again, Δ I, 11, $\Delta\Delta$ I, 21, III, 6. $\Delta\Pi$, 15. &c.

IIII, 4. ΔΔ, 20. ΔΔΔ, 30. ΔΔΔΔ, 40. Again, ΔΙ, 11. ΔΔΙ, 21. III, 6. ΔΠ, 15. &c. But if these letters are inclosed in a great Π, (excepting I, which is never inclosed, because a unit cannot be multiplied,) it denotes that the number of the letter inclosed, is to be repeated five times. Thus, \(\begin{align*} \begin{ali

SECTION IV.

OF THE ARTICLE.

The article, like nouns to which it is related, and like relative pronouns with which it may be classed, is capable of variation in gender, case, and number. It is thus declined:

	1	Singular	r.		Dual.			Plural.	
	Mas.	Fem.	Neut.	Mas.	Fem.	Neut.	Mas.	Fem.	Neut.
Nom.	· ó,	ή,	τò,	τω,	τα,	τω,	οί,	œi,	ταì,
Gen.	τοῦ,	της,	τοῦ,	τοῖν,	· ταῖν,	τοῖν,	των,	τω̈ν,	των,
Dat.	τũ,	τñ,	$ au\widetilde{\omega},$	τοῖν,	ταῖν,	τοῖν,	τοῖς,	ταῖς,	tois,
Accus.	του,	την,	τó.	τω,	τα,	τω.	τούς,	τας,	τά.

From the above it will be seen, that, except the nominatives which are irregular, the article follows the *first declension* in the feminine, and the *second* in the masculine and neuter; and that it has no vocative.

In grammars and lexicons, the article is frequently used merely as a sign to distinguish the genders and cases of nouns; as, δ λόγος, ἡ λύπη, τὸ μέτρου; ὁ, ἡ, ἀληθής,

τὸ ἀληθές.*

SECTION V.

OF PRONOUNS.

WHILE the article defines the extent of the meaning of nours, pronouns stand in their

* VARIOUS DIALECTS OF THE ARTICLE.

	Singular.		Plural.
Nom.	ή, D. ά.	Nom.	οί, D. τοι, αί, Ι. ται.
Gen.	ξ τοῦ, A. and I. τοῖο, D. τῶ. τῆς, D. τᾶς.	Gen.	τῶν, fem. D. τᾶν, τάων.
Dat.	τῆ, D. τᾶ.	Dat.	τοῖς, D. and I. τοῖοι. ταῖς, D. ταῖοι, I. τῆσι.
Acc.	την, D. τάν.	Acc.	τούς, D. τάς, τὸς, τώς.

place, as their substitutes or representatives. They also are, like nouns, capable of variation in gender, case, and number. In Greek, there are three personal pronouns, $\hat{\epsilon}_{Y}\hat{\omega}$, I; $\sigma\hat{\nu}$, thou; $\hat{\epsilon}_{S}$, he; which are thus declined:

	Singular.	Dual.	Plural.
Nom.	έγω,	vãi, or và,	ήμεῖς,
Gen.	έμοῦ, or μοῦ,	νω̃ίν, or νω̃ν,	ກຸເພັນ,
Dat.	épol, or pol,	νῶίν, or νῷν,	neciu,
Accus.	έμε, or μέ.	νωϊ, or νω.	ทุนฉัร.
	Singular.	Dual.	Plural.
Nom.	συ,	σφωϊ, οτ σφώ,	ύμεῖς,
Gen.	σοῦ,	σφῶίν, οι σφῶν,	ύμων,
Dat.	ooi	σφωίν, οτ σφων,	ύμῖυ,
Accus.	σέ.	σφῶί, οτ σφώ.	ύμᾶς.
	Singular.	Dual.	Plural.
Nom.	05,*	σΦὲ,	σφείς,
Gen.	οὖ,	$\sigma \varphi i \nu$,	σφων,
Dat.	oł,	σφίν,	σφίσι,
Accus.	٤.	σφέ.	σφας.

The personal pronouns are substantives; the rest are adjectives. Of these, the following omit ν in the neuter:

άλλος,	άλλη,	άλλο,	another.
αὐτὸς,	αὐτή,	αὐτὸ,	himself; from av, again, and the article.
05,	1,	o,	who.
οῦτος,	αύτη,	τοῦτο,	this.
exelvos,	šĸείνη,	šĸεĩvo,	he, she, it, or that; from exei, there, and os.

Of the above, os, is declined thus,

	Si	ingula	r.]	Dual.			Plural	
Nom.	os,	n,		w ₂	œ,	a,	0%,	ϔ,	æ,
Gen.	οũ,	\$5,	οὖ,	ດເ້ນ,	αίν,	อเ้ม,		ພັນ,	
Dat.	ŭ,	ñ,	ψ,	olu,	αίν,	οίν,	ois,	વ્હોંદ્ર,	ois,
Accus.	ου,	ήν,	ő.	ű,	œ,	w.	οὖς,	æs,	œ.

ἄλλος, αὐτὸς, and ἐκεῖνος, are declined like $\delta \varsigma$, $\mathring{\eta}$, $\mathring{\delta}$. οὖτος, this, is declined like the article, from which it is derived, being compounded of $\mathring{\delta}$ and $α\mathring{\upsilon}τός$; thus,

	S	ingular.			Dual.		I	Plural.	
Nom.	οὖτος,	αύτη,	τοῦτο,	τούτω,	ταύτα,	τούτω,	οὖτοι,	αὖται,	ταῦτα,
Gen.	τούτου,	ταύτης,	τούτου,	τούτοιν,	ταύταιν,	τούτοιν,	τούτων,	τούτων,	τούτων,
Dat.	τούτω,	ταύτη,	τούτω,	τούτοιν,	ταύταιν,	τούτοιν,	τούτοις,	ταύταις	, τούτοις,
Accus.	τοῦτον,	ταύτην	, τοῦτο.	τούτω,	ταύτα,	τούτω.	τούτους	,ταύτας,	ταῦτα.

From and comes the compound pronoun,

Dual.			Plural.			
Ν. Α. V. άλλήλ-ω,			G. άλλήλ-ων, ων,	ων.		
G. D. αλλήλ-οιν,	ceiv,	060.	D. ἀλλήλ-οις, αις,			
			Α. άλλήλ-ους, ας,	oc.		

^{*} Used by the Attic writers in the nominative, for 57755: by some grammarians given as wanting the nominative.

From the three personal pronouns are derived the possessive pronouns, which are regular adjectives, viz.

From	ἐμὲ, comes	έμὸς,	έμη,	έμου,	mine.
	σὲ,	σὸς,	σ'n,	σου,	thine.
	ε,	δς,	,	öν,	his.
	vwi,	νωίτερος,	-a,	-ov,	our.*
- 10	σφῶί,	σφωίτερος,	-œ,	-ov,	your.*
. 11	ทุนะเร,	διμέτερος,	-œ,	-ov,	our.
	ύμεῖς,	ύμέτερος,	-a,	-ov,	your.
	σφεῖς,	σφέτερος,	-œ,	-ov,	their.

From the personal pronouns and $\alpha \dot{\nu} \tau \dot{\nu}_{5}$, come the reciprocal pronouns, which, however, are not found in the nominative.

Gen. έμαυτοῦ, έμαυτοῦ, of myself. ELLOUTING. Dat. έμαυτῷ, έμαυτῶ. έμαυτη, to myself. Accus. έμαυτου, myself; and thus, έμαυτήν, έμαυτό, σεαυτοῦ, or, by contraction, σαυτοῦ, of thyself. Gen. έαυτοῦ, or, by contraction, αύτοῦ, of himself, which has also in the plural Gen. έαυτων, έαυτων, έαυτων, of themselves. Dat. έαυτοῖς, έαυταῖς, έωυτοῖς, to themselves.

 $\tau_{i\xi}$ is an interrogative pronoun, when printed with an acute accent; an indefinite pronoun, when with a grave one: thus, $\tau_{i\xi}$; who? $\tau_{i\xi}$, any one, some one. And, universally, interrogative words are used as indefinites when the accent is changed.— $\tau_{i\xi}$ is thus declined:

έαυτα.

themselves.

	Singular.		Dual.	Plural.	
	M. and F.	N.	M. F. N.	M. and F.	N.
Nom.	T15,	τ_i	τινε,	TIVES,	TIVE,
Gen.	TIVOS,	TIVOS,	τινοιν,	τινων,	τινων,
Dat.	TIVI,	TIVI,	τινοιν,	τισι,	τισι,
Accus.	TIVOL,	76.	TIVE.	Tivois,	TIVOL.

The interrogative τίς, has its responsive ὅστις; as, τίς ἐποίησε; what person did it?

ούκ οίδα όστις, I don't know which person.

έαυτας,

There was anciently among the Greeks another interrogative pronoun, $\pi \delta s$, $\pi \eta$, $\pi \delta$, and its responsive $\delta \pi \delta s$, $\delta \pi \eta$, $\delta \pi \delta$, which indeed ceased to be used, except in two cases, and these only understood as adverbs; viz. Gen. $\pi \circ \tilde{v}$, in what place? Dat. $\pi \tilde{\eta}$, by what way? and so, $\delta \pi \circ \tilde{v}$, $\delta \pi \tilde{\eta}$, where, responsively: from these, however, are formed, in the comparative degree, $\pi \delta \tau \varepsilon_{\varphi \circ s}$, α , ω , which of the two? and its responsive $\delta \pi \delta \tau \varepsilon_{\varphi \circ s}$, α , ω , with many other adjectives, and adverbs, of frequent occurrence.

Among pronouns also are classed three Gentile adjectives, formed with δαπέδον, soil, or land, viz. ἡμεδαπὸς, ἡ, ὸν, of our country; ὑμεδαπὸς, ἡ, ὸν, of your country;

ποδαπός, of what country.

Accus. έαυτούς,

From the neuter gender of the article, and of the relative, interrogative, and responsive pronoun, are derived other adjectives; as,

Antecedent.
τὸ, the.
τοῖος, of the kind.
τόσος, of the number.
τηλίχος, of the size.
πὸ, what.
ποῖος, of what kind.
πόσος, of what number.
τηλίχος, of what size.

Responsive.
δ, which.
οἴος, of which kind.
ὄσος, of which number.
ἡλίχος, of which size.
όπὸ, what.
όποῖος, of what kind.
ὁπόσος, of what number.
όπηλίχος, of what size.

Of these, and οὖτος, are compounded τοιοῦτος, τοιαύτη, τοιοῦτο, of this kind; τοσοῦτος, of this number; τηλικοῦτος, of this size.

τοιοῦτος, τοσοῦτος, and τηλικοῦτος, frequently have the neuter in ν; as, τοιοῦτον, &c. In like manner we often read, ταὐτὸν, for τὸ αὐτὸ, the same.

^{*} When spoken of two persons.

ο δεῖς, contracted for ο δε εἶς, this or that one, (as from οὐ δε εἶς, is made οὐδείς,) genitive, τοῦ δε ενός, contracted τοῦ δεῖνος, dative τῷ δε ενί, contracted τῷ δεῖνι, accusative τον δε ένα, contracted τον δείνα. We read ο δείνα, for ο δε ένα; but the accusative ένα is then governed by the verb λέγω understood.*

SECTION VI.

OF THE VERB.

THE Verb, or Word, (so called from its importance among the parts of speech,) is a word which signifies to do, to suffer, or to be. There are, accordingly, three kinds of verbs; Active, Passive, and Neuter.

An active verb expresses an action, and implies an agent acting, and an object acted

upon; as, to love, I love Thomas.

A passive verb expresses a passion, or a suffering, or the receiving of an action; and implies an object acted upon, and an agent by which it is acted upon; as, to be loved, I am loved by Thomas.

*DIALECTS OF THE PRONOUNS.

N. B. B denotes the Bœotic dialect, in which form words rarely occur.

			'Εχώ.		
	1	IONIC.	DORIC.	ÆOLIC, &c.	POETIC.
Sing.	N.	102.120	έγων, έγωνη.	ἔγω, ἔγων·	'γώ.
			εγώγα, εγώνγα.	Β. ὶὼ, ἴωγα.	•
	G.	ا دُيدة، وَيدة مِنْ اللهِ	έμεῦ.	Β. ἐμοῦς.	
		έρεέθεν.			
	D.		εμίν.	έμοι, Β. ἐμύ.	
Dual.	N. A.		άμὲ, ἄμ μ ε.		
Plur.	N.	muses.	ᾶμες, ᾶμμες.		čeppe, čeppes.
	G.	ήμεέων.	δερεών, δερεέων.	ἄμιμων, ἀμιμέων.	ήμείων.
	D.		à μίν, & μίν.	ἄμμι, ἄμμιν,	Lecia.
				αρμεσιν.	. ~
	A.	nµéas.	ં ઢેમઢેંડ, ઢેમદે, ઢેમમાર.	αμμας, αμμέας.	ท์นะโดร.
	1	1	Σύ .		
	1	IONIC.	DORIC.	ÆOLIC, &c.	POETIC.
Sing.	N. V.	TOMIC.	τὺ, τύνη, τύγα.	τούνη.	101110.
Sing.	G.	σείο, σέο,	τεῦ, τεῦς, τεοῦς.	σεῦ, σέθεν.	σείοθεν
		σέθεν.	100, 1005, 1005	0.00, 0.00,	0 6,000,00
	D.	1	τοὶ, τὶν, τέϊν.	Tivro	
	A.		τὲ, τύ.	דוֹץ, דבּוֹץ.	
Dual.	N. A. V.		ύμε, ύμμε.		
Plur.	N. V.	ύμέες.	ขึ้นธร, ขึ้นแธร.	-	ύμμε, ύμμες.
	G.	ύμεξων.	ပ်ပူင်ထဲမှ	ύμμων, ὑμμέων.	ύρεείων.
	D.		ύμειν, ύμειν.	ύμει, ύμεμιν,	υρειν.
				ὔμμεσιν.	
	A.	υμέας.	ύμᾶς, ὖμὲ, ὔμμε.	ύμμας, ύμμέας.	ύμεῖας.
	f	1	06.	1	
	1	IONIC.	DORIC.	ÆOLIC, &c.	POETIC.
Sing.	G.	είο, οίο, έοιο,	εΰ.	έθεν, γέθεν.	είσθενο
8		έο, έθεν.		1	
	D.				£0ï•
	A.			peiv, vivo	έε, σφέ.
Dual.	N. A.	σφέε.	σφῶε, σφώ.		
Plur.	N.	σφέες.	σφές.		σφείες.
	G.	σφέων.			σφείων.
	D.	σφίν, σφίο		ἄσφι.	φίν.
	A.	σφέως.	σφε, ψέ.	σφες, ἄσφε, μίν, νίν.	σφεῖας.

Observe that $\mu i \nu$, and $\nu i \nu$, are used for the accusative in all genders and numbers. The adjective pronouns are inflected, in the different dialects, according to the models of the first and second declensions. Other peculiarities will be learned by practice; as, $\dot{\nu}_{\mu}\dot{\nu}_{\nu}$ free, $\dot{\nu}_{\nu}$, $\dot{\nu}$, $\dot{\nu}_{\nu}$, $\dot{\nu}$

A neuter verb expresses existence, being, or a state or condition of being; when the agent and the object acted upon coincide, and the event is properly neither action, nor passion, but rather something between both; as, I am, I sleep, I walk.

The different ways of inflecting verbs are called Conjugations. In Greek, there are two conjugations. Verbs of the first conjugation, end in ω; as, τύπτω, I strike, those

of the second, in μ_i ; as, $\tau(\theta \eta \mu_i, I place)$. Verbs, which, in some of their flections, have an active, in some a reflex, and in others a passive signification, are said to have different Voices. Of these, in Greek, there are three; the Active, the Middle, and the Passive. The active voice properly signifies that which we do to another; as, έβλαψά σε, I did hurt you. The middle voice properly signifies that which we do to ourselves; as, ἐβλαψάμην, I did hurt myself; ἐβλαψάμην τὸν ποδά, I did hurt my foot. The passive voice properly signifies that which we suffer from another; as, ἐβλάΦθην ὑπὸ σοῦ, I was hurt by you.

Some verbs have generally an active signification, and yet are declined in some parts after the middle, and in others after the passive form. These are called deponent verbs, because they have deposed or laid aside the active form; as, μάχομαι,

Besides its own radical signification, a verb may mark a person of whom that signification is affirmed; the *number* of persons so circumstanced; the *time* of the event,

and the manner or mode of it.

The persons of the Greek verb are three, like the personal pronouns with which they correspond; as, ἐγὼ τύπτω, I strike, σὰ τύπτεις, thou strikest, ος τύπτει, he striketh.

The *numbers* are also three, as in nouns, Singular, Dual, and Plural. The tenses or times express the present, the future, or the past.

There is one present tense; as, τύπτω, I am striking.

There are two future tenses which, while different in form, are the same in signi-

fication; as, τύψω and τυπω, I shall, or will, or am to, strike. Among the past tenses are reckoned these four:

1. The Preter-Imperfect, which signifies that at a past time, the event did take

place, but was not perfected; as, ἔτυπτον, I was striking.

2. The Indefinite tenses, or Aorists, so called from doglovos, because indefinite as to time, though generally denoting the past. Being formed from the futures, they are, like them, double in form, and single in signification; as, ἔτυψα and ἔτυπον, I struck, or did strike,*

3. The Preter-perfect tense, which signifies that the event has already completely

taken place; as, τέτυφα, I have struck.

4. The Preter-pluperfect tense, which signifies that the event had completely taken

place at some former period; as, ἐτετύφειν, I had struck.

The Modes, in Greek, are five: the Indicative, or declaring mode; as, τύπτω, I strike: the Subjunctive, or mode subjoined to a conjunction, as the end or design, or mentioned under a condition; as, ἔαν τύπτω, if I strike: the Optative, + or wishing mode; as, εἴθε τύπτοιμι, I wish I strike: the Imperative, τ or bidding mode; as, τύπτε, strike thou: and the Infinitive, which is indefinite as to person and number, barely expressing the primary signification of the verb; as, τύπτειν, to strike.

In the following examples, each tense of each mode, is to be read perpendicularly in the order of the persons, and horizontally in the order of the numbers; thus,

> Present of the Indicative. Dual.

Singular. τύπτω, I am striking, τύπτεις, thou art striking, τύπτετον, ye two are striking, τύπτει, he is striking, τύπτετον, they two are striking,

Plural. τύπτομεν, we are striking, -τύπτετε, ye are striking, τύπτουσι, they are striking.

* The aorist expresses an indefinite past time, as in the above example. But there is a secondary

use of this tense, which is to express a thing as usual, or customary; as, τὰς τῶν φαύλων συνηθείας ὁλίνος, α little time breaks the associations of the wicked.

† The primary use of the optative mode seems to be to express what will naturally follow from certain preceding circumstances; as, οὐχ τὰν τοῦν οβολὸν, I would not be induced to give an obolus. Hence arose the secondary use, from which it takes its name, to express what a person would wish.

The imperative mode is used, in past tenses, to express urgency of command, expedition, or completion of action; as, ποίησον, do quickly, or have done.

EXAMPLE OF VERBS IN Ω .

ACTIVE VOICE.

		ACTIVI	a voice.		
PRESE	ντ, τύπτω, Ι ar	n striking.	FUTURE I. 7	ψω, I shall, o	r will, or am to
		Č		strike.	, , , , , , , , , , , , , , , , , , , ,
	Indicative.		,	Indicative.	
Singular.	Dual.	Plural.	Singular.	Dual.	Plural.
τύπτω,		τύπτομεν,	τύνω.		τύψομεν,
τύπτεις,	τύπτετον,	τύπτετε,	τύψεις,	τύψετου,	τύψετε.
τύπτει,	τύπτετον,	τύπτουσι.	τύψει,	τύψετον,	τύψουσι.
	Subjunctive	2.			
τύπτω,		τύπτωμεν,			
τύπτης,	τύπτητον,	τύπτητε,			
τύπτη,	τύπτητου,	τύπτωσι.			
	Optative.			Optative.	
τύπτοιμι,	4	τύπτοιμεν,	τύνοιμι,	r.	τύψοιμεν,
τύπτοις,	τύπτοιτον,	τύπτοιτε,	τύψοις,	τύψοιτον,	τύψοιτε,
τύπτοι,	τυπτοίτην,	τύπτοιεν.	τύψοι,	τυψοίτηυ,	τύψοιεν.
	Imperative,				
	- Transition				
τύπτε,	τύπτετον,	τύπτετε,			
τυπτέτω,	τυπτέτων,	τυπτέτωσαν.			
	Infinitive.			Infinitive.	
	τύπτειν.			τύψειν.	
	Participle.			Participle.	
Masculine.	Feminine.	Neuter.	Masculine.	Feminine.	Neuter.
τύπτων,	τύπτουσα,	τύπτου,	τύψων,	τύψουσα,	τύψου,
τύπτοντος,	τυπτούσης,	τύπτοντος.	τύψουτος,	τυψούσης,	τύψουτος.
			1		
			T II	~ T -L-11	
IMPERFEC	οτ, ἔτυπτον, Ι ν	was striking.	FUTURE II.		or will, or am
Imperfec		was striking.	FUTURE II.	to strike.	or will, or am
	Indicative.			to strike. Indicative.	
Singular.		Plural.	Singular.	to strike.	Plural.
Singular.	Indicative. Dual.	Plural.	Singular. $\tau v \pi \tilde{\omega}$,	to strike. Indicative. Dual.	Plural. τυποῦμεν,
Singular. ἔτυπτον, ἔτυπτες,	Indicative.	Plural.	Singular. $\tau \upsilon \pi \tilde{\omega}$, $\tau \upsilon \pi \epsilon \tilde{\iota} \varsigma$,	to strike. Indicative. Dual. τυπεῖτον,	Plural. τυποῦμεν, τυπεῖτε,
Singular.	Indicative. Dual. ἐτύπτετου, ἐτυπτέτηυ,	Plural. ἐτύπτομεν, ἐτύπτετε, ἔτυπτον.	Singular. $\tau v \pi \tilde{\omega}$,	to strike. Indicative. Dual.	Plural. τυποῦμεν,
Singular. ĕτυπτον, ĕτυπτες, ἔτυπτε,	Indicative. Dual. ἐτύπτετον,	Plural. ἐτύπτομεν, ἐτύπτετε, ἔτυπτον.	Singular. $\tau \upsilon \pi \tilde{\omega}$, $\tau \upsilon \pi \epsilon \tilde{\iota} \varsigma$,	to strike. Indicative. Dual. τυπεῖτον,	Plural. τυποῦμεν, τυπεῖτε,
Singular. ετυπτου, ετυπτες, ετυπτες, τύπτω,	Indicative. Dual. ἐτύπτετου, ἐτυπτέτηυ, Subjunctive	Plural. ἐτύπτομευ, ἐτύπτετε, ἔτυπτου τύπτωμευ,	Singular. $\tau \upsilon \pi \tilde{\omega}$, $\tau \upsilon \pi \epsilon \tilde{\iota} \varsigma$,	to strike. Indicative. Dual. τυπεῖτον,	Plural. τυποῦμεν, τυπεῖτε,
Singular. ἔτυπτου, ἔτυπτες, ἔτυπτε, τύπτω, τύπτης,	Indicative. Dual. ἐτύπτετον, ἐτυπτέτην, Subjunctive τύπτητον,	Plural. ἐτύπτομευ, ἐτύπτετε, ἔτυπτου. τύπτωμευ, τύπτητε,	Singular. $\tau \upsilon \pi \tilde{\omega}$, $\tau \upsilon \pi \epsilon \tilde{\iota} \varsigma$,	to strike. Indicative. Dual. τυπεῖτον,	Plural. τυποῦμεν, τυπεῖτε,
Singular. ετυπτου, ετυπτες, ετυπτες, τύπτω,	Indicative. Dual. ἐτύπτετον, ἐτυπτέτην, Subjunctive τύπτητον, τύπτητον,	Plural. ἐτύπτομευ, ἐτύπτετε, ἔτυπτου τύπτωμευ,	Singular. $\tau \upsilon \pi \tilde{\omega}$, $\tau \upsilon \pi \epsilon \tilde{\iota} \varsigma$,	to strike. Indicative. Dual. τυπεῖτον, τυπεῖτον,	Plural. τυποῦμεν, τυπεῖτε,
Singular.	Indicative. Dual. ἐτύπτετον, ἐτυπτέτην, Subjunctive τύπτητον,	Plural. ἐτύπτομευ, ἐτύπτετε, ἔτυπτου. τύπτωμευ, τύπτητε, τύπτωσι.	Singular. τυπῶ, τυπεῖς, τυπεῖ,	to strike. Indicative. Dual. τυπεῖτον,	Plural. τυποῦμεν, τυπεῖτε, τυποῦσι.
Singular. ἔτυπτου, ἔτυπτες, ἔτυπτες, ἔτυπτες, τύπτω, τύπτης, τύπτης, τύπτης,	Indicative. Dual. ἐτύπτετον, ἐτυπτέτην, Subjunctive τύπτητον, τύπτητον, Optative.	Plural. ἐτύπτομευ, ἐτύπτετε, ἔτυπτου. τύπτωμευ, τύπτητε, τύπτωσι.	Singular. τυπῶ, τυπεῖς, τυπεῖ, τυπεῖμί,	to strike. Indicative. Dual. τυπεῖτου, τυπεῖτου, Οptative.	Plural. τυποῦμεν, τυπεῖτε, τυποῦσι. τυποῖμεν,
Singular. ἔτυπτου, ἔτυπτες, ἔτυπτες, τύπτω, τύπτης, τύπτης, τύπτης, τύπτοιμι, τύπτοις,	Indicative. Dual. ἐτύπτετον, ἐτυπτέτην, Subjunctive τύπτητον, τύπτητον, Optative. τύπτοιτον,	Plural. ἐτύπτομεν, ἐτύπτοτες, ἔτυπτον. τύπτωμεν, τύπτωτες, τύπτωσι. τύπτωτιμεν, τύπτοιμεν, τύπτοιμεν,	Singular. τυπῶ, τυπεῖς, τυπεῖς, τυπεῖς, τυποῖμι, τυποῖες,	to strike. Indicative. Dual. τυπείτου, τυπείτου, Optative. τυποίτου,	Plural. τυποῦμεν, τυπεῖτε, τυποῦσι. τυποῖμεν, τυποῖτε,
Singular. ἔτυπτου, ἔτυπτες, ἔτυπτες, ἔτυπτες, τύπτω, τύπτης, τύπτης, τύπτης,	Indicative. Dual. ἐτύπτετον, ἐτυπτέτην, Subjunctive τύπτητον, τύπτητον, Optative. τύπτοιτον, τυπτοίτην,	Plural. ἐτύπτομεν, ἐτύπτομεν, ἐτύπτως. τύπτωμεν, τύπττες, τύπτως, τύπτως, τύπτως, τύπτοιμεν, τύπτοιεν.	Singular. τυπῶ, τυπεῖς, τυπεῖ, τυπεῖμί,	to strike. Indicative. Dual. τυπεῖτου, τυπεῖτου, Οptative.	Plural. τυποῦμεν, τυπεῖτε, τυποῦσι. τυποῖμεν,
Singular. ἔτυπτου, ἔτυπτες, ἔτυπτες, τύπτω, τύπτης, τύπτης, τύπτης, τύπτοιμι, τύπτοις,	Indicative. Dual. ἐτύπτετον, ἐτυπτέτην, Subjunctive τύπτητον, τύπτητον, Optative. τύπτοιτον,	Plural. ἐτύπτομεν, ἐτύπτομεν, ἐτύπτως. τύπτωμεν, τύπττες, τύπτως, τύπτως, τύπτως, τύπτοιμεν, τύπτοιεν.	Singular. τυπῶ, τυπεῖς, τυπεῖς, τυπεῖς, τυποῖμι, τυποῖες,	to strike. Indicative. Dual. τυπείτου, τυπείτου, Optative. τυποίτου,	Plural. τυποῦμεν, τυπεῖτε, τυποῦσι. τυποῖμεν, τυποῖτε,
Singular. ¿ ¿ ¿ ¡ ¡ ¡ ¡ ¡ ¡ ¡ ¡ ¡ ¡	Indicative. Dual. ἐτύπτετον, ἐτυπτέτην, Subjunctive τύπτητον, τύπτητον, Optative. τύπτοιτον, τυπτότην, Imperative.	Plural. ἐτύπτομεν, ἐτύπτομεν, ἔτυπτον. τύπτωμεν, τύπτωτε, τύπτωσι. τύπτοιμεν, τύπτοιμεν, τύπτοιτε, τύπτοιεν.	Singular. τυπῶ, τυπεῖς, τυπεῖς, τυπεῖς, τυποῖμι, τυποῖες,	to strike. Indicative. Dual. τυπείτου, τυπείτου, Optative. τυποίτου,	Plural. τυποῦμεν, τυπεῖτε, τυποῦσι. τυποῖμεν, τυποῖτε,
Singular. ½ τυπτου, ἔ τυπτες, ἔ τυπτες, τύπτω, τύπτης, τύπτης, τύπτοις, τύπτοις, τύπτοις,	Indicative. Dual. ἐτύπτετον, ἐτυπτέτην, Subjunctive τύπτητον, τύπτητον, Optative. τύπτοιτον, τυπτοίτην, Imperative.	Plural. ἐτύπτομεν, ἐτύπτουε. τύπτωμεν, τύπτητε, τύπτοιμεν, τύπτοιμεν, τύπτοιεν.	Singular. τυπῶ, τυπεῖς, τυπεῖς, τυπεῖς, τυποῖμι, τυποῖες,	to strike. Indicative. Dual. τυπείτου, τυπείτου, Optative. τυποίτου,	Plural. τυποῦμεν, τυπεῖτε, τυποῦσι. τυποῖμεν, τυποῖτε,
Singular. ¿ ¿ ¿ ¡ ¡ ¡ ¡ ¡ ¡ ¡ ¡ ¡ ¡	Indicative. Dual. ἐτύπτετον, ἐτυπτέτην, Subjunctive τύπτητον, τύπτητον, Οptative. τύπτοιτον, τυπτοίτην, Imperative. τύπτετον, τυπτέτων,	Plural. ἐτύπτομεν, ἐτύπτομεν, ἔτυπτον. τύπτωμεν, τύπτωτε, τύπτωσι. τύπτοιμεν, τύπτοιμεν, τύπτοιτε, τύπτοιεν.	Singular. τυπῶ, τυπεῖς, τυπεῖς, τυπεῖς, τυποῖμι, τυποῖες,	to strike. Indicative. Dual. τυπείτου, τυπείτου, Optative. τυποίτου, τυποίτου, τυποίτηυ,	Plural. τυποῦμεν, τυπεῖτε, τυποῦσι. τυποῖμεν, τυποῖτε,
Singular. ½ τυπτου, ἔ τυπτες, ἔ τυπτες, τύπτω, τύπτης, τύπτης, τύπτοις, τύπτοις, τύπτοις,	Indicative. Dual. ἐτύπτετον, ἐτυπτέτην, Subjunctive τύπτητον, τύπτητον, Optative. τύπτοιτον, τυπτοίτην, Imperative. τύπτετον, τυπτέτον, Τυπτέτον, Infinitive.	Plural. ἐτύπτομεν, ἐτύπτουε. τύπτωμεν, τύπτητε, τύπτοιμεν, τύπτοιμεν, τύπτοιεν.	Singular. τυπῶ, τυπεῖς, τυπεῖς, τυπεῖς, τυποῖμι, τυποῖες,	to strike. Indicative. Dual. τυπεῖτου, τυπεῖτου, Optative. τυποῖτου, τυποῖτου, τυποίτηυ,	Plural. τυποῦμεν, τυπεῖτε, τυποῦσι. τυποῖμεν, τυποῖτε,
Singular. ½ τυπτου, ἔ τυπτες, ἔ τυπτες, τύπτω, τύπτης, τύπτης, τύπτοις, τύπτοις, τύπτοις,	Indicative. Dual. ἐτύπτετον, ἐτυπτέτην, Subjunctive τύπτητον, τύπτητον, Optative. τύπτοιτον, τυπτοίτην, Imperative. τύπτετον, τυπτέτων, Infinitive. τύπτειν.	Plural. ἐτύπτομεν, ἐτύπτουε. τύπτωμεν, τύπτητε, τύπτοιμεν, τύπτοιμεν, τύπτοιτε, τύπτοιεν.	Singular. τυπῶ, τυπεῖς, τυπεῖς, τυπεῖς, τυποῖμι, τυποῖες,	to strike. Indicative. Dual. τυπεῖτου, τυπεῖτου, Optative. τυποῖτου, τυποίτηυ, Infinitive. τυπεῖν.	Plural. τυποῦμεν, τυπεῖτε, τυποῦσι. τυποῖμεν, τυποῖτε,
Singular.	Indicative. Dual. ἐτύπτετον, ἐτυπτέτην, Subjunctive τύπτητον, τύπτητον, Optative. τύπτοιτον, τυπτοίτην, Imperative. τύπτετον, τυπτέτον, τυπτέτον, Τυπτέτον, Participle.	Plural. ἐτύπτομεν, ἐτύπτουε. τύπτωμεν, τύπτοτε, τύπτοιμεν, τύπτοιτε, τύπτοιεν. τύπτετε, τυπτέτωσαν.	Singular. τυπῶ, τυπεῖς, τυπεῖς, τυποῖμι, τυποῖς, τυποῖ,	to strike. Indicative. Dual. τυπεῖτου, τυπεῖτου, Optative. τυποῖτου, τυποῖτον, τυποίτην, Infinitive. τυπεῖν. Participle.	Plural. τυποῦμεν, τυπεὶτε, τυποῦσι. τυποῖμεν, τυποῖτε, τυποῖεν.
Singular.	Indicative. Dual. ἐτύπτετον, ἐτυπτέτην, Subjunctive τύπτητον, τύπτητον, Optative. τύπτοιτον, τυπτοίτην, Imperative. τύπτετον, τυπτέτων, Infinitive. τύπτειν. Participle. Feminine.	Plural. ἐτύπτομευ, ἐτύπτετε, ἔτυπτου. τύπτωμευ, τύπτωσι. τύπτοιμευ, τύπτοιτε, τύπτοιευ. τύπτετε, τυπτέτωσαυ.	Singular. τυπῶ, τυπεῖς, τυπεῖς, τυποῖμι, τυποῖς, τυποῖ, Tuποῖ,	to strike. Indicative. Dual. τυπεῖτου, τυπεῖτου, Optative. τυποῖτου, τυποῖτου, τυποῖτου, τυποῖτου, Farticiple. Feminine.	Plural. τυποῦμεν, τυπεὶτε, τυποῦμεν, τυποῖμεν, τυποῖτε, τυποῖεν. Neuter.
Singular.	Indicative. Dual. ἐτύπτετον, ἐτυπτέτην, Subjunctive τύπτητον, τύπτητον, Optative. τύπτοιτον, τυπτοίτην, Imperative. τύπτετον, τυπτέτων, Infinitive. τύπτειν. Participle.	Plural. ἐτύπτομεν, ἐτύπτουε. τύπτωμεν, τύπτοτε, τύπτοιμεν, τύπτοιτε, τύπτοιεν. τύπτετε, τυπτέτωσαν.	Singular. τυπῶ, τυπεῖς, τυπεῖς, τυποῖμι, τυποῖς, τυποῖ,	to strike. Indicative. Dual. τυπεῖτου, τυπεῖτου, Optative. τυποῖτου, τυποῖτον, τυποίτην, Infinitive. τυπεῖν. Participle.	Plural. τυποῦμεν, τυπεὶτε, τυποῦσι. τυποῖμεν, τυποῖτε, τυποῖεν.

ACTIVE VOICE.

Aorist I. å	έτυψα, Ι struck	, or did strike.	PERFEC	τ, τέτυφα, Ι ha	ave struck.
	Indicative.			Indicative.	
Singular.	Dual.	Plural.	Singular.	Dual.	Plural.
žτυΨα,	Duai.	έτύψαμεν,	τέτυΦα,	Duai.	τετύφαμεν,
έτυψας,	ἐτύψατου,	έτύψατε,	τέτυΦας,	τετύφατου,	τετύφατε,
ἔτυψε,	ετυψάτηυ,	ëτυψαν.	τέτυΦε,	τετύφωτου,	τετύφασι.
ετυψε,			τετοψε,		
	Subjunctive		,	Subjunctive	
τύψω,		τύψωμεν,	τετύΦω,	,	τετύφωμεν,
τύψης,	τύψητου,	τύψητε,	τετύφης,	τετύφητου,	τετύφητε,
τύψη,	τύψητου,	τύψωσι.	τετύΦη,	τετύφητου,	τετύφωσι.
	Optative.			Optative.	
τύψαιμι,	. *	τύψαιμεν,	τετύΦοιμι,	•	τετύφοιμεν,
τύψαις,	τύψαιτου,	τύψαιτε,	τετύφοις,	τετύφοιτον,	τετύΦοιτε,
τύψαι,	τυψαίτην,	τύψαιεν.	τετύφοι,	τετυΦοίτην,	τετύφοιεν.
, ,	Imperative			Imperative,	
	Imperation	•		Imperation	•
τύψου,	τύψατου,	τύψατε,	τέτυΦε,	τετύΦετου,	τετύφετε,
τυψάτω,	τυψάτων,	τυψάτωσαν.	τετυΦέτω,	τετυΦέτων,	τετυΦέτωσαν.
	Infinitive.	,		Infinitive.	·
	τύψαι.	•		τετυφέναι.	
	Participle.			Participle.	
Masculine.	Feminine.	Neuter.	Masculine.	Feminine.	Neuter.
τύψας,	τύψασα,	τύψαν,	τετυφώς,	τετυφυῖα,	τετυφός,
τύψαυτος,	τυψάσης,	τύψαντος.	τετυφότος,	τετυφυῖας,	τετυφότος.
A TT	2) Tr	1 11.1	D		Charleton de
Aorist II.		k, or did strike.	PLUPERFE	CT, ἐτετύφειν,]	
AORIST II.	έτυπον, I struc Indicative.		PLUPERFE	ct, ἐτετύφειν,] Indicative.	
Aorist II. Singular.			Pluperfe Singular.		
	Indicative.			Indicative.	
Singular.	Indicative.	Plural.	Singular.	Indicative.	Plural.
Singular.	Indicative. Dual.	Plural. ἐτύπομεν,	Singular. ἐτετύΦειν,	Indicative. Dual.	Plural. ἐτετύφειμεν,
Singular. ἔτυπου, ἔτυπες,	Indicative. Dual. ἐτύπετον, ἐτυπέτην,	Plural. ἐτύπομεν, ἐτύπετε, ἔτυπον.	Singular. ἐτετύΦειν, ἐτετύΦεις,	Indicative. Dual. ἐτετύΦειτον, ἐτετυΦείτην,	Plural. ἐτετύφειμεν, ἐτετύφειτε, ἐτετύφεισαν.
Singular. ຂ້າບກວນ, ຂ້າບກες, ຂ້າບກε,	Indicative. Dual. ἐτύπετον,	Plural. ἐτύπομεν, ἐτύπετε, ἔτυπον.	Singular. ἐτετύΦειν, ἐτετύΦεις, ἐτετύΦει,	Indicative. Dual. ἐτετύΦειτον,	Plural. ἐτετύφειμεν, ἐτετύφειτε, ἐτετύφεισαν.
Singular. ἔτυπον, ἔτυπες, ἔτυπε, τύπω,	Indicative. Dual. ἐτύπετον, ἐτυπέτην, Subjunctive	Plural. ἐτύπομεν, ἐτύπετε, ἔτυπον. ἐ. τύπωμεν,	Singular. ἐτετύΦειν, ἐτετύΦεις, ἐτετύΦει,	Indicative. Dual. ἐτετύΦειτον, ἐτετυΦείτην, Subjunctive	Plural. ἐτετύ Φειμεν, ἐτετύ Φειτε, ἐτετύ Φεισων. τετύ Φωμεν,
Singular. ἔτυπου, ἔτυπες, ἔτυπε, τύπω, τύπης,	Indicative. Dual. ἐτύπετον, ἐτυπέτην, Subjunctive τύπητον,	Plural. ἐτύπομεν, ἐτύπετε, ἔτυπον. τύπωμεν, τύπητε,	Singular. ἐπετύφειν, ἐπετύφεις, ἐπετύφει, πετύφω, πετύφης,	Indicative. Dual. ἐτετύΦειτον, ἐτετυΦείτην, Subjunctive τετύΦητον,	Plural. ἐτετύ Φειμεν, ἐτετύ Φεισε, ἐτετύ Φεισαν τετύ Φωμεν, τετύ Φητε,
Singular. ἔτυπον, ἔτυπες, ἔτυπε, τύπω,	Indicative. Dual. ἐτύπετον, ἐτυπέτην, Subjunctive τύπητον, τύπητον,	Plural. ἐτύπομεν, ἐτύπετε, ἔτυπον. ἐ. τύπωμεν,	Singular. ἐτετύΦειν, ἐτετύΦεις, ἐτετύΦει,	Indicative. Dual. ἐτετύΦειτον, ἐτετυΦείτην, Subjunctive τετύΦητον, τετύΦητου,	Plural. ἐτετύ Φειμεν, ἐτετύ Φειτε, ἐτετύ Φεισων. τετύ Φωμεν,
Singular. ἔτυπου, ἔτυπες, ἔτυπε, τύπω, τύπης,	Indicative. Dual. ἐτύπετον, ἐτυπέτην, Subjunctive τύπητον,	Plural. ἐτύπομεν, ἐτύπετε, ἔτυπον. τύπωμεν, τύπητε, τύπωσι.	Singular. ἐτετύΦειν, ἐτετύΦεις, ἐτετύΦεις, τετύΦω, τετύΦης, τετύΦης,	Indicative. Dual. ἐτετύΦειτον, ἐτετυΦείτην, Subjunctive τετύΦητον,	Plural. ἐτετύ Φειμεν, ἐτετύ Φειτε, ἐτετύ Φεισων τετύ Φωμεν, τετύ Φωσι.
Singular. ἔτυπου, ἔτυπες, ἔτυπε, τύπω, τύπης, τύπη,	Indicative. Dual. ἐτύπετον, ἐτυπέτην, Subjunctive τύπητον, τύπητον, Optative.	Plural. ἐτύπομευ, ἐτύπετε, ἔτυπου. τύπωμευ, τύπητε, τύπωσι.	Singular. ἐπετύφειν, ἐπετύφεις, ἐπετύφεις, πετύφω, πετύφω, πετύφης, πετύφη,	Indicative. Dual. ἐτετύΦειτον, ἐτετυΦείτην, Subjunctive τετύΦητον, τετύΦητον, Optative.	Plural. ἐτετύ Φειμεν, ἐτετύ Φεισαν. τετύ Φωμεν, τετύ Φωμεν, τετύ Φωσι. τετύ Φοιμεν,
Singular. ἔτυπου, ἔτυπες, ἔτυπε, τύπω, τύπης, τύπης, τύποιμι, τύποις,	Indicative. Dual. ἐτύπετον, ἐτυπέτην, Subjunctive τύπητον, τύπητον, Optative.	Plural. ἐτύπομεν, ἐτύπετε, ἔτυπον. τύπωμεν, τύπητε, τύπωσι. τύποιμεν, τύποιτε,	Singular. ἐπετύφειν, ἐπετύφεις, ἐπετύφεις, ἐπετύφω, πετύφης, πετύφη, πετύφοιμι, πετύφοις,	Indicative. Dual. ἐτετύΦειτον, ἐτετυΦείτην, Subjunctive τετύΦητον, τετύΦητον, Optative. τετύΦοιτον,	Plural. ἐτετύ Φειμεν, ἐτετύ Φειτε, ἐτετύ Φεισαν
Singular. ἔτυπου, ἔτυπες, ἔτυπε, τύπω, τύπης, τύπη,	Indicative. Dual. ἐτύπετον, ἐτυπέτην, Subjunctive τύπητον, τύπητον, Optative. τύποιτον, τυποίτην,	Plural. ἐτύπομεν, ἐτύπετε, ἔτυπον. τύπωμεν, τύπωτε, τύπωτε, τύποιμεν, τύποιτε, τύποιεν.	Singular. ἐπετύφειν, ἐπετύφεις, ἐπετύφεις, πετύφω, πετύφω, πετύφης, πετύφη,	Indicative. Dual. ἐτετύΦειτον, ἐτετυΦείτην, Subjunctive τετύΦητον, τετύΦηπον, Optative. τετύΦοιτον, τετυΦοίτην,	Plural. ἐτετύ Φειμεν, ἐτετύ Φεισαν. τετύ Φωμεν, τετύ Φοιμεν, τετύ Φοιμεν, τετύ Φοιμεν, τετύ Φοιμεν, τετύ Φοιμεν, τετύ Φοιεν.
Singular. ἔτυπου, ἔτυπες, ἔτυπε, τύπω, τύπης, τύπης, τύποιμι, τύποις,	Indicative. Dual. ἐτύπετον, ἐτυπέτην, Subjunctive τύπητον, τύπητον, Optative.	Plural. ἐτύπομεν, ἐτύπετε, ἔτυπον. τύπωμεν, τύπωτε, τύπωτε, τύποιμεν, τύποιτε, τύποιεν.	Singular. ἐπετύφειν, ἐπετύφεις, ἐπετύφεις, ἐπετύφω, πετύφης, πετύφη, πετύφοιμι, πετύφοις,	Indicative. Dual. ἐτετύΦειτον, ἐτετυΦείτην, Subjunctive τετύΦητον, τετύΦητον, Optative. τετύΦοιτον,	Plural. ἐτετύ Φειμεν, ἐτετύ Φεισαν. τετύ Φωμεν, τετύ Φοιμεν, τετύ Φοιμεν, τετύ Φοιμεν, τετύ Φοιμεν, τετύ Φοιμεν, τετύ Φοιεν.
Singular. ἔτυπου, ἔτυπες, ἔτυπε, τύπω, τύπης, τύπης, τύποιμι, τύποις,	Indicative. Dual. ἐτύπετον, ἐτυπέτην, Subjunctive τύπητον, τύπητον, Optative. τύποιτον, τυποίτην, Imperative	Plural. ἐτύπομεν, ἐτύπετε, ἔτυπον. τύπωμεν, τύπητε, τύπωσι. τύποιμεν, τύποιτε, τύποιεν.	Singular. ἐτετύφειν, ἐτετύφεις, ἐτετύφει, τετύφω, τετύφης, τετύφη, τετύφοικι, τετύφοις, τετύφοις,	Indicative. Dual. ἐτετύΦειτον, ἐτετύΦειτον, Subjunctive τετύΦητον, τετύΦητον, Οptative. τετύΦοιτον, τετυΦοίτην, Imperative	Plural. ἐτετύ Φειμεν, ἐτετύ Φειτε, ἐτετύ Φεισαν. τετύ Φωμεν, τετύ Φητε, τετύ Φωσι. τετύ Φοιμεν, τετύ Φοιτε, τετύ Φοιεν,
Singular.	Indicative. Dual. ἐτύπετον, ἐτυπέτην, Subjunctive τύπητον, τύπητον, Οptative. τύποιτον, τυποίτην, Imperative	Plural. ἐτύπομεν, ἐτύπετε, ἔτυπον. τύπωμεν, τύπητε, τύπωσι. τύποιμεν, τύποιτε, τύποιεν. τύπετε,	Singular. ἐτετύφειν, ἐτετύφεις, ἐτετύφει, τετύφω, τετύφης, τετύφης, τετύφοιμι, τετύφοις, τετύφοις, τετύφοις, τετύφοις, τετύφοις,	Indicative. Dual. ετετύΦειτον, ετετύΦειτον, Subjunctive τετύΦητον, τετύΦητον, Οptative. τετύΦοιτον, τετυΦοίτην, Imperative τετύΦετον,	Plural. ἐτετύ Φειμεν, ἐτετύ Φειτε, ἐτετύ Φωμεν, τετύ Φωμεν, τετύ Φωσι. τετύ Φοιμεν, τετύ Φοιεν, τετύ Φοιεν, τετύ Φοιεν, τετύ Φοιεν,
Singular. ετυπου, ετυπες, ετυπες, τύπω, τύπως, τύπης, τύπης, τύποιμι, τύποις, τύποις,	Indicative. Dual. ἐτύπετον, ἐτυπέτην, Subjunctive τύπητον, τύπητον, Οptative. τύποιτον, τυποίτην, Imperative τύπετον, τυπέτων,	Plural. ἐτύπομεν, ἐτύπετε, ἔτυπον. τύπωμεν, τύπητε, τύπωσι. τύποιμεν, τύποιτε, τύποιεν.	Singular. ἐτετύφειν, ἐτετύφεις, ἐτετύφει, τετύφω, τετύφης, τετύφη, τετύφοικι, τετύφοις, τετύφοις,	Indicative. Dual. ἐτετύΦειτον, ἐτετύΦειτον, Subjunctive τετύΦητον, τετύΦητον, Οptative. τετύΦοιτον, τετυΦοίτην, Imperative τετύΦετον, τετυΦέτων,	Plural. ἐτετύ Φειμεν, ἐτετύ Φειτε, ἐτετύ Φεισαν. τετύ Φωμεν, τετύ Φητε, τετύ Φωσι. τετύ Φοιμεν, τετύ Φοιτε, τετύ Φοιεν,
Singular. ετυπου, ετυπες, ετυπες, τύπω, τύπως, τύπης, τύπης, τύποιμι, τύποις, τύποις,	Indicative. Dual. ἐτύπετον, ἐτυπέτην, Subjunctive τύπητον, τύπητον, Οptative. τύποιτον, τυποίτην, Imperative τύπετον, τυπέτων, τυπέτων, Infinitive.	Plural. ἐτύπομεν, ἐτύπετε, ἔτυπον. τύπωμεν, τύπητε, τύπωσι. τύποιμεν, τύποιτε, τύποιεν. τύπετε,	Singular. ἐτετύφειν, ἐτετύφεις, ἐτετύφει, τετύφω, τετύφης, τετύφης, τετύφοιμι, τετύφοις, τετύφοις, τετύφοις, τετύφοις, τετύφοις,	Indicative. Dual. ἐτετύΦειτον, ἐτετύΦειτον, ἐτετύΦητον, τετύΦητον, Οptative. τετύΦοιτον, τετύΦοιτον, τετύΦοιτον, τετύΦετον, τετύΦετον, Ιnfinitive.	Plural. ἐτετύ Φειμεν, ἐτετύ Φειτε, ἐτετύ Φωμεν, τετύ Φωμεν, τετύ Φωσι. τετύ Φοιμεν, τετύ Φοιεν, τετύ Φοιεν, τετύ Φοιεν, τετύ Φοιεν,
Singular. ετυπου, ετυπες, ετυπες, τύπω, τύπως, τύπης, τύπης, τύποιμι, τύποις, τύποις,	Indicative. Dual. ἐτύπετον, ἐτυπέτην, Subjunctive τύπητον, τύπητον, Οptative. τύποιτον, τυποίτην, Imperative τύπετον, τυπέτων, τυπέτων, Infinitive. τυπεῖν.	Plural. ἐτύπομεν, ἐτύπετε, ἔτυπον. τύπωμεν, τύπητε, τύποιμεν, τύποιτε, τύποιεν. τύπετε, τυπέτωσαν.	Singular. ἐτετύφειν, ἐτετύφεις, ἐτετύφει, τετύφω, τετύφης, τετύφης, τετύφοιμι, τετύφοις, τετύφοις, τετύφοις, τετύφοις, τετύφοις,	Indicative. Dual. ἐτετύΦειτον, ἐτετύΦειτον, ἐτετύΦητον, τετύΦητον, Οptative. τετύΦοιτον, τετυΦοίτην, Imperative τετύΦετον, τετυΦέτων, Infinitive. τετυΦένωι.	Plural. ἐτετύ Φειμεν, ἐτετύ Φειτε, ἐτετύ Φωμεν, τετύ Φωμεν, τετύ Φωσι. τετύ Φοιμεν, τετύ Φοιεν, τετύ Φοιεν, τετύ Φοιεν, τετύ Φοιεν,
Singular. ετυπου, ετυπες, ετυπες, τύπω, τύπης, τύπης, τύποιμι, τύποις, τύποις, τύποις, τύποις, τυπέτω,	Indicative. Dual. ἐτύπετον, ἐτυπέτην, Subjunctive. τύπητον, τύπητον, τυποίτην, Imperative τύπετον, τυπέτων, τυπέτων, Infinitive. τυπεῖν. Participle.	Plural. ἐτύπομεν, ἐτύπετε, ἔτυπον. τύπωμεν, τύπητε, τύποιμεν, τύποιτε, τύποιεν. τύπετε, τυπέτωσαν.	Singular. ἐτετύφειν, ἐτετύφεις, ἐτετύφει, τετύφω, τετύφης, τετύφης, τετύφοιμι, τετύφοις, τετύφοις, τετύφοις, τετύφοις, τετύφοις,	Indicative. Dual. ἐτετύΦειτον, ἐτετύΦειτον, ἐτετύΦητον, τετύΦητον, Οptative. τετύΦοιτον, τετύΦοιτον, τετύΦοιτον, τετύΦετον, τετύΦετον, Ιnfinitive.	Plural. ἐτετύ Φειμεν, ἐτετύ Φειτε, ἐτετύ Φωμεν, τετύ Φωμεν, τετύ Φωσι. τετύ Φοιμεν, τετύ Φοιεν, τετύ Φοιεν, τετύ Φοιεν, τετύ Φοιεν,
Singular. ἔτυπον, ἔτυπες, ἔτυπες, τύπω, τύπης, τύπης, τύποις, τύποις, τύποις, πύποις, πύποις, Τύποις, Τύποι	Indicative. Dual. ἐτύπετον, ἐτυπέτην, Subjunctive τύπητον, τύπητον, Optative. τύποιτον, τυποίτην, Imperative τύπετον, τυπέτων, Infinitive. τυπεῖν. Participle. Feminine.	Plural. ἐτύπομεν, ἐτύπετε, ἔτυπον. τύπωμεν, τύπητε, τύποιμεν, τύποιτε, τύποιεν. τύπετε, τυπέτωσαν.	Singular. ἐτετύφειν, ἐτετύφεις, ἐτετύφει, τετύφω, τετύφης, τετύφης, τετύφοιμι, τετύφοις, τετύφοις, τετύφοις, τετύφοις, τετύφοις,	Indicative. Dual. ἐτετύΦειτον, ἐτετύΦειτον, ἐτετύΦητον, τετύΦητον, Οptative. τετύΦοιτον, τετυΦοίτην, Imperative τετύΦετον, τετυΦέτων, Infinitive. τετυΦένωι.	Plural. ἐτετύ Φειμεν, ἐτετύ Φειτε, ἐτετύ Φωμεν, τετύ Φωμεν, τετύ Φωσι. τετύ Φοιμεν, τετύ Φοιεν, τετύ Φοιεν, τετύ Φοιεν, τετύ Φοιεν,
Singular. ετυπου, ετυπες, ετυπες, τύπω, τύπης, τύπης, τύποιμι, τύποις, τύποι, τύπες, τυπέτω, Masculine. τύπων,	Indicative. Dual. ἐτύπετον, ἐτυπέτην, Subjunctive τύπητον, Optative. τύποιτον, τυποίτην, Imperative τύπετον, τυπέτων, Infinitive. τυπεῖν. Participle. Feminine. τύπουσα,	Plural. ἐτύπομεν, ἐτύπετε, ἔτυπον. τύπωμεν, τύπητε, τύποιων, τύποιτε, τύποιεν. τύπετε, τυπέτωσαν. Neuter. τύπον,	Singular. ἐτετύφειν, ἐτετύφεις, ἐτετύφει, τετύφω, τετύφης, τετύφης, τετύφοικι, τετύφοις, τετύφοις, τετύφοις, τετύφοις, τετύφοις, τετύφοις, τετυφέτω,	Indicative. Dual. ἐτετύΦειτον, ἐτετύΦειτον, ἐτετύΦητον, τετύΦητον, Οptative. τετύΦοιτον, τετυΦοίτην, Imperative τετύΦετον, τετυΦέτων, Infinitive. τετυΦένωι. Participle.	Plural. ἐτετύ Φειμεν, ἐτετύ Φειτε, ἐτετύ Φωμεν, τετύ Φωμεν, τετύ Φωσι. Τετύ Φοιμεν, τετύ Φοιεν, τετύ Φοιεν, τετύ Φοιεν, τετύ Φοιεν. Τετύ Φετε, τετυ Φέτωσων.
Singular. ἔτυπον, ἔτυπες, ἔτυπες, τύπω, τύπης, τύπης, τύποις, τύποις, τύποις, πύποις, πύποις, Τύποις, Τύποι	Indicative. Dual. ἐτύπετον, ἐτυπέτην, Subjunctive τύπητον, τύπητον, Optative. τύποιτον, τυποίτην, Imperative τύπετον, τυπέτων, Infinitive. τυπεῖν. Participle. Feminine.	Plural. ἐτύπομεν, ἐτύπετε, ἔτυπον. τύπωμεν, τύπητε, τύποιμεν, τύποιτε, τύποιεν. τύπετε, τυπέτωσαν.	Singular. ἐτετύφειν, ἐτετύφεις, ἐτετύφεις, ἐτετύφης, τετύφης, τετύφης, τετύφοις, τετύφοις, τετύφοις, τετύφοις, τετύφοις, τετυφέτως, Μasculine.	Indicative. Dual. ἐτετύΦειτον, ἐτετύΦειτον, ἐτετύΦητον, τετύΦητον, Optative. τετύΦοιτον, τετυΦοίτην, Imperative τετύΦετον, τετυΦέτων, Infinitive. τετυΦένωι. Participle. Feminine.	Plural. ἐτετύφειμεν, ἐτετύφεισαν. τετύφωμεν, τετύφοιμεν, τετύφοιμεν, τετύφοιμεν, τετύφοιεν. Τετύφοιεν. Τετύφετε, τετυφέτωσαν. Neuter.

MIDDLE VOICE.

PRESENT, 7	ύπτομαι, I am self.	striking my-	FUTURE I. τύ	ψομαι, I shall, self.	&c. strike my-
	Indicative.			Indicative.	
Singular.	Dual.	Plural.	Singular.	Dual.	Plural.
τύπτομαι,	τυπτόμεθου,	τυπτόμεθα,	τύψομαι,	τυψόμεθου,	τυψόμεθα,
τύπτη,	τύπτεσθου,	τύπτεσθε,	τύψη,	τύψεσθου,	τύψεσθε,
τύπτεται,	τύπτεσθου,	τύπτονται.	τύψεται,	τύψεσθον,	τύψονται.
,	Subjunctive				,
τύπτωμαι,	τυπτώμεθου,	τυπτώμεθα,			
τύπτη,	τύπτησθον,	τύπτησθε,			
τύπτηται,	τύπτησθου,	τύπτωνται.			
	Optative.			Optative.	
τυπτοίμην,	τυπτοίμεθου,	τυπτοίμεθα,	τυψοίμην,	τυψοίμεθου,	τυ Ιοίμεθα,
τύπτοιο,	τύπτοισθου,	τύπτοισθε,	Téro10,	τύψοισθον,	τύψοισθε,
τύπτοιτο,	τυπτοίσθην,	τύπτοιντο.	τύψοιτο,	τυψοίσθην,	τύψοιντο.
	Imperative.				
τύπτου,	τύπτεσθου,	τύπτεσθε,			
τυπτέσθω,	τυπτέσθων,	τυπτέσθωσαν.			
10 % 120 0w,				T. C. '1'	
	Infinitive.			Infinitive.	
	τύπτεσθαι.			τύψεσθαι.	
	Participle.			Participle.	
Masculine.	Feminine.	Neuter.	Masculine.	Feminine.	Neuter.
τυπτόμενος,	τυπτομένη,	τυπτόμενον,	τυψόμενος,	τυψομένη,	τυψόμενον,
τυπτομένου,	τυπτομένης,	τυπτομένου.	τυψομένου,	. τυψομένης,	τυψομένου.
IMPERFECT,	έτυπτόμην, Ι w	as striking my-	FUTURE II.	τυπουμαι, I sh	nall, &c. strike
IMPERFECT,	self.	as striking my-	FUTURE II.	myself.	nall, &c. strike
	self. Indicative.			myself. Indicative.	
Singular.	self. Indicative. Dual.	Plural.	Singular.	myself. Indicative. Dual.	Plural.
Singular.	self. Indicative. Dual. ἐτυπτόμεθον,	Plural. ἐτυπτόμεθα,	Singular. τυποῦμαι,	myself. Indicative. Dual. τυπούμεθον,	Plural. τυπούμεθα,
Singular. ἐτυπτόμην, ἐτύπτου,	self. Indicative. Dual. ἐτυπτόμεθου, ἐτύπτεσθου,	Plural. ἐτυπτόμεθα, ἐτύπτεσθε,	Singular. τυποῦμαι, τυπῆ,	myself. Indicative. Dual. τυπούμεθον, τυπεῖσθον,	Plural. τυπούμεθα, τυπεῖσθε,
Singular.	self. Indicative. Dual. ἐτυπτόμεθου, ἐτύπτεσθου, ἐτυπτέσθηυ,	Plural. ἐτυπτόμεθα, ἐτύπτεσθε, ἐτύπτουτο.	Singular. τυποῦμαι,	myself. Indicative. Dual. τυπούμεθον,	Plural. τυπούμεθα,
Singular. ἐτυπτόμην, ἐτύπτου,	self. Indicative. Dual. ἐτυπτόμεθου, ἐτύπτεσθου,	Plural. ἐτυπτόμεθα, ἐτύπτεσθε, ἐτύπτουτο.	Singular. τυποῦμαι, τυπῆ,	myself. Indicative. Dual. τυπούμεθον, τυπεῖσθον,	Plural. τυπούμεθα, τυπεῖσθε,
Singular. ἐτυπτόμην, ἐτύπτου,	self. Indicative. Dual. ἐτυπτόμεθου, ἐτύπτεσθου, ἐτυπτέσθηυ,	Plural. ἐτυπτόμεθα, ἐτύπτεσθε, ἐτύπτουτο.	Singular. τυποῦμαι, τυπῆ,	myself. Indicative. Dual. τυπούμεθον, τυπεῖσθον,	Plural. τυπούμεθα, τυπεῖσθε,
Singular. ἐτυπτόμην, ἐτύπτου, ἐτύπτετο, τύπτωμαι, τύπτη,	self. Indicative. Dual. ἐτυπτόμεθου, ἐτύπτεσθου, ἐτυπτέσθην, Subjunctive τυπτώμεθου, τύπτησθου,	Plural. ἐτυπτόμεθα, ἐτύπτεσθε, ἐτύπτοντο. τυπτώμεθα, τύπτησθε,	Singular. τυποῦμαι, τυπῆ,	myself. Indicative. Dual. τυπούμεθον, τυπεῖσθον,	Plural. τυπούμεθα, τυπεῖσθε,
Singular. ἐτυπτόμην, ἐτύπτου, ἐτύπτετο, τύπτωμωι,	self. Indicative. Dual. ἐτυπτόμεθον, ἐτύπτεσθον, ἐτυπτέσθην, Subjunctive τυπτώμεθον,	Plural. ἐτυπτόμεθα, ἐτύπτεσθε, ἐτύπτουτο. ·	Singular. τυποῦμαι, τυπῆ,	myself. Indicative. Dual. τυπούμεθον, τυπεῖσθον,	Plural. τυπούμεθα, τυπεῖσθε,
Singular. ἐτυπτόμην, ἐτύπτου, ἐτύπτετο, τύπτωμαι, τύπτη,	self. Indicative. Dual. ἐτυπτόμεθου, ἐτύπτεσθου, ἐτύπτέσθην, Subjunctive τυπτώμεθου, τύπτησθου, τύπτησθου, Optative.	Plural. ἐτυπτόμεθα, ἐτύπτεσθε, ἐτύπτοντο. τυπτώμεθα, τύπτησθε,	Singular. τυποῦμαι, τυπῆ,	myself. Indicative. Dual. τυπούμεθον, τυπεῖσθον,	Plural. τυπούμεθα, τυπεῖσθε,
Singular. ἐτυπτόμην, ἐτύπτου, ἐτύπτετο, τύπτωμαι, τύπτη,	self. Indicative. Dual. ἐτυπτόμεθον, ἐτύπτεσθον, ἐτύπτέσθην, Subjunctive τυπτώμεθον, τύπτησθον, τύπτησθον,	Plural. ἐτυπτόμεθα, ἐτύπτεσθε, ἐτύπτοντο. τυπτώμεθα, τύπτησθε,	Singular. τυποῦμαι, τυπῆ,	myself. Indicative. Dual. τυπούμεθον, τυπεῖσθον, τυπεῖσθον,	Plural. τυπούμεθα, τυπεῖσθε,
Singular. ἐτυπτόμην, ἐτύπτου, ἐτύπτετο, τύπτωμωι, τύπτη, τύπτητωι,	self. Indicative. Dual. ἐτυπτόμεθου, ἐτύπτεσθου, ἐτύπτέσθην, Subjunctive τυπτώμεθου, τύπτησθου, τύπτησθου, Optative.	Plural. ἐτυπτόμεθα, ἐτύπτεσθε, ἐτύπτοντο. τυπτώμεθα, τύπτησθε, τύπτωνται.	Singular. τυτοῦμαι, τυπῆ, τυπεἶται,	myself. Indicative. Dual. τυπούμεθον, τυπεῖσθον, τυπεῖσθον, Optative.	Plural. τυπούμεθα, τυπεῖσθε, τυποῦνται.
Singular. ἐτυπτόμην, ἐτύπτου, ἐτύπτετο, τύπτωμαι, τύπτη, τύπτηται, τυπτοίμην,	self. Indicative. Dual. ἐτυπτόμεθον, ἐτυπτέσθην, ἐτυπτάρην, Subjunctive τυπτώμεθον, τύπτησθον, τύπτησθον, τυπτοίμεθον, τυπτοίμεθον,	Plural. ἐτυπτόμεθα, ἐτύπτεσθε, ἐτύπτοντο. τυπτώμεθα, τύπτησθε, τύπτωνται. τυπτωμεθα,	Singular. τυποῦμαι, τυπῆ, τυπεῖται, τυποίμην,	myself. Indicative. Dual. τυπούμεθου, τυπεῖσθου, τυπεῖσθου, Optative. τυποίμεθου,	Plural. τυπούμεθα, τυπεῖσθε, τυποῦνται. τυποίμεθα,
Singular. ἐτυπτόμην, ἐτύπτου, ἐτύπτου, ἐτύπτετο, τύπτωμαι, τύπτη, τύπτηται, τυπτοίμην, τύπτοιο,	self. Indicative. Dual. ἐτυπτόμεθον, ἐτυπτέσθην, ἐτυπτέσθην, ἐτυπτάμεθον, τύπτησθον, τύπτησθον, Οptative. τυπτόμεθον, τύπτοισθον,	Plural. ἐτυπτόμεθα, ἐτύπτεσθε, ἐτύπτοντο. τυπτώμεθα, τύπτησθε, τύπτωνται. τυπτοίμεθα, τύπτοισθε, τύπτοισθε, τύπτοιντο.	Singular. τυποῦμαι, τυπῆ, τυπεῖται, τυποίμην, τυποῖο,	myself. Indicative. Dual. τυπούμεθου, τυπεῖσθου, τυπεῖσθου, συποίμεθου, τυποίμεθου, τυποίμεθου, τυποίσθου,	Plural. τυπούμεθα, τυπεῖσθε, τυποῦνται. τυποίμεθα, τυποῖσθε,
Singular. ἐτυπτόμην, ἐτύπτου, ἐτύπτετο, τύπτωμαι, τύπτη, τύπτηται, τυπτοίμην, τύπτοιο, τύπτοιτο,	self. Indicative. Dual. ἐτυπτόμεθον, ἐτύπτεσθον, ἐτυπτάσθην, Subjunctive τυπτώμεθον, τύπτησθον, τύπτησθον, τύπτησθον, τύπτοίσεθον, τυπτοίσθον, τυπτοίσθην, Imperative.	Plural. ἐτυπτόμεθα, ἐτύπτεσθε, ἐτύπτουτο. τυπτώμεθα, τύπτησθε, τύπτωνται. τυπτοίμεθα, τύπτοισθε, τύπτοιντο.	Singular. τυποῦμαι, τυπῆ, τυπεῖται, τυποίμην, τυποῖο,	myself. Indicative. Dual. τυπούμεθου, τυπεῖσθου, τυπεῖσθου, συποίμεθου, τυποίμεθου, τυποίμεθου, τυποίσθου,	Plural. τυπούμεθα, τυπεῖσθε, τυποῦνται. τυποίμεθα, τυποῖσθε,
Singular. ἐτυπτόμην, ἐτύπτου, ἐτύπτετο, τύπτωμαι, τύπτη, τύπτηται, τυπτοίμην, τύπτοιο, τύπτοιτο,	self. Indicative. Dual. ἐτυπτόμεθον, ἐτύπτεσθον, ἐτυπτέσθην, Subjunctive τυπτώμεθον, τύπτησθον, τύπτησθον, τυπτοίμεθον, τυπτοίρεθον, τυπτοίσθην, Imperative. τύπτεσθον,	Plural. ἐτυπτόμεθα, ἐτύπτεσθε, ἐτύπτουτο. τυπτώμεθα, τύπτησθε, τύπτωνται. τυπτοίμεθα, τύπτοισθε, τύπτοισθε, τύπτοισθε,	Singular. τυποῦμαι, τυπῆ, τυπεῖται, τυποίμην, τυποῖο,	myself. Indicative. Dual. τυπούμεθου, τυπεῖσθου, τυπεῖσθου, συποίμεθου, τυποίμεθου, τυποίμεθου, τυποίσθου,	Plural. τυπούμεθα, τυπεῖσθε, τυποῦνται. τυποίμεθα, τυποῖσθε,
Singular. ἐτυπτόμην, ἐτύπτου, ἐτύπτετο, τύπτωμαι, τύπτη, τύπτηται, τυπτοίμην, τύπτοιο, τύπτοιτο,	self. Indicative. Dual. ἐτυπτόμεθον, ἐτύπτεσθον, ἐτυπτάσθην, Subjunctive τυπτώμεθον, τύπτησθον, τύπτησθον, τύπτοισθον, τυπτοίμεθον, τυπτοίσθην, Imperative. τύπτεσθον, τυπτέσθων, τυπτέσθων, τυπτέσθων,	Plural. ἐτυπτόμεθα, ἐτύπτεσθε, ἐτύπτουτο. τυπτώμεθα, τύπτησθε, τύπτωνται. τυπτοίμεθα, τύπτοισθε, τύπτοιντο.	Singular. τυποῦμαι, τυπῆ, τυπεῖται, τυποίμην, τυποῖο,	myself. Indicative. Dual. τυπούμεθον, τυπείσθον, τυπείσθον, συποίμεθον, τυποίμεθον, τυποίσθον, τυποίσθον, τυποίσθον,	Plural. τυπούμεθα, τυπεῖσθε, τυποῦνται. τυποίμεθα, τυποῖσθε,
Singular. ἐτυπτόμην, ἐτύπτου, ἐτύπτετο, τύπτωμαι, τύπτη, τύπτηται, τυπτοίμην, τύπτοιο, τύπτοιτο,	self. Indicative. Dual. ἐτυπτόμεθον, ἐτύπτεσθον, ἐτυπτάσθην, Subjunctive τυπτάμεθον, τύπτησθον, τύπτησθον, τυπτοίμεθον, τυπτοίρεθον, τυπτοίσθον, τυπτοίσθην, Imperative. τύπτεσθον, τυπτεσθον, τυπτέσθων, Τυπτέσθων, Ιηfinitive.	Plural. ἐτυπτόμεθα, ἐτύπτεσθε, ἐτύπτουτο. τυπτώμεθα, τύπτησθε, τύπτωνται. τυπτοίμεθα, τύπτοισθε, τύπτοισθε, τύπτοισθε,	Singular. τυποῦμαι, τυπῆ, τυπεῖται, τυποίμην, τυποῖο,	myself. Indicative. Dual. τυπούμεθον, τυπείσθον, τυπείσθον, συποίμεθον, τυποίμεθον, τυποίσθην, Infinitive.	Plural. τυπούμεθα, τυπεῖσθε, τυποῦνται. τυποίμεθα, τυποῖσθε,
Singular. ἐτυπτόμην, ἐτύπτου, ἐτύπτετο, τύπτωμαι, τύπτη, τύπτηται, τυπτοίμην, τύπτοιο, τύπτοιτο,	self. Indicative. Dual. ἐτυπτόμεθον, ἐτύπτεσθον, ἐτυπτάσθην, Subjunctive τυπτώμεθον, τύπτησθον, τύπτησθον, τύπτοισθον, τυπτοίμεθον, τυπτοίσθην, Imperative. τύπτεσθον, τυπτέσθων, τυπτέσθων, τυπτέσθων,	Plural. ἐτυπτόμεθα, ἐτύπτεσθε, ἐτύπτουτο. τυπτώμεθα, τύπτησθε, τύπτωνται. τυπτοίμεθα, τύπτοισθε, τύπτοισθε, τύπτοισθε,	Singular. τυποῦμαι, τυπῆ, τυπεῖται, τυποίμην, τυποῖο,	myself. Indicative. Dual. τυπούμεθον, τυπείσθον, τυπείσθον, συποίμεθον, τυποίμεθον, τυποίσθον, τυποίσθον, τυποίσθον,	Plural. τυπούμεθα, τυπεῖσθε, τυποῦνται. τυποίμεθα, τυποῖσθε,
Singular. ἐτυπτόμην, ἐτύπτου, ἐτύπτετο, τύπτωμαι, τύπτη, τύπτηται, τυπτοίμην, τύπτοιο, τύπτοιτο,	self. Indicative. Dual. ἐτυπτόμεθον, ἐτύπτεσθον, ἐτυπτάσθην, Subjunctive τυπτάμεθον, τύπτησθον, τύπτησθον, τυπτοίμεθον, τυπτοίρεθον, τυπτοίσθον, τυπτοίσθην, Imperative. τύπτεσθον, τυπτεσθον, τυπτέσθων, Τυπτέσθων, Ιηfinitive.	Plural. ἐτυπτόμεθα, ἐτύπτεσθε, ἐτύπτουτο. τυπτώμεθα, τύπτησθε, τύπτωνται. τυπτοίμεθα, τύπτοισθε, τύπτοισθε, τύπτοισθε,	Singular. τυποῦμαι, τυπῆ, τυπεῖται, τυποίμην, τυποῖο,	myself. Indicative. Dual. τυπούμεθον, τυπείσθον, τυπείσθον, συποίμεθον, τυποίμεθον, τυποίσθην, Infinitive.	Plural. τυπούμεθα, τυπεῖσθε, τυποῦνται. τυποίμεθα, τυποῖσθε,
Singular. ἐτυπτόμην, ἐτύπτου, ἐτύπτετο, τύπτωμαι, τύπτη, τύπτηται, τυπτοίμην, τύπτοιο, τύπτοιτο,	self. Indicative. Dual. ἐτυπτόμεθον, ἐτύπτεσθον, ἐτύπτεσθον, ἐτυπτάρθον, τύπτησθον, τύπτησθον, τύπτησθον, τύπτησθον, τύπτησθον, τύπτοίμεθον, τύπτοίσθον, τυπτοίσθον, τυπτοίσθον, τυπτεσθον, τυπτέσθων, Infinitive. τύπτεσθαι.	Plural. ἐτυπτόμεθα, ἐτύπτεσθε, ἐτύπτουτο. τυπτώμεθα, τύπτησθε, τύπτωνται. τυπτοίμεθα, τύπτοισθε, τύπτοισθε, τύπτοισθε,	Singular. τυποῦμαι, τυπῆ, τυπεῖται, τυποίμην, τυποῖο,	myself. Indicative. Dual. τυπούμεθου, τυπεῖσθου, τυποίμεθου, τυποῖσθου, τυποίσθον, τυποίσθον, τυποίσθον, τυποίσθον.	Plural. τυπούμεθα, τυπεῖσθε, τυποῦνται. τυποίμεθα, τυποῖσθε,
Singular. ἐτυπτόμην, ἐτύπτου, ἐτύπτετο, τύπτωμαι, τύπτη, τύπτηται, τυπτοίμην, τύπτοιτο, τύπτου, τυπτου, τυπτου, τυπτου, τυπτου, τυπτου,	self. Indicative. Dual. ἐτυπτόμεθον, ἐτύπτεσθον, ἐτυπτάσθην, Subjunctive τυπτώμεθον, τύπτησθον, τύπτησθον, τύπτησθον, τύπτοίσθον, τυπτοίσθην, Imperative. τύπτεσθον, τυπτέσθων, Ιηfinitive. τύπτεσθαι. Participle.	Plural. ἐτυπτόμεθα, ἐτύπτεσθε, ἐτύπτουτο. τυπτώμεθα, τύπτουται. τυπτοίμεθα, τύπτωνται. τυπτοίμεθα, τύπτοιντο. τύπτεσθε, τυπτέσθωσαν.	Singular. τυποῦμαι, τυπῆ, τυπεῖται, τυποίμην, τυποῖτο,	myself. Indicative. Dual. τυπούμεθον, τυπείσθον, τυπείσθον, τυποίμεθον, τυποίσθον, τυποίσθον, τυποίσθον, τυποίσθον. Τυποίσθον. Τυποίσθον. Τυποίσθον. Τυποίσθον. Τυποίσθον. Participle.	Plural. τυπούμεθα, τυπεῖσθε, τυποῦνται. τυποίμεθα, τυποῖσθε, τυποῖντο.
Singular. ἐτυπτόμην, ἐτύπτου, ἐτύπτετο, τύπτωμαι, τύπτης τύπτηται, τυπτοίμην, τύπτοιτο, τύπτου, τυπτου, τυπτου, τυπτέσθω,	self. Indicative. Dual. ἐτυπτόμεθον, ἐτύπτεσθον, ἐτυπτέσθην, Subjunctive τυπτώμεθον, τύπτησθον, τύπτησθον, Τύπτοισθον, τυπτοίμεθον, τυπτοίσθην, Imperative. τύπτεσθον, τυπτέσθων, Τυπτέσθων, Τηfinitive. τύπτεσθωι. Participle. Feminine.	Plural. ἐτυπτόμεθα, ἐτύπτεσθε, ἐτύπτουτο. τυπτώμεθα, τύπτουται. τυπτοίμεθα, τύπτωνται. τυπτοίμεθα, τύπτοισθε, τύπτοιντο. Λύπτεσθε, τυπτέσθωσαν. Neuter.	Singular. τυποῦμαι, τυπῆ, τυπεῖται, τυποίμην, τυποῖτο, τυποῖτο,	myself. Indicative. Dual. τυπούμεθον, τυπεῖσθον, τυπεῖσθον, τυποίμεθον, τυποίαθον, τυποίαθον, τυποίαθον, τυποίαθον, τυποίαθον. Αυποίαθον. Functiople. Feminine.	Plural. τυπούμεθα, τυπεῖσθε, τυποῦνται. τυποίμεθα, τυποῖσθε, τυποῖντο.

EXAMPLE OF VERBS IN Ω .

MIDDLE VOICE.

Aorist I. ŝt	υψάμην, I strue myself.	ck, or did strike,	PERFECT,	τέτυπα, I have	struck myself.
	Indicative.			Indicative.	
Singular.	Dual.	Plural.	Singular.	Dual.	Plural.
έτυψάμην,	έτυψάμεθου,	έτυψάμεθα,	τέτυπα,	Duai,	τετύπαμεν,
έτύψω,	έτύψασθου,	ἐτύψασθε,	τέτυπας,	τετύπατου,	τετύπατε,
έτύψατο,	έτυ Τάσθην,	ετύψαυτο.	τέτυπε,	τετύπατου,	τετύπ ασι.
	Subjunctive			Subjunctive	
τυψώμαι,	τυψωμεθου,	τυψώμεθα,	τετύπω,		τετύπωμεν,
でかりか,	τύψησθου,	τύψησθε,	τετύπης,	τετύπητου,	τετύπητε,
τύψηται,	τύψησθου,	τύψωνται.	τετύπη,	τετύπητον,	τετύπωσι.
	Optative.			Optative.	
τυψαίμην,	τυψαίμεθου,	τυψαίμεθα,	τετύποιμι,		τετύποιμεν,
τύψαιο,	τύψαισθου,	τύψαισθε,	τετύποις,	τετύποιτον,	τετύποιτε,
τύψαιτο,	τυψαίσθην,	τύψαιντο.	τετύποι,	τετυποίτην,	τετύποιεν.
	Imperative.			Imperative.	
τύψαι,	τύψασθου,	τύψασθε,	τέτυπε,	τετύπετον,	τετύπετε,
τυψάσθω,	τυψάσθων,	τυψάσθωσαν.	τετυπέτω,	τετυπέτων,	τετυπέτωσαν.
	Infinitive.			Infinitive.	
	τύψασθαι.			τετυπέναι.	
	Participle.			Participle.	
Masculine.	Feminine.	Neuter.	Masculine.	Feminine.	Neuter.
τυψάμενος,	τυ ψαμένη,	τυψάμενου,	τετυπώς,	τετυπυῖα,	τετυπός,
τυ ψαμένου,	τυ ταμένης,	τυψαμένου.	τετυπότος,	τετυπυῖας,	τετυπότος.
Aorist II. é	rυπόμην, I struc myself.	ek, or did strike,	PLUPERFEC'	r, ἐτετύπειν, ΙΙ self.	had struck my-
Aorist II. ša		ek, or did strike,	PLUPERFECT	self.	had struck my-
Aorist II. in	myself.	ek, or did strike, Plural.			nad struck my-
	myself. Indicative.		Pluperfect Singular. ἐτετύπειν,	self. Indicative.	
Singular.	myself. Indicative. Dual.	Plural.	Singular.	self. Indicative.	Plural. ἐτετύπειμεν, ἐτετύπειτε,
Singular. ἐτυπόμην,	myself. Indicative. Dual. ἐτυπόμεθου,	Plural.	Singular. ἐτετύπειν,	self. Indicative. Dual.	Plural.
Singular.	myself. Indicative. Dual. ἐτυπόμεθον, ἐτύπεσθον, ἐτυπέσθην, Subjunctive	Plural. ἐτυπόμεθα, ἐτύπεσθε, ἐτύποντο.	Singular. ἐτετύπειν, ἐτετύπεις,	self. Indicative. Dual. èτετύπειτον,	Plural. È τε τύπειμεν, È τε τύπεισαν.
Singular. ἐτυπόμην, ἐτύπου, ἐτύπετο, τύπωμαι,	myself. Indicative. Dual. ἐτυπόμεθον, ἐτύπεσθον, ἐτυπέσθην, Subjunctive τυπώμεθον,	Plural. ἐτυπόμεθα, ἐτύπεσθε, ἐτύποντο. · τυπώμεθα,	Singular. ἐτετύπειν, ἐτετύπεις, ἐτετύπει, τετύπω,	self. Indicative. Dual. èτετύπειτου, èτετυπείτηυ, Subjunctive	Plural. ἐτετύπειμεν, ἐτετύπειτε, ἐτετύπεισαν. τετύπωμεν,
Singular. ἐτυπόμην, ἐτύπου, ἐτύπετο, τύπωμαι, τύπη,	myself. Indicative. Dual. ἐτυπόμεθον, ἐτύπεσθον, ἐτυπέσθην, Subjunctive τυπώμεθον, τύπησθον,	Plural. ἐτυπόμεθα, ἐτύπεσθε, ἐτύποντο. τυπώμεθα, τύπησθε,	Singular. ἐτετύπειν, ἐτετύπεις, ἐτετύπει, τετύπω, τετύπης,	self. Indicative. Dual. Exertimetron, Exertimetrn, Subjunctive restimator,	Plural. ἐτετύπειμεν, ἐτετύπειτε, ἐτετύπεισαν τετύπωμεν, τετύπητε,
Singular. ἐτυπόμην, ἐτύπου, ἐτύπετο, τύπωμαι,	myself. Indicative. Dual. ἐτυπόμεθον, ἐτύπεσθον, ἐτυπέσθην, Subjunctive τυπώμεθον, τύπησθον, τύπησθον,	Plural. ἐτυπόμεθα, ἐτύπεσθε, ἐτύποντο. · τυπώμεθα,	Singular. ἐτετύπειν, ἐτετύπεις, ἐτετύπει, τετύπω,	self. Indicative. Dual. cretimentou, cretimntou, Subjunctive retimntou, retimntou,	Plural. ἐτετύπειμεν, ἐτετύπειτε, ἐτετύπεισαν. τετύπωμεν,
Singular. ἐτυπόμην, ἐτύπου, ἐτύπετο, τύπωμαι, τύπη,	myself. Indicative. Dual. ἐτυπόμεθον, ἐτύπεσθον, ἐτυπέσθην, Subjunctive τυπώμεθον, τύπησθον, τύπησθον, Optative.	Plural. ἐτυπόμεθα, ἐτύπεσθε, ἐτύποντο. τυπώμεθα, τύπησθε,	Singular. ἐτετύπειν, ἐτετύπεις, ἐτετύπει, τετύπω, τετύπης,	self. Indicative. Dual. Exertimetron, Exertimetrn, Subjunctive restimator,	Plural. ἐτετύπειμεν, ἐτετύπειτε, ἐτετύπεισαν τετύπωμεν, τετύπητε,
Singular. ἐτυπόμην, ἐτύπου, ἐτύπετο, τύπωμωι, τύπη, τύπητωι, τυποίμην,	myself. Indicative. Dual. ἐτυπόμεθον, ἐτύπεσθον, ἐτυπέσθην, Subjunctive τυπώμεθον, τύπησθον, τύπησθον, τυπησθον, τυποίμεθον, τυποίμεθον,	Plural. ἐτυπόμεθα, ἐτύπεσθε, ἐτύποντο τυπώμεθα, τύπησθε, τύπωνται. τυποίμεθα,	Singular. ἐτετύπειν, ἐτετύπεις, ἐτετύπει, τετύπω, τετύπης, τετύπη,	self. Indicative. Dual. ETETÚTELTOV, ETETUTELTOV, Subjunctive TETÚTENTOV, TETÚTENTOV, Optative.	Plural. ἐτετύπειμεν, ἐτετύπειτε, ἐτετύπεισαν τετύπωμεν, τετύπητε, τετύπωσι. τετύπωσι,
Singular. ἐτυπόμην, ἐτύπου, ἐτύπετο, τύπωμαι, τύπη, τύπηται, τυποίμην, τύποιο,	myself. Indicative. Dual. ἐτυπόμεθον, ἐτύπεσθον, ἐτύπεσθον, ἐτυπόσθον, τύπησθον, τύπησθον, τύπησθον, τύπησθον, τύπησθον, τύπομεθον, τύποισθον, τύποισθον,	Plural. ἐτυπόμεθα, ἐτύπεσθε, ἐτύποντο. τυπώμεθα, τύπποθε, τύπωνται. τυποίμεθα, τύποντοισε,	Singular. ἐτετύπειν, ἐτετύπεις, ἐτετύπεις, τετύπω, τετύπης, τετύπης, τετύποις,	self. Indicative. Dual. ETETÓMEITOV, ETETÓMEITOV, Subjunctive TETÓMITOV, TETÓMITOV, Optative. TETÓMOITOV,	Plural. ἐτετύπειμεν, ἐτετύπειτε, ἐτετύπεισαν τετύπωμεν, τετύπητε, τετύπωσι. τετύπωσι.
Singular. ἐτυπόμην, ἐτύπου, ἐτύπετο, τύπωμωι, τύπη, τύπητωι, τυποίμην,	myself. Indicative. Dual. ἐτυπόμεθον, ἐτύπεσθον, ἐτύπεσθον, ἐτυπόμεθον, τύπησθον, τύπησθον, Τύπησθον, τύπησθον, τυποίμεθον, τύποισθον, τυποίασθον, τυποίασθον,	Plural. ἐτυπόμεθα, ἐτύπεσθε, ἐτύποντο. τυπώμεθα, τύπποθε, τύπωνται. τυποίμεθα, τύπουτοισε, τύποισθε, τύποισθε, τύποισθε, τύποισθε, τύποισθε, τύποιντο.	Singular. ἐτετύπειν, ἐτετύπεις, ἐτετύπει, τετύπω, τετύπης, τετύπη,	self. Indicative. Dual. Etetúmeitov, Etetumeitny, Subjunctive tetúmntov, tetúmntov, Optative. tetúmoitov, tetúmoitov, tetúmoitov,	Plural. ἐτετύπειμεν, ἐτετύπειτε, ἐτετύπεισαν τετύπωμεν, τετύπωσι. τετύπωσι. τετύποιμεν, τετύποιτε, τετύποιεν.
Singular. ἐτυπόμην, ἐτύπου, ἐτύπετο, τύπωμαι, τύπη, τύπηται, τυποίμην, τύποιο,	myself. Indicative. Dual. ἐτυπόμεθον, ἐτύπεσθον, ἐτύπεσθον, ἐτυπόσθον, τύπησθον, τύπησθον, τύπησθον, τύπησθον, τύπησθον, τύπομεθον, τύποισθον, τύποισθον,	Plural. ἐτυπόμεθα, ἐτύπεσθε, ἐτύποντο. τυπώμεθα, τύπποθε, τύπωνται. τυποίμεθα, τύπουτοισε, τύποισθε, τύποισθε, τύποισθε, τύποισθε, τύποισθε, τύποιντο.	Singular. ἐτετύπειν, ἐτετύπεις, ἐτετύπεις, τετύπω, τετύπης, τετύπης, τετύποις,	self. Indicative. Dual. ETETÓMEITOV, ETETÓMEITOV, Subjunctive TETÓMITOV, TETÓMITOV, Optative. TETÓMOITOV,	Plural. ἐτετύπειμεν, ἐτετύπειτε, ἐτετύπεισαν τετύπωμεν, τετύπωσι. τετύπωσι. τετύποιμεν, τετύποιτε, τετύποιεν.
Singular. ἐτυπόμην, ἐτύπου, ἐτύπετο, τύπωμαι, τύπη, τύπηται, τυποίμην, τύποιο,	myself. Indicative. Dual. ἐτυπόμεθου, ἐτύπεσθου, ἐτυπέσθην, Subjunctive τυπώμεθου, τύπησθου, Optative. τυποίμεθου, τύποισθου, τυποίσθην, Imperative. τύπεσθου,	Plural. ἐτυπόμεθα, ἐτύπεσθε, ἐτύποντο. τυπώμεθα, τύπποθε, τύπωνται. τυποίμεθα, τύπουτοισε, τύποισθε, τύποισθε, τύποισθε, τύποισθε, τύποισθε, τύποιντο.	Singular. ἐτετύπειν, ἐτετύπεις, ἐτετύπεις, τετύπω, τετύπης, τετύπης, τετύποις,	self. Indicative. Dual. Etetúmeitov, Etetumeitny, Subjunctive tetúmntov, tetúmntov, Optative. tetúmoitov, tetúmoitov, tetúmoitov,	Plural. ἐτετύπειμεν, ἐτετύπεισαν. τετύπωμεν, τετύπητε, τετύπητε, τετύποικεν, τετύποικεν, τετύποιεν, τετύποιεν.
Singular. ἐτυπόμην, ἐτύπου, ἐτύπετο, τύπωμαι, τύπη, τύπηται, τυποίμην, τύποιο, τύποιτο,	myself. Indicative. Dual. ἐτυπόμεθον, ἐτύπεσθον, ἐτυπέσθην, Subjunctive τυπώμεθον, τύπησθον, τύπησθον, τύποσθον, τύποσθον, τυποίμεθον, τυποίσθην, Imperative.	Plural. ἐτυπόμεθα, ἐτύπεσθε, ἐτύποντο. τυπώμεθα, τύπσυται. τυποίμεθα, τύπωνται. τυποίμεθα, τύποισθε, τύποιστο.	Singular. ἐτετύπειν, ἐτετύπεις, ἐτετύπω, τετύπω, τετύπη, τετύποις, τετύποις, τετύποις, τετύποις,	self. Indicative. Dual. Eterúmeirov, Ererumeirnv, Subjunctive Terúmnrov, Terúmnrov, Optative. Terúmoirov, Terumoirnv, Imperative.	Plural. ἐτετύπειμεν, ἐτετύπεισαν. τετύπωμεν, τετύπητε, τετύπωσι. τετύποιμεν, τετύποιεν, τετύποιεν,
Singular. ἐτυπόμην, ἐτύπου, ἐτύπετο, τύπωμαι, τύπη, τύπηται, τυποίμην, τύποιο, τύποιτο,	myself. Indicative. Dual. ἐτυπόμεθου, ἐτύπεσθου, ἐτυπέσθην, Subjunctive τυπώμεθου, τύπησθου, Optative. τυποίμεθου, τύποισθου, τυποίσθην, Imperative. τύπεσθου,	Plural. ἐτυπόμεθα, ἐτύπεσθε, ἐτύποντο. τυπώμεθα, τύπησθε, τύπωνται. τυποίμεθα, τύποισθε, τύποισθε, τύποιντο.	Singular.	self. Indicative. Dual. ETETÉMEITON, ETETÉMEITON, Subjunctive TETÉMETON, TETÉMETON, Optative. TETÉMETON, TETÉMETON, TETÉMETON, TETÉMETON, TETÉMETON,	Plural. ἐτετύπειμεν, ἐτετύπεισαν. τετύπωμεν, τετύπητε, τετύπητε, τετύποικεν, τετύποικεν, τετύποιεν, τετύποιεν.
Singular. ἐτυπόμην, ἐτύπου, ἐτύπετο, τύπωμαι, τύπη, τύπηται, τυποίμην, τύποιο, τύποιτο,	myself. Indicative. Dual. ἐτυπόμεθον, ἐτύπεσθον, ἐτυπέσθην, Subjunctive τυπώμεθον, τύπησθον, τύπησθον, τύποσθον, τυποίμεθον, τυποίσθην, Imperative. τύπεσθον, τυπέσθων, τυπέσθων, τυπέσθων,	Plural. ἐτυπόμεθα, ἐτύπεσθε, ἐτύποντο. τυπώμεθα, τύπησθε, τύπωνται. τυποίμεθα, τύποισθε, τύποισθε, τύποιντο.	Singular.	self. Indicative. Dual. Eterúmeirov, Eterúmeirny, Subjunctive Terúmntov, Optative. Terúmoirov, Terumoírnv, Imperative. Terúmerov, Terúmerov, Terumérov,	Plural. ἐτετύπειμεν, ἐτετύπεισαν. τετύπωμεν, τετύπητε, τετύπητε, τετύποικεν, τετύποικεν, τετύποιεν, τετύποιεν.
Singular. ἐτυπόμην, ἐτύπου, ἐτύπετο, τύπωμαι, τύπη, τύπηται, τυποίμην, τύποιο, τύποιτο,	myself. Indicative. Dual. ἐτυπόμεθου, ἐτύπεσθου, ἐτυπέσθην, Subjunctive τυπώμεθου, τύπησθου, Optative. τυποίμεθου, τύποισθου, τυποίσθην, Imperative. τύπεσθου, τυπεσθου, τυπέσθων, τυπέσθων, τυπέσθων, Τυπέσθων, Τυπέσθων, Τυπέσθων, Τυπέσθων, Ιηfinitive.	Plural. ἐτυπόμεθα, ἐτύπεσθε, ἐτύποντο. τυπώμεθα, τύπησθε, τύπωνται. τυποίμεθα, τύποισθε, τύποισθε, τύποιντο.	Singular.	self. Indicative. Dual. Eterópeitou, Eteropeitou, Subjunctive Terópeitou, Terípeitou, Terípeitou, Terípeitou, Terípeitou, Terípeitou, Terípeitou, Terípeitou, Terípeitou,	Plural. ἐτετύπειμεν, ἐτετύπεισαν. τετύπωμεν, τετύπητε, τετύπητε, τετύποικεν, τετύποικεν, τετύποιεν, τετύποιεν.
Singular. ἐτυπόμην, ἐτύπου, ἐτύπετο, τύπωμαι, τύπη, τύπηται, τυποίμην, τύποιο, τύποιτο,	myself. Indicative. Dual. ἐτυπόμεθον, ἐτύπεσθον, ἐτύπεσθον, ἐτυπέσθην, Subjunctive τυπόμεθον, τύπησθον, Τύπησθον, Τύποισθον, τυποίσθην, Imperative. τύπεσθον, τυπέσθων, τυπέσθων, τυπέσθων, τυπέσθων, Τυπέσθων, Τυπέσθων, Τύπεσθαι.	Plural. ἐτυπόμεθα, ἐτύπεσθε, ἐτύποντο. τυπώμεθα, τύπησθε, τύπωνται. τυποίμεθα, τύποισθε, τύποισθε, τύποισθε,	Singular.	self. Indicative. Dual. ἐτετύπειτον, ἐτετυπείτην, Subjunctive τετύπητον, Τετύπητον, Optative. τετύποιτον, τετυποίτην, Imperative. τετύπετον, τετυπέτων, Infinitive. τετυπέναι.	Plural. ἐτετύπειμεν, ἐτετύπεισαν. τετύπωμεν, τετύπητε, τετύπητε, τετύποικεν, τετύποικεν, τετύποιεν, τετύποιεν.
Singular. ἐτυπόμην, ἐτύπου, ἐτύπετο, τύπωμαι, τύπη, τύπηται, τυποίμην, τύποιο, τύποιο, τύπου, τυπέσθω,	myself. Indicative. Dual. ἐτυπόμεθον, ἐτύπεσθον, ἐτυπέσθην, Subjunctive τυπώμεθον, τύπησθον, τύπησθον, Τύποισθον, τυποίμεθον, τυποίσθην, Imperative. τύπεσθον, τυπέσθων, τυπέσθων, τυπέσθων, Infinitive. τύπεσθαι. Participle.	Plural. ἐτυπόμεθα, ἐτύπεσθε, ἐτύποντο. τυπώμεθα, τύπονται. τυποίμεθα, τύπωνται. τύποισθε, τύποιντο. τύπεσθε, τυπέσθωσαν.	Singular. ἐτετύπειν, ἐτετύπεις, ἐτετύπως, τετύπως, τετύπης, τετύποιμι, τετύποις, τετύποις, τετύποι,	self. Indicative. Dual. ἐτετύπειτον, ἐτετυπείτην, Subjunctive τετύπητον, Οptative. τετύποιτον, τετυποίτην, Imperative. τετύπετον, τετυπέτων, Infinitive. τετυπένωι. Participle.	Plural. ἐτετύπειμεν, ἐτετύπειτε, ἐτετύπεισαν
Singular. ἐτυπόμην, ἐτύπου, ἐτύπετο, τύπωμαι, τύπη, τύπηται, τυποίμην, τύποιο, τύποιο, τύπου, τυπέσθω, Masculine.	myself. Indicative. Dual. ἐτυπόμεθου, ἐτύπεσθου, ἐτυπέσθην, Subjunctive τυπώμεθου, τύπησθου, Optative. τυποίμεθου, τύποισθου, τυποίσθην, Imperative. τύπεσθου, τυπέσθωι, τυπέσθωι. Participle. Feminine.	Plural. ἐτυπόμεθα, ἐτύπεσθε, ἐτύποντο. τυπώμεθα, τύπονται. τυποίμεθα, τύποισθε, τύποισθε, τύποιντο. Τύπεσθε, τυπέσθωσαν.	Singular. ἐτετύπειν, ἐτετύπεις, ἐτετύπεις, ἐτετύποις, τετύπης, τετύπης, τετύποις, τετύποις, τετύποις, τετύποις, τετυπέτω, Masculine.	self. Indicative. Dual. ETETÉMEITON, ETETÉMEITON, Subjunctive TETÉMITON, TETÉMITON, TETÉMITON, TETÉMITON, TETÉMITON, TETÉMITON, TETÉMETON, TETMETON, TET	Plural. ἐτετύπειμεν, ἐτετύπεισαν. τετύπωμεν, τετύπητε, τετύποιων, τετύποιων, τετύποιων, τετύποιεν, τετύποιεν. Λετύποιεν. Νευτοποιον.

EXAMPLE OF VERBS IN Ω .

PASSIVE VOICE.

PRESENT, TU	πτόμαι ύπὸ σοῦ	, I am in strik-	FUTURE I. 7	τυΦθήσομαι, Ι	shall, &c. be
,	ing by you.	,	,	struck.	
	Indicative.			Indicative.	
Singular.	Dual.	Plural.	Singular.	Dual.	Plural.
τυπτόμαι,	τυπτόμεθου,	τυπτόμεθα,	τυφθήσομαι,	τυφθησόμεθου,	
τύπτη,	τύπτεσθου,	τύπτεσθε,	τυΦθήση,	τυΦθήσεσθου,	τυΦθήσεσθε,
τύπτεται,	τύπτεσθον,	τύπτονται.	τυΦθήσεται,	τυΦθήσεσθου,	τυΦθήσουται.
	Subjunctive				
τύπτωμαι,	τυπτώμεθον,	τυπτώμεθα,			
τύπτη,	τύπτησθου,	τύπτησθε,			
τύπτηται,	τύπτησθου,	τύπτωνται.			
	Optative.			Optative.	
τυπτοίμην,	τυπτοίμεθου,	τυπτοίμεθα,	τυΦθησοίμηυ,		, τυφθησοίμεθα,
τύπτοιο,	τύπτοισθου,	τύπτοισθε,	τυφθήσοιο,	τυΦθήσοισθου,	
τύπτοιτο,	τυπτοίσθην,	τύπτοιντο.	τυφθήσοιτο,	τυΦθησοίσθην,	τυφθήσοιντο.
	Imperative.				
	zmper acces			•	
τύπτου,	τύπτεσθου,	τύπτεσθε,			
τυπτέσθω,	τυπτέσθων,	τυπτέσθωσάν.			
	Infinitive.			Infinitive.	
	τύπτεσθαι.			τυφθήσεσθαι.	
	Participle.				
Masculine.	Feminine.	Nonton	75.07	Participle.	NT
τυπτόμενος,	τυπτομένη,	Neuter. τυπτόμενον,	Masculine.	Feminine.	Neuter.
τυπτομένου,	τυπτομένης,	τυπτομένου.		τυΦθησομένη, τυΦθησομένης,	
, , , , , , , , , , , , , , , , , , , ,		. o opez o o .	τυψοηουρεενου,	τυψοηουριενης,	τυφοησοριεύου.
IMPERFECT,	τυπτόμην ύπὸ	σοῦ, I was in	FUTURE II.	τυπόπομου. Ι	shall, &c. be
IMPERFECT,	τυπτόμην ύπὸ striking by yo	σοῦ, I was in u.	FUTURE II.	τυπήσομαι, I struck.	shall, &c. be
IMPERFECT,	striking by yo		FUTURE II.	struck.	shall, &c. be
IMPERFECT, &				struck. Indicative.	
Singular.	Indicative. Dual.	u. Plural.	Singular.	struck. Indicative. Dual.	Plural.
	striking by you Indicative.	u. _	Singular. τυπήσομαι,	struck. Indicative. Dual. τυπησόμεθου,	Plural. τυπησόμεθα,
Singular. ἐτυπτόμην,	striking by yo Indicative. Dual. ἐτυπτόμεθον,	u. Plural. ἐτυπτόμεθα,	Singular.	struck. Indicative. Dual.	Plural.
Singular. ἐτυπτόμην, ἐτύπτου,	striking by yo Indicative. Dual. ἐτυπτόμεθου, ἐτύπτεσθου, ἐτυπτέσθηυ,	u. Plural. ἐτυπτόμεθα, ἐτύπτεσθε, ἐτύπτουτο.	Singular. τυπήσομαι, τυπήση,	struck. Indicative. Dual. τυπησόμεθου, τυπήσεσθου,	Plural. τυπησόμεθα, τυπήσεσθε,
Singular. ἐτυπτόμην, ἐτύπτου,	striking by yo Indicative. Dual. ἐτυπτόμεθου, ἐτύπτεσθου, ἐτυπτέσθηυ, Subjunctive	u. Plural. ἐτυπτόμεθα, ἐτύπτεσθε, ἐτύπτουτο.	Singular. τυπήσομαι, τυπήση,	struck. Indicative. Dual. τυπησόμεθου, τυπήσεσθου,	Plural. τυπησόμεθα, τυπήσεσθε,
Singular. ἐτυπτόμην, ἐτύπτου, ἐτύπτετο,	striking by yo Indicative. Dual. ἐτυπτόμεθου, ἐτύπτεσθου, ἐτυπτέσθηυ,	u. Plural. ἐτυπτόμεθα, ἐτύπτεσθε, ἐτύπτουτο.	Singular. τυπήσομαι, τυπήση,	struck. Indicative. Dual. τυπησόμεθου, τυπήσεσθου,	Plural. τυπησόμεθα, τυπήσεσθε,
Singular. ἐτυπτόμην, ἐτύπτου, ἐτύπτετο, τύπτωμαι,	striking by yo Indicative. Dual. ἐτυπτόμεθου, ἐτύπτεσθου, ἐτυπτέσθηυ, Subjunctive τυπτώμεθου,	u. Plural. ἐτυπτόμεθα, ἐτύπτεσθε, ἐτύπτουτο τυπτώμεθα,	Singular. τυπήσομαι, τυπήση,	struck. Indicative. Dual. τυπησόμεθου, τυπήσεσθου,	Plural. τυπησόμεθα, τυπήσεσθε,
Singular. ἐτυπτόμην, ἐτύπτου, ἐτύπτετο, τύπτωμαι, τύπτη,	striking by yo Indicative. Dual. ἐτυπτόμεθου, ἐτύπτεσθου, ἐτυπτέσθηυ, Subjunctive τυπτώμεθου, τύπτησθου,	u. Plural. ἐτυπτόμεθα, ἐτύπτεσθε, ἐτύπτοντο. τυπτώμεθα, τύπτησθε,	Singular. τυπήσομαι, τυπήση,	struck. Indicative. Dual. τυπησόριεθου, τυπήσεσθου, τυπήσεσθου,	Plural. τυπησόμεθα, τυπήσεσθε,
Singular. ἐτυπτόμην, ἐτύπτου, ἐτύπτετο, τύπτωμαι, τύπτη,	striking by yo Indicative. Dual. ἐτυπτόμεθου, ἐτύπτεσθου, ἐτυπτέσθηυ, Subjunctive τυπτώμεθου, τύπτησθου, Οptative.	u. Plural. ἐτυπτόμεθα, ἐτύπτεσθε, ἐτύπτουτο. τυπτώμεθα, τύπτησθε, τύπτωνται.	Singular. τυπήσομαι, τυπήσεται, τυπήσεται,	struck. Indicative. Dual. τυπησόριεθου, τυπήσεσθου, τυπήσεσθου, Optative.	Plural. τυπησόμεθα, τυπήσεσθε, τυπήσουται.
Singular. ἐτυπτόμην, ἐτύπτου, ἐτύπτετο, τύπτωμαι, τύπτη, τύπτηται,	striking by yo Indicative. Dual. ἐτυπτόμεθου, ἐτύπτεσθου, ἐτυπτέσθηυ, Subjunctive τυπτώμεθου, τύπτησθου,	u. Plural. ἐτυπτόμεθα, ἐτύπτεσθε, ἐτύπτοντο. τυπτώμεθα, τύπτησθε,	Singular. τυπήσομαι, τυπήσεται, τυπήσεται,	struck. Indicative. Dual. τυπησόμεθου, τυπήσεσθου, τυπήσεσθου, Οptative. τυπησοίμεθου,	Plural. τυπησόμεθα, τυπήσεσθε,
Singular. ἐτυπτόμην, ἐτύπτου, ἐτύπτετο, τύπτωμαι, τύπτη, τύπτηται, τυπτοίμην,	striking by yo Indicative. Dual. ἐτυπτόμεθου, ἐτύπτεσθου, ἐτύπτεσθου, ἐτυπτώμεθου, τύπτησθου, τύπτησθου, τύπτησθου, τυπτοίμεθου, τυπτοίμεθου,	u. Plural. ἐτυπτόμεθα, ἐτύπτεσθε, ἐτύπτοντο. τυπτώμεθα, τύπτησθε, τύπτωνται. τυπτοίμεθα,	Singular. τυπήσομαι, τυπήσεται, τυπήσεται,	struck. Indicative. Dual. τυπησόριεθου, τυπήσεσθου, τυπήσεσθου, Optative.	Plural. τυπησόμεθα, τυπήσεσθε, τυπήσουται. τυπησοίμεθα,
Singular. ἐτυπτόμην, ἐτύπτου, ἐτύπτετο, τύπτωμαι, τύπτη, τύπτηται, τυπτοίμην, τύπτοιο,	striking by yo Indicative. Dual. ἐτυπτόμεθου, ἐτύπτεσθου, ἐτύπτεσθου, ἐτυπτώμεθου, τύπτησθου, τύπτησθου, τύπτοίμεθου, τύπτοίσθου, τύπτοίσθου, τυπτοίσθην,	υ. Plural. ἐτυπτόμεθα, ἐτύπτεσθε, ἐτύπτουτο. τυπτώμεθα, τύπτωνται. τυπτοίμεθα, τύπτωνται. τυπτοίμεθα, τύπτοισθε, τύπτοιντο.	Singular. τυπήσομαι, τυπήσεται, τυπησοίμην, τυπησοίμην,	struck. Indicative. Dual. τυπησόμεθου, τυπήσεσθου, τυπήσεσθου, συπήσεσθου, Οptative. τυπησοίμεθου, τυπήσοισθου,	Plural. τυπησόμεθα, τυπήσεσθε, τυπήσουται. τυπησοίμεθα, τυπήσοισθε,
Singular. ἐτυπτόμην, ἐτύπτου, ἐτύπτετο, τύπτωμαι, τύπτη, τύπτηται, τυπτοίμην, τύπττιο,	striking by yo Indicative. Dual. ἐτυπτόμεθου, ἐτύπτεσθου, ἐτυπτόσθου, ἐτυπτώμεθου, τύπτησθου, τύπτησθου, Τύπτησθου, Τυπτόμεθου, τύπτοίμεθου, τύπτοισθου,	υ. Plural. ἐτυπτόμεθα, ἐτύπτεσθε, ἐτύπτουτο. τυπτώμεθα, τύπτωνται. τυπτοίμεθα, τύπτωνται. τυπτοίμεθα, τύπτοισθε, τύπτοιντο.	Singular. τυπήσομαι, τυπήσεται, τυπησοίμην, τυπησοίμην,	struck. Indicative. Dual. τυπησόμεθου, τυπήσεσθου, τυπήσεσθου, συπήσεσθου, Οptative. τυπησοίμεθου, τυπήσοισθου,	Plural. τυπησόμεθα, τυπήσεσθε, τυπήσουται. τυπησοίμεθα, τυπήσοισθε,
Singular. ἐτυπτόμην, ἐτύπτου, ἐτύπτετο, τύπτωμαι, τύπτη, τύπτηται, τυπτοίμην, τύπττιο,	striking by yo Indicative. Dual. ἐτυπτόμεθου, ἐτύπτεσθου, ἐτύπτεσθου, ἐτυπτώμεθου, τύπτησθου, τύπτησθου, τύπτοίμεθου, τύπτοίσθου, τύπτοίσθου, τυπτοίσθην,	υ. Plural. ἐτυπτόμεθα, ἐτύπτεσθε, ἐτύπτουτο. τυπτώμεθα, τύπτωνται. τυπτοίμεθα, τύπτωνται. τυπτοίμεθα, τύπτοισθε, τύπτοιντο.	Singular. τυπήσομαι, τυπήσεται, τυπησοίμην, τυπησοίμην,	struck. Indicative. Dual. τυπησόμεθου, τυπήσεσθου, τυπήσεσθου, συπήσεσθου, Οptative. τυπησοίμεθου, τυπήσοισθου,	Plural. τυπησόμεθα, τυπήσεσθε, τυπήσουται. τυπησοίμεθα, τυπήσοισθε,
Singular. ἐτυπτόμην, ἐτύπτου, ἐτύπτετο, τύπτωμαι, τύπτη, τύπτηται, τυπτοίμην, τύπτοιο, τύπτοιτο,	striking by yo Indicative. Dual. ἐτυπτόμεθου, ἐτύπτεσθου, ἐτύπτεσθου, ἐτύπτησθου, τύπτησθου, τύπτησθου, τύπτοίμεθου, τύπτοίσθου, τύπτοίσθου, τυπτοίσθου, τυπτοίσθου, Ιmperative.	υ. Plural. ἐτυπτόμεθα, ἐτύπτεσθε, ἐτύπτοντο. τυπτώμεθα, τύπτησθε, τύπτωνται. τυπτοίμεθα, τύπτοισθε, τύπτοιντο.	Singular. τυπήσομαι, τυπήσεται, τυπησοίμην, τυπησοίμην,	struck. Indicative. Dual. τυπησόμεθου, τυπήσεσθου, τυπήσεσθου, συπήσεσθου, Οptative. τυπησοίμεθου, τυπήσοισθου,	Plural. τυπησόμεθα, τυπήσεσθε, τυπήσουται. τυπησοίμεθα, τυπήσοισθε,
Singular. ἐτυπτόμην, ἐτύπτου, ἐτύπτου, ἐτύπτετο, τύπτωμαι, τύπτηται, τυπτοίμην, τύπτοιο, τύπτοιτο,	striking by yo Indicative. Dual. ἐτυπτόμεθου, ἐτύπτεσθου, ἐτύπτεσθου, ἐτύπτησθου, τύπτησθου, τύπτησθου, τύπτοίσθου, τύπτοίσθου, τύπτοίσθου, τύπτεσθου, τύπτεσθου, τύπτεσθου, τυπτέσθωυ, τυπτέσθωυ,	υ. Plural. ἐτυπτόμεθα, ἐτύπτεσθε, ἐτύπτουτο. τυπτώμεθα, τύπτησυται. τυπτοίμεθα, τύπτουσθε, τύπτοισθε, τύπτοισθε, τύπτοισθε,	Singular. τυπήσομαι, τυπήσεται, τυπησοίμην, τυπησοίμην,	struck. Indicative. Dual. τυπησόμεθου, τυπήσεσθου, τυπήσεσθου, Optative. τυπησοίμεθου, τυπήσοισθου, τυπήσοισθου, τυπησοίσθην,	Plural. τυπησόμεθα, τυπήσεσθε, τυπήσουται. τυπησοίμεθα, τυπήσοισθε,
Singular. ἐτυπτόμην, ἐτύπτου, ἐτύπτου, ἐτύπτετο, τύπτωμαι, τύπτηται, τυπτοίμην, τύπτοιο, τύπτοιτο,	striking by yo Indicative. Dual. ἐτυπτόμεθου, ἐτύπτεσθου, ἐτύπτεσθου, ἐτυπτάμεθου, τύπτησθου, τύπτησθου, τύπτοίσθου, τύπτοίσθου, τύπτοίσθου, τύπτεσθου, τύπτεσθου, τυπτέσθωυ, Ιηfinitive.	υ. Plural. ἐτυπτόμεθα, ἐτύπτεσθε, ἐτύπτουτο. τυπτώμεθα, τύπτησυται. τυπτοίμεθα, τύπτουσθε, τύπτοισθε, τύπτοισθε, τύπτοισθε,	Singular. τυπήσομαι, τυπήσεται, τυπησοίμην, τυπησοίμην,	struck. Indicative. Dual. τυπησόμεθου, τυπήσεσθου, τυπήσεσθου, Οptative. τυπησοίμεθου, τυπήσοισθου, τυπησοίσθην,	Plural. τυπησόμεθα, τυπήσεσθε, τυπήσουται. τυπησοίμεθα, τυπήσοισθε,
Singular. ἐτυπτόμην, ἐτύπτου, ἐτύπτου, ἐτύπτετο, τύπτωμαι, τύπτηται, τυπτοίμην, τύπτοιο, τύπτοιτο,	striking by yo Indicative. Dual. ἐτυπτόμεθου, ἐτυπτέσθου, ἐτυπτάσθου, ἐτυπτάρθου, τύπτησθου, τύπτησθου, τύπτοίσθου, τύπτοίσθου, τυπτόμεθου, τύπτεσθου, Τυπτέσθωυ, Ιηfinitive. τύπτεσθαι.	υ. Plural. ἐτυπτόμεθα, ἐτύπτεσθε, ἐτύπτοντο. τυπτώμεθα, τύπτησθε, τύπτωνται. τυπτοίμεθα, τύπτοισθε, τύπτοιντο. τύπτεσθε, τυπτέσθωσαν.	Singular. τυπήσομαι, τυπήσεται, τυπησοίμην, τυπησοίμην,	struck. Indicative. Dual. τυπησόμεθου, τυπήσεσθου, τυπήσεσθου, Οptative. τυπησοίμεθου, τυπησοίσθου, τυπησοίσθου, τυπησοίσθου, τυπησοίσθου, τυπησοίσθου, τυπησοσθαι.	Plural. τυπησόμεθα, τυπήσεσθε, τυπήσουται. τυπησοίμεθα, τυπήσοισθε,
Singular. ἐτυπτόμην, ἐτύπτου, ἐτύπτετο, τύπτωμαι, τύπτη, τύπτηται, τυπτοίμην, τύπτοιο, τύπτοιτο, τύπτου, τυπτέσθω,	striking by yo Indicative. Dual. ἐτυπτόμεθου, ἐτύπτεσθου, ἐτύπτεσθου, ἐτυπτάμεθου, τύπτησθου, τύπτησθου, Τύπτοίσθου, τύπτοίσθου, τυπτόίμεθου, τύπτεσθου, τυπτέσθωυ, Ιηfinitive. τύπτεσθωι. Participle.	υ. Plural. ἐτυπτόμεθα, ἐτύπτεσθε, ἐτύπτοντο. τυπτώμεθα, τύπτησθε, τύπτωνται. τυπτοίμεθα, τύπτοισθε, τύπτοιντο. τύπτεσθε, τυπτέσθωσαν.	Singular. τυπήσομαι, τυπήσεται, τυπησοίμην, τυπήσοιο, τυπήσοιτο,	struck. Indicative. Dual. τυπησόμεθου, τυπήσεσθου, τυπήσεσθου, Οptative. τυπησοίμεθου, τυπησοίσθου, τυπησοίσθου, τυπησοίσθου, τυπησοίσθου. Απατιτίριε. Participle.	Plural. τυπησόμεθα, τυπήσουται. τυπησοίμεθα, τυπήσοισθε, τυπήσοισθε, τυπήσοιντο.
Singular. ἐτυπτόμην, ἐτύπτου, ἐτύπτου, ἐτύπτωμαι, τύπτης τύπτηται, τυπτοίμην, τύπτοιο, τύπτου, τυπτοέθω, Masculine.	striking by yo Indicative. Dual. ἐτυπτόμεθου, ἐτύπτεσθου, ἐτύπτεσθου, ἐτυπτάμεθου, τύπτησθου, τύπτησθου, Ορτατίνε. τυπτοίμεθου, τύπτοισθου, τυπτοίσθου, τυπτοίσθου, τυπτέσθου, Τυπτέσθου, Τυπτέσθου, Τυπτέσθου, Τυπτέσθου, Τυπτέσθου. Τύπτεσθου. Τύπτεσθου. Τύπτεσθου. Participle. Feminine.	υ. Plural. ἐτυπτόμεθα, ἐτύπτεσθε, ἐτύπτουτο. τυπτώμεθα, τύπτωνται. τυπτοίμεθα, τύπτωνται. τυπτοισθε, τύπτοισθε, τύπτοισθε, τυπτέσθωσων. Neuter.	Singular. τυπήσομαι, τυπήση, τυπήσεται, τυπησοίμην, τυπήσοιο, τυπήσοιτο,	struck. Indicative. Dual. τυπησόμεθου, τυπήσεσθου, τυπήσεσθου, Οptative. τυπησοίμεθου, τυπήσοισθου, τυπήσοισθου, τυπήσοισθου, τυπήσοισθου. Participle. Feminine.	Plural. τυπησόμεθα, τυπήσεσθε, τυπήσουται. τυπησοίμεθα, τυπήσοισθε, τυπήσοιστο.
Singular. ἐτυπτόμην, ἐτύπτου, ἐτύπτετο, τύπτωμαι, τύπτη, τύπτηται, τυπτοίμην, τύπτοιο, τύπτοιτο, τύπτου, τυπτέσθω,	striking by yo Indicative. Dual. ἐτυπτόμεθου, ἐτύπτεσθου, ἐτύπτεσθου, ἐτυπτάμεθου, τύπτησθου, τύπτησθου, Τύπτοίσθου, τύπτοίσθου, τυπτόίμεθου, τύπτεσθου, τυπτέσθωυ, Ιηfinitive. τύπτεσθωι. Participle.	υ. Plural. ἐτυπτόμεθα, ἐτύπτεσθε, ἐτύπτοντο. τυπτώμεθα, τύπτησθε, τύπτωνται. τυπτοίμεθα, τύπτοισθε, τύπτοιντο. τύπτεσθε, τυπτέσθωσαν.	Singular. τυπήσομαι, τυπήσεται, τυπησοίμην, τυπήσοιο, τυπήσοιτο,	struck. Indicative. Dual. τυπησόμεθου, τυπήσεσθου, τυπήσεσθου, Οptative. τυπησοίμεθου, τυπησοίσθου, τυπησοίσθου, τυπησοίσθου, τυπησοίσθου. Απατιτίριε. Participle.	Plural. τυπησόμεθα, τυπήσουται. τυπησοίμεθα, τυπήσοισθε, τυπήσοισθε, τυπήσοιντο.

PASSIVE VOICE.

Aorist	Ι. ἐτύφθην, Ι w	as struck.	PERFECT, τέν	τυμμαι, I am, struck.	or I have been,
	Indicative.		R	Indicative.	
Singular.	Dual.	Plural.	Singular.	Dual.	Plural.
	Duai.	έτύΦθημεν,			
έτύφθην,	, / 0 /		τέτυμμαι,	τετύμμεθου,	τετύμμεθα,
ἐτύφθης,	ἐτύφθητον,	έτύφθητε,	τέτυψαι,	τέτυΦθου,	τέτυΦθε,
ἐτύΦθη,	έτυΦθήτην,	ἐτύφθησαν.	τέτυπται,	τέτυΦθου,	τετυμμένοι είσί.
	Subjunctive			Subjunctive	
- 42	Suojanenee		τετυμμένος,	τετυμμένω,	τετυμμένοι,
τυφθώ,	4	τυφθωμεν,	ã.		ພັພຣນ,
$ au \varphi \theta \tilde{\eta} s$,	τυΦθῆτου,	τυφθητε,	ทั้ร,	ήτον,	ήτε,
$ au \varphi \theta \widetilde{n}$,	τυΦθῆτου,	τυφθωσι.	, in	ที่ тох,	ผู้ธเ.
	Outstine		117		2001.
	Optative.		,	Optative.	,
τυφθείην,		τυΦθείημεν,	τετυμμένος,	τετυμμένω,	τετυμμένοι,
τυΦθείης,	τυΦθείητου,	τυΦθείητε,	ะไทบ,		ะไทครบ,
τυΦθείη,	τυΦθειήτην,	τυΦθείησαν.	ะไทร,	είητου,	ะไทระ,
			εἴη,	εἰήτην,	ະໄກຸດແນ.
	Imperative.			Imperative.	
τύΦθητι,	τύΦθητου,	τύΦθητε,	τέτυψο,	τέτυΦθου,	τέτυΦθε.
τυΦθήτω,	τυΦθήτων,	τυΦθήτωσαν.			
	,		τετύΦθω,	τετύφθων,	τετύΦθωσαν.
	Infinitive.			Infinitive.	
	τυφθηναι.			τετύφθαι. Participle.	
	Participle.		Masculine.	Feminine.	Neuter.
Masculine.	Feminine.	Neuter.	τετυμμένος,	τετυμμένη,	τετυμμένον,
τυφθείς,	τυΦθεῖσα,	τυΦθέν,			
τυΦθέντος,	τυφθείσης,		τετυμμένου,	τετυμμένης,	τετυμμένου.
		τυΦθέντος.	1		
,	ΙΙ. ἐτύπην, Ι	,		Indicative.	
,		,	PLUPERFECT, Singular.		Plural.
Aorist	II. ἐτύπην, I v	was struck.		Indicative.	
Aorist	ΙΙ. ἐτύπην, Ι ν	was struck. Plural.	Singular. ἐτετύμμην.	Indicative. Dual. ἐτετύμμεθον,	Plural.
Aorist Singular. ἐτύπην,	II. ἐτύπην, Ι τ Indicative. Dual.	was struck. Plural. ἐτύπημεν,	Singular. ἐτετύμμην. ἐτέτυψο,	Indicative. Dual. ἐτετύμμεθον, ἐτέτυΦθον,	Plural. ἐτετύμμεθα, ἐτέτυΦθε,
Aorist Singular. ἐτύπην, ἐτύπης,	II. ἐτύπην, I τ Indicative. Dual. ἐτύπητον,	vas struck. Plural. ἐτύπημεν, ἐτύπητε,	Singular. ἐτετύμμην.	Indicative. Dual. ἐτετύμμεθον,	Plural. ἐτετύμμεθα,
Aorist Singular. ἐτύπην,	II. ἐτύπην, Ι τ Indicative. Dual.	was struck. Plural. ἐτύπημεν,	Singular. ἐτετύμμην. ἐτέτυψο,	Indicative. Dual. ἐτετύμμεθον, ἐτέτνΦθον, ἐτετύΦθην,	Plural. ἐτετύμμεθα, ἐτέτυΦθε, τετυμμένοι ἦ- σαν.
Aorist Singular. ἐτύπην, ἐτύπης,	 II. ἐτύπην, I το Indicative. Dual. ἐτύπητον, ἐτυπήτην, 	Was struck. Plural. ἐτύπημεν, ἐτύπητε, ἐτύπησων.	Singular. ἐτετύμμην. ἐτέτυψο, ἐτέτυπτο,	Indicative. Dual. ἐτετύμμεθον, ἐτέτυΦθον, ἐτετύΦθην, Subjunctive	Plural. ἐτετύμμεθα, ἐτέτυΦθε, τετυμμένοι ἦ- σαν.
Aorist Singular. ἐτύπην, ἐτύπης, ἐτύπη,	II. ἐτύπην, I τ Indicative. Dual. ἐτύπητον,	Nas struck. Plural. ἐτύπημεν, ἐτύπητε, ἐτύπησαν.	Singular. ἐτετύμμην. ἐτέτυψο, ἐτέτυπτο, τετυμμένος,	Indicative. Dual. ἐτετύμμεθον, ἐτέτνΦθον, ἐτετύΦθην,	Plural. ἐτετύμμεθα, ἐτέτυφθε, τετυμμένοι ἦ- σαν. τετυμμένοι,
Aorist Singular. ἐτύπην, ἐτύπης, ἐτύπης,	II. ἐτύπην, I v Indicative. Dual. ἐτύπητον, ἐτυπήτην, Subjunctive	was struck. Plural. ἐτύπημεν, ἐτύπητε, ἐτύπησων. τυπῶμεν,	Singular. ἐτετύμμην. ἐτέτυψο, ἐτέτυπτο, τετυμμένος, ὧ,	Indicative. Dual. ἐτετύμμεθον, ἐτέτυφθον, ἐτετύφθην, Subjunctive τετυμμένω,	Plural. ἐτετύμμεθα, ἐτέτυφθε, τετυμμένοι ἦ- σαν. τετυμμένοι, ὄμεν,
Aorist Singular. ἐτύπην, ἐτύπης, ἐτύπη, τυπῶ, τυπῆς,	II. ἐτύπην, I v Indicative. Dual. ἐτύπητον, ἐτυπήτην, Subjunctive τυπῆτον,	Vas struck. Plural. ἐτύπημεν, ἐτύπητε, ἐτύπησαν. τυπῶμεν, τυπῆτε,	Singular. ἐτετύμμην. ἐτέτυψο, ἐτέτυπτο, τετυμμένος, ὧ, ἦς,	Indicative. Dual. ἐτετύμμεθον, ἐτέτψφθον, ἐτετύφθην, Subjunctive τετυμμένω, ἦτον,	Plural. ἐτετύμμεθα, ἐτέτυφθε, τετυμμένοι ἦ- σαν. τετυμμένοι, ὧμεν, ἦτε,
Aorist Singular. ἐτύπην, ἐτύπης, ἐτύπης,	II. ἐτύπην, I v Indicative. Dual. ἐτύπητον, ἐτυπήτην, Subjunctive	was struck. Plural. ἐτύπημεν, ἐτύπητε, ἐτύπησων. τυπῶμεν,	Singular. ἐτετύμμην. ἐτέτυψο, ἐτέτυπτο, τετυμμένος, ὧ,	Indicative. Dual. ἐτετύμμεθον, ἐτέτυφθον, ἐτετύφθην, Subjunctive τετυμμένω,	Plural. ἐτετύμμεθα, ἐτέτυφθε, τετυμμένοι ἦ- σαν. τετυμμένοι, ὄμεν,
Aorist Singular. ἐτύπην, ἐτύπης, ἐτύπη, τυπῶ, τυπῆς,	II. ἐτύπην, I v Indicative. Dual. ἐτύπητον, ἐτυπήτην, Subjunctive τυπῆτον, τυπῆτον,	Vas struck. Plural. ἐτύπημεν, ἐτύπητε, ἐτύπησαν. τυπῶμεν, τυπῆτε,	Singular. ἐτετύμμην. ἐτέτυψο, ἐτέτυπτο, τετυμμένος, ὧ, ἦς,	Indicative. Dual. ἐτετύμμεθον, ἐτέτψφθον, ἐτετύφθην, Subjunctive τετυμμένω, ἦτον,	Plural. ἐτετύμμεθα, ἐτέτυφθε, τετυμμένοι ἦ- σαν. τετυμμένοι, ὧμεν, ἦτε,
Aorist Singular. ἐτύπην, ἐτύπης, ἐτύπη, τυπὰ, τυπὰς, τυπῆς, τυπῆς,	II. ἐτύπην, I v Indicative. Dual. ἐτύπητον, ἐτυπήτην, Subjunctive τυπῆτον,	Vas struck. Plural. ἐτύπημεν, ἐτύπητε, ἐτύπησων. τυπῶμεν, τυπῆτε, τυπῶσι.	Singular. ἐτετύμμην. ἐτέτυψο, ἐτέτυπτο, τετυμμένος, ὧ, ἤ, , ἤ,	Indicative. Dual. ἐτετύμμεθον, ἐτετύφθον, ἐτετύφθην, Subjunctive τετυμμένω, ἤτον, ἤτον, Optative.	Plural. ἐτετύμμεθα, ἐτέτυΦθε, τετυμμένοι ἦ- σαν. τετυμμένοι, ὧμεν, ἦτε, ὧσι.
Aorist Singular. ἐτύπην, ἐτύπης, ἐτύπης, τυπῶ, τυπᾶς, τυπῆς, τυπῆν,	II. ἐτύπην, I v Indicative. Dual. ἐτύπητον, ἐτυπήτην, Subjunctive τυπῆτον, τυπῆτον, Optative.	Vas struck. Plural. ἐτύπημεν, ἐτύπητε, ἐτύπησαν. τυπῶμεν, τυπῆτε, τυπῶσι. τυπείημεν,	Singular. ἐτετύμμην. ἐτέτυψο, ἐτέτυπτο, τετυμμένος, ἄ, ἢς, ἢ, τετυμμένος,	Indicative. Dual. ἐτετύμμεθον, ἐτετύφθον, ἐτετύφθην, Subjunctive τετυμμένω, ἦτον, ἦτον,	Plural. ἐτετύμμεθα, ἐτέτυΦθε, τετυμμένοι ἦ- σαν. τετυμμένοι, ὧμεν, ἦτε, ὧσι. τετυμμένοι,
Aorist Singular. ἐτύπην, ἐτύπης, ἐτύπης, ἐτύπης, τυπῶς, τυπῆς, τυπῆς, τυπῆς, τυπείην, τυπείης,	II. ἐτύπην, I το Indicative. Dual. ἐτύπητον, ἐτυπήτην, Subjunctive τυπῆτον, τυπῆτον, Optative. τυπείητον,	Vas struck. Plural. ἐτύπημεν, ἐτύπητε, ἐτύπησαν. τυπῶμεν, τυπῆτε, τυπῶσι. τυπείημεν, τυπείημεν, τυπείητε,	Singular. ἐτετύμμην. ἐτέτυψο, ἐτέτυπτο, τετυμμένος, ἄ, ἤς, κ, τετυμμένος, εἴην,	Indicative. Dual. ἐτετύμμεθου, ἐτέτυθου, ἐτετύθην, Subjunctive τετυμμένω, ἤτου, Οptative. τετυμμένω,	Plural. ἐτετύμμεθα, ἐτέτυφθε, τετυμμένοι ἦ- σαν. τετυμμένοι, ὧμεν, ἦτε, ὧσι. τετυμμένοι, εἴημεν,
Aorist Singular. ἐτύπην, ἐτύπης, ἐτύπης, τυπῶ, τυπᾶς, τυπῆς, τυπῆν,	II. ἐτύπην, I v Indicative. Dual. ἐτύπητον, ἐτυπήτην, Subjunctive τυπῆτον, τυπῆτον, Optative.	Vas struck. Plural. ἐτύπημεν, ἐτύπητε, ἐτύπησαν. τυπῶμεν, τυπῆτε, τυπῶσι. τυπείημεν,	Singular. ἐτετύμμην. ἐτέτυψο, ἐτέτυπτο, τετυμμένος, ἦς, ἦς, ἦς, ἐἴην, εἴην,	Indicative. Dual. ἐτετύμμεθου, ἐτέτυφθου, ἐτετύφθηυ, Subjunctive τετυμμένω, ἤτου, Οptative. τετυμμένω, εἴητου, εἴητου,	Plural. ἐτετύμμεθα, ἐτέτυφθε, τετυμμένοι ἦ- σαν. τετυμμένοι, ὧμεν, ἦτε, ὧσι. τετυμμένοι, ἐἴημεν, εἴητε,
Aorist Singular. ἐτύπην, ἐτύπης, ἐτύπης, ἐτύπης, τυπῶς, τυπῆς, τυπῆς, τυπῆς, τυπείην, τυπείης,	II. ἐτύπην, I το Indicative. Dual. ἐτύπητον, ἐτυπήτην, Subjunctive τυπῆτον, τυπῆτον, Optative. τυπείητον, τυπείητον, τυπείητον,	Vas struck. Plural. ἐτύπημεν, ἐτύπητε, ἐτύπησαν. τυπῶμεν, τυπῆτε, τυπῶσι. τυπείημεν, τυπείητε, τυπείησαν.	Singular. ἐτετύμμην. ἐτέτυψο, ἐτέτυπτο, τετυμμένος, ἄ, ἤς, κ, τετυμμένος, εἴην,	Indicative. Dual. ἐτετύμμεθον, ἐτέτυφθον, ἐτετύφθην, Subjunctive τετυμμένω, ἤτον, ἤτον, Οptative. τετυμμένω, εἴητον, εἴητον,	Plural. ἐτετύμμεθα, ἐτέτυφθε, τετυμμένοι ἦ- σαν. τετυμμένοι, ὧμεν, ἦτε, ὧσι. τετυμμένοι, εἴημεν,
Aorist Singular. ἐτύπην, ἐτύπης, ἐτύπης, ἐτύπης, τυπῶς, τυπῆς, τυπῆς, τυπείην, τυπείης, τυπείης,	II. ἐτύπην, I v Indicative. Dual. ἐτύπητον, ἐτυπήτην, Subjunctive τυπῆτον, τυπῆτον, τυπῆτον, τυπέιητον, τυπείητον, τυπείητον, Imperative.	Vas struck. Plural. ἐτύπημεν, ἐτύπητε, ἐτύπησαν. τυπῶμεν, τυπῆτε, τυπῶσι. τυπείημεν, τυπείησαν.	Singular. ἐτετύμμην. ἐτέτυψο, ἐτέτυπτο, τετυμμένος, ἄ, ἤς, κ, τετυμμένος, εἴην, εἴης, εἴης,	Indicative. Dual. ἐτετύμμεθον, ἐτετύφθον, ἐτετύφθην, Subjunctive τετυμμένω, ἤτον, ἤτον, Οptative. τετυμμένω, ἐἤτον, ἐἤτην, Imperative.	Plural. ἐτετύμμεθα, ἐτέτυΦθε, τετυμμένοι ἦ- σαν. τετυμμένοι, ὧμεν, ὧτε, ὧσι. τετυμμένοι, εἴημεν, εἴησαν.
Aorist Singular. ἐτύπην, ἐτύπης, ἐτύπης, ἐτύπης, τυπῷς, τυπῷς, τυπῷς, τυπῷίην, τυπείην, τυπείης, τυπείης,	II. ἐτύπην, I τ Indicative. Dual. ἐτύπητον, ἐτυπήτην, Subjunctive τυπῆτον, τυπῆτον, τυπίητον, τυπείητον, τυπείητον, Imperative, τύπητον,	Vas struck. Plural. ἐτύπημεν, ἐτύπητε, ἐτύπησαν. τυπῶμεν, τυπῆτε, τυπῶσι. τυπείημεν, τυπείησαν. τύπητε, τυπείησαν.	Singular. ἐτετύμμην. ἐτέτυψο, ἐτέτυπτο, τετυμμένος, ὧ, ἤς, ἤς, τετυμμένος, εἴην, εἴης, εἴης,	Indicative. Dual. ἐτετύμμεθου, ἐτέτυθου, ἐτετύθην, Subjunctive τετυμμένω, ἤτου, ἤτου, Οptative. τετυμμένω, εἴητου, εἴητην, Imperative. τέτυθου,	Plural. ἐτετύμμεθα, ἐτέτυφθε, τετυμμένοι, ὅμεν, ἢτε, Ճσι. τετυμμένοι, εἴημεν, εἴητε, εἴησαν.
Aorist Singular. ἐτύπην, ἐτύπης, ἐτύπης, ἐτύπης, τυπῶς, τυπῆς, τυπῆς, τυπείην, τυπείης, τυπείης,	II. ἐτύπην, I v Indicative. Dual. ἐτύπητον, ἐτυπήτην, Subjunctive τυπῆτον, τυπῆτον, τυπῆτον, τυπέιητον, τυπείητον, τυπείητον, Imperative.	Vas struck. Plural. ἐτύπημεν, ἐτύπητε, ἐτύπησαν. τυπῶμεν, τυπῆτε, τυπῶσι. τυπείημεν, τυπείησαν.	Singular. ἐτετύμμην. ἐτέτυψο, ἐτέτυπτο, τετυμμένος, ἄ, ἤς, κ, τετυμμένος, εἴην, εἴης, εἴης,	Indicative. Dual. ἐτετύμμεθον, ἐτετύφθον, ἐτετύφθην, Subjunctive τετυμμένω, ἤτον, ἤτον, Οptative. τετυμμένω, ἐἤτον, ἐἤτην, Imperative.	Plural. ἐτετύμμεθα, ἐτέτυΦθε, τετυμμένοι ἦ- σαν. τετυμμένοι, ὧμεν, ὧτε, ὧσι. τετυμμένοι, εἴημεν, εἴησαν.
Aorist Singular. ἐτύπην, ἐτύπης, ἐτύπης, ἐτύπης, τυπῷς, τυπῷς, τυπῷς, τυπῷίην, τυπείην, τυπείης, τυπείης,	II. ἐτύπην, I τ Indicative. Dual. ἐτύπητον, ἐτυπήτην, Subjunctive τυπῆτον, τυπῆτον, τυπίητον, τυπείητον, τυπείητον, Imperative, τύπητον,	Vas struck. Plural. ἐτύπημεν, ἐτύπητε, ἐτύπησαν. τυπῶμεν, τυπῆτε, τυπῶσι. τυπείημεν, τυπείησαν. τύπητε, τυπείησαν.	Singular. ἐτετύμμην. ἐτέτυψο, ἐτέτυπτο, τετυμμένος, ὧ, ἤς, ἤς, τετυμμένος, εἴην, εἴης, εἴης,	Indicative. Dual. ἐτετύμμεθου, ἐτέτυθου, ἐτετύθην, Subjunctive τετυμμένω, ἤτου, ἤτου, Οptative. τετυμμένω, εἴητου, εἴητην, Imperative. τέτυθου,	Plural. ἐτετύμμεθα, ἐτέτυφθε, τετυμμένοι, ὅμεν, ἢτε, Ճσι. τετυμμένοι, εἴημεν, εἴητε, εἴησαν.
Aorist Singular. ἐτύπην, ἐτύπης, ἐτύπης, ἐτύπης, τυπῷς, τυπῷς, τυπῷς, τυπῷίην, τυπείην, τυπείης, τυπείης,	II. ἐτύπην, I το Indicative. Dual. ἐτύπητον, ἐτυπήτην, Subjunctive. τυπῆτον, τυπῆτον, τυπῆτον, τυπείητον, τυπείητην, Imperative. τύπητον, τυπήτων, τυπήτων, Infinitive.	Vas struck. Plural. ἐτύπημεν, ἐτύπητε, ἐτύπησαν. τυπῶμεν, τυπῆτε, τυπῶσι. τυπείημεν, τυπείησαν. τύπητε, τυπείησαν.	Singular. ἐτετύμμην. ἐτέτυψο, ἐτέτυπτο, τετυμμένος, ὧ, ἤς, ἤς, τετυμμένος, εἴην, εἴης, εἴης,	Indicative. Dual. ἐτετύμμεθου, ἐτέτυφθον, ἐτετύφθην, Subjunctive τετυμμένω, ἤτου, Λήτου, Οptative. τετυμμένω, εἴητου, εἰήτην, Imperative. τέτυφθου, τετύφθων, Infinitive.	Plural. ἐτετύμμεθα, ἐτέτυφθε, τετυμμένοι, ὅμεν, ἢτε, Ճσι. τετυμμένοι, εἴημεν, εἴητε, εἴησαν.
Aorist Singular. ἐτύπην, ἐτύπης, ἐτύπης, ἐτύπης, τυπῷς, τυπῷς, τυπῷς, τυπῷίην, τυπείην, τυπείης, τυπείης,	II. ἐτύπην, I ν Indicative. Dual. ἐτύπητον, ἐτυπήτην, Subjunctive τυπήτον, τυπήτον, τυπέητον, τυπείητον, τυπείητην, Imperative, τύπητον, τύπητον, τυπήτον, Ιπρετάνει τύπητον, τυπήτον, Ιπρετάνει τυπήτον, Ιπρετάνει τυπήτον, Ιπρετάνει τυπήτον, Ιπρετάνει τυπήνωι.	Vas struck. Plural. ἐτύπημεν, ἐτύπητε, ἐτύπησαν. τυπῶμεν, τυπῆτε, τυπῶσι. τυπείημεν, τυπείησαν. τύπητε, τυπείησαν.	Singular. ἐτετύμμην. ἐτέτυψο, ἐτέτυπτο, τετυμμένος, ὧ, ἤς, ἤς, τετυμμένος, εἴην, εἴης, εἴης,	Indicative. Dual. ἐτετύμμεθον, ἐτετύΦθην, Subjunctive τετυμμένω, ἤτον, ἤτον, Οptative. τετυμμένω, εἴητον, εἰήτην, Imperative. τέτυΦθον, τετύΦθων, Infinitive. τετύΦθωι:	Plural. ἐτετύμμεθα, ἐτέτυφθε, τετυμμένοι, ὅμεν, ἢτε, Ճσι. τετυμμένοι, εἴημεν, εἴητε, εἴησαν.
Aorist Singular. ἐτύπην, ἐτύπης, ἐτύπης, τυπῶς, τυπῆς, τυπῆς, τυπείην, τυπείης, τυπείης, τυπείης, τυπηότως,	II. ἐτύπην, I ν Indicative. Dual. ἐτύπητον, ἐτυπήτην, Subjunctive. τυπήτον, τυπήτον, Optative. τυπείητον, τυπείητον, Imperative. τύπητον, Infinitive. τυπήνωι. Participle.	Vas struck. Plural. ἐτύπημεν, ἐτύπητε, ἐτύπηταν. τυπῶμεν, τυπῆτε, τυπῶσι. τυπείημεν, τυπείητε, τυπείησαν. τὑπητε, τυπείησαν.	Singular. ἐτετύμμην. ἐτέτυψο, ἐτέτυπτο, τετυμμένος, ἄ, ἢς, ἢ, τετυμμένος, εἴην, εἴην, εἴην, τέτυψο, τετύΦθω,	Indicative. Dual. ἐτετύμμεθον, ἐτέτυφθον, ἐτετύφθην, Subjunctive τετυμμένω, ἤτον, ἤτον, Οptative. τετυμμένω, εἴητον, εἰήτην, Imperative. τέτυφθον, τετύφθων, Ιnfinitive. τετύφθωι: Participle.	Plural. ἐτετύμμεθα, ἐτέτυφθε, τετυμμένοι, ὅμεν, ὅτε, ὅσι. τετυμμένοι, εἴητε, εἴησαν. τέτυφθε, τετύφθωσαν.
Aorist Singular. ἐτύπην, ἐτύπης, ἐτύπης, τυπῶς, τυπῆς, τυπῆς, τυπείην, τυπείης, τυπείης, τυπηθε, τυπήτω, Masculine.	II. ἐτύπην, I ν Indicative. Dual. ἐτύπητον, ἐτυπήτην, Subjunctive. τυπήτον, Optative. τυπείητην, Imperative. τύπητον, τυπήτων, Imfinitive. τυπήφωι. Participle. Fewninne.	Vas struck. Plural. ἐτύπημεν, ἐτύπητε, ἐτύπησαν. τυπῶμεν, τυπᾶτε, τυπῶσι. τυπείημεν, τυπείησαν. τύπητε, τυπείησαν. Νεuter.	Singular. ἐτετύμμην. ἐτέτυψο, ἐτέτυπτο, τετυμμένος, ὧ, ἢς, ἢ, τετυμμένος, εἴην, εἴην, εἴης, εἴη, πέτυψο, τετύΦθω, Masculine.	Indicative. Dual. ἐτετύμμεθου, ἐτετύφθον, ἐτετύφθην, Subjunctive τετυμμένω, ἤτου, ἤτου, ἤτου, ἐἤτην, Optative. τετυμμένω, εἴητου, εἰἤτην, Imperative. τέτυφθων, Infinitive. τετύφθωι: Participle. Feminine.	Plural. ἐτετύμμεθα, ἐτέτυφθε, τετυμμένοι, ἄμεν, ἄτε, ὧσι. τετυμμένοι, εἴημεν, εἴητε, εἴησαν. τέτυφθε, τετύφθωσαν.
Aorist Singular. ἐτύπην, ἐτύπης, ἐτύπη, τυπῶ, τυπᾶς, τυπῆ, τυπείην, τυπείης, τυπείης, τυπείης, τυπήτω, Masculine. τυπεὶς,	II. ἐτύπην, I ν Indicative. Dual. ἐτύπητον, ἐτυπήτην, Subjunctive. τυπήτον, Optative. τυπείητον, τυπείητην, Imperative. τύπητον, τυπήτων, τυπήτων, Επριπίτινε. τυπήνωι. Participle. Feminine. τυπείσα,	Vas struck. Plural. ἐτύπημεν, ἐτύπητε, ἐτύπησαν. τυπῷμεν, τυπῷτε, τυπῶσι. τυπείημεν, τυπείητε, τυπείησαν. τύπητε, τυπήτωσαν. Neuter. τυπὲν,	Singular. ἐτετύμμην. ἐτέτυψο, ἐτέτυπτο, τετυμμένος, ἄ, ἦς, ἦ, τετυμμένος, εἴη, τέτυψο, τετύΦθω, Masculine. τετυμμένος,	Indicative. Dual. ἐτετύμμεθου, ἐτετύφθου, ἐτετύφθον, ἐτετύφθον, ἔτετύφθον, Του, Πτου, Ορτατίνε. Τετυμμένω, ἐἤτου, ἐἤτην, Imperative. Τετύφθων, Infinitive. Τετύφθαι: Participle. Feminine. τετυμμένη,	Plural. ἐτετύμμεθα, ἐτέτυφθε, τετυμμένοι ἦ- σαν. τετυμμένοι, ἤτε, ὧσι. τετυμμένοι, εἴημεν, εἴητε, εἴησαν. Νeuter. τετυμμένον,
Aorist Singular. ἐτύπην, ἐτύπης, ἐτύπης, τυπῶς, τυπῆς, τυπῆς, τυπείην, τυπείης, τυπείης, τυπηθε, τυπήτω, Masculine.	II. ἐτύπην, I ν Indicative. Dual. ἐτύπητον, ἐτυπήτην, Subjunctive. τυπήτον, Optative. τυπείητην, Imperative. τύπητον, τυπήτων, Imfinitive. τυπήφωι. Participle. Fewninne.	Vas struck. Plural. ἐτύπημεν, ἐτύπητε, ἐτύπησαν. τυπῶμεν, τυπᾶτε, τυπῶσι. τυπείημεν, τυπείησαν. τύπητε, τυπείησαν. Νεuter.	Singular. ἐτετύμμην. ἐτέτυψο, ἐτέτυπτο, τετυμμένος, ὧ, ἢς, ἢ, τετυμμένος, εἴην, εἴην, εἴης, εἴη, πέτυψο, τετύΦθω, Masculine.	Indicative. Dual. ἐτετύμμεθου, ἐτετύφθον, ἐτετύφθην, Subjunctive τετυμμένω, ἤτου, ἤτου, ἤτου, ἐἤτην, Optative. τετυμμένω, εἴητου, εἰἤτην, Imperative. τέτυφθων, Infinitive. τετύφθωι: Participle. Feminine.	Plural. ἐτετύμμεθα, ἐτέτυφθε, τετυμμένοι, ἄμεν, ἄτε, ὧσι. τετυμμένοι, εἴημεν, εἴητε, εἴησαν. τέτυφθε, τετύφθωσαν.

ίστημι, I set.

	ACTIVE VOIC	tire .	1		
PRESENT.			AORIST II.		
	Indicative			Indicative.	
Singular.	Dual.	Plural.	Singular.	Dual.	Plural.
Tornui,		ἵσταμεν,	έστην,		ἔστημεν,
ίστης,	ίστατου,	ἵστατε,	ἔστης,	ἔστητον,	ἔστητε,
ϊστησι,	ίστατου,	ἵστᾶσι.	έστη,	ἐστήτην,	ἔστησαν.
	Subjunctive	€.		Subjunctive	
ίστω,		ίστῶμεν,	στῶ,		στωμεν,
ίστῆς,	ίστῆτον,	ίστῆτε,	στη̃ς,	στῆτον,	στῆτε,
ίστῆ,	ίστῆτον,	ίστῶσι.	στη,	στῆτον,	στῶσι.
	Optative.			Optative.	
ίσταίην,		ίσταίημεν,	σταίην,	,	σταίημεν,
iorains,	ίσταίητου,	ίσταίητε,	σταίης,	σταίητου,	σταίητε,
ίσταίη,	ίσταιήτην,	ίσταίησαν.	σταίη,	σταιήτην,	σταίησαν.
	<i>Imperative</i>			Imperative	
e/ A				,	,
ίσταθι,	ίστατου,	ίστατε,	στῆθι,	στήτου,	στήτε,
ίστάτω,	ίστάτων,	ίστάτωσαν.	στήτω,	στήτων,	στήτωσαν.
	Infinitive.			Infinitive.	
	ίστάναι.			στῆναι.	
	Participle.			Participle.	
Masculine.	Feminine.	Neuter.	Masculine.	Feminine.	Neuter.
ίστας,	ίστᾶσα,	ίσταν,	στας,	στᾶσα,	στὰν,
ίστάντος,	ίστάσης,	ίστάντος.	στάντος,	στάσης,	στάντος.
	Iwananan			MIDDLE VOIC	Е.
	IMPERFECT			MIDDLE VOIC	Е.
	Imperfect.				
Singular.			Singular.	PRESENT.	
Singular.	Indicative.		Singular. ἵσταμαι,	PRESENT. Indicative.	
4.	Indicative.	Plural.	0	PRESENT. Indicative. Dual.	Plural.
ζστην,	Indicative.	Plural. ἴσταμεν,	ίσταμαι,	PRESENT. Indicative. Dual. ἱστάμεθον,	Plural. ἱστάμεθα,
ίστην, ίστης,	Indicative. Dual. ἴστατον,	Plural. % % % % % % % % % % % % % % % % % % %	ίσταμαι, ίστασαι,	PRESENT. Indicative. Dual. ἱστάμεθον, ἴστασθον,	Plural. ἱστάμεθα, ἵστασθε, ἵστανται.
ίστην, ίστης,	Indicative. Dual. ἴστατου, ίστάτηυ,	Plural. ἔσταμεν, ἔστατε, ἔστασαν. ε.	ίσταμαι, ίστασαι,	PRESENT. Indicative. Dual. ἱστάμεθου, ἵστασθου, ἵστασθου,	Plural. ἱστάμεθα, ἵστασθε, ἵστανται.
Ίστην, Ίστης, Ίστη,	Indicative. Dual. ἴστατου, ίστάτηυ,	Plural. % % % % % % % % % % % % % % % % % % %	ίσταμαι, ίστασαι, ίσταται,	PRESENT. Indicative. Dual. ἱστάμεθου, ἵστασθου, ἵστασθου, ἵστασθου, Subjunctive	Plural. ἱστάμεθα, Ἱστασθε, Ἱστανται.
ίστην,ίστης,ίστη,ίστω,	Indicative. Dual. Totatov, totatov, Subjunctive	Plural. ἔσταμεν, ἔστατε, ἔστασαν. ε. ἱστῶμεν,	ίσταμαι, ίστασαι, ίσταται, ίστῶμαι,	PRESENT. Indicative. Dual. ἱστάμεθον, ἵστασθον, ἵστασθον, ἵστασθον, δυbjunctive ἱστώμεθον,	Plural. ἱστάμεθα, ἵστασθε, ἵστανται. ἐ. ἱστώμεθα,
ίστην, ίστης, ίστη, ίστῶ, ίστῆς,	Indicative. Dual. Totatov, totatov, Subjunctive. totatov, totatov, totatov,	Plural. ἔσταμεν, ἔστατε, ἔστασαν. ε. ἐστῶμεν, ἐστῆτε,	ϊσταμαι, ϊστασαι, ϊσταται, ϊστῶμαι, ἰστῆ,	PRESENT. Indicative. Dual. ἱστάμεθον, ἵστασθον, ἵστασθον, ἵστώμεθον, ἰστώμεθον, ἱστώμεθον, ἱστῆσθον,	Plural. ἱστάμεθα, ἵστασθε, ἵστανται. ἐ. ἱστώμεθα, ἱστῆσθε,
ίστην, ίστης, ίστη, ίστῶ, ίστῆς,	Indicative. Dual. Totatov, totatov, Subjunctive totatov,	Plural. ἔσταμεν, ἔστατε, ἔστασαν. ε. ἐστῶμεν, ἐστῶστε, ἐστῶσι.	ϊσταμαι, ϊστασαι, ϊσταται, ϊστῶμαι, ἰστῆ,	PRESENT. Indicative. Dual. ἱστάμεθον, ἵστασθον, ἵστασθον, ἵστάμεθον, ἱστήμεθον, ἱστήσθον, ἱστήσθον,	Plural. ἱστάμεθα, ἵστασθε, ἵστανται. ἐ. ἱστώμεθα, ἱστῆσθε,
ίστην, ίστης, ίστη, ίστῶ, ίστῆς, ίστῆ,	Indicative. Dual. Totatov, totatov, Subjunctive. totatov, totatov, totatov,	Plural. ἔσταμεν, ἔστατε, ἔστασαν. ε. ἐστῶμεν, ἐστῆτε,	ισταμαι, ιστασαι, ισταται, ιστωμαι, ιστή, ιστήται,	PRESENT. Indicative. Dual. ἱστάμεθον, ἵστασθον, ἵστασθον, ἵστάμεθον, ἱστώμεθον, ἱστήσθον, ἱστήσθον, ἱστήσθον, Οptative.	Plural. ἱστάμεθα, ἵστασθε, ἵστανται. ἐι ἱστώμεθα, ἱστῆσθε, ἱστῶνται.
ίστην, ίστης, ίστη, ίστῶ, ίστῆς, ίστᾶίην,	Indicative. Dual. ἴστατον, ἰστάτην, Subjunctive. ἰστῆτον, ἰστῆτον, Ορτατίνε.	Plural. ἔστωμεν, ἔστωτες, ἔστωσων. ε. ἰστῶμεν, ἰστῆτε, ἰστῶσι. ἰσταίημεν,	ιστωμωι, ιστωσωι, ιστωτωι, ιστωμωι, ιστη, ιστητωι, ισταίμην,	PRESENT. Indicative. Dual. ἱστάμεθον, Ἱστασθον, Ἱστασθον, Ἱστώμεθον, ἱστῆσθον, ἱστῆσθον, ἱστῆσθον, ἱστῆσθον, ἱστῆσθον, ἱστῆσθον, ἱστῆσθον,	Plural. ἱστάμεθα, ἵστασθε, ἵστανται. ἐι ἱστώμεθα, ἱστῆσθε, ἱστῶνται. ἱσταίμεθα,
ίστην, ίστης, ίστη, ίστῷ, ἱστῷς, ἱστὰίην, ἱσταίης,	Indicative. Dual. ἴστατον, ἰστάτην, Subjunctive. ἱστῆτον, ἰστῆτον, Optative. ἱστά(ητον,	Plural. ιστωμεν, ιστωτε, ιστωσων. ε. ιστῶμεν, ιστῶσι. ιστωίημεν, ιστωίημεν, ιστωίητε, ιστωίητε, ιστωίησων.	ιστωμωι, ιστωσωι, ιστωτωι, ιστώμωι, ιστή, ιστήτωι, ιστωίμην, ιστωίο,	PRESENT. Indicative. Dual. ἱστάμεθον, ἵστασθον, ἵστασθον, Subjunctive. ἱστῆσθον, ἱστῆσθον, ἰστῆσθον, Οptative. ἱσταίμεθον, ἱσταίσθον, ἱσταίρεθον, ἱσταίρεθον, ἱσταίρεθον, ἱσταίρεθον, ἐσταίρεθον, ἐσταίρεθον, ἐσταίρεθον, ἐσταίρεθον, ἐσταίρεθον, ἐσταίρεθον, ἐσταίσθον, ἐστα	Plural.
ίστην, ίστης, ίστη, ίστῶς, ίστῆς, ίστῶιν, ίστῶινς, ἰστῶίης,	Indicative. Dual. ἴστατον, ἰστάτην, Subjunctive. ἰστῆτον, ἰστῆτον, Οptative. ἰσταιήτην, Ισταιήτην, Imperative	Plural. ἴσταμεν, ἔστατε, ἔστασαν. ε. ἰστῶμεν, ἰστῶτε, ἰστῶσι. ἰσταίημεν, ἰσταίητε, ἰσταίησαν. ε.	ιστωμαι, ιστωσαι, ιστωται, ιστῆ, ιστῆται, ισταίμην, ιστωῖο, ιστωῖτο,	PRESENT. Indicative. Dual. ἱστάμεθον, ἵστασθον, ἵστασθον, ἰστῆσθον, ἱστῆσθον, ἱστῆσθον, ἱστῆσθον, ἱσταῖρθον, ἱσταῖσθον, ἱσταῖσθον, ἱσταῖσθον, ἱσταῖσθον, ἱσταῖσθον, ἱσταῖσθον, ἱσταῖσθον, Ισταῖσθον, Ισταῖσθον, Ισταῖσθον, Ισταῖσθον, Ισταῖσθον, Ισταῖσθον, Ισταῖσθον, Ισταῖσθον, Ισταῖσθον, Ισταίσθον, Ισταίσθον, Ισταίσθον, Ισταίσθον, Ισταίσθον, Ισταίσθον, Ισταίσθον, Ισταίσθον, Ισταίσθον, Ισταίσθον, Ισταίσθον, Ισταίσθον, Ισταίσθον, Ισταίσθον, Ισταίσθον,	Plural.
ίστην, ίστης, ίστη, ίστῶς, ἰστῶς, ἰστὰίην, ἰσταίης, ἰσταίη, ἴσταθι,	Indicative. Dual. αστατου, αστάτηυ, Subjunctive αστήτου, αστήτου, ορτατίνε. ασταίητου, ασταίητηυ, Imperative αστατου,	Plural. ἵσταμεν, ἵστατε, ἵστασαν. ε. ἱστῷμεν, ἱστῆτε, ἱστῶσι. ἱσταίημεν, ἱσταίητε, ἱσταίησαν. ε. ἵσταίησαν.	ιστωμαι, ιστωσαι, ιστωται, ιστῶμαι, ιστῆ, ιστῆται, ισταίμην, ισταίτο, ιστωῖτο, ιστωσο,**	PRESENT. Indicative. Dual. ἱστάμεθον, ἵστασθον, ἴστασθον, ἐστήμεθον, ἰστήποθον, ἰστήποθον, Ορtative. ἱστάμεθον, ἰστάσθον, ἰσταίσθον, ἰσταίσθον, Ισταίσθον, Ισταίσθον, Ισταίσθον, Ισταίσθον, Ισταίσθον,	Plural. ιστάμεθα, ιστάμεθα, ιστάνται ιστώμεθα, ιστώνται. ιστάμεθα, ιστάισθε, ισταίντο ιστασθε,
ίστην, ίστης, ίστη, ίστῶς, ίστῆς, ίστῶιν, ίστῶινς, ἰστῶίης,	Indicative. Dual. αστατον, αστάτην, Subjunctive. αστήτον, αστάτητον, ορτατίνε. ασταιήτην, Imperative. αστατον, αστάτων,	Plural. ὅσταμεν, ὅστατε, ὅστασαν. ε. ἱστῷμεν, ἱστῆτε, ἱστῶσι. ἱσταίημεν, ἱσταίητε, ἱσταίησαν. ε. ἵστατε, ἱστάτωσαν.	ιστωμαι, ιστωσαι, ιστωται, ιστῆ, ιστῆται, ισταίμην, ιστωῖο, ιστωῖτο,	PRESENT. Indicative. Dual. ἱστάμεθον, ἵστασθον, ἴστασθον, ἰστήμεθον, ἰστήσθον, ἰστήσθον, ἰστάζιεθον, ἰσταίσθον, ἰσταίσθον, Ισταίσθον, Ιστασθον, Ιστάσθον, Ιστάσθον, Ιστάσθον,	Plural. ἱστάμεθα, ἴστανται. ἰστώμεθα, ἱστώμεθα, ἱστώνται. ἰσταίμεθα, ἱσταίσθε, ἱσταίντο. ἔστασθε, ἰστάσθωσαν.
ίστην, ίστης, ίστη, ίστῶς, ἰστῶς, ἰστὰίην, ἰσταίης, ἰσταίη, ἴσταθι,	Indicative. Dual. αστατου, αστάτηυ, Subjunctive. αστήτου, αστήτου, αστάτητου, ασταιήτηυ, Imperative. αστατου, αστάτωυ, Infinitive.	Plural. ὅσταμεν, ὅστατε, ὅστασαν. ε. ἱστῷμεν, ἱστῆτε, ἱστῶσι. ἱσταίημεν, ἱσταίητε, ἱσταίησαν. ε. ἵστατε, ἱστάτωσαν.	ιστωμαι, ιστωσαι, ιστωται, ιστῶμαι, ιστῆ, ιστῆται, ισταίμην, ισταίτο, ιστωῖτο, ιστωσο,**	PRESENT. Indicative. Dual. ἱστάμεθον, ἵστασθον, ἴστασθον, ἐστήμεθον, ἰστήσθον, ἰστήσθον, ἰστάζιεθον, ἰστάζιεθον, ἰσταίσθον, ἰσταίσθον, Ισταίσθον, Ισταίσθον, Ιστασθον, Ιστάσθον, Ιστάσθον, Ιστάσθον, Ιστάσθον, Ιστάσθον, Ιστάσθον, Ιστάσθον, Ιστάσθον, Ιστάσθον, Ιστάσθον, Ιστάσθον, Ιστάσθον, Ιστάσθον, Ιστάσθον, Ιστάσθον, Ιστάσθον, Ιστάσθον, Ιστάσθον, Ιστάσθον, Ιστάσθον, Ιστάσθον, Ιστάσθον, Ιστάσθον, Ιστάσθον, Ιστάσθον, Ιστάσθον, Ιστάσθον,	Plural. ἱστάμεθα, ἴστανται. ἰστώμεθα, ἱστώμεθα, ἱστώνται. ἰσταίμεθα, ἱσταίσθε, ἱσταίντο. ἔστασθε, ἰστάσθωσαν.
ίστην, ίστης, ίστη, ίστῶς, ἰστῶς, ἰστὰίην, ἰσταίης, ἰσταίη, ἴσταθι,	Indicative. Dual. αστατον, αστάτην, Subjunctive. αστήτον, αστήτον, αστάτην, Imperative. αστατον, αστάτων, Infinitive. αστάναι.	Plural. ὅσταμεν, ὅστατε, ὅστασαν. ε. ἱστῶμεν, ἱστῆτε, ἱστῶσι. ἱσταίημεν, ἱσταίητε, ἱσταίησαν. ε. ὅστατε, ἱστάτωσαν.	ιστωμαι, ιστωσαι, ιστωται, ιστῶμαι, ιστῆ, ιστῆται, ισταίμην, ισταίτο, ιστωῖτο, ιστωσο,**	PRESENT. Indicative. Dual. ἱστάμεθον, ἵστασθον, ἴστασθον, ἰστήμεθον, ἰστήσθον, ἰστήσθον, ἰστάζιεθον, ἰσταίσθον, ἰσταίσθον, Ισταίσθον, Ιστασθον, Ιστάσθον, Ιστάσθον, Ιστάσθον,	Plural. ἱστάμεθα, ἴστανται. ἰστώμεθα, ἱστώμεθα, ἱστώνται. ἰσταίμεθα, ἱσταίσθε, ἱσταίντο. ἔστασθε, ἰστάσθωσαν.
ίστην, ίστης, ίστης, ίστῶς, ἰστῶς, ἰστὰίην, ἰσταίης, ἰσταίη, ἴσταθι, ἰστάτω,	Indicative. Dual. αστατου, αστάτηυ, Subjunctive. αστήτου, αστάτητου, ασταιήτηυ, Imperative. αστατου, αστάτωυ, Infinitive. αστάναι. Participle.	Plural. ὅσταμεν, ὅστατε, ὅστασαν. ε. ἱστῶμεν, ἱστῆτε, ἱστῶσι. ἱσταίημεν, ἱσταίητε, ἱσταίησαν. ε. ὅστατε, ἱστάτωσαν.	ιστωμαι, ιστωσαι, ιστωται, ιστῶμαι, ιστῆ, ιστῆται, ισταίμην, ισταίτο, ιστωῖτο, ιστωσο,**	PRESENT. Indicative. Dual. ἱστάμεθον, ἵστασθον, ἴστασθον, ἐστήμεθον, ἰστήσθον, ἰστήσθον, ἰστάζιεθον, ἰστάζιεθον, ἰσταίσθον, ἰσταίσθον, Ισταίσθον, Ισταίσθον, Ιστασθον, Ιστάσθον, Ιστάσθον, Ιστάσθον, Ιστάσθον, Ιστάσθον, Ιστάσθον, Ιστάσθον, Ιστάσθον, Ιστάσθον, Ιστάσθον, Ιστάσθον, Ιστάσθον, Ιστάσθον, Ιστάσθον, Ιστάσθον, Ιστάσθον, Ιστάσθον, Ιστάσθον, Ιστάσθον, Ιστάσθον, Ιστάσθον, Ιστάσθον, Ιστάσθον, Ιστάσθον, Ιστάσθον, Ιστάσθον, Ιστάσθον,	Plural. ἱστάμεθα, ἵστανται. ἐστόμεθα, ἱστόμεθα, ἱστόνται. ἐστάμεθα, ἱστάνται. ἐστάμεθα, ἱστάντα. ἐστάντο. ἐστάσθε, ἰστάσθωσαν.
ιστην, ιστης, ιστης, ιστῶς, ιστῆς, ισταίην, ισταίης, ισταίη, ισταθι, ιστάτω, Μasculine.	Indicative. Dual. ἴστατου, ἰστάτηυ, Subjunctive. ἰστῆτου, ἰστά/πτου, ἰστα/πτου, ἰστα/πτου, ἰστα/πτου, ἰστατου, ἰστάτωυ, Imperative. ἰστάναι. Participle. Feminine.	Plural. ἵσταμεν, ἵστατε, ἵστασαν. ε. ἱστῶμεν, ἱστῆτε, ἱστῶσι. ἱσταίημεν, ἱσταίητε, ἱσταίησαν. ε. ἵστατε, ἱστάτωσαν.	ιστωμαι, ιστωσαι, ιστωται, ιστῶμαι, ιστῆ, ιστῆται, ισταίμην, ισταίτο, ιστωῖτο, ιστωσο,**	PRESENT. Indicative. Dual. ἱστάμεθον, ℹστασθον, ιστώμεθον, ἱστήσθον, ἱστήσθον, ἱστάμεθον, ἱστάισθον, ἱστάισθον, ἱστάισθον, ἱστάσθον, Imperative ἴστασθων, Infinitive. ἵστασθαι.	Plural. ἱστάμεθα, ἵστανται. ἐστόμεθα, ἱστόμεθα, ἱστόνται. ἐστάμεθα, ἱστάνται. ἐστάμεθα, ἱστάντα. ἐστάντο. ἐστάσθε, ἰστάσθωσαν.
ίστην, ίστης, ίστης, ίστῶς, ἰστῶς, ἰστὰίην, ἰσταίης, ἰσταίη, ἴσταθι, ἰστάτω,	Indicative. Dual. αστατου, αστάτηυ, Subjunctive. αστήτου, αστάτητου, ασταιήτηυ, Imperative. αστατου, αστάτωυ, Infinitive. αστάναι. Participle.	Plural. ἴσταμεν, ἴστατε, ἴστασαν. ε. ἰστῶμεν, ἰστῶτε, ἰστῶσι. ἰσταίημεν, ἰσταίητε, ἰσταίησαν. ε. ἴστατε, ἰστάτωσαν.	ιστωρωι, ιστωσωι, ιστωρωι, ιστώρωι, ιστής, ιστής, ιστώιο, ιστωίτο, ιστωσος, ιστωσος, ιστώσθω,	PRESENT. Indicative. Dual. ἱστάμεθον, ℹστασθον, ℹστάσθον, ἱστήσθον, ἱστήσθον, ἱστήσθον, ἱστάισθον, ἱστάισθον, ἱστάισθον, ἱστάισθον, ἱστάισθον, ἱστάσθων, Imperative ἴστασθων, Infinitive. ἵστασθαι. Participle.	Plural. ἱστάμεθα, ἵστανται. ἰστώμεθα, ἱστῆσθε, ἱστῶνται. ἰστῶιμεθα, ἱστῶιμεθα, ἱστῶισθε, ἱστῶιντο. ἴστασθε, ἰστὰσθωσαν.

^{*} Or without the σ , and thence contracted,

	IMPERFECT.*		1	. Optative.	
Singular. ἱστάμην, ἵστασο,† ἵστατο,	Indicative. Dual. ἱστάμεθον, ἵστασθον, ἱστάσθην,	Plural. ἱστάμεθα,	σταίμην, σταῖο, σταῖτο,	σταίμεθου, σταῖσθου, σταίσθηυ, Imperative	σταίμεθα, σταῖσθε, σταῖντο.
	Aorist II. Indicative.		στάσο, στάσθω,	στάσθον, στάσθων,	στάσθε, στάσθωσαν.
Singular. ἐστάμην, ἔστασο,‡ ἔστατο,	Dual. ἐστάμεθον, ἔστασθον, ἐστάσθην, Subjunctive	ἔστασθε, ἔσταντο.		Infinitive. στάσθαι. Participle.	
στῶμαι, στῆ, στῆται,	στώμεθου, στῆσθου, στῆσθου,	στώμεθα, στῆσθε,	Masculine. στάμενος, σταμένου,	Feminine. σταμένη, σταμένης,	Neuter. στάμενον, σταμένου.

The Present and Imperfect tenses of the Passive Voice are the same as those of the Middle Voice.

τίθημι, I place.

	ACTIVE VOIC PRESENT. Indicative.	E.		Imperfect. Indicative.	
Singular.	Dual.	Dinnol	Singular.	Dual.	Plural.
			ἐτίθην,		ἐτίθεμεν,
τίθημι,		τίθεμεν,	έτίθης,		έτίθετε.
τίθης,	τίθετον,	TIBETE,	ἐτίθη,	έτιθέτην,	
τίθησι,	τίθετον,		21101,		
/	Subjunctive	•		Subjunctive	
$\tau i \theta \widetilde{\omega}$,		τιθωμεν,	τιθω,		τιθώμεν,
τιθης,	τιθητου,		τιθης,	τιθητον,	τιθητε,
$\tau \iota \theta \widetilde{\eta}$,	τιθήτου,		τιθη,	τιθῆτου,	τιθωσι.
* *				Optative.	
	Optative.		τιθείηυ,	Practices	τιθείημεν,
τιθείηυ,		τιθείημεν,	τιθείης,	τιθείητου,	
τιθείης,	τιθείητου,			τιθειήτην,	
τιθείη,	τιθειήτην,	τιθείησαν.	τιθείη,		
	Imperative.			Imperative.	
	1				
τίθετι,	τίθετου, •	τίθετε.	τίθετι,	τίθετον,	
τιθέτω,	τιθέτων,		τιθέτω,	τιθέτων,	τιθέτωσαν.
, , ,			-	Infinitive.	
	Infinitive. τιθέναι.			τιθέναι.	
	Participle.			Participle.	
Masculine.	Feminine.		Masculine.	Feminine.	
τιθείς,			τιθείς,	τιθεῖσα,	
τιθέντος,			τιθέντος,		
11000105,	1 10 2 10 1/5,	**********	1	110210115,	**********

^{*} The Imperfect of the Subjunctive, Optative, &c. is the same as the Present.

† Or without the σ,	10 7000,
and thence contracted,	έστου.
‡ Or without the σ,	žoraco.
and thence contracted,	ἔστω.
Or without the σ,	στάο,
and thence contracted.	erai.

	Aorist II.			Imperative.	
	Indicative.		τίθεσο,*	τίθεσθου,	τίθεσθε,
Singular.	Dual.	Plural.	τιθέσθω,	τιθέσθων,	τιθέσθωσαν.
žθην,	Duui.	ἔθεμεν,	,	Infinitive.	
ะัยทร,	ἔθετον,	ἔθετε,		τίθεσθαι.	
žθη,	έθέτην,	έθεσαν.		Participle.	
	Subjunctive.		Masculine.	Feminine.	Neuter.
Sã.	J	Juney,	τιθέμενος,	τιθεμένη,	τιθέμενον,
Añs,	Αήτου,	Añte,	τιθεμένου,	τιθεμένης,	τιθεμένου.
Añ,	Αῆτον,	Swoi.	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
	Optative.			IMPERFECT.	
Deinu,	1	Seinmen,		Indicative.	
Deins.	θείητου,	Deinte,	Singular.	Dual.	Plural.
Dein,	θειήτην,	θείησαν.	έτιθέμην,	έτιθέμεθου,	έτιθέμεθα,
	Imperative.		έτίθεσο, Ι	έτίθεσθου,	ἐτίθεσθε,
	Z		ἐτίθετο,	έτιθέσθην,	έτίθευτο.
Aès,	θέτου,	θέτε,			
θέτω,	θέτων,	θέτωσαν.		Aorist II.	
	Infinitive.			Indicative.	
	Βεΐναι.		Singular.	Dual.	Plural.
	Participle.		έθέμην,	έθέμεθου,	έθέμεθα,
Masculine.	Feminine.	Neuter.	έθεσο,	έθεσθου,	ἔθεσθε,
Dels,	θεῖσα,	Đều,	έθετο,	ἐθέσθην,	ἔθεντο.
θέντος,	Delons,	θέντος.		Subjunctive	
			Αωμαι,	βώμεθον,	θώμεθα,
	MIDDLE VOIC	E.	Añ,	Αῆσθου,	Αησθε,
			Syrai,	Αῆσθου,	βωνται.
	PRESENT.			Optative.	
	Indicative.		Deigenu,	θείμεθον,	θείμεθα,
Singular.	Dual.	Plural.	Acio,	Αεῖσθου,	θεῖσθε,
τίθεμαι,	τιθέμεθου,	τιθέμεθα,	Seito,	Βείσθην,	θείντο.
τίθεσαι,	τίθεσθου,	τίθεσθε,		Imperative	
τίθεται,	τίθεσθον,	τίθενται.		1	
	Subjunctive		θέσο,§	θέσθον,	θέσθε,
τιθωμαι,	τιθώμεθου,	τιθώμεθα,	θέσθω,	Βέσθων,	Βέσθωσαν.
$\tau \iota \theta \widetilde{\eta}$,	τιθησθου,	τιθήσθε,		Infinitive.	
τιθηται,	τιθησθου,	τιθωνται.		θέσθαι.	
	Optative.			Participle.	
τιθείμην,	τιθείμεθον,	τιθείμεθα,	Masculine.	Feminine.	Neuter.
τιθεῖο,	τιθεῖσθου,	τιθεῖσθε,	θέμενος,	Aeméun,	θέμενον,
τιθεῖτο,	τιθείσθην,	τιθεῖντο.	Βεμένου,	Sepiévns,	θεμένου.

The Present and Imperfect tenses of the Passive Voice are the same as those of the Middle Voice.

* Or without the σ , $\tau_i\theta_{i\theta}$, and thence contracted, $\tau_i\theta_{\theta\theta}$.

† The Imperfect of the Subjunctive, Optative, &c. is the same as the Present.

‡ Or without the σ , and thence contracted, $i\tau \theta b o$, and thence contracted, $i\theta b o$, and thence contracted, $i\theta c o$, and thence contracted, $i\theta c o$, and thence contracted, $i\theta c o$, and thence contracted,

δίδωμι, I give.

	ACTIVE VOICE	E,		AORIST II.	
	PRESENT.				
O* 1	Indicative.	TOI 1	0. 1	Indicative.	TN 1
Singular.	Dual.	Plural.	Singular.	Dual.	Plural.
δίδωμι,	2.0	δίδομεν,	έδων,	1/5	έδομεν,
δίδως,	δίδοτον,	δίδοτε,	έδως,	έδοτου,	έδοτε,
δίδωσι,	δίδοτον,	δίδουσι.	έδω,	έδότην,	έδοσαν.
	Subjunctive			Subjunctive	
διδώ,	J	διδώμεν,	δã,	<i>j</i>	δωμεν,
διδώς,	διδώτου,	διδώτε,	δῶς,	δῶτον.	δωτε,
διδώ,	διδωτου,	διδωσι.	$\delta \widetilde{\omega}$,	δῶτον,	δωσι.
οινώ,		010001.	υφ,		0 2001.
	Optative.			Optative.	
διδοίην,		διδοίημεν,	Soinu,		δοίημεν,
อิเอิอเทร,	διδοίητου,	διδοίητε,	doins,	δοίητου,	δοίητε,
อิเอิอโท,	διδοιήτην,	διδοίησαν.	doin,	δοιήτην,	δοίησων.
	Imperative.			Imperative	
			1	1 mperanoc	•
δίδοθι,	δίδοτου,	δίδοτε,	21.	2/	\$/
διδότω,	διδότων,	διδότωσαν.	805,	δότου,	δότε,
0,000,000		0100120000	δότω,	· δότων,	δότωσαν.
	Infinitive.			Infinitive.	
	διδόναι.			δοῦναι.	
	Participle.			Participle.	
Masculine.	Feminine.	Neuter.	Mline		ma ton
διδούς.	διδοῦσα,	διδόν.	Masculine.	Feminine.	Neuter.
διδόντος,	διδούσης,	διδόντος.	δούς,	δοῦσα,	δόν,
01000105,	010000215,	01000105.	δόντος,	δούσης,	δόντος.
	IMPEDEECT			MIDDLE VOIC	CE.
	IMPERFECT.				Œ.
				PRESENT.	
Singular	Indicative.		Singular	PRESENT. Indicative.	
Singular.		Plural.	Singular.	PRESENT. Indicative. Dual.	Plural.
έδίδων,	Indicative. Dual.	Plural. ἐδίδομεν,	δίδομαι,	PRESENT. Indicative. Dual. διδόμεθον,	Plural. διδόμεθα,
έδίδων, έδίδως,	Indicative. Dual. ἐδίδοτον,	Plural. ἐδίδομεν, ἐδίδοτε,	δίδομαι, δίδοσαι,	PRESENT. Indicative. Dual. διδόμεθον, δίδοσθον,	Plural. διδόμεθα, δίδοσθε,
έδίδων,	Indicative. Dual. tolorov, toloorov,	Plural. ἐδίδομεν, ἐδίδοτε, ἐδίδοσαν.	δίδομαι,	PRESENT. Indicative. Dual. διδόμεθον, δίδοσθον, δίδοσθον,	Plural. διδόμεθα, δίδοσθε, δίδονται.
έδίδων, έδίδως,	Indicative. Dual. ἐδίδοτον,	Plural. ἐδίδομεν, ἐδίδοτε, ἐδίδοσαν.	δίδομαι, δίδοσαι,	PRESENT. Indicative. Dual. διδόμεθον, δίδοσθον,	Plural. διδόμεθα, δίδοσθε, δίδονται.
έδίδων, έδίδως,	Indicative. Dual. tolorov, toloorov,	Plural. ἐδίδομεν, ἐδίδοτε, ἐδίδοσαν.	δίδομαι, δίδοσαι, δίδοται,	PRESENT. Indicative. Dual. διδόμεθον, δίδοσθον, δίδοσθον, Subjunctive	Plural. διδόμεθα, δίδοσθε, δίδονται.
έδίδων, έδίδως, έδίδω,	Indicative. Dual. ἐδίδοτον, ἐδιδότην, Subjunctive	Plural. ἐδίδομεν, ἐδίδοτε, ἐδίδοσαν.	δίδομαι, δίδοσαι, δίδοται, διδωμαι,	PRESENT. Indicative. Dual. διδόμεθον, δίδοσθον, δίδοσθον,	Plural. διδόμεθα, δίδοσθε, δίδονται.
દેઇકિએંગ, દેઇકિએંડ, દંઈકિએ,	Indicative. Dual. tolorov, toloorov,	Plural. ἐδίδοριεν, ἐδίδοτε, ἐδίδοσαν.	δίδομαι, δίδοσαι, δίδοται,	PRESENT. Indicative. Dual. διδόμεθον, δίδοσθον, δίδοσθον, Subjunctive διδώμεθον,	Plural. διδόμεθα, δίδοσθε, δίδονται. ε. διδώμεθα,
ἐδίδων, ἐδίδως, ἐδίδω, δίδῶ, διδῷς,	Indicative. Dual. ἐδίδοτον, ἐδιδότην, Subjunctive διδώτον, διδώτον,	Plural. ἐδίδοριεν, ἐδίδοτε, ἐδίδοσαν διδῶριεν, διδῶτε,	δίδομαι, δίδοσαι, δίδοται, διδώμαι, διδώ,	PRESENT. Indicative. Dual. διδόμεθον, δίδοσθον, δίδοσθον, διδώμεθον, διδώμεθον, διδώσθον, διδώσθον,	Plural. διδόμεθα, δίδοσθε, δίδονται. ε. διδώμεθα, διδώσθε,
ἐδίδων, ἐδίδως, ἐδίδω, διδῶ, διδῷς,	Indicative. Dual. ἐδίδοτον, ἐδιδότην, Subjunctive	Plural. ἐδίδομεν, ἐδίδοτε, ἐδίδοσαν. διδῶμεν, διδῶπε, διδῶπτε,	δίδομαι, δίδοσαι, δίδοται, δίδωμαι, δίδωμαι, δίδωται,	PRESENT. Indicative. Dual. διδόμεθον, δίδοσθον, δίδοσθον, διδώμεθον, διδώμεθον, διδώσθον, διδώσθον, διδώσθον, Ορtative.	Plural. διδόμεθα, δίδοσθε, δίδονται. ε. διδώμεθα, διδώσθε, διδώνται.
ἐδίδων, ἐδίδως, ἐδίδω, διδῶ, διδῷς, διδῷ,	Indicative. Dual. ἐδίδοτον, ἐδιδότην, Subjunctive διδῶτον, διδῶτον, Optative.	Plural. ἐδίδομεν, ἐδίδοσαν δίδῶμεν, δίδῶπε, δίδῶπε, δίδῶπι.	δίδομαι, δίδοσαι, δίδοται, διδώμαι, διδώ, διδώται, διδοίμην,	PRESENT. Indicative. Dual. διδόμεθον, δίδοσθον, δίδοσθον, διδώμεθον, διδώμεθον, διδώσθον, διδώσθον, διδώσθον, Οptative. διδοίμεθον,	Plural. διδόμεθα, δίδοσθε, δίδονται. ε. διδώμεθα, διδώσθε, διδώνται.
ἐδίδων, ἐδίδως, ἐδίδω, διδῶ, διδῶς, διδῶγ, διδοίην, διδοίην,	Indicative. Dual. ἐδίδοτον, ἐδιδότην, Subjunctive διδῶτον, διδῶτον, Optative. διδοίητον,	Plural. ἐδίδομεν, ἐδίδοσων. διδῶμεν, διδῶπε, διδῶπε, διδῶπι.	δίδομαι, δίδοσαι, δίδοται, διδώμαι, διδώται, διδώται, διδοίμην, διδοίο,	PRESENT. Indicative. Dual. διδόμεθου, δίδοσθου, δίδοσθου, διδώμεθου, διδώσθου, διδώσθου, διδώσθου, διδώσθου, διδώσθου, διδοίμεθου, διδοίμεθου, διδοίσθου,	Plural. διδόμεθα, δίδοσθε, δίδονται. ε. διδώμεθα, διδώσθε, διδώνται. διδώνται.
ἐδίδων, ἐδίδως, ἐδίδω, διδῶ, διδῷς, διδῷ,	Indicative. Dual. ἐδίδοτον, ἐδιδότην, Subjunctive διδῶτον, διδῶτον, Optative. διδοίητον, διδοίητην,	Plural. ἐδίδομεν, ἐδίδοσαν διδῶμεν, διδῶπε, διδῶπε, διδῶπι. διδοίημεν, διδοίητεν, διδοίητεν,	δίδομαι, δίδοσαι, δίδοται, διδώμαι, διδώ, διδώται, διδοίμην,	PRESENT. Indicative. Dual. διδόμεθου, δίδοσθου, δίδοσθου, διδώμεθου, διδώμεθου, διδώσθου, Ορθατίνε. διδοίμεθου, διδοίσθου, διδοίσθου,	Plural. διδόμεθα, δίδοσθε, δίδονται. ε. διδώμεθα, διδώσθε, διδώνται. διδώδυται. διδοίμεθα, διδοίσθε,
ἐδίδων, ἐδίδως, ἐδίδω, διδῶ, διδῶς, διδῶγ, διδοίην, διδοίην,	Indicative. Dual. ἐδίδοτον, ἐδιδότην, Subjunctive διδῶτον, διδῶτον, Optative. διδοίητον,	Plural. ἐδίδομεν, ἐδίδοσαν διδῶμεν, διδῶπε, διδῶπε, διδῶπι. διδοίημεν, διδοίητεν, διδοίητεν,	δίδομαι, δίδοσαι, δίδοται, διδώμαι, διδώται, διδώται, διδοίμην, διδοίο,	PRESENT. Indicative. Dual. διδόμεθου, δίδοσθου, δίδοσθου, διδώμεθου, διδώμεθου, διδώσθου, Ορθατίνε. διδοίμεθου, διδοίσθου, διδοίσθου,	Plural. διδόμεθα, δίδοσθε, δίδονται. ε. διδώμεθα, διδώσθε, διδώνται. διδώδυται. διδοίμεθα, διδοίσθε,
ἐδίδων, ἐδίδως, ἐδίδω, διδῶ, διδῶς, διδῶγ, διδοίην, διδοίην,	Indicative. Dual. ἐδίδοτον, ἐδιδότην, Subjunctive διδῶτον, διδῶτον, Optative. διδοίητον, διδοίητην,	Plural. ἐδίδομεν, ἐδίδοσαν διδῶμεν, διδῶπε, διδῶπε, διδῶπι. διδοίημεν, διδοίητεν, διδοίητεν,	δίδομαι, δίδοσαι, δίδοται, διδώμαι, διδώπαι, διδώται, διδοίμην, διδοίο,	PRESENT. Indicative. Dual. διδόμεθου, δίδοσθου, δίδοσθου, διδώμεθου, διδώσθου, διδώσθου, διδώσθου, διδώσθου, διδώσθου, διδοίμεθου, διδοίμεθου, διδοίσθου,	Plural. διδόμεθα, δίδοσθε, δίδονται. ε. διδώμεθα, διδώσθε, διδώνται. διδώδυται. διδοίμεθα, διδοίσθε,
ἐδίδων, ἐδίδως, ἐδίδω, διδῶ, διδῶς, διδῶγ, διδοίην, διδοίην,	Indicative. Dual. ἐδίδοτον, ἐδιδότην, Subjunctive διδώτου, διδώτου, Optative. διδοίητον, διδοίητην, Imperative	Plural. ἐδίδομεν, ἐδίδοσεν, ἐδίδοσεν. διδῶμεν, διδῶτε, διδῶστε, διδῶστε, διδῶσι. διδοίημεν, διδοίησαν.	δίδομαι, δίδοσαι, δίδοται, διδώμαι, διδώται, διδοίμην, διδοΐο, διδοΐτο,	PRESENT. Indicative. Dual. διδόμεθου, δίδοσθου, δίδοσθου, διδώμεθου, διδώμεθου, διδώσθου, Ορθατίνε. διδοίμεθου, διδοίσθου, διδοίσθου,	Plural. διδόμεθα, δίδοσθε, δίδονται. ε. διδώμεθα, διδώσθε, διδώνται. διδώδυται. διδοίμεθα, διδοίσθε,
ἐδίδων, ἐδίδως, ἐδίδω, διδῶς, διδῶς, διδοίην, διδοίης, διδοίης,	Indicative. Dual. ἐδίδοτον, ἐδιδότην, Subjunctive διδῶτον, διδῶτον, Optative. διδοίητον, διδοίητην,	Plural. ἐδίδομεν, ἐδίδοσαν διδῶμεν, διδῶπε, διδῶπε, διδῶπι. διδοίημεν, διδοίητεν, διδοίητεν,	δίδομαι, δίδοσαι, δίδοσαι, δίδωμαι, διδώμαι, διδώται, διδώται, διδοίμην, διδοίτο, διδοίτο,	PRESENT. Indicative. Dual. διδόμεθον, δίδοσθον, διδώσθον, διδώσθον, διδώσθον, διδώσθον, διδώσθον, διδώσθον, Διδόσθον, Διδόσθον, διδόσθον, Διδοίσθον, διδοίσθον, διδοίσθον, Διδοίσθον, διδοσθον,	Plural. διδόμεθα, δίδοσθε, δίδονται. ε. διδώμεθα, διδώσθε, διδώνται. διδοίμεθα, διδοίμεθα, διδοίντο.
ἐδίδων, ἐδίδως, ἐδίδω, διδῶς, διδῶς, διδοίην, διδοίης, διδοίη,	Indicative. Dual. ἐδίδοτον, ἐδιδότην, Subjunctive διδῶτον, διδῶτον, Optative. διδοίητον, διδοίητην, Imperative	Plural. ἐδίδομεν, ἐδίδοσεν, ἐδίδοσεν. διδῶμεν, διδῶπε, διδῶστε, διδῶστι. διδῶιημεν, διδοίησεν, διδοίησεν,	δίδομαι, δίδοσαι, δίδοται, διδώμαι, διδώται, διδοίμην, διδοΐο, διδοΐτο,	PRESENT. Indicative. Dual. διδόμεθον, δίδοσθον, διδώσθον, διδώσθον, διδώσθον, διδώσθον, διδώσθον, διδώσθον, Διδοίσθον, διδοίσθον, διδοίσθον, διδοίσθον, διδοσθον, διδόσθων,	Plural. διδόμεθα, δίδοσθε, δίδονται. ε. διδώμεθα, διδώνται. διδώνται. διδοίμεθα, διδοίντο. διδοσθε, διδόσθωσαν.
ἐδίδων, ἐδίδως, ἐδίδω, διδῶς, διδῶς, διδοίην, διδοίης, διδοίης,	Indicative. Dual. ἐδίδοτον, ἐδιδότην, Subjunctive διδῶτον, διδῶτον, Οptative. διδοίητον, διδοίητην, Imperative δίδοτον, διδότων,	Plural. ἐδίδομεν, ἐδίδοσεν, ἐδίδοσεν. διδῶμεν, διδῶπε, διδῶστε, διδῶστι. διδῶιημεν, διδοίησεν, διδοίησεν,	δίδομαι, δίδοσαι, δίδοσαι, δίδωμαι, διδώμαι, διδώται, διδώται, διδοίμην, διδοίτο, διδοίτο,	PRESENT. Indicative. Dual. διδόμεθον, δίδοσθον, διδώσθον, διδώσθον, διδώσθον, διδώσθον, διδώσθον, διδώσθον, Διδόσθον, διδόσθον, Imperative δίδοσθον, διδόσθων, Ιπρενιτίνε.	Plural. διδόμεθα, δίδοσθε, δίδονται. ε. διδώμεθα, διδώνται. διδώνται. διδοίμεθα, διδοίντο. διδοσθε, διδόσθωσαν.
ἐδίδων, ἐδίδως, ἐδίδω, διδῶς, διδῶς, διδοίην, διδοίης, διδοίης,	Indicative. Dual. ἐδίδοτον, ἐδιδότην, Subjunctive διδώτου, διδώτου, Οptative. διδοίητον, διδοίητην, Imperative δίδοτον, διδότων, Infinitive. διδόναι.	Plural. ἐδίδομεν, ἐδίδοσεν, ἐδίδοσεν. διδῶμεν, διδῶτε, διδῶστε, διδῶιημεν, διδῶιητε, διδοίησαν. διδότε, διδότωσαν.	δίδομαι, δίδοσαι, δίδοσαι, δίδωμαι, διδώμαι, διδώται, διδώται, διδοίμην, διδοίτο, διδοίτο,	PRESENT. Indicative. Dual. διδόμεθον, δίδοσθον, διδώσθον, Imperative δίδοσθον, διδόσθων, Infinitive. δίδοσθωι.	Plural. διδόμεθα, δίδοσθε, δίδονται. ε. διδώμεθα, διδώνται. διδοίμεθα, διδώνται. διδοίμεθα, διδοίντο. διδοσθε, διδόσθωσαν.
ἐδίδων, ἐδίδως, ἐδίδω, διδῶς, διδῶίην, διδοίην, διδοίης, διδοίης, διδοότω,	Indicative. Dual. ἐδίδοτον, ἐδιδότην, Subjunctive διδῶτον, διδῶτον, Οptative. διδοίητον, διδοίητην, Imperative δίδοτον, διδότων,	Plural. ἐδίδομεν, ἐδίδοσεν, ἐδίδοσεν. διδῶμεν, διδῶτε, διδῶστε, διδῶιημεν, διδῶιητε, διδοίησαν. διδότε, διδότωσαν.	δίδομαι, δίδοσαι, δίδοσαι, δίδωμαι, διδώμαι, διδώται, διδώται, διδοίμην, διδοίτο, διδοίτο,	PRESENT. Indicative. Dual. διδόμεθον, δίδοσθον, διδώσθον, διδώσθον, διδώσθον, διδώσθον, διδώσθον, διδώσθον, Διδόσθον, διδόσθον, Imperative δίδοσθον, διδόσθων, Ιπρενιτίνε.	Plural. διδόμεθα, δίδοσθε, δίδονται. ε. διδώμεθα, διδώνται. διδοίμεθα, διδώνται. διδοίμεθα, διδοίντο. διδοσθε, διδόσθωσαν.
ἐδίδων, ἐδίδως, ἐδίδως, ἐδίδως, διδῶς, διδῷςς, διδῷς, διδοίην, διδοίης, διδοίης, διδοότως,	Indicative. Dual. ἐδίδοτον, ἐδιδότην, Subjunctive διδώτου, διδώτου, Οptative. διδοίητον, διδοίητην, Imperative δίδοτον, διδότων, Infinitive. διδόναι.	Plural. ἐδίδομεν, ἐδίδοσεν, ἐδίδοσεν. διδῶμεν, διδῶτε, διδῶστε, διδῶιημεν, διδῶιητε, διδοίησαν. διδότε, διδότωσαν.	δίδομαι, δίδοσαι, δίδοσαι, δίδωμαι, διδώμαι, διδώται, διδώται, διδοίμην, διδοίτο, διδοίτο,	PRESENT. Indicative. Dual. διδόμεθον, δίδοσθον, διδώσθον, Imperative δίδοσθον, διδόσθων, Infinitive. δίδοσθωι.	Plural. διδόμεθα, δίδοσθε, δίδονται. ε. διδώμεθα, διδώνται. διδοίμεθα, διδώνται. διδοίμεθα, διδοίντο. διδοσθε, διδόσθωσαν.
ἐδίδων, ἐδίδως, ἐδίδως, ἐδίδως, διδῶς, διδῷςς, διδῷς, διδοίην, διδοίης, διδοίης, διδοότως,	Indicative. Dual. ἐδίδοτον, ἐδιδότην, Subjunctive διδώτου, Οptative. διδοίητον, διδοίητην, Imperative δίδοτον, διδότων, Infinitive. διδόναι. Participle	Plural. ἐδίδομεν, ἐδίδοσεν, ἐδίδοσεν. διδῶμεν, διδῶτε, διδῶστε, διδῶστι. διδῶίημεν, διδοίησεν, διδότοσαν.	δίδομαι, δίδοσαι, δίδοται, διδώμαι, διδώμαι, διδοίμην, διδοίτο, διδοίτο, δίδοσο,* διδόσθω,	PRESENT. Indicative. Dual. διδόμεθον, δίδοσθον, διδώσθον, διδώσθον, διδώσθον, διδώσθον, διδώσθον, διδώσθον, Διδόσθον, διδόσθον, Διδόσθον, Imperative δίδοσθον, διδόσθων, Anfinitive. δίδοσθωι. Participle	Plural. διδόμεθα, δίδοσθε, δίδοσθε, διδώμεθα, διδώνται. διδώμεθα, διδώνται. διδοίμεθα, διδοίντο. διδοσθε, διδόσθωσαν.
ἐδίδων, ἐδίδως, ἐδίδω, διδῶς, διδῶίην, διδοίην, διδοίης, διδοίης, διδοότω,	Indicative. Dual. ἐδίδοτον, ἐδιδότην, Subjunctive διδῶτον, διδῶτον, Οptative. διδοίητον, διδοίητην, Imperative δίδοτον, διδότων, Τηfinitive. διδόναι. Participle Feminine.	Plural. ἐδίδομεν, ἐδίδοσαν. διδῶμεν, διδῶπε, διδῶπε, διδῶπε, διδῶποι. διδοίημεν, διδοίησαν. διδοτε, διδότωσαν.	δίδομαι, δίδοσαι, δίδοσαι, δίδωμαι, διδώμαι, διδώται, διδοίμην, διδοίο, διδοίτο, διδοσο,* διδόσθω,	PRESENT. Indicative. Dual. διδόμεθον, δίδοσθον, διδώσθον, διδώσθον, διδώσθον, διδώσθον, διδώσθον, διδώσθον, διδώσθον, διδόσθον, διδόσθον, Imperative δίδοσθον, διδόσθων, Infinitive. δίδοσθωι. Participle Feminine.	Plural. διδόμεθα, δίδοσθε, δίδοσθε, διδώμεθα, διδώνται. διδώνται. διδώνται. διδοίμεθα, διδοϊσθε, διδοϊσθε, διδοσθεν, διδοσθεν, διδοσθεν, διδόσθωσαν.

* Or without the σ , and thence contracted, $\delta i \delta o o$, $\delta i \delta o v$.

	IMPERFECT.*			Optative.	
Singular. ἐδιδόμην, ἐδίδοσο,† ἐδίδοτο,	Indicative. Dual. ἐδιδόμεθον, ἐδίδοσθον, ἐδιδόσθην,	Plural. ἐδιδόμεθα, ἐδίδοσθε, ἐδίδοντο.	δοίμην, δοίο, δοίτο,	δοίμεθου, $δοίσθου,$ $δοίσθηυ,$ $Imperative$	δοίμεθα, δοῖσθε, δοῖντο.
	Aorist II. Indicative.		δόσο, δόσθω,	δόσθου, δόσθωυ,	δόσθε, δόσθωσαν.
Singular.	Dual. ἐδόμεθον, ἔδοσθον,	Plural. ἐδόμεθα, ἔδοσθε, ἔδοντο.		Infinitive. δόσθαι.	
έδοτο,	έδόσθην, Subjunctive			Participle.	
δῶμαι, δῷ, δῶται,	δώμεθου, δῶσθου, δῶσθου,	δώμεθα, δῶσθε, δῶνται.	Masculine. δομένος, δομένου,	Feminine. δομένη, δομένης,	Neuter. δόμενον, δομένου.

The Present and Imperfect tenses of the Passive Voice are the same as those of the Middle Voice.

δείκυυμι, I show.

	ACTIVE VOICE	Ε.		IMPERFECT.	
	Indicative.			Indicative.	
Singular.	Dual.	Plural.	Singular.	Dual.	Plural.
δείχνυμι, δείχνυς, δείχνυσι,	δείκνυτον, δείκνυτον,	δείκνυμεν, δείκνυτε, δείκνυσι.	ธ้อิธโหมบบ, ธ้อิธโหมบร, ธ้อิธโหมบ,	έδείκυυτου, έδεικυύτηυ,	έδείκνυμεν, έδείκνυτε, έδείκνυσαν.
	Imperative.			Imperative	•
δείχυυθι, δειχυύτω,	δείκυυτου, δεικυύτωυ,	δείκνυτε, δεικνύτωσαν.	δείκνυθι, δεικυύτω,	δείκυυτου, δεικυύτωυ,	δείκνυτε, δεικνύτωσαν.
	Infinitive. δεικνύναι.			Infinitive. δεικνύναι.	
	Participle.			Participle.	
Masculine. δεικυύς, δεικυύντος,	Feminine. δεικνύσα, δεικνύσης,	Neuter. δεικυύυ, δεικυύυτος.	Masculine. δεικνύς, δεικνύντος,	Feminine. δεικυύσα, δεικυύσης,	Neuter. δεικνύν, δεικνύντος.

* The Imperfect of the Subjunctive, Optative, &c. is the same as the Present.

† Or without the σ, and thence contracted, thence contracted, the σ, and thence contracted, thence contracted, thence contracted, δίου, αnd thence contracted, δίου.

MIDDLE VOICE.		Infinitive.			
PRESENT.			Participle.		
	Indicative.		Masculine.	Feminine.	Neuter.
Singular. δείκνυμαι, δείκνυσαι, δείκνυται,	Dual. δείκνύμεθου, δείκνυσθου, δείκνυσθου,	Plural. δειχνύμεθα, δείκνυσθε, δείκνυνται.	δειχνύμενος, δειχνυμένου,	δεικυυμένη, δεικυυμένης, IMPERFECT.	
	Imperative	,		Indicative.	
	2 mper accou		Singular.	Dual. ἐδεικνύμεθον,	Plural.
δείκυυσο, δεικνύσθω,	δείκνυσθον, δεικνύσθων,	δείχνυσθε, δειχνύσθωσαν.	έδείκυυσο, έδείκυυτο,	έδείχυυσθου, έδειχυύσθηυ,	έδείχυυσθε, έδείχυυντο.

The Present and Imperfect tenses of the Passive Voice are the same as those of the Middle Voice.

IRREGULAR VERBS.

There are many verbs which deviate in their flexions from the above, and are considered as irregular.

Of these, the following are neuter verbs. As in English, the passive voice is formed by the participle passive, joined with the verb to be; (thus, to be loved, is the passive of to love;) so, in Greek, some tenses of the passive are expressed in the same manner. Accordingly, some parts of the verb Eiµl, which corresponds with the English verb to be, have been already introduced in the example of verbs in ω ; as, $\tau \in \tau \nu \mu \mu \nu \nu \nu \rho$, $\tilde{\omega}$, $\tilde{\epsilon} v \nu \nu$, &c. The whole verb is declined thus:

Eiul, I am.

ACTIVE VOICE.

	Subjunctive.	
ũ,	U	ὤμεν,
ทั้ร,	. ήτου,	ήτε,
ทั้ร, ทั้,	ήτου,	ῶσι.
	Optative.	
εໃγυ,	•	ะไทยะยง,
eins,	εἴητον,	ะไทระ,
ะไท,	εἰήτην,	είησαν.
	Imperative.	
έσο, έστω,†		ἔστε, ἔστωσαν.
	Infinitive.	
Masculine.	Participle. Feminine.	Neuter.

οὖσα,

Dual.

2, TOV,

ลี่ Tทุม,

Imperfect of the Indicative.

őν.

Plural.

ลัยอยุ

ήσανι

η̈́τε,

äv,

ทุ้บ,

Singular.

ทั้ร, ที่, or ทั้บ,

^{*} The Imperfect of the Subjunctive, Optative, &c. is the same as the Present.

[†] Also $\tilde{n}_{\tau\omega}$, a contraction for $\tilde{\epsilon}_{\epsilon\tau\omega}$, from the obsolete $\tilde{\epsilon}_{\omega}$, which, in the imperative, is $\tilde{\epsilon}_{\epsilon}$, $\tilde{\epsilon}_{\epsilon\tau\omega}$, contracted $\tilde{n}_{\tau\omega}$, and changing u into η , $\tilde{\eta}_{\tau\omega}$.

ĩω,

louge,

The other modes of the Imperfect, are the same as those of the Present.

MIDDLE VOICE.

Imperfect of the Indicative. Plural. Dual. Singular. mμεθου, ňμεθα, nunu, ησθου. ล็ฮปร. žσ0, ทุ๊บซอ. à TO, ήσθην,

Eiul, I am, comes from the obsolete "Ew, whence it has the first future middle, through all the modes and persons, regularly declined, viz.

έσοίμην. ἔσεσθαι, ἐσόμενος. žoouai,*

There is another Eimi, which signifies, I go; and is thus declined:

Eiui, I go.

Present of the Indicatine.

Singular.	Dual.	Plural.
εἶμι,	21	ζμεν,
els, or el,	ἴτου,	ἴτε,
દોંગા,	ἴτου,	loi, or lasi.

Imperfect of the Indicative.

ะเ้บ,		ζωεν,
είν, είς,	1000	1/78,
કોં,	ใชทุน,	ἴσαν.

Present of the Imperative.

ίθι, ίτω, ίτου, ίτων, ίτε, ίτωσαν.

Eίμι, I go, has also, among Attic writers, another Imperfect of the Indicative,

Attic Imperfect of the Indicative.

ที่ยงบุ		ที่ยเผยง,
พียเร,	ήειτον,	ที่ยเรย,
ήει,	ηείτην,	ที่ยเธลบ, or ที่ย-
		σαν.

AORIST II.

Indicative.

ἴον,		l'opesu,
1'85,	ζετον,	ἴετε,
ře,	ίέτην,	lov.

Subjunctive.

in, &c.

Optative.

1015, "oi, &c.

Imperative.

ίέτω, &c.

Infinitive. ivai.

Participle.

ἰοῦσα, ίων, lov. ίουτος, &c.

Είμι, I go, is also derived from another "Eω, from which it has a regular imperative, ¿ɛ, or, by contraction, ɛi, whence are formed the compound words, anei, go away; "Esi, go out.

Huas, I sit.+

Present of the Indicative

7110	oche of the x	. muccuioc.
Singular.	Dual.	Plural.
ກຸ້ມແ,	ήμεθου,	ήμεθα,
ที่ฮอเ,	ησθον,	ησθε,
ήται,	ήσθον,	ทุ๊บชณเ.

Imperfect of the Indicative.

zenu,	ήμεθον,	ήμεθα,
ที่ธ0,	ησθον,	ਔσθε,
ž, 70,	ήσθην,	ทุ๊บซอ.

Imperative. ησο, ήσθω, &c.

Infinitive. λσθαι.

Participle. ที่ผยบอร, ท, อบ.

Κείμαι, I lie.‡

Present of the Indicative.

Singular.	Dual.	Plural.		
reipai,	κείμεθου,	κείμεθα,		
κείσαι,	κεῖσθου,	κεῖσθε,		
κεῖται,	κεῖσθου,	κείνται.		

I lie. See the Disquisitions quoted in the preceding note, under zara, page 39.

^{*} isopan, iotrai, commonly contracted iotal.
† Probably the perfect passive of an obsolete verb, in, signifying to set; of which the perfect passive would consequently signify, I have been set, or I am set, or what is equivalent, I sit. According to this conjecture, the tenses in the example should be called the Perfect and the Pluperfect. See Disquisitions on the Greek Prepositions, by James Bonar, F.R.S. Edinburgh, page 30; published in the Transactions of the Royal Society of Edinburgh.
‡ Probably the perfect passive of zim, I lay, or lay down: hence signifying, I have been laid down, I have been laid down, the proposition pade, under ward, page 39.

Imperfect of the Indicative.

εκείμην, εκείμεθον, εκείμεθος, εκείσο, εκείσθον, εκείσθε, εκείσο, εκείσθην, εκείστο.

Imperative. κείσο, κείσο, &c.

Infinitive.

Participle.

FUTURE I.—Middle Voice.

nelsomai, nelsom, nelsom, nelsomai, &c.

IMPERSONAL VERBS.

It was observed above, (see page 28,) that besides its own radical signification, a verb may mark a person of whom that signification is affirmed. When this is not the case, the verb is said to be impersonal. In English, impersonal verbs have before them the neuter pronoun it; as, it becomes, it happens. In Greek, they have the form of the third person singular. The following are among the most common:

Πρέπει, it becomes; ἔπρεπε, it did become; πρέπειν, to become; τὸ πρέπον, that which becomes; and in the plural, τὰ πρέποντα.

Mέλει, it is a care; ἔμελε, it was a care; μελήσει, it shall be a care; μεμέληκε, it hath been a care.

Δοκεῖ, it seems; ἐδόκει, it did seem; ἔδοξε, it hath seemed; το δοκοῦν, that which seems; and in the plural, τὰ δοκοῦντα.

and in the plural, τὰ δοκοῦντα.

Δεῖ, it behoveth; ἔδει, it did behove; δεήσει, it shall behove; δεῆς, it may behove, or let it behove; δεήση, it shall have behoved; δεῖν, to behove; τὸ δέον, that which behoveth; and in the plural, τὰ δέοντα.

Xeñ, it behoveth; ἐχeñν, it did behove; χεήσει, it shall behove; χεήναι, and χεñν, to behove; τὸ χείον, that which behoveth.

A great many verbs, which in general express the designation of person, are sometimes used impersonally; as, ἀρέσκει, it pleaseth; ἀρκεὶ, it sufficeth; προσήκει, it is convenient; συμβαίνει, it happens; συμφέρει, it profits.

OF THE CONTRACTIONS IN GREEK.

Where there is a concourse of vowels in any word, two syllables are frequently changed into one; which is called a *contraction*.

A contraction without change of the vowels, is called Synæresis, or junction of syllables; as, τείχει, τείχει.

A contraction with change of the vowels, is called *Crasis*, or mixture of syllables;

as, τείχεα, τείχη

long ones, \dots η , ω ; and their diphthongs, \dots $\varepsilon \iota$, ω .

General Rules for Contraction.

1. A short vowel before itself, is contracted into its diphthong; as,

In Nouns.

Δημοσθένεες, Δημοσθένεις, Demosthenes. Λητόος Αητους, Latona. νόος, νοῦς, the mind.

In Verbs.

Φιλέετε, φιλεῖτε, ye love. δηλόομευ, δηλοῦμευ, we declare.

2. A short vowel before a different short one, is contracted into ov; thus,

In Nouns.

πος Φυς έου, πος Φυς οῦν, purple. νόε, νοῦ, Ο mind. μελιτόευ, μελιτοῦν, honied. βόες, βοῦς, ο ακεn.

In Verbs.

Φιλέομεν, Φιλουμεν, we love. δηλόετε, δηλούτε, ye declare.

3. A short vowel before α , is contracted into its long one; as,

γέα, γῆ, γῆς, γῆς, &c. the earth.
χρυσέα, χρυσῆ, χρυσῆς, χρυσῆς, &c. golden.
ἔαρ, ἦρ, ἦρος, ἦρι, &c. the spring.
φειδόα, φειδώ, φειδώς, φειδώ, &c. parsimony.

But eea, in nouns of the first declen-

sion, and $\varepsilon \alpha$ pure, in every case, are contracted into $\tilde{\alpha}$; as,

πος Φυς έα, πος Φυς ᾶ, purple. G. πος Φυς ᾶς, &c. χρέτα, χρε ᾶ. debts. G. χρε ᾶν, &c.

The neuter plural of adjectives in $\pi\lambda 605$, is also contracted into $\tilde{\alpha}$; as,

 $\delta i\pi \lambda \delta a$, $\delta i\pi \lambda \tilde{a}$, double.

4. A short vowel before ι , is contracted by synæresis into a diphthong, without change of letters; as,

τείχει, τείχει, to a wall. μέςει, μέςει, to a part. αἰδοί, αἰδοί, to modesty.

5. ε before a long vowel or diphthong, is thrown out; as,

In Nouns.

Ήρακλέης, Ήρακλής, Hercules. τειχέων, τειχών, of walls. κρυσέοις, κρυσοίς, with golden. πορΦυρέου, πορΦυρού, of purple.

In Verbs.

καλεῆ, καλῆ, thou art called. Φιλέω, Φιλω, I love. καλέεις, καλεῖς, thou callest.

6. ὀ-μικρὸν before a long vowel, is changed into ἀ-μέγα; as,

In Nouns.

νόων, νων, of the minds.

In Verbs.

δηλόω, δηλ $\tilde{\omega}$, I declare. δηλ $\tilde{\omega}$ ητε, ye declare.

ό-μικούν before a diphthong, throws away the first, and is united to the last of the vowels, by synæresis; as,

In Nouns.

voov, vov, of the mind.

In Verbs.

οπλόει, οπλοί, he declares.
οπλόη, οπλοί, he may declare.
οπλόν, οπλού, declare thou.

But in the termination of the t is thrown out, and the contraction is made by *Crasis*, according to Rule 2d. into ov; as,

δηλόειν, δηλόεν, δηλούν, to declare.

In adjectives in \(\pi\)hos, \(\delta\) interpolar before a long vowel or diphthong, is thrown out; as,

διπλόη, διπλῆ, double. διπλοῆ, διπλῆ, διπλόων, διπλών.

7. α before o or ω, is contracted into ω μέγα; α not before o or ω, is contracted into α, and where α precedes a diphthong, the second vowel of the diphthong is thrown out, before the contraction is made, and if that yowel be ι, it is subscribed; as,

we honour. τιμάομεν, τιμωμεν, τιμάω, TIMO, I honour. μυάα. μυã. a mina. γελάε, laugh thou. yeñã, he may honour. τιμάη, TIMÃ, he honours. τιμάει. TILLOZ, γελάοιμι, γελωμι, I might laugh.

8. If the first vowel be i, or v, or a long vowel, the subsequent one is always thrown out; as,

όθιες, όθις, serpents.
σινήπιϊ, σινήπι, to mustard.
βότουες, βότους, bunches of grapes.
χύονος, χῦνος, of a dog.
τιμήεν, τιμῆν, honoured.

Special Rules of Contracted Words.

1. The contracted nominative and accusative plural of nouns of the third declension are alike; as,

Δημοσθένεες, Δημοσθένεις. Δημοσθένεας, . . .

2. In nouns of the third declension, a nominative, after being contracted, is then declined regularly; as,

λᾶας, contracted λᾶς, a stone.

λᾶος,
λᾶος,

3. In adjectives in oeis, the contraction of the neuter gender prevails likewise in the masculine and feminine.

μελιτόεις, contracted μελιτούς, μελιτόεσσα, μελιτούσσα, μελιτόεν, μελιτούν. 4. A consonant between two vowels, is frequently thrown out, that a concourse of vowels may take place, and a contraction be made; thus,

In neuter nouns in α_5 , τ is thrown out; as, $\kappa = \alpha_5$, a horn.

κέρατος, κέραος, κέρως. κέρατα, κέραα, κέρα. In adjectives of the comparative degree, ν is thrown out; as, βελτίων, better.

βελτίουα, βελτίοα, βελτίω. βελτίουες, βελτίοες, βελτίους. βελτίουας, βελτίοας,

In verbs, σ is sometimes thrown out; as, τίθεσο, τίθεο, τίθου, place thyself. τύπτεαι, τύπτη, thou strikest thyself.

EXAMPLE OF CONTRACTED VERBS IN AQ.

τιμάω, I honour.

PRESENT TENSE OF THE ACTIVE VOICE.

Indicative.

τιμ-άω, τιμ-άεις, τιμ-άει,	$-\frac{\widetilde{\omega}}{\widetilde{\varphi}},$ $-\frac{\widetilde{\varphi}}{\widetilde{\varphi}},$ $-\frac{\widetilde{\varphi}}{\widetilde{\varphi}},$	τιμ-άετον, τιμ-άετον,	- ᾶ τον, - ᾶ τον,	τιμ-άομεν, τιμ-άετε, τιμ-άουσι,	-ωμεν, -ωτε, -ωσι.
		Sub	junctive.		
τιμ-άω, τιμ-άης, τιμ-άη,	- ~, - ~, - ~,	τιμ-άητου, τιμ-άητου,	-ᾶτον,	τιμ-άωμεν, τιμ-άητε, τιμ-άωσι,	-ῶμεν, -ᾶτε, -ῶσι.
		Op	tative.	•	
τιμ-άοιμι, τιμ-άοις, τιμ-άοι,	-ῷμι, -ῷς, -ῷ,	τιμ-άοιτον, τιμ-αοίτην,	-ῷτον, -皡την,	τιμ-άοιμεν, τιμ-άοιτε, τιμ - άοιεν,	-ῷμεν, -ῷτε, -ῷεν
		Imp	perative.		
τίμ-αε, τιμ-αέτω,	-α, -άτω,	τιμ-άετον, τιμ-αέτων,	,	τιμ-άετε, τιμ-αέτωσαν,	
		Inj	finitive.		
,		τιμ-άειν,			
		Pa	rticiple.		
τιμ-άων,	- ω̈ν,	τιμ-άουσα,		τιμ-άον,	-ω̈ν.

IMPERFECT TENSE OF THE ACTIVE VOICE.*

Indicative.

≩τίμ-αον,	-ων,			έτιμ-άομεν,	- when,
έτίμ-αες,	-06,	έτιμ-άετον,	-ᾶτον,	έτιμ-άετε,	- œ TE,
έτίμ-αε,	-α,	έτιμ-αέτην,	-άτην,	έτίμ-αον,	- wv.

EXAMPLE OF CONTRACTED VERBS IN AO.

PRESENT TENSE OF THE MIDDLE AND PASSIVE VOICE.

•	22	М	2	n	60	f	2	21	e.
_	"	ш	U	U	и	u	v	U	0.

τιμ-άομαι, -ῶμαι, τιμ-αόμεθον, -ὡμεθον τιμ-άη, -ᾳ, τιμ-άεσθον, -ᾶσθον, τιμ-άεται, -ᾶται, τιμ-άεσθον, -ᾶσθον,	ι, τιμ-αόμεθα, -ώμεθα, τιμ-άεσθε, -ᾶσθε, τιμ-άουται, -ὧυται.
--	--

Subjunctive.

τιμ-άωμαι,	-ῶμαι,	τιμ-αώμεθου, -ώμεθου,	τιμ-αώμεθα,	-ώμεθα,
τιμ-άη,	-ᾶ,	τιμ-άησθου, -ᾶσθου,	τιμ-άησθε,	-ᾶσθε,
τιμ-άηται,	-ᾶται,	τιμ-άησθου, -ᾶσθου,	τιμ-άωνται,	-ῶνται.

Optative.

τιμι-αοίμιην,	-ώμιην,	τιμ-αοίμεθον,	-ώμεθον,	τιμ-αοίμεθα,	-ώμεθα,
τιμ-άοιο,	-~o,	τιμ-άοισθου,	-ῷσθον,	τιμ-άοισθε,	-ῶσθε,
τιμ-άοιτο,	-ῶτο,	τιμ-αοίσθην,	-ώσθην,	τιμ-άοιντο,	- ũντo.

Imperative.

1,10-2000, 2000, 11,10-2000, 11	τιμ-άου, τιμ-αέσθω,	-ω, -ώσθω,	τιμ-άεσθου, τιμ-άέσθων,		τιμ-άεσθε, τιμ-αέσθωσαν,	-ᾶσθε, -άσθωσαν.
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Infinitive.

τιμ-άεσθαι, -ᾶσθαι.

Participle.

τιμ-αόμενος,	-ώμενος,	τιμ-αομένη,	-ωριένη,	τιμ-αόμενον,	-ώμεν
τιμ-αομενος,	-ωμενος,	τιμ-αομενη,	-ωμενη,	τιμ-αομενον,	-ωμε

IMPERFECT TENSE.*

Indicative.

έτιμ-αόμην,	-ώμην,	έτιμ-αόμεθου,		έτιμ-αόμεθα,	-ώμεθα,
έτιμ-άου,	-ω̈,	έτιμ-άεσθου,	-ᾶσθον,	έτιμ-άεσθε,	-ᾶσθε,
έτιμ-άετο,	-ãτο,	έτιμ•αέσθην,	-άσθην,	έτιμ-άοντο,	- WUTO.

EXAMPLE OF CONTRACTED VERBS IN EQ.

φιλέω, I love.

PRESENT TENSE OF THE ACTIVE VOICE.

Indicative.

Φιλ-έω, Φιλ-έεις, Φιλ-έει,	-ũ, -εἶς, -εἶ,	Φιλ-έετου, Φιλ-έετου,	-εἶτον, -εἶτον,	Φιλ-έομεν, Φιλ-έετε, Φιλ-έουσι.	-οῦμεν, -εἶτε, -οῦσι.
		Sub	junctive.		
φιλ-έω, φιλ-έης,	$-\widetilde{\omega}$, $-\widetilde{\widetilde{\eta}}_{\mathcal{S}}$, $-\widetilde{\widetilde{\eta}}_{\mathcal{S}}$	Φιλ-έητου, Φιλ-έητου	-ñ70v,	Φιλ-έωμεν, Φιλ-έητε, Φιλ-έωπι	-ωμεν, -ητε,

^{*} The Imperfect of the Subjunctive, Optative, &c. is the same as the Present.

EXAMPLE OF CONTRACTED VERBS IN EQ.

PRESENT TENSE OF THE ACTIVE VOICE. Ontative.

		~	practice.		
Φιλ-έοιμι, Φιλ-έοις,	-0ĩμι, -0ĩς,	φιλ-έοιτον,	-οῖτον.	Φιλ-έοιμεν, Φιλ-έοιτε,	-οῖμεν, -οῖτε,
Φιλ-έοι,	-oĩ,	Φιλ-εοίτην,		Φιλ-έοιεν,	-0iev.
		Im	perative.		
φίλ-εε,	- ει,	Φιλ-έετου,		Φιλ-έετε,	-εἶτε,
Φιλ-εέτω,	-είτω,	Φιλ-εέτων,	-είτων,	Φιλ-εέτωσαν,	-είτωσαν.
		In			
		Φιλ-έειν,	-eïv.		
		Pa	rticiple.		
φιλ-έων,	- ω̃ν,	<i>Φι</i> λ•έουσα,	- οῦσα,	Φιλ-έου,	-ouv.
		IMPERF	ECT TENSE,*		
·		Inc	dicative.		
έφίλ-εον,	-ουν,		•	έφιλ-έομεν,	-οὺμεν,
έφίλ-εες,	-215,	έφιλ-έεταν,		έφιλ-έετε,	-sĩ τε,
έΦίλ-εε,	- €6,	. ἐΦιλ-εέτην,	-είτην,	έΦίλ-εον,	-0UV.

PRESENT TENSE OF THE MIDDLE AND PASSIVE VOICE. Indicative.

-ούμεθα.

-οῦνται.

-εῖσθε.

φιλ-έομαι, Φιλ-εόμεθου, -ούμεθου, -00 uai, Φιλ-εόμεθα, -εῖσθον. Φιλ-έη, Φιλ-έεσθου, Φιλ-έεσθε. -ñ, Φιλ-έεσθου, -εῖσθου, Φιλ-έουται, Φιλ-έεται, -EĨTŒI, Subjunctive.

φιλ-εώμεθον, - ũμαι, -ώμεθον, φιλ-εώμεθα, -ώμεθα, φιλ-έωμαι, Φιλ-έησθου, $-\tilde{\eta}\sigma\theta o\nu$, Φιλ-έησθε, Φιλ-έη, -ñσθε. -η̈́, Φιλ-έηται, Φιλ-έησθου, -ησθον, Φιλ-έωνται, - WUTOLL. -ñrai, Optative. Φιλ-εοίμεθον, -οίριεθου, Φιλ-εοίμεθα, -οίμεθα, Φιλ-εοίμην, -oicenu, Φιλ-έοιο, Φιλ-έοισθου, -οῖσθον, Φιλ-έοισθε, -οῖσθε, -010-Φιλ-εοίσθην, -οίσθην, Φιλ-έοιντο, -01VTO. Φιλ-έοιτο, -01TO,

Imperative.

Φιλ-έου, -οῦ, Φιλ-έεσθου, -εῖσθου, Φιλ-έεσθε, -εῖσθε, Φιλ-εέσθω, -είσθω, Φιλ-εέσθων, -είσθων, Φιλ-εέσθωσαν, -εισθωσαν.

Infinitive.

Φιλ-έεσθαι, -εῖσθαι.

^{*} The Imperfect of the Subjunctive, Optative, &c. is the same as the Present.

"EXAMPLE OF CONTRACTED VERBS IN ΕΩ.

PRESENT TENSE OF THE MIDDLE AND PASSIVE VOICE.

777						7		
P	ar	t	2	n	m	"	0	
_	uı	U	и	UU	ν	а	u	Ľ

ιλ-εόμενος, -ούμενος, Φιλ-εομένη, -ουμένη, Φιλ-εόμενον, -ού	ύμενον.
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IMPERFECT TENSE.*

Indicative.

έφιλ-εόμην,	-ούμεην,	έφιλ-εόμεθου,	-ούμεθον,	έφιλ-εόμεθα,	-ούμεθα,
έφιλ-έου,	-oũ,	έφιλ-έεσθου,	-εῖσθον,	έφιλ-έεσθε,	-εῖσθε,
έφιλ-έετο,	-5î TO.	έφιλ-εέσθην,	-είσθην,	έφιλ-έουτο,	-ουντο.

EXAMPLE OF CONTRACTED VERBS IN OO.

δηλόω, I make manifest.

PRESENT TENSE OF THE ACTIVE VOICE.

Indicative.

δηλ-όω, δηλ-όεις,	-õ, -oĩc,	δηλ-όετον,	- οῦτον,	δηλ-όομεν,	-οῦμεν, ~
δηλ-όει,	-015, -01,	δηλ-όετου,	-ουτον, -ουτον,	δηλ-όετε, δηλ-όουσι,	-ουτε, -οῦσι.
		0		,,	,
		Suc	bjunctive.		
δηλ-όω,	-~,			δηλ-όωριεν,	-ãµey,
ônh-óns,	-015,	δηλ-όητου,	-ωτον,	δηλ-όητε,	-ω̈τε,
δηλ-όη,	-oĩ,	δηλ-όητου,	-ωτον,	δηλ-όωσι,	-ωσι.
		0	ptative.		
δηλ-όοιμι,	-oī _t ei,			δηλ-όοιμεν,	-oĩµsv,
δηλ-όοις,	-015,	δηλ-όοιτου,	 -οῖτον, 	δηλ-όοιτε,	-οἶτε,
δηλ-όοι,	-oĩ,	δηλ-οοίτην,	-oirnu,	δηλ-όοιεν,	-oiev.
		Im	perative.		
δήλ-οε,	-ov,	δηλ-όετου,	-οῦτον,	δηλ-όετε,	- οῦτε,
δηλ-οέτω,	-ούτω,	δηλ-οέτων,	-ούτων,	δηλ-οέτωσαν,	-ούτωσαν.

Infinitive.

δηλ-όειν, -οῦ

Participle.

δηλ-όων,	- ~,	δηλ-όουσα,	-οῦσα,	δηλ-όου,	-o~v.

IMPERFECT TENSE OF THE ACTIVE VOICE.*

Indicative.

έδήλ-09ν,	-ov,			έδηλ-όομεν,	-οῦριεν,
έδήλ-05ς,	-ovs,	έδηλ-όετου,	-οῦτον,	έδηλ-όετε,	-οῦτε,
έδήλ-οε.	-ov,	έδηλ-οέτην.	-ούτην,	έδήλ-00ν,	-0UV.

^{*} The Imperfect of the Subjunctive, Optative, &c. is the same as the Present.

δηλ-όομαι,

δηλ-όεται,

δηλ-όωμαι.

δηλ-όηται.

δηλ-οοίμην,

δηλ-όοιο,

δηλ-όοιτο,

δηλ-όη,

δηλ-όη.

-ouwai,

-0UT&1.

- Bucci.

-OTOL.

-oluny.

-oĩo,

-01TO.

-oĩ,

Snx. δηλ

δηλ-οοίσθην.

-0%,

EXAMPLE OF CONTRACTED VERBS IN OQ.

PRESENT TENSE OF THE MIDDLE AND PASSIVE VOICE. Indicative.

δηλ-οόμεθου, δηλ-όεσθου, δηλ-όεσθου,	-ούμεθον, -οῦσθον, -οῦσθον,	δηλ-οόμεθα, δηλ-όεσθε, δηλ-όουται,	-ούμεθα, -οῦσθε, -οῦνται.
Subj	iunctive.		
δηλ-οώμεθου, δηλ-όησθου, δηλ-όησθου,	-ώμεθου, -ὧσθου, -ῶσθου,	δηλ-οώμιεθα, δηλ-όησθε, δηλ-όωνται,	-ώμεθα, -ῶσθε, -ῶντ α ι.
Op	tative.		
δηλ-οοίμεθου,	-οίρεεθου,	δηλ-οοίμεθα,	-οίμεθα, -οῖπΑς

δηλ-όοιντο,

-OLUTO-

Imperative.

-οίσθην,

δηλ-όου,	-οῦ,	δηλ-όεσθου,	-οῦσθον,	δηλ-όεσθε,	-οῦσθε,
δηλ-οέσθω,	-ούσθω,	δηλ-οέσθωυ,	-ούσθων,	δηλ-οέσθωσαν,	-ούσθωσαν.

Infinitive.

Participle.

δηλ-οόμενος,	-ούμενος,	δηλ-οομένη,	-ουμένη,	δηλ-οόμενου,	-ούμενον.
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IMPERFECT TENSE.*

Indicative.

έδηλ-οόμην,	-ούμην,	έδηλ-οόμεθου,	-ούμεθον,	έδηλ-οόμεθα,	-ούμεθα,
έδηλ-όου,	-ov,	έδηλ-όεσθου,	-οῦσθον,	έδηλ-όεσθε,	-οῦσθε,
έδηλ-όετο.	-00 TO,	έδηλ-οέσθην,	-ούσθην,	έδηλ-όουτο.	-οῦντο.

ON THE STRUCTURE OF THE GREEK VERB.

Besides giving examples of inflected verbs, it is proper to explain the principles of their inflection.

In the structure of the Greek verb, three things demand attention: the component parts of the words; the formation of the tenses; and the irregularities which have been introduced by custom.

The component parts of the words to which attention must be given, are the

Termination, Characteristic, and Augment.

The termination is that part of the verb which is varied by inflection; as, λέχ-Ω, λέγ-ΕΙΣ, λέγ-ΕΙ, λέγ-ΕΤΟΝ, λέγ-ΟΜΕΝ. The characteristic is the letter which im-

^{*} The Imperfect of the Subjunctive, Optative, &c. is the same as the Present.

mediately precedes the termination, and undergoes no change by inflection, but remains, throughout the tense, invariable; as, γ in $\lambda \& \Gamma - \epsilon_{\ell,\ell}$, $\lambda \& \Gamma - \epsilon_{\ell,\ell}$. The augment is the addition made to the beginning of the verb, in the indicative of all the past tenses, and in all the modes of the perfect tense; as, "E- $\tau \nu \pi \tau \sigma \nu$, "E- $\tau \nu \psi \alpha$, TE'- $\tau \nu \phi \alpha$, TE- $\tau \nu \phi \alpha$, 'ETE- $\tau \nu \phi \epsilon_{\ell,\ell}$.

Respecting the Termination, the following observations may be made:
If the first person plural end in -\(\rho\varepsilon\), the first person dual is wanting.
If the third person plural end in -\(\rho\varepsilon\), the third person dual ends in -\(\rho\varepsilon\).
The subjunctive mode of the present tense forms its terminations from the indica-

The subjunctive mode of the present tense forms its terminations from the indicative, by changing the short vowels into their corresponding long ones, subscribing ι , and leaving out ν . In the other tenses, the subjunctive has the same terminations as in the present.

The optative mode always ends in -o1, -a1, or -21.

The first future always follows the terminations of the present, as does also the second future passive. But in the second future, active and middle, the short vowels that are next after the characteristic letter, are changed into their corresponding diphthongs.

The second agrist, active and middle, always follows the terminations of the imper-

fect. But the passive agrists borrow their terminations from verbs in - μι.

In the middle and passive voices, the singular number formerly ended always in $-\mu\alpha\iota$, $-\sigma\alpha\iota$, $-\tau\alpha\iota$; or $-\mu\eta\eta$, $-\sigma\sigma$, $-\tau\sigma$. Afterwards the σ was omitted, and at last the vowels contracted, as in the example of verbs in $-\omega$. In like manner, the third persons plural in $-\sigma\eta$, and $-\alpha\eta$, ended formerly in $-\sigma\sigma\alpha\eta$, and $-\alpha\sigma\alpha\eta$. Afterwards $\sigma\alpha$ was generally omitted.

The Characteristic is generally, as was said above, the letter next to the termination. Thus it is ι , in $\tau(-\omega)$, I honour, $\tau(-\omega)$, &c. \varkappa , in $\pi\lambda(-\omega)$, I bind; and π , in $\tau(-\omega)$, I delight. But when two consonants precede the termination, if the latter be either τ , or any of the liquids; the former is reckoned the characteristic: thus, π is the characteristic in $\tau(-\omega)$, I strike; \varkappa , in $\tau(-\omega)$, I bring forth; ω , in $\tau(-\omega)$, I cut.

 Σ is never the characteristic of the present.

A verb is said to be Pure, Mute, or Liquid, according as the characteristic of the present is a vowel, a mute, or a liquid.

In verbs that are not liquid, the characteristic of the first future is always o; thus,

τίω, τίσω, λέχω, λέξω. πλέχω, πλέξω. γράΦω, γράψω.

In liquid verbs, the characteristic of the present is also that of the future; as,

Present. Future. Present. Future. $\mu \dot{\varepsilon} \nu \omega$, I remain, $\mu \dot{\varepsilon} \nu \ddot{\omega}$. $\sigma \tau \dot{\varepsilon} \lambda \lambda \omega$, I send, $\sigma \tau \dot{\varepsilon} \lambda \ddot{\omega}$. $\sigma \tau \dot{\varepsilon} \lambda \dot{\omega}$, $\sigma \dot{$

If before $-\omega$ of the first future, there be a single consonant, the characteristic of the perfect is κ ; if a double one, it is the rough of the same order;* as in,

τίω, · τίσω, τέτικα, it is κ. τύπτω, τύψω, τέτυφα, it is φ. στέλλω, στελώ, ἔσταλκα, κ. λέγω, λέξω, λέλεχα, κ.

These are the rules of the characteristic in the present, first future, and perfect which are the three principal tenses, whence all the rest are formed.

The Augment is made according to the following rules:

First, If the verb begin with a consonant, the augment prefixed is s; thus,

τύπτω, ἔτυπτου, ἔτυψα. λέγω, ἔλεγου, ἔλεξα. γ**χά**Φω, ἔγχαΦου, ἔγχαΨα.

^{*} Concerning the classification of the nine mute consonants, see page 2.

e after s is doubled; thus,

ρίπτω,	I throw,	έρριπτον,	έρρινα.
ρήσσω,	break,	ຊື່ ວຸ້ອິກຸດຕວນ,	ຊຶ່ງຄູ່ກ່ຽນ.
ρύω,	draw,	ἔρρυον,	έρρυσα.

In the perfect the initial consonant is also repeated; thus,

τύπτω,		τύψω,	τέτυφα.
λέγω,		λέξω,	λέλεχα.
γεάΦω,	-	γεάψω,	γέγεαΦα.

But if it be a rough, the smooth letter of the same order is repeated; thus,

θαυμάζω,	I wonder,	θαυμάσω,	τεθαύμακα.
Φαίνω,	show,	φανω̈,	πέφαγκα.
χείω,	anoint,	χείσω,	κέχρικα.*

e is not repeated; thus,

ρίπτω,	ρίψω,	ἔρριΦα.
ρήσσω,	ρήξω,	ἔρρηχα.
ρύω,	ρύσω,	ἔρρυκα.

Neither is γ before ν , nor φ before θ , nor σ before or after a consonant, nor \varkappa in κτείνω, repeated; thus,

γνόω,	I know,	γνώσω,	έγνωκα.
γνωείζω,	make known,	γνωείσω,	έγνωρικα.
Φθίω,	· destroy,	Φθίσω,	έφθικα.
ψεύδω,	deceive,	ψεύσω,	รู้ปรบหล.
ψάλλω,	sing,	Jana,	žÝzdna.
ζάω,	live,	ζήσω,	ຊື່ ຊຶ່ງກຸຂໍດ.
σπεύδω,	hasten,	σπεύσω,	ἔσπευκα.
στέΦω,	crown,	στέψω,	. ἔστεΦα.
χτείνω,	kill,	κτενω,	έκταγκα.

In the Attic dialect, instead of a repetition of the initial consonant in the perfect and pluperfect, a new augment of the s is used; as,

λαμβάνω, I receive; Future, λήψομαι; Perfect, λέληφα; or by the Attic dialect, εἴληφα.

When there is no repetition of the initial consonant in the perfect, the pluperfect does not receive a new augment; thus,

ρίπτω,	ρίψω,	ἔρριΦα,	ຮີດໍຄໍເΦεເນ.
ψάλλω,	Janã,	έναλκα,	έψάλκειν.
γνόω.	γνώσω.	ENUGRA.	έννωκειν.

Secondly, If the verb begin with α , ε , o; or with αv , $\alpha \iota$, $o \iota$; the augment is made by changing the initial vowel into its corresponding long one, and subscribing the i of the diphthong.

œ.	ἀνύω,	I perfect,		αυ.	αὐξάνω,	I increase,	ທຸ່ບໍ່ຮູ້ແນວນ.
٤.	έλπίζω,	hope,	ήλπιζου.	oes.	αίζω,	take up,	ήgου.
0.	οπάζω,	afford,	ὢπαζον.	01.	οἰκίζω,	build,	ώκιζον.+

But &, instead of being lengthened as above, is often changed into its diphthong; as,

I allow, I have, είχου. ἐάω, ἔχω,

^{*} This rule originates in a desire to avoid the concurrence of two syllables both beginning with

aspirates; and it influences all the inflections, and the composition, of words in Greek.
† But ἀω, I blow; ἀίω, I hear; ἀκθίσσω, I am unused; ἀκδίζομω, I loathe; retain the original vowel unchanged: also some verbs derived from οἶκος, οἶκος, οἶκος, οίκος, οἰκος, οικός, I smell of wine, οἴκιζον.

List of verbs which change & into &.

ἐάω,	I allow.	έπω,	I say.
έζομαι,	sit.	ἐργάζομαι,	work.
έθίζω,	accustom.	ἐρέω,	say.
έλίσσω,	roll.	έςπω,	creep.
έλκω,	draw.	έςπύζω,	
έλκέω,		έςύω,	draw.
έλκύω,		έστιώω,	give a feast.
έλέω, έλω,	take hold of.	έχω,	have.
έπομαι,	follow.		

And, if the verb begin with \$60, \$\epsilon\$ remains, and the augment is made upon \$6\$; thus,

έορτάζω,	I feast.	έωρταζου,	I did feast.
έόλπα,	have hoped.	ἐώλπειν,	had hoped.
ἐόςγα,	have done.	έωργειν,	had done.
žoine,	It hath seemed.	ἐφκει,	It had seemed.

If the verb begin with any other vowel or diphthong, it does not receive an augment; thus,

6.	inopai,	I come,	ίκόμην.
υ.	ύβείζω,	insult,	ύβειζον.
Ŋ.	ἡχέω,	sound,	ήχεου.
6).	ώθω,	drive,	<i>ὄ</i> ιθον.
٤٤.	εἰκάζω,	assimilate,	εἴκαζον.
· 50.	εὐθύνω,	direct,	εὔθυνον.
ov.	οὐτάζω,	wound,	οΰταζον.

ι and υ, instead of augment, are pronounced long; as, ἴκομαι, Ἱκόμην; ὑβρίζω, "ὑβρίζων.

Verbs compounded with prepositions, receive the augment between the preposition and the simple verb; as, προσκόπτω, προσέκοπτον.

Verbs compounded with was and dos, if susceptible of an augment, receive it in the

same place; as, εὐαγγελίζομαι, εὐnγγελιζόμην. δυσαφεστέομαι, δυσηφεστήθην, Aquila and Symmachus, Psal. xciv. 11.*

Some verbs are augmented both in the beginning, and in the middle; as, ἀνοίγω, ἀνέφξα, ἤνοιξα; ἀνορθόω, ἤνώρθουν; ἐνοχλέω, ἤνώχλεον.

έκ, in composition, is changed into έξ before the vowel augment; as, ἐκφέρω, ἐξέφερον. έν and σὺν, when they change the ν before a consonant, resume it before the vowel;

as, έμμένω, ένέμενον; συμβουλεύω, συνεβούλευον. σὺν sometimes drops the ν; as, συζητέω, συνεζήτεον.

The next thing to be attended to in the structure of the Greek verb, is the

FORMATION OF THE TENSES.

The PRESENT TENSE ACTIVE is the foundation of all the rest.

OF THE FIRST FUTURE.

The first future is formed from the present. The General Rules are two.

1st. In verbs that have not a liquid for their characteristic, the first future is formed by inserting σ before $-\omega$; thus,

Present		Future I.	Present.		Future I.
τίω,	I honour,	τίσω.	βλέπω,	I see,	βλέψω.
λύω,	loose,	λύσω.	βρέχω,	water,	βρέξω.
λούω,	wash,	λούσω.	γεάΦω,	write,	γεάψω.
λέγω,	say,	λέξω.	τείβω,	bruise,	τείψω.+

^{*} There are no examples, however, of the latter, in the New Testament, and those in the Septuagint are all augmented at the beginning of the word; as, δυστοχίω, ἐδυστόχησεν, Gen. xxxv. 16. δυσφημέω, ἐδυσφήμησων, 1 Macc. vii. 41. δυσφορίω, ἐδυσφόρουν, 2 Macc. iv. 35. and xiii. 25.

† The Attics often reject σ from -άσω, -ίσω, -ίσω, -όσω, contracting the remaining vowels, when that

2d. Liquid verbs do not insert o; they only shorten the last syllable but one, if it happen to be long; and their first future, thus formed, is declined like a second future; thus,

μένω, I remain, Fut. I. μενω, μενείς, μενεί, μενείτον, μενούμεν, &c.*

In the same manner are the first futures formed in δέμω, I build; κρίνω, I judge; πλύνω, I wash; ἀμύνω, I defend; νέμω, I distribute.

In shortening the penult, when two vowels or two consonants are together, the latter is taken away; thus,

Present.		Future I.	Present.	Future I.
σπείρω,	I sow,	σπερω.	τέμνω, I cut,	τεμω.
τείνω,	stretch,	τενῶ. ′	κάμνω, labour,	καμῶ.
Φαίνω,	show,	φανω.	στέλλω, send,	στελω.
μιαίνω,	pollute,	μιανω.	ψάλλω, sing,	Janã.

Besides these general rules, there are some particular ones to be observed, both as to mute, and to pure verbs.

FIRST, IN MUTE VERBS.

Before $-\sigma\omega$, we cast away τ , δ , θ , σ ; thus,

τύπτω,	I strike,	τύνω,	τ.
ἀνύτω,	perfect,	ανύσω,	$ au_*$
ἄδω,	sing,	ούσω,	δ.
πλήθω,	fill,	πλήσω,	θ.
νομίζω,	think,	νομίσω,	δ, σ.
Φεάζω,	say,	Φεάσω,	δ, σ.
πλάσσω,	form,	πλάσω,	σ, σ.
ίμάσσω,	scourge,	ιμάσω,	σ , σ . †

But $-\sigma\sigma\omega$, $-\xi\omega$, in the present, commonly have $-\xi\omega$ in the first future; thus,

πεάσσω,	I make,	πεάξω.	κράζω,	I cry, ,	κράξω.
όξύσσω,	dig,	ర్యేలక్ష్ము.	στάζω,	drop,	στάξω.
μύσσω.	nierce.	225 60	στίδω.	nrick.	0718W.

Eight verbs in -2ω , have either $-\sigma\omega$, or -2ω , viz.

άςπάζω, I snatch. σαλπίζω,‡ I sound a trumpet. διστάζω, I doubt. μερμερίζω, I think. νυστάζω, slumber. Bá Zw, ἀτίζω, contemn. ἐμπάζω, care.

has θύψω, and is thus distinguished from τύπτω, I strike, τύψω. τύθω. I kindle. τρέφω, nourish, has θεέψω, and is thus distinguished from τεέπω, has Spégw. run, τρέχω, has ἔξω, that it may be distinguished from ἔξω, without. have, έχω,

can be done; as ἐλῶ, for ἐλάσω, I will drive; καλῶ, for καλίσω, I will call; οἰκτίω, for οἰκτίσω, I will pity. So, in the middle voice, ὀμοῦμαι, for ὀμόσομαι, I will swear. These are sometimes called second

For -σω, the Doric termination is -ξω; as γελάξω, for γελάσω, I will laugh.

* Verbs in -μω, -νω, have the first fut. Ionic in -εω; as νεμ-έω, for -ῶ; μεν-έω, for -ᾶ. Verbs in -εω commonly have σ in Homer; as δεσω, for δεῶ, I will excite.

The Attic, and Ionic termination, particularly of liquids, is often -έσω; as βαλλέσω, for βαλῶ, I will cast; χαιεέσω, for χαεξῶ, I will rejoice. Thus, in mutes, τυπτέσω, for τύψω, I will strike.

- † Also v is rejected; so, σχίνοω, I divide, σχίσω, by euphony σχίσω zυλίνδω, I roll, χυλίσω. But the penult remains long, the short vowel being changed into its long one, or diphthong; as Aurxara, (anciently λήχω) I get by lot, λήζομαι; σπένδω, (σπείδω) I pour, σπείσω.
 - ‡ Οι σαλπίγξω. So πλάζω, I cause to err, πλάγξω; κλάζω, I make a loud noise, κλάγξω.
 - || Rather, the presents are changed, to avoid concurring aspirates; as θύφω, θείχω.

SECONDLY, IN PURE VERBS.

Verbs ending in $-\alpha\omega$, $-\omega\omega$, change the short into its long vowel before $-\sigma\omega$; thus,

Present.		Future.	Present.		Future.
βοάω,	I cry,	βοήσω.	οἰκέω,	I dwell,	οἰκήσω.
τιμάω,	honour,	τιμήσω.	δηλόω,	. make manifest,	δηλώσω.
έςωτάω,	interrogate,	έςωτήσω.	πληgόω,	fulfil,	πληςώσω.
Φιλέω,	love,	Φιλήσω.	άξιόω,	reckon worthy,	άξιώσω.
κινέω,	move,	κινήσω.			

Sometimes, however, the short vowel is retained before $-\sigma\omega$; thus, ten in $-\varepsilon\omega$ retain ε , viz.

αἰδέομαι,	I revere.	νεικέω,	I scold.
ἀκέω,	heal.	ξέω,	· polish.
οἰλέω,	grind.	ὀλέω,	destroy.
ἀρκέω,	suffice.	τελέω,	perfect.
ἐμέω,	vomit.	τρέω,	tremble.

-οω retains ο in primitive verbs; thus,

ἀρόω,	I plough,	ἀρόσω.
βόω,	feed,	βόσω.
έδόω,	eat,	έδόσω.
όμοοω,	swear,	δμόσω.
ονόω,	reproach,	ονόσω.*

-aw after s or retains a; thus,

ŝάω,	I allow,	ἐάσω.
θεάομαι,	see,	<i>θεάσομαι</i>
κοπιάω,	labour,	κοπιάσω.
μειδιάω,	smile,	μειδιάσω.
ιάομαι,	heal,	ιάσομαι.

Likewise, -λαω, -ραω, after a vowel; thus,

γελάω,	I laugh,	γελάσω.
όράω,	see,	δεάσω.
Also, απροάομαι,	hear, has	άκεοάσομα.
ΑΙςο, πετάω,	stretch out, has	πετάσω.

Also dissyllables in -aw, if they never pass into -nui; as,

κλάω,	I break,	κλάσω.
σπάω,	draw,	σπάσω.

But $\varphi\theta$ άω, I come before, has $\varphi\theta$ άσω, although we likewise have $\varphi\theta$ ήμι.

Seven verbs in -εω have either -ησω, or -εσω, but oftener -εσω; viz.

αίνέω,	I praise.	πουέω,	I labour.
ἀχέομαι,	heal.	Φοςέω,	carry.
χαλέω,	call.	Φρουέω,	am wise.
χορέω.	satiate.		

^{*} But if it passes into -ωμι, it has -ωσω; as,

γνόω, Ι know, γνωμι, γνώσω.

Six verbs in -sw have -svow; viz.

πνέω, πλέω, χέω,	I blow, sail, pour,	πνεύσω. πλεύσω. χεύσω.			
ρέω,	flow,	χευσω. δεύσω:	but δέω,	I say,	ρήσω.
ρεω, Βέω,	run,	ρευσω , Αεύσω ;	but θέω,	place,	θήσω.
νέω,	swim,	νεύσω;	but νέω,	spin,	νήσω.

Finally, we say,

καίω,	burn,	καύσω.
κλαίω,	weep,	κλαύσω.

OF THE PRETER PERFECT TENSE.

GENERAL RULE.

The perfect is formed from the first future by prefixing the augment, and changing $-\omega$ or $-\sigma\omega$, into $-\kappa\alpha$; $-\xi\omega$, into $-\kappa\alpha$; thus,

Present.		Future.	Perfect.
ψάλλω,	I sing,	Jaha,	. έψαλκα.
τιμάω,	honour,	τιμήσω,	τετίμηκα.
Φαίνω,	show,	φανω,	πέφαγκα.
Φιλέω,	love,	Φιλήσω,	πεφίληκα.
λέγω,	say,	λέξω,	λέλεχα.
πεάσσω,	do,	πεάξω,	πέπεαχα.
γεάΦω,	write,	γεάψω,	γέγεα Φα.
Φείσσω,	am in fear,	Φείξω,	πέφεικα.*
Φεύγω,	fly.	Φεύξω,	πέφευγα.*

SPECIAL RULES.

Of the Penult before -xa.

Dissyllables in -λω, -νω, -ρω, change ε into α before -κα of the perfect; thus,

στέλλω,	I send,	$\sigma \tau \epsilon \lambda \overset{\sim}{\omega},$	ἔσταλκα.
τείνω,	stretch,	τενω,	τέτακα.
σπείςω,	sow,	$\sigma\piarepsilon_{\widetilde{\omega}}$,	ἔσπαςκα.

Dissyllables in -είνω, -ίνω, -υνω, throw away ν before -κα; thus,

τείνω,	I stretch,	τενω,	τέτακα.
κείνω,	judge,	Reiva,	κέκρικα.
θύνω,	am transported,	Auvã.	τέθυκα.

But ν remains before -κα in κτείνω, πλύνω.

κτείνω,	I kill,	κτενω,	έκταγκα.
πλύνω.	wash.	$\pi \lambda \nu \nu \widetilde{\omega}$	πέπλυγκα.

When the future ends in - $\mu\omega$, η is inserted before \varkappa ; which is also done in $\beta \acute{a}\lambda\lambda\omega$, $\mu\acute{e}\nu\omega$; thus,

νέροω,	I distribute,	νεμω,	νενέμηκα.
δέμω,	build,	δεμῶ,	δεδέμηκα.
κάμυω,	labour,	καμῶ,	κεκάμηκα.
τέμουω,	cut,	τεμω,	τετέμηκα.
βάλλω,	throw,	βαλω,	βεβάληκα.
μένω,	remain,	μενω,	μεμένηκα.

^{*} Not $\pi i \varphi_{ij\chi\alpha}$, nor $\pi i \varphi_{ii\chi\alpha}$, on account of the preceding rough. The Greeks always avoided the harshness of two successive syllables beginning with an aspirate.

These, however are frequently contracted; as,

κωλέω, καλέσω, κεκάληκα, κέκληκα. δεδέμηκα, δέδμηκα. τετέμηκα, τέτμηκα. κεκάμηκα, κέκμηκα. Βεβάληκα, βέβληκα.

OF THE FIRST FUTURE PASSIVE

GENERAL RULE.

The first future passive is formed from the perfect active, by throwing away the augment, and changing -a or -na into -3400 pas; thus,

τύπτω,	τύψω,	τέτυφα,	τυΦθήσομαι.
γεάΦω,	γεάψω,	γέγεαΦα,	γεαΦθήσομαι.
λέγω,	λέξω,	λέλεχα,	λεχθήσομαι.
πεώσσω,	πράξω,	πέπραχα,	πεαχθήσομαι.
Φιλέω,	Φιλήσω,	πεφίληκα,	Φιληθήσομαι.
τιμάω,	τιμήσω,	τετίμηκα,	τιμηθήσομαι.
δηλόω,	δηλώσω,	δεδήλωκα,	δηλωθήσομαι.
στέλλω,	στελω,	ἔσταλκα,	σταλθήσομαι.
Φαίνω,	φανω̈,	πέΦαγκα,	Φανθήσομαι.
κρίνω,	κρινω,	κέκρικα,	κειθήσομαι.
τείνω,	τενω,	τέτακα,	ταθήσομαι.
νέμω,	νεμω,	νευέμιηκα,	νεμηθήσομαι.
ἀρόω,	ἀ εόσω,	ήςοκα,	άροθήσομαι.
βόω,	βόσω,	βέβοκα,	βοθήσομαι.
έδόω,	έδόσω,	ήδοκα,	έδοθήσομαι.*

SPECIAL RULES.

I.

Many verbs, not liquid, which have -κα in the perfect, insert σ before -θήσομαι.

1. In pure verbs, ε, or a doubtful vowel, or a diphthong, before -κα, inserts σ before -θήσομαι; thus,

s before -κα inserts σ.

αίδέομαι, I reverence, ήδεκα, αίδεσθήσομαι. ακέομαι, heal, ทุ้นยนน. άκεσθήσομαι. αλέω, grind, άλεσθήσομαι. ήλεκα, άρχεσθήσομαι. ἀρκέω, suffice, ήθχεχα, έδέω, έδεσθήσομαι. eat, ήδεκα, polish, ξεσθήσομαι. ξέω, žžena, σβεσθήσομαι. σβέω, extinguish, έσβεκα, strew, στοςεσθήσομαι. στορέω, έστόρεκα, τελέω, finish, τετέλεχα, τελεσθήσομαι. tremble, τρεσθήσομαι. TOEW, τέτρεκα,

Five, however, are to be excepted, which have ε before $-\kappa\alpha$, but do not insert σ before $-\theta\eta\sigma\sigma\rho\mu\alpha\iota$; viz.

αἰνέω, I praise. ἐξέω, I row. ἀνχέω, glory. ἀλέω, destroy. ἐμέω, vomit.

α before -κα inserts σ.

γελάω,	I laugh.	νάω,	I inhabit.
έράω,	love.	πετάω,	spread.
θλάω,	break.	σπάω,	$\hat{d}raw$.
ίλάω,	render propitious.	ύΦάω,	weave.
κλάω,	break,	χαλάω,	relax.
κρεμάω,	hang.	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	

Eight must be excepted, which have α before -ra, but do not insert σ before -bhoomas, viz.

άκεοάομαι,	I hear.	δεάω,	I	see.
θεάομαι,	behold.	πειράομαι,		try.
Ιάομαι,	heal.	πεςάω,		pass.
κονιάω,	sprinkle with dust.	Φωςάω,		catch a thief.

before -xx inserts a.

κυλίω,	I 1	oll.	πείω,	I saw.	χςίω,	I anoint.
Except	τίω,	I honour,	τίσω,	τέτικα,	τιθήο	ropeas.
1 0						

υ before -κα inserts σ.

ἀνύω, ἀΦύω.	I bring to an end. draw forth.	μεθύω, μύω,	I drink wine.
βλύω, βύω,	flow. stop up.	ξύω, πτύω,	polish.
έλκύω,	draw.	ປັພ,	rain.

Except eleven, which have v before $-\kappa \alpha$, but do not insert σ before $-\theta \acute{n}\sigma o\mu \alpha \iota$.

άςτύω, βρύω, δύω, Βνω, ίδεύω, κωκύω,	season. spring up. go under. rush. place in a seat. lament.	κωλύω, λύω, ωηνύω, βύω, Τούω,	I hinder, loosen, point out, draw, wear down.
as before -xa inserts	S σ.		
	I gnaw. strike. weep.	πταίω, ραίω,	I stumble. shatter.
αν before -κα insert	S σ.		
Αςαύω,	I break.	ψαύω,	I touch lightly.
es before -xa inserts	σ.		
κλείω,	I shut.	σείω,	I shake.
ευ before -κα inserts	S σ.		
γεύω, I give	to taste.	κελεύω, I order.	πλέω, I sail.

We must except, however, very many verbs derived from nouns, which indeed have so before $-\varkappa \alpha$, but do not insert σ before $-\vartheta \eta \sigma \sigma \mu \alpha \iota$.

There are also excepted seven primitives, viz.

δεύω.	I moisten.	ρέω,	I flow.
νεύω,	nod.	σεύω,	shake.
νέω,	swim.	χέω,	pour.
Tuém.	breathe.		

or before -xα inserts σ.

οἴω, I bring, οἴσω, ὤκα, οἰσθησομαι.

ov before -κα inserts σ.

ἀκούω, I hear. κολούω, I cut off. κοούω, I knock.

λούω, I wash, is excepted, as it does not insert σ .

2. -οω passing into -μι inserts σ before -θήσομαι; thus,

γνώμι,	from	γνόω,	I know.
ζώννυμι,		ζόω,	gird.
δώννυμι,		δόω,	strengthen.
χεώννυμι,		χεόω,	colour.
χώννυμι,		χόω,	cause to swell.

Except στρώνυυμι from στρόω, I strew, which does not insert σ.

3. A consonant, cast away before -σω, inserts σ before -θήσομαι.

τ cast away.

άνύτω. ἀρύτω, I perfect. I draw water à cast away. ολλάζω, οὐτάζω, άλίζω, I collect. I fall on my knees. put in order. ἀρτίζω, wound. embrace. πετάζω, spread. ἀσπάζομαι, πιέζω, βλύζω, flow. press. γογγύζω, πείζω, saw asunder. murmur. σκοςπίζω, δάζω, divide. disperse. σπένδω, whence σπείδω, pour out libation. δυνάζω, am able. έπηςεάζω, έρεθίζω, σπεύδω, curse. hasten. στοχάζομαι, irritate. besmear σχάζω, έρείδω, support. scarify. σχίζω, σώζω, žeίζω, dispute. split. ἐτάζω, examine. save. ήδω, κλύζω, τείζω, οι τεύζω, grate. delight. inundate. τωθάζω, mock. κολάζω, chastise. Φείδω, spare. Φεάζω, χομίζω, carry. say. κτίζω, μάζω, build. 1εύδω, deceive. touch.

And in like manner, all verbs in $-i\zeta\omega$ derived from nouns, insert σ ; as,

πογίζομαι, I reason. oixiCw, I build. think. build a wall, &c. &c. τειχίζω, νομίζω, θ cast away. πεήθω, πείθω. I persuade. I burn. πλήθω, fill. ἄθω, push. σσ cast away. νάσσω, I compress. πλάσσω, I form. sprinkle. bruise. πάσσω, πτίσσω, H

II.

The following fifteen verbs, sometimes insert σ before -θήσομαι, and sometimes do not.

ἀρύω,	ά εύσω,	I draw water.
δεάω,	δεάσω,	act.
ζέω,	ζέσω,	boil.
ἐλάω,	έλάσω,	drive.
χαίω,	καύσω,	burn.
κεράω,	κερώσω,	mix.
κνάω,	κυήσω,	gnaw.
χο <i>ξέω</i> ,	κορέσω,	satisfy.
μυάω,	μυήσω,	put in mind.
μηςύω,	μηςύσω,	wind round.
ονόω,	ονόσω,	reproach.
παύω,	παύσω,	cause to cease.
πνέω,	πνεύσω,	breathe.
χναύω,	χναύσω,	pluck.
ψάω,	ψήσω,	scrape.

III.

Seven verbs shorten a long vowel or diphthong before - Shoomai; as,

αί εέω,	I take,	αί εήσω,	ที่ยุทุxa,	αί εεθήσομαι.
εύ ζέω,	find,	εύς ήσω,	εύρηκα,	εύ εεθήσομαι.
έχω or σχέω,	have,	σχήσω,	έσχηκα,	σχεθήσομαι.
πεύθω,	inquire,	πεύσω,	πέπευκα,	πυσθήσομαι.
σεύω,	agitate,	σεύσω,	σέσευκα,	συθήσομαι.
τεύχω,	make,	τεύξω,	τέτευχα,	τυχθήσομαι.
χέω,	pour,	χεύσω,	κέχευκα,	χυθήσομαι.
But Φεύγω,	$f \!\! l y$,	has either	φευχθήσομαι or	Φυχθήσομαι.

OF THE PERFECT PASSIVE.

GENERAL RULE.

The perfect passive is formed from the future passive, by resuming the augment, and throwing away 3noo before - $\mu \alpha i$; thus,

Φιλέω,	I love,	Φιληθήσομαι,	πεφίλημαι.
στέλλω,	send,	σταλθήσομαι,	ἔσταλμαι.
τελέω,	perfect,	τελεσθήσομαι,	τετέλεσμαι.
σεύω,	agitate,	συθήσομαι,	σέσυμαι.

σ before -θησομαι, does not always remain before -μαι; and some verbs take σ in the perfect, which have it not in the future; as, μνησθήσομαι, μέμνημαι; σωθήσομαι, σέσωσμαι. And η or ω before -κα, returns before -μαι; as, εύςηκαι, εύςημαι. If there be a vowel before -μαι, the third person plural is expressed without the

If there be a vowel before - $\mu \alpha i$, the third person plural is expressed without the help of the auxiliary verb; as, $\pi \varepsilon \varphi (i \lambda \eta \mu \alpha i)$, $\pi \varepsilon \varphi (i \lambda \eta \nu \tau \alpha i)$. Neither, in this case, is the auxiliary used in the subjunctive or optative; as, $\pi \varepsilon \varphi (i \lambda \omega \mu \alpha i)$, $\pi \varepsilon \varphi (i \lambda \omega i \mu \eta \nu)$, &c.

Special rules, for the sake of the better sound, or the greater facility of pronunciation.

1. χ before μ , is changed to γ ; and φ or ν , to μ ; thus,

λέγω,	λεχθήσομαι,	λέλεγμαι.
τύπτω,	τυΦθήσομαι,	τέτυμμαι.
Φαίνω,	Φανθήσομαι,	πέφαμμαι.
πλύνω,	πλυνθήσομαι,	πέπλυμμαι.*

^{*} Not λέλεχμαι, τέτυφμαι, πέφανμαι, πέπλυνμαι.

But in the Attic dialect, v before u passes into a; as,

πέθαμμαι, πέΦασμαι. πέπλυμμαι,

πέπλυσμαι.

2. Rough letters before τ or σ pass into smooth letters of their own order;

λέλεγμαι, γέγεαμμαι, λέλεξαι. γέγραψαι, λέλεκται. γέγραπται.*

The three following verbs change ε into α :

τρέπω, τρέφω, στεέφω, I turn, nourish, bend,

τέτραμμαι. τέθραμμαι. έστραμμαι.

OF THE SECOND FUTURE ACTIVE.

GENERAL RULE.

The second future active is formed from the present, by shortening the penult, and throwing the emphasis upon the last syllable, placing a circumflex above a; thus,

στέΦω, τέχω, TÍW.

I crown, bring forth, honour,

στεφω. TEXW. TIW.

λύω, άμύνω, åeω,

I loose, defend, fit,

λυω. άμυνω. άęã.

A long penult is shortened in three ways:

1. Long vowels are changed into α ; as,

σήπω, I rot, ourio.

τρώγω, I eat, TRAYW.

2. In diphthongs, α is retained, ε rejected; as,

Ociva, χαίω, παύω.

I show, Oava. burn, καã. make to cease,

λείπω, Φεύγω, I leave, fly,

λιπω. Quya.

But liquid dissyllables change & into a; polysyllables into &; as,

τείνω, I stretch. σπείρω, sow. corrupt, Φθείρω,

TOUVO. σπαρω. Φθαρω. αγείρω, έγείρω, οΦείλω,

I gather, excite, owe,

άγερω. έγερω. όΦελω.

3. When consonants concur, τ is thrown out, and the last of two liquids; as,

τύπτω. I strike, βάλλω, throw.

τυπω. βαλω. ψάλλω. κάμνω,

I sing, labour,

Jana. καμω.

But if the last of the two be neither \u03c4 nor a liquid, or if there be three together, the penult cannot be shortened; as,

βάλπω.

I warm,

θαλπω.

μάρπτω, I seize,

μαρπω.

SPECIAL RULES.

I. In dissyllables not pure, ε after or before a liquid passes into α; as,

I plait, πλέχω. στέλλω, send, δρέμω, run,

πλακώ. σταλω. δραμω.

δέρκω, τέμυω. πέρθω,

I see, cut, destroy, δαρκῶ. тана. παρθω.

^{*} Not λίλιχσαι, λίλιχται, γίγςαφσαι, γίγςαφται.

But s after a remains in three; as,

I say, βλέπω, I see. BASTE W. Φλέγω, flame, Φλεγω.

- II. In some verbs, the mute characteristic passes into another of its own order; thus,
 - 1. $\sigma\mu\nu\chi\omega$, and $\psi\nu\chi\omega$, take $-\chi\tilde{\omega}$.
 - 2. βλάπτω, κρύπτω, and καλύπτω, take -βω.
 - 3. ἄπτω, βάπτω, θάπτω, σκάπτω, with δούπτω, ρίπτω, and ράπτω, take -Φω, vix.

	1.		
σμύχω, ψύχω,	I smelt, cool,	σμυγῶ. ψυγῶ.	
	2.		
βλάπτω, κεύπτω, καλύπτω,	I hurt, hide, veil,	βλαβὧ. κουβὧ. καλυβὧ.	
	3.		
άπτω, βάπτω, Βάπτω, σκάπτω,	I touch, stain, bury, dig,	άφω. βαφω. ταφω.*	
δευπτω, βίπτω,	tear, throw,	σκαφώ. δευφώ. ριφώ.	
βάπτω,	· sew,	ραφω.	

III. -σσω or -ζω of the present, having -ξω of the first future, makes -γω of the second; as,

πράσσω, I make, Trony w. κράζω, Ι cry,

κραγω.

But $-\zeta \omega$ of the present, having $-\sigma \omega$ of the first future, makes $-\delta \widetilde{\omega}$ of the second; as,

Φράζω. I say, Φραδω.

έζω.

I sit,

έδω.

Verbs in -αω and -εω, after a vowel, verbs in -οω, and pure polysyllables which have υ in the penult, want the second future. But -αω, -εω, after a consonant, for this tense, assume the present contracted; as,

τιμάω, I honour,

TILL W.

Φιλέω.

I love,

OIN W.+

OF THE PERFECT MIDDLE.

GENERAL RULE.

The perfect middle is formed from the second future active, by prefixing the augment and changing - w into - w; as,

τύπτω,	I strike,	$\tau v \pi \widetilde{\omega}$,	τέτυπα.	δουπέω,	I resound,	δουπω,	δέδουπα.
πράζω,	cry,	κeαγω,	κέκεᾶγα.	Φεύγω,	fly,	φυγω,	πέΦυγα.
τίω,	honour,	τιω,	τέτια.	κεύθω,	hide,	κυθω,	κέκῦθα.
λύω,	loose,	λυω,	λέλυα.	ὄςω,	excite,	óςω,	ώςα.
γεάΦω,	write,	γςαΦῶ,	γέγςἄΦα.	βςίθω,	amheavy	,βειθω,	βέβςτθα.

^{*} Not Φαρῶ, with two aspirates. Θήπω, I wonder, has also ταρῶ, and 2 aor. ἔταφον.

[†] These might as well be called examples of the present form in a future acceptation.

κούπτω,	I hide,	κουβώ,	κέκουβα.	πείζω,	I squeak,	xelyw,	κέκοιγα.
βλάπτω,	hurt,	βλαβω,	βέβλαβα.	ριγέω,	shudder,	ριγω,	έρριγα.
Φςάζω,	say,	φεαδῶ,	πέφεαδα.	τείζω,	grate,	Telyw,	τέτειγα.
πεάσσω,	make,	πεαγώ,	πέπεαγα.	μυκάω,	bellow,	μυκω,	μέμῦκα.
ψάλλω,	sing,	Janã.	ž√αλα.				

In verbs of this kind, the penult of the perfect middle is generally long; but it is short in verbs in α pure; as, $\beta \xi \beta \tilde{\alpha} \alpha$, $\delta \tilde{\epsilon} \delta \tilde{i} \alpha$, $\pi \tilde{\epsilon} \phi \tilde{\nu} \alpha$.

SPECIAL RULES FOR THE PENULT.

1. s of the future passes into o; as,

λέγω,	I say,	λεγω,	λέλογα.
βλέπω,	see,	βλεπω,	βέβλοπα.
Φλέγω,	flame,	Φλεγω,	πέΦλογα.
άγείρω,	assemble,	άγεςω,	ที่yoga.
δεέγω,	stretch out,	ôgεγω,	ώςογα.
ἔθω,	am accustomed,	ėθω,	ἄθα, Attic, εἴωθα.

2. s of the future, from ss of the present, passes into os; as,

λείπω,	I leave,	$\lambda \iota \pi \widetilde{\omega}$,	λέλοιπα.
πείθω,	persuade,	$\pi \iota \theta \widetilde{\omega}$,	πέποιθα.
άλείΦω,	anoint,	$\dot{\alpha}\lambda\iota\phi\tilde{\omega}$,	ήλοιφα.
άμείβω,	exchange,	άμιβω,	ήμοιβα.
ἀείδω,	sing,	ἀίδῶ,	ňoiða.

3. a of the future, from & or &1, passes into o; as,

πλέκω,	I plait,	$\pi\lambda\alpha\chi\widetilde{\omega}$,	πέπλοκα.
κλέπτω,	steal,	κλαπῶ,	κέκλοπα.
σπείρω,	sow,	σπαςω,	ἔσπορα.
στέλλω,	send,	σταλῶ,	ἔστολα.
τείνω,	stretch out,	τανω̈,	τέτονα.
τέμυω,	cut,	ταμῶ,	τέτομα.
τείρω,	we ary,	ταçω̈,	τέτοςα.
νέμω,	distribute,	ναμῶ,	νένομα.
μείρω,	divide,	μαςã,	μέμοςα.
δέμω,	build,	δαμῶ,	δέδομα.
πείοω,	pierce,	παςω,	πέποςα.
μένω,	remain,	μανῶ,	μέμουα.

4. But α of the future, from η or αi , passes into η ; as,

σήπω,	I rot,	$\sigma \alpha \pi \widetilde{\omega}$,	σέσηπα.
Φαίνω,	show,	Φανω,	πέφηνα.
λήθω,	am hid,	λαθῶ,	λέληθα.
χαίνω,	gape,	χανῶ,	κέχηνα.
πλήσσω,	strike,	πλαγω,	πέπληγα.
δαίω,	burn,	δαῶ,	δέδηα.

Likewise, θάλλω, κλάζω, have η; as,

```
θάλλω, I flourish, θαλῶ, τέθηλα. κλάζω, I sound a trumpet, κλαγῶ, κέκληγα.
```

From the above rules, it appears that the Greek verb may be conjugated through the primary tenses, in this manner:

τύπτω,	τύψω,	τέτυΦα,	τυΦθήσομαι,	τέτυμμαι.
τύπτω.	$ au u \pi \widetilde{\omega}$.	τέτυπα.		

στέλλω, στέλλω,	στελῶ, σταλῶ,	ἔσταλκα, ἔστολα.	σταλθήσομαι,	ἔσταλμαι.
πείθω, πείθω,	πείσω, πιθῶ,	πέπεικα, πέποιθα.	πεισθήσομαι,	πέπεισμαι.

OF THE OTHER TENSES.

The other tenses are formed from the primary ones, according to their proper terminations, as shown in the examples; viz.

I.

Both the futures middle come from the corresponding futures active; thus,

τύπτω, I strike, τύ ψ ω, τύ ψ ομαι. τυπῶ, τυποῦμαι.

And liquid verbs inflect the first future in the same way as the second; thus,

σπείρω, I sow, σπερῶ, σπερ-οῦμαι, -ῆ, -εἶται.

In the second future middle, three retain their short vowels; viz. πίομαι, I drink; φάγομαι, I eat; ἔδομαι, I eat; and are inflected πίομαι, πίη, πίεται; not πιούμαι, πίη, πιεται.*

11.

The second future passive comes from the second active; thus,

τυπω, τυπήσομωι.

III.

Through all the voices, the aorist comes from its corresponding future; thus,

IN THE ACTIVE VOICE.

1. $\tau \psi \psi \omega$, $\mathring{\epsilon} \tau \upsilon \psi \omega$, 2. $\tau \upsilon \pi \widetilde{\omega}$, $\mathring{\epsilon} \tau \upsilon \pi \upsilon \upsilon$

IN THE MIDDLE VOICE.

1. τύψομαι, ἐτυψάμην, 2. τυποῦμαι, ἐτυπόμην.

IN THE PASSIVE VOICE.

1. τυφθήσομαι, ἐτύφθην, 2. τυπήσομαι, ἐτύπην.+

The first agrist of liquid verbs makes the penult long; viz. ε passes into $\varepsilon\iota$, and the doubtful vowels are lengthened; as,

μένω,	I remain,	μενῶ,	ર્ટું μεινα,	έμεινάμην.
ψάλλω,	sing,	Varã,	έψαλα,	έψαλάμην.
Φαίνω,	show,	Φανῶ,	ἔφανα,	έφανάμην.
μιαίνω,	pollute,	μιανω,	έμίανα,	έμιανάμην.
κείνω,	judge,	κρινῶ,	ຊັ່ນຄຸເນຜ,	έκρινάμην. 👝

^{*} So βλάβεται, not βλαβείται, Anacreon, Ode III. The first syllable of πίομαι is commonly long, whereas the second future would require it to be short. Thus we read βίομαι, I will go; and νίομαι, I will return. What is here called the second future might as well be called the present form, which is frequently used in a future acceptation.

† An ancient form of the first acrist ended in -σzor, without any augment; as, τύνασ-οι, -ις, -ι, for ἔτυν-α, -ας, -ι. This occurs frequently in the old poets; thus, αὐδήσασκε, for κύδησε, he spoke.

But in the Attic dialect, a is changed into n; as,

ἔψαλα, changed into ἔψηλα, ἐψηλάμη». ἔΦανα, ἔΦηνάμην. ἐμίανα, ἐμίηνα, ἐμιηνάμην.

Through all the voices, the imperfect comes from the present; the pluperfect from the perfect; thus,

Pres. Imperf. τύπτω, Active. ἔτυπτον, Mid. and Pass. τύπτομαι, έτυπτόμην.* Pluperfect. Perfect. τέτυΦα, έτέτυΦειν, A. ἐτέτυπειν, M. τέτυπα, Ρ. έτετύμμωην. τέτυμμαι,

What grammarians have called the Paulo-post future, that is a tense implying that an action is soon to be accomplished, seems to be nothing but a first future middle, redoubled according to the Ionic dialect; as τύψομαι, τετύψομαι. It bears on it the mark of a past, as well as of a future tense. The reduplication in this, similar to that in other past tenses, shows that it is intended to express the completion of a future action; and as the first future middle is frequently used in a passive sense, so this future perfect has generally a passive signification; as, τεθάψεται, he will be buried; μεμίζεται ἐσθλὰ κακοῖοι, evil will be mixed with good. It is accordingly sometimes called the 3 future passive. When we say it expresses the completion of a future action, we mean it expresses an action, the beginning of which is past; but the doing of which, the consequences of which, or the circumstances resulting from it, still continue; consequently the completion is future.

VERBS IN Ω TO BE CONJUGATED.

λέγω,	I say.		ἐςωτάω,	I ask,	-ήσω.
σπείρω,	sow.		χέω,	pour,	- εύσω.
πλήθω,	fill.		ανύω,	complete.	
πλάσσω,	form,	- σω.	ρίπτω,	throw.	
πράσσω,	do,	-ξω.	κτείνω,	kill.	
Φαίνω,	show.		χείω,	anoint.	
τέμνω,	cut.		υβρίζω,	insult,	-ίσω.
κινέω,	move,	-ήσω.	λύω,	loose.	
τελέω,	perfect,	-έσω.	τεέΦω,	nour ish.	
τρέπω,	turn.		νομίζω,	think,	-ĭσω.
πληρόω,	fulfil,	-ώσω.	κράζω,	cry,	-ξω.
δράω,	see,	-āσω.	έχω,	have.	
ρέω,	say,	-ήσω.	τεύχω,	make.	
κρίνω,	judge.		στέλλω,	send.	
βάλλω,	throw.		λείπω,	leave.	
σώζω,	save,	-000	πλέκω,	plait.	

SECOND CONJUGATION.

OF VERBS IN MI.

I.

All verbs in - \(\mu_i \) are formed from pure verbs in -\(\omega_i \).

^{*} An ancient form of the imperfect ended in σz-ον, -ες, -ε, without an augment; as, πέμπτοπε, for ĭπιμπτ, he was sending.

1. A short vowel before $-\omega$ passes into a long one before $-\mu\iota$, and a doubtful one is lengthened; thus,

From σβέω,	comes σβ	ήμι,		I extinguish.
γνόω,	2/2	ώμι,	1	know.
Φάω,	φ_i	jeci,		say.
ζευγνύω,	ζε	ύγνυμι,		join.
μιγνύω,	per	ίγυυμι,		mix.

2. Regular verbs in -aw, -sw, -ow, double the initial consonant with 1; thus,

From	δέω,		comes	δί-δημει,		I bind.
	δόω,			δί-δωμι,		give.
	θέω,		;	Ti-θημι,*		place

3. An initial vowel prefixes i only, which is called an improper reduplication; thus,

From σάω,	100	is formed "-σημι,	2.0	I know.
έω,		i-necs,		go.
έω,		i-nece,		sénd.

Likewise, στάω, πτάω, prefix ι aspirated; viz.

From στάω,	is formed ἴ-στημι,	I set
πτάω,	ί-πτημι,	f(y).

4. Verbs in $-\mu \iota$ have only three tenses proper to them; the *present*, imperfect, and second aorist; in which, those in $-\nu \mu \iota$ want the subjunctive and optative.

II.

1. The second aorist is formed from the imperfect, by throwing away the reduplication: and by changing the short vowels in the termination of the imperfect, into long ones of the aorist; thus,

Imperfect, ἴστην, Aorist II. ἔστην,	ίστης, ἔστης,	ใστη, έστη,	ίστατον, ἔστητον,	&c. &c.
Imperfect Imperative, Aorist II. Imperative,	ϊσταθι, στήθι,	Ίστατω. στήτω.		
Imperfect Infinitive, Aorist II. Infinitive,	ίσταναι. στήναι.			
So also φήμι, I say,	γνώμι, I know,	βιώμι	, I live.	

But three retain the short vowels in the termination; viz. τίθημι, δίδωμι, and ἵημι; thus,

Aorist II. $\tilde{\eta}\nu$, $\tilde{\eta}_{S}$, $\tilde{\eta}_{s}$, $\tilde{\varepsilon}\tau o \nu$, &c. $\varepsilon \tilde{\iota} \nu \alpha \iota$. And they have in the imperative, $\vartheta \dot{\varepsilon}_{S}$, $\vartheta \dot{\varsigma}_{S}$, ε_{S} . And in the infinitive, they change the short vowel into its diphthong, $\vartheta \varepsilon \tilde{\iota} \nu \alpha \iota$, $\vartheta \dot{\varepsilon} \nu \alpha \iota$, $\varepsilon \tilde{\iota} \nu \alpha \iota$,

Verbs in -\(\rho_i\) want the second future, and the tenses formed from it, viz. the perfect middle, and second agrist passive.

III.

1. Verbs in - \(\mu_i \) have the first future, and the tenses formed from it, from their primitive; thus,

τίθημι,	from θέω,	has Δήσω,	Эпоона, &с.		
δίδωμι,	δόω,	δώσω,	δώσομαι, &c.		
Tornei,	στάω,	στήσω,	ἔστησα,	στήσομαι,	έστησάμην, &c.

^{*} Not Αίθυμι, on account of the aspirate.
† Originally Αέμεναι, δόμεναι, ἔμεναι, whence, omitting μ, and contracting the concurring vowels, came Αείναι, δώναι, είναι.

δέδομαι.

2. Three have -xa, instead of -oa, in the first agrist; viz.

τίθημι, βήσει, ἔθηκα, ἐθηκάμην. δίδωμι, δώσω, ἔδωκα, ἐδωκάμην. ἵημι, ἥσω, ἥκα, ἡκάμην.

3. Those which are derived from verbs in -ew, have es before -wa in the perfect; as,

τίθημι, from \mathfrak{S} έω, has \mathfrak{S} ήσω, τέθεικα. τήμι, \mathfrak{S} ω, \mathfrak{H} σω, είκα.

4. Those derived from verbs in -aw, have a before -za in the perfect; as,

ἴστημι, from στάω, has στήσω, ἕστακα.

5. A long syllable before -κα, passes into a short one before -θήσομαι; thus,

δέδωνα, δοθήσοριαι, εἶνα, έθήσοριαι. τέθεινα, τεθήσοριαι.*

6. ει before -κα, returns before -μαι; thus,

είνα, ἐθήσομαι, είμαι. τέθεινα, τεθήσομαι, τέθειμαι.

7. The perfect passive inflects all its modes by the terminations of the imperfect; thus,

τέθειμαι, τεθώμαι, τεθείμην, τέθεισο, τεθείσθαι, τεθείμενος

8. The primitive redoubled, is often used in the imperfect active; thus,

τιθέω, ἐτίθεον, ἐτίθεες, ἐτίθεες, &c. contracted ἐτίθουν, ἐτίθεις, ἐτίθεις, &c.

VERBS IN MI TO BE CONJUGATED.

inul, from $\xi \omega$, I send. övnes, from ὀνέω, I help. σβήμι, σβέννυμι, .. σβέω, extinguish. ואטעעום, .. ομόω, swear. ζεύγνυμι, δίδημι, πίμπλημι, .. πλέω, fill, (whence πλήθω.) .. ζεύγω, join. · . δέω, bind. όλλυμι, .. ὀλέω, destroy. inthus, πτάω, fly. vixnus. .. νικάω, conquer.

OF DEFECTIVE AND IRREGULAR VERBS.

In the structure of the Greek verb, besides the component parts of the words, and the formation of the tenses, we must attend to the

Irregularities which have been introduced by custom.

These irregularities most frequently occur in the present and imperfect tenses, but in some cases they extend through the other tenses also.

Irregularities arising from Variations in the Present and Imperfect Tenses.

It appears from the foregoing rules, that the present tense, in Greek, is properly the root of the verb, from which all the other tenses, either directly or indirectly, are formed. But in many verbs, especially the more ancient, changes were from time to

^{*} Not Dethroques, to avoid the repetition of the aspirate.

time introduced by use, upon the original form of the present tense, by the alteration, omission, or repetition of letters, till from these changes, in the progress of the language, a new form of this tense gradually arose. The imperfect tense always followed the present, through each of these changes, and assumed a new form corresponding thereto. For the most part, all the other tenses remained unaffected by the variations of the present, and continued, as before, of their original form, regularly derived from the primitive.

In some cases, both the old and the new form of the present and imperfect continued in use; accordingly, we find in a few verbs, a double form of these two tenses; as,

ώθέω,	and	<i>ώθω</i> ,	I push.
δοχέω,		δόκω,	seem.
χαιζέω,		χαίρω,	rejoice.
θελέω,		θέλω,	will or incline.*

Most frequently, however, the old or primitive forms fell in time into disuse, and the new forms were substituted in their room.

As, therefore, in many verbs, the future, aorist, perfect, and pluperfect, tenses, are to be sought for according to a regular derivation, not from the present tense in common use, but from a primitive and generally obsolete present, of a somewhat different form, it becomes necessary to know in what manner the changes thus introduced, affected the primitive, so as to form the new present.

The new present tense, (with which, as mentioned before, the imperfect always corresponded,) was formed either from the Present, or from the Future of the

primitive verb.

I. FROM THE PRESENT OF THE PRIMITIVE,

In five different ways: By Epenthesis, or insertion of letters; Syncope, or contraction of letters; Reduplication, or repetition of letters; Metathesis, or transposition of letters; and Aphæresis, or cutting off the initial letter or letters.

I. Epenthesis, or Insertion of Letters.

1. By inserting & before the final - \alpha; thus, from

δόκω, I seem or appear, was formed δοκέω, Imperfect, ἐδόκεου; the other tenses from δόκω; as, Future I. δόξω, Perfect, δέδοκα, &c.

In like manner, from

στύνω,
$$I$$
 hate, is formed στυνέω, Imp. ἐστύνεον, Fut. I. στύξω. εἴδω, $know$, ... εἰδέω, ... ἤδεον, ... εἴσω.†

* In a very few of those verbs, which had the double form of the present, the variation extended through the other tenses; hence we find,

† Many of the tenses formed from δοχίω and στυγίω, are in use. From είδίω, the first future είδίσω, and perfect είδηκω, are very common. From είδίω too, was formed είδημω, of the second conjugation. To the second person of the perfect middle είδως, was frequently subjoined the syllable θω, to make οίδωσθω; this, by contraction, became είσθω, which frequently occurs.

2. By inserting v before -w; as, from

τίω,	I honour,	comes	τίνω,	Imp.	ניסעוד ביי,	Fut. I.	τίσω.
	corrupt,		φθίνω,		ἔΦθινον,		Φθίσω.
	descend,		δύνω,		έδυνον,		δύσω.*
ίδεύω,	plant,		ίδούνω		ίδουνον,		ίδούσω.

3. By inserting vv before -w, in mute or liquid verbs, vvv in pure verbs; thus, from

άγω,	I break,	comes	άγνύω,	Fut. I.	åξω.
ζεύγω,	yoke,		ζευγνύω,		ζεύξω.
μίγω,	mix,		μιγυύω,		μίξω.
πήγω,†	fasten,		πηγνύω,		πήξω.
πλήγω,†	strike,		πληγνύω,		πλήξω.
pήγω,+	break,		ρηγνύω,		ρήξω.
Φεάγω,+	hedge up,		Φεαγνύω,		థిర్రజీక్రు.
δείκω,	show,		δεικνύω,		δείξω.
θόρω,	leap,		Βορνύω,		Aogã.
.ŏeω,	excite,		όρνύω,		ỏęã.
κερόεω,	mix,		κεραννύω,		περάσω.
κρεμάω,	suspend,		πρεμαννύω,		κρεμάσω.
έω,	clothe,		έννύω,		ຊິດພ.
ζέω,	heat,		ζεννύω,		ξέσω.
χορέω,	satiate,		κορεννύω,		χορέσω.
σβέω,	extinguish	,	σβεννύω,		σβέσω.
τίω,	pay,		τιννύω,		τίσω.‡

Primitives in -οω, change o into ω before -νννω; as,

ζόω,	I gird, make	ς ζωννύω,	Fut. I.	ζώσω.
ρόω,	strengthen,	ρωννύω,		ρώσω.
στςόω,	strow,	στρωννύω,		στςώσω.
χόω,	heap up,	χωννύω,		χώσω.

όμόω, I swear, forms όμνύω, οτ όμνυμι; Fut. Ι. όμόσω. κτείνω, kill, ... κτιννύω, .. κτίννυμι; ... κτενώ.

4. By inserting ειν before -ω; as, from

```
ἐρέω, or ἔρω, I ask, is formed ἐρεείνω, Fut. I. ἐρήσω.
ἀλέω, . . ἀλεύω, flee, . . ἀλεείνω, . . ἀλεύσω.
```

5. By inserting vy before -w, in

ἐλαύνω, I agitate, formed from ἐλάω, whence Fut. I. ἐλάσω.

II. Syncope, or Contraction of Letters.

1. In pure verbs, by throwing out the characteristic vowel; thus, from

θελέω,	I will or incline,	comes	θέλω,	Fut. Ι. Θελήσω.
οζέω,	smell,		όζω,	οζήσω.
μελλέω,	am about to be or do,		μέλλω,	μελλήσω.

^{*} From δύω, is formed δῦμι of the second conjugation in μι, whence the Imp. έδυν.

[†] Πήγω, πλήγω, ρήγω, and φεώγω, have each, likewise, another present tense, terminating in -σσω; πήσσω, πλήσσω, βήσσω, and φεώσσω, frequently occur.

[‡] Verbs in νυω or νυυω, have generally, likewise, a present and imperfect of the second conjugation in μι; thus, we find both άγνύω and ἄγνυμι, διεκνύω and διέκνυμι, κιζαννύω and κιζάννυμι.

αὐξέω, I increase,	comes	αΰξω,	Fut. I.	αὐξήσω.
όδαξέω, bite,		όδάξω,		όδαξήσω.
ėψέω, dress victuals,		žVa,		έψήσω.
βουλέομαι, choose,		βούλομαι,		βουλήσομαι.
μαχέομαι, fight,		μάχομαι,		μαχήσομαι οτ μαχέσομαι.
δεέομαι, need or pray,		δέομαι,		δεήσομαι.
oléouai, think,		olouas or oluas	,	οί ήσομαι.

2. In verbs not pure, by throwing out the vowel or diphthong preceding the characteristic; thus, from

```
ἐγείρω, I rouse, is formed ἔγρω, and present middle, ἔγρομωι. πεφόνω, kill, πέψνω.
```

In $\delta \varphi \epsilon i \lambda \epsilon \omega$, I ought, these two modes of contraction are sometimes united; first, by throwing out $\epsilon \iota$ before λ , we have $\delta \varphi \lambda \delta \omega$; then, by throwing out ϵ before ω , $\delta \varphi \lambda \omega$. The tenses are most commonly formed from $\delta \varphi \epsilon i \lambda \delta \omega$, sometimes from $\delta \varphi \lambda \delta \omega$.

3. By throwing out ν before ζ , in the three following:

```
λίνζω, I resound, making in the present λίζω, Fut. Ι. λίγξω, Per. λέλιγχα. κλάνζω,* make a ringing noise, .... κλάζω, .. κλάγξω, .. κέκλαγχα. πλάνζω, cause to wander, .... πλάζω, .. πλάγξω, .. πέπλαγχα.
```

III. Reduplication, or Repetition of Letters.

1. In verbs beginning with a vowel, by doubling the initial syllable; as, from

```
ἄγω, I break, comes ἀγάγω, Imp. ἤγαγου, Fut. I. ἄξω.
ἀχέω, grieve, . ἀκαχέω, . ἀκάχεου, . . ἀχήσω.
ὄρω, excite, . . ὀρώρω, . . seldom used, . . ὀρῶ†.
```

2. In verbs beginning with a consonant, by doubling the initial letter with ι ; thus, from

```
δέω, I bind, is formed διδέω, Fut. I. δήσω or δέσω. \piεμάω, burn, ... \piι\piεμάω, ... \piεμήσω. Θέω, set or place, ... \tauι\thetaέω, ... Θήσω.
```

In this reduplication, μ was sometimes inserted before π , for the sake of a more agreeable sound; as, from $\pi \lambda i \omega$, I, fill, $\pi i \mu \pi \lambda i \omega$ or $\pi i \pi \lambda i \omega$.

3. In a few verbs \(\ell\) only was prefixed; which was termed an improper reduplication; as, from

```
στάω, I set, is formed iστάω, Fut. I. στήσω. ξω, send, . iξω, . ήσω. πτάω, fly, . iπτάω, . πτήσω.
```

Most of the verbs, in which the two last modes of reduplication take place, are more commonly inflected of the second conjugation in μ_i ; as,

* The ν is also thrown out in the second future of ελάνζω, and the tenses formed from it, as, ελαγώ, κίελαγα; from its derivatives, however, the ν appears anciently to have been retained in these tenses-

[†] This mode of reduplication is occasionally used in the perfect likewise, as, ἄγνιχα for ὅχα; and sometimes it is used in the perfect and acrist, though not in the present, as, ἀγείρω, perfect, ἥγερχα or ἀγόγερχα; ὁλίω, perfect, ὅλειχα and ὁλώλενχα, acrist I. ὅλα and ὁλωλα; σείω, I agitate, perfect passive, σίσυμαι, by transposition, ἕσσυμαι; μείρω, I divide, perfect middle, μέμορχα, by transposition, ἱμιροςα.

δράω,	I flee,	forming by reduplication	διδράω,	generally used	δίδεημι.
πλέω,	fill,		πιπλέω,		πίπλημι οτ πίμπλημι.
θέω,	place,		τιθέω,		τίθημι.
έω,	send,		ίέω,		Infect.
žw,	go,	• • • • •	lέω,		inper.
πράω,	$\bar{b}urn,$	• • • • •	πιπράω,		πίπρημι.
σάω,	know,		ἰσάω,		ionper.
δόω,	give,		διδόω,		δίδωμι.

IV. Metathesis, or Transposition of Letters.

This mode of variation in the present, occurs but rarely; in a few verbs, however, it is to be met with; as, from the primitive,

δείκω, I look, is formed δέςκω, Aor. II. ἔδςακον. πεέθω, lay waste, .. πέρθω, .. ἕπεωθον.**

V. Aphæresis, or Cutting off Initial Letters.

II. FROM THE FUTURE OF THE PRIMITIVE BY EPENTHESIS ONLY.

I. From the First Future.

1. In primitive verbs pure, by inserting z before - ω , thus forming a new present terminating in - $\sigma z \omega$; thus, from

	Primitive	of which the Fut. I. was	is formed the new present in common use,	the tenses regularly formed from
ἀλδέω,	I increase,	αλδήσω,	αλδήσκω,	ἀλδέω.
άζέω,	please,	ἀ εέσω,	ἀρέσκω,	ἀρέω.
βιόω,	live,†	βιώσω,	βιώσκω,	βιόω.
βρόω,	feed,†	βεώσω,	βρώσκω,	βρόω.
γηςάω,	grow old,†	γηςάσω,	γηςάσκω,	γηράω.
ήβάω,	come to maturity,	ήβάσω originally	ήβάσκω,	ήβάω.
ίλαω,	appease,	ίλασω,	ίλασκω,	ίλάω.
μεθύω,	drink wine,	μεθύσω,	μεθύσκω,	μεθύω.

In a few verbs, η or ω of the primitive, was changed into ι before $-\sigma \kappa \omega$; as, from

	Primitive	of which the Fut. I.	is formed the new present	the tenses regular- ly derived from
άλόω,	I take,+	άλώσω,	άλίσκω,	άλόω.
εύζέω,	find,	εύ εήσω,	ευρίσκω,	εύρέω.
μολέω,	come,	μολήσω,	μολίσκω,	μολέω.
ρυέω,	flow,	ρυήσω,	ρυίσκω,	ρυέω.
στερέω,	deprive,	στεξήσω,	στερίσκω,	στερέω.
τελέω,	finish,	τελήσω,	τελίσκω,	τελέω.

^{*} Many of the tenses from πέρθω, are also in use.

[†] βιδω, βερίω, γγράω, and ἀλόω, are also sometimes inflected as of the second conjugation in μι; as, from βίωμι, aorist II. ἰβίων, from βεωμι, aorist II. ἰβίων, from ἄλωιω, aorist II. ἴβλων οι ἰάλων.

2. In verbs not pure, by changing ξ into σz . From the obsolete,

Primitive	of which the Fut. I. was	is formed	the tenses from the primitive, as Fut. 1.
αλύσσω, I shun,	ἀλύξω,	ἀλύσκω,	ἀλύξω.
διδάσσω or διδάχω, teach,	διδάξω,	διδάσκω,	διδάζω.
θνήσσω, die,	Ανήξω,	Ανήσκω,	Ανήξω.*

II. From the Second Future.

By dropping the circumflex accent, and inserting as or as before -a; thus, from

Primitive	of which the Fut. II.	was formed the new present	Fut. I.
άμαςτέω, I err, αὐζέω, increase, βάω, go or make to go, βλαστέω, bud, δαθέω, sleep, ἐριδέω, strive, ἐρυθέω, make red, ἐχθέομαι, am hateful, ἰζέω, make to sit, κιχέω, attain,	άμαςτῶ, αὐζῶ, βῶ, βλαστῶ, δαςθῶ, ἐςιδῶ, ἐνθῶμαι, ἐχθῶμαι, ἐζῶ, κιχῶ,	άμαςτάνω, αὐζάνω, βαίνω, βλαστάνω, δαρθάνω, ἐριδαίνω, ἐριδαίνω, ἐχθάνομαι, ἰζάνω, κιχάνω,	άμαςτήσω. αὐξήσω. βήσω.† βλαστήσω. δαςθήσω. ἐςιδήσω.‡ ἐςυθήσω.‡ ἐχθήσομαι. ἰζήσω. κιχήσω.

When the primitive was a verb not pure, the new present always terminated in -ava, not -αινω.

In many verbs of this class, when the characteristic of the second future primitive was a mute consonant, ν was inserted before it in the new present, for the sake of a more agreeable sound; thus, there was formed from

αδέω,	I sing, Fut. II	. ἀδῶ, the new presei	nt ἀνδάνω.
λήθω,	lie hid,	$\lambda \alpha \theta \widetilde{\omega}, \ldots$	
πεύθω,	inquire,	$\pi \upsilon \theta \widetilde{\omega}$,	πυυθάνω.

So also, from

λείπω,	I leave,		was formed	
τεύχω,	happen,	 τυχῶ,		τυγχάνω.
λήβω,	take,	 λαβῶ,		λαμβάνω.§
λήχω,	get by lot,	 λαχώ,		λαγχάνω.

In one verb, ὀλέω, λυ was inserted before -ω; thus,

ολέω, I destroy, future II. ολώ, new present, ολλύω, or of the second conjugation, ολλυμι; the tenses from ολέω.

In the following verbs, two or more of these modes of variation were combined to form the new present:

^{*} For the formation of the other tenses of 3vhozo, see among the variations arising from the occasional use of different tenses from cognate verbs, p. 72.
† From βάω, comes also βήμι, whence the aorist II. ἔβην.

[†] Έριδαίνω, ἐρυθαίνω, and, indeed, most verbs in -αινω, are likewise conjugated regularly as liquid verbs; ἐριδαίνω, future I. ἐριδανῶ, perfect, ἀρίδαγπω, &cc.
§ The learner will always bear in mind, that the Greeks, to avoid a harsh sound when - came be-

ore π , β , or ϕ , always changed it into μ , and when before z, γ , or χ , into γ .

ύποσχήσομαι,f.I.m.

ύπέσχημαι, perf. p.

Reduplication of the present, and epenthesis of the first future, in

Primitive .	changed, first, by reduplication into γιγνόω, διδοάω, μιμνάω, πιπράω, τιτρόω,		then by inserting z before - w of the Fut. I, into the present now in use	the other tenses formed from the pri- mitive, as
γνόω, I know, δράω, flee, μνάω, call to mind, πράω, sell, τρόω, wound,			γιγνώσκω,* γνώσω, Fut διδράσκω, δράσω, κικνήσκω, κινήσω, πιπράσκω, πράσω, τιτρώσκω, τρώσω,	
Reduplication and syncopsent. Primitive,	ιένω, I remain, η αιμένω, αίμνω,	Prin by r by n	eduplication, meta nitive, eduplication, netathesis, yncope, es from primitive, a	τιτέκω,τικέτω,τίκτω,
by epenthesis of fut. II. by syncope,	μάω, I subdue, μάνω, μάνω, μάσω, fut. I. μνω, I cleave, μάνω, έμνω, μᾶ, fut. I. f the present.	Printle by expense by	ithesis of the presentive,	1 τω, I come, ture, inάνω, 1 τωνα, esent, iωνέω or 1 κυέομαι, as ίζομαι, fut. I 1 τημαι, perf. ύποσχέω, I promise ne ng ύπισχέω, u-
ter or syllable, \cdot . \cdot \times $\dot{\varepsilon}$ by transposition of letters, $\dot{\varepsilon}_{\chi}$ most tenses from $\sigma_{\chi}\dot{\varepsilon}_{\omega}$, as σ_{χ}	ζω, ζήσω, fut. I.	by s by e	yncope,	ύπίσχυω, e-

Irregularities arising from the occasional use of different Tenses from Cognate Verbs.+

tenses from primitive,

Besides the irregularities arising from variations in the present and imperfect, irregularities likewise frequently occur in the other tenses, from the occasional use of

* From γνόω, is also formed γνῶμι, whence in the aorist II. ἔγνων, imperative, γνῶθι.

έξω, fut. 1.

είχου, aor. II. &c.

but some from ἔχω, as

[†] The use of tenses from cognates, was, in fact, the origin of all the irregularities in Greek verbs, as well of those already stated under the head of variations of the present and imperfect, as of those now to be mentioned as taking place in the other tenses. But as the verbs in which the variations of the present and imperfect occur, are very numerous, and many of them formed in a similar manner, they are easiest understood by being arranged into classes, according to the precise rules of

what are termed cognate verbs. By cognate verbs, in Greek, are meant verbs of which the radical part was the same, and the signification precisely the same, but in which some little difference took place in the terminations or the initial letters; variations which, it is probable, mostly arose at first from the different ways of pronouncing and accenting the same word in different places. In the earlier periods of the Greek language, the use of these cognates, each of which had a set of tenses regularly formed from it, according to the usual analogy of the language, was very common; thus, $\tau \psi \pi \omega$, $\tau \nu \tau \psi \omega$, and each having a regular set of tenses formed from it. As the language became improved and fixed, some of the tenses of these cognates were incorporated into the primitive verb, and the use of the remainder, for the most part, gradually dropped, one regular form of every verb being adopted. Occasionally, however, some of the tenses from particular cognates, which had been in more general and constant use than the rest, were retained; and those tenses now and then occur in the best Greek writers.

The formation of these cognates from the radical verb, was generally in a mode either the same, or nearly similar to one or other of those already pointed out for the variations of the present and imperfect. The tenses of each were regularly formed

from their proper present.

As the number of the verbs occurring in the New Testament, the Septuagint, and the more common Greek writers, with tenses thus formed from cognates, is not great, it will be the best way of explaining them, to mention each separately, with the formation of the principal tenses:

Primitive, γένω, I am made or	Primitive, δείδω, I fear,
become,	has the cognate, . δείω or δίω,
by reduplication, γιγένω,	from which, δέδια, perf. m.
by syncope, γίγνω,	has another cognate, δοίω,
middle now in use, . ylyvopear or	from which, dédoize, perf.
γίνομαι,	The first person plural of dedoing, in-
εγινόμην, imperf.	stead of δεδοίχαμεν, is often read δέδοιγμεν.
from yeva, yeva, fut. II.	
έγενόμην, aor.II.m.	Primitive, ἔθω, I am wont,
γέγουα, perf. m.	by inserting $i\zeta$ before $-\omega$, the
from yένω, by epenthesis,	cognate, ἐθίζω,
the cognate, γενέω,	from which, ἐθίσω, fut. I.
from which, γενήσω, fut. I.	εἴθικα, perf.&c.
γενηθήσομαι, f. I. p.	but regularly from ἔθω, . ἄθα, perf. m.
yeyennuai, perf. p.	instead of which the Attic
from γένω, by epenthesis	form is most commonly
and contraction, the	used εἴωθα.
cognate, · γείνω,	Primitive, θνάω, I die,
from which, έγεινάμην, aor. I.m.	by inserting z in fut. I.
1 27 27 27 27 27 27 27 27 27 27 27 27 27	the present in use θνήσκω,
	from θυήσσω, θυήξω, fut. I.
Primitive, dalw, I divide or make	but from Δυαω, τέθυηκα, perf.
	τέθνηκα, perí. π.
a feast.	
έδαιου, imperf.	by metathesis from 9νάω
δαίσω, fut. I.	the cognate, 9 × vω,
has the cognate, . δάζω,	from which, Sava, fut. II.
from which, dáow, fut. I.	έθανον, aor. II.
δέδακα, perf.	from the cognate, . τέθνημι,
has another cognate, δαίζω,	is formed, τεθυαίηυ, pres.opt.
from which dalow or dalzw, fut. I.	τέθναθι, imp.
δέδαιγμαι, perf. p.	τεθνώς, part.

their formation; whereas, the verbs rendered irregular in the other tenses, by the use of cognates being few, and every one formed in a different mode, are most easily comprehended by being stated singly and particularly.

έπιον, aor. II.

from $\pi i\omega$, .

πάσχω, I suffer.

Primitive.

πωσχου, imperf. has the cognate, πέθω or πεέθω, from which, πεέσομαι, fut. I. m. by contraction, πείσομαι, from another cognate, πένθω, is formed, πένθω, from another cognate, παθέω, is formed, πεπάθημαι, perf. πεπάθημαι, prf. p.&c.	from the cognate, is formed,
Primitive, πέτομαι, I fly, έπετόμην, imperf.	Primitive, πέτω or πτόω, I fall, by reduplication, . πιπέτω πιπτόω,
	by syncope or con-
has the cognate, , πετάομαι, in the active voice, πετάω,	traction, comes the
	present in use, $\pi i \pi \tau \omega$,
	έπιπτον, imperf.
from which, πτήσω, fut. 1. πέπτημα, perf. &c.	from πέτω comes . πέσω, fut. II.
· / k	έπεσα, aor. I.
by reduplication πτάω becomes . ἱπτάω,	from πτόω comes, . πτώσω, fut. I.
	πέπτωμα, perf.
from another cognate πέταμαι,	from the cognate $\pi \varepsilon$ -
in the active voice, πέτημι,	σέω comes, ἔπεσον, aor. II.
by syncope, πτημι,	πεσούμαι, fut. II. m.
by reduplication, . ¹ πτημι,	**************************************
from which ἔπτην, aor. II.	D: :::
ίπταμαι, pres. m. ἐπτάμην, aor. II. m.	Primitive, , $\dot{\rho}\dot{\epsilon}\dot{\zeta}\omega$, I do,
επτωριήν, αυτ. 11. 111.	ρέξω, fut. 1.
D:	by metathesis, ἔξξω,
Primitive,	ικόρογα, perf. m.
by epenthesis of ν is	by metathesis,
formed the present	in the pres. and imperf. is
in use πίνω,	used the cognate, ἔξοδω,
έπινον, imperf.	äęδον.

Irregularities arising from the adoption of Tenses from Verbs of different forms but of the same Signification.

The present in use,	αίς έω, <i>I take</i> , αίς ήσω, fut. Ι.	from,	εἶπον, aor. II.* ῥέω,
from the obsolete, . has,	ήςηκα, perf. ἔλω, ἐλῶ, fut. II.	has,	ρήσω, fut. I. εἴγηκω, perf. εἰρήθην and
The present in use,	είλου, aor. II. &c. ἔπω, I say,		έρρηθην, aor. I. p.
and present in use,	sixa, aor. I.		žoonuai, perf. p.

[&]quot; and and are retain the augment in all the modes.

The present in use,	έρχομαι, I come,	The present in use, τρέχω, I run, Θρέξω, fut. I.
from the obsolete, has,	 ἠεχόμην, imperf. ἐλεύθω, ἐλεύσομαι, fut.·1. m. ἤλυθα, perf. m. 	from the obsolete, . δοξιω, has, δομω, fut. II. δέδορια, perf. m.
sometimes by reduplication made,	•	from its cognate, δεδιμέω, has, δεδιμέω, perf.
by syncope,		The present in use, φέρω, I bring, ἔφερου, imperf.
mi . *	2 A/ T	from the obsolete, . οἴω, has, οἴσω, fut. I.
The present in use,	ἐσθίω, I eat, ἐσθίσω, fut. I. ἤσθιχα, perf.	οἴσομαι, fut. I. m. οἰθήσομαι, fut. I. p.
from the obsolete, .	έδω,	φθην, aor. I. p. from,
has,	έδομαι, fut. II. m.	has, ἢνεγκα, aor. I. sometimes made, . ἢνεικα,
from its cognate, .	έδέω, 234 Fre Τ	ηνεγκάμην, aor. 1. m.
has,	ήδεκα, perf.	sometimes made, . ἡνεικάμην, from, ἐνέχω,
by metathesis, sometimes made, .	έδήδεκα,	has, ἐνεχθήσομαι, fut. l.p
from its cognate, has,	έδόω,	ηνοχα, perf. m.
	ήδοκα, perf.	by reduplication made, ἐνήνοχα, φέρω, by metathesis,
made sometimes, from,	φάγω,	changed into φείω, has,
	Φάγομαι or Φαγούμαι, fut. II.m.	ἄφενσα, aor. I. and from, φενίμι,
		comes, , $\varphi_{\varrho \hat{s}_{\mathcal{S}}}$, imp.

To these irregular verbs, it has been usual with grammarians to add Defective and Poetical verbs, Inceptives, Desideratives, &c. which generally have only the present and imperfect tenses, and are formed from other verbs by slight changes in the characteristic, or by reduplication of the initial letters. As in general, however, verbs of this description have the structure of the tenses, so far as they go, entirely regular, and their presents are to be found in the lexicon, it is unnecessary to enter into any particular investigation of them.

SECTION VII.

OF THE PARTICIPLE.

THE participle is so called, because it partakes at once of the nature of a noun and a verb.

Participles are a particular kind of adjectives, derived immediately from verbs, expressing the attribute or action of the verb with time, but without any affirmation. The verb and the adjective noun so far agree, that both of them express an attribute or property of a person or thing; but they differ in this, that in the adjective, the attribute and nothing more is expressed; in the verb, besides the attribute or action, there is implied an affirmation concerning it, and a time to which that affirmation relates. The participle, like the adjective, expresses a property or attribute; and like

the verb, expresses a time to which it relates;* but it carries with it no affirmation. Thus, when it is said, $\delta \alpha \nu n_0 \tau \nu \pi \tau \epsilon t$, the man strikes; striking is the attribute or action ascribed to the man, the present time is marked, and an affirmation is included, that this property or action of striking belongs, at this time, to the man; but when we say only, $\alpha \nu n_0 \tau \nu \pi \tau \omega \nu$, a man striking; striking is properly only an adjective, denoting an attribute of the man, with the time expressed in which we signify that this property or action is to be understood as belonging to him.

As the participle implies time, it has, accordingly, in Greek, like the verb, the variations of present, past, and future; and as it expresses the attribute or action of the verb, it has likewise the variations of active and passive in all languages, and, in

Greek, of active, middle, and passive.

From the scantiness of participles in English, it is impossible to translate most of the Greek participles correctly, without using a circumlocution.

The following are the participles of the Greek verb:

PRESENT.

Active. Middle. Passive. τύπτων, in the act of συπτόμενος, in the act of συπτόμενος, in striking by ing. striking myself. another.

PAST. Active. Middle. Passive. τύπτων, striking formerly. τυπτόμενος, striking myself τυπτόμενος, in striking by another formerly. formerly. τύψας, τύπων, having struck τυψάμενος, τυπόμενος, havτυΦθείς, τυπείς, struck. at any past time indefinitely. ing struck myself formerly. τετυφώς, having done striking τετυπώς, having done strikτετυμμένος, having been ing myself now. struck now. τετυφώς, having done striking τετυπώς, having done strikτετυμμένος, having then. struck then. ing myself then.

FUTURE.

Active. Middle. Passive. τύψων, τυπῶν, about to strike. τυψόμενος, τυπούμενος, about τυΦθησόμενος, τυπησόμενος, to strike myself. about to be struck.

Examples of all the participles, with the manner of their formation, and of their inflection, have been given under the adjective and the verb.

SECTION VIII.

OF THE ADVERB.

The adverb is a part of speech, added, as it were, to other words, verbs, adjectives, &c. to express some modification or circumstance of a quality, an action, or an affirmation.

^{*} This holds strictly true in Greek, and in some other languages, but in English it does not so exactly take place; for, in English, there are properly only two participles, an Active, (striking,) and a Passive, (struck,) which may be applied indiscriminately to time past, present, or future. It is true, the active participle carries something of an idea of present time, and the passive an idea of past time, but these are rather vaguely denoted. In fact, the participle in English approaches much nearer the nature of an adjective noun, than it does in Greek.

Qualities may be possessed to a greater or less extent; actions may be performed with different degrees of frequency, vigour, and skill; affirmations may be made in an absolute or conditional, a doubtful or a positive form; to almost all objects belong the relations of time and place; and in most, a certain arrangement either does, or may subsist, which it is necessary to have in view, when they are the subjects of contemplation. All these, and other similar circumstances or modifications of things, are expressed by adverbs, which are merely an abridged mode of speech, to denote by one word, what might, by a circumlocution, be resolved into two or more; "exceedingly," for instance, is the same as "in a high degree;" "here," the same as "in this place;" "thus," the same as "in this manner." Adverbs may, therefore, be regarded as less necessary, and introduced later into use, than many other classes of words. Accordingly, we find that they are all either immediately or remotely derived from words previously established in the language. Most commonly, they are derived from adjectives or participles, not unfrequently from nouns, sometimes from pronouns, and, in a few instances, from verbs.

As adverbs are all indeclinable, admitting of no change by flection of any kind, and as all of them are to be found in their proper places in every Lexicon, it is unnecessary to give any list of them. The following general remarks, however, may facilitate the

knowledge of this part of speech to the learner:

In Greek, adverbs of quality commonly terminate in ω_5 , and are derived from the genitive plural of the corresponding adjective, by changing ν into ε ; as, from $\partial \xi \dot{\varepsilon} \omega \nu$, genitive plural of $\partial \dot{\xi} \dot{\upsilon}_{\varepsilon}$, sharp, comes $\partial \dot{\xi} \dot{\varepsilon} \omega_{\varepsilon}$, sharply; from $\partial \dot{\omega} h \theta \tilde{\omega} \nu$, genitive plural of $\partial \dot{\omega} h \partial \dot{\omega}_{\varepsilon}$, true, comes $\partial \dot{\omega} h \partial \dot{\omega}_{\varepsilon}$, truly.

Adverbs of time are frequently formed by adding to the primitive word; as, from

ό, which, is formed ὅτε, at which time, when; τὸ, the, τότε, at the time, then.

Adverbs denoting number, generally have their termination in αχις, which is equivalent to our English word times; as, πολλάχις, many times, often, from πολύς, many; οσάχις, how many times, how often, from οσος, how great; πεντάχις, five times, from πέντε, five.

Adverbs denoting distribution or arrangement, end in δον; as, ίλαδον, troop by troop, from ίλη, a troop; κλιμακηδόν, step by step, from κλίμαζ, a step; ἀγεληδόν, flock by

flock, from dyinn, a flock.

Some adverbs in δον, and those in δην, and ιστι, signify manner or resemblance; as, κυνηδον, after the manner of a dog, impudently, from κύων; κουβδην, after the manner of concealment, secretly, from κούπτω; 'Ρωμαϊστὶ, after the manner of the Romans, in the Roman language, from 'Ρωμαῖος, a Roman.

The other terminations of adverbs are too numerous to be reduced to general rules,

but must be learned by use.

Some adverbs admit of degrees of comparison, or, to speak more properly, there are adverbs derived from adjectives in each of these degrees; as, from $\sigma\sigma\phi\delta\varsigma$, wise, comes $\sigma\sigma\phi\tilde{\omega}\varsigma$, wisely; from $\sigma\sigma\phi\tilde{\omega}\tau\epsilon\varphi\sigma\varsigma$, wiser, $\sigma\sigma\phi\omega\tau\epsilon\varphi\tilde{\omega}\varsigma$, more wisely; from $\sigma\sigma\phi\omega\tau\alpha\tau\sigma\varsigma$, wisest, $\sigma\sigma\phi\omega\tau\alpha\tau\tilde{\omega}\varsigma$, most wisely.

If the positive adverb ends in ω, so do the comparative and superlative; as, ἀνω,

upwards, comparative, ἀνωτέρω, superlative, ἀνωτάτω.

ADVERBIAL PARTICLES.

Besides those adverbs which are used by themselves, there is a species of words, termed adverbial particles, which are only used in composition, and either prefixed or added to other words to modify their signification.

Adverbial particles prefixed to words are the following:

α, used in three different senses, which perhaps were originally indicated by the tone of the speaker. 1st, In a privative or negative sense; e. g. ἄχαρις, unthankful, from α prefixed to χάρις, thanks; ἄφθιτος, incorruptible, from α prefixed to φθίτος, corruptible. 2d, In an augmentative or increased sense; as, ἄξυλος, full of wood, from α prefixed

to ξύλου, wood; ἀτενής, full stretched, from α prefixed to τείνα, I stretch. 3d, In a collective sense; as, ἄπαυτες, all together, from α prefixed to πάντες, all.*

νή and νέ. These are always privative or negative; as, νήπιος, an infant, from νη and έπω, I speak.

εὖ and δύς; εὖ always used in a good sense, as denoting kindness, pleasure, or facility; δὺς in a bad sense, signifying hardship, difficulty, or pain; as, εὐμενης, benevolent or kind; δυσμενης, malevolent, from μένος, compounded with εὖ or δύς; εὐάλωτος, easy to be taken; δυσάλωτος, hard to be taken.

Particles added to the end of words, are the following:

δε, σε, ζε, denoting to a place, answering to the English termination, ward; οὐρανόνδε, to heaven, heavenward; οἴκαδε, homeward; ἐκεῖσε, to that place, thitherward; καμάζε, to the earth, earthward.

3ι, σι, οι, χου, χη, signifying in a place; as, οὐρωνόθι, in heaven; ᾿Λθηνήσι, in Athens; οἴκοι, at home; πάνταχοῦ and πανταχῆ, in every place, every where.

θεν and θε, denoting from a place; as, οὐρανόθε or οὐρανόθεν, from heaven.

γè, added to a noun or pronoun to render it emphatical; as, ἔγωγε, I for my part; ὅγε, he for his part.

INTERJECTIONS.

Under adverbs in Greek, are reckoned those words or sounds which are thrown in, (interjected,) in a discourse, to express some sudden passion or emotion; as, joy, grief, wonder, hope, fear, &c. These in every language are few in number; the chief of them, in Greek, are, ioù, ho! marking exultation, \tilde{a} , ioù, Oh! denoting grief, $a\tilde{a}$, $a\tilde{a}$, a

SECTION IX.

OF THE CONJUNCTION.

The Conjunction is that part of speech which expresses such a connection subsisting between two or more sentences, that each, though complete in itself, unites with the others to form one entire sentence of the whole; as, "he went out, and I followed," "we did it, that you might be safe." Like other indeclinable parts of speech, conjunctions appear to have been originally parts of verbs or nouns, appropriated by common use, to denote particular modes of connection, till, from this constant application, they came to be considered as forming a separate part of speech.

Objects are commonly brought together or conjoined in one of three ways: 1st, as united in the same action or event; 2d, as compared and distinguished, for the selection

^{**} α is sometimes also redundant, making no change on the meaning of the word to which it is prefixed.

of one or more out of a greater number; 3d, as dependent upon, or derived from one another. Conjunctions, therefore, being words which express the connection of ideas, are properly divided into three corresponding classes, copulative, comparative or adversative, (termed disjunctive,) and conditional.

The principal conjunctions in Greek, are the following:

1. Copulative.

καὶ, τὲ, ἠδὲ, and.

πρόσδε, πρόσγε, besides.

έτι, moreover. πὲρ, to wit.

· 2. Comparative or adversative.

η, or. εἶτε, ἐάντε, ἤπες, ἤπου, whether. πλην, except. μέν, on the one hand. δέ, on the other hand. μᾶλλον η, rather than.

άλλὰ, ἀτὰς, but. ὅμως, yet.

3. Consecutive and conditional.

si, ἐἀν, ἄν, if.

αν, prefixed to verbs to deκας ας ας, άς κ, ένα, τος.
γάς, for.

διό, wherefore.

οοῦν, therefore,

οῦν, therefore,

κας ας, ες
κας, άς, ες
κας, τος, τος, that,

ως, that,

οὖν, therefore. ὅτι, since. ἄξα, ἄξ, ῥα, consequently. ἵνα, that, to the end that. ὡς, that. ώστε, so that. ἐπεὶ, since. εἰμὴ, unless. τοίνυν, τοιγὰς, wherefore

All the conjunctions, with their explanations, will be found in their proper places in the Lexicon; the manner in which they are united with verbs or nouns, is explained in the syntax of this part of speech.

SECTION X.

OF PREPOSITIONS.

Preparations are words commonly put before nouns or pronouns, to express the relation of one object to another, in respect of place, time, possession, interchange, or mutual action.

Prepositions originally denoted the relation of place only; but, by degrees, their signification was extended to express the other relations also.

Prepositions, in Greek, are eighteen in number, and always require to be joined with some particular case of the noun to which they refer.

Four require the genitive case.

ἀντὶ, set against, ἀπὸ, from. instead of, in return for. ἐκ, out of.

πεο, before, in presence of, in defence of.

Two require the dative.

έν, in.

σὺν, with, together with.

One requires the accusative.

sis, to, at.

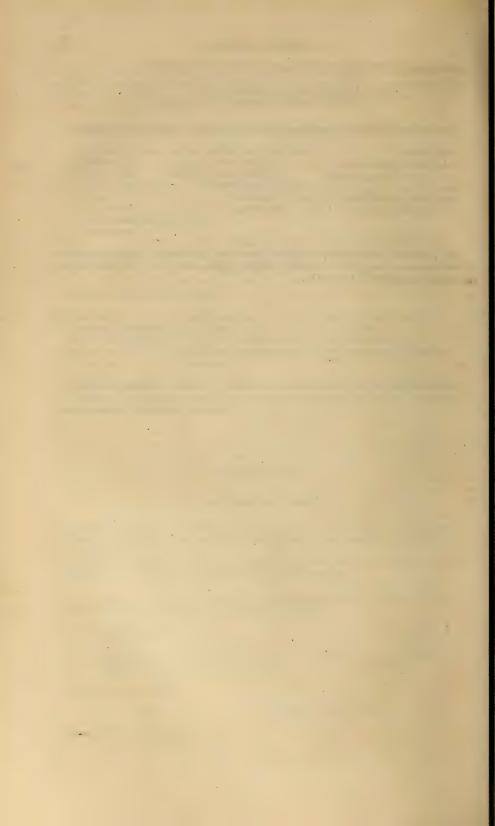
One requires sometimes the genitive, and sometimes the accusative.

οία, with the genitive, through, by means of.
with the accusative, because of, on account of.

Ten require sometimes the genitive, sometimes the dative, sometimes the accusative.

άμφὶ, about. μετά, with the genitive, with. προς, terminating in, ava, back along, up, up with the dative, among. to, according to, with the accusative, after. with respect to. and down, up upon. $\hat{\epsilon}\pi l$, παρά, at, beside, or near. υπέρ, over, upon. περί, round about, κατά, along, according to, in defence of, opposed to, down. concerning. instead of. ύπò, under, by means of.

The particular use of every preposition, its original signification, and the manner in which it came to be applied, to denote different circumstances and relations, will be found fully explained in the syntax.



PART SECOND.

SYNTAX.

SYNTAX, or Construction, is that part of grammar, which teaches the right use of the several parts of speech in forming a sentence, according to the rules of a particular language.

The right use of the declinable parts of speech, depends partly on their position in a sentence, but chiefly on the proper application of their several accidents;* that of the

indeclinable parts of speech, on their position alone.

The position of words being either nearly the same in all languages, or where different. very easily learned by use, it is unnecessary to lay down any rules of syntax on that head. The object of syntax, therefore, is to point out how the several parts of speech act upon and regulate the different accidents of declinable words, and chiefly of nouns.

The branches of syntax are commonly reckoned two, concord and government. Concord or agreement, when of two declinable parts of speech, one so regulates the use of the other, that the accident of both must be the same, and any change in the one followed by a similar change in the other. Government, when a declinable part of speech is so regulated by another word in the sentence, that one particular case, or one particular mode only, can be used, which remains unchanged, whether the regulating word undergoes any change or not. This distinction may be kept in view by the learner, but it is unnecessary to make any corresponding general division of the Greek syntax. What relates to both branches, will be best explained by going over the syntax of the several parts of speech in their order.

SECTION L

OF THE NOUN.

THE accidents of a noun, are Number, Case, and Gender.

NUMBER.

The singular number is used, when one object only is spoken of; the dual num-

ber, when two; and the *plural* number, when three or more.

Frequently,† however, though only two objects are spoken of, the plural number is used instead of the dual.

† Always in the New Testament and Septuagint.

^{*} By the accidents of declinable parts of speech, are meant the circumstances peculiar to them, which occasion the variations of their inflections. The accidents of each part of speech will be mentioned under their proper heads.

CASE.

The subject of the discourse, i. e. the person or thing spoken of, is expressed in the nominative case. In every sentence, therefore, there must be a nominative expressed or understood, to which the other words in the sentence have a reference; and as the name of an object alone, without some affirmation concerning it, conveys no idea, every nominative likewise (unless used as an attributive merely) must have a verb referring to it, expressed or understood.

The genitive case is made use of, when a noun expresses the particular class or kind which another belongs to, or makes a part of. This case generally answers to the

English preposition of, sometimes to the preposition from.

The dative case is used, when the junction of one object with another, made by means of the subject of discourse, is to be signified; it answers to the English preposiions to or for.

The accusative case marks the object to which the action of the sentence is directed.

In English, it is generally the same with the nominative.

The vocative case is used in immediate addresses to a person in the way of interro-

gation, prayer, command, or exclamation.

These are the radical and proper uses of the different cases; figurative and elliptical forms of speech, however, frequently give rise to other modes of applying them, which

the subsequent rules of syntax will point out.

As all the cases, except the nominative, imply a noun to be subordinate in the sentence, they can only be used when governed in one way or other. The manner, therefore, in which these different cases are to be applied in a sentence, falls to be explained under the respective governing words.

GENDER.

Nouns signifying objects of the male sex, are properly of the masculine gender; objects of the female sex, of the feminine gender; and objects not admitting the distinctions of sex, of the neuter gender.

But, in Greek, this rule is very frequently departed from; inanimate objects being made masculine or feminine, according to the terminations of their names; and objects

male or female, in many cases made neuter.

GENERAL RULES.

I. Two substantive nouns agree in case, when the one is used as attributive, descriptive, or appellative of the other; as,

> 2 Cor. i. l. Παῦλος ἀπόστολος, Heb. xii. 23. κριτη Θεώ, Δαβίδ ο βασιλεύς, Mat. i. 6.

Paul an apostle. to God the judge. king David.

This rule holds good, though one or more words intervene between the two substantives; as,

ό Θεός έστὶ πνεῦμα, ό ἄνθρωπος ἐλάλησε ὥσπες παιδίου, Acts xvi. 14. γυνη ονόματι Λυδία,

God is a spirit. the man spoke as a child. a woman called Lydia.

II. One substantive governs another in the genitive, when the latter expresses the class or kind which the former belongs to, or makes part of; as,

Mat. iii. 2. ή βασιλεία των οὐρανων, Mat. xiv. 35. οἱ ἀνδρες τοῦ τόπου, Φωνή ύδάτων, Rev. i. 15. άνης μεγάλης άζετης,

the kingdom of heaven. the men of the place. a sound of waters. a man of great virtue.

Sometimes, though rarely, an exception occurs to this rule, both substantives being put in the same case; as,

Έλλὰς Φωνή, the Greek language.
μάγος τέχνη, the art of a magician, i. e. magic.

III. An adjective agrees with the substantive whose attribute it expresses, in number, case, and gender; as,

χρηστὸς λόγος, a good word. ἄγιον πνεὖμα, the Holy Spirit. ἐν πολλαῖς ἡμέραις, in many days.

This agreement takes place, though one or more words intervene; as,

δένδοον ἐστὶ μέγα, the tree is great. ἀνής δς εἶπε δοχεῖ δίχαιος εἶναι, the man who said it seems to be just.

The substantive, when of the neuter gender, is sometimes omitted; as,

τὸ σοφὸν, (supply ἦθος, disposition,) the wise disposition, used to signify wisdom. ἀρετή ἐστὶ καλὸν, (supply πρᾶγμα, thing,) virtue is lovely.

From this rule there are three exceptions.

1. Two or more substantives, though in the singular, have the adjective in the plural; as,

πατής καὶ υίος είσὶ κακοί, father and son are bad.

If the nouns so connected differ in gender, the adjective agrees with the masculine rather than the feminine, and with the feminine rather than the neuter; as,

James ii. 15. ἀδελφὸς ἢ ἀδελφὴ γυμνοὶ, a brother or a sister naked.
ἡ ὄνος καὶ τὸ βηρίον εἰσὶ πάντως διάφοραι, the she ass and the beast of prey are entirely dissimilar.

Frequently, however, when all or any of the substantives signify things without life, the adjective is put in the neuter, χεήματα, (things,) being understood.

νάρδος και χρυσός δοκοῦσι ἀγαθά, spikenard and gold appear good. ἡ δυναστεία και ὁ πλοῦτος εἰσὶ αίρετὰ, power and riches are captivating.

2. An adjective sometimes agrees in gender and number, not with the substantive immediately expressed, but with another implied in that one, and understood; as,

ήγεομαι τὸ πλῆθος εἶναι ἀνόητους, I reckon the multitude to be foolish.

Mat. xxviii. 19, 20. μαθητεύσατε πάντα τὰ ἔθνη, βαπτίζοντες αὐτοὺς, make disciples of all nations, baptizing them.

In such instances, ἀνθρώπους, or some similar word is understood.

3. An adjective in the nominative or accusative, sometimes has its proper substantive in the genitive, a preposition being understood; as,

Φαῦλοι τῶν ἀνθοώπων, wicked men, ἐκ being understood.

IV. Adjectives which in English, require after them the prepositions of, from, o than, in Greek, govern the genitive; as,

Rom. i. 32. άξιοι θανάτου. worthy of death. μία των ήμερων. one of the days. 1 Cor. xv. 9. έλάχιστος των αποστόλων, least of the apostles. έλεύθεροι της άμαρτίας, free from sin. Rom. xv. 14. μεστοί έστε άγαθωσύνης, ye are full of goodness. Heb. i. 4. κρείττων των άγγέλων. better than the angels.

V. Adjectives which in English, require after them the prepositions to, for, in, or by, in Greek, govern the dative; as,

ἴσος Θεῷ,
 ὄμοιος ἀνθεώπῳ,
 λυσιτελης τῆ πόλει,
 ἰσχυροὶ πολέμῳ,
 πεακτικὸν πᾶσι,
 σεqual to God.
 ilke to a man.
 profitable for the city.
 valiant in fight.
 practicable by all.

EXCEPTION.

The price at which a thing is bought or sold, though preceded in English by the preposition for, is put in the genitive in Greek; as,

ὥνια πλούτου, purchasable for money.

VI. Adjectives denoting measure or distance, whether of time or space, require an accusative after them; as,

μέγας δώδεκα πήχεας, μακρός τρεῖς ὥρας, twelve cubits large.
three hours long.

SECTION II.

OF THE ARTICLE.

The accidents of the article are the same with those of the noun, viz. Number, Case, and Gender, and used in the same way.

GENERAL RULES.

I. The article agrees with the noun to which it relates, in gender, number, and case; as,

ό βίβλος, the book. τὰ ὀνόματα, the names. ἡ ἡμέρα, the day. τοῖς οὐρανοῖς, to the heavens. τὸ παιδίον, the child.

II. The article is always placed before the noun to which it relates; but the noun does not in every case follow it immediately; several words often intervene; thus,

III. The noun to which the article relates, is frequently not expressed; in this case, some connected noun is always understood, and must be supplied in order to complete the construction; as,

ό λέγων, the speaker, supply ἀνής.
οἱ πέλας, neighbours, ... ἄνθεωποι.
τὰ ἔξω, external things, ... πεάγματα.

USES OF THE ARTICLE.

I. Where the Noun to which it relates is expressed.

1. The article joined with a substantive noun expressed, gives it a determinate or definitive sense, such as in English is denoted by the article the; προφήτης, "a pro-

phet;" ὁ προφήτης, " the prophet."

An object may require to be marked out in this definite or determinate manner—by being in itself of so peculiar a nature, that only one of its species is known, or supposed to be known; as, John i. 1. δ λόγος, "the word;" Ιωάννης δ βωπτιστής, "John the Baptist;"—by being distinguished by additional characters or circumstances, which apply to one of the kind exclusively; as, ἡ διαθήνη τοῦ Ἰησοῦ Χριστοῦ, "the covenant of Jesus Christ;"—by being mentioned more than once in the same discourse, which, at every subsequent recurrence, renders it necessary to indicate that the very thing formerly spoken of, is meant to be again pointed out; as, Matth. xxi. 19. ἡ συχῆ ἐξη-ράνθη, "the fig-tree withered away," viz. the fig-tree mentioned in the beginning of the verse, where the article was omitted. In all these and similar cases, the article is used to denote the definite sense of the noun.* This is the primary and radical use of the article, to which all the rest are either more immediately or more remotely referable.

- 2. When two substantive nouns are connected by the substantive verb to form a proposition or affirmation, the article joined with one of them, whether first or last in the sentence, denotes that the one to which it is joined is the subject of the proposition, the other without the article being the predicate or attribute only; thus, in John iv. 24. πνεῦμα ὁ Θεός, "God is a spirit;" Θεός must be the subject having the article, and πνεῦμα, which has none, the attribute; but in John i. 1. Θεός ἔν ὁ λόγος, "the word was God," Θεός, which has not the article, must be the predicate of the proposition, and λόγος, which has it, the subject. Thus also, 1 Tim. vi. 5, 6. νομιζόντων πορισμόν εἶναι τὴν εὐσέβειαν.—ἔστι δὲ πορισμός μέγας ἡ εὐσέβεια μετὰ ἀὐταρείας.—Supposing that godliness is gain:—but godliness with contentment is great gain.
 - 3. The article is used to express a whole class or species of things; as,

ό ἄνθοωπος ἐστὶ Ανητὸς, ό λέων ἐστὶ μέγα ζώον, "man is mortal."

"the lion is a large animal"

4. The article is frequently, though not always, put before proper names; as,

ό Ἰάκωβος, James.†

5. The article sometimes supplies the place of a possessive pronoun; but in this case the genitive of one of the personal pronouns is understood; as,

ό πατής, " my father;" supply ἐμοῦ.

* From this general rule of using the article always when a definite sense is intended, exceptions sometimes, though rarely, occur. When an object is spoken or, so obvious or striking that it can hardly be mistaken, it may be expressed without the article; as, Phil. ii. 1. zerowia πνοματος, "fellowship of the Spirit," because here there could be no doubt what spirit the apostle had in view.

† Perhaps the 3d and 4th cases properly belong to the uses of the article with the noun understood, both of them being resolved by supplying some noun after the article; as, δ (διν) δινόξωντος, " the (being) man," δ (δινόξο) Ἰάκωβος, " the (man) James;" but as in both cases there is a noun expressed, agreeing with the article, it is unnecessary to go into a further analysis of them in an elemental treatise.

6. Although the article has no vocative case, yet it is often used with a noun in the nominative, when the nominative of both must be taken as together constituting a vocative case; as,

Mat. xxvii. 29. χαῖςε ὁ βασιλεὺς τῶν Ἰουδαίων, hail, king of the Jews.

John xx. 28. καὶ εἶπεν αὐτῷ· ὁ Κύριός μου καὶ ὁ Θεός μου, and said unto him, my Lord, and my God.

- II. Where the Noun to which the Article relates, is not expressed, but understood.
- 1. The article is frequently used before a genitive case, to denote that some noun referred to is understood, and must be supplied to complete the sense, the connection of the passage, or the knowledge of the reader pointing out what that word to be supplied should be; as,

2. The article, joined with an adjective in the neuter gender, expresses the abstract of the quality signified by the adjective; as,

τὸ ἀμελές, carelessness, supply ἦθος, or some similar word. το σοφόν, wisdom,

3. The article sometimes supplies the place of the relative pronoun; as,

έπιστολή την έγραψε έστι καλή, the letter which he wrote is pretty.

The article, when used in this way, is frequently followed by a participle instead of a verb; as

ανής ο λέγων, the man who says, instead of λέγει.
οι Φρονούντες, the people who are wise, instead of Φρονούσι.

Sometimes even the participle referred to is not expressed but understood; as,

Mat. vii. 11. ὁ πατης ὑμῶν ὁ ἐν τοῖς οὐρανοῖς, your father who is in heaven, ὢν for ἐστὶ being understood.

4. The article in the neuter gender joined with the infinitive mode of a verb, is used for a verbal noun, expressing the action of the verb without any affirmation; the article thus used is regularly declined, the verb remaining unchanged; thus,

καιρός τοῦ ἄρχειν, time of beginning. τὸ ζητεῖν ἐστὶ ἀφέλιμον, inquiry is useful.

The same construction takes place, though an accusative be joined with the verb to express the agent; thus,

Mat. vi. 8. πρὸ τοῦ ὑμᾶς αἰτήσαι, before your asking. Mat. xiii. 4. ἐν τῷ σπείρειν αὐτὸν, during his sowing.

In this mode of construction, some connected word, such as χρόνος, time, πρᾶζις, action, πρᾶγμα, circumstance, must be supposed to be understood after the article.

5. The article is used before adverbs or prepositions, to denote the objects to which they refer; the proper noun being always understood; as,

οί πέλας, neighbours, supply ἄνδρες.
τὰ πάλαι, former (things,) supply πράγματα.
οἱ ἀμφὶ Ἰωάννην, the (disciples) of John, supply ἄνδρες or μαθηταί.
οἱ περὶ ἰερὰ, the (persons engaged) about sacred things, the priests, supply ἄνδρες τὰ καθ ἡμᾶς, the (things) of our time, supply πράγματα.

6. With the conjunctions μεν and δε, the article is used in an extensive sense, to denote contrasted or distinguished objects, some general or connected noun, such as άνης, πεῶγμα, &c. being understood; thus,

ό μεν, the (man) on the one hand; ό δὲ, the (man) on the other hand, usually translated the one, and the other.

oi uzz, the (men) on the one side; oi oz, the (men) on the other side, usually translated some, and others.

τὰ μέν, some things; τὰ δὲ, other things.

A few other particular modes of applying the article, may perhaps occasionally occur, but they are not very common, and a little practice in the language will enable the learner without difficulty to resolve them himself.

SECTION III.

OF THE PRONOUN.

THE accidents of the pronoun are the same, and have the same uses, with those of the

The personal pronouns $i\gamma\omega$ and $\sigma\dot{\nu}$, are either masculine or feminine, according to the sex of the person to whom they refer.

GENERAL RULES.

I. A primitive or personal pronoun agrees with a substantive noun in number and case, and with an adjective noun in number, case, and gender, when the noun is used as appellative, descriptive, or attributive of the pronoun; and this, whether a verb does or does not intervene; as,

Philem. 19. ἐγὰ Παῦλος ἔγραψα,
John xv. 15. ὑμᾶς εἶρηκα Φίλους,
John xv. 1. ὁ προΦήτης εἶ σύ;
John xv. 1. ἐγὰ εἰμι ἡ ἄμπελος,
Rom. xv. 1. ἡμεῖς οἱ δυνατοἱ,

I Paul have written.
I have called you friends.
art thou the prophet?
I am the vine.
I am black and comely.
we who are strong.

II. A substantive noun governs a personal pronoun in the genitive, when the pronoun is used to mark out the specific class or kind which the noun belongs to or makes part of; as,

τέκνου έμου, son of me. οἶκος ἡμῶν, house of us.

The personal pronouns thus construed, are often used for the pronouns possessive; as,

ό βίβλος σοῦ, (for σὸς,) thy book. πατὴς ἡμῶν, (for ἡμέτεςος,) our father.

On the other hand, a possessive pronoun is sometimes used after a substantive, instead of the genitive of a personal pronoun, and the subsequent adjective is construed, as if agreeing with the genitive of the primitive implied in the possessive; as,

τύχας ἐμὰς τλήμονος, the fortunes of me wretched, instead of τύχας ἐμοῦ τλήμονος.

The personal or primitive pronouns by themselves, never govern a case.

III. The possessive, demonstrative, indefinite, and interrogative pronouns, agree with the substantive noun to which they refer, in gender, number, and case; as,

έμος ἀδελφὸς, my brother. ἐκείνη γυνὰ, that woman. ὑμέτεςα πόλις, your city. τοῦτο ἔπος, this word. ἀλλος ἀπόστολος, another apostle. γυναῖκές τινες, certain women. ἐξ αὐτὰς ἄθας, from this hour. τίς διδαχὰ αὕτα ἐστι; what doctrine is this?

But after αὐτὸς, οὖτος, ἐκεῖνος, and τίς, the substantive noun is most commonly omitted, and these pronouns themselves are joined immediately with the verb.

Mat. v. 4. αὐτοὶ παρακληθήσουται, they shall be comforted.

Mat. i. 22. τοῦτο γέγους, this was done.

John i. 18. ἐκεῖνος ἐξηγήσατο, he hath declared.

John i. 19. σὺ τίς εἶ; who art thou?

Mat. xix. 27. τί ἄρα ἔσται ἡρῖν; what then shall be to us?

IV. The relative δ_5 , agrees with its antecedent in number and gender, but not in case, the case being regulated by the word on which it depends.

John xi. 3. (ἀνῆρ) δυ Φιλεῖς, ἀσθευεῖ, a man whom thou lovest is sick. Luke xxi. 6. ἡμέρωι ἐν ωῖς, days in which.

Psal. xxxiv. 8. μαπάριος ἐστὶν ὁ ἀνῆρ δς ἐλπίζει, blessed is the man who hopeth.

From this Rule there are four exceptions:

1. The relative sometimes is made to agree with the antecedent not only in number and gender, but in case also; as,

Luke xv. 16. ἀπὸ τῶν κερατίων ὧν ἤσθιον οἱ χοῖροι, with the husks which the swine did eat. John ii. 22. ἐπίστευσαν τῷ λόγῳ ῷ εἶπεν Ἰησοῦς, they believed the word which Jesus said.

2. Two or more antecedents in the singular, take a relative plural; and if the antecedents differ in gender, the relative agrees with the masculine rather than the feminine, and with the feminine rather than the neuter; as,

ἀνής καί γυνή οἱ ἀγαπῶσι τὸν Θεὸν, 'a man and a woman who love God.

3. A relative between two antecedents of different genders, may agree with either; as,

Gal. iii. 16. τῷ σπέρματί σου, ὅς ἐστι Χριστός, to thy seed, which is Christ. Eph. iii. 13. ταῖς βρίψεσί μου, ἤτις ἐστὶ δόξα ὑμῶν, my afflictions, which are your glory.

4. Relatives, like adjectives, often agree, not with the antecedent expressed, but with one implied and understood; as,

Gal. iv. 19. τεκνία μου, οὖς πάλιν ἀδίνω, my little children, of whom Iagain travail in birth. Col. ii. 19. τὴν κεφαλὴν ἐξ οὖ, the head, from whom. (Χοιστὸν being understood.)

The relative generally comes after the antecedent in the sentence, but sometimes, especially when in the same case, it is put before it; which, perhaps, is owing to an elliptical form of expression; as,

John xi. 6. ἔμεινεν ἐν ῷ ἦν τόπῳ, (that is, ἐν τόπῳ ἐν ῷ τόπῳ ἦν,) he staid in the place in which (place) he was.

Acts xxi. 16. ἄγοντες πας ἢ ξενισθῶμεν, Μνάσωνι, (that is, ἄγοντες Μνάσωνα, πας ῷ ῷ Μνάσωνι ξενισθῶμεν,) bringing Mnason, with which Mnason we should lodge.*

^{*} Some copies read arouses have, and then the words should be rendered, bringing us to Mnason, &c.

V. The interrogation τl_s , governs a genitive plural, when the question put, applies only to a part, not the whole, of the persons or things mentioned by the speaker; in which case the interrogative in English, is followed by the preposition of; as,

> Luke x. 36. τίς τούτων τῶν τριῶν; which of these three? Heb. i. 5. τίνι των άγγέλων; to which of the angels?

SECTION IV.

OF THE VERB.

THE accidents of the verb, are Number, Person, Tense, Mode, and Voice.

Numbers in verbs, as in nouns, are three: singular, when one object only is spoken of; dual, when two; and plural, when three or more. The plural number, however, is very frequently, indeed constantly in the Septuagint and New Testament, made use of when two objects only are mentioned.

Persons in verbs, are three; the first person is used, when the speaker speaks of himself; the second, when he speaks of the person whom he is addressing; and the

third, when he speaks of a person or thing different from either.

The primitive pronouns only, I and thou, are the nominatives of the first and second persons of the verb; the other pronouns, when used substantively, and all substantive nouns whatsoever, are the nominatives of the third person.

The personal pronouns in Greek, are generally omitted before the verb, the terminations of the verb pointing them out sufficiently; they are only expressed, when the speaker wishes to render the assertion more emphatical or more definite. The other

nominatives before the verb are always expressed.

The Tenses of verbs, in Greek, are six, corresponding to the different distinctions of time, in which any thing may be affirmed to take place; the present tense, used to express a thing immediately doing; the imperfect, a thing formerly doing but not completed; the future, a thing to be done at an after period; the aorist, a thing done at an indefinite past time; the preterperfect, a thing done and completed at the time of speaking; the preterpluperfect, a thing done and completed at some former period, The particular time thus denoted by each particular tense, runs through all its different

The Modes of a verb, in Greek, are five; the indicative, used to express the action of the verb affirmed absolutely; the subjunctive, the same action affirmed conditionally, i. e. as taking place only in case some other event likewise happens; the optative,* the same action accompanied with a wish that it may take place; the imperative, used for signifying a command or an entreaty, directed to some other person for the accomplishment of the action; † and the infinitive, used to express the action of the verb when mentioned indefinitely, and without any affirmation implied.

The Voices of verbs are three: the active, used to express an action done to another person; the middle, what is done to the speaker, to himself, to any thing that is his own, or to another for his own benefit; and the passive, what is suffered or received by him from another. This practice, however, is not strictly adhered to, the significations of the different voices being occasionally interchanged, as will appear

* This is the usual way of stating the Greek verb; but in fact the subjunctive and optative modes

seem to be the same mode, only differing in regard to the time to which they refer.

⁺ The imperative in the different tenses, expresses a command for doing the action at the time these tenses respectively signify; as, γ/24φε, in the present, write just now; γ/24φω, in the acrist, write at any time; γέγγαρε, in the perfect, write completely just now; in this last tense orders are given to

[‡] From the reflex nature of the middle voice, many verbs, which are transitive in the active voice, are neuter, or intransitive, in the middle voice; as στέλλω, I send another; στέλλομα, I go or send myself; ἐξρίζη, I provoke another; ἐξρίζομαι, I am angry; δικάζοι, I judge; δικάζομαι, I go to law.

by use. This is particularly the case with the later writers, as Plutarch, Herodian, &c. In the writings of the ancients, Xenophon, Herodotus, &c. the distinction of the active and middle voices is much more strictly observed.

GENERAL RULES.

I. The verb agrees with the nominative before it, in number and person; as,

έγω γεάφω, or simply γεάφω, ου θέλεις, or simply θέλεις, κεινεί ο Θεός, τὰ χεῖες ἐμοῦ ἤτην ἀσθενῆ, ἄνθεωποι εἶπον, I write.
thou inclinest.
God will judge.
my hands were weak.
men said.

EXCEPTIONS.

1. A nominative dual sometimes takes the verb plural; as,

ἄμφω ἔλεγον, both spoke.

2. A nominative plural, of the neuter gender, generally takes the verb singular; as,

Luke x. 17. τὰ δαιμόνια ὑποτάσσεται, the demons are subject.

John i. 3. πάντα ἐγένετο, all things were made.

Sometimes, though rarely, masculine and feminine plurals take likewise a verb singular; as,

ἀχεῖται ὀμφαὶ μελεῶν, the noise of songs resounds. Prov. xxiii. 5. κατεσκεύασται πτέρυγες, wings have been prepared.

3. A noun signifying multitude, though in the singular, may have the verb plural; as,

Deut. xxvii. 16. καὶ ἐροῦσι πᾶς ὁ λαὸς, and all the people shall say. Luke viii. 37. ἠρώτησαν αὐτὸν ἄπαν τὸ πλῆθος, all the multitude asked him.

4. When two or more nominatives agree with the same verb, though the nominatives be singular, the verb is put in the plural; as,

σπέρμα καὶ καρπὸς διαφέρουσι, the seed and the fruit differ.

And if the nominatives differ in person, the verb agrees with the first person rather than the second, and with the second rather than the third; as,

έγω και σύ τα δίκαια ποιήσομεν, I and thou will do what is right.

5. A verb between two nominatives of different numbers, may agree with either; as,

έθνος πολυανθεωπώτατον έστὶ, or είσὶ, οί "Αραβες, the Arabians are a very populous nation.

II. The infinitive mode, instead of a nominative, requires the accusative of the agent before it; as,

χαίοω σὲ μίμνειν, I am glad that you remain. ἄκουσα αὐτὸν ἀπέλθειν, I heard that he departed.

And this accusative is sometimes omitted, when the infinitive refers to the same person with the verb preceding; as,

έφη ζητεῖν, he said he was inquiring.

Sometimes, however, but rarely, the infinitive takes a nominative before it; as,

Φησὶν αὐτὸς αἴτιος γεγενῆσθαι, he says that he was the cause. λέγω εἶναι Φίλος, I say I am a friend.

The infinitive preceded by $\omega_{\mathcal{S}}$, $\varepsilon \pi \varepsilon \iota \delta \eta$, $\pi g l \nu$, or $\pi g l \nu \eta$, is frequently used for the indicative; as,

ώς ίδεῖν τὸν ἄνθρωπον, when the man saw.
ἐπειδη ἀκούσαι τοῦτον, after he heard.

Mat. xxvi. 34. πρὶν ἀλέκτορα Φωνῆσαι, before the cock crow.

Mat. i. 18. πρὶν ἢ συνελθεῖν ἀὐτοὺς, before they came together.*

GOVERNMENT OF VERBS.

GOVERNMENT in Greek verbs, is so exceedingly various, depending sometimes on the force of the verb itself, sometimes on nouns or prepositions understood, that without multiplying rules and examples to a burdensome and useless degree, it would be impossible to specify every particular case of it. Nor, in fact, is this necessary; it will be fully sufficient to point out a few of the more general principles of this part of syntax; the minuter variations and idioms will soon be acquired by practice in the language.

I. Verbs having an active signification, most commonly require after them the accusative case of the noun that expresses the subject upon which their action is exerted;

as,

Luke xxiii. 1. τὸ πλῆθος ἤγαγεν αὐτὸν, Mat. xii. 18. Θήσω τὸ πνεῦμά μου, John xxi. 17. βόσκε τὰ πρόβατά μου, Luke ix. 3. μηδὲν αἴζετε, Luke xvi. 9. δέξωνται ὑμᾶς, Heb. i. 9. ἡγάπησας δικαιοσύνην, 1 Pet. ii. 17. τὸν Θεὸν Φοβεῖσθε, the multitude led him away. I will put my Spirit. feed my sheep. take nothing. they may receive you. thou lovedst righteousness. fear God.†

From this Rule are to be excepted,

1. The following classes of verbs, requiring after them the genitive of their subject. Verbs signifying the operation of any of the senses except the sight; † as,

John xx. 17. μή μου ἄπτου, Rev. xiv. 13. ἤχουσα Φωνῆς, Lev. xxvi. 31. οὐ μὴ ὀσΦεανθῶ τῆς ὀσμῆς, 1 Sam. xiv. 24. οὐχ ἐγεύσατο πᾶς ὁ λαὸς ἄρτου,

touch me not.

I heard a voice.

I will by no means smell the savour. none of the people had tasted food.

Verbs of seeing, adhere to the general rule for active verbs, and require an accusative; as,

Rev. xxi. 1. είδον οὐρανον καινον, I saw a new heaven.

- * These and such like phrases are all elliptical; the verb $\sigma v v i \beta n$, it happened, or some other of the same import being understood.
- + When verbs, which govern the accusative, are followed by a genitive, with or without a preposition, supply μέρος, as the object of the verb. Acts v. 2. ἐνοσφίσατο (μέρος) ἀπὸ τῆς τιμῆς, he secreted (part) of the price.
- ‡ In the Attic dialect, verbs signifying the operation of any of the senses, take an accusative after them, a construction very frequently followed in the New Testament, and the Septuagint translation of the Old.

Most of the verbs which signify commencement or termination, desire, want, and superiority; as,

begin the song. άεχεσθε ἀοιδῆς, λήγει των πονών, he ceases from his labours. 1 Pet. iv. 1. πέπαυται άμαρτίας, hath ceased from sin. 1 Tim. iii. 1. εἴ τις ἐπισκοπῆς ὀφέγεται, if any man desire the office of a bishop. Mat. vi. 32. χρήζετε τούτων ἀπάντων, ye have need of all the Deut. ii. 34. ἐχρατήσαμεν πασῶν τῶν πόλεων αὐτοῦ, we took all his cities. ye have need of all these things. Isa. xi. 10. ο άνιστάμενος άρχειν έθνων, he that shall rise to rule the Gentiles.

Some, but not all, of the verbs which express admiration, contempt, aiming at, obtaining, and withholding; as,

θαυμάζω σοῦ, Heb. xii. 5. μη όλιγώρει παιδείας, στοχάζεσθαι των άδυνατων, Heb. vi. 18. πόλλων κάλων έτυχε, Rom. viii. 32. τοῦ ίδίου υίοῦ οὐκ ἐφείσατο,

I admire thee. despise not the chastisement. to aim at impossibilities. κρατησαι της προκειμένης ἐλπίδος, to lay hold on the hope set before us. he obtained many good things. he spared not his own Son.

2. The following classes of verbs, which require the dative of their subject. Many of the verbs which express believing, following, blaming, and using; as,

John ii. 22. ἐπίστευσαν τῷ λόγῳ, Mat. viii. 19. ἀχολουθήσω σοι, έμέμφουτο τοῖς Φιλοῖς,

they believed the word. I will follow thee. they blamed their friends. 2 Cor. iii. 12. πολλη παβρησία χρώμεθα, we use great plainness of speech.

Such active verbs as, in English, are only connected with their subject by the prevositions to or with; as.

Acts xxvi. 29. εὐξαίμην ἀν τῷ Θεῷ, μη έρίζε γουεύσι, έπολέμησε τοις Ιουδαιοίς,

I would to God. don't strive with your parents. he made war with the Jews.

II. When after an active verb, there is expressed not only the subject of the action, but likewise some particular circumstance necessarily connected therewith, the verb, in such cases, besides the noun signifying the subject, is followed likewise by a second noun denoting the circumstance, and this last is governed by the verb, in one or other of the following modes:

1. When in English, the two nouns thus following the verb, are connected by the preposition of or from, the second noun in Greek, is put in the genitive; as,

> έγυμνώσε με των άγαθων, έποίησε είκόνα χρυσού, έλευθερώ σε τοῦ πόνου, αίτιωμαι αύτου ψευδέος,

he spoiled me of my goods. he made an image of gold. I free you from this labour. I accuse him of falsehood.

When the second noun expresses the materials on which the action of the verb is exerted, or the price at which any thing is disposed of, it is likewise put in the genitive, though in English, preceded by a different preposition; as,

fill the water-pots with water. John ii. 7. γεμίσατε ύδρίας ύδατος, Acts vii. 16. δ ἀνήσατο 'Αβραάμ τιμῆς ἀργυρίου, which Abraham bought for a sum of money. άμείβειν χαλκον χουσού, to exchange brass for gold.

Verbs of admiring and envying, likewise take the second noun in the genitive; as,

θαυμάζω σε της ἀρέτης, ζηλώ σε της τυχής,

I admire you for your virtue. I envy you for your fortune.

2. When the two nouns are connected, in English, by the prepositions to, for, with, in, on, or by, or when the instrument, cause, or manner, of the action is signified, the second noun is put in the dative; as,

μήτε δίδοτε τόπου τῷ διαβόλῳ, Eph. iv. 27. γυναικί βάνατον έμηχάνατο, ἀνεῖλε Ἰάκωβον μαχαίρα, Acts xii. 2.

neither give place to the devil. he contrived death for the woman. he slew James with the sword. ποθῷ ἐποίησε τοὕτο, he did this for love. ἔβλεψε τὴν πολὶν τῷ τρίτη ἡμέρο, he saw the city on the third day. I caught you by guile.

2 Cor. xii. 16. δόλω ὑμᾶς ἔλαβον, John iv. 24. άληθεία δεί προσκυνείν Θεον,

God ought to be worshipped in truth.

Sometimes, however, though the second noun in English, is preceded by the preposition to or for, it is put in the accusative; as,

αἰτεῖν τὸν Θεὸν σοφίαν, to ask God for wisdom. τὸν φίλον δράσαι τοῦτο, to do this to a friend.

But such instances are rare.

3. When in English, the two nouns are connected without a preposition expressed, both of them in Greek, are put in the accusative; as,

πολλὰ εὐηογέτησεν ὕμας, he has done you many good deeds. πολλὰς τεχνὰς διδάξω σε, I will teach thee many arts.

In all these different cases, where an active verb is followed by two nouns, the second of them is in fact governed by a preposition, adverb, or noun, understood; but the form of the speech being elliptical, it is commonly stated as governed by the verb.

Other examples of verbs followed by two nouns, governed in a similar manner to some of those already laid down, may occasionally be met with; but as they do not often occur, and when they do, can be easily resolved by supplying the preposition

understood, it is unnecessary to particularise them. III. Neuter verbs, as their action does not pass from the agent to another, cannot properly govern a noun; but verbs of this description are sometimes, in Greek, by a particular idiom, construed as governing a case. This takes place in the following

1. Such neuter verbs as in English, require after them the preposition for, frequently in Greek, govern the dative of the noun; as,

ἀρχεῖ ἡμῖν, it sufficeth for us. λυσιτελεῖ τῷ πολεῖ, it is useful for the city.

2. Neuter verbs may take after them the accusative of the noun which expresses the action of the verb; as,

Mark iv. 41. ἐφοβήθησαν Φόβου μέγαυ, they feared a great fear, they feared greatly. Mat. ii. 10. ἐχάρησαν χαρὰν μεγάλην σφόδρα, they joyed a great joy, they greatly rejoiced.

3. Neuter verbs take after them the accusative of nouns expressing measure, either of time or space; as,

Jonah iii. 4. είσελθεῖν είς τὴν πόλιν ώσελ πορείαν ἡμέρας μιᾶς, to enter into the city as it were a day's journey.

Rev. viii. 1. ἐγένετο σιγή ως ἡμιωριον, Mat. iv. 2. νηστεύσας ημέρας τεσσαράκοντα. having fasted forty days.

there was silence half an hour.

IV. The middle voice, as it partakes of the signification, follows the rules of construction, of the active voice, in regard to the government of nouns.

V. Verbs, which in the active voice govern two nouns, in the passive voice, govern the last of them only; as,

πεποίηται ξύλου, έσφακτο τη μαχαίρα, Rev. vi. 11. έδόθησαν έκάστοις στολαί,

it is made of wood. he was slain with the sword. robes were given to each.

VI. Verbs compounded with a preposition, frequently govern the case of the preposition with which they are compounded; as,

συνέλαβεν ήμιν, άποΦεύγειν της Φθοράς, Acts xiv. 22. έμμένειν τη πίστει, Mat. xv. 3. παραβαίνετε την έντολην, Luke xiii. 12. ἀπολέλυσαι τῆς ἀσθευείας,

he met us. to escape the corruption. to continue in the faith. ye transgress the commandment. thou art loosed from thine infirmity.

But active verbs, though compounded with prepositions, more commonly govern the accusative by Rule I. and sometimes both the accusative and the case of the preposition; as,

κατηγορώ σε της ψευδέος, I accuse thee of falsehood.

VII. One verb governs another in the infinitive mode, when the second denotes the object to which the operation of the first is directed; as,

> ήςξατο λέγειν, θέλω μένειν, μέλλω γράφειν,

he began to speak. I wish to stay. I am going to write.

The governing verb is sometimes omitted; as,

μήτε σύγ ἀθανάτοισι μαχέσθαι, (θέλε understood,) don't thou (incline) to contend with the immortals. έμοι δόκειν, (ώς συμβαίνει understood,) (as it happens) to appear to me.*

VIII. The substantive verb simi, governs a noun in the two following cases: 1. When it signifies property, it governs a genitive; as,

κακούργου μέν ἐστὶ Φοβεῖσθαι, it is the part of an evil doer to be afraid. πάντα Θεοῦ ἐστὶν, all things are God's.

2. When used for ἔχω, I have, it governs a dative; as,

έστὶ χρήματα ύμῖν, ye have riches.

IX. Impersonal verbs govern the dative; as,

Acts xv. 22. ἔδοξε τοῖς ἀποστόλοις, it seemed good to the apostles. Heb. ii. 10. έπρεπε γάρ αὐτῷ, for it became him.

And some of them, besides the dative of a person, govern the genitive of a thing; as,

1 Cor. ix. 9. μη των βοων μέλει τῷ Θεῷ; is it an object of care to God concerning oxen? i. e. doth God take care for oxen? μεταμέλει αὐτῷ τῶν ἀμαςτημάτων, it repents him (i. e. he repents) of his sins.

^{*} The infinitive may likewise be governed by such adjectives as govern the genitive of a noun; as, äğios.

The impersonal verbs der and xon, require after them an accusative case before an infinitive; as,

John iii. 7. δεῖ ὑμᾶς γεννηθῆναι ἄνωθεν, it is necessary that you be born again.

James iii. 10. οὐ χρή ταῦτα οὕτω γίνεσθαι, it is not meet that these things should so be.

The foregoing nine rules comprehend most of the cases that commonly occur, in regard to the government of Greek verbs; when any are met with which do not fall under any of them, they will, in general, be found to be elliptical sentences, where the noun is governed by a noun, adverb, or preposition, understood.

SECTION V.

OF THE PARTICIPLE.

THE participle, like the noun, has the accidents of number, case, and gender; and like the verb, those of tense and voice. These are employed in the same manner, and serve the same purposes in the participle, as in the parts of speech already considered.

GENERAL RULES.

I. A participle agrees with the substantive to which it refers, in number, case, and gender; as,

Mat. iii. 1. ' Ιωάννης κηςύσσων, John i. 29. βλέπει του Ἰησοῦν ἐρχόμενον, Luke ix. 10. ύποστρέψαντες οἱ ἀπόστολοι, John preaching. he seeth Jesus coming. the apostles having returned.

II. A participle governs the same case of a noun with the verb from which it is formed; as,

> John i. 33. πέμψας με, Acts ix. 7. άκούουτες της Φωνης, Luke xxiii. 15. πεπραγμένου αὐτῶ,

having sent me. hearing the voice. done by him or to him.

III. A participle governs a verb in the infinitive, when the verb expresses the object to which the action of the participle is directed; as,

> Luke xxiv. 21. μέλλων λυτροῦσθαι, Luke xvi. 21.

ἐπιθυμῶν χορτασθηναι, desiring to be fed. πέμψας με βαπτίζειν,

about to redeem. having sent me to baptize.

IV. The participle is sometimes used after a verb or another participle, instead of the infinitive; as,

οίδα ἀκούσας for ἀκούσαι, οὐ παύσομαι γράφων, είδως άποδώσων,

σύνοιδα έμαυτῷ μη προσποιουμένω,

I know that I hear. I shall not cease writing. knowing that he would recompense.

I am conscious to myself that I don't dissemble. Job xxvii. 6. δικαιοσύνη δὲ προσέχων οὐ μὴν προώμαι, I will not relax in holding fast

my righteousness. Acts v. 42. ούκ ἐπαύοντο διδάσκουτες καὶ εὐαγγελιζόμενοι, they ceased not teaching and preaching.

And after $\hat{\epsilon}\sigma\tau\hat{\iota}$ or $\tilde{\epsilon}_{0}$, with a dative, it has the force of the indicative mode with a nominative; as,

εί σολ ήδομενῷ ἐστὶ, if you please.

si uol Bourousuo nu, if I chose.

V. A participle of any tense, used with either of the three verbs, $\lambda \alpha \nu \theta \dot{\alpha} \nu \omega$, $\tau \nu \gamma \chi \dot{\alpha} \nu \omega$, or $\phi \theta \dot{\alpha} \nu \omega$, is rendered by the proper tense of its own verb, and an adverb corresponding to the signification of the verb subjoined; as,

ἔλαθεν ὑπεκφυγών, he stole away secretly, (literally, he stealing away, kept concealed.)

Heb. xiii. 2. ἔλαθόν τινες ζενίσωντες ἀγγέλους, some have entertained angels unawares,

(literally, having entertained angels, were ignorant of it.)

ετυγχώνομεν περιπατούντες, we were walking accidentally, (literally, we chanced walking.) μη τις Φθαίη βαλων, lest any one should have previously struck him. (literally, lest any one should get the start having struck him.

VI. When a circumstance is expressed as co-existent with, but not necessarily dependent upon, or influencing, the others mentioned in the sentence, this is commonly done by a participle and a noun put in what is termed the genitive absolute, that is, a genitive not governed by any other word;* thus,

ἐμοῦ παρόντος ἀπέθανε, while I was present he died. Luke iii.1, 2. τετραρχοῦντος τῆς Γαλιλαίας Ἡρώδου, ἐγένετο ῥῆμα Θεοῦ, Herod being tetrarch of Galilee, the word of God came.

Sometimes, but more rarely, the noun and participle are put in the dative; as, παρίοντι ἐνιαυτῷ, Φαίνονται πάλιν, the year being elapsed, they appear again.

And, in a few instances, in the accusative; as,

ἄμφω δ' εζομένω, ἤρξατο λόγου, both being seated, he began the discourse. Ephes. i. 18. πεφωτισμένους τοὺς ὀφθαλμοὺς τῆς διανοίας ὑμῶν, εἰς τὸ εἰδέναι ὑμᾶς, the eyes of your understanding being enlightened, that ye may know. See also 1 Pet. iv. 3.

This construction frequently takes place, though no participle is expressed, the participle ὄντος, παζόντος, or some similar one, being understood; as,

έμου παιδός (supply όντος) συνέβη, when I was a child, it happened.

VII. When the necessity of an action is to be expressed, the Greeks, instead of a participle, use a verbal adjective ending in $\tau = 0.5$; as,

ούτω δη εστί ποιητέον, thus it must be done.

δ άγαθὸς μόνος τιμητέος, the good man alone should be honoured.

put into new bottles.

And such adjectives in the neuter gender, joined with the impersonal verb $i\sigma i$, govern the case of their primitive, with the dative of the agent; as,

μνημονευτέον έστι σοι Θεοῦ, you must think of God. γραπτέον έστι μοι ἐπιστολήν, I must write a letter. Mark ii. 22. Luke v. 38. ἀλλὰ οἶνον νέον εἰς ἀσχοὺς χαινοὺς βλητέον, but new wine must be

Here the verbal governs the accusative case of vov, and the impersonal verb and the agents are understood.

SECTION VI.

OF THE ADVERB.

The adverb, as well as the conjunction and preposition, being indeclinable, admits of no variation by flection; the syntax of this part of speech, therefore, relates only to the power it may have in governing nouns, pronouns, and verbs.

* Though the cases thus used are said commonly to be put absolutely, yet, in fact, they are always governed by a preposition understood.

RULES.

I. Adverbs do not govern a case, when used along with verbs or adjectives in such a manner that their sense is complete without a substantive noun following; as,

Luke xx. 39. καλῶς εἶπας, thou hast well said.
Eph. v. 15. ἀκριβῶς περιπατεῖτε, walk circumspectly.
2 Mac. xii. 43. πάνυ καλῶς καὶ ἀστείως πράττων, acting very well and honestly.

II. Adverbs of all kinds, when immediately referring to a substantive noun or pronoun to complete their sense, most commonly govern a genitive; as,

μέχρι Σούσων, as far as Susa. χωρὶς αὐτοῦ, without him. ἄχρι τῆς σήμερον ἡμέρας, to this day. τίνος χάριν, for whose sake. λάθρα πατρὸς, concealed from his father. δίκην ποταμῶν, like rivers. πόρξω τῆς πόλεως, far from the city. ἐνώπιον τοῦ Θεοῦ, before God. ἕνεκα τούτου, on account of this. ἄπαζ τῆς ἡμέρας, once a day.

EXCEPTIONS.

1. Adverbs which denote accompanying, govern the connected substantive in the dative; as,

ἄμα τῆ ἡμέρα, at daybreak. ὁμοῦ τοῖς ἄλλοις, together with the others.

2. Adverbs of swearing generally govern the accusative; as,

Gen. xlii. 15. νη την ύγίειαν Φαραώ, by the health of Pharaoh.

1 Cor. xv. 31. νη την ύμετέραν καύχησιν, by the boasting on your account.

3. Derivative adverbs generally govern the same cases with their primitives; as,

Eph. iv. 1. ἀξίως τῆς κλήσεως, in a manner worthy of the calling.
 Rev. iv. 3. κυκλόθεν τοῦ θρόνου, round about the throne.

III. Two or more negatives in Greek, express the denial more strongly; as,

Isa. xliii. 2. οὐ μὴ κατακαυθῆς, thou shalt by no means be burned.

Luke xxii. 18. οὐ μὴ πίω, I will by no means drink.

Heb. xiii. 5. οὐ μή σε ἀνῶ, οὐδ᾽ οὐ μή σε ἐγκαταλίπω, I will by no means lea

Heb. xiii. 5. où μ ή σε ἀνῶ, οὐδ' οὺ μ ή σε ἐγκαταλίπω, I will by no means leave thee, nor will I by any means forsake thee.

But if a verb intervene between the two negatives, they make an affirmation, as in English; as,

Acts iv. 20. οὐ δυνάμεθα μὴ λαλεῖν, we cannot but speak.

Ι cannot avoid remembering him.

IV. Interjections generally govern the genitive;* as,

οἴμοι τῶν κτημάτων, alas! for my possessions.

But & and some others, govern sometimes a genitive, and sometimes a vocative; as,

δ τοῦ ἀδικήματος, O! the injustice. Rom. ii. 1. ἀναπολόγητος εἶ, ὧ ἄνθοωπε, thou art inexcusable, O man!

^{*} Interjections properly govern the vocative, and when they govern a different case, it is by the force of a preposition understood.

SECTION VII.

OF THE CONJUNCTION.

RULES.

I. Copulative and adversative conjunctions generally join the same cases of nouns, and the same modes of verbs, but not necessarily the same tenses; as,

> Πέτρος καὶ Ἰωάννης. Euol xal ool. γράφω ή λέγω. ἔπρασσου, ἡδὲ πράξω πάλιν,

Peter and John. to me and thee. I write or speak. I did it, and will do it again. θαυμάζω, καὶ πολλάκις έθαύμασα. I wonder, and have often wondered.

But, if there is a change in the construction, the copulative conjunctions may join different modes: as.

έποίησε τούτο, καὶ σὺ ποιεῖ όμοίως, he did so, and do thou in like manner.

II. Conditional and consecutive conjunctions commonly govern a verb in the indicative mode; as,

> Mat. iv. 3. εί υίὸς εἶ τοῦ Θεοῦ, Eph. iv. 8. διό λέγει. Mat. xi. 20. ότι οὐ μετενόησαν,

if thou be the Son of God. wherefore he says. because they repented not.

But $\dot{\epsilon}\dot{\alpha}\nu$, $i\nu\alpha$, $\delta\pi\omega_{5}$, and $\delta\varphi_{\theta}\alpha$, more commonly govern the subjunctive; as,

John xvi. 7. ἐὰν μὴ ἀπέλθω, Mat. i. 22. Yua $\pi \lambda \eta e \omega \theta \tilde{\eta}$,

if I go not away. that it might be fulfilled.

And $\dot{\omega}_{\varsigma}$, $\ddot{\omega}_{\sigma\tau\varepsilon}$, govern the infinitive.

SECTION VIII.

OF THE PREPOSITIONS.

EVERY preposition in Greek has but one radical and proper meaning, which it always retains; this meaning has, for the most part, been taken from sensible objects; and from it, all the secondary applications may, either immediately or circuitously, be traced. But, sometimes in consequence of figurative or elliptical modes of expression, sometimes in consequence of the extension of the radical meaning to other ideas immediately connected therewith, it becomes necessary, for the sake of avoiding circumlocution, to render it in English, by a different preposition, which may fully express the sense in particular phrases, though not universally. The construction, and the radical meaning of the several prepositions, and the different modes in which they are applied in practice, can only be explained by investigating each preposition separately. I. Four prepositions govern the genitive, ἀντὶ, ἀπὸ, ἐκ, πζό.

'ANTI', AGAINST, INSTEAD OF.

The primary and original signification of this preposition, is, facing, fronting, set

opposite to.

1. As in barter, the two commodities to be exchanged are usually set opposite to each other, $d\nu\tau l$ was used, by an easy transition, to denote exchange or substitution; its most common signification, therefore, is, *instead of*; as,

Mat. ii. 22. ᾿Αςχέλαος βασιλεύει ἀντὶ Ἡρώδου, Archelaus reigns instead of Herod. Exod. xxi. 23, 24. ὀφθαλμον ἀντὶ ὀφθαλμοῦ, he shall give an eye for an eye.*

2 By a peculiar turn of phrase, $\partial u \pi i$ came, in some few cases, to signify, in addition to; this seems to have arisen from the circumstance of a person, instead of demanding another commodity in exchange, giving his own freely, to be added to the possession of the person who had the other. To this meaning may be referred such phrases as the following:

ἀνίας ἀντὶ ἀνιάων, sorrows above sorrows, excessive sorrows.

John i. 16. χάριν ἀντὶ χάριτος, grace in addition to grace, accumulated, abundant grace.

3. Sometimes it signifies against; as,

ἀντὶ ἀνδρὸς ἴτω, go against the man.

4. 'Avtl, in composition, generally retains its primary meaning of opposition; as,

ἀντιλέγω, ἀντιμάχομαι, I speak against, I contradict.
I fight against.

'AПO', FROM.

From is the proper and radical signification of $\dot{\alpha}\dot{\pi}\dot{b}$; but the Greek preposition is applied in a sense rather more extensive than the English, implying separation, either in place, time, or any other way, actual distance or tendency from, proceeding from, whether as an effect from a cause, a part from a whole, a thing made from the materials, or a subject from the circumstance that peculiarly characterises it. In all these expressions, $\dot{\alpha}\dot{\pi}\dot{o}$ may be properly rendered from, though in a few of them, the English

- * It is by the force of $\hat{\omega}_{\nu\tau}$ understood in the sense of substitution or exchanging, that the price of things is put in the genitive after verbs or adjectives.
- † Or, perhaps, ἀντὶ, in this example, has its common signification, instead of, or answerable to. "Grace—set opposite to—grace," i. e. the favour, which God hath bestowed on us by Jesus Christ, instead of, or answering to, the favour, which he had formerly bestowed on us by Moses. This interpretation, which is recommended by the connection, is given by Chrysostom: τί δι ἐλάβομεν; ἀντὶ τῆς παλειλίζε, τῆν παινήν.—" But what have we received? Grace for grace, saith he. What for what? The new for the old." And he proceeds to explain the old as the type, the new as the antitype. In like manner, the old paraphrast Nonnus:—

[&]quot;Because we have all received from his divine fulness, another latter grace corresponding to the former grace."

prepositions of or for, are more commonly employed. The following examples will show the different ways in which $\alpha \pi \delta$ is commonly used:

Mat. iii. 16. ἀνέβη ἀπὸ τοῦ ὕδατος, he went up from the water. ώρμᾶτο ἀπὸ Σάρδεων, he marched from Sardis. μάχεσθαι ἀπὸ τοῦ τείχεος, to fight from the wall. Acts xxiii. 23. ἀπὸ τρίτης ἄρας, from the third hour. ἀπὸ δείπνου, from (the time of) supper, i.e. after supper. άπο θύμου, away from affection, i.e. not loved, hated. ἀπὸ γνώμης, remote from (i. e. against) his opinion. έξουσία ἀπὸ Θεοῦ. power from God. Luke xxiv. 41. ἀπιστούντων αὐτῶν ἀπὸ τῆς χαρᾶς, as they believed not from (for) joy. άπό των σων δίδωμι σοι, from (out of) thine own, I give thee. Mat. iii. 4. a garment (made) from (or of) camels' hair. persons (proceeding) from, (i. e. belongἔνδυμα ἀπό τριχών καμήλου.

οί ἀπὸ τῆς βουλῆς, persons (proceeding) from, (i.e. belonging to) the council, counsellors. οί ἀπὸ τῆς ΦιλοσοΦίας, persons from (the schools of) philosophy, i. e. philosophers.

ἡ ἀπὸ τοῦ ξίφους μαχή, the battle (originating) from swords, as its instrumental cause, i. e. a battle sword in hand.

In composition, $\partial \pi \partial$ denotes properly, separation from; and by an obvious transition, privation of; as,

ἄποικος, an emigrant, one separated from home. ἀποφάω, I am away from affirming, I deny. ἀποκαλύπτω, I draw the veil from, I discover. ἀπομανθάνω, I depart from learning, I forget.

'Aπò, compounded with a neuter or middle verb, frequently retains its power of governing a genitive; as,

2 Pet. i. 4. ἀποφυγόντες τῆς φθοςᾶς, having escaped the corruption. ἀπέχομαι κάκων, I abstain from mischief.

'EK or 'EE, OUT OF.*

Ex or \$\frac{2}{5}\$, are the same preposition, the former being used before a consonant, the latter before a vowel. The signification is always out of, whether by that is meant to be expressed a change out of one state or place into another, formation out of materials, selection of a part out of a whole, or originating out of, as from a principle or cause; thus,

Dan. ii. 34. ἀπεσχίσθη λίθος έξ ὄρους, a stone was cut out of a mountain. out of Egypt I have called my son. Mat. ii. 15. έξ Αίγύπτου ἐκάλεσα τὸν υίον μου, Rev. vii. 14. ἐρχόμενοι ἐκ τῆς βλίψεως τῆς μεγάλης, come out of great tribulation. έξ είρήνης πολεμείν, out of (from) peace to go to war. a cup (made out) of gold. ποτήριου έκ χρύσου, 1 Cor. xi. 8. γυνή έξ ἀνδρός, the woman out of the man. Mark xiv. 69. οὖτος ἐξ αὐτῶν ἐστίν, this is (one) of them. ιος ἐκ πίστεως ζήσεται, the just shall have life out of faith, (as a channel of conveyance) shall live by faith. Rom. i. 17. ο δίκαιος ἐκ πίστεως ζήσεται,

Mat. xix. 20. ἐκ νεότητος, out of youth (into riper years,) i. e. from youth.

ν τνος ἐκ δεῖπνου, sleep out of (the time of) supper (to another time,)

i. e. sleep after supper.

^{*} The original distinction between \$\pmi_0\$ and \$\pmi_z\$, seems to have been, that \$\pmi_z\$ was used to signify the separation of things previously conjoined \$\pi_z\$, \$\pmi_0\$ in things, whether previously conjoined or not. But this distinction soon came to be overlooked in practice, and the two to be often used almost indiscriminately.

In composition, & retains its original meaning, and signifies out of, in one sense or other; as,

έκνους, out of one's reason, mad.

Mat. viii. 16. ἐξέβαλε τὰ πνεύματα, he cast out the spirits. ἐξαίρετος, chosen out of, eminent.

εκτιμάω αὐτὸν, I honour him (out of, or) above all, I greatly honour him.

words, I honour hom (our of, or) woode and, I greatly home

про', BEFORE.

1. Προ signifies before, either in place or time; as,

Acts v. 23. πρὸ τῶν θυρῶν, before the doors. πρὸ τοῦ πολέμου, before the war.

2. Preference to. What is preferred is taken before the others; as,

πόλεμον πρὸ εἰρήνης, war in preference to peace.

3. In defence of. What we mean to defend we generally stand before; as, πρὸ τῶν γυναικῶν καὶ παίδων μάχεσθαι, to fight (before) in defence of wives and children.

Πρὸ, in composition, generally retains its original meaning of before; as,

προπύλαιον, the place before the door, the porch.

προβαίνω, I go before.

προάγω, I lead before the rest, I lead forth.

II. Two prepositions govern the dative only, ἐν and σύν.

'EN, IN, WITHIN.

1. The radical signification of $\dot{\epsilon}\nu$, is in, within, contained within, as one thing within another. This is its most common signification, applying either to place or time, and exactly expressed by the English preposition in; as,

John xi. 20. ἐν τῷ οἴκω ἐκαθέζετο, was sitting in the house.

Mark i. 9. ἐγένετο ἐν ἐκείναις ταῖς ἡμέραις, it came to pass in those days.

- 2. When the noun, governed by $\hat{\epsilon}\nu$, expresses a number of individuals united, $\hat{\epsilon}\nu$ may often be conveniently rendered among, which is equivalent in sense to being within the line by which they are circumscribed; as,
- Mat. ii. 6. ἐλαχίστη ἐν τοῖς ἡγεμόσιν Ἰούδα, least (within the line of, i. e.) among the princes of Judah.

And in this manner of using $\dot{\epsilon}\nu$, it may even sometimes not improperly be rendered, attended with, or attended by, viz. if the preceding noun signify the chief object, and the noun governed, those which are subordinate thereto; as,

Jude 14. Τηλθε Κύριος ἐν μυριάσι ἀγίαις αὐτοῦ, the Lord cometh (in the midst of, i. e.) attended by his holy myriads.

3. 'E_{ν} is sometimes used to denote that a thing, though not literally contained within another, is within its power, or within the sphere of its action; it may then be rendered, in the power of, or in the operation of; as,

ἐν μοὶ ἐστὶ, it is in my power.

Luke iv. 1. ἤγετο ἐν τῷ πνεύματι, he was driven in the (operation of the) spirit.

4. 'Ev likewise is used, when we wish to denote by the noun following, the specific way or means of performing an action; as,

1 Cor. iv. 21. ἐν ράβδφ ἔλθω πρὸς ὑμᾶς, ἢ ἐν ἀγάπη; shall I come to you in (the way of) a rod, or in (the way of) love?
 Mat. iii. 11. ἐγὰ βαπτίζω ὑμᾶς ἐν ὕδατι, αὐτὸς ὑμᾶς βαπτίσει ἐν πνεύματι ἀγίφ καὶ

Mat. iii. 11. ἐγὰ βαπτίζω ὑμᾶς ἐν ὕδατι, αὐτὸς ὑμᾶς βαπτίσει ἐν πνεύματι ἀγίω καὶ πυρὶ, I baptize you in (the way of) water, (baptism,) but he shall baptize you in (a baptism of) the Holy Spirit and fire.

Rev. vi. 8. ἀποκτεῖναι ἐν ρομφαία, καὶ ἐν λιμῷ, to kill in (the way of, i. e. by) the sword, and in (the way of, or by) famine.

1 Cor. v. 8. ἐορτάζωμεν, μὴ ἐν ζύμη παλαιᾶ, ἀλλ' ἐν ἀζύμοις εἰλικρινείας, let us keep the feast, not in (the way of) the old leaven, but in (the way of) the unleavened bread of sincerity.

5. 'Ev after a verb of motion, may sometimes be rendered into, when it is meant to express tendency to a place, and afterwards continuing or acting in it; as,

Luke xxiii. 42. ὅταν ἔλθης ἐν τῆ βασιλεία σου, when thou comest into thy kingdom. John v. 4. ἄγγελος κατέβαινεν ἐν τῆ κολυμβήθεα, an angel descended into the pool.

6. $^{\prime}$ E_{ν}, in composition, generally retains both its radical signification of in, and the government of the dative; as,

ένοικεῖ τῆ πολεῖ, he dwells in the city.

Acts xiv. 22. ἐμμένειν τῆ πίστει, to continue in the faith.

ET'N, WITH, TOGETHER WITH.

1. The radical signification of $\sigma \partial \nu$ is, with, junction with; as,

John xviii. 1. 'Ιησοῦς ἐξῆλθε σὺν τοῖς μαθηταῖς, Jesus went out with his disciples. John xxi. 3. ἐρχόμεθα καὶ ἡμεῖς σύν σοι, we also go with thee.

2. Hence it frequently signifies, together with, or besides; as,

Luke xxiv. 21. ἀλλά γε σὺν πᾶσι τούτοις, but besides all these things.

3. As a person giving aid or countenance to another, naturally stands close with or beside him; $\sigma \nu$, therefore, frequently was extended to signify, by the help of; as,

σὺν Θεῷ πειράσω, by the help of God I will attempt it.

4. $\Sigma \partial \nu$, in composition, most commonly implies together, and when compounded with an active verb, governs either the accusative alone, or an accusative and dative jointly; as,

Mark xv. 16. συγκαλούσιν όλην τήν σπείζαν, they call together the whole band. τὸ ἄγκιστζον τῷ δελέατι συγκατασπάσας, having pulled away the hook together with the bait.

When compounded with neuter verbs, it generally governs the dative, still retaining the same meaning; as,

συνοικεῖ Πέτρω, he dwells with Peter.

Sometimes, in composition with active verbs, it only heightens the meaning, as expressing the junction of many to produce a stronger effect; as,

συγκαλύπτω, I cover closely.
συλλαμβάνω, I take violently.

III. One preposition governs the accusative.

'EIE, TO, INTO, AT.

 Ei_{ς} properly signifies, at, (as it were the resting or stopping place,) but this radical meaning is differently modified.

1. It signifies simply, being at, and that either close beside, or actually within; thus, in regard to place,

Mat. ii. 23. κατώκησεν εἰς πόλιν λεγομένην Ναζαερτ, he dwelt at or in a city called Nazareth. John i. 18. ὁ ἄν εἰς τὸν κόλπον, who is in the bosom.

Acts xxi. 26. εἰσήει εἰς τὸ ἰερον, entered into the temple: properly, arrived at it so completely as to get within it.

And so in regard to time:

Luke i. 20. πληρωθήσονται είς του καιρού, they shall be fulfilled at the season.

So likewise in the case of number:

είς τοὺς μυρίους, at ten thousand.
είς δύο ἄγειν, to bring them two by two, literally, at twos.

2. It denotes motion or tendency, so as to arrive at, and then may be rendered to or into, when applied to place; until, when applied to time; as,

Π. Α΄. 71. καὶ νήσσο ἡγήσατ ' Αχαιῶν "Ιλιον εἴσω, and had conducted the ships of the Greeks to Ilium.

Mat. ii. 21. καὶ ἦλθεν εἰς γῆν Ἰσραὴλ, and came to, or into, the land of Israel. II. Α΄. 601. εἰς ἡέλιον κατάδυντα δαίνυνται, they feast until sunset.

3. It signifies directed or aimed at, and thus may properly be translated, towards, in respect to, respecting, or some equivalent word; as,

1 Pet. iv. 9. φιλόξενοι εἰς ἀλλήλους, hospitable towards one another. Acts ii. 25. λέγει εἰς αὐτὸν, he speaks in respect to him. ἐγχλήματα εἰς τοὺς ᾿Αθηναίους, accusations respecting the Athenians, i. e. directed at the Athenians.

Eph. i. 12. εἰς τὸ εἶναι ἡμᾶς, towards (i. e. in order to) our being.
εἶδωκεν αὐτῷ εἰς σῖτον, he gave it to him towards (i. e. for) food.

4. Eis, in composition, generally denotes into; as,

εἰσέρχομαι, I come into, I enter. εἰσάγω, I introduce.

IV. One preposition governs the genitive and the accusative.

ΔΙΑ', THROUGH, ON ACCOUNT OF.

1. With the genitive, did signifies,

1. Through, either as to place or time; this is the radical meaning; as,

1 Cor. iii. 15. διὰ πυρός,
 Acts xiii. 49. δι ὅλης τῆς χώρας,
 Luke v. 5. δι ὅλης τῆς νυχτὸς,
 through the whole country.
 through the whole night.

2. Through, as an instrument or efficient cause; as,

3 John 13. οὐ θέλω διὰ μέλανος καὶ καλάμου σοι γεάψαι, I will not write through, or with, pen and ink to thee.

Rom. v. 12. διὰ τῆς ἀμαρτίας ὁ θάνατος, death through sin.

1 Pet. i. 23. διὰ λόγου ζῶντος Θεοῦ, through the word of God which liveth.

Rom. i. 5. δι ού ἐλάβομεν χάριν, through whom we received grace.
Rom. v. 5. διὰ πνεύματος ὰγίου τοῦ δοθέντος ἡμῖν, through the holy Spirit which is given to us.

2. With the accusative, did denotes,

1. Through, as the final cause, end, or design, of an action, and may then be rendered, through reason of, i. e. on account of, or for; as,

Mark ii. 27. τὸ σάββατον διὰ τὸν ἄνθρωπου ἐγένετο, the Sabbath was made for man. 1 Cor. ix. 23. τοῦτο δὲ ποιῶ διὰ τὸ εὐαγγέλιον, and this I do for the gospel's sake. Heb. v. 12. ὀΦείλοντες εἶναι διδάσκαλοι διὰ τὸν χρόνον, ye ought to be teachers, through reason of the time.

2. Sometimes, but rarely, the means of an action; as,

Rev. xii. 11. ἐνίκησαν αὐτὸν διὰ τὸ αἷμα τοῦ ἀονίου, they overcame him through the blood of the Lamb.

3. $\Delta \omega_i$, in composition, signifies either through, literally, or, in a metaphorical sense, thoroughly; as,

διαβαίνειν, to pass through. διακαθαφίζω, I cleanse thoroughly. διασπάομαι, I am pulled asunder.

V. Ten prepositions govern three cases: the genitive, dative, and accusative.

'AMT', ABOUT, ROUND ABOUT.

'A $\mu \varphi i$ governs three different cases, but has the same signification before each of them. It signified originally, on both sides, and was afterwards extended to denote, on all sides; whence its usual significations. These are,

1. Round about, or simply about; as,

άμΦὶ πόλιος οἰκέουσι, ἀμΦὶ δ΄ ἄμοισιν βάλετο, Ἰορδάνου ἀμΦὶ ῥέεθρα,

they dwell round about the city.
he threw it about his shoulders.
about the streams of Jordan.

2. Near about, or beside; either in place or time; as,

 n_{0} $n_{$

3. About, meaning concerning; as,

μαχέσθον πίδαχος ἀμφ' ὀλίγης, they fight about a small fountain. ἀμφὶ ἄστοων γομφή, a description of the stars, literally, a writing about the stars. λόγος ἀμφὶ τῷ Θανάτω αὐτής, a report about (of) her death. νεῖχος ἀμφὶ βοηλασίαν, a quarrel about driving away the cattle.

4. 'A $\mu \varphi l$, with the nominative plural of the article, has a particular meaning;

οί ἀμφὶ Ἰωάννην, John and his disciples, and sometimes John himself only.*

^{*} See a similar phrase under IIsei.

5 'AuDi, in composition, retains its usual meaning of round about; as,

αμφιβάλλω ὅμοισιν ἐσθῆτα, I throw round my shoulders a garment.

'ANA', BACK ALONG, UP, UP AND DOWN, UP UPON.

The original meaning of &va, was the line of direction of any thing traced backwards; hence its common significations are derived.

- 1. With the genitive and accusative.
- 1. Back along, or against; as,

άνα ποταμόν διεκομίσαν, they bore them back along the river, i. e. against the stream

Hence dua is sometimes, though rarely, used to signify according to; as,

λαλείν ἀνὰ τὸν αὐτὸν λόγον, to speak according to the same word, i. e. tracing the same course of speech back again.

2. Up, or over, that being the contrary direction to what things take when left to themselves; as,

ἀνὰ νηὸς ἔβην, he went up (i. e. on board) the ship. ἀνὰ τὰ ὄςη, up, or over the mountains.

3. By an extension of this last signification, dvd signifies, up and down; to which the English preposition, through, is sometimes equivalent; as,

ἐκεδάσθεν ἀνὰ στρατὸν, ἀνὰ τὰ ὄρη πλανᾶσθαι, ἀνὰ νύκτα. were scattered up and down, or through, the army.
to wander up and down the mountains.
through the night.

Hence ἀνὰ στόμα ἔχειν, is used to signify, to mention frequently, i. e. to have up and down the mouth.

4. In distribution of objects, &v\(\alpha\) signifies, a-piece, or at the rate of; as if we should say, up that far, and no farther; as,

ἀνὰ πέντε, Mat. xx. 9. ἀνὰ δηνάριον, five a-piece. a denarius each.

John ii. 6. χωροῦσαι ἀνὰ μετρητὰς δύο ἢ τρεῖς, containing two or three firkins a-piece.

2. With the dative.

Up upon; as,

εὖδε πατής ἀνὰ Γαςγαρῷ ἄκρω, the father slept up upon the top of mount Gargaris. ἀνὰ χεςσὶν ἐκοῦσα, taking it up upon or in her hands.

'And, with this case, is seldom used but by the poets.

'Ava, in composition, denotes,

- 1. Back; as, ἀναβάλλω, I throw back, I reject.
- 2. Up; as, avaßaira, I ascend.
- 3. Repetition, as it were going back over the same ground; as,

Heb. vi. 6. ἀνασταυροῦντας, crucifying afresh

And hence &và, in composition, has sometimes likewise an intensive force, as if implying repetition of the same action, to augment the effect; as,

ἀναζητέω, I seek diligently, seek again and again.

'EIII', UPON.

'E π !, whatever case it governs, always signifies upon; but, with different cases, a different mode of being upon is denoted.

1. With the genitive.

1. Action, both commencing and terminating upon; as,

ή σΦαῖρα χυλίνδεται ἐπὶ τῆς τραπέζης, the ball rolls upon the table.

ἐπὶ Θράχης ἐχωρεῖ,

terminating his march in Thrace.

2. Situation or position upon; as,

λίθος κεῖται ἐπὶ τῆς γῆς, a stone lies upon the ground.

John xxi. 1. ἐφανέρωσεν ἑαντὸν ἐπὶ τῆς βαλάσσης τῆς Τιβεριάδος, showed himself just upon
(i. e. at) the sea of Tiberias.

Hence, applied to time, it signifies, during the existence of; as,

έπλ Κρόνου, during the life of Saturn.

So we say in English, upon such a day.

2. With the dative.

1. Junction of one thing upon another, hence with or among; as,

ἐπὶ τοῖς Φίλοις,
Rev. x. 11. προφητεῦσαι ἐπὶ λαοῖς καὶ ἔθνεσι,
to prophesy among people and nations.

2. Following upon; whether in the way of dependence, mere addition to, or in pursuit of; as,

Luke xvi. 26. ἐπὶ πῶσι τούτοις,
 Acts iii. 16. ἐπὶ τῆ πίστει,
 ἐπὶ τῷ κέρδει,
 in addition to all these things.
 in consequence of the faith.
 in pursuit of, for the sake of gain.

3. With the accusative.

1. Action directed upon; as,

λίθος πίπτει ἐπὶ τὴν γῆν, a stone falls upon, or towards, the ground.

Mat. ix. 9. καθήμενον ἐπὶ τὸ τελώνιον, sitting upon the business of the receipt of custom.

2 Pet. ii. 22. κύων ἐπιστρέψας ἐπὶ τὸ ἴδιον ἐξέραμα, the dog returned to his vomit.

2. Hence sometimes, against; as,

Luke xi. 17. βασιλεία ἐφ' ἑαυτήν διαμερισθεῖσα, a kingdom divided against itself.

These are the proper significations of $\ell\pi l$, with the different cases, but the Septuagint and New Testament writers do not strictly adhere to them; in a few instances, we find $\ell\pi l$ used with one case in the same sense as it commonly is used in with another; but these instances are not frequent, and can occasion no difficulty.

'Eπl, in composition, denotes,

1. Upon; as, ἐπιβαίνω, I go upon, I mount. ἐπιγράφω, I inscribe.

2. Over; as, ἐπισκοπέω, I oversee.

ἐπίσκοπος, an overseer.

KATA', ALONG, AGAINST, ACCORDING TO, DOWN.

1. With the genitive, dative, and accusative.

Kaτὰ properly signifies, the line of direction along which a thing tends, or is situated; this is its primary signification; as,

κατά την όδον,

along the road.

κατὰ τἦς ὁδοῦ, Luke xxiii. 5. καθ ὅλης τῆς Ἰουδαίας, Mat. i. 20. κατ ὄνας,

through all Jewry. in a dream.

2. With the genitive only.

1. Against, or in opposition to; as that which comes in our way comes generally against us; as,

to shoot against (or at) a mark. κατά σκοπού τοξεύειν, Acts iv. 26. κατά του Κυρίου, και κατά του Χριστου αυτου, against the Lord, and against his Christ.

2. Down; that being the direction to which things tend when left to themselves; as,

Mat. viii. 32. ωρμησε κατά του κρημνου είς την θάλασσαν, rushed down the precipice into the sea.

3. With the dative only.

Among; as it were along the line of; as,

δασόμεθα κατά σφίσι, we will divide it along the line of (i. e. among) them. κατά συφεοίσιν έξεγνυ, she confined them along the line of (i. e. among) the sties.

4. With the accusative only.

Most commonly, according to; that is, along the same direction with; thus,

Josh. vii. 16. κατὰ Φυλάς, according to Matthew. according to (i. e. by) tribes. 2 Cor. viii. 3. κατὰ δύναμιν, according to their power, so far as they could. Col. iii. 10. κατ' εἰκόνα του κτίσαντος, according to, or after the image of him who

created.

In composition, xatà denotes,

1. Down; as, χαταβαίνω. I go down.

καταγωνίζομαι, I fight down, i. e. overthrow, or subdue.

2. Against; as, καταμαςτυρέω, I testify against.

3. Along with; as, καταριθμέω, I number along with.

META', WITH, AMONG, AFTER.

The original meaning of $\mu\epsilon\tau\dot{\omega}$ appears to have been, a conductor or indicator of the way. With the genitive, it implies a conductor whom we accompany: hence it is usually rendered with. With the dative, it implies a plurality of conductors, between or in the midst of whom we are moving or acting: hence it commonly signifies, between or among. And with the accusative, it implies a conductor whom we follow: hence it is usually rendered after. From these, the various meanings may easily be traced.

1. With the genitive.

With;* in all the different modes in which one thing can be joined with or accompany another; whether by existence in the same place, co-operation in the same design, adherence to the same side or party, and even meeting for purposes of hostility; as,

Mat. ii. 11. εύρον τὸ παιδίον μετὰ τῆς μητςος αὐτοῦ, they found the young child with his mother.

Luke xxiv. 5. μετά των νεκεων, in the same place with (or among) the dead.

Mat. ii. 3. ἐταράχθη, καὶ πᾶσα Ἱεροσόλυμα μετ' αὐτοῦ, he was troubled, and all Jerusalem with him.

Acts xiv. 27. ἐποίησεν ὁ Θεὸς μετ' αὐτῶν, God wrought with them, (as his instruments.)

Mat. xii. 30. ὁ μὴ ἄν μετ' ἐμοῦ, κατ' ἐμοῦ ἐστι, he that is not (on the same side) with me,

is against me.

Rev. xvii. 14. μετά τοῦ ἀρνίου πολεμήσουσι, they shall fight with the Lamb. Luke x. 37. ὁ ποίησας τὸ ἔλεος μετ' αὐτοῦ, he that showed mercy on him, i. e. with him

2. With the dative.

Between, when two objects only are spoken of; and among, when three or more; as,

μετά χερσίν έχων, μετά πρωτοΐσι πονεῖτο,

as the object of it.

having between his hands.
he was busy among the foremost.

3. With the accusative.

After; chiefly referring to time; as,

Mat. xxiv. 29. μετὰ τὴν βλίψιν τῶν ἡμεςῶν ἐκείνων ὁ ἥλιος σκοτισθήσεται, after the tribulation of those days, the sun shall be darkened.

Sometimes, but rarely, $\mu \varepsilon \tau \dot{\alpha}$ is used with the accusative, though signifying between or among; as,

βίβλον μετὰ χεῖςας εἰληφώς, ἴθι νῦν μετὰ λαὸν, having taken the book between his hands. go now among the people.

In Composition, ustal signifies,

1. Change; as,

μεταβαίνω, I change my place.

μετανοέω, I change my mind, I repent.

μεταμέλομαι, I change the object of my concern, I repent.

^{*} The difference between $\mu_{\delta\tau}$, signifying with, and $\sigma \partial \nu$, seems originally to have been, that $\sigma \partial \nu$ was applied to objects concurring and uniting to effect one action or event; $\mu_{\delta\tau}$, to objects simply accompanying one another, though not so concurring. But this distinction was soon lost sight of, and the two words employed indiscriminately.

2. Communion with; as, μετέχω, I have with others, I partake.

HAPA', AT, BESIDE, or NEAR.

The original meaning of $\pi \alpha e \dot{\alpha}$, is beside; and as the situation of one thing beside another, may be taken in different points of view, $\pi \alpha e \dot{\alpha}$ comes to have different significations.

1. With the genitive.

From at, or from beside, and very often simply from; * as,

Psal. exxi. 2. ή βοήθειά μου παρά Κυρίου, my help is (from the presence of, or) from the Lord.

Luke ii. 1. ἐξῆλθε δόγμα παρὰ Καίσαρος, a decree proceeded (from at, or) from Cæsar.
 Ἰησοῦς καὶ οἱ παρ᾽ αὐτοῦ, Jesus, and those who were from beside him,
 i. e. his friends or disciples.

Mat. ii. 4. ἐπυνθάνετο πας, αὐτῶν, he inquired from them.

2. With the dative.

Close beside, i. e. at, or with; as,

Mat. vi. 1. μισθὸν οὺκ ἔχετε παρὰ τῷ πατςὶ, ye have not a reward (laid up) beside, or with, your father.

Mat. xxi. 25. διελογίζοντο παρ᾽ ἐαυτοῖς, they reasoned among themselves, (i. e.

Mat. xxi. 25. διελογίζουτο παξ' έαυτοῖς, each one beside the other.)

(7 : 7 --- : 17 17 T 1:

Psal. cxxx. 7. παρά τῷ Κυρίω τὸ ἔλεος,

(beside or) with the Lord is mercy.

3. With the accusative.

Beside; in its most extensive sense, in any mode wherein one thing may be said to be beside another.

1. Placed beside, for the sake of comparison or contrast; as,

Psal. xlv. 2. ως αῖος κάλλει παρὰ τοὺς υίοὺς τῶν ἀνθρώπων, thou art fair when set beside or compared with the sons of men; i. e. fairer than the sons of men.

Heb. ii. 7. ἠλάττωσας αὐτὸν βραχύ τι πας ἀγγέλους, thou hast lowered him for a little, (so as to seem low,) when set beside or compared with the angels;
 i. e. hast lowered him beneath the angels.

2. Viewed beside, as a reason or cause; as,

- 1 Cor. xii. 15. οὐ παρὰ τοῦτο οὐκ ἔστιν ἐκ τοῦ σώματος, it is not on this account, (for this reason,) not of the body.
- 3. Beside; in consequence of deficiency; in the next place to, but not precisely i the same rank with another; as,

2 Cor. xi. 24. τεσσαράκοντα παρὰ μίαν, forty save one.

4. Beside; in consequence of going over, or beyond; a passing to the farther side; as,

παρὰ τὸν ποταμὸν ἔΦευγον, they fled to the farther side of (i. e. over) the river.
παρὰ τὸν νόμον, in transgression of the law; either by falling short, or going over its rules.

^{*} The genitive in Greek has frequently the force of tendency from.

In composition, raed denotes,

- 1. Beside, or at; as, παραγίνομαι, I come to, I arrive at.
- 2. Over; as, παραβαίνω, I go beyond, I transgress.
- 3. Shortcoming; as,

παρακούω, I am deficient in regard to hearing, I neglect to hear. παραλογίζω, I reckon falsely, aside from the truth.

HEPI', ABOUT, ROUND ABOUT, CONCERNING.

Πες!, before all the three cases which it governs, has the same meaning and force; it is used with any of the three indiscriminately. It denotes,

1. About, or round about; in a literal sense; as,

περί βωμοῖς, round, or about the altar.

Mat. iii. 4. ζωνην περί την ὀσφον, a girdle about his loins.

2. Near about; in point of time; as,

Acts xxii. 6. περί μεσημβρίων, about noon.

- 3. About; in a figurative sense, i. e. concerning; as,
- John vi. 41. ἐγόγγυζον οί Ἰουδαῖοι περὶ αὐτοῦ, the Jews murmured concerning him.

 περὶ πάση πόλει δεδιέναι,

 τὰ περὶ ψυχὴν,

 Τὶτ. ii. 7. περὶ πάντα σεαυτὸν παρεχόρενος, about all things (i. e. in all respects)
- 11t. 11. γ. περι παντα σεαυτον παρεχομένος, about all things (1. e. in all respects showing thyself.
- 4. Over; denoting superiority; what goes round another, must, of course, be greater; as,
 - 1 Cor. vii. 37. εξουσίαν έχει περί τοῦ ίδίου θελήματος, has power over his own will.
- With the plural of the article, περὶ, like ἀμφὶ, means friends or disciples, &c.; as
 ωί περὶ Ἰωάννην, John and his disciples, (literally, those about him,) and sometimes

John himself. John xi. 19. πρὸς τὰς περὶ Μάρθαν καὶ Μαρίαν, not, to those about Martha and Mary,

but, to Martha and Mary.*

In composition, week denotes,

- Round or about; as, περιάγω, I look round. περιάγω, I lead about.
- 2. Relative greatness, or pre-eminence in any quality, good or bad; as,

περίλυπος, exceeding sorrowful. περίεργος, very busy, a busy body.

^{*} This idiom is used in speaking of persons of some note, or distinction; who, it is to be supposed, usually have attendants about them.

ΠΡΟΣ, BEFORE, TO, TOWARDS.

The primary meaning of $\pi e \delta s$, appears to have been termination, or terminating in: and, from the different aspects which this idea may assume, according to the connection in which it stands, Teos came to have several different significations; all of them, however, related to the original sense.

Hoos signifies,

- 1. With the genitive, dative, or accusative, indiscriminately;
- 1. Before, at, in presence of; as the object of reference, close connection, or intended action; that is, terminating in, as the object immediately in view; as,
 - προς Θεού ίκετεύω, as in the presence of (or before) God, I beseech; my supplications referring to God to give force to them.

αί προς τη βάσει γωνίαι, the angles at, or immediately connected with, or

terminating in, the base.

- John xviii. 16. ό δὲ Πέτρος εἰστήπει πρὸς τῆ θύρα, Peter stood before the door; his present action being connected with it, or terminating there; that is, having a view to enter.
- John i. 1. ό λόγος ην προς τον Θεον, the Word was with (immediately united, or connected, with) God.
- Mat. xxvi. 18. πρός σε ποιῶ τὸ πάσχα, I will keep the passover at thy house; that is, at the place peculiarly connected with, exclusively appropriated to,
- έως πότε ἔσομαι πρὸς ὑμᾶς; how long shall I be with you? (connected Luke ix. 41. with you, as the immediate and terminating object of my ministrations.)
- 2. Tendency towards a particular point of termination proposed to be reached; hence it may be rendered, conducive to, or in reference to, or simply towards; as,
- Acts xxvii. 34. τοῦτο γὰς πρὸς τῆς ὑμετέρως σωτηρίως ὑπάρχει, for this is tending to (or conducive to) your health.

προς τῷ σΦετερῷ ἀγαθῷ, tending (or conducive) to their good.

- Mat. xxvii. 4. τί πρὸς ἡμᾶς; what does that make towards us? (in reference to us.) ήπιον προς πάντας, gentle towards all. 2 Tim. ii. 24. Luke xxiv. 29. πρὸς ἐσπέρων, drawing towards evening.
 - 3. Against; the object, or place, where a hostile action terminates; as,

πρός ἀνδρός εχθροῦ ἐπιφέρων τὸν ψηφον, giving his vote against an enemy. dashed the ships against the rocks. νηας πρός σπιλάδεσσιν έαξαν, to kick against the pricks. Acts ix. 5. προς κέντρα λακτίζειν,

2. With the dative only.

In addition to; boundary or terminating point to which the succeeding object is attached; as,

προς τοις είρημένοις, in addition to the things that have been said.

- 3. With the accusative only.
- 1. To; the point to which the action is directed; as,

John xiv. 28. πορεύομαι πρός του πατέρα, I go to the Futher.

2. According to, directed or regulated by; (that is, the boundary as it were, by which one object is limited by another;) as,

Luke xii. 47. μηδέ ποιήσας πρός τὸ θέλημα αὐτοῦ, neither did according to his will.

Gal. ii. 14. ὀρθοποδοῦσι πρός τὴν ἀλήθειαν, walked uprightly according to the truth.

3. On account of, for the sake of; terminating in as the cause; as,

Mark x. 5. πρὸς την σκληφοκαφδίαν ύμων ἔγραψεν, on account of your hardness of heart he wrote.

Acts iii. 10. πρὸς τὴν ἐλεημοσύνην καθήμενος, sitting for the sake of alms.

4. Before a noun of time, during or for; limiting the existence of the action to a determinate time; as,

2 Cor. vii. 8. ἐπιστολη ἐκείνη, εἰ καὶ πρὸς ὥραν, ἐκύπησεν ὑμᾶς, that epistle made you sad, though but for a season.

Thes. ii. 17. ἀπος Φανισθέντες πρός καιρὸν ὅρας, separated during the time of an hour,
 i. e. during a short season.

In composition, $\pi \rho \delta \varsigma$ denotes,

- To or unto; as, προσδοκάω, I look for, I expect.
 προσωγορεύω, I speak to, I address.
- 2. Against; as, προσρήγνυμι, I break against.
- 3. In addition to; as, προσεργάζομαι, I gain still more in trade.

'THE'P, OVER, IN DEFENCE OF.

The primitive meaning of $i\pi\hat{\epsilon}\varrho$, seems to have been higher; and thence may be traced its usual significations.*

1. With the genitive, dative, and accusative, indiscriminately.

Over; in respect of place or position; as,

στῆ δ' ὑπὲς κεΦαλῆς, he stood over his head. ὑπὲς ἀργυςῷ ὄχουνται, they make their progress over the silver ocean. ὑπὲς μέγα λαῖτμα βαλάσσης, over a vast extent of sea.

2. With the genitive only.

1. Beyond; as whatever is over or higher than another, must necessarily be beyond it; as,

έξ Αιθιόπιας τῆς ὑπὲρ Αἰγύπτου, out of Ethiopia, which is beyond Egypt.

2. In defence of ; † and hence by an obvious transition, on the part, or behalf, or for the sake of; as,

Rom. viii. 31. εἰ ὁ Θεὸς ὑπὲς ἡμῶν, τίς καθ ἡμῶν; if God be for us, (on our part,) who can be against us.

* For the primary meaning of δπές, see the note under δπὸ, page 113.

† A thing is placed over another to protect it from injury, or to add to its stability, by assisting it to sustain a burden placed on it.

Acts xxvi. 1. ἐπιτρέπεταί σοι ὑπὲρ σεαυτοῦ λέγειν, it is permitted to thee to speak in de-

fence of thyself.

Mat. v. 44. προσεύχεσθε ύπες των επηςεαζόντων ύμας, pray for (or on behalf of) those who despitefully use you.

John xi. 4. ὑπὲρ τῆς δόξης τοῦ Θεοῦ, for the sake of the glory of God.

3. In the room, place, or stead of; * as,

John xi. 50. ἴνα εἶς ἄνθρωπος ἀποθάνη ὑπες τοῦ λαοῦ, that one man should die instead of the people.

ίνα ύπέρ σου διακονή μοι, that in thy stead he might minister to me. Philem. 13.

Χριστός ὑπὲρ ἡμῶν ἀπέθανε, Christ died in our room. Rom. v. 8.

4. Of, or concerning; i. e. going over in thought or speech, as we say in English, to think over, or talk over; as,

Rom. ix. 27. 'Ησαΐας κράζει ὑπέρ τοῦ 'Ισραήλ, Isaiah cries concerning Israel. · 2 Cor. i. 6. ή ἐλπὶς ἡμῶν βεβαία ὑπὲρ ὑμῶν, our hope is steadfast concerning you.

3. With the accusative only.

Above; i. e. either in dignity, in energy, or any other way; as,

τὰ ὑπὲς ἡμᾶς οὐδὲν πρὸς ἡμᾶς, what is above us, (i. e. beyond our sphere,) is nothing to us.

2 Cor. viii. 3. καὶ ὑπερ δύναμιν, and above their power.
Ματ. x. 37. ὁ Φιλῶν πατέρα ἢ μητέρα ὑπερ ἐμὰ, he who loves father or mother above (more than) me.

Mat. x. 24. οὐκ ἔστι μαθητής ὑπὲρ τὸν διδάσκαλον, a disciple is not above his master. Phil. ii. 9. έχαρίσατο αὐτῷ ὄνομα τὸ ὑπὲρ πᾶν ὄνομα, has given him a name which is above every name.

In composition, $\hat{\nu}\pi\hat{\epsilon}_{\ell}$ denotes,

1. Over, or beyond; as, ὑπερείδω, I overlook.

ύπέρακμος, beyond the flower of age.

2. Excess; as, ύπερπερισσεύω, I abound exceedingly.

3. On behalf, or on account; as, ὑπερεντυγχάνω, I intercede for, or in behalf of.

'rno', BY, UNDER.

The primary meaning of $i\pi\delta$, appears to have been high, whence its significations as a preposition.

* As it were over the spot from which the other is removed.

+ "Υπος, high, appears to have been the positive degree, whence the preposition ὑπὸ ; ὑπότεζος, contracted into υπιερε, the comparative, whence the preposition υπές; the superlative degree, υπότωτος,

tracted into υπιφος, the comparative, whence the preposition υπίς; the superlative degree, υπόταπος, contracted into υπαπος, is still in common use, signifying, highest or supreme.

The idea that the primary sense of υπό was high, may, at first sight, seem contradictory to the most common signification of the preposition under; but, in fact, there is no contradiction, only a diversity in the modes of expression in the two languages. High and low, above and under, are purely relative terms, so that when one object is low or under another, that other is high or above, in reference to it. Such a position of two objects may, therefore, be equally expressed by saying, that the first is above the second, or the second under the first. The Greeks use the one mode, we the other. Thus, if the relative residue of a mountain and a valley is to be expressed it is done in other. Thus, if the relative position of a mountain and a valley is to be expressed, it is done in Greek, in the first mode, by saying, \$2705 in do do 3505; "a valley so situated that the mountain is high in reference to it," in English, it is done in the second mode, "a valley under a mountain;" the idea is the same, only the turn of the phrase different. Hence in comes usually to be rendered in English, under.

Mat. v. 15.

1. With the genitive, dative, and accusative, indiscriminately.

Under; whether in place, time, power, or any other mode of being under; as,

ύπο χθονός. under the earth. Zeno sat under him. ύπ' αὐτῶ Ζηνῶν κατεκλίνετο, ύπο του μόδιου, under a bushel.

under night. ύπο νυκτί, Acts v. 21. ύπο του δρθρου, under (or about) day-break. ύπ' άγγελίας, under the command.

λέγω ὡς ὑπὸ Θεῷ, I speak as under (the dire ἔχων ὑπ' ἐμαυτὸν στρατιώτας, having under me soldiers. I speak as under (the direction of) God.

Mat. viii. 9.

2. With the genitive only.

By; either as a cause or an instrument; the cause or means of any thing being justly reckoned the head or top in relation to the effect; as,

Mat. i. 22. τὸ ἡηθὲν ὑπὸ τοῦ Κυρίου, which was spoken by the Lord.

Mat. ii. 16. ἐνεπαίχθη ὑπὸ τῶν μάγων, was mocked by (or of) the wise men.

Mat. iii. 3. ὁ ἡηθὲις ὑπὸ Ἡσαΐου τοῦ προΦήτου, he who was spoken of by the prophet Isaiah.

In composition, ὑπὸ denotes,

- 1. Under; as, Acts xxvii. 17. ὑποζωννύντες τὸ πλοῖον, undergirding the ship.
- 2. Privacy; i. e. underhand; as, ὑπάγω, I go away privately. ύποβάλλω, I suborn evidence.
- 3. Plainness; placing immediately under the eyes; as,

ύποδείκυυμι, I show evidently.

After thus particularly pointing out the uses and meanings of the several prepositions in their order, it is only necessary to add, in regard to the syntax of this part of speech in Greek, that phrases and modes of speech occasionally occur, in which a noun is governed by one or other of the prepositions not expressed but understood. Several of the cases mentioned under the head of the government of nouns, verbs, and other parts of speech, appear, in fact, to belong to this class, though for convenience, they are usually stated as governed by a different part of speech. Thus the genitive of nouns of price, is governed by $\dot{\alpha}\nu\tau\dot{l}$ understood, the dative of nouns of manner, by $\dot{\epsilon}\nu$ or $\sigma\dot{\nu}\nu$, and the accusative of measure, by $\epsilon\dot{l}\varepsilon$, $\pi\varrho\dot{o}\varepsilon$, $\kappa\alpha\tau\dot{\alpha}$. It is unnecessarily sary to take particular notice of these or similar instances in an elementary work; but the following cases of this sort ought to be attended to by the learner, to prevent any embarrassment, when phrases of the kind occur.

1. A noun of time is sometimes put in the genitive, in consequence of δια understood; as,

ἐποίησα πάντα μίας ἡμέρας, (supply διά,) I did all in one day. John iii. 2. ἦλθε νυκτὸς, (supply διά,) he came by (or during) night.

2. Nouns either of time or place are sometimes put in the dative, in consequence of ἐν understood; as,

> τῆ τειτῆ ἡμέςα, (supply έν,) on the third day. αιθέρι ναίων, (supply έν,) dwelling in the air.

- 3. A noun qualifying or determining the concomitant attributive, is frequently put in the accusative, in consequence of sis or zara understood; as,
- πατείδα 'Ρωμαΐος, (supply κατά,) by country a Roman.
 εἴδος κάλλιστος, (supply κατά or εἰς,) in regard to form, most beautiful, or very beautiful in form.
- 4. The past participle passive of the neuter gender, is sometimes put in the accusative, in consequence of μετὰ understood; as,
- Luke xxiv. 47. ἀξξάμενον ἀπὸ ʿΙεςουσαλημ, (supply μετὰ τὸ,) beginning (i. e. after having begun) at Jerusalem.
- 5. The noun that constitutes the subject of the sentence, is sometimes put in the accusative, κατά being understood; as,
- 1 Cor. x. 16. τον ἄρτον ου κλωμεν, οὐχὶ κοινωνία τοῦ σώματος τοῦ Χριστοῦ ἐστιν; (supply κατά,) (as to) the bread which we break, is it not the communion of the body of Christ?

Phrases which must be resolved in this way, often occur, but if proper attention be paid to the force and import of the several prepositions, this will occasion no difficulty.

SECTION IX.

OF QUANTITY AND PROSODY.

The pronunciation of Greek words is regulated by the quantity of the syllables, and the accent. The former is founded on the length or shortness of the syllables, or according to the time which is employed in the pronunciation of a syllable. In a long syllable two seconds are employed: in a short syllable one. Two short syllables are therefore equal to one long one. The accent marks the rising and sinking of the voice, that is, determines which syllable is to be uttered with a higher, and which with a lower tone. The quantity is, in the first instance, determined by the following

GENERAL RULE.

1. Two vowels are naturally short,									ε, ο.
Two naturally long,		. 1	2 2			1.0	91		η, ω.
Three naturally doubtful,									a. 1. v.
Diphthongs and contracted sylla	bles	are	long,	as	έκεῖ;	òΦe	ues	cont	τ. οφεύς; το
άγαθου, contr. τάγαθου.									

Αυτάς ενώ κάκειθε φίλου μεμνήσομ' εταίςου

Το στε διά τουτον τάγάθ ανθςώπους χείν. ΙΑΜΒ. Τκιм.

POSITION.

2. A short, or doubtful vowel, before two consonants, or a double letter, (whether in the same word, or at the beginning of another,) is made long; as $\bar{\epsilon}_{\varrho\gamma\sigma\nu}$, $\kappa_{\varrho}\bar{\alpha}\zeta\omega$, $\bar{\sigma}_{\varsigma}$ τέ $\mu\epsilon$.

Πολλάς δ' τφθιμους ψύχας αίδι προϊάψευ.

3. A short, or doubtful vowel, is commonly short, before a mute and a liquid; as Πάτροκλος or Πάτροκλος: except β , γ , δ , followed by λ , μ , or ν ; as άγλαος, κέδνος, which have the preceding vowel commonly long.

Μέτρα δε τευχε θεοισι το γαρ μέτρον εστιν αριστον.

We sometimes find a short syllable before two consonants, (not mute and liquid;) but this is rare, and should not be imitated; as,

Αλλ' επι λεκτρου ιων ακρου δάκτυλου κατα δακνω.

The initial σ , which very often has no more power than a simple breathing, is sometimes followed by a consonant, while the preceding syllable continues short; as,

> Ηχι όρας Σιμοεις συμβαλλετον ηδέ Σκαμανδρος. Χαλκιδα τ' Ειρετριαν τε πολυσταθυλον θ' Ίστιαιαν.

Sometimes a short vowel is made long before a single liquid; but this is rare; as,

Ήρωων αυτους δ' ελωρια τευχε κυνεσσιν.

A VOWEL BEFORE A VOWEL.

4. In the Epic Poets, long yowels and diphthongs may be read short at the end of a word, if the word following begin with a vowel; as,

Αξώ έλων ό δε κεν κεχολωσεταϊ όν κεν ίκωμαι.

This occurs, sometimes, in first and middle syllables; particularly of and at, in dramatic poetry; as,

Ευθα σε ηϊε Φοιβε θεαι λούου ύδατι καλω.

And very rarely, at and of final are short, before words beginning with a consonant; as,

Ει δε κεν οικαδ' ίκωμαϊ Φιλην ες πατριδα γαιαν.

But perhaps this was written lxout.

OF THE DOUBTFUL VOWELS IN FIRST AND MIDDLE SYLLABLES.

5. A doubtful vowel before a vowel, or single consonant, is short; as, αγλάος, κάκος.

EXCEPTIONS.

6. α is made long in the penult of nouns in -αων, -αονος; as Μαχάων, Μαχαονος. This occurs sometimes when the genitive ends in -ωνος; as, Ποσειδάων, Ποσειδαωνος.

in feminine proper names in -αίς; as, Θάίς.

in nouns in -αμων, -ανωξ, -αξος; as, πεδοβάμων, αγάνωξ, αυσάξος. in numerals in -οσιος; as, διάκοσιος.

in derivatives from verbs in -aw pure, and -gaw; as,

œνιάτος, from aviaw, θεάτης, θεάμα, from θεαομαι, iāsipos, περάσιμος, .. περαω, .. (πιπρασχω for) πραω. καταράτος, .. καταραομαι, πεασις,

is long in the penult of nouns in -ιων, -ιονος; as, Ωξίων, Ωξιονος. We have also Ωξίων, Ωξίωνος. But we must except χίων.

in the penult of nouns in -ινη, -ιτη, -ιτης, -ιτις; as, δίνη, Αφροδίτη, πολί-

της, πολίτις.

in diminutives in -ιδιον, from pure genitives; as from ἰματίου, ἰματίδιον. in the penult of verbs in -ιω, -ιβω, -ινω; as, τῖω, τρίβω, πῖνω; as also δῖνεω, κῖνεω. But the Attic tragic writers have -ἴω, -ἴνω; as,

Νεων Φθίνοντων μειζον αφυυμαι κλεος.

IAMB. TRIM.

- 8. ι is common (i. e. either short or long) in the penult of nouns in -ια, -ιη; as, καλῖα, καλῖα.
- 9. v is long in verbal nouns in -υμα, -υμος, -υτης, -υτος, -υτως; as, λύμα, χύμος, μύτης. in pronouns; as, 'ύμεις.

in the penult of verbs in -υνω, -υρω, -υχω, -υμι; as, πλύνω, κύρω, βρύχω, Φύμι, ζευγνύμι.

in adverbs in -υδου; as, βοτρυδου.

10. v is common in the penult of verbs in -νω; as, ισχῦω, or ισχῦω.

OF THE DOUBTFUL VOWELS IN FINAL SYLLABLES.

11. -α, -ι, -υ, in the end of a word, are for the most part shortened; as, μουσά, μελί, γλυκύ.

EXCEPTIONS.

12. - a final is long in nouns in - εα, -δα, -θα; as, θεα, Ληδα, Μαρθά. Except ἀκανθά.

in the dual number; as, πεοφήτα, μουσά.

in polysyllables in -αία; as, Σεληναιά.

in -εια, from verbs in -ενω; 'as, δουλειᾶ, from δουλευω,—βασιλειᾶ, α kingdom, but βασιλειᾶ, a queen.

in -ια; as, καλιά. Except verbals in -τεια; as, ψαλτειά, and διά, μιά, ποτνιά.

in the vocative of nouns of the first declension from -ως; as, Αινειώ, from Αινειως.

in the feminines of adjectives in -ος; as όμοια, ήμετερα.

in nouns in - ρα, when a diphthong does not precede; as, ἡμερα, χηρα. Εκτερτ αγκυρά, γεφυρά, Κερκυρά, ολυρά, σκολοπευδρά, σφυρά, ταναγρά; and compounds from μέτρον; as, γεωμετρά. in poetic vocatives; as, Παλλά for Παλλας.

13. - final is long in the names of letters; as, πi .

14. $-\nu$ final is long in names of letters; as, $\mu\bar{\nu}$. in verbs in $-\nu\mu\iota$; as, $\varepsilon\varphi\bar{\nu}$.

in μεταξύ and γεύ.

15. Final syllables, in which a single consonant follows a doubtful vowel, are (with the exception of -υρ) shortened; as, μελάν, λαμπάς, πολύν,—μαςτύρ.

EXCEPTIONS.

- ce v .

16. - $\alpha\nu$ is long in masculines; as, $T\iota\tau\tilde{\alpha}\nu$; and $\tau\tilde{\alpha}\nu$, when not in composition with other words.

in accusatives when their nominatives are long; as, Αινειῶν, from Αινειᾶς. in adverbs; as, αγῶν.

-oce.

17. -αρ in κάρ, ψάρ is long; in γάρ is either long or short.

-06.

18. -ας is long in nouns of the first declension; as, Αινειᾶς, μουσᾶς. having -αντος; as, τυψᾶς, τυψαντος. in ἡμᾶς, ὑμᾶς, κρᾶς.

-60

-15.

20. -ις is long in monosyllables; as, λῖς. But the indefinite τἴς is common. in nouns which have two terminations in the nominative; as, ἀκτῖς, or ἀκτῖν. in feminine dissyllables in -ις, -ιδος, or -ιθος; as, κυημῖς, κυημῖδος; ορυῖς, ορυῖθος. Except ασπῖς, ερῖς, χαρῖς, with a few others. in polysyllables having two short syllables before the last; as, πλῦκάμῖς.

-22.

21. -υν is long in nouns in -υν, -υνος; as, μοσσῦν, μοσσυνος.
in nouns which have two terminations in the nominative; as, φορκῦν,
or φορκῦς.
in accusatives in -υν, from -υς,; as, οφοῦν, from οφοῦς.
in the ultimate of verbs in -υμι; as, εφῦν.
in νῦν, now. But the enclitic νῦν is short.

-25.

22. $-v_5$ is long in monosyllables; as, $\mu \bar{v}_5$. in nouns which have two te

in nouns which have two terminations in the nominative; as, φορεύς, or φορεύν.

in nouns which have -υντος, or -ος pure in the genitive; as, δεικνύς, δεικνυντος; οφούς, οφούς.

in κωμύς, κωμυθος.

in the ultimate of verbs in -υμι; as, εφυς.

OF THE DOUBTFUL VOWELS IN THE OBLIQUE CASES OF NOUNS THAT INCREASE.

23. The quantity of the nominative remains in the oblique cases; as, Τιτῶν, Τιτῶν νος; ζευγνῦς, ζευγνῦσι; γιγῶς, γιγῶσι; κυημῖζος.

Except -υε; as, μαετύε, μαετύεος.

24. Those nouns, which are long by position in the nominative, are shortened in the oblique cases; as, αυλαξ, αυλάπος.

Except nouns in -a\xi pure; as, vea\xi, veanos.

also $\Im \omega \varrho \alpha \xi$, $i \bar{e} \varrho \alpha \xi$, $\varkappa \nu \omega \delta \alpha \xi$, $\varkappa \iota \varrho \varrho \delta \alpha \xi$, $\lambda \alpha \beta \varrho \alpha \xi$, $\iota \iota \alpha \xi$, $\rho \alpha \xi$, $\sigma \iota \varrho \varphi \alpha \xi$, $\varphi \iota \iota \alpha \xi$; with most in $-\iota \psi$, $-\iota \pi \iota \sigma \varsigma$; as, $\rho \iota \psi$, $\rho \bar{\iota} \pi \iota \sigma \varsigma$; and $-\iota \xi$, $-\iota \chi \iota \sigma \varsigma$, as $\mu \alpha \sigma \tau \iota \xi$, $\mu \alpha \sigma \tau \bar{\iota} \chi \iota \sigma \varsigma$, $\varphi \iota \iota \iota \iota \xi$, $\varphi \iota \iota \iota \iota \tau \iota \sigma \varsigma$; to which add $\chi \varrho \iota \psi$, $\chi \iota \psi$.

- 25. A pure genitive from a long nominative is varied; as, δεῦς, δεῦος, or δεῦος.
- 26. The penult of the dative plural, in nouns which are contracted, is short; as, πατράσι, ανδράσι.

OF THE DOUBTFUL VOWELS IN THE FLEXIONS OF VERBS.

27. α and v, before -σα in participles, and before -σι every where, are long; as, τυψάσα, δεικνύσα, τετυφάσι, δεικνύσι.*

FUTURES.

28. The first future in -ασω, -ισω, -υσω, from -αω pure, or -eαω, -ιω, -ιθω, and -υω, is long in the penult; from $-\alpha \zeta \omega$, $-\iota \zeta \omega$, $-\iota \zeta \omega$, is short; as, εκω, εξως, δράσω; $\tau \iota \omega$, $\tau \bar{\iota} \tau \omega$; βρίθω, βρίσω; $ι \tau \zeta \nu \omega$, $\iota \tau \zeta \nu \omega$, εκράσω; $\iota \tau \zeta \nu \omega$, $\iota \tau \zeta \nu \omega$, εκράσω; $\iota \tau \zeta \nu \omega$, εκράσω; $\iota \tau \zeta \nu \omega$, εκράσω; $\iota \tau \lambda \nu \zeta \omega$, εκράσω. Liquid verbs shorten their penult in the first future; as, ερίνω, ερίνω.

29. The second future shortens its penult; as, τεμνω, τάμω; Φαινω, Φάνω.

THE OTHER TENSES.

30. A doubtful vowel has the same quantity in the derived, as in the primitive tenses; as,

Pres. κείνω, εκείνου; κείνομαι, εκείνομην.

- Ι Fut. κρίνω, κεκρίκα, εκεκρίκειν; κρίνουμαι, κρίθησομαι, εκρίθην, κεκρίμαι, εκεκρίμην.
- 2 Fut. τύπω, ετύπου, τύπουμαι, ετύπομην, τετύπα, ετετύπειν, τύπησομαι, ετύπην.

But the first agrist of liquids makes its penult long in the active and middle voice; as, εκρίνα, εκρίναμην.

The penult, when long by position in the first future, is shortened in the perfect;

as, βλάψω, βεβλάφα. Except ρίψω, ἐρρίφα.

Some make the penult long in the perfect middle; as, nengāya, μεμύνα. , and ν, instead of an augment, are made long; as, ἴκομαι, Ἱκομην.

SPECIAL RULES CONCERNING VERBS IN MI.

- 31. A proper reduplication, unless made long by position, is short; as, τἴθηωι: an improper reduplication is common; as, 'inpu.
 - 32. α, not before -σα or -σι, is every where shortened; as, ίσταμεν, ίστατε.
 - 33. v is, in polysyllables, long only in the singular of the indicative active; as, δεικνύμι, δεικνύτω, δεικνύμαι. in dissyllables, long every where; as, δυμι, δύτον, δύμαι.

DERIVATION AND COMPOSITION.

34. Derivatives and compounds retain the quantity of their primitives and simple words; as,

> from Tiun ατίμος, όμοτίμοι, Τίμανως, &c. come . . īφι -ΙΦιγενεια, -ΙΦικλης, -ΙΦιτος, &c. Λάομεδων, Μενελάος, &c. . . hãos . . λῦω, λῦσω, Λύσανδρος, λύσικακος, &c. . . οιαξ, οιάκος, οιακοστροφος, οιακονομος, &c. . . πυρ πύραυστης, πύροφορος, &c. . . pīs or pīv ρίνηλατεω, πολυβρίνος.

35. On account of two short syllables following, a negative is often made long; as, ακαμάτος. Also συν in composition is sometimes made long; as, σῦνιημι.

^{*} It is to be understood that a, v, v, are short in verbs; unless it be otherwise specified in the

DIALECTS.

Very little can be established as to the different quantities of syllables, in the various dialects, as the precise limits of the dialects are not determined.

ATTIC.

36. The accusative of nouns in -ευς makes α long; (contrary to Rule 11.) as, βασιλεά. ι for α, ε, ο, is long; as, ταυτί, for ταυτα; όδι, for όδε.

The paragoge in pronouns, (except in the dative plural,) and adverbs, is long; as, ούτοσῖ, νυνῖ (contrary to Rule 11.) but, dative plural, τουτοισῖ.

IONIC.

37. The comparative neuter is shortened -ἴοδ, which the Attic makes long; as, καλ-λίον, Ion. καλλίον, Attic.

In adjectives which signify time, ι is made long; as, οπωρίνος.

In verbs, α Ionic, where -σι does not follow, is shortened; as, ἐἄται, for ἡνται.

DORIC AND ÆOLIC.

38. α Doric is made long: Æolic is shortened; as, Λινειᾶ, D. for Λινειου;—ίπποτα, Æol. for ίπποτης; αιχμητᾶων, D. for αιχμηταυ;—νυμφά, Æol. for νυμφη; ἐτυφᾶσαν, Æol. for ετυψαν; νυμφᾶς, Æol. for νυμφᾶς, acc. plur.

POETIC LICENSE.

39. A short and a long vowel, forming two syllables, frequently coalesce, and are pronounced as one syllable. In Homer this takes place only in the same word, especially in the genitive of the first declension in -εω, regularly; as, Πηληϊαδέω λχιληος; as also in the genitive plural of the first declension in -εων; as, Θετις δ' οὐ ληθετ ἐψετμέων. Thus also θεός; as, ὑμιν μεν θεοι δοιεν. Χουσεω ανα πλητορι, Π. α΄, 15. χουσεω αναπτρον εχοντα, Οd. λ΄, 568. νειτέα και δηριν ὀψελλοις, Hes. "Εργ. 33. Thus also, πελεείας, Π. ψ΄, 114. βασιληες, Hes. "Εργ. 263. τοινίες, Hom. H. in Cer. 137. Here the syllable which is contracted from two syllables, is long, as Πηλημαδέω, μεικές, πελεείας. Likewise the following after έως, έως ΄ο ταυθ ώρμαινε, Π. α΄, 193. έως ΄επηλθον, Od. η΄, 280. έως ΄εγω περι κεινα, Od. δ΄, 90. In Attic writers this takes place sometimes in certain words, as in θεὸς, which is generally a monosyllable; in έωρακα, which is commonly a trisyllable — . Sometimes, however, two words are thus contracted; as, ἐγώ οὐ, two syllables; μὴ ἀλλα, two syllables; μὴ οὐ, a monosyllable.

A Table, exhibiting some of the more simple words, and some derivatives, in which doubtful vowels, before vowels, or single consonants, are, (not according to the foregoing rules,) lengthened.

$A\Gamma A$	AEN	${ m AI}\Delta$	AKP	AΛΙ
A	αγαλεος		~Aions	angi 3ns
	Αγελάος	ane, with its de-	αϊδιος	ακροαομαι
Αἀατος, harmless	αγκύρα	rivatives; as,	Αιητίνη	ακροθίνιον
αᾶᾶτος,	αγοράνομος	āse105, &c.	αϊκτης .	ακύζοω
uninjured	αγυιάτις	αθανατος	αϊσσω	Αλάνοι
ασγης	Αγχῖσης	αθεραϊς	αχουῖτου	Αλβουνοι
ᾶατος, injurious	aõns	alauns or alauos	axeans	αλετοιβανος
αβείθης	<u> </u>	aironu	ακράτιζω	άλιᾶης
Αβυδος	ăs:		ακράτος	άλιμυρης
αγαθεος	ฉีรงฉี้อร	-Aïdovevs	απράχολος	άλιτυρος

ΒΥΣ	ENI	ΘPI	INA	KNI
αμάρακος	Г	ะบโระท	βείπηδεστος ·	IVIOV
αμαζύγη		Ευυαλιος	Αξυγαναω	Ίνω
αμηνίτος	γαγάτης	Ενῦω	Ovas	Ιολάος
αμητηρ	72,40005	εξεραω	βύλακος	Toura 35
āuntos	γελάνης	επαίω	βύληματα	īos, an arrow
	γερανδρύου		θυμιάμα	īπος
άμμοδύετης		επάζα		le
Αμυίσος	Γερμάνος	επαράσιμος	Supitions	Ιπποδάμος
Αμνίται	γεφύζα		θυμος, the mind,	Ign
Αμύμωμη	Sinotean	επικράνον	but	Tens
αμύμων	Γοηνίκος	Εραστνιδης	Αυμος, thyme	Tigis
αμύνα	2612Ens	Ερίθακις	θυζάθεν	Igos
Αμφίος	Γυγαιος	ερίθος	Δωράκιου.	Ιεροσολυμα
ανᾶες	γυπαριου	έρμαφροδίτος		Inis
ανάλωμα	70005.	Ερυάλος		1005
ανάριστος		ερῦθιαω	I	ισχύρος
ανᾶξῖτης		ερῦκω		Ιταλια
avātei, or -ti	Δ	ερυστβη	Ιάχωβ	TTECK
Ανδρονίκος	1 4	3	ιαλεμιζω	Ιτων
	2 -	ευώνεμος		4 .
ανῦδατος	δάγυς	ευανορια	Ιᾶλῦσος	ιφθιμος
A 507.05	δαίζω	ευγαθης	<i>ξαομαι</i>	<i>τ</i> φε
Aoves	δάιος	ευθυνη	Ιαπετος	[χως
απεςῦκω	δαλος	euxeans	Ιαπυγες	Ιω
ā Tos	Δάρειος	Euwaens	Ιάσις	τωχμος.
aenus	δελΦίνιος	ยบุนบิหอร	Ιασιων	
Agns	δημακιδιου	Euelaidns	Ιῶσων	
Agnan	διάκουος	Ευείπος	Tarne	K
zentne	διβάμος	Εχίναι	Iãω	
αρισταω	διδυμάτοκος	1 ,-	Ιῶων	Kaï-xos
		εχίνος	Ιβυκος	κάλου, wood
αξιστον	δίθυραμβος	Εχτων.		
ασαλαμίνιος	อิเียท		Ida	κάλος
Ασιάτοι/ενης	dios, divine		Ιδαλιος	Καμαςτνα
ασκῖπων	Διονύσος	Z	Idas	καμίνος
αστύλος	διφαω		Ιδιω	καζαβος
ασυλος	Δολίονες	Lans	Ιδομενευς	χαράδοκεω
Ασωπος	δολιχάρρος	Zūun.	7005	καρβάνος
āτη ´	δορυκράνος		TEMORI	Κάρια
Στος	δράπετης		TEMORE	xāeis
αυθάδης	δράσειω	Н	ιθάγενης	Κάριων
αυ τη	geimus		<i>Τθυς</i>	καεῦκη
Αχαϊκος	30000	TIO To	ίκανω	καξύκοποιος
	δεύμος	Ηλίας	!	Z =
Αχάτης	Δυμιη	pheing 602	Ixagos	Κασανδρα
αως.	Δυναμενη	ทุนเรยิงเอง.	ίχεταδοχος	χεγχείτις
В	ουσιάτος		Dyn	κελυφος
	δυσπεάγεω		λαος	κευδύλα
3advans	δωτίνη.	Θ	TREOS	κεραϊς
30015			Ιλιας	χεράτοφορος
Βερουίκη		Sanos	Thiryos	Κερχυρα
3 naxixus	E	θαλύσια	Ιλιουευς	κηςῦκευω
βλιμαζω		Θεάνω	-Ιλιος	κίκαμου
βουλίμος	έανος	Θειβάθεν	INION	κίκυς
3ουλίμους 3ουλύσιος	εαω			
		Θηβάγενης	Ιλισσος	κινδύνος
80,000	έβδομάγετης	Ongausuns	Ιλος	κιχανω
Boīun	εγχυμων	Θουκυδιδης	ιλύος	χίχορια
Beiuw	εγχύλος	Beavos	Thus	κλιβανος
βείσαςματος	ειλυφαζω	Setai	Tuarion	κλιμαξ
Βρῦτου	έκατι	Seroas	Ιμερα	κλίτος
Βευχη	sustinua	Θετηθεν	Theseos	κυάκος
βυνεω	ενθειουσθαι	Beivas	Τμερτος	κυαΦάλου
βύταυχην.	Ευίπευς	SetoBoxos		κυῖδη
	143010000	SOVONO?	Ivacxos	LONG ON

ΛΥΓ	NIΦ	ПТЕ	ΣΜΙ	ТҮФ
κυῖπος	Λῦδα	Z.	πῦετια	σμιλη
ιοβάλος	Λυδιος		Πυθαγορας	σμίνος
κολλύεα	noun	ξενάγος	πυθεδων	σπαδιξ
ομπολάκεω	λυπη	ξύνοω.	Πυθιος	στεγάνομος
ιονίλη .	λυρα .	3	πυθω	στηθυνιον
ονίσαλος	λυσσάνιος.		πῦος	στίφος
οράσιον	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	0	πυραμις	στεοβίλος
			Transco	
ะออูบิทา	M	0007	Πυζαμος	Στουμων
gayerns		Οβεῖμω	Πυζωσος	στύλος
εξῶνιον	Μαλεάγονος	οινάξιον	πυξος	στῦφω
हुळेगड	Μαλεάτις	ολεκράνον	πυτιναιος.	σῦχη
Κρατίνος	Μαριανδύνοι	ολολύγη		σύλαω 🤊
Geagron.	μαςτλη	όμιλεω		συνᾶοςος
ερτβανος	Mãons	δμίλος	P	Συράκουσαι
ęīθη		όμιχεω		συριγμα
eīos	μαστίγιας	οπάδος	ράχια	συριγξ
εξυμος	μελικοάτου	ορθοκράνος	ρίγεω	συριζω
το ανεος	Μελίναια	ορίγωνον.	ρίγος	συφαρ
ούδος	Μεσαπιον	δεμίνου	Pinn and pinn	σφυρα
	μετακιαθω	ogiction		
ζύμη	μηνίμα	οξυτθολοχος	βίπις	σχίνος
νονίνου	μηνῦσις	Οσίφις	βίπος	Σωςιτις.
Συμοθοη	Μιδεάτις	οφιονεος.	ρυαχετος	
ιυνάγια	μιλαξ		ρυμος	
Κύνος	Μίλητος		Ρυπαιου	T
Kūen		П	ρῦσιον	
ιῦρίος	Minou		ρυσος.	τάγεω
เบียงร์	μτμεομαι	Παλίκοι		τάγη
ιῦ Φων	μίμος	παλιωξις		Tayos .
Κωχύτος.	Mīvws	Παμίσος	Σ	ταλαυείνος
110000.05.	μίσεω		1 -	τάλις
1	μίσος	Παμφύλος	8	
	μυδαινω	Πῶσιθεη	Σαλαμίνια	ταςῖχος
Λ	μῦελος	Παχῦνος	Σαμοθεάκη	Ταϋγετος
	μυθος	πεδίλου	σῶπερδης	τιάζα
hãas	μῦκαω	πεπνυμενος	Σαςδαναπάλος	Τιθωνος
λάγετης	μῦλιαω	περδικιου	Σαρδιάνος	Τιμάγητος
Λαδων		πεΦυκω	σειράφορος	τιμαω
Λάερτης	uveras and	πῖαινω	σελίνον	TIM
Naθos	μυζειοι	πιαρ	σεμιδάλις	Τιρυνθος
naïy E	μύζομαι	πιδαξ	Σερίφος	ΤίσιΦονη
Λαϊος	μῦρω	πίλεω	σῖγαω	Τιτου
	Μυσιος	1		
Λαιστεύγων	μουων.	πίλος	σῖγη	Τίτυρος
Λακίνιας		πίνω	σīδη	τῖφος
Λάκων		πίπω	Σιδων	Τίφυς
lãos	N	Πισάτης	Σίκανια	τοςῦνη
\ægīvos		πιτύρα	Σίχελια	τράνης
Λάζις	νάμα	πλαθω	σιχυδιου	τεάχουεος
Λάξισσα	νῶος	πλάτις	σιμος	Telaxas
αρος, adj.	ναυάγια	πλευρίτις	σῖνω	τειακοντα
Λατίνος	νεάκονητος	πυῖγος	Σίζις	Τειτογενεια
ιαφυρα	veāvias		σισυμβρου	Τειτων
	Νεάπολις	πνιγω		τρύπαω
Λεπτῦνις		πολυκάης	Σῖσυφος	3
Λεπυξον	νεογίλος	πεαύς	σῖτος	τευσάνωε
rimos	νεοθαλης	πρεσβυτης and	Στφάευς	τοῦτανη
λῖπαρης	บะบดูเบอร	πρεσβυτις	στφωνιζω	τρύχος
17005	νίκαω	Πεταμιδης	σκιτάλοι	Τυδευς
NITOS	vīxn	πρίνος	σκύλευω	Tueos and Tu
Λοχαγετης	Nigeus	πτελεᾶτικος	σκύλου	τυροω
λοχῶγος	Nigos	πυγη	σχῦτος	τῦΦος
λύχαιος Λύγαιος	ντφω.	πυελος	σμιλαξ	τύφω.
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ΦAN	ΦΡΥ	ΦΥΤ	XPΥ	ΩPA
Υ	φάρος, a cloak	Φεῦγω	. X	χυλος
	Φαρσάλια	Фейип .		χύμα and χύμος.
ύδως	Φασιάνος	Φευνιχος	xãios.	
ΰετος	Φάσις	Φρυνος	xãos .	
Tns	Φερεκύδης	Φύκος .	χαλίνος	Ψ
บิหทร	Φερενίκος	Φυλακιδης	χελιδων	
Tan and Dan	Φθίωτης	Φύλας	χεριφύρης	Jαινύθος
ύπεραης	Φιλουαματος	Φύλευς .	χῖαζω	10000
ນໍ່ຫາງໃນດຽ.	ρίμος	Φύλου	χίλευω	Jinos
	Piuou	Φυλοπις	χīλιας and	Jūxn.
	Φίνευς	Φύλω	XIX101	1 70
Φ	Pirus	Φύραω.	χίλος	
	Φίτυω	Φυσα	Χτλων	Ω
Dăsa	<i>Φλυάρος</i>	Φυσαω	Xios and xios	
Φαισάνα	Φράτωρ	Φυταλια	χλίαινω	Ωάνος
Φαλάρις a bird	Peinn	Φυταω and	χειμα	Ωκτναρος
Φάνος	Φευγανου	Φυτευω.	χευσος	ωράκιαω.

40. The ἄρσις makes a short syllable long; as,*

Besides these deviations from the usual rules of quantity, the ancient poets,

- I. Lengthened a syllable; 1. by doubling, or inserting a consonant; as, εδδεισε, for ἔδεισε; ἀπτολις, for ἀπολις; 2. by changing a vowel into a diphthong; as, δευομαι, for δεομαι; by metathesis; as, ἔπραθου, for ἔπαρθου.
 - II. Shortened a syllable, by rejecting one vowel of a diphthong; as, έλου, for είλου.
- III. Increased the number of syllables; 1. by resolving a diphthong; as, $\alpha \nu \tau \varphi$, for $\alpha \nu \tau \varphi$; 2. by inserting, or adding a letter, or syllable; as, $\alpha \alpha \sigma \chi \varepsilon \tau \sigma \varsigma$, for $\alpha \sigma \chi \varepsilon \tau \sigma \varsigma$; $\dot{\eta} \varepsilon \lambda \iota \sigma \varsigma$, for $\dot{\eta} \lambda \iota \sigma \varsigma$; $\dot{\eta} \varepsilon \lambda \iota \sigma \varsigma$, for $\dot{\eta} \lambda \iota \sigma \varsigma$; $\dot{\eta} \varepsilon \lambda \iota \sigma \varsigma$, for $\dot{\eta} \lambda \iota \sigma \varsigma$; $\dot{\eta} \varepsilon \lambda \iota \sigma \varsigma$, for $\dot{\eta} \varepsilon \lambda \iota \sigma \varsigma$, for $\dot{\eta} \varepsilon \lambda \iota \sigma \varsigma$, \dot
- IV. Lessened the number of syllables; 1. by aphæresis; as, νερθε, for ενερθε; 2. by syncope; as, εγρετο, for εγειρετο; 3. by apocope, and apostrophe; as, δω, for δωμα; μυρί, for μυρίω.†

OF FEET.

From syllables arranged in proper order are formed feet.

Of feet there are three kinds; some are of two, some of three, and some of four syllables.

The Dissyllables are four.

Pyrrhic,				0 0	A505.
Spondee,					Juxn.
Iambic,					SEa.
Trochee,					σωμα.

* Arsis means the elevation of voice, which in Hexameter verse is always upon the first syllable of a foot. We find, but very rarely, a short syllable sometimes lengthened at the end of a foot; as,

⁺ Neilson's Edition of Moor's Grammar.

The trisyllables are eight.

Tribrach,			000	πολεμος.
Molossus,				ευχωλη.
Dactyl,				σωματα.
Anapest,			U = =	βασιλευς.
Bacchius,			U = -	ανασσει.
Antibacchius,				MOUNTEDMO.
Amphibrach,			U = U	θαλασσα.
Amphimacer,				δεσποτης.

The Tetra-syllables are sixteen.

Proceleusmatic.						πολεμιος.
Dispondee,						συνδουλευσω.
Diiambic, .						επιστατης.
Ditrochee, .						δυστυχημα.
Choriambic,		•			J = = J	σωφεοσυνη.
Antipastic,	•		•	•		άμαςτημα.
Ionic a majore,	•	•	•	•	0044	κοσμητοςα.
Ionic a minore,	•	•	•	•	_ 0 0 0	πλεουεκτής.
Pæon first, . Pæon second.	•	•	•	•	0 = 0 0	αστρολογος.
Pæon third.	•	•	•	•	U U = U	αναξιος. αναδημα.
Pæon fourth,	•	•	•	•	006-	Seoyevns.
Epitrite first,	•	:	•	•	·	άμαςτωλη.
Epitrite second,		•				ανδροφοντης.
Epitrite third,						ευρυσθενης.
Epitrite fourth,						λωβητηρα.

OF METRES.

A metre consists properly of two feet, because in beating time the foot was raised once in two feet. But by metres is generally understood a verse, a stanza, or a system of verses.

Of metres there are nine species,

Composed of simple feet, that is feet of two or three syllables.

- 1. Dactylic,
- 2. Anapestic,
- 3. Iambic,
- 4. Trochaic.

Composed of compound feet, that is feet of four syllables.

- 5. Ionic a majore,
- 6. Ionic a minore,
- 7. Choriambic,
- 8. Antipastic,
- 9 Pæonic.

These metres take their names from the feet, of which they are principally composed.

The final syllable of every verse is indifferent, or may be reckoned doubtful.

The pure dactylic metre consists of six dactyls, or in the last foot, an amphimacer; as,

 The impure dactylic has in the last foot, instead of a dactyl, a spondee or a trochee: in the other feet, it may have a spondee, except the fifth, where a spondee very seldom appears.

άλλὰ θέλοι γενεται, κλύετ' εῦ τὸ δἴκαιὄν ἰδοντες.

Of this kind of verse, the most remarkable is that, which is used by the epic poets, and is therefore called heroic verse.

μηνίν αείδε, Θέα, Πηληϊ άδεω "Αχίληδς.

For an explanation of the different kinds of Greek verses, recourse must be had to treatises written exclusively on the subject.*

SECTION X.

OF THE ACCENTS.

Although the accents are of no authority, where the meaning of words is concerned, (since they are not found in the most ancient manuscripts,) and although with all their aid, we may be unable to imitate, or even to ascertain, the ancient mode of elocution; yet, as they have long been very generally used, it is proper that the student of the

Greek language should have some explanation of them.

In the Greek accent marks, two things seem to be included: the emphasis or stress which, in speaking, is laid on a particular syllable of a word; and the direction of the voice of the speaker when laying that stress. That, in speaking, the voice lays a stress on some one syllable of at least every important word, is evident on the slightest observation; and it will naturally do this, even when the speaker has the most monotonous manner. This is the first thing included in the accents. But, in speaking, the voice not only lays emphasis, but is continually varying the tone, that is, sliding upwards and downwards, from a lower to a higher, and from a higher to a lower tone; as may be perceived by the constraint one feels, when trying to speak every syllable in the same tone. Now, by the direction of the voice of the speaker, when laying stress on a particular syllable, is meant the course in which his voice is sliding at that moment. This is the second thing included in the accents. The course of the voice must be upwards, or downwards, or turning from the one to the other; the last consisting of a little slide the one way and a little slide the other, and requiring longer time than either of the other two. On these principles, the Greeks have three accent marks, for the courses upwards and downwards, and one of the turnings. The acute accent mark denotes, that the stress is to be laid on the accented syllable, with the voice sliding upwards; the grave mark, that the stress is to be laid, with the voice sliding downwards; and the circumflex mark, (admissible on a long syllable only,) that the stress is to be laid, with the voice approaching the upper turning, and to be continued, till it has passed that turning on its way downwards. This wave-like rising and falling of the voice, which constitutes the variety and harmony of speech, has been represented to the eye, by both ancients and moderns, in a similar manner. The oblique lines of Mr. Walker, in his Elements of Elocution, are nearly the same with the acute accent of the Greeks ['] for the ascending slide, the grave accent ['] for the descending slide, and the circumflex accent [''] for the upper turning.† The more modern character of the circumflex [~] crept in merely from hurry in writing.

^{*} See Seale's Analysis of Greek Metres; Herman's Doctrina Metrica; Maltby's edition of Morell's Prosody, prefixed to his Thesaurus; and Dunbar's Greek Prosody.

[†] See the plates in Walker's Elements of Elocution. The only difference is, that the oblique connected lines represent the whole course of the undulations of the speaker's voice; and that the detached accent marks, represent only the emphatical parts of that course.

In marking these different slides of the voice, regard is chiefly had to the conclusion of words, because there the slide is most apparent. The Greeks seem never to have thrown the accent further from the end of a word than the third syllable. Their accent marks are accordingly placed, on the last, or *ultimate*, on the second last, or *penultimate*, or on the third last, or *antepenultimate* syllable. The acute accent may be placed on any of these three; the circumflex, on either of the two last; the grave, only on the last.

The grave tone, or descending slide of the voice, naturally follows, after the rising slide, and after the circumflex. But, in these cases, the grave accent mark is not affixed, because the tone is not accompanied with the emphasis, which has been previously laid on the acuted or circumflexed syllable. The grave tone, however, when it thus falls on the last syllable, (that is, when the acute or circumflex marks have elevated the penultimate,) gives to the word the denomination of barytone, or a grave toned word, as, τύπτω, οἶκος, although the accent mark on the preceding syllable be an acute or a circumflex. The only case, indeed, in which the grave mark appears, is when it is used as a privative of the acute accent, on the last syllable of oxytones, or acute toned words; and it is always used in this manner, (except in the case of an enclitic following, to be afterwards mentioned,) when such words are not the last in a Thus, $\Theta \varepsilon \delta \varsigma$, God, with the acute accent mark when at the end of a sentence, receives the grave accent mark in every other situation; as, Θεὸς ἡμῶν, our God; yet it is still called an oxytone, because of its natural character, although so frequently found with the grave accent mark. Thus it happens, (though at first it seems contradictory,) that all words having the grave accent mark, are oxytones, and all words having either of the other accent marks on the penultimate, are barytones.

Words which have the acute tone (οξύς τόνος) on the last syllable are usually called

Oxytona; as, Θεός, τετυφώς.

Those which have it on the penult are called Paroxytona; as, τύπτω, τετυμμένος. Those which have it on the antepenult are called Proparoxytona; as, ἀνθεωπος,

ἄγγελος.
Those which have the circumflex on the last syllable are called Perispomena (περι-

σπώμενα); as, Φιλω, τιμω, πους.

Those which have the circumflex on the penult are called *Properispomena*; as,

πράγμα, Φιλουμαι.

All words, which have no accent on the last syllable, are called Barytona; because, according to the custom of the grammarians, the syllable which is marked neither with the acute, nor the circumflex, has the grave, (βαρὺν τόνον); thus the Paroxytona, τύπτω, τετυμμένος, the Proparoxytona, ἄνθοωπος, ἄγγελος, and the Properispomena, πρᾶγμα, Φιλουμαι, are Barytones.

The accent is quite distinct from the quantity, or relative length of syllables. acute and grave accents fall on long and short syllables indiscriminately; the circumflex falls on long ones only, and never on the penultimate, unless the last be short.* There are never two long syllables in a word, after the accented one. Hence the acute is put on the antepenultimate, only when the two last are short; as, $\alpha_{\gamma i o s}$, or at least when one of them is short; as, $\alpha_{\gamma i o g \omega \pi o s}$. When the two last syllables are long, the accent is removed to the penultimate; as, ἀνθεώπους.

The rules respecting the placing of the accent marks may be arranged into two classes; those which respect words taken singly, and those which respect words com-

bined in a sentence.

Rules respecting Words taken Singly.

Monosyllables, if short, or if not contracted, are acuted; as, ε, who, ελς, the sea,

πούς, the foot, χείρ, the hand.

Contracted monosyllables, and some others which are long by nature, are circumflexed; as, φως, light, from φάος; νους, the mind, from νόος; likewise ους, the ear, ναυς, a ship, γeαῦς, an old woman, παῖς, a boy, πᾶς, all.

Monosyllables of the third declension, accent the last syllable of the genitives and

^{*} That is, short by nature, for the rule holds although it should be long by position. See Clark's Note on the accentuation of Emails, Iliad. B', 267.

datives, but the penultimate of other cases; as, Sing. χείρ, χειρός, χειρί, χεῖρα. Dual,

χείρε, χειροίν. Plur. χείρες, χειρων, χερσί, χείρας.

Dissyllables, if the syllables are both long, or both short, or if the first is short, and the last long, acute the former; as, μούση, λόγος, λόγου; if the first is long, and the last short, they circumflex the former; as, μοῦσα.

Polysyllables, if the last syllable is short, acute the antepenultimate; as, ἄνθρωπος;

if long, the penultimate; as, ἀνθρώπου.

To this rule, there are seven exceptions, with the last syllable short.

1. Participles perfect passive; as, τετυμμένος.

2. Verbals in -εος and -εου; as, γραπτέος, γραπτέου.

3. The increasing cases of oxytones; as, λαμπάς, λαμπάδος, τυπέις, τυπέντος.

4. Many derivatives; as, παιδίου, ἐναυτίος, οὐρανόθευ.

5. Compounds of βάλλω, πολέω, χέω, if not with a preposition; as, ἑκαβόλος.

6. Compounds of τίκτω, κτείνω, τρέφω, with a noun, if they have an active signification; as, πρωτοτόχος, she who produces her first child; ξιφοκτόνος, he who kills with a sword; μητροκτόνος, a matricide; λαοτρόφος, he who feeds the people. If they have a passive signification, they follow the general rule; as, πρωτότοκος, the first-born child; ξιφόκτονος, he who is killed with a sword; μητρόκτονος, he who is killed by his mother; λαότροφος, he who is fed by the people.

7. Compounds of perfect middles, with nouns and adjectives; as, ἀστρολόγος, οίκο-

νόμος, παμφάγος.

There are also exceptions to this rule, with the last syllable long; for at and of final, are considered short in accentuation; as, μοῦσαι, ἀνθρωποι. The reason of this is, that those diphthongs were pronounced at the end of words like i, except in the following instances which observe the general rule, viz. optatives; as, ποιήσαι, τετύφοι; infinitives of the perfect in all voices, of the first agrist active, of the second agrist middle, and of the present of verbs in μι; as, τετυφέναι, τετυπέναι, τετύφθαι; ταράξαι: τυπέσθαι: ίστάναι.

The genitive plural of the first declension, circumflexes the last syllable; as, μουσων; except adjectives of the first declension, whose masculine is of the second, and which

are accented like their masculine; as, άγιος, άγίων, άγία, άγίων.

Oxytones of the first and second declension, circumflex the genitives and datives,

and acute the other cases.

The imperatives, ἐλθέ, εὐρέ, εἰπέ, ἰδέ, and λαβέ, are accented on the last, to be distin-

guished from the second agrist indicative.

Prepositions placed after their case, throw back their accent; as, Θεοῦ, ἄπο. Except ἀνά and διά, to distinguish them from ἄνα, vocative of ἄναξ, and from δία, accusative of Als or Zeús.

The following words are distinguished by the difference of their accentuation; but the student must judge of their meaning, not by the authority alone of those who have added the accents, but by the connection of the passages in which they occur:

other things, & had, but. an animal, άλλα, ζωον, ζωου, Bios, life, Bios, a bow. κῦδος, glory, κύδος, disgrace. ย์เชเ, he goes, είσὶ, they are. μόνη, alone, peoun, mansion. έχθοα, enmity, έχθεα, hostile things. πόνηρος, laborious, πονηρος, wicked.

Rules respecting Words combined in a Sentence.

Ten words are without accents, and are called atonics, viz. 6, \(\hat{\eta}\), oi, \(\alpha\)i, \(\ellis\), \(\ell (or έκ,) οὐ, (οὐκ or οὐχ,) ώς. They are pronounced quickly without any emphasis, as

if they made part of the following word, like the article the in English.

Some words throw back their accent on the preceding word, and are called *enclitics*, from ἐγκλίνω, to incline, because they incline towards the preceding word, being read so immediately after, as to seem a part of it. Thus, in English, when we say, give me that book, we pronounce me as a part of the word give; for, the boy is tall, we say, the boy's tall. So in Greek, ηκουσά τινος, ηλθέ μοι.

The following are enclitics:

Article $\tau \circ \tilde{v}$, pronouns $\tau \circ \tilde{v}$, (for $\tau \iota v \circ \varsigma$) $\tau \tilde{\varphi}$, (for $\tau \iota v \iota \iota$), τl_{ς} , and τl_{ς} , indefinite through all cases and numbers; μοῦ, μοί, μέ; σοῦ, σοῖ, σέ; οὖ, οἷ, ἕ; μίν; σφέ, σφίν, σφώ, σφωέ, σΦίσι, σΦέας.

Verbs, simil and onal, in the present indicative, except the second person singular.

Adverbs, πῆ, ποῦ, πῶ, πῶς, ποθέν, ποθέ, ποτέ.

Conjunctions, γέ, τέ, κέ, κέν, θήν, νύ, νύν, πέρ, ρά, τοί.

Enclitics throw their accent on the last syllable of the preceding word, if that word is acuted on the antepenultimate, or circumflexed on the penultimate; as, ἀνθρωπός έστι, σωμά μου.

Enclitic monosyllables lose their accent after a word acuted on the penultimate; as,

λόγος μου; but dissyllables retain it; as, λόγος ἐστί.

Enclitics lose their accent after words circumflexed on the last syllable; as, ayanas με; and after oxytones, which then take the acute accent; as, ἀνής τις.

Εστί accents its first syllable, if it begins a sentence, or follows ἀλλ', εἰ, καὶ, οὐκ, ὡς,

or τοῦτ'; as, οὐκ ἔστι.

It loses its accent, if it follows an oxytone, or a word circumflexed on the last syllable; as, καλός ἐστι, Ἑρμῆς ἐστι.

It preserves its accent, if it follows a barytone of two long syllables, of a short and long, of a long and short, or of two short; as, ήρας, γέλως, μάντις, λόγος ἐστί; or a word, whose penultimate is circumflexed, and whose last syllable is long by position; as, Φοίνιξ έστί.

The pronoun enclitics preserve their accents after prepositions, and after EVERGE OF 2;

as, δια σέ.

Enclitics preserve their accent in the beginning of a clause, or when they are

emphatical.

No word has more than one accent mark on it, properly belonging to itself. When two are marked over a word, the latter belongs to an enclitic following.

SECTION XI.

OF THE DIALECTS.

The inhabitants of different parts of Greece had various modes of pronouncing and writing their language, which are called dialects. Provincial dialects are found in all countries; and peculiarities of this kind, naturally became remarkable among a people, who, while they used a common language, were divided into several distinct states. The principal dialects of ancient Greece are, the Eolic, Doric, Ionic, and Attic. The writers of the New Testament generally write in common Greek, the language used alike by the different nations of Greece, (notwithstanding their respective peculiarities,) such as is described in the preceding part of this Grammar. Occasionally, however, the dialects appear in their style; and the dialect which they chiefly use is the Attic.

The most ancient dialect of Greek was probably,

I. THE ÆOLIC.

This dialect was spoken by the inland and western inhabitants of Greece, and extended to Peloponnesus, Sicily, and Italy. A settlement of Æolians being formed in Asia Minor, the Æolic dialect was spoken there also; and it was used in Lesbos, and other islands in the Archipelago. No works remain in this dialect, except some fragments of Alcæus, and Sappho.

The Æolians put,

		•				
00	for	œi;	as,	άεχαος,	for	άξχαῖος.
		εν;		όπισθα,		όπισθεν.
		η;		μαχανά,		μαχανή.
		0;		άσσοι,		όσσα.
	• •			γελᾶν,	• • •	γελών.
•	• •	ω;	• •		• •	
Oll	• •	α;	• •	τύψαις,	• •	τύψας.
•	• •	27 ;	• •	μιμυαίσκω,	• •	μιμινήσκω.
		0;		ύπαὶ,	• •	ύπό.
œi		oz;		Boxis,		Boãs.
		al;		Tais,		παῖς, in monosyllables.
000		ου;		Αἰνείωο,		Aivelov.
αυ		α;		ναυός,		ναός.
β		δ;				δέλεας.
	• •		• •	βέλεας,	• •	
•	• •	pc;	• •	βέλλω,	• •	μέλλω.
	• •	75;	• •	βικρου,	• •	πικρόν.
8		β;		όδελός,		όβελός.
		ζ;		δυγός,		ζυγός.
		σ;		όδμη,		οσμή.
				ίδμεν,		ζσμεν.
δσ		ζ;		Δσεὺς,		Ζεύς.
	• •		• •		• •	
٤	• •	α;	• •	γελήνη, -	• •	γαλήνη.
		• •	• •	λεγόμεθα,		λαγόμεθα.
		η;		"Ages,		"Agns."
		4;		ἀδέκαστος,		άδίκαστος.
		0;		έδύνη,		όδύνη.
21		n;		Πειλεύς,		Πηλεύς.
εï		εĩ;		'Αργέϊοι,		'Aeyeiot.
_ອ ນ	• •				• •	ἀκούμενος.
	• •	ov;	• •	ακεύμενος,	• •	
ζ	• •	β;	• •	ζέρεθρου,	• •	βέρεθρου.
•	• •	7;		ολίζου,		όλίγου.
		δ;		ζιαβάλλειν,		διαβάλλειν.
		σσ;		δεύζω,		ὀεύσσω.
27		α;		nne,		ane.
		ε;		τύπτης,		τύπτες, Dor. for τύπτεις.
		εα;			•	κρέως.
•			• •	nens,	• •	
•	• •	ει;	• •	evón,	• •	ຂໍ້ນດ໌ຣະ.
	• •	ευ;	• •	Αχιλλής,	• •	Αχιλλεύς.
		4;		οἰκτήν,		άκτίν.
		ου;		Φοβήμενος,		Φοβούμενος.
37		٤١;		κάλην,		καλείν.
9		δ;		οὐθὲν,		ဝပ်ဝိန်မှ.
		σ;		μηνιθμός,	• •	μηνισμός.
ı				τοῖς ἀνθεώποις,		
	• •	υ;	• •		• •	τοὺς ἀνθεώπους.
20	• •	π ;	• •	ὅκως,	• •	δπως.
Po		77;	• •	μαθούσα,		παθοῦσα.
•		ν;	• •	πέμπε,		πέντε.
ν		σ;		τετύφων,		τετυφώς.
5		χ;		diξã,		$\delta i \chi \tilde{\eta}$.
0		α;		στολείς,		σταλείς.
		ε;		οίδασθα,		εἴδασθα.
				,	• •	
•	• •	01;	• •	πόημα,		ποίημα.
	• •	ω;	• •	τύπτομεν,	• •	τύπτωμεν.
oi		٤١;	• •	ὄνοϊζον,		όνειζον.
•	• •	06;	• •	χοίλου,		κοίλου.

But when this happens the consonant following is generally doubled; as, τίθεμμε for τίθημε.

```
for
                 as.
                      τύπτοϊσα.
                                          for
                                                  τύπτουσα.
          ov:
                      πετ' ἐμοῦ,
                                                  μετ' έμοῦ.
7
    . .
           pe;
                 . .
                                          . .
           7;
                      σπολή,
                                                  στολή.
           \varphi;
                      άμπὶ,
                                                  αμφί.
                                          . .
                      όππατα.
                                                   δμματα.
75 75
           ww:
                 . .
                                          . .
                      onmy,
           \pi;
                 . .
                                          . .
                                                  on.
                      Πέλοπς,
750
           \psi;
                                                  Πέλου.
                 . .
                                          . .
                      ἀδρην,
                                                  αρσηυ.
           σ;
6
                 . .
                                          . .
                                                  φρουείν.
                      Opoveis.
           ν;
σ
                 . .
                                          . .
           ζ;
ξ;
σδ
                 .. Σδεύς,
                                                   Ζεύς.
                                          . .
                 . . σχένος.
                                                   ξένος.
                                           . .
                      σπαλίς;
           4;
                                                  Danic.
07
                 . .
                                                   οσον, also the Dorians and Poets.
                      όσσον,
           \sigma;
an
                 . .
                      έμπισσειν,
                                                  έμπίπτειν.
           75T;
                 . .
           9:
                                                  χωθηκε.
T
                 . .
                      κατηκε,
                                          . .
                                                  σù, as also the Dorians.
           \sigma;
                 . .
                      TÙ,
v
           a;
                      σύρκες,
                                                   σάρχες.
                                          . .
                 . .
                      ουυμα,
                                                   ővopa.
           0;
                 . .
                                          . .
           9;
0
                      Φλάται,
                                                   βλάται.
                . .
                                          . .
           χ;
                 . .
                      αὐΦένα;
                                                   αὐχένα.
                                          . .
                     ώσσα.
ω
                                                   όσσα.
           0;
                 . .
                                          . .
     . .
           ου;
                 · . μωσα,
                                                   μοῦσα.
                                         . .
     . .
           υ:
                 .. and nhoc.
                                                   DINKÓC.
```

In the beginning of a word, they put

```
ο before v; as, ούδως, for ὕδως:

β . . , e, when δ, \varkappa, \tau, and \zeta follow; as, βρόδον, for ρόδον; βράχος, for ράχος; βρυτής, for ρυτής; βρίζα, for ρίζα:

ε; as, ἐδάπεδον, for δάπεδον.
```

In the middle of a word, they insert

```
as, θεάων,
                                                        for Asav.
œ:
                                         .. καλαῖς,
                                                        .. κάλας.
u after ε, when another vowel follows; .. εὐαδε,
                                                             έωδε.
                                         .. ἀλιβδύειν, ..
                                                              άλιδύειν.
y before χ or ξ;
                                         .. πλάγξω, ..
                                                              πλάξω.
z before the same;
                                                       ..
                                                              όχος.
                                         · · 67x05,
                                         . . στέρσω,
                                                              orepa.
                                                       . .
                                                              ทุนย์เร.
\lambda, \mu, \nu, \pi, \varrho, \sigma, \tau, &c. twice;
                                          . . duues,
                                                        . .
```

To the end of a word they add

```
ν; as, Λητών, for Λητώ.
Θα; ... ἦσθα, ... ἦς; οἴδασθα, and by syncope οἶσθα, for οἶδας.
```

From the beginning of a word they take away

```
δ; as, αἰνὸς, for δεινός.

μ; . . ἴα, . . μία.

σ; . . μίλαξ, . . σμίλαξ.
```

From the middle they take away

From the end, they take away

```
ν; as, ἔπισθε, for ὅπισθεν. ς; . . δ, . . δς.
```

Finally, they draw back the accent towards the beginning of a word; as, ἔγω, for ἐγω; πόταμος, for ποταμός.

The Bœotians use

```
δδ for ζ; as, Θεφίδδειν, for Θεφίζειν. ει . . η; . . είφωες, . . ήφωες. ι . . ε; . . βασιλίος, . . . βασιλέος.
```

They also form the 3d person plural of the imperfect and agrists of the indicative and optative in -σων; as, ἐτύπτοσων for ἔτυπτον.

The Æolic dialect agrees in a great many things with the Doric, and is followed by the Latin almost in every thing.

II. THE DORIC.

The Doric dialect, by degrees, prevailed very much in the south of Greece, and the adjacent countries. It was the favourite dialect of pastoral poets. In it are composed the Idylliums of Theocritus, Bion, and Moschus. From the variety in their orthography, it would appear that every one spelled the words according to their sound on his own ear. Archimedes uses this dialect, but not so broad as the Poets; and the Timæus of Plato is written in Doric. It occurs frequently also in the Odes of Pindar, and the choral songs of the dramatic writers.

The general description of this dialect is, that it is broad, and strong sounding; delighting particularly in the vowel α; as, μάγαθος, for μέγεθος, greatness; τράχω, for τρέχω, I run; φάμα, for φήμη, fame; πρᾶτος, for πρῶτος, first; μουσᾶν, for μουσᾶν, of muses. But, sometimes, smaller sounds were used; as, άλευμαι, for άλουμαι, I will leap; τύπτοισα, for τύπτοισα, striking. More particularly,

The Dorians put

as, εταρος, for for έταζοος. νõν, ναυν. œv; αίκε, Elxs. ε ; αΐσθε, εἴσθε. . . Saoi, θεᾶσι. E06; £1; .. κλῶδας, κλείδως. . , 7; .. άμέρα, nuépa. μάτης, . . untine. 0; . . είκασι, είκοσι. . . ov; .. Aiveia, Αἰνείου. μουσᾶν, οι μοισᾶν, .. μουσών. .. ωη; .. πεᾶν, πεώην. Φθαίζω, Φθείρω. all £1; ò B; όδελος, 6/35x05. 7; .. δυόφος, γυόφος. δημήτης, YnunThe.

8	for	ζ;	as,	ἔρδω,	for	ἔρζω.
				πέΦεαδμαι,		τέθοασμαι.
•		σ; τ;	• •		• •	
66	• •	ζ;	• •	θέμιδος,	• •	θέμιτος.
	• •		• •	Θέριδδειν,	• •	θερίζειν.
٤	• •	ce;	• •	έτερος,	• •	äτερος.
•	• •	٤٤;	• •	τύπτε,	• •	τύπτει.
•	• •	η;	• •	"Αρες,	• •	"Açns.
•	• •	0;	• •	έδόντας,	• •	δδόντας.
88	• •	η;	• •	Φιλεέσω,	• •	Φιλήσω.
દા	• •	η;	• •	τέθεικα,	•••	τέθηκα.
ευ	• •	€0 Or	ov; .	Δημοσθένευς,	• •	Δημοσθένεος or Δημοσθένους.
	• •	ω;	• •	ηγάπευν,	• •	ηγάπων.
ζ	• •	β;	• •	ζέςεθςον,	• •	βέρεθρου.
•	• •	δ;	• •	άζηχες,	• •	ἀδηχές.
	• •	₽;	• •	ζεὸς,	• •	βεός.
•		$\pi\tau$;		νίζω,	• •	νίπτω.
		σσ;		νίζω,		νίσσω.
η		α;		έβόη,		έβό α. *
		εω;		xeñs,		κρέως.
		٤٤;		ἐφίλη,		ἐΦίλει.
27		œ;		$\beta o \widetilde{\eta}$,		βοã.
9		δ;		ψεῦθος,		ψεῦδος.
		ε;		Diòs,		Deòs, as also the Bœotians.
ж		ę;		μίχχου,		μίκρου.
		τ ;		τόκα,		τότε.
		χ;		χύτοα,		χύτρα.
μ		β;		μιαιφόνος,		βιαιφόνος.
٠.		4;		έμμὶ,		siµl.
ν		λ;		ກິ້ນθού ,		$\tilde{\eta}\lambda\theta\sigma\nu$, when θ or τ follows.
		σ;		έν άγοραν,		ές άγοράν.
		τ;		τετράενες,		τετράετες.
ع		σ;		λυγίζω,		λυγίσω.+
0		ε;		λάβου,		λάβε, ν being added.
		ου;		τὸς θεὸς,		τούς θεούς.
06		0;		$\pi \nu o i \dot{n}$		πνοή.
ου		αυ;		τοῦτως,	•	ταύτας.
		ευ;		ἔσουα,	• • •	້ະຕະນ α.
75	• •	τ ;		σπάδιον,	• •	στάδιον.
σ		٠, ٩;		σιὸς,	• •	Sεός.
•	• •	ν;	• •	τύπτομες,	• •	τύπτομεν.
σδ	• •	ζ;	• •	συρίσδω,	• •	συρίζω.
	• •		• •		• •	όσον.
$\sigma\sigma$	• •	σ;	• •	οσσον, σπιο -	• •	neivoc.
	• •	κ;	• •	τῆνος, .	• •	συ, in the beginnings of words.
•	• •	σ;	• •	τὺ,	• •	őτι, also Æolic and Poetic.
77	• •	7;	• •	οττι, -\	• •	
υ	• •	α;	• •	σύοξ,	• •	σάςξ.
φ	• •	75;	• •	κά Φα,	• •	nol stra.
×	• •	Э;	• •	ὄξνιχες,	• •	δουιθες.
ω	• •	η;	• •	τως μελίσσως,	• •	τῆς μελίσσης.
•	• •	0;	• •	ώgος,	• •	őg05.
•	• •	wæ;	• •	βῶξ,	• •	βωαξ.
•	• •	ov;	• •	αίδως,	• •	aidovs, which is also Æolic.
ω		01;		πωμενικός,		ποιμενικός.

The Dorians withdraw ι from a diphthong; as, $\lambda \alpha \beta \hat{\epsilon} \nu$, for $\lambda \alpha \beta \hat{\epsilon} \nu$. They also neglect the subscribed ι , in α , η , φ ; as, $\tau \tilde{\varphi}$ Alvel α , for $\tau \tilde{\varphi}$ Alvel α . They use sometimes plural for singular cases feminine; as, $\kappa \alpha \lambda \alpha l$, for $\kappa \alpha \lambda \dot{\eta}$. They transpose letters; as, $\beta \dot{\alpha} \dot{\varphi} \delta \iota \sigma \tau \sigma s$, for $\beta \dot{\varphi} \dot{\alpha} \delta \iota \sigma \tau \sigma s$. They insert ε , like the Ionians.

^{*} This change also takes place in those contractions into a, which are made equally from as and an.

† It occurs in some futures.

In the beginning of a word, they add β; as, βηλέα, for ηλέα: also τ; as, τως, for

ως, and they redouble it; as, τετάχω, for τάττω.

In the middle, they insert ι after ι ; as, $\pi \nu \iota \iota \iota \eta$, for $\pi \nu \iota \iota \eta$: υ after ε ; as, $\zeta \eta \tau \varepsilon \iota \iota \omega$, for $\zeta \eta \tau \varepsilon \iota \omega$: they also insert ϑ ; as, $\delta \iota \chi \partial \iota \omega$, for $\delta \iota \chi \widetilde{\eta}$: υ ; as, $\delta \varrho \iota \iota \iota \omega$, for $\delta \varrho \iota \omega$: σ ; as, $\tau \iota \iota \tau \tau \iota \iota \omega \varepsilon \iota \omega$, for $\tau \iota \iota \tau \tau \iota \iota \iota \omega \varepsilon \iota \omega$: they double π , σ , τ ; as, $\delta \pi \pi \iota \iota \partial \varepsilon \iota$, for $\delta \pi \iota \iota \iota \omega$, for $\delta \sigma \iota \iota \iota$, for $\delta \tau \iota$: they insert α ; as, $\Pi \iota \sigma \varepsilon \iota \delta \alpha \iota \omega$, for $\Pi \iota \sigma \varepsilon \iota \delta \iota \omega$: also ε ; as, $\kappa \varepsilon \iota \nu \varepsilon \delta \iota$; also $\kappa \varepsilon$; as, $\kappa \iota \iota \iota \omega \iota \iota \omega$: as, $\kappa \iota \iota \iota \omega \iota \iota \omega \iota \omega$:

To the end they add ν; as, ἐγών, for ἐγώ: σ; as, οἰκαθές, for οἰκαθέ: ι; as, καλοῖσι,

for καλοῖς: γα; as, ἐγώγα, for ἐγώ: νη; as, ἐγώνη, for ἐγώ.

From the beginning of a word, they take away τ ; as, $\tilde{\eta}\mu \omega_5$, for $\tau \tilde{\eta}\mu \omega_5$: ϑ ; as, $\lambda \tilde{\omega}$, or $\vartheta \dot{\lambda} \dot{\omega}$.

From the middle, they take away ι ; as, $\sigma\varphi_{\varepsilon}$, for $\sigma\varphi_{\varepsilon}$: υ ; as, $\beta\alpha\sigma\iota\lambda'\varepsilon \sigma\iota$, for $\beta\alpha\sigma\iota\lambda'\varepsilon \sigma\iota$: δ ; as, $\Pi\dot{\alpha}\varrho\iota\delta_{\varepsilon}$, for $\Pi\dot{\alpha}\varrho\iota\delta_{\varepsilon}$: ϑ ; as, $\dot{\varepsilon}\sigma\lambda\dot{\omega}\nu$, for $\dot{\varepsilon}\sigma\dot{\delta}\lambda\dot{\omega}\nu$: ϱ ; as, $\dot{\varepsilon}\mu\pi\rho\sigma\sigma\theta\varepsilon\nu$, for $\ddot{\varepsilon}\mu\pi\varrho\sigma\sigma\theta\varepsilon\nu$: ε ; as, $\dot{\varepsilon}\gamma\dot{\varepsilon}\nu\tau\sigma$, for $\dot{\varepsilon}\mu\dot{\varepsilon}\nu\tau\sigma$. ε : ε ; as, $\dot{\varepsilon}\gamma\dot{\varepsilon}\nu\tau\sigma$, for $\dot{\varepsilon}\mu\dot{\varepsilon}\nu\tau\sigma$. ε : ε ; as, $\dot{\varepsilon}\gamma\dot{\varepsilon}\nu\tau\sigma$. ε : ε : as, $\dot{\varepsilon}\nu\dot{\varepsilon}\nu\tau\sigma$.

and even two syllables; as, & Ba, for Barinev.

They make long the doubtful vowels: they shorten accusative plurals in α_5 ; and they change the accent; as, $\nu \bar{\nu} \mu \phi \alpha_5$, for $\nu \bar{\nu} \mu \phi \alpha_5$.

III. THE IONIC.

The Ionic dialect began to prevail in the eastern parts of Greece proper. This district was originally called Ionia; and colonies from it settling on the opposite coast of Asia Minor carried with them their dialect, and the name of their country. It was here in particular that the Ionic was softened, from the broad, strong, primitive tongue, into that smooth, flowing language in which Herodotus composed his history.

Besides Herodotus, Hippocrates wrote in the Ionic dialect; and it was evidently very prevalent in the time of Homer, Hesiod, and the other ancient poets. The language of their time appears to have been something between the ancient Æolic, and

the latter Ionic; but by no means a mixture of contemporary dialects.

The distinguishing characteristics of this dialect are, the concourse of vowels; the prevailing use of η ; and a preference of smooth to aspirated sounds; as, $\hat{\epsilon}\omega\tilde{\nu}\tau\hat{\epsilon}\omega$, for $\hat{\epsilon}\omega\nu\tau\tilde{\nu}\tilde{\nu}$, of himself; $\sigma\epsilon\lambda\eta\nu\alpha\hat{\iota}\eta$, for $\sigma\epsilon\lambda\dot{\eta}\nu\eta$, the moon; $\hat{\rho}\eta\hat{\iota}\hat{\delta}\iota\sigma\varsigma$, for $\hat{\rho}\hat{\alpha}\hat{\delta}\iota\sigma\varsigma$, easy; $\varphi\iota\lambda\dot{\iota}\eta$, for $\varphi\iota\lambda\dot{\iota}\alpha$, friendship; $\mathring{\eta}\lambda\iota\sigma\varsigma$, for $\mathring{\eta}\lambda\iota\sigma\varsigma$, the sun; $\mathring{\alpha}\pi\alpha\hat{\iota}\varrho\sigma\nu\mu\alpha\iota$, for $\mathring{\alpha}\varphi\alpha\hat{\iota}\varrho\sigma\nu\mu\alpha\iota$, I deprive. But the latter occurs frequently in Doric also; and, sometimes, α is used instead of ε , as $\tau\dot{\alpha}\mu\nu\omega$, for $\tau\dot{\epsilon}\mu\nu\omega$.

The Ionians put

ce	for	066;	as,	κάω,	for	καίω.
		ε;		μέγαθος,		μέγεθος.
		η;		λελασμένος,		λελησμένος.
		ν;		κείαται,		κείνται.
cei	before	η;*		άναγκαίη or -καία	,	ἀνάγκη.
000	for	ω;		σαόΦεων,		σώΦεων.
ε		06;		τέσσερες,		τέσσα ρες.
		η;		νέας,		vñas.
•		21;		κεέσσων,		κεείσσων.
		ι;		όφεος,		όφιος.
203		œ;		σφέας,		σφᾶς.
		86;		πουέασθαι,		πουεῖσθαι.
		9;		ἔσεαι,		έση.
33		٤٤;		σφέες,		σφεῖς.
50		ου;		έμέο,		έμοῦ.
٤٧		E6;		πλεῦν,		Theiv.

^{*} Which is sometimes changed into a.

ευ	for	εο;	as,	πλεῦνας,	for	πλέονας.
εω		ου;		τέω,		$ au \circ \widetilde{ u}$.
•		· ~;		έω,		ũ.
ζ		β;	٠.	ζέςεθςον,		βέζεθζου.
• ,		γ;		φύζη,		Φυγή.
η		ot;	٠.	κουρη,		κούςα. *
•		ε;		βασιληϊ,		βασιλεῖ.
		4;		κηκίω,		κικίω.
	• •	EOL;		ã.g,		έας.
		££;		ὄφη,		ὄφεε.
		81;		κῆζες,		zeiges.
		0;		έλαφηβόλος,		έλαφοβόλος.
20		021;		μούσης,		μούσαις.
3/1		œ;		Θeńiξ,		Θςάξ.
		E1;		Πηληίδης,		Πηλείδης.
•		99;		χεηίζειν,		χεήζειν.
no		αυ;		บทุบัร,		ναῦς.
•		ευ;		ກໍບໍ່ຂວຸເວຣຸ,		εύκομος.
4		γ;	• •	ένείκω,		. ἐνέγκω.
•		ε;		ἐπίστιος,		έφέστιος.
•	• •	<i>18</i> ;	• •	ί ζεύς,		ίεςεύς.
x	• •	77 ;	• •	κοίου,		ποίον.
ξ	• •	σσ;	• •	τριξός,	• •	τεισσός.
•	• •	χ;	• •	τρίξα,	• •	τςίχα.
000	• •	ου;	• •	χζόων,		χζοῦν.
010	• •	ου;	• •	λόγοιο,		λόγου.
00		ου;	• •	ρόος,		ρους.
00	• •	0;	• •	μοῦνος,	• •	μόνος.
ω	• •	œ;	• •	χρείω,	• •	χρεῖα.
•	• •	αυ;	• •	θωμα,		θαῦμα.
•	• •	ευ;	• •	ἐκπλώσας,	• •	έκπλεύσας.
•	• •	η;		άρωγος,		જેદ્દુગγός.
•	• •	0;	• •	δεύρω,	• •	စ်ဧပိဇ္စဝ.
•	• •	000;	• •	βᾶξ,	• •	Bóag.
•	• •	on;	• •	βώσω,	• •	βοήσω.
•	• •	ου;	• •	βῶν,	• •	βοῦν.
W	• •	ω;	• •	λόγωι,		λόγφ.
ωυ	• •	αυ;	• •	ώυτὸς,		αὐτός.

The Ionians put smooth for rough mutes; as, δέκομαι, for δέχομαι; κατ' οὖ, for καθ οὖ; ἀπαιρέομαι, for ἀφαιρέομαι.

They also put rough for smooth; as, κιθών, for χιτών.

To the beginning of a word, they add τ ; as, $\tau \delta \nu$, for $\delta \nu$; ϑ , as $\vartheta \varepsilon \iota \lambda \delta \pi \varepsilon \delta \delta \nu$, for $\delta \iota \nu$; ϑ , as $\delta \varepsilon \iota \lambda \delta \pi \varepsilon \delta \delta \nu$, for $\delta \iota \nu$; ϑ , as $\delta \varepsilon \iota \lambda \delta \pi \varepsilon \delta \delta \nu$, for $\delta \iota \nu$; ϑ , as $\delta \varepsilon \iota \lambda \delta \tau \delta \delta \nu$, for $\delta \iota \nu$; ϑ , as $\delta \varepsilon \iota \lambda \delta \nu$, for $\delta \iota \nu$; ϑ , as $\delta \varepsilon \iota \lambda \delta \nu$, for $\delta \iota \nu$; ϑ , as $\delta \iota \lambda \delta \nu$, for $\delta \iota \nu$; ϑ , as $\delta \iota \lambda \delta \nu$, for $\delta \iota \nu$; $\delta \iota \lambda \delta \nu$;

λελάχωσι, for λάχωσι.

In the middle of a word, they add ι to ε and o; as, ξεῖνος, for ξένος; χροία, for χροία: υ to o; as μοῦνος, for μόνος: they insert γ ; as, ἐρίγδουπος, for ἐρίδουπος: σ ; as, λεγόμεσθα, for λεγόμεθα: τ ; as, ὅττι, for ὅτι: ε ; as, ἀδελφέος, for ἀδελφός: ι ; as, λογόϊιν, for λόγοιν: $\tau \eta$; as, ἐτήτυμος, for ἔτυμος.

To the end they add ι; as, λόγοισι, for λόγοις: τε; as, ῷτε, for ῷ.

From the beginning of a word, they take δ ; as, $\alpha i \nu \delta \varepsilon$, for $\delta \epsilon i \nu \delta \varepsilon$: γ ; as, $\alpha i \alpha$, for $\gamma \alpha i \alpha$; λ ; as, $\epsilon i \beta \epsilon i \nu$, for $\lambda \epsilon i \beta \epsilon i \nu$: σ ; as, $\mu \iota \nu \rho \delta \varepsilon$, for $\sigma \iota \iota \nu \rho \delta \varepsilon$: ϵ ; as, $\delta \rho \tau \delta$, for $\epsilon \sigma \rho \tau \delta$; especially if it be an augment; as, $\tau \nu \tau \tau \epsilon$, for $\epsilon \tau \nu \tau \tau \epsilon$: also in the reduplication of the perfect; as, $\beta \lambda \eta \mu \epsilon \nu \sigma \varepsilon$, for $\beta \epsilon \beta \lambda \eta \mu \epsilon \nu \sigma \varepsilon$.

^{*} This was done by the older Ionians, when the α was long: by the more modern ones, when also it was short; as, $\lambda\lambda\eta\theta\epsilon\dot{m}$, for $\lambda\lambda\eta\theta\epsilon\omega$.

From the middle, they take 1; as, δέξω, for δείξω: δ; as, ἔριος, for ἔριδος: κ; as, βέβαα, for βέβηκα: λ; as, κάλιον, for κάλλιον: σ; as, ἐτίθεο, for ἐτίθεοο: τ; as, κρέωος, for κρέωτος: ε; as, ἴραξ, for ἴεραξ: κ0; as, κάμμορος, for κακόμορος: κ1; as, οἴμα, for οἴμημα: eε; as, ἔξαιτος, for ἐξαίeετος: εων; as, Δευκαλίδης, for Δευκαλεωνίδης. From the end, they take ν; as, εσθ ὅπως, for έστιν ὅπως: να; as, κυκεῶ, for κυκεῶνα:

σι; as, σφί, for σφίσι: τα; as, ίδςῶ, for ίδςῶτα.

Besides, they shorten long vowels; when a long closes the final syllable, they make the word oxytone; when a short closes it, they put the accent on the antepenult; they change the accent of increased or of diminished words; they make the feminine in - size take the accent on the penult, taking away ε, as ἀληθία, for ἀλήθεια; and they are fond of the smooth rather than the rough spirit.

IV. THE ATTIC.

After the departure of the colonies to Ionia, in Asia Minor, the name of their original country was changed into Attica, and their language gradually altered into

the Attic dialect.

At first, this dialect differed very little from the Ionic; and even when it assumed a very different form, in after ages, it still retained many peculiarities of the primitive tongue; as, $\delta i \psi \tilde{\eta} \nu$, for $\delta i \psi \tilde{\alpha} \nu$, to thirst; $i \pi \pi \tilde{\eta} \varsigma$, for $i \pi \pi \epsilon i \varsigma$, knights. Athens was the theatre of popular orators, and its dialect was well calculated to make a strong impression on the ear. Its characteristics are a love for contractions, and an abundance of hard, and aspirated sounds; as, $\varphi_i \lambda \tilde{\omega}$, for $\varphi_i \lambda \dot{\epsilon} \omega$, I love; $\eta \tilde{\delta} \epsilon_i \nu$, for $\epsilon \tilde{i} \tilde{\delta} \epsilon_i \nu$, or $\epsilon \tilde{i} \tilde{\delta} \eta \kappa \epsilon_i \nu$, I knew; ξύν, for σύν, with; θαλάττα, for θαλάσσα, a sea; ἄἰρην, for ἄρσην, male; τήμερον, for σήμερον, to-day.

The gradual changes from the Ionic have been distinguished by the names of old,

middle, and new Attic; and writers classed accordingly; thus,

Æschylus, Sophocles, Euripides, Thucydides, &c.

Mat. v. 23.

MIDDLE.

Aristophanes, Plato.

Xenophon, Aristotle, Demosthenes. and the other orators.

Many other local dialects prevailed, but as they furnished no works of importance,

they are not worth being noticed.

After the time of Alexander, the literature of Greece declined. A mixed language came into use, comprising not only the peculiarities of several Grecian dialects, but a number of words, from Latin, and other languages. This is the dialect of the Septuagint and New Testament, of which we shall treat at large in next Section. Still, however, some later authors wrote in the Attic dialect, with considerable purity, as Lucian, Longinus, and others.*

The following are the general properties of the Attic dialect:

1. It abounds with contractions. To this dialect principally belong the contracted nouns and verbs. (See pages 7, 42—48.) It not only contracts syllables in the same word, but blends different words; as,

Mat. ii. 8. for xal eya. xaya Luke i. 3. nauoi .. xal ¿μοί. John vii. 28. xapiè . . καὶ ἐμέ.

Mat. xv. 18. κάκεῖνα for xal exerva. 2 Cor. ii. 7. τούνωντίον .. τὸ ἐνωντίον. Acts i. 19. τουτέστι ΄

. . τοῦτο ἐστί. . . τὸ ὄνομα. Mat. xxvii. 57. τούνομα

xaxei Mark x. 1. κάκειθευ . . και ἐκείθευ.

2. It often changes σ into ξ , ϱ , or τ ; as,

for σύν. ξυμφορά.. συμφορά. ξυνετός .. συνετός.

. . xal exeï.

Rom. i. 27. ἀρρην for Leony. Acts xvii. 7. πράττω .. πράσσω. ταράττω .. ταράσσω.

^{*} Observations on the origin and dialects of the Greek language, prefixed to Neilson's edition of Moor's Greek Grammar,

3. It changes a, when long, into ε, and o into ω; as, λωός, λεώς, νωός, νεώς;* as,

Mat. xxvi. 3. 'Αρχιερέως for 'Αρχιερέος, genitive of 'Αρχιερεύς. Mat. ii. 1. βασιλέως . . βασιλέος, . . . βασιλεύς, and many others.

4. In verbs, it changes ε into η , where there is an augment, or where there would otherwise be none; as,

ήδυνάμην for ἐδυνάμην. Luke iii. 22. ηὐδόχησα for εὐδόχησα. Luke vii. 2. ἤμελλον . . ἔμελλον. Mat. iv. 11. διηχόνουν . . διεκόνουν.

5. It changes et into n; as,

Mat. xxv. 26. noeiv for el deiv.

nθα for είθα.

6. It prefixes ε to ω , and sometimes to ω ; to $\varepsilon\iota$, which it changes into $\omega\iota$; and to η ; as,

John vi. 2. ἐώρων for ἄρωον. John i. 34. ἐῶρῶπα . . ἄρωπα. ἔολπα . . ἦλπα. Jam. i. 6. ἔοικα for εἶκα. ἕηκα . . ἦκα.

7. It changes he and me, of the perfect, into es; as,

είληφα for λέληφα.

εἴμαρμαι for μέμαρμαι.

8. It drops the reduplication in verbs beginning with two consonants; as,

έβλάστηκα for βεβλάστηκα.

9. It prefixes the two first letters of the present to the perfects active and middle of verbs beginning with ω , ε , o; as,

αγήγεςκα for ήγεςκα, perfect active of ἀγείςω. ἀκήκοα . ήκοα, perfect middle of ἀκούω. ἐλήλακα . ήλακα, perfect active of ἐλαύνω. ὁλώλεκα . ὅλεκα, perfect active of ὅλλυμι. ὅλωλα . ὅλα, perfect middle of ὅλλυμι.

- 10. In the 2d aorist, the augment is prefixed with a like reduplication; thus, from ἀγω, 2d aorist, ἤγου, Attic, ἤγαγου, whence imperative, ἄγαγε, and infinitive, ἀγαγεῖυ. This Attic form of the 2d aorist and its compounds, is very common in the New Testament.
 - 11. In pluperfects, it throws away the prefixed ε ; as,

Mark xv. 7. πεποιηκείσαν for ἐπεποιηκείσαν. John xi. 57. δεδωκείσαν for ἐδεδωκείσαν. Mark xiv. 44. δέδωκει . . ἐδέδωκει. Mark xv. 10. παραδεδωκείσαν for παρεδεδωκείσαν.

12. In verbs of two syllables, it changes ε in the penultimate of the perfect active into a; as,

πέπομφα for πέπεμφα, perfect of πέμπω. ἔστροφα for ἔστρεφα, perfect of στρέφω.

13. In futures of more than two syllables in $-i\sigma\omega$, it often rejects σ ; as,

Mat. xiii. 49. ἀφοριῶ for ἀφορίσω. Luke xix. 44. ἐδαφιῶ for ἐδαφίσω. Mat. iii. 12. διακαθαριῶ . . διακαθαρίσω.

^{*} See Note under second declension, page 7.

14. In the first agrist of verbs, having αi in the penultimate, it changes α into η ; as,

σημαίνω, σημανῶ, ἐσήμανα, Attic, ἐσήμηνα.

15. In the perfect passive of liquid verbs, it changes μ , before - $\mu\alpha\iota$, into σ ; as,

πέφασμαι for πέφαμμαι.

- 16. It adds θα to the 2d person; as, Mat. xxvi. 69. ἦσθα for ἦς.
- 17. In the 3d person plural of imperatives, it changes -ετωσων and -ωτωσων into -ουτων and -ωτωσων; and in the middle and passive, it uses -ων for -ωσων; as,

τυπτόντων for τυπτέτωσαν. τυθάντων . . τυθάτωσαν. τυπτέσθων for τυπτέσθωσαν. τυψάσθων . . τυψάσθωσαν.

18. In optatives it often uses the 2d and 3d persons singular, and the 3d person plural of the Eolic 1st aorist, which is $\tau \psi \psi_{\varepsilon i\alpha}$, $-\alpha_{\varepsilon}$, $-\varepsilon_{\varepsilon}$, $-\alpha_{v}$; as, Luke vi. 11. $\pi oi\eta \sigma \varepsilon i\alpha v$ for $\pi oi\eta \sigma \alpha i\varepsilon v$: and in the present, after a contracted syllable, it changes $-\omega_{i}$ into -nv; as, $\tau_{i}\omega \rho \omega_{i}$, $-\rho_{\varepsilon}$, $-\rho_{\varepsilon}$, Attic, $\tau_{i}\omega \rho nv$, $-n\varepsilon$, -n; $\rho_{i}\lambda oin \rho_{\varepsilon}$, $-\tilde{oi}$, Attic, $\rho_{i}\lambda oin \rho_{\varepsilon}$, $-\eta_{\varepsilon}$, and, changing σ_{i} into φ , $\rho_{i}\lambda \rho nv$, $-\eta_{\varepsilon}$, $-\eta$. So also in verbs in $-\omega_{i}$, which redouble the initial consonant with ι_{ε} it uses $-\omega nv$ for $-\sigma_{i}nv$; as, $\tilde{\delta}\omega nv$, $-\eta_{\varepsilon}$, $-\eta$, for $\tilde{\delta}oin v$, $-\eta_{\varepsilon}$, $-\eta$, optative 2d aorist. See 2 Thess. iii. 16. 2 Tim. i. 16. and iv. 14.

19. In the pluperfect indicative, it changes ει into ε; as, ἐτετύφεσαν for ἐτετύφεισαν,

so Rev. vii. 11. έστήκεσαν for έστήκεισαν.

20. In the contracted verbs, ζάω, διψάω, πεινάω, χράομαι, it contracts by η instead of φ; as, ζῆς, ζῆ, ζῆν, for ζᾶς, ζᾶν. See Gal. ii. 14. Mark xvi. 11. Luke xxiv. 23. &c. χρῆται for χρᾶται, 1 Tim. i. 8.

Besides what has been mentioned above, the Attics use

ce	for	œ1;	as,	κλάω,	for	κλαίω.
		ε;		βδάλλω,		βδέλλω.
		η;		ἀνάβαθι,		ἀνάβηθι.
		E00;		πειραια,		πειραιέα.
B		γ;		βλήχων,		γλήχων.
7		х;		γναφεύς,		κναΦεύς.
		λ;		μόγις,		μόλις.
0		ζ;		κνίδα,		κνίζα.
		σ;		πέφραδμαι,		πέφεασμαι.
ε		1;		દું શહેદ્દ,		igides.
		٤١;		ές,		είς.
808		η;		έάλωκα,		έλωκα.
23		εί;		Πηλείδης,		Πηλείδης.
		٤٥;		πλείν,		πλέον.
		99;		βούλει,	/	βούλη.
		06;		δυείν,		δυοίν.
77		ni;		vnenda,		ungniba.
276		٤١;		κληίδα,		κλείδα.
ทบ		ευ;		ηὐχόμεην,		εὐχόμην.
9		τ ;		κολοκύνθη,		κολοχύντη.
	٠.	٤;*		τοιοσδί,		τοιόσδε.
		η;	٠.	ίμέρα,		ήμέςα.
		0;		δευρι,		δευζο.
λ		ν;		λίτζον,		νίτρου.
3		χ;		πένταξα,		πένταχα.
0		œ;		όσταφίς,		ασταφίς.
		ω;		ëços,		έgως.

^{*} In articles and nouns compounded with bi.

0	for	01;	as,	ποείν,	for	Toleiv.
06	1	oï;		oils,		čís.
60		œe;		τειακουτούτης,		τριακουταέτης.
		٤0;		έτίθου,		ἐτίθεο.
		00;		δίδου,		δίδοο, which for δίδοσο.
e		λ;		κείβανος,		κλίβανος.
σ		δ;		όσμη,		όδμή.
		Э;		κλαυσμός,		κλαυθμός.
		ξ;		παίσω,		παίζω.
$\tau\tau$		σσ;		γλῶττα,		γλωσσα.
		ζ;		συςίττειν,		συρίζειν.
υ		ε;		προύπεμψαν,		προέπεμψαν.
		vi;		μητουά,		μητευιά.
φ		9;		Φλαν,		Anav.
		π ;		ασφάραγος,		ἀσπάραγος.
ω		œ;		κεώζω,		κράζω.
		œ0;		ίστω,		ίσταο.
		£0 ;		περαιώς,		πεςαιέος.
		0;		δύω,		δύο.
		ου;		λαώς,		λαούς.
ω		01;		πολέων,		πολέοιν.
		ωι;		λώον,		λώϊον.

To the beginning of a word, the Attics add α; as, ἄσταχυς, for στάχυς: γ; as, γλημη, for him.

In the middle of a word, they insert ι; as, χροία, for χροά: ρ; as, κατέμρεξε, for κατέρεξε: ο; as, ἀγήοχα, for ἄγηχα: τ; as, πτόλις, for πόλις: ω; as, εἴωθα, for εἴθα:

δο; as, ἐδήδοκα, for ἔδηκα: αθ; as, ἀμυνάβω, for ἀμύνω.

To the end they add ν to words ending in ε; as, εἰσῆλθεν, for εἰσῆλθε: ι; as, νυνὶ for νῦν: δι; as, ἐνθαδὶ, for ἐνθά: Θα; as, ἀδασθα, for οἰδας: and the particles, δη, γε, Θεν, ουν, ποτε, ει; as, olovel, for olov: τι; as, πάνυτι, for πάνυ: χι; as, ναιχί, for ναι.

From the beginning of a word they take ε ; as, $\mu\tilde{\varphi}$, for $\xi\mu\tilde{\varphi}$: α ; as, $\tilde{\omega}$ ' $\gamma\alpha\theta\tilde{\varepsilon}$, for

ũ ἀγαθέ.

From the middle they take the ι of the diphthongs; as, κλάςι, for κλαίει, &c.: β; as, βόλιτον, for βόλβιτον: ε; as, λῦτο, for λύετο: ο; as, οἴμαι, for οἴομαι: ω; as, ἑκάτερθεν, for έκατέρωθεν: ει; as, όφλω, for όφείλω: δα; as, οἶσθα, for οἴδασθα.

From the end they take ν; as, καλό, for καλόν: ι; as, πρώ, for πρωί: να; as, 'Απόλλω, for 'Απόλλωνα: νον; as, κάρα, for κάρηνον: σα; as, βασιλίς, for βασίλισσα: τως;

as, πρέπου, for πρεπόυτως.

They often subscribe the i, and often omit it when subscribed; some doubtful syllables they always lengthen, some they always shorten; some short ones they always make long, as βασιλέως, for βασιλέος; sometimes they transfer the accent of the last syllable to the penult and antepenult, and that of the penult to the last, and of the antepenult to the penult; and change an oxytone into a perispomenon, and a perispomenon into an oxytone, and a properispomenon into a paroxytone.

They change the smooth spirit into the rough one, and insert spirits into the middle of compounds; they prefix an apostrophe to the beginning, when a word beginning with a short vowel follows one ending with a long one, and they join the two together;

as, www. for w dvag.

THE POETS.

The Poets use all dialects; but not indiscriminately. In general, they adopt the most ancient forms, as remote from the common dialect.

They frequently omit the augment, which was not used in the earliest Ionic and

They lengthen short syllables, either by doubling the consonants, as governer, for ἔσεται, or by changing a short vowel into a diphthong, as είν, for έν, μοῦνος, for μόνος.

They add φ_i to feminines of the first declension, as $\beta_i \eta \varphi_i$, for $\beta_i \eta$; $\pi \alpha \rho^i \alpha \dot{\nu} \tau \delta \varphi_i$, for πας αὐταῖς.

In the second declension, they change -οιν of the dual into -οιίν; as, λόγοιίν, for

In the third declension, they form the dative plural by adding -, or -o, to the nominative plural; as, παῖς, παίδες, παίδεσι, or παίδεσσι.

In neuters, they change -a into -εσι or -εσσι; as, βήματα, βημάτεσσι.

They form several verbs of a peculiar termination, in -θω, -σγω, -σθω, -σπω, -σπω, -σπω, -σκω, -ξω, -ειω, -εινω, -ηω, -cισιω, -ουω, and -ωω; as, βεβεώθω, ίξω, &c.

They have particles peculiar to themselves; as, αμαι, δηθα, έκητι, ήμος, νέρθε, όχα,

же, pa, &c.

SECTION XII.

OF THE STYLE OF THE SEPTUAGINT AND NEW TESTAMENT.

The five books of Moses were translated into Greek about 285 years before the Christian era. This translation was called the Septuagint, or LXXII, probably because approved by the seventy, or seventy-two, elders of the Jewish sanhedrim. The other books of the Old Testament were afterwards translated, by different persons, and at different times. It is supposed that the whole was finished about 130 years before Christ; and, from the quotations in the New Testament, it seems evident, that a version into Greek of the whole Old Testament, probably called by the name of

the Septuagint, was, at the time of the apostles, in general use.

The five books of Moses are, in this version, very well translated.* The other books are, upon the whole, inferior. They are all very literal, but they have been executed with various degrees of skill and accuracy. In some passages of the prophetical parts especially, the translators appear to have been ignorant of the meaning, but to have endeavoured, nevertheless, to transfer it, by a literal rendering of each word in its order; which, while it is hardly intelligible Greek, cannot be supposed properly to express what the interpreters had not perceived. "It is well known (says Dr. Bentley) to any one that ever perused the Septuagint, that they often translate word for word, though the phrase that results from it be against the genius of the Greek towns. This has a filled that results from it be against the genius of the Greek tongue. This has so filled that version with Hebraisms, that one may affirm Demosthenes himself could not have thoroughly understood it; and the Greek Fathers oftentimes mistook the sense of it, for want of skill in the Hebrew."+

It is thought by some, that the confusion which occurs in the Septuagint at the end of Exodus, chapters xxxvi. to xxxix.; the difference between the Septuagint and Hebrew, in Isaiah xix. 18.; and the addition, Exod. i. 11. καὶ "Ων, η ἐστιν Ἡλιούπολις, have been occasioned by the disputes between the Jews of Judea, and those of Egypt, who had built a temple in that country similar to the temple in Jerusalem. ‡ But a greater number of alterations are ascribed to the disputes respecting Jesus of Nazareth. Thus it is alleged, that the Jews corrupted the passages which are quoted in Mat. i. 23.—ii. 6.—xi. 10 —xxvii. 9, 10. the liii. chapter of Isaiah, Jer. xi. 19. Isa. iii. 17. Amos ix. 11, 12. Isa. xlix. 6. &c.| If these charges are well founded, the guilty did not find the liberties which they had taken, sufficient for their purpose. The Septuagint was held, indeed, in the highest veneration by the Jews, till the carly Christians came to use it in their arguments against them. But they then began to reject it as contrary to the Hebrew text. Independently of wilful alterations, errors may, no

^{*} The ordinary reading of ἐμέςων καὶ νύκτα, Gen. viii. 22. the only instance of false Greek which has been remarked in the Pentateuch, is found in a correct state, ὑμέςω καὶ νὸξ, in several of the MSS. collated by Holmes.

[†] Dissertation upon Phalaris xiii. 297. See Owen on the Septuagint, Sect. 5. || See Owen, Sections 6, 7, 8.

doubt, have by this time crept into the ordinary copies; and the Jews would naturally avail themselves of such corruptions, to undermine the authority of a version which their adversaries generally quoted. Still further to discredit the Septuagint, the Jews procured new Greek versions from the Hebrew; that of Aquila, about the year of Christ 130, extremely literal; that of Theodotion, about 175, much less literal; and that of Symmachus, about 200, likewise not literal; but all (although some fragments of them only remain) understood to be as favourable as possible to the Jewish mode of interpreting the Old Testament. In estimating the comparative merits of the Greek translations, it is obvious, that the Hebrew copy used by the Septuagint interpreters, must, from its age, have been more free from errors, than any other used four or five centuries later. The primitive Christians, however, did not advert to this circumstance, so favourable to the authority of the version which they possessed; they admitted the exclusive integrity of the comparatively modern copies, as maintained by the Rabbies, and allowed every version to be erroneous, in as far as it did not accord with that standard.

Under the influence of this unhappy concession, Origen executed a copy of the Septuagint, in a very celebrated work, called the Hexapla, because it consisted of six columns, one of which contained the Hebrew text, agreeably to the copies then in use among the Jews; another, the same in Greek characters; and the other four, the versions of Aquila, Theodotion, and Symmachus, along with that of the Septuagint. In this work, his object appears to have been, not to give a correct copy of the Septuagint as he found it, but, under the notion of improving it, to make it tally with the existing copies of the Hebrew text. With this view, when he found any words in the Septuagint, which had none corresponding to them in the Hebrew, he prefixed an obelus, or dagger, signifying that they were to be rejected; and when he did not find any words in the Septuagint to correspond with what he found in the Hebrew, he supplied such words from the other versions, (recent and hostile as they were,) and prefixed an asterisk, or star, signifying that they ought to be received. This strange plan was reckoned so great an improvement, that the copies previously in use, soon sunk into oblivion. The altered copy became the standard for subsequent transcribers; and the asterisks being, in process of time, omitted, the interpolations cannot now with certainty be distinguished from the genuine readings; and the transcripts have become, in some degree, a mixture of different versions.

Before the beginning of the fourth century, there were three new editions of the old Greek version, all agreeing in this, that they were taken from the Hexapla, yet each differing so much from the other two, as to claim the name of a different author, and to have a large part of the world for its peculiar province. Lucian, a presbyter of Antioch, formed the copy which prevailed in that city, and in Constantinople; Hesychius, that which prevailed in Egypt; and Eusebius, that which prevailed in the intermediate country of Palestine. Of these three editions, that of Lucian, as being freest from the interpolations of Origen, is deemed the most perfect. But the Hexaplar edition of Origen, with those of Lucian, Hesychius, and Eusebius, are the only sources whence all the existing MS. copies, or editions of the Septuagint are

derived.*

From this detail, the reader will be able to form a pretty just notion of what may be expected from the Septuagint translation. Besides original obscurities and mistakes, it has sustained much injury from transcribers, and, in some parts, contains renderings so unlike the general phraseology of the book in which they occur, as to discover the effects of the transplanting system of Origen.+ Proper names are

and I hated life. Eccles. ii. 17. Καὶ ἐμίσησα σὺν τὴν ζωὴν,

Chap. iii. 10. Είδον σὺν πάντα τὸν περισπασμόν, I have seen all the distraction.

Chap. iii. 17. Σὸν τὸν δίχαιον καὶ σὸν τὸν ἀστερη κεινεῖ ὁ Θεὸς, the righteous and the wicked, God shall judge. Chap. vii. 29. ἐποίησεν ὁ Θεὸς σὰν τὸν ἄνθζωπον εὐθῆ,

God hath made man upright.

^{*} See the Eclectic Review of Holmes' Septuagint, vol. II. part I. pages 87-90.

⁺ For instance, in the following passages, the Hebrew words are rendered with such undistinguishing servility, that the particle את, though merely, in these passages, the sign of the accusative case, is translated by συν, as if it were there, as it is in some other places, a preposition. To translate them intelligibly, our must be omitted:

frequently mistaken for appellatives; and the religious scruple about pronouncing the name Jehovah, probably led, even at the early period of this version, to the use of $K\dot{v}_{2055}$, a translation of Adonai, the word usually substituted by the Hebrews, for the sacred name.* With all its imperfections, however, the Septuagint is a most valuable key to the Scriptures of the Old Testament. Its general accuracy of rendering into a copious and popular language, has tended much to diffuse the knowledge of the ancient Scriptures, and to facilitate among Gentiles, the acquisition of the Hebrew tongue. Where it differs from the present readings of the original, it frequently preserves what there is reason to prefer as the ancient and genuine readings. Even where the translators did not understand their author, they commonly show what they found in his text, by the verbal closeness of their imitation. Nor is it only valuable as an illustration of the Old Testament Scriptures. It also contributes to illustrate the New Testament; the penmen of which, writing in the same language, referring to the same original, using the same style with the Septuagint translators, and being also intimately acquainted with their translation, which they were in the habit of quoting, and evidently held in great esteem; it necessarily followed, that the one class of writings should throw the clearest and strongest light on the other.

Greek is the original language of the books of the New Testament, except, perhaps, the Gospel according to Matthew, and the Epistle to the Hebrews, of which, however, the earliest copies extant are in Greek. Being more highly valued than any translation, the Greek text of the New Testament has, like the Hebrew text of the Old, been preserved with great care from the very beginning; and although the original Scriptures have not been entirely exempted from injuries in the course of transcribing; yet, being more carefully examined, more generally circulated, and more frequently cited than other authors, the text is consequently less corrupted, and the means of correcting and restoring it, are far more abundant than those of any other

work of antiquity.

Most of the words, and many of the phrases, in the Septuagint and New Testament, are pure Greek. Particular attention has, therefore, been paid in the Grammar, to the general structure of the language; and particular attention will be paid in the Lexicon, to the classical meaning of classical words. The student, who has made himself master of the Grammar, and who may wish to acquire a general acquaintance with Greek writers, (an attainment essential to the character of a scholar, and of great advantage in the study of the Holy Scriptures,) will find, it is hoped, no difficulty in accomplishing his object, by the aid of the Lexicon, as enlarged in this edition.

But the books of the Septuagint and New Testament, having been professedly translated, or written by Jews, and primarily, in a great measure, for the use of Jews, it is no small internal evidence of their authenticity, that their style is precisely such as Jewish writers might, in such a work, be expected to use. It is commonly called Hellenistical, that is, the style of Jews who spoke Greek. It contains several Hebrew, Chaldaic, Syriac, and other foreign words, which have been introduced, sometimes from the desire of transplanting words which could not be easily translated, and sometimes from interesting associations connected with them, as originally spoken on solemn occasions, as favourite quotations, as habitual expressions of devotion, or as well known terms of powerful admonition. It contains also many common Greek words, applied in a peculiar manner. The scriptural use of these, shall be carefully noted in the Lexicon; but the reader must, in every instance, judge for himself, and he will find it a pleasant and most improving exercise, to compare passages as they occur in a regular course of reading, in which the same or similar words are employed.

In the Hellenistical style, sentences are generally shorter, more simple and uniform in their structure, and more similar to the order of words in English, than they are in classical Greek writers: of course, they are more easily construed by the English reader, especially if he be previously well acquainted with the English Bible. Some think that the Hebrew idioms, which abound in the Greek Scriptures, are a cause of great obscurity. No doubt, in order to understand any class of writers, it is of con-

^{*} It is certain that this scruple had obtained among the Jews, before the time of Jesephus. See Antiq. Jud. vol. I. page 106, of Havercamp's edition.

sequence to observe their sources of information; the state of society at the times, and in the places in which they lived; the principles and institutions of their religion; the constitution of their country; their own character and habits; and the design of their compositions. But when it is considered, that the Hebrew is a language of the greatest simplicity; that it resembles not only other oriental languages, but even the ancient Greek, and that so strongly as to be thought its parent; that the writers and first translators of Scripture, were plain men, less anxious about style, and the reputation of elegance, than about the practical instruction of their readers; that they had in view the instruction of all ranks of men; that though numerous, and in various situations, they wrote in one cause, and the dictates of one spirit; that the whole of the Mosaic and Christian institutions are engrossed in those writings which allude to their peculiarities, and are further illustrated by the history of the manner in which they have answered the end of their appointment; there remains little cause, indeed, to despair of ascertaining, with sufficient precision, the meaning of the most singular expressions which the Holy Scriptures are found to contain. Let both the original languages be studied, and let the different books be perused and compared, with the scrious diligence which their importance demands; and, by the divine blessing, success will reward the labour.

Several of the following observations (which are but a small selection out of many which might be made) will be found to apply to all other languages, as well as to Hellenistic Greek,

The qualities of things are sometimes expressed, not by adjectives, but by substantives.

Two or more substantives are sometimes placed beside one another, that the meaning of one of them may be qualified by the rest; as, 1 Cor. ix. 5. have not we a right ἀδελφὴν γυναϊκα περιάγειν to lead about a sister wife? that is, a Christian wife.

In this case, the qualifying words often so evidently include the meaning of the substantive with which they are connected, that it is more elegant to omit that substantive in a translation; as,

Gen. ix. 20. Noah began to be ἀνθεωπος γεωργός a cultivator of the ground.

Judges vi. 8. the Lord sent ανδοα προφήτην a prophet.

Mat. xviii. 23. the kingdom of heaven hath been likened ἀνθεώπω βασιλεί to a king.

Luke ii. 15. οι άνθρωποι οι ποιμένες, the shepherds.

John ix. 16. ἄνθεωπος άμαρτωλός, a sinner.

Acts i. 16. ἀνδρες ἀδελφοί, brethren.

Acts vii. 2. ἀνδρες ἀδελφοί και πατέρες, brethren and fathers.

Acts iii. 14. ἀνδρα Φονέα, a murderer.

So, Il. H'. 59. δονισιν ἐοικότες αλγυπιοίσι, like vultures.

Sometimes, when one substantive governs another in the genitive, one of them must be considered as expressing the quality of the other; as,

Luke xviii. 6. ὁ κριτής τῆς ἀδικίας,
 Col. iii. 14. σύνδεσμος τῆς τελειότητος,
 James i. 25. ἀκροατής ἐπιλησμονῆς,
 James ii. 4. κριταὶ διαλογισμῶν πονηρῶν,
 ill-reasoning judges.

Sometimes a substantive, joined to a substantive by a copulative, may be considered as expressing its quality; as,

Col. ii. 8. διὰ τῆς Φιλοσοφίας καὶ κενῆς ἀπάτης, through the false and deceitful philosophy.

In other instances of such junction, one of the substantives may be considered as governing the others.

Mat. iv. 16. ἐν χώρα καὶ σκιᾶ, in the land of the shadow.

Acts xxiii. 6. περὶ ἐλπίδος καὶ ἀναστάσεως, concerning a hope of a resurrection.

When used in a general, or in an amplified sense, nouns are often put in the plural, although the things which they signify are naturally singular; as,

εί σύ είς άριστερά, έγω είς δεξιά, Gen. xiii. 9. Mark xvi. 19. ἐκάθισεν ἐκ δεξιῶν τοῦ Θεοῦ, Luke x. 20. έν τοῖς οὐρανοῖς, Heb. ix. 23. κρείττοσι Δυσίαις, Heb. x. 28.

χωρίς οίκτιρμών,

if thou to the left, I to the right. sat down on the right hand of God. in heaven. with a better sacrifice. without mercy.

A liberty indeed of changing numbers is often taken in all languages. Paul meant only one poet, viz. Aratus, by the expression,

Acts xvii. 28. ως καί τινες των καθ' ύμας ποιητων είξηκασι as certain also of your own poets have said.

Bishop Pearce thinks the following to be instances of the same kind. Matth. xxvii. 44. Mark xiv. 4. and Mark xv. 32. compared with Luke xxiii. 39., &c.

The Hebrew having no neuter gender, and the feminine being generally used instead of it, a similar use of the feminine is to be found in the Greek Scriptures; as,

Psal. cxviii. 23. Mat. xxi. 42. Mark xii. 11. παρά Κυρίου ἐγένετο αὕτη, this is the doing of the Lord.

John xvii. 3. αυτη δέ έστιν ή αίωνιος ζωή, ίνα γινώσκωσί σε, but this is eternal life, to know thee.

The neuter gender is sometimes used for expressing a person, and is to be understood in the strongest and largest sense; as,

Mat. xii. 41. πλεῖον Ἰωνᾶ ὧδε, a greater than Jonah here.

John vi. 39. Ἰνα πᾶν δ δέδωκέ μοι, μὴ ἀπολέσω ἐξ αὐτοῦ, that of all which he hath given me, I should lose nothing. Also chap. xvii. 2.

1 John v. 4. πῶν τὸ γεγεννημένον ἐκ τοῦ Θεοῦ νικῷ τὸν κόσμον, whatsoever is born of God, overcometh the world.

John x. 30. eyà καὶ ὁ πατής ἔν ἐσμεν, I and my Father are one.*

The strongest method of expression is to put the abstract for the concrete.

John xi. 25. ἐγώ εἰμι ἡ ἀνάστασις καὶ ἡ ζωή, I am the resurrection and the life the carnal mind is enmity. Rom. viii. 7. το Φεόνημα της σαρκός, έχθεα, 1 John i. 5. δ Θεὸς Φῶς ἐστι, God is light.

1 Cor. i. 30. of him are ye in Christ Jesus, who of God is made unto us, oopla, dixasosium τε καὶ άγιασμὸς καὶ ἀπολύτρωσις, wisdom, and righteousness, and sanctification, and redemption.

Absolute affirmations and negations, especially when placed together by way of antithesis, are frequently to be understood in a comparative and limited sense; as,

Mat. ix. 13. ἔλεον θέλω, καλ οὐ θυσίαν, I will have mercy rather than sacrifice. See Hos. vi. 6. Mark ix. 37. και ος εων εμε δέξηται, ούν εμε δέχεται, άλλα τον αποστείλαντά με, and whosoever receiveth me, receiveth not me only, but also him who sent me.

Luke x. 20. πλήν εν τούτω μή χαίρετε, ότι τὰ πνεύματα ύμῖν ύποτάσσεται· χαίρετε δὲ μάλλου, ότι τὰ ὀνόματα ὑμῶν ἐγράΦη ἐν τοῖς οὐρανοῖς, notwithstanding in this rejoice not, that the spirits are subject to you, but rather rejoice, that your names are written in heaven.+

^{* &}quot; A oneness of design will not reach the evident requisites of the connection; which are to call efficaciously, to preserve infallibly, and to save eternally, all the church of God. It is manifestly a unity of power, and how that could exist without a Unity of Essence let the truly calm and impartial reflect." Dr. Pye Smith on the Mess. vol. I. p. 297.

[†] μῶλλον in this sentence, no doubt, fixes the relative meaning of both clauses, but it is wanting in so many MSS. that it is rejected by Griesbach, and still the sentence must be understood in the same way.

John vi. 26. ζητεϊτέ με οὐχ ὅτι εἴδετε σημεῖα, ἀλλ' ὅτι ἐΦάγετε ἐκ τῶν ἄρτων, καὶ ἐχορτάσθητε, ye seek me not only because ye saw miracles, (compare verse 2.) but because ye did eat of the loaves, and were filled.

John vi. 27. ἐργάζεσθε μὴ τὴν βρῶσιν τὴν ἀπολλυμένην, ἀλλὰ τὴν βρῶσιν τὴν μένουσαν εἰς ζωήν αίωνιον, work* not so much for the meat which perisheth, but rather for the

meat which endureth to eternal life. Compare 2 Thess. iii. 10.

John vii. 16. ή έμη διδαχή οὐκ ἔστιν έμη, ἀλλα τοῦ πέμψαντός με, my doctrine is not

mine alone, but also his who sent me.

1 Cor. i. 17. οὐ γὰρ ἀπέστειλέ με Χριστὸς βαπτίζειν, ἀλλ' εὐαγγελίζεσθαι, Christ sent me not so much to baptize, but rather to preach the gospel. Compare verses 14, 16.+

The positive, or comparative, is sometimes used for the superlative degree.

Mat. xxii. 36. ποία ἐντολή μεγάλη ἐν τῷ νόμφ; which is the greatest commandment in the law?

Mat. xiii. 32. δ μικρότερον μέν ἐστι πάντων τῶν σπερμάτων· ὅταν δὲ αὐξηθῆ, μεῖζον τῶν λαχάνων ἐστὶ, which, indeed, is the least of all seeds; but, when it is grown, is the greatest of herbs.

On the other hand, the comparative has sometimes the sense of the positive.

Eph. iv. 9. τὸ δὲ, ἀνέβη, τί ἐστιν εἰ μὴ ὅτι καὶ κατέβη πεῶτον εἰς τὰ κατώτερα μέρη τῆς yns; now, that he ascended, what is it but that he also descended first into the lower parts of the earth? κατώτερα here is opposed to υψος, v. 8. not to compare lower with higher parts of the earth, but to distinguish earth from heaven. See Isa, xliv. 23.

The superlative degree is often expressed, as in Hebrew, either by a repetition of the word, or by ascribing to the thing magnified, some eminent relation to God.

Mat. vii. 21. not every one who saith to me, Κύριε, Κύριε, Lord, Lord, (most exalted Lord.)

Mark xiv. 45. he goeth straightway to him, and saith, 'Paββi, 'Paββi, Rabbi, Rabbi, (my most excellent master.)

Gen. xxiii. 6. βασίλεὺς παρά Θεοῦ σὰ εἶ ἐν ἡμῖν, a king of God, (a very great king) thou art among us.

1 Kings xiv. 15. καὶ ἐγενήθη ἔκστασις παρὰ Κύριου, and there was a commotion from the

Lord, (a very great commotion.)
1 Kings xxvi. 12. θάμβος Κυβίου ἐπέπεσεν ἐπ' αὐτοὺς, they had fallen into a trance of the Lord, (a very great trance.)

Psal. xxxvi. 6. cen Θεού, mountains of God, (very great mountains.)

Psal. lxxx. 10. the shade of it covered mountains: and the boughs of it covered Take xeology τοῦ Θεοῦ, the cedars of God, (very great cedars.)

Jonah iii. 3. πόλις μεγάλη τῷ Θεῷ, a city great to God, (a very great city.)

Mark xi. 22. ἔχετε πίστιν Θεοῦ, have a faith of God, (a very great faith. See the subsequent connection.)

Acts vii. 20. και ἦν ἀστεῖος τῷ Θεῷ, and he was fair to God, (exceedingly fair.1)

The latter form of speech is also found in Homer, ἄλα δίαν, Iliad. A, 141. "the divine sea;"—"the sacred deep," Cowper. "Mare magnum," "the great sea," Virg. En. V. 628. So Homer himself, for ἄλα δίαν, in Od. γ΄, 153. uses μεγαχήτεα πόντον, in verse 158. "the monstrous deep." See Clarke's Note.

^{*} Work is a preferable word to labour, in this passage, because the question and answer in the two following verses refer to it; and the reference is more distinctly seen, when the translation is

⁺ Although, in the above examples, the ordinary literal translation is altered for the sake of illustrating the remark, yet it is better to retain it in general, because it has more point, and is sufficiently perspicuous.

[‡] It is not generally agreed on by translators, whether the following passages should be considered as belonging to the idiom mentioned above, or whether they should be understood in a sense more strictly literal, Acts xxii. 3. 2 Cor. viii. 1. and x. 4. and xi. 2. Col. ii. 19.

In the oriental style, the perfection of any quality is expressed by the application of the number seven: a figure probably derived from the history of the creation, the division of time into weeks, and the primeval honour of the sabbatic day.* '

Job v. 19. ἐξάκις ἐξ ἀναγκῶν σε ἐξελεῖται, ἐν δὲ τῷ ἑβδόμω, οὐ μὴ ἄψηται σου κακὸν, six times shall he deliver thee from troubles; and in the seventh there shall no evil touch thee.

Ps. xii. 6. κεκαθαρισμένον έπταπλασίως, seven times purified.

Prov. xxvi. 25. μὴ πεισθῆς, ἐπτὰ γάς εἰσι πονηςίαι ἐν τῆ ψυχῆ αὐτοῦ, believe not, for

there are seven abominations in his heart.

Zech. iii. 9. For behold, the stone that I have laid before Joshua: ἐπὶ τὸν λίθον τὸν ἕνα έπτα δφθαλμοί είσιν, upon the one stone there shall be seven eyes. Compare chap. iv. 2, 10.

Rev. i. 4. καὶ ἀπὸ τῶν ἐπτὰ Πνευμάτων, ἄ ἐστιν ἐνώπιον τοῦ Θρόνου αὐτοῦ, and from the seven Spirits which are before his throne. That one divine Person who is called in

Scripture THE HOLY SPIRIT, and THE SPIRIT OF GOD.

A negative, which, to an English reader, might seem merely to restrict the clause from being a universal affirmation, converts it, in fact, into a universal negation.

Gen. iii. 1. οὐ μὴ Φάγητε ἀπό παυτὸς ξύλου τοῦ παραδείσου; ye shall not eat of any of the trees of the garden.+

Exod. xii. 16. πῶν ἐργον λατρευτὸν οὐ ποιήσετε, ye shall not do every servile work. Apparently literal, but erroneous. Ye shall not do any servile work, or, ye shall do no servile work.

Lev. iii. 17. πῶν στέως καὶ πῶν αἴμα οὐκ ἔδεσθε, ye shall eat no fat, and no blood.

Psal. ciii. 2. και μη ἐπιλαυθάνου πάσας τὰς αἰνέσεις αὐτοῦ, and forget not any of his

Prov. viii. 11. πῶν δὲ τίμιον οὐκ ἄξιον αὐτῆς ἐστιν, and no precious thing is of equal value

with it.

Ezek. xliv. 9. πᾶς υίὸς ἀλλογενής ἀπερίτμητος καρδία, καὶ ἀπερίτμητος σαρκὶ, οὐκ είσελεύσεται είς τὰ ἄγιά μου, no stranger uncircumcised in heart, and uncircumcised in flesh, shall enter into my holy place.

Mat. xxiv. 22. οὐκ ἄν ἐσώθη πᾶσα σὰςξ, no flesh should be saved.

Rom. iii. 20. οὐ δικαιωθήσεται πᾶσα σὰςξ, no flesh shall be justified. 1 John ii. 19. they went out, ໂνα Φανερωθώσιν ὅτι οὐκ εἰσὶ πάντες ἐξ ἡμῶν, that they might be made manifest that none of them were of us.

When two personal nouns (not proper names, but such as denote character, relation, or dignity) of the same case, are connected by the copulative xai, if the former has the definite article, and the latter has not, they both relate to the same person.I

2 Cor. i. 3. i Θεὸς καὶ Πατής τοῦ Κυςίου ἡμῶν, he who is the God and Father of our

Phil. iv. 20. τῷ δὲ Θεῷ καὶ Πατεί ἡμῶν, but to him who is our God and Father.

Eph. v. 5. ἐν τῆ βασιλεία τοῦ Χριστοῦ καὶ Θεοῦ, in the kingdom of him who is the Christ

Tit. ii. 13. ἐπιφάνειαν τῆς δόξης τοῦ μεγάλου Θεοῦ καλ Σωτῆρος ἡμῶν Ἰησοῦ Χριστοῦ, the glorious appearing of our great God and Saviour Jesus Christ.

2 Pet. i. 1. έν δικαιοσύνη του Θεού ήμων και Σωτήρος 'Ιησού Χριστού, by the righteousness of our God and Saviour Jesus Christ.

2 Pet. i. 11. τοῦ Κυρίου ἡμῶν καὶ Σωτῆρος Ἰησοῦ Χριστοῦ, of our Lord and Saviour Jesus Christ.

* See Pye Smith on the Messiah, vol. ii. p. 557.

[†] An attempt to represent the command, in Gen. ii 16, 17. as contrary to the grant in chap. i. 29.; and an exaggeration of the command, on purpose to misrepresent it; and perhaps to insinuate that the prohibition of a tree of such excellence was equivalent to a prohibition of all the trees. That Eve understood the words in this universal sense appears from the first part of her reply, "We may eat of the fruit of the trees of the garden." See Le Clerc on the place.

[#] See Granville Sharp, and Middleton, on the Greek article.

Jude 4. καὶ τὸν μόνον Δεσπότην Θεὸν καὶ Κύριον ἡμῶν Ἰησοῦν Χριστὸν ἀρνούμενοι, and denying our only Master, God, and Lord, Jesus Christ.*

A relative, or demonstrative pronoun sometimes refers, not to a near, but to a remote antecedent.

Acts viii, 26. ἐπὶ τὴν ὁδον τὴν καταβαίνουσαν ἀπὸ Ἱερουσαλημ εἰς Γάζαν αὕτη ἐστὶν ἔρημος, to the way which goeth down from Jerusalem to Gaza; which is a desert way. Where αὕτη more probably refers not to the town of Gaza; but to the road thither as lying through the desert, whereas there was another way through the inhabited country.

1 Cor. xv. 25. Δεῖ γὰς αὐτὸν βασιλεύειν ἄχρις οῦ ἄν βῆ, for it behoveth him to reign until HE (not the Son, but the Father, mentioned in the foregoing verse) hath put all

enemies under his feet.

2 Thess. ii. 8, 9. and then shall be revealed the lawless one, whom the Lord shall consume by the breath of his mouth, and shall destroy by the brightness της παρουσίας αύτοῦ. Οῦ ἐστιν ἡ παρουσία κατ ἐνέργειαν τοῦ Σατανᾶ, of his coming: whose coming is after the working of Satan. Οῦ, whose, evidently refers, not to the Lord, the immediate antecedent, but to the lawless one mentioned in the beginning of the sentence.

On this subject, I most fully admit the truth of the remark of Dr. Pye Smith on 1 John v. 20. and of the quotation which he makes from Dr. Wardlaw. "That the ordinary and fair construction of the demonstrative is with the nearest antecedent noun: a rule from which we are not at liberty to depart, without evident necessity, and on grounds critically impartial. But there is not here a clear necessity." He adds, "Dr. Wardlaw lays down the following, as a further case of exception from the ordinary rule; and I conceive the observation to be strictly just:—'When the immediate antecedent holds no prominent place in the sentence, but is introduced only incidentally, the remote being obviously the chief subject, having the entire, or greatly preponderating emphasis in the mind of the writer. It requires only the reading of the verse, to satisfy any candid mind that this is not the case here, and that no reason exists on this ground for any departure from the general rule.'—Discourses on the Socionian Controversy, p. 38. Reply to Mr. Yates, p. 180."—Smith's Scrip. Testimony to the Messiah, Vol. II. Book IV. chap. ii. § iv. p. 548.

The pronoun sometimes refers to a noun, not expressed, but reserved in the mind of the writer, and discoverable only from what is implied in the clause itself, or in the subsequent connection.

Luke v. 17. καὶ δύναμις Κυρίου ἢν εἰς τὸ ἰᾶσθαι αὐτοὺς, and the power of the Lord was to heal them; not the Pharisees mentioned before, but the sick people, of which a

remarkable instance is immediately given.

2 Pet. iii. 1. ταύτην ήδη, ἀγαπητοί, δευτέραν ὑμῖν γράφω ἐπιστολὴν, ἐν αἶς, this second epistle, beloved, I now write to you, in which: the plural number of the relative, shows that the first, as well as the second epistle, was in the mind of the apostle, and has led our translators to mark his meaning by a supplement—"in both which."

After the relative, another pronoun is often added, containing the same reference to the same antecedent, and, of course, redundant.

Gen. i. 11. And the fruit tree bearing fruit, οὖ τὸ σπέρμα αὐτοῦ, of which the seed of it. Psal. xciv. 12. blessed is the man ου ἀν σὺ παιδεύσης Κύριε, καὶ ἐκ τοῦ νόμου σου διδάξης αὐτὸν, whom thou shalt chasten, O Lord, and teach him out of thy law.

Mark vii. 25. ης είχε το θυγάτριου αὐτης, of whom the little daughter of HER had.

Amos ix. 12. and Acts xv. 17. καὶ πάντα τὰ ἔθνη ἐφ' οὖς ἐπικέκληται τὸ ὄνομά μου ἐπ' αὐτοὺς, and all the nations, on whom my name is called upon them.

^{*} Some MSS, omit $\Theta_{\epsilon \delta \nu}$ in the above example. Still, however, it illustrates the rule, as being a reference to one person.

Rev. vii. 2. and he cried with a great voice to the four angels, οἶς ἐδόθη αὐτοῖς, to whom it was given to them.

Rev. vii. 9. lo a great multitude, δυ ἀριθμῆσαι αὐτον οὐδεὶς ἡδύνατο, which to number it, no one was able.

The infinitive mode, used as a verbal noun, and any number of clauses connected with it, may be the nominative of a verb.

Mark xii. 32, 33. εἶς ἐστι Θεὸς, καὶ οὐκ ἔστιν ἄλλος πλὴν αὐτοῦ· καὶ τὸ ἀγαπῷν αὐτὸν ἐξ ὅλης τῆς καρδίας, καὶ ἐξ ὅλης τῆς συνέσεως, καὶ ἐξ ὅλης τῆς ψυχῆς, καὶ ἐξ ὅλης τῆς Ισχύος, καὶ τὸ ἀγαπῷν τὸν πλησίον ὡς ἑαυτὸν, πλεῖον ἐστι πάντων τῶν όλοκαυτωμάτων καὶ τῶν θυσιῶν, there is one God, and there is none other but he; and to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength; and to love one's neighbour as himself, is more than all whole burnt-offerings and sacrifices.

In many instances, in which the Hebrew omits the substantive verb, and expresses the affirmation by a pronoun, the Greek Scriptures use the verb and omit the pronoun. Thus for אָלִי הוא , I he, we have ἐγώ εἰμμ, I am, in Deut. xxxii. 39. Isa. xli. 4. xliii. 10, 13. xlvi. 4. xlviii. 12. The meaning is the same in the following passages of the New Testament, Mat. xiv. 27. xxvi. 22, 25. Mark xiii. 6. John viii. 24, 28, 58. xiii. 19. xviii. 5, 6, 8. Acts xiii. 25.

As Hebrew verbs have only two tenses, a past and a future, and as these are occasionally used for the present, and, under certain circumstances, are substituted for each other; so in Hellenistic Greek, the writers do not always avail themselves of the variety of tenses in Greek verbs, but occasionally use the past in the sense of the present, or of the future; and the future in the sense of the present or of the past.

1. The past for the present.

Mat. xxiii. 2. the Scribes and Pharisees ἐκάθισαν sit in Moses' chair.

Luke i. 46, 47. my soul doth magnify the Lord, and my spirit ήγαλλίασε doth rejoice in God my Saviour.

John i. 26. Fotness there standeth one among you.

John iii. 13. and no man ἀναβέβηκεν ascendeth up to heaven.

The aorist is used for all times, past, present, and future; as,

Mat. iii. 17. my beloved Son, in whom εὐδόκησα I was, am, and shall be, well picased.

Often for the pluperfect; as,

Mat. xxviii. 2. σεισμός ἐγενέτο μέγας. There had been a great earthquake, for an angel of the Lord had descended from heaven, and coming near, ἀπεκύλισε, had rolled back the stone from the door, and was sitting upon it.

In Mark vi. 17. ἐκράτησε, ἔθησε, ἐγάμησε, are rendered had laid hold on, had bound, had married, and in Mark xvi. 1. ἠγόρασαν is rendered had bought.

2. The past for the future, especially in predictions, to express the certainty of the event; as,

Isa. ix. 6. for a child ἐγεννήθη shall be born to us, and a son ἐδόθη shall be given to us.
Psal. viii. 5. and Heb. ii. 7. ἠλάττωσας thou wilt make him for a little while less than angels.

3. The future for the present; as,

Psal. i. 2. and in his law μελετήσει doth he meditate. Psal. xxxi, 5. and Luke xxiii. 46. into thy hands παραθήσομαι I commend my spirit, 4. The future for the present and imperfect of the subjunctive; as,

Mat. xii. 31. all manner of sin and blasphemy & Φεθήσεται may be forgiven.

Luke vi. 7. and the Scribes and Pharisees watched him, if Beganition whether he would heal on the Sabbath.

The present tense is often put for a preterite, and must, in Greek, generally follow the leading tense of the sentence; as,

Jer. i. 5. πρὸ τοῦ με πλάσαι σε ἐν κοιλία, ἐπίσταμαί σε, before I formed thee in the belly, I knew thee.

Mat. ii. 22. ἀκούσας δὲ ὅτι ᾿Αρχέλαος βασιλεύει, but having heard that Archelaus did reign. Luke xxiv. 21. ἡμεῖς δὲ ἡλπίζομεν ὅτι αὐτός ἐστιν, but we hoped that it had been he.

John ii. 9. καὶ οὐκ ἤδει πόθεν ἐστὶν, and knew not whence it was.

John vi. 24. ὅτε οὖν είδεν ὁ ὅχλος ὅτι Ἰησοῦς οὐκ ἔστιν ἐκεῖ, when, therefore, the multitude saw that Jesus was not there.

Acts ix. 26. και πάντες έφοβοῦντο αὐτὸν, μὴ πιστεύοντες ὅτι ἐστὶ μαθητής, and they were all afraid of him, not believing that he was a disciple.

Substantive verbs are very frequently understood.

Gen. i. 4. Καὶ εἶδεν ὁ Θεὸς τὸ Φῶς, ὅτι καλόν; supply ἦν, And God saw the Light, that IT WAS good.

Several neuter verbs, such as, to walk, to stand, to sit, are used to express, not particular states of action, or position, but, like substantive verbs, bare existence, or at most, continuance.

John vii. 1. Jesus περιεπάτει walked (abode) in Galilee, for he would not περιπατείν walk (abide) in Jewry.

2 Cor. x. 3. ἐν σαρκὶ γὰρ περιπατούντες, for though we walk (live) in the flesh.

Acts ix. 7. είστήκεισαν έννεοὶ, " stood speechless." Compare είστήχεισαν with Acts xxvi. 14., from which it appears that instead of STANDING, they all FELL to the ground: to be rendered, therefore, "were speechless."
Acts xxvi. 22. ἄχρι τῆς ἡμέρας ταύτης ἔστηκα, I stand (continue) to this day.

Gen. xxxviii. 11. Κάθου χήρα ἐν τῷ οἴκῳ τοῦ πατρός σου, — — ᾿Απελθοῦσα δὲ Θάμας, ἐκάθητο ἐν τῷ οἴκᾳ τοῦ πατρὸς αὐτῆς, remain (sit) a widow in thy father's house — — and Tamar went and dwelt (sat) in her father's house.

Mat. xxvi. 55. ἐκαθεζόμην, I sat with you (Mark xiv. 49. Luke xxii. 53. was with you) daily teaching in the temple.

Acts xviii. 11. ἐκάθισέ τε ἐνιαυτὸν καὶ μῆνας έξ, διδάσκων ἐν αὐτοῖς, and he sat (continued) a year and six months, teaching among them.*

There is an application of the substantive verb, derived from Hebrew use, by which for "it is," we are to understand, "it signifies," or "it represents."+

' Gen. xli. 26, 27. αί έπτα βόες αί καλαί, έπτα ἔτη ἐστί· καὶ οί έπτα στάχυες οί καλοί, έπτὰ ἔτη ἐστί· τὸ ἐνύπνιον Φαραὰ ἕν ἐστι. Καὶ αί ἑπτὰ βόες αί λεπταὶ αί ἀναβαίνουσαι όπίσω αὐτῶν, ἐπτὰ ἔτη ἔστί· καὶ οἱ ἑπτὰ στάχυες οἱ λεπτοὶ καὶ ἀνεμόφθοροι, έπτα ἔτη ἐστίν ἔσονται έπτα ἔτη λιμου, the seven good kine are (signify or represent) seven years; and the seven good ears are (signify or represent) seven years: the dream of Pharaoh is one. And the seven thin kine that came up after them are (signify or represent) seven years; and the seven ears thin and blasted with the wind are (signify or represent) seven years: there shall be seven years of famine.

Matth. xxvi. 26. λαβών ό Ἰησοῦς τὸν ἄρτον, καὶ εὐλογήσας, ἔκλασε, καὶ ἐδίδου τοῖς μαθηταῖς, καὶ εἶπε· Λάβετε, Φάγετε· τοῦτό ἐστι τὸ σωμά μου, Jesus having taken the bread and blessed, brake it, and gave it to the disciples, and said, Take, Eat; this is (signifies or represents) my body. Compare Matth. xiii. 38, 39. Gal. iv. 24. Rev.

i. 20.

^{*} Perhaps, however, the two last examples may refer to the custom among teachers at that time, of sitting when they gave their instructions.

⁺ Clarke on the Eucharist, p. 51, 52, quoted by Fletcher on Rom. Cath. Rel. p. 151, 152.

By an alteration in the form of the verb, which grammarians call a particular conjugation, (Hiphil,) the Hebrews are accustomed to denote the causing of the action which the verb signifies to be performed by another. Accordingly, the Hellenistic writers often give the causal meaning to verbs which simply express the caused action, and indeed, in classical Greek, the same verbs have sometimes an intransitive, and sometimes a transitive sense; as,

Exod. xvi. 16, 18. gather of it every man according to his eating, an homer a head, according to the number of your persons, take ye every man according to those which are in his tent. And the children of Israel did so; and they gathered, one more, and another less. And they measured with an homer; and οὐκ ἐπλεόνασεν ὁ τὸ πολύ, και ό τὸ ἔλαττον οὐκ ἡλαττόνησε, he that gathered more, did not cause to have more, and he that gathered less, did not cause to have less, (viz. than the allowance of an homer a-head,) see also 2 Cor. viii. 15. which ought to be translated in the same way.

1 Kings viii. 22. καὶ βασίλευσον αὐτοῖς βασιλέα, and cause a king to reign over them. Psal. exix. 50. το λόγιον σου έζησε με, thine oracle hath caused me to live.

Mat. v. 45. ότι τὸν ήλιον αύτοῦ ἀνατέλλει,—καὶ βρέχει, for he causeth his sun to rise,-and sendeth rain.

Luke xi. 53. they began ἀποστοματίζειν to cause him to speak off hand.

και έδωκεν αν σοι ύδως ζων, and he would have given thee life-giving John iv. 10. water, see verse 14.

John vi. 51. έγω είμι ὁ ἄρτος ὁ ζων, I am the life-giving bread. Compare verses 33, 50, 54, 58.

Acts vii. 38. who received λόγια ζωντα, the life-giving oracles, to give to us. 2 Cor. ii. 14. thanks be to God Δριαμβεύοντι ήμᾶς who causeth us to triumph.

Heb. iv. 8. if Joshua κατέπαυσεν had given them rest.

Heb. x. 20. όδον πρόσφατον καλ ζώσαν, by a new and life-giving way. 1 Pet. i. 3. hath begotten us again εἰς ἐλπίδα ζωσαν to a life-giving hope.

A verb is often joined with its cognate noun, or with its participle, in order to increase the meaning, and to strengthen the affirmation; as,

Gen. ii. 17. . Δανάτω ἀποθανεῖσθε, ye shall surely die. Gen. xv. 13. γινώσχων γνώση, know certainly. Exod. iii. 7. ίδων είδον, Jer. xxxii. 4. παραδόσει παραδοθήσεται, I have surely seen.

he shall certainly be delivered.

Luke xxii. 15. ἐπιθυμία ἐπεθύμησα, I have greatly desired. Compare Gen. xxxi. 30. Gen. xxii. 17. and Heb. vi. 14. ή μην εὐλογων εὐλογήσω σε, καὶ πληθύνων πληθυνω σε, surely blessing I will bless thee, and multiplying I will multiply thee.

The pronoun of the third person plural, is often understood with verbs in a general manner, without any reference to an antecedent in the context; as,

Mat. v. 11, 12. blessed are ye όταν ονειδίσωσιν ύμας καλ διώξωσι, καλ εἴπωσι πᾶν πονηρόν -ουτω γὰς ἐδίωξαν τοὺς προφήτας τοὺς πρό ὑμῶν, when THEY shall revile you, and persecute, and say all manner of evil-for so persecuted they the prophets who were before you. They is a general relative, applied first to men in that time, and then to men in former times.

Mat. ix. 16, 17. οὐδείς δὲ ἐπιβάλλει ἐπίβλημα ῥάκους ἀγνάφου ἐπὶ ἰματίω παλαιῷ – οὐδὲ βάλλουσιν οίνου νέου είς άσχους παλαιούς, no one putteth a piece of new cloth on an

old garment—neither do they (men) put new wine into old bottles.

Luke xii. 20. ταύτη τη νυκτί την ψυχήν σου άπαιτουσιν άπό σου, this night do they demand thy life of thee.

The participle is sometimes used in an adversative sense; as,

John xiii. 3. Eidas o' Ingous, though Jesus knew.* Gal. iv. 1. κύριος πάντων ών, though he be Lord of all.

^{*} See under "bu in the Lexicon,

Conjunctions, like pronouns, sometimes refer, not to a near, but to a remote antecedent: as.

Gen. xxxi. 31. And Jacob answered and said to Laban, ὅτι ἐφοβήθην, εἶπα γὰς, because I was afraid, for I said, peradventure thou wouldst take thy daughters from me. Here $\emph{öt}_i$ refers not to the immediately preceding question, ver. 30. "wherefore hast thou stolen my gods?" but to the anterior one, ver. 27. "wherefore didst thou flee away secretly?"

Parentheses are frequently introduced by the sacred writers; and the marking of them is often sufficient to clear away obscurities in the sense and connection; as,

Mark xi. 13. " And seeing a fig-tree afar off having leaves, ἢλθεν εἰ ἄρα εὐρήσει τι ἐν αὐτῆ· (καὶ ἐλθών ἐπ' αὐτην, οὐδὲν εῦρεν εἰ μη Φύλλα·) οὐ γάρ ἦν καιρὸς σύκων, he came, if haply he might find any thing thereon: (and when he came to it, he found nothing but leaves) for the time of figs was not yet." Jesus went up to this fig-tree on the eleventh of the month Nisan, three days before the Passover, which was on the fourteenth. On the morrow after the Sabbath, which followed the Passover, the first fruits were to be offered to God. It is very probable, therefore, that the time of ripe figs was then present, though they were not yet gathered. By "the time of figs" here, which it is said, "was not yet," seems to be meant, "the time of gathering them." Unless, then, the tree had been barren, our Saviour must have found on it the ripe fruit, which was not yet gathered.

Mark xvi. 3, 4. " And they said among themselves; τίς ἀποκυλίσει ἡμῖν τὸν λίθον ἐκ τῆς θύρας του μυημείου; (καὶ ἀναβλέψασαι θεωροῦσιν ὅτι ἀποκεκύλισται ὁ λίθος) ἦν γάρ μέγας σφόδοα. who shall roll away the stone for us from the door of the sepulchre? (and having looked they see that the stone is rolled away:) for it was very great." They put the question, because the stone was very great. On advancing, however, near enough to see, they found that their inquiry was superseded.

The clauses of a sentence, though connected by a conjunction only, and capable of being construed separately, are often so essentially one, that what is said of them taken together, would be misunderstood, if it were interpreted of each by itself; as,

Mat. vi. 13. μη είσενεγκης ήμας είς πειςασμόν, άλλα ρύσαι ήμας άπο του πονηςου, lead us not into temptation, but deliver us from the evil one. One petition, in which the suppliant is taught, not to insinuate that any man is tempted of God, (James i. 13.) but, in opposition to such a thought, to look to God, with equal confidence

and desire, for deliverance from the tempter.

Mat. xi. 25. I thank thee, O Father, Lord of heaven and earth, ὅτι ἀπέκρυψας ταῦτα ἀπό σοΦων και συνετων, και ἀπεκάλυψας αὐτὰ νηπίοις, because thou hast hid these things from wise and prudent persons, and hast revealed them to babes. This thanksgiving has for its object, not the separate consideration that "these things" were hid from any, (Luke xix. 41, 42.) nor even the separate consideration that they were revealed to any, one description of mankind exclusively. (Mark xvi. 15. Rom. i. 14.) Its object is, that "these things," being hid from persons of really superior wisdom in other respects, and of superior wisdom universally, both in their own esteem and in that of the world, were, nevertheless, unveiled by the Sovereign Lord of heaven and earth, to those of the most inferior capacity and attainments, who were despised by the world, and little in their own eyes.

Rom. vi. 17. but thanks be to God, ότι ήτε δοῦλοι τῆς άμαρτίας, ὑπηκούσατε δὲ ἐκ καρδίας εἰς ον παρεδόθητε τύπον διδαχής, that ye were slaves of sin, but obeyed from the heart a form of instruction to which ye were delivered over. Obviously one reason of thanksgiving, that those who had been slaves of sin, had been transferred to

another master, whose authority they cordially obeyed.*

* It may be doubted, whether the common supposition be well founded, that, in the latter part of the above sentence, the apostle's language alludes to the casting of metals in a mould. The prevailing figure in the passage, is the emancipation of slaves, or at least an improvement in their condition, equivalent, or, we should rather say superior to an emancipation, by a change of masters. Παειδόθητε, equivalent, or, we should rather say superior to an emancipation, by a change of masters. Lageodystic very properly expresses the delivering over of the purchase to the new master who had redeemed it. Tóxov didaxis, seems a phrase (like $\mu o g \phi h \Theta \omega \tilde{u}$, and $\mu o g \phi h \partial \omega \tilde{u}$, Phil. ii. 6, 7.) for instruction itself, which, agreeably to the state of a purchased slave, is called the $\tau \sigma \sigma \phi$, or mark of the new master; and the anelioration of their state, as being freedom rather than slavery, is intimated in their obeying this instruction "from the heart." The New Testament writers often quoted the Old Testament, without mentioning the place from which the quotation was taken, supposing in their readers so intimate an acquaintance with the Old Testament, as to be able to find the place without particular direction. When they wished to be more particular, it was impossible to quote by chapter and verse as we do, because those distinctions had not been then made; but they selected some principal word, calculated to bring the whole passage of history, or prophecy, to the recollection of their readers, and used it as a title; as,

Mark ii. 26. how he entered into the house of God, ἐπὶ ᾿Αβιάθας τοῦ ἀςχιεςέως, in the passage concerning Abiathar who was (afterwards) high-priest.

Mark xii. 26. οὐκ ἀνέγνωτε ἐν τῆ βίβλω Μωσέως, ἐπὶ τῆς βάτου, have ye not read in the book of Moses, in the section concerning the burning bush?

Luke xx. 37. Moses showed ἐπὶ τῆς βάτου, in the section concerning the burning bush. Rom. xi. 2. ἢ οὐκ οἴ δατε ἐν Ἡλίᾳ τί λέγει ἡ γραΦή; know ye not what the Scripture saith in the section concerning Elijah?

A GRAMMATICAL PRAXIS

ON PART OF THE FIRST CHAFTER OF THE GOSPEL ACCORDING TO JOHN, THE GREEK WORDS BEING PLACED IN THE ORDER OF THE ENGLISH.

1. In the beginning was the Word, and the Word was with God, and the Word Eν αρχη ην ό Λογος, και ό Λογος την προς του Θεου, και ό Λογος was God.
ην Θεος.

E_ν, a preposition governing a dative case. $A_{\xi \chi \eta}$, a noun feminine singular of the first declension, like $\tau_i \mu \eta$, dative case, governed by the preposition ε_{ν} . H_ν, a verb neuter or substantive, indicative imperfect, third person singular, from the irregular verb $\varepsilon_i \mu \iota$, see page 40, agreeing with the nominative case $\lambda \sigma_i \sigma_i \sigma_i$, of the third person, by Section IV. Rule I. of the syntax. 'O, the article, masculine singular, nominative case, agreeing with $\lambda \sigma_i \sigma_i \sigma_i$. $\lambda \sigma_i \sigma_i \sigma_i$ a verbal noun masculine singular, from $\lambda \varepsilon_i \lambda \sigma_i \sigma_i \sigma_i$ perfect middle of $\lambda \varepsilon_i \sigma_i \sigma_i$. I speak, of the second declension, nominative case to the verb η_{ν} . $K_{\alpha i}$, a conjunction. $\Pi_{\xi \sigma_i \sigma_i}$, a preposition governing an accusative case. Tow, the article masculine singular, accusative case, agreeing with $\Theta_{\xi \sigma_i \sigma_i}$. $\Theta_{\xi \sigma_i \sigma_i}$ a noun masculine singular of the second declension, like $\lambda \sigma_i \sigma_i \sigma_i$, accusative case, governed by the preposition $\pi_{\xi \sigma_i \sigma_i}$. $\Theta_{\xi \sigma_i \sigma_i}$ a noun masculine singular, nominative case.

2. The same was in the beginning with God.
Ούτος ην εν αρχη προς του Θεον.

Ούτος, a demonstrative pronoun, (see page 25,) nominative case to the verb ην.

3. All things were made by him, and without him not even one thing was made,
Παντα εγενετο δί αυτου, και χωρις αυτου ουδε έν εγενετο,
which was made.

ס עצייסטצי.

Πωντα, a noun adjective neuter plural, nominative case, agreeing with χεηματα, things, understood, see page 83, from nominative masculine singular $\pi\alpha_5$, an adjective of three terminations. Εχενετο, a verb middle indicative, second agrist, from the obsolete γεινω, third person singular, though joined with the nominative neuter plural χεηματα understood, see page 90. Δ_i , put by apostrophe for δια, a preposition governing a genitive, see page 103. Αντον, a pronoun relative, page 25, genitive case, governed by preposition δια. Χωμές, an adverb governing the genitive αυτον, by the

force of the preposition απο understood, page 97, Rule II. Ουδε, not even. See Lexicon. Έν, a numeral noun neuter singular, from masculine είς, see page 22, agreeing with the noun neuter singular χρημα understood, nominative case to the verb εγενετο. Ό, a pronoun relative, neuter singular, agreeing with χρημα understood, and nominative case to the verb γεγονεν. Γεγονεν, a verb middle indicative perfect, third person singular, from the obsolete verb γεινα, agreeing with the pronoun relative δ, of the third person; for γεγονε, the final ν being added, see page 3.

4. In him was life, and the life was the light of men. Εναυτω ην ζωη, και ή ζωη ην το Φως των ανθεωπων.

Aut ω , a pronoun relative dative case, governed by the preposition $\varepsilon \nu$. $Z\omega \eta$, a noun feminine of the first declension, like $\tau \iota \omega \eta$, nominative case to verb $\eta \nu$. To, the article neuter nominative case, agreeing with $\varphi \omega_{\mathcal{S}}$. $\Phi \omega_{\mathcal{S}}$, a noun neuter singular of the third declension; singular nominative, $\tau \circ \varphi \omega_{\mathcal{S}}$; genitive, $\tau \circ \upsilon \varphi \omega \tau \circ \varepsilon$, &c. Ta υ , the article masculine plural, genitive case, agreeing with the noun $\alpha \nu \theta_{\mathcal{C}} \omega \pi \omega \nu$. A $\nu \theta_{\mathcal{C}} \omega \pi \omega \nu$, a noun masculine plural, genitive case, of the second declension, like $\lambda \circ \gamma \circ \varepsilon$, governed by the noun $\varphi \omega_{\mathcal{S}}$, see page 82, Rule II.

5. And the light shineth in the darkness, and the darkness did not receive it.
Και το Φως Φαινει εν τη σκοτια, και ή σκοτια ου κατελαβεν αυτο.

Φαινει, a verb active indicative present, third person singular, from the theme φ αινει, like $\tau \nu \pi \tau \omega$, agreeing with $\varphi \omega_{\mathcal{S}}$; φ αινω, φ αινεις, φ αινει, &c. Σκοτια, a noun feminine singular of the first declension, like φ ιλια, dative case, governed by the preposition $\varepsilon \nu$. Ον, an adverb. Κατελαβεν, a verb active indicative, second aorist, from the obsolete verb καταληβω, (see καταλαμβανω,) third person singular, (ν being added,) agreeing with σ κοτια. Αυτο, a pronoun relative, neuter singular, accusative case, governed by the transitive verb κατελαβεν, see page 91.

6. There was a man sent from God, John the name to him. Εγενετο ανθρωπος απεσταλμενος παρα Θεου, Ιωαννης ονομα αυτφ.

Ανθρωπος, a noun masculine singular of the second declension, like λογος, nominative case, governed by the verb εγενετο, here used impersonally. Απεσταλμενος, participle of the perfect passive, from αποστελλω. Παρα, a preposition governing a genitive. Ιωαννης, a noun masculine singular of the first declension, like 'Ηρώδης, nominative case to verb ην understood. Ονομα, a noun neuter singular of the third declension, nominative case, governed by ην understood; singular nominative, το ονομα; genitive, του ονοματος, &c. Αυτφ, to him, pronoun dative singular; nominative, αυτος.

7. The same came for witness, that he might witness concerning the light, that Ούτος ηλθεν εις μαρτυριαν, ίνα μαρτυρηση περι του Φωτος, ίνα αll might believe through him.
παντες πιστευσωσι δί αυτου.

Ηλθεν, a verb active indicative, second aorist, third person singular (ν being added) of the obsolete verb ελευθω, by syncope for ηλυθεν; see verb ερχομαι. Εις, a preposition governing an accusative. Μαρτυριαν, a noun feminine singular of the first declension, like φ ιλια, accusative case, governed by the preposition εις. Μαρτυριαν, a verb active subjunctive, first aorist, third person singular, from the verb μαρτυριω, agreeing with αυτος, he, understood, and governed by the conjunction iνα; μαρτυριω, (first future, μαρτυριω; first aorist, εμαρτυρισω; first aorist subjunctive, μαρτυρισω, -ης, -η.) Περι, a preposition governing a genitive. Παντες, a noun adjective, masculine plural, nominative case, agreeing with αυθρωποι, men, understood. Πιστευσωτι, a verb active subjunctive, first aorist, third person plural, agreeing with ανθρωποι understood, and governed by the conjunction iνα.

8. He was not that light, but was sent that he might witness concerning that light.

Εχείνος ην ουν το Φως, αλλ' ίνα μαρτυρηση περί του Φωτος.

Exervos, a demonstrative pronoun. To, the article, neuter singular nominative case, used definitely or emphatically. All, by apostrophe for $\alpha\lambda\lambda\alpha$.

9. That was the true light, which enlighteneth every man coming into the Ην το αληθινον το Φως, ό Φωτιζει παντα ανθρωπον ερχομενον έις τον world.

Hν, a verb indicative imperfect, third person singular, from ειμι, agreeing with εκεινος understood. Αληθινον, a noun adjective of three terminations, like καλος, page 16, neuter singular, nominative case, agreeing with $\varphi_{ως}$; singular nominative, αληθινος, ¬η, -ον, &c. O, a pronoun relative, neuter singular, agreeing with $\varphi_{ως}$, and nominative case to verb $\varphi_{ωτιζει}$, $\varphi_{ωτιζει}$, a verb active indicative present, third person singular, from the theme $\varphi_{ωτιζω}$, agreeing with pronoun relative ό. Παντα, a noun adjective of three terminations, masculine singular, accusative case from nominative $\pi_{ως}$, agreeing with ανθοωπον. Ανθοωπον, a noun masculine singular, accusative case from nominative $\varphi_{ωτιζω}$, of the second declension, like $\lambda_{ογος}$, governed by the transitive verb $\varphi_{ωτιζω}$. Ερχομενον is a participle present from the deponent anomalous verb ερχομενι, and may be either the masculine singular, accusative case, agreeing with $\varphi_{ως}$; compare John xii. 46. —iii. 17. Κοσμον, a noun masculine singular of the second declension, like $\lambda_{ογος}$, accusative case, governed by the preposition εις.

10. He was in the world, and the world was made by him, and the world did not Ην εν τω κοσμω και ό κοσμος εγενετο δί αυτου, και ό κοσμος ουκ know him. εγνω αυτον.

Εχνω, a verb active indicative, second agrist, from the verb γνωμι, like διδωμι, from γνοω, see page 71, agreeing with χοσμος.

1δια, a noun adjective of three terminations, like ραδιος, page 16, neuter plural, accusative case, agreeing with οικηματα, dwellings, understood; singular nominative, ιδι-ος, -α, -ον, &c. see Lexicon under ιδιος. Ιδιοι, the same noun masculine plural, nominative case, agreeing with ανθρωποι understood. Παρελαβον, a verb active indicative, second acrist, from obsolete verb παραληβω, (see Λαμβανω, page 70,) third person plural, agreeing with ανθρωποι understood.

12. But as many as received him, he gave power to them to become children of God, $\Delta \varepsilon$ of $\varepsilon \lambda \alpha \beta \omega = \varepsilon \lambda \alpha \beta \omega = \varepsilon \lambda \alpha \omega = \varepsilon \lambda \omega = \varepsilon \lambda \alpha \omega = \varepsilon \lambda \omega = \varepsilon \lambda \alpha \omega = \varepsilon \lambda \omega =$

τοις πιστευουσιν εις αυτου το ονομα.

 $\Delta \epsilon$, a conjunction. Όσοι, an adjective masculine plural, nominative case, agreeing with $\alpha \nu \theta \rho \omega \pi \sigma \iota$ understood. Ελαβον, a verb active indicative, second aorist from the obsolete $\lambda \eta \beta \omega$, third person plural, agreeing with $\alpha \nu \theta \rho \omega \pi \sigma \iota$ understood. Εδωκεν, a verb active indicative, first aorist (page 65,) from the verb in $\mu \iota$, $\delta \iota \delta \omega \mu \iota$, third person singular, agreeing with $\alpha \nu \tau \sigma \varsigma$, $\hbar \epsilon$, understood. Εξουσίαν, a noun feminine singular, of the first declension, like $\theta \iota \lambda \iota \alpha$, accusative case, governed by the verb $\epsilon \delta \omega \kappa \epsilon \nu$. Αυτοίς, a pronoun relative, masculine plural, dative case, governed by $\epsilon \delta \omega \kappa \epsilon \nu$. Γενεσθαι, a verb middle infinitive, second aorist, from the obsolete verb $\gamma \epsilon \nu \alpha$, see page 72, governed

^{*} If εξχομενον referred to ανθζωτον, the Greek would probably have been τον εξχομενοιο

by εξουσιων; see page 90. Τεννα, a noun neuter plural, from singular τεκνον, of the second declension, like ξυλον, page 7, nominative case, following the verb γενεσθαι. Τοις πιστευουσιν, to those who believe. Πιστευουσιν, a participle active present masculine plural, from the theme πιστευω, dative case, agreeing with ανθρωποις understood, which is governed by εδωκεν. Ονομα, a noun neuter singular of the third declension, like βημα, accusative case, governed by preposition εις. Αυτου, his, or of him, a pronoun relative masculine singular, genitive case, governed by ουομα; see page 82.

13. Who were born not of bloods, nor of the will of the flesh, nor of the will OI εγευνηθησαν ουν εξ αίματων, ουδε εκ θεληματος of man, but of God.

ανδρος, αλλ εκ Θεου.

Oi, a pronoun relative masculine plural, agreeing with $\alpha\nu\theta\varrho\omega\pi$ οι understood, nominative case to the verb εγεννηθησαν. Εγεννηθησαν, a verb passive indicative, first aorist, third person plural, agreeing with the relative oi, from theme γενναω; γενναω, (first future, γεννηθην, -ης, -η, &c.) Εκ οτ εξ, a preposition governing a genitive. Αίματων, a noun neuter plural, from nominative singular αίμα, of the third declension, like βημα, genitive case, governed by preposition εξ. Θεληματος, a noun neuter singular οf the third declension, like βημα, genitive case, governed by preposition εκ, from nominative 3ελημα. Σαρκος, a noun feminine singular, from nominative σαρξ, of the third declension, genitive case, governed by the noun 3εληματοξ; singular nominative, η σαρξ; genitive, της σαρκος, &c. Ανδρος, a noun masculine singular, genitive case, from nominative ανηθ of the third declension, governed by the noun 9εληματοξ:

14. And the Word was made flesh, and tabernacled among us, (and we beheld his Και ό Λογος εγενετο σαρξ, και εσκηνωσεν εν ήμιν, (και εθεασαμεθα αυτου glory, the glory as of the only-begotten of the Father,) full of grace and of truth. την δοξαν, δοξαν ώς μονογενους παρα Πατρος,) πληρης χαριτος και αληθειας.

Εσκηνωσέν, a verb active indicative, first aorist, third person singular, agreeing with λογος understood, from σκηνοω. Ήμειν, a pronoun of the first person plural, from singular εγω, dative case, governed by preposition εν. Εθεωσωμεθα, a verb deponent, first aorist, first person plural, from the theme $\frac{\partial \varepsilon}{\partial \varepsilon} = \frac{\partial \varepsilon}{\partial \varepsilon} = \frac{\partial$

15. John witnesseth concerning him, and cried, saying, This was he of whom Ιωαννης μαρτυζει περι αυτου, και κεκραγε, λεγων, Ούτος ην όν I spake; He that cometh after me, is become before me, for he was before me. ειπον ΄Ο ερχομενος οπισω μου, γεγονεν εμπροσθεν μου, ότι ην πρωτος μου.

Μαρτυρει, a verb active indicative present, third person singular, agreeing with the nominative case Ιωαννης, contracted; μαρτυρεω, -ω; -εεις, -εις; -εει, -ει. Κεκραγε, a verb middle perfect, third person singular, agreeing with Ιωαννης, from the theme κραζω, first future, κραζω; second acrist, εκραγον; perfect middle, κεκραγα, -ας, -ε. Λεγων, a participle active present masculine singular, nominative case, from the theme λεγω, agreeing with Ιωαννης. 'Ον, a pronoun relative masculine singular, agreeing with the

antecedent $\alpha\nu\tau_{05}$, or $\alpha\nu\theta_{\ell}\omega\pi_{05}$, understood, accusative case, governed by the verb $\varepsilon\iota\pi_{0\nu}$. Eitau, a verb active indicative, second aorist, first person singular, from the theme $\varepsilon\pi\omega$, with the irregular augment ι after ε . Made a primitive pronoun of the first person, genitive case, governed by the adverb of order, o $\pi\iota\sigma\omega$. So μ od by $\varepsilon\mu\pi\eta_{\ell}\sigma\sigma\theta\varepsilon\nu$. Oth, the neuter of compound relative $\delta\sigma\tau\iota_{\ell}$, used as a conjunction. $\Pi_{\ell}\omega\tau_{05}$, properly an irregular superlative from the preposition π_{ℓ} 0 for π_{ℓ} 0 π 40, but here used in a comparative sense, and governing the genitive μ 00 accordingly.

16. And out of his fulness all we have received, and grace upon grace.

Και εκ αυτου του πληρωματος παντες ήμεις ελαβομεν, και χαριν αντι χαριτος.

Πληςωματος, a noun neuter singular of the third declension, genitive case, $\pi \lambda \eta \zeta \omega \mu \alpha$, $-\alpha \tau \sigma \varsigma$, governed by the preposition $\varepsilon \varkappa$. Ελαβομεν, a verb active indicative, second acrist, first person plural, from obsolete $\lambda \eta \beta \omega$, agreeing with $\dot{\eta} \omega \varepsilon \iota \varsigma$. Χας $\iota \nu$, a noun feminine singular, accusative case, from the nominative $\chi \alpha \varepsilon \iota \varsigma$, of the third declension, governed by the transitive verb $\varepsilon \lambda \alpha \beta \sigma \mu \varepsilon \nu$ understood. $\Lambda \nu \tau \iota$, a preposition; see page 99.

17. For the law was given by Moses, the grace and the truth was by Jesus Christ.

Ότι ὁ νομος εδοθη δια Μωσεως, ή χαρις και ή αληθεια εγενετο δια Ιησου Χριστου.

Nομος, a verbal noun, masculine singular, from νενομα, perfect middle of νεμα, to distribute, nominative case to verb εδοθη. Εδοθη, a verb passive, first acrist, third person singular, agreeing with νομος, from the verb in μι, διδωμι, διδωμι, first fluture, δωσω; perfect, δεδωμα; perfect passive, δεδομαι, -σαι, -ται; first acrist, εδοθην, -ης, -η. Μωσεως, a noun masculine singular, genitive case, governed by the preposition δια; Ιησον, a noun masculine singular, genitive case, governed by the preposition δια; Χυιστον, a verbal noun, masculine singular, from κεχρισται, third person, perfect passive of χοιω, to anoint, genitive case, agreeing with Ιησον.

18. No one ever hath seen God, the only-begotten Son, who is in the bosom of the Ουδεις πωποτε έωρακε Θεον, ό μονογενης Υίος, ό ων εις τον κολπον του Father, he hath declared him.
Πατρος, εκεινος εξηγησατο.

Ouders, a noun adjective of three terminations, like sis, masculine singular, nominative case, agreeing with $\alpha\nu\theta\varrho\omega\pi\sigma_0$ s understood. Ewques, a verb active indicative perfect, from the theme $\delta\varrho\omega\omega$, third person singular, agreeing with $\alpha\nu\theta\varrho\omega\pi\sigma_0$ s understood, Attic for $\delta\varrho\alpha\omega$, first future, $\delta\varrho\alpha\omega\omega$; perfect, $\delta\varrho\alpha\omega\alpha$; Attic, $\delta\varrho\alpha\alpha\alpha$, $-\alpha$, - ϵ . Yios, a noun masculine singular of the second declension, like $\delta\sigma_0$, nominative case to verb $\epsilon\xi\eta\eta\eta\sigma\alpha\tau\sigma$. O $\omega\nu$, who is. $\Omega\nu$, a participle present from the irregular verb $\epsilon\mu\mu$, masculine singular, nominative case, agreeing with νlos . Kodoto, a noun masculine singular of the second declension, like $\delta\sigma_0$, accusative case, governed by the preposition $\epsilon\iota_0$. Exervos, a demonstrative pronoun, masculine singular, nominative case, put in apposition to νlos . Expyracato, a verb deponent, first acrist, third person, agreeing with νlos , from the theme $\epsilon\xi\eta\gamma \epsilon \rho\omega\alpha\iota$, $-\nu \nu \omega\iota$, compounded of $\epsilon\xi$ and $\eta\gamma \epsilon \rho\omega\alpha\iota$, (see Lexicon,) $\epsilon\xi\eta\gamma \epsilon \rho\omega\alpha\iota$, first future, $\epsilon\xi\eta\gamma\eta\sigma \epsilon\omega\iota$; first acrist, $\epsilon\xi\eta\gamma\eta\sigma - \alpha\mu\eta$, $-\omega$, $-\alpha\tau\sigma$.

19. And this is the witness of John, when the Jews sent Priests and Και αύτη εστιν ή μαρτυρια του Ιωαννου, ότε οι Ιουδαιοι απεστείλαν Ίερεις και Levites from Jerusalem, that they might ask him, Who art thou?

Λευίτας εξ Ίεροσολυμων, ίνα ερωτησωσιν αυτον, Τις ει συ;

Αύτη, a demonstrative pronoun, feminine singular, from masculine ούτος, agreeing with μαρτυρια understood. Ότε, when, a conjunction. Ιουδαιοι, a noun masculine plural of the second declension, like λογος, nominative case to verb απεστειλαν. Απεστειλαν, a compound verb, active indicative, first aorist, third person plural, agreeing with Ιουδαιοι, from the theme αποστελλα; αποστελλω, first future, αποστελλ first aorist, απεστειλα, -ας, -ε, &c. Έρεις, a noun masculine plural of the third declension, contracted for Έρεας, accusative case, governed by the transitive verb απεστειλαν. Αενίτας, a noun masculine plural, from the nominative singular Λενίτης, of the first declension, accusative case, governed by απεστειλαν. Έροσολνμων, a noun

neuter plural, genitive case, governed by the preposition εξ, from nominative 'Ιεροσολυμα, τα. 'Ινα, a conjunction governing a subjunctive mode. Ερωτησωσιν, a verb active subjunctive, first aorist, third person plural, agreeing with αυτοι, they, understood, from the verb ερωταω, ερωταω, first future, ερωτησω; first aorist, ηρωτησω; subjunctive, ερωτησ-ω, -ης, -η, &c. Τις, a pronoun interrogative, masculine singular, nominative case, agreeing with the verb ει. Ει, a verb neuter present, second person singular, from the irregular verb in μι, ειμι, agreeing with the pronoun of the second person συ.

20. And he confessed, and did not deny, but confessed, that I am not the Christ.
Και ώμολογησε, και ουν ηρυησατο, και ώμολογησε, ότι εγω ειμι ουν ό Χριστος.

'Ωμολογησε, a verb active indicative, first aorist, third person singular, agreeing with αυτος, he, understood, from the theme ὁμολογεω, (compounded of ὁμου and λογος) ὁμολογεω, first future, ὁμολογησω; first aorist, ὡμολογησω, -ας, -ε. Ηθυησωτο, a verb deponent, first aorist, third person singular, agreeing with αυτος, he, understood; αθυεομωι -ουμωι, first future, αθυησομωι; first aorist, ηθυησ-αμην, -ω, -ωτο. 'Ο, the article masculine singular, nominative case, used emphatically.

21. And they asked him, What then? Art thou Elias? and he saith, I am not. Art Και ηφωτησων αυτου, Τι ουν; Ει συ Ηλιας; και λεγει, Ειμι ουκ. Ει thou that Prophet? and he answered, No. συ ό Προφητης; και απεκριθη, Ου.

Tι ουν, What then? art thou? namely; so τ_i is a pronoun interrogative, neuter singular, nominative case, agreeing with the verb ε_i understood. Ουν, a conjunction. Ηλίας, a noun masculine singular of the first declension, nominative case, governed by the verb ε_i . Λεγεί, a verb active indicative present third person singular, agreeing with αυτος, he, understood, from the theme $\lambda \varepsilon_i \gamma \omega$, like $\tau υ \pi \tau \omega$, present $\lambda \varepsilon_i \gamma \omega$, $\varepsilon_i \varepsilon_j$, $\varepsilon_i \varepsilon_j$, $\varepsilon_i \varepsilon_j$, $\varepsilon_i \varepsilon_j$, a noun masculine singular of the first declension, nominative case, governed by the verb ε_i . Απειερίθη, a verb passive, first acrist, singular, third person, agreeing with αυτος, he, understood, from the theme αποιερίνω, (see Lexicon, αποιερίνωι,) first future, αποιερίνω; perfect, αποιερίνα; perfect passive, αποιειρίναι, $-\alpha \varepsilon_i$, $-\alpha \varepsilon_i$, $-\tau \varepsilon_i$; first acrist passive, απειερίθην, $-\eta \varepsilon_j$, $-\eta$.

22. They said, therefore, to him, Who art thou? that we may give an answer to them $E_i\pi\sigma\nu$ our auta, $T_{i\varsigma}$ ε_i ; in domes a porquest to sent us: What sayest thou concerning thyself? $\pi\varepsilon\mu\psi$ asiv $\pi\mu\alpha\varsigma$. T_i $\lambda\varepsilon\gamma\varepsilon_i\varsigma$ $\pi\varepsilon\varrho_i$ $\sigma\varepsilon\alpha\nu\tau$ ou;

Auto, a pronoun relative masculine singular, dative case, governed by the verb $\varepsilon\iota\pi\sigma\nu$. $\Delta\omega\mu\varepsilon\nu$, a verb active subjunctive, second aorist, first person plural, from the verb in $\mu\iota$, didu $\mu\iota$, governed by the conjunction $\iota\nu\alpha$, and agreeing with the pronoun of the first person plural, $\dot{\eta}\mu\varepsilon\iota\varsigma$; didu $\mu\iota$, second aorist, $\dot{\varepsilon}\delta\omega\nu$; second aorist subjunctive, did, diff, diff, diff, sec. $\Delta\pi\sigma\kappa\varrho_{i}\sigma\iota\nu$, a noun feminine singular of the third declension, accusative case, governed by the verb $\delta\omega\mu\varepsilon\nu$. Tois $\pi\varepsilon\mu\nu\omega$, To those who have sent; $\Pi\varepsilon\mu\nu\omega\sigma\iota\nu$, a participle active, first aorist, masculine plural, dative case, governed by the verb $\delta\omega\mu\varepsilon\nu$; from the theme $\pi\varepsilon\mu\pi\omega$; $\pi\varepsilon\mu\nu\omega$, first future, $\pi\varepsilon\mu\nu\omega$; first aorist, $\varepsilon\pi\varepsilon\mu\nu\omega$; participle, $\pi\varepsilon\mu\nu\omega\varepsilon$, $-\alpha\sigma\varepsilon$, $-\alpha\nu$, &c. ν is added at the end; see page 3. Huas, a primitive pronoun of the first person plural, accusative case, from the singular $\varepsilon\nu\omega$, governed by the participle active $\pi\varepsilon\mu\nu\omega\varepsilon\nu$. Ti, a pronoun interrogative neuter singular, accusative case, governed by the transitive verb $\lambda\varepsilon\nu\varepsilon\iota$. $\Sigma\varepsilon\omega\nu\tau\sigma\nu$, a compound pronoun, genitive case, governed by the preposition $\pi\varepsilon\varrho\iota$.

23. He said, I am the voice of one crying in the wilderness, make straight the way Εφη, Εγω φωνη βοωντος εν τη εξημώ ευθυνατε την όδον of the Lord, as the Prophet Isaiah said.

Κυριον, καθως ὁ Προφητης Ησαϊας ειπεν.

 $\mathbf{E}\varphi_{\eta}$, a verb, second agrist, third person singular, agreeing with $\alpha\nu\tau_{05}$, he, understood, from the irregular verb in μ_{i} , $\varphi_{\eta\mu_{i}}$. $\Phi\omega\nu_{\eta}$, a noun feminine singular of the first

declension, like $\tau_{l}\omega_{n}$, nominative case, governed by the verb $\varepsilon_{l}\omega_{l}$ understood. Bowros, a participle active present, from the verb $\beta_{0}\alpha_{\omega}$ contracted, genitive case, agreeing with $\tau_{l}\nu_{0}$ 5, of one, or $\alpha_{v}\theta_{0}\omega_{0}$ 0 understood, which is governed by the noun $\sigma_{\omega}\nu_{n}$. Eqnaw, is properly an adjective of two terminations, dative case, agreeing with $\chi_{\omega}\rho_{\omega}$ 6, a country, understood, a noun feminine of the first declension, dative case, governed by the preposition ε_{v} 6. Euduva τ_{ε} 5, a verb imperative, first aorist, second person plural, agreeing with $\dot{\nu}_{\mu}\varepsilon_{l}$ 5, $\dot{\nu}_{\varepsilon}$ 6, understood, from the theme $\varepsilon_{v}\theta_{v}\nu_{\omega}$ 5, first future, $\varepsilon_{v}\theta_{v}\nu_{\omega}$ 6, first aorist, $\varepsilon_{v}\theta_{v}\nu_{\omega}$ 6, first aorist imperative, $\varepsilon_{v}\theta_{v}\nu_{\omega}$ 7, σ_{v} 7, σ_{v} 8. C. Odov, a noun feminine singular of the second declension, like σ_{v} 9, accusative case, governed by the transitive verb $\varepsilon_{v}\theta_{v}\nu_{\omega}\tau_{\varepsilon}$ 7. K ν_{θ} 1, a noun masculine singular of the second declension, like σ_{v} 9, genitive case, governed by the noun σ_{v} 9, an adverb, see Lexicon. However, a noun masculine singular of the first declension, nominative case, put in apposition with Π_{ε} 9, σ_{v} 7, σ_{v} 8.

24. And they who were sent were of the Pharisees.

Και οι απεσταλμενοι ησαν εκ των Φαρισαιων.

Απεσταλμενοι, participle, plural of απεσταλμενος, agreeing with ανθοωποι, men, understood, from the verb αποστελλω, nominative case to the verb ησαν. Ησαν, a verb indicative imperfect, third person plural, agreeing with ανθοωποι understood, from the irregular verb ειμι. Φαρισαίων, a noun masculine plural of the second declension, like λογος, genitive case, governed by the preposition εκ.

25. And they asked him, and said to him, Why then baptizest thou, if thou art not Και ηρωτησαν αυτον, και ειπου αυτω, Τι ουν βαπτιζεις, ει συ ει ουκ the Christ, nor Elias, nor that Prophet?

δ Χριστος, ουτε Ηλιας, ουτε δ Προφητης;

 T_{ℓ} , why, used adverbially, but it is properly the neuter singular of the interrogative pronoun $\tau_{\ell 5}$, accusative case, governed by the preposition $\delta_{\ell \alpha}$ understood, that is, $\delta_{\ell \alpha}$ τ_{ℓ} ; for what? $\beta_{\alpha \alpha \tau \ell} \zeta_{\epsilon \ell 5}$, a verb active indicative, second person singular, from the theme $\beta_{\alpha \alpha \tau \ell} \zeta_{\omega}$, agreeing with σ_{ν} understood. Outs, a conjunction.

26. John answered them, saying: I baptize with water, but there standeth one Ο Ιωαννης απεκριθη αυτοις, λεγων Εγω βαπτιζω εν ύδατι, δε εστηκεν among you, whom ye do not know. μεσος ύμων, όν ύμεις ουχ οιδατε.

Aυτοις, a pronoun relative masculine plural, dative case, governed by the verb απεκριθη. 'Υδατι, a noun neuter singular, dative case, governed by the preposition εν, from the noun νδωρ, genitive -ατος, το. Έστηκεν, a verb active indicative perfect, third person singular, (with ν added,) from the verb in μι, ίστημι, agreeing with τις understood. Μεσος, the midst, a noun adjective masculine singular of three terminations, like καλος, nominative case, agreeing with τις understood. Ύτων, a pronoun of the second person plural, genitive case, governed by μεσος. Οιδατε, a verb middle indicative perfect, second person plural, agreeing with ύμεις, from the anomalous verb είδω.

27. This is he who cometh after me, who is become before me, whose Αυτος εστιν ό ερχομενος οπισω μου, ός γεγονεν εμπροσθεν μου, ού [αυτου] shoe's latchet I am not worthy that I should loose. του ύποδηματος του ίμαντα εγω ειμι ουα αξιος ίνα λυσω.

Ού, whose, or of whom, a pronoun relative, genitive case, governed by the noun $i\pi \delta \delta \eta \mu \omega \tau \sigma c$. Αυτού, his, is here redundant. Υποδημωτος, a noun neuter singular, from the nominative $i\pi \delta \delta \eta \mu \omega$, of the third declension, genitive case, governed by the noun $i\mu \omega \nu \tau \omega$, compounded of $i\pi \sigma$ and $\delta \epsilon \omega$. $I\mu \omega \nu \tau \omega$, a noun masculine singular of the third declension, accusative case, governed by the transitive verb $\lambda \nu \sigma \omega$; singular nominative $i\mu \omega c$; genitive $-\omega \nu \tau \sigma c$, &c. Aξιος, an adjective of three terminations, masculine singular, agreeing with $\epsilon \gamma \omega$, nominative case following the verb $\epsilon \iota \mu \iota$. Ανσω, a

verb active subjunctive, first aorist, first person singular, agreeing with $\epsilon\gamma\omega$ understood, from the theme $\lambda\nu\omega$; $\lambda\nu\omega$, first future, $\lambda\nu\sigma\omega$; first aorist, $\epsilon\lambda\nu\sigma\omega$; first aorist subjunctive, $\lambda\nu\sigma\omega$, &c. governed by the conjunction $i\nu\omega$.

28. These things were done in Bethabara beyond the Jordan where John was Ταυτα εγευετο ευ Βηθαβαρα περαυ του Ιορδαυου όπου Ιωαυνης ην baptizing. βαπτίζων.

Ταντα, a demonstrative pronoun, neuter plural from masculine singular ούτος, agreeing with the neuter noun plural χρηματα, things, understood. Βηθαβαρα, a noun feminine singular of the first declension, dative case, governed by the preposition εν. Περαν, an adverb of place, joined with a genitive by the force of the preposition απο understood. Iορθανου, a noun masculine singular from the nominative Iορθανου, of the first declension, genitive case, governed by the preposition απο understood. Οπου, an adverb. Hν, a verb indicative imperfect, third person singular, agreeing with Iωαννης, from the irregular verb ειμι.

END OF THE GRAMMAR.

GREEK AND ENGLISH LEXICON,

FOR THE

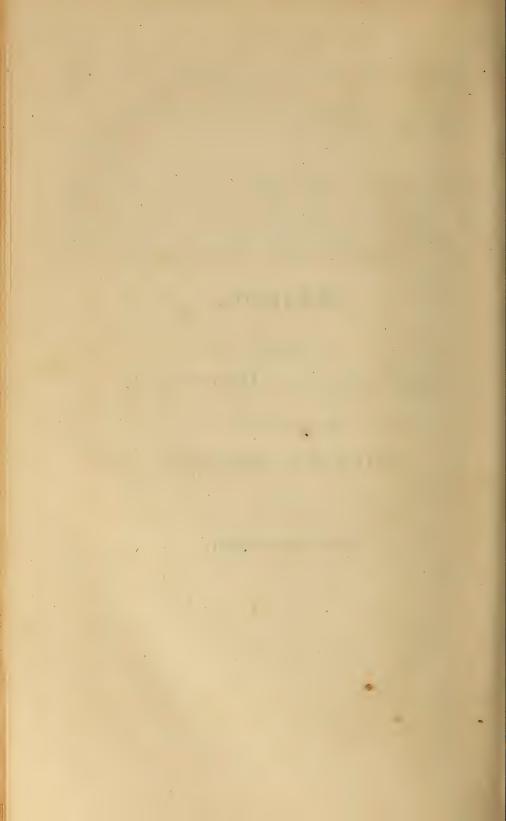
GREEK CLASSICS IN GENERAL,

BUT ESPECIALLY FOR THE

SEPTUAGINT, APOCRYPHA,

AND

NEW TESTAMENT.



TO THE READER.

In the following Lexicon, the last derivation of all derivatives is mentioned, so that

words may be traced from one to another, back to their primitives.

The references made to primitives, whether in Greek or in other languages, are not to be understood as always positively asserted, but usually suggested as merely probable. If such references do not mislead, in regard to the meaning, they may, though not absolutely certain, prove useful in aiding the memory.

When, to avoid repetition, a word is said to be "from same," the meaning is, that it is "from the same" word, or words, as the preceding word is: when it is said to be "from preced." that is, "from the preceding," it is derived from the preceding word

itself.

In verbs, the leading tenses are generally given. It would have been tedious to have given them in the compound verbs; but as the composition is always explained, the tenses may be easily found under the simple verbs. Verbs in $-\acute{\alpha}\omega$, $-\acute{\epsilon}\omega$, and $-\acute{\epsilon}\omega$, have the contracted termination added; as, $\tau\iota\mu\acute{\alpha}\omega$, $-\widetilde{\omega}$, that is, $\tau\iota\mu\acute{\alpha}\omega$, contracted $\tau\iota\mu\widetilde{\omega}$. The Attic termination is marked thus: $\tau\alpha\varrho\acute{\alpha}\sigma\sigma\omega$, Attic, $-\acute{\alpha}\tau\tau\omega$, that is, $\tau\alpha\varrho\acute{\alpha}\sigma\sigma\omega$, according

to the Attic dialect, ταράττω.

Learners must make themselves well acquainted with the declensions of Nouns, that they may know where to look for the nominative; and with the inflections of Verbs, especially the rules concerning the Augment, that they may know where to look for the present of the indicative.

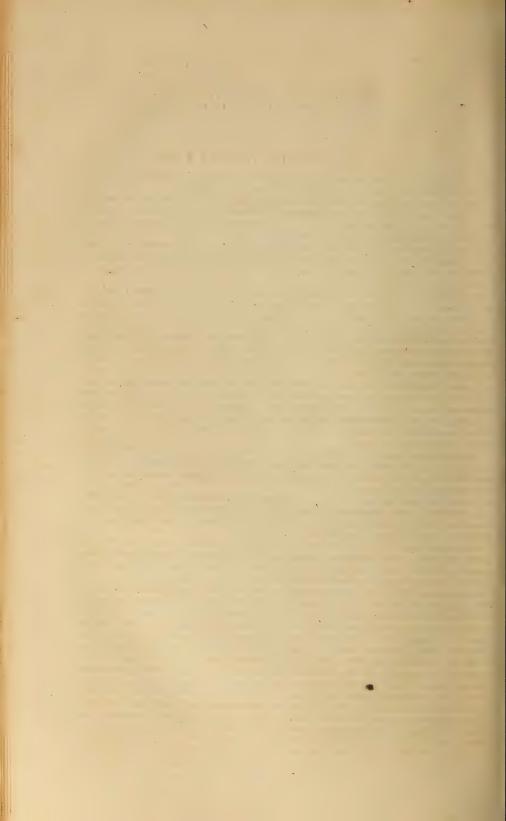
Besides the usual marks for long and short syllables ~, the reader will occasionally meet with two, lately introduced by Dr. Maltby, viz. ~ and ~, which signify, the first that the syllable is generally long but sometimes short, the second that the syllable is

generally short but sometimes long.

The Septuagint is quoted by the Greek numeral o', or by the Roman numeral letters LXX. or LXXII. In examining quotations from the Septuagint, the reader must observe, that the 1st and 2d Books of Samuel are marked 1st and 2d Kings, and the Books commonly so called, are marked 3d and 4th Kings. As different editions of the Septuagint have, in various instances, different divisions of chapters and verses, it may be proper to add, that the quotations made in this Grammar and Lexicon, are generally from Mill's edition. But in all the editions of the Septuagint, the chapters and verses often do not correspond with those either of the Hebrew, or of the English Bible. A diversity of the same kind may be also remarked in the book of Psalms. In several editions both of the Septuagint and Vulgate, Psalms ix, and x. are thrown into one, as also cxiv. and cxv.; whilst cxvi. and cxlvii. are divided into two. Hence references to particular Psalms in those Versions will be found to vary, according to the copy that is quoted. Thus what is called Psalm xi., in the Hebrew and English, is called x. in some copies of the Septuagint and Vulgate.

When quotations are made from the Apocrypha, the attentive reader will easily perceive that they are brought forward, not as authorities in support of doctrine, but

merely as illustrations of language.



GREEK AND ENGLISH

LEXICON.

A

Αατος.

A corresponds in name, order, and power, to the Hebrew Aleph x; but, in form, it approaches nearer to N, the Aleph of the Samaritans and Phoenicians.

A

A (and we may perhaps say the same of all the vowels) is used in various senses, which may be distinguished by the countenance, tone, and gesture of the speaker, or by the connection in which it is introduced by the writer. Thus,

A, or α , α , may be a cry of grief; ah! alas; or, it may be a cry of admiration, or joy; ha! ha, ha! well done! Hence, perhaps, we may derive the different meanings

A in composition. See adverbial particles, page 76. Because from grief the transition is easy to aversion, refusal, denial, a sometimes denotes negation, or privation, and is called a privative or ne-Again, because admiration and gative. joy are closely allied to amplification and desire, a sometimes heightens or increases the signification, and is called a intensive or augmentative; and sometimes it imports collecting or assembling, and is called a A negative always takes the collective. smooth aspirate, except in ἄδης, the place of the dead, and ἄλῦσις, a chain. It is short, except in ἄθάνἄτος, immortal, ἄκάμᾶτος, unwearied, ανέφελος, cloudless; some, however, think it necessary to make it αυνέφελος, in order to lengthen the first syllable. A intensive, and a collective, are of kindred meaning, but the former is almost always written with the smooth aspirate, as αχανες, yawning widely, vast, άξυλος,

A corresponds in name, order, and full of wood; the latter with the rough wer, to the Hebrew Aleph x; but, in aspirate, as $\tilde{\alpha}\pi\alpha\varsigma$, all, the whole.

A, prefixed to some words, may be regarded as a mere peculiarity of dialect, and may be retained, or dismissed, without any injury to the sense: as ἄστάχυς, for στάχυς, an ear of corn; ἀσπαίρω, for σπαίρω, I palpitate; ἀλαπάζω, for λαπάζω, I take off the peel or shell, uncover.

A, the Doric article for \hat{n} , feminine of \hat{o} .

A with an accent for $\hat{v}a$, is the neuter plural of the relative $\hat{v}a$.

"A&æτος, or 'Aææτος, -ου, ό, ή, (from α redoubled to increase the signification, and considered either as negative, or intensive, and &τη,) harmless or difficult; greatly to be desired, or very fatal from having been desired; that may, or that may by no means, be attempted with impunity. A word of strong meaning, ambiguous, and ominous.

 $^{\prime}A\bar{\alpha}\gamma\dot{\eta}_{5}$, $\dot{\delta}$, $\dot{\eta}$, $\tau\dot{\delta}$ - $\dot{\epsilon}_{5}$, - $\dot{\epsilon}_{05}$, (from α and $\ddot{\alpha}\gamma\omega$) not to be broken.

' Αάζω, f. -ασω, p. -ακα, I exhale.

"A απτος, -ου, ό, ή, (from a and απτω,) not to be touched.

'Αάσεω, (for ἄτω, which from ἀτάω) I hurt, injure: for ἄασας, see ἄτω.

'Ασσμός, -οῦ, ό, (from ἀάζω) exhalation.
' Αάσχετος, ό, ἡ, τὸ -ον (for ἄσχετος, from a and σχέω), not to be restrained, ungovernable.

'Aάτη, and Æolic αὐἄτη, -ης, ή, (for ἄτη, which see) desire, guilt, injury, punishment. "Αἄτος, -ου, ό, ή, (from α and ἄτη) harm-

less; or απος, very hurtful.
 'Αἄτος, (for ἄτος, α being resolved into ἄα, from the next) greedy of, insatiable.

16

'Aάω, (πηκ, whence also aveo,) or ἀάτω, f. ἀάσω, ἀάομαι, I mislead by blind desire, involve in guilt and misery; aor. 1. mid. ἀασάμην, I was infatuated, behaved with folly and insult, was lost in mind, bewildered; aor. 1. pass. ἀάσθην, was ruined by guilty desire.

'Aβαδδών, (אבדרן) destroyer, destruction,

Rev. ix. 11.

'Aβωκέω, f. -ήσω, I know not what to say, hang over in silent thought, study, am perplexed, gaze at in ignorance.

 $^{\circ}$ A β α \times ϵ ω ϵ , quietly, placidly.

'Aβάκης, δ, ή, τὸ -ες, -εος, (from ἄβαξ) silent, quiet, tranquil.

'Αβάκχευτος, -ου, δ, ή, uninitiated in the

rites of Bacchus, sad, mournful.

' Αβάλε, (אבל) I wish, alas! ' Αβάλη, (הבל)

useless.

Aβαμα, ἀββαμα, οι ἀβανα, (παππ) the high place, or high altar. Ezek. xx. 29. "And I said unto them, τί ἐστιν ἀβαμα, of what use is the high place, that ye go thither? And they have called the name thereof ἀβαμα, the high place, unto this day." Notwithstanding the divine reproof, they called it by the same venerated name, and resorted to it accordingly. See Βῆμα.

"Aβαξ, -ακος, δ, and ἀβάκιον, -ου, τὸ, α side-board, cup-board, slab; a tablet to draw

figures or to calculate upon.

Αβάπτιστος, -ου, ο, ή, (from α and βαπτίζω) incapable of sinking. Pyth. II. 145. ἀβάπτιστός εἰμι, Φελλος ὡς, I am buoyant, as a cork.

' Αβάπτος, -ου, ό, ή, (from a and βάπτω)

uncoloured; untempered.

'Aβαρά, -ãς, δ, an elephant.

 $^{\circ}A\beta\tilde{\alpha}_{0}^{\circ}\dot{\gamma}_{5}$, $\dot{\epsilon}_{05}$, contracted $\dot{\epsilon}_{05}$, $\dot{\delta}_{0}$, $\dot{\gamma}_{0}$, $\dot{\epsilon}_{05}$, (from α and $\beta\alpha\varrho\dot{\nu}_{5}$) not burdensome, not chargeable; not weighty in mind, volatile.

'Αβασάνιστος, -ου, ό, ή, (from α and βασανίζω) not put to the torture, unexamined,

untried.

'Aβασίλευτος, -ου, ό, ή, (from a and βασιλεύω) not subject to a king, not led by a

chief, independent.

' Αβάσκαντος, or ἀβασκάνος, -ου, ὁ, ἡ, (from α and βασκαίνω) uninvidious, not liable to envy, free from malice—ἀβάσκαντον, τὸ, a preservative from envy, an amulet.

'Αβασκάντως, or άβασκάνως, (from same) without being an object of envy, safe from

harm.

' Αβάστακτος, -ον, (from α and βαστάζω)

not easy to be carried, insupportable.

"Αβἄτος, -ον, (from a and βαίνω) untrodden, pathless, inaccessible, impassable, deserted, desolate, accursed. ' Αβατόω, f. -ώσω, (from preced.) I make desolate.

' Αβάφης, -ες, (from a and βάπτω) un-

tinged, without colour.

ABBa, this word is from the Hebrew אב, but in the Chaldee or Syriac form אבא, which signifies either the father, or my father, because the termination x denotes either the definite article, or the affix of the pronoun of the first person. Considered as a direct address used in prayer, (which is always the case when it occurs in Scripture, it properly signifies my Father. It is found in various languages with only such slight changes of letters and of termination, as leave its identity sufficiently discernible. Thus, by changing the labials & into π , and π into φ , (or, as we write it in English, into f,) and the dental τ into θ , or our th, we have the Greek ἀππα, πάππας, the Latin pater, the English father, and the still more closely allied 'Aββã occurs in Mark xiv. 36. where it is said to have been used by Christ in his prayer in the garden, and is equivalent to πάτερ μου, or πάτερ, the terms employed in the parallel passages Matth. xxvi. 42. and Luke xxii. 42. It occurs also in Rom. viii. 15. and Gal. iv. 6. where it is said to be used by believers in Christ, under the influence of the Spirit of Adoption. In all the instances of its occurrence, the phrase is ἀββᾶ, ὁ πατης, the latter term not being an explanation of the former, having no appearance of a parenthesis, but rather of an additional expression of regard, and though in form a nominative, yet in reality, as is com-mon, a vocative, and the whole being in substance the same as, "Papa, my Father;" language expressive at once of confidential familiarity, and of the most impassioned feeling. "'Aββã," says Middleton, "was the oriental term, by which children familiarly addressed their parents: the addition of 'my Father,' was requisite to give it solemnity and force." Now, such a mode of address to God in prayer, is that which none but his well beloved Son, or his dear adopted children, accepted in the Name, and animated by the Spirit of his Son, might venture to use. A slave, addressing his master, might perhaps cry, "Father," but not "Abba, my Father." The style of affectionate confidence, which endears a child to his parent, would be offensive in a slave.—A similar use of the word, ἀππα, occurs in Callimachus's hymn to Diana. It is the filial term by which he makes her address her father Jupiter, when he describes her as sitting, while yet a girl, on his knee, and preferring a petition for the preservation of her virginity, and the following of her favourite occupations.

'Αςχόμεν' ως ότε πατεὸς ἐφεζομένη γονάτεσσι Παις ἔτι πουείζουσα, τάδε πεοσέειπε γονῆα, Δός μοι παεθενίην αιώνιον, άππα, φύλασσειν.

For αππα, in this passage, some read απτα, which see.

'Aββαλε, for ἀπέβαλε, or, according to others, for avébans, he rejected, cast off; a. 2. from άπο, or άνα-βάλλω.

Αββαμά, the same as άβαμά.

' Αβδελυκτός, -ου, (α and βδελυκτός) not

to be abominated, unpolluted.

'Aβδηςίκος, -η, -ον, belonging to Abdera, (a city of Thrace,) 'Aβδηςικον πάθος, the disease of an Abderite, stupidity, madness.

Aβδηείτης, -ου, ό, a citizen of Abdera, used as a proverb for a mean, stupid, contempti-

ble person.

Αβέβαιος, -ου, (a and βέβαιος) unstable, inconstant, weak; τὸ ἀβέβαιον, instability.

Αβεβαιότης, -ητος, ή, (from preced.) in-

stability, inconstancy, weakness.

Αβεβαίως, (from same) without stability

or firmness, inconstantly.

Αβέβηλος, -ου, (a and βέβηλος) not profane, too sacred to be approached or communicated.

Αβελτερία, or άβελτηρία, -ας, ή, (from next) want of wisdom, infatuation.

Αβέλτερος, -ου, (from a and βελτίων)

unwise, unadvised, silly.

Αβίωστος, -ου, (from & and βιάζω) not forced, voluntary.

"Aβιβλος, -ου, ο, (a and βίβλος) without

"Αβιος, -ου, or άβίστος, ό, ή, (from a and Bios or Bioros) without subsistence, poor,simple in one's mode of living, and therefore not liable to invade the property of others, not unjust or injurious: (from α and βίος, a bow) not armed.

Αβίωτος, -ου, (from a and βιόω) lifeless,

inanimate, dull, embittering life.

Αβιώτως, (from preced.) without life or animation; ἀβιώτως ἔχειν, to lead an irksome life.

Αβλαβέως, (from next) harmlessly, inof-

fensively.

Αβλαβής, -ές, -έος, ό, ή, (from a and βλάπτω) harmless, inoffensive; safe, un-

Αβλάβεια, or άβλαβία, -ας, ή, (from same) harmlessness, security, safety, sound-

Αβλάβως, and άβλάπτως. See άβλαβέως. ' Αβλαστής, -έος, ό, ή, and ἄβλαστος, -ου, (from a and βλαστέω, οτ βλαστάνω,) not capable of producing buds or blossoms, barren, not having shoots, not branchy.

Αβλεμής, -έος, δ , $\dot{\eta}$, (from α and β λέμua) incapable through fear or heaviness of fixing one's eyes on an object, languid,

Αβλεπτέω, f. -ήσω, (from ω and β λέπω) I

do not see, close my eyes against.

Αβλέπτημα, -ατος, τὸ, (from preced.) an oversight, error.

 $^{\prime}$ A $\beta\lambda\dot{\eta}_{5}$, $-\tilde{\eta}\tau_{05}$, δ , $\dot{\eta}$, (from α and $\beta\dot{\alpha}\lambda\lambda\omega$)

unshot, new, pointed.

"Aβλητος, -ου, ό, ή, (from same) not hit by a missile, unhurt.

 $A\beta\lambda\eta\chi\dot{\eta}_{5}$, -έος, ό, $\dot{\eta}_{7}$ (from α and $\beta\lambda\dot{\eta}\chi\omega$)

without bleating.

Αβληχοής, -έος, ό, ή, and άβληχοός, -α, -ον, (a and βληχεός,) bleating as a sheep, sheepish, feeble, timid, helpless.

Αβοηθησία, -ας, ή, (from a and βοηθέω)

want of help, helplessness.

Αβοήθητος, -ου, δ, ή, (from same) destitute of help, helpless.

Αβόηθος, -ου, ό, ή, (from same) beyond

help, irremediable.

Aβοᾶτὶ, (from next) without noise, without a conflict or struggle.

'Aβόητος, Dor. ἀβοᾶτος, -ου, ὁ, ἡ, (from a and βοάω) without shouting, silent,—uncalled, uninvited.

Αβολέω, f. -ήσω, a. 1. ήβόλησα, Ιοη. άβόλησα, (α and βολέω) I meet, encounter.

Aβούλει, (the same as the next.)

'Αβουλεύτως, (from a and βουλεύω) unadvisedly, rashly.

' Αβουλία, -ας, ή, (from same) rashness,

folly.

Aβουλέω, f. -ήσω, (from α and βουλή) Iam unwilling, inconsiderate.

"Αβουλος, -ου, ό, ή, and άβουλής, -έος, (from same) unwise, unadvised, rash, impru-

Αβούλως, (from preced.) unadvisedly, rashly, imprudently.

Αβούτης, -ου, Ion. -εω, (from α and β οῦς)

destitute of cattle, poor.

Aβea, or "Aβea, -as, ή, a maid of honour, a lady's maid, a waiting maid, a female attendant.

' Αβείζω, (α and βείζω) I do not dream,

am wakeful, vigilant.

Αβετθής, -έος, (from a and βείθω) having no weight, light.

Αβροβάτης, -ου, ό, (from αβρα and βαίνω) one who walks with stateliness, majestically moving.

Αβρόβιος, -ου, ό, (from άβρος and βίος) living in luxury, effeminate, affluent.

Αβρογόος, -ου, ό, ή, (from άβρος and yoάω) tenderly wailing.

Αβρόδαις, -αιτος, ή, (from άβρός and)

δαίς) luxuriously fed.

Αβροδιαίτης, and άβροδιαίτος, -ου, ό, ή, το -on, (from άβρος and δίαιτα) living in plenty and luxury.

Αβροκόμης, άβροκόμας, and άβρόκομος, -ov, δ, (from &βρος and xόμη) having fine or

delicate hair.

Αβεόμιος, -ου, ό, ή, (from a and βεόμιος) abstaining from wine.

"A $\beta \rho \circ \mu \circ \varsigma$, -ov, δ , $\dot{\eta}$, (from α intensive and

βεέμω) noisy, tumultuous.

Αβροπεδίλος, -ου, (from άβρος and πέδι-

Nov) delicately or richly shod.

Αβεοπήνος, -ου, ό, ή, (from άβεὸς and $\pi \tilde{\eta} v \circ \varsigma$) woven with fine thread.

Αβρόπλουτος, -ον, (from άβρος and πλοῦ-

TOS) exquisitely rich.

Αβεόπους, -οδος, ό, ή, (from &βεός and πους) having delicate feet, light-footed.

Aβeòs, -à, -òν, soft, delicate, effeminate; rich, abundant, fair, splendid, delightful.

'Aβροσύνη, -ης, ή, (from preced.) effeminacy, splendour.

Αβροτάζω, f. -άσω, (from next) I wander

in the night, go astray, sin.

Αβρότη, -ης, ή, (see άβροτος) night, from

its soothing influence. Αβρότης, -ητος, ή, (from άβρος) delicacy,

Αβροτίμος, ό, ή, (from άβρος and τιμή)

very precious. Αβρότουου, -ου, τὸ, southernwood.

"Aβροτος, -ov, o, n, (from a and βροτος) immortal, divine, ambrosial, balmy, soothing.

Αβροχαίτης, -ου, ό, (from άβρός and χαίτη) having fine hair.

Αβροχία, -ας, ή, (from a and βρέχω) drought.

Αβροχίτων, -ωνος, ό, ή, (from άβρὸς and

χιτών) clothed with a soft coat.

Αβροχος, -ου, ό, ή, (from a and βρέχω) unmoistened with rain, unwatered, dry.

Αβρύνα, or ἄβρύνα, -ων, τὰ, mulberries.

Αβευνω, f. - τνω, (from άβεος) I deck, adorn; άβούνομαι, I am adorned; adorn myself, vaunt, exult, grow insolent.

Αβεως, (from άβεὸς) delicately, luxu-

riously.

Αβρώς, -ωτος, and άβρώτος, -ου, ό, ή, (from a and βεώσχω) uneaten, not gnawed or corroded; not worm-eaten, sound; one who has not eaten, hungry.

"Αβυσσος, -ου, ό, ή, (from & intens. and βυσσος for βυθός) abyss, deep, place of the

dead, hell.

Αγάγω, (by redupl. from ἀγω) I bring, conduct; ἀγάγομαι, I bring for myself, bring home a wife, marry.

'Αγάζω, (from ἀγάω) I carry to excess,

act too boldly; inquire, pry into, with too much boldness; ἀγάζομαι, imperf. ἡγαζόμην, f. αγάσομαι, aor. 1. ηγασάμην, and poetic. ήγασσάμην, part. άγασάμενος, and poetic. ἀγασσάμενος, I indulge my feelings to excess, wonder at, admire; aor. 1. pass. ηγάσθην, I was admired, or I admired in myself; I-envy, am indignant at, hinder, frustrate through envy.

Αγάθεος, Ion. ἡγάθεος, (from ἀγαν θεῖος) very divine; excellent, noble, illustrious.

Αγαθοεργέω, f. -ήσω, (from άγαθὸς and

έργου) I do good.

Αγαθοεργία, (from the same) a benefi-

cent act, beneficence.

Αγαθοεργός, contr. ἀγαθουργός, -οῦ, ό, (from the same) one who does good, a benefactor.

Αγαθοποιέω, -ω, (άγαθος and ποιέω) I do good, do good to, benefit, do well, act rightly.

Aγαθοποιία, -ας, ή, (from preced.) well-

doing, doing good.

Αγαθοποιός, -οῦ, ὁ, ἡ, (from same) one that does good, a well-doer, a person who

acts rightly. Αγαθός, -η, -ου, (perhaps from ἀγάω) one who excels another in any thing, excellent, adorable, admirable, virtuous, profitable, kind, good. Our Lord says, Matth. xix. 17. τί με λέγεις ἀγαθόν; οὐδεὶς ἀγα-θὸς, εἰ μὴ εἶς, ὁ Θεός. "Why callest thou me good? no one is good, but one, that is, God." The epithet, in its full meaning, belongs not to creatures, and thou dost not acknowledge me to be divine.-Very similar to this doctrine is that of Plato, who affirms that God is therefore God, because he is T' ayabov, the Good. like manner, our English word God signifies good. It is a name of relation between Him and his people. He is our God, when we regard him as our Good.

Αγαθότης, -τητος, ή, (from preceding)

goodness.

Αγαθουργίη, for άγαθοεργία.

Αγαθουεγός, for άγαθοεεγός. Aγαθόω, -ω, (from ἀγαθὸς) I do good to. 'Aγαθῦνω, f. - ἔνω, (from same) I do good, do good to; in pass. I am good, am benefited, am glad, rejoice.

Aγαθως, (from same) well, rightly: ἀγα-

θως έχειν, to be noble or affluent.

Αγαθωσύνη, -ης, ή, (from same) good-

Αγαίω, άγαίομαι, άγημι, άγαμαι, (from άγάω) I indulge my feelings to excess, admire; envy, am indignant at.

Αγακλέης, contr. ἀγακλής, -έος, ὁ ἡ, άγακλειτός, and άγακλύτος, -ου, (from άγαν and κλείος or κλέος,) far-famed, renowned, celebrated.

Αγακτίζω, άγακτίζομαι, (from ἄγαν and κτίζω) I build well, pres. part. άγακτιζόμενος, by syncope άγακτίμενος, well built, populous and splendid.

Αγάλακτος, -ου, ό, ή, (from α and γάλα) having no milk: or (from ἄμα and γάλα)

fed on the same milk.

'- Αγαλέος, -α, -ου, and ἡγαλέος, (from

äyω, I break,) broken.

'Αγαλλίαμα, -ατος, τὸ, (from ἀγαλιάω) exultation, leaping for joy, extreme joy.

Αγαλλίασις, -10ς, Attic -εως, ή, (from

same) the same.

' Αγαλλιάω,-ã, and ' Αγαλλιάομαι,-ῶμαι, (from ἄγαν and ἄλλομαι, or ') I exult, leap for joy, an transported with desire of what I hope for, leap forward with joy to meet the object of my wishes.

'Αγάλλω, f. - ἄλῶ, (from same) I adorn, honour, distinguish; ἀγάλλομαι, I am adorned, adorn myself, glory in, pride my-

self, exult in, celebrate.

*Aγαλμα, -ατος, τὸ, (from preced.) a thing prided in, or considered as an ornament to ourselves or others; a statue, offering, monument; ornaments of the night, stars; pomp, appendage, figure, shade.

'Αγαλματοποιός, -οῦ, ὁ, (from preced.

and ποιέω) a statuary.

' Αγαλματοφορέω, f. - ήσω, (from same and φέρω) I carry about an image as a memorial.

'Αγαλματόω, f. -ώσω, (from ἄγαλμα) Ι

make a statue, turn into a statue.

"Αγάμωι, f. -άσομωι, a. l. m. ήγεσάμην, a. l. p. ἡγάσθην, (from ἀγάω) I admire, prize.

'Aγαμένως, (from preced.) with admira-

tion or delight.
"Αγάμος, -οῦ, ὁ, ἡ, (α and γάμος) un-

married.

"Ayav, too much, very much.

`Αγανακτέω, -ω, (ἄγαν and ἄκθομαι, I am heavy loaded, oppressed, take ill, resent) I am moved or filled with indignation, or resentment.

'Aγανάκτησις, -ιος, Attic -εως, ή, (from preced.) pain the cause of which is within one's self, indignation, resentment, displeasure.

'Αγαννίφος, -ον, (άγαν and νίφος) abound-

ing with snow, snowy.

'Αγάνοβλεφάρος, -ου, ό, ή, (from next and βλέφαρον) having beautiful eyelids, mild-looking.

'Aγανός, -η, -ου, and αγανης, -ες, -έος, gentle, persuasive, placid.

'ΑγἄνοΦροσύνη, -ης, ἡ, (from next) gentle mindedness, placidity of temper, meekness.

'Αγανόφοων, -ονος, δ. ή, (from άγανδς and φοὴν) gentle minded, placid.

'Aγανώθ, (Hebrew) cups.

'Αγάνως, (from ἀγανος) placidly, gently.
'Αγαπάζω, f. -άσω, 3 pers. plur. pres. ind. ἀγαπάζουτι, Doric for ἀγαπάζουτι, 3 pers. plur. imperf. ἀγαπάζουτο, for ἡγαπάζουτο, (from next) I love, embrace, salute.

'Αγαπάω, -ω, f. -ήσω, p. ήγάπηκα, I love,

delight in, am content with, desire.

'Aγάπη, -ης, ή, (from preced.) love; plural, love feasts, public meals, which the early Christians joined with their observance of the Lord's supper, and celebrated as a token of their love; mentioned, but neither instituted nor commended, by Jude Ep. v. 12.; and reproved, or rather abolished, by Paul, in 1 Cor. xi. 17—34.

'Αγάπημα, -ατος, τὸ, (from same) a fa-

vourite, darling.

'Αγάπηνως, -0005, 6, (from same and ἀνόρεω) one who loves courage, brave; also a proper name.

'Αγάπησις, -εως, ή, and άγαπησμός, -ού,

ó, (from same) love.

'Aγαπητίκος, -η, -ον, (from same) prone

or apt to love.

'Aγάπητὸς, -ψ, -ὸν, (from same) beloved, worthy of being loved, amiable; regarded as an only child, in this sense the scholiasts explain it in II. Z', 401. and in ο' it is used sometimes indiscriminately with μονογενής, for τιπ, only. See Gen. xxii. 2. (where Aquila has μονογενής) Jer. vi. 26. Amos viii. 10. Zech. xii. 10. and compare Psal. xxii. 21. See also Matth. iii. 17. xvii. 5. Luke ix. 35. xx. 13. and compare John i. 14.

'Aγαπητῶς, (from preced.) contentedly, gladly; also, as a great favour, hardly,

scarcely.

' Αγάρρους, contr. ἀγάρρους, -ουν, (from ἄγαν and ρέω) flowing excessively, or rapidly, stormy; Il. M', 30. ἀγάρρου Ἑλλήσποντου, swift-rolling Hellespont. Cowper.

Αγάστονος, -ου, ό, ή, (from ἄγαν and στένω) groaning much, sadly grieving, loudly

roaring.

'Αγαστός, and ἀγατός, -n, -oν, (from ἀγαω) worthy to be admired or envied.

'Αγάστως, -οςος, ό, (from α, which is said to be here put for ὁμοῦ, and γαστης) of the same womb, an epithet of twin brothers.

Αγαστως, (from ἀγαστὸς) admirably, in

a praise-worthy manner.

'Aγανὸς, η, ου, (from ἀγάω) admirable, noble, illustrious: 'Αγανη, one of the Nereides, also the mother of Pentheus.

'Αγαυρός, -ρὰ, -ρὸν, (from a intensive and γαῦρος) proud, insolent, arrogant.

' Αγάφθεγκτος, -ου, (from άγαν and φθέγ-

youas) loudly uttered, much famed.

'Aγάω, -ω, f. -ησω, p. ηγηκα,—ἀγάομαι, ἄγημι, ἄγαμαι, ἀγαίω, ἀγαίομαι, I wonder at, admire; delight in; envy; am incensed against.

'Αγγάζεια, -ας, ή, (from ἄγγαζοι) the office of a courier, requisition for public ser-

vice.

'Aγγαρεύω, f. -εύσω, a. 1. ἡγγάρευσα, (from same) I press, compel another to go somewhere, to carry some letter or burden; ἀγγαρεύομαι, I engage myself or act as a courier or messenger, am under requisition so to act.

'Aγγαρήιου, Ion. for ἀγγαρεῖου, (from next) the station or stage of a courier, a

relay.

"Aγγάςοι, -ων, oi, the name of king's messengers among the Persians, in allusion to their right of pressing horses, to carry them on their journies; a courier, carrier, postman, porter, hence,

"Αγγαρος, -ου, ο, η, fire doing the office of a courier, a beacon-fire; ἄγγαρα, -ων, τὰ, the stages through which the courier rode.

Αγγείου, -ου, τὸ, (from ἀγγος) a vessel. 'Αγγελία, -ας, ή, Ion. άγγελίη, (from ανγέλλω) a message, commandment delivered as a message, mandate; right or duty of repeating the answer of an oracle. Odyss. A', 414. Οὔτ' οὖν ἀγγελίης ἔτι πείθομαι, εἴποθεν ἔλθοι, the word ἀγγελίης is commonly written with a subscribed i, and thought to be the dat. pl. Ion. for dyysλίαις; but as the verb έλθοι is in the singular, the proposal of Eustathius seems preferable, that the reading should be &yyeλins in the gen. sing. and be considered as governed by υπο understood. πείθομαι, in the middle voice, signifying, I obey, does indeed require a dative; but in the passive, signifying, I am persuaded, it would with

'Αγγελιηφόρος, -ου, ό, (from preced. and

φέρω) a message carrier, messenger.

Aγγέλιος, ἀγγελιεῖος, -α, -ο, ἀγγέλικος, -η, -ον, (from ἄγγελος) of an angel or messenger, having the rank of an angel, angelic.

'Αγγελιώτης, -ου, ό, and άγγελιῶτις, -ἴδος,

 $\dot{\eta}$, (from next) a messenger.

Αγγέλλω, (perhaps from τός) f. -ελῶ, p. ἄγγελλω, a. l. part. pass. ἀγγελδείς, p. m. ἄγγελλω, ἀγγελλότων Attor ἀγγελλέτωσων, 3 pers. plur. imperative, I tell, declare, deliver a message, bring information.

"Αγγελμα, -ἀτος, τὸ, (from preced.) a thing announced, message, command.

"Αγγελος, -ου, ό, ή, (from same) one who carries and executes the commands of one party to another; a messenger male or female, Il. O', 207.; a heavenly messenger, 2 Pet. ii. 11.; an evil spirit, 2 Pet. ii. 4.; good angels are called, either simply angels, Matth. iv. 11. or with some descriptive adjunct, as άγγελοι Θεοῦ, Matth. xxii. 30.; in some passages where the phrases άγγελος Κυρίου, and δ άγγελος τοῦ Θεοῦ, occur, God himself, i. e. Christ the Angel of his presence is intended: see Gen. xvi. 7. comp. v. 13. xxii. 11. comp. v. 12, 14. xxxi. 11. comp. v. 13. Acts vii. 30. comp. v. 31, et seq. This word is sometimes used to denote a human spirit when separated from the body, Matth. xviii. 10. Acts xii.

Αγγήϊου, Ionic for άγγεῖου.

"Ayyos, -505, To, a vessel of any kind.

'Ayε, (from άγω) come, come now, go to. ' Αγείρω, f. -ερω, p. ήγερκα, Attic. άγήγερκα, a. 1. ήγειρα, a. 1. infin. αγείραι, a. part. ἀγείρας, f. 1. pass. ἀγερθήσομαι, a. 1. pass. ἡγέρθην, I gather, gather money, collect, beg, borrow; gather people, summon; άγειρόντων, Attic for άγειρέτωσαν, 3 pl. imperat. pr. let them call together; dysigoμαι, by sync. άγρομαι, I am gathered, gather myself, assemble, gather for myself; άγέρουτο, for ήγέρουτο, 3 pl. aor. 2. mid. they assembled; ἡγέρθεν, for ἡγέρθησων, Bœotic and Æolic, 3 pl. aor. 1. pass. indic. they were assembled; αγηγέραθ, i. e. αγηγέρατο, Attic and Ionic for ἡγερμένοι ἦσαν, 3 pl. pluperf. pass. they had been gathered, or had assembled; άγέρθη, for ἡγέρθη, was collected, 3 sing. aor. 1 pass. (perhaps from

'Αγείτων, -ουος, δ, ή, (α and γείτων) hav-

ing no neighbour, solitary.

Αγελάζω, f. -ἄσω, p. ἡγέλακα, (from ἀγέλη) I assemble; ἀγελάζομαι, live in herds or crowds.

' Αγελαῖος, -α, -ον, (from same) gregarious, consisting of herds, living in herds, unsubdued by the yoke, wild, undistinguished from the herd, common, ordinary, vulgar.

'Aγελαιών, -ωνος, ό, (from same) a place

for a herd, pasture ground.

' Αγελαστία, -ας, ή, (from next) sullenness. ' Αγέλαστος, -ου, ό, ή, (from α and γελάω) not laughing, not causing to laugh, grave, sullen, sad.

'Aγελεία, -ας, ή, Ion. ἀγελείη, (from next) huntress of the herd; or (from ἄγω and λεως) leader of the people; an epithet of

Minerva, Il. Δ' , 128.

'Aγέλη, -ης, ή, (from ἀγω) a drove, herd, flock, assembly, society; ἀγέληΦι, for ἀγέλη, in a flock.

Ayennoon, (from preced.) flock by flock,

like or in a flock, herd, or troop.

Aγελήθεν, (from same) from the flock.

Aγελήτης, -ου, ό, (from same) the master or leader of a flock.

Ayémen, pres. infin. Ion. for dyen, from

Αγεμουεύειν, Doric for ήγεμουεύειν. Αγεμών, -όνος, ό, Doric for ἡγεμών.

"Ayeu, imperf. Ion. and pres. infin. Dor. from αyω; or Bœot. for αγησαν, from a. 2. pass. άγην, which from άγνυμι or άγω.

Αγενεαλόγητος, -ου, ό, ή, (from a and γενεαλογέω) without genealogy or pedigree, not having his genealogy traced, not enrolled in a genealogy. Heb. vii. 3. comp. v. 6. μη γενεαλογούμενος. See ἀπάτωρ.

Αγένειος, -ου, ό, ή, (from a and γένειον)

beardless, youthful.

Αγευής, -έος, ό, ή, and ἀγευνής, τὸ -ες, (from a and yévos) of no family, base, ignoble, obscure, mean, unmanly: ayevvas, meanly, ungenerously; without spirit, slug-

Αγένητος, -ου, ό, ή, and ἀγέννητος, (from and yivouai) unborn, unbegotten, undone,

Αγέομαι, Doric for ηγέομαι.

' Αγέραστος, -ου, ό, ή, (from a and γέρας) unrewarded, unrecompensed.

Αγερέθω, poetic for ἀγείρω, —ἡγερέθουτο, 3 pl. imperf. pass.

Αγέρεσθαι, Attic for ἀγείρεσθαι, pres.

infin. pass. from dysiew.

Αγέρθη, and in plur. ἀγερθέν, for ἡγέρθη, and ηγέρθησαν, a. 1. pass. from αγείρω.

Aγερμός, -οῦ, ὁ, (from same) a gathering,

Αγέρουτο, a. 2. mid. or, according to others, imperf. for hyelpouto; for the poets use ἀγέρω, for ἀγείρω.

Αγέρρω, Æolic for ἀγείρω.

'Aγερωχία, -ας, ή, (from next) pride, ar-

rogance, luxury.

Αγέρωχος, -ου, ό, ή, (from άγαν γέρας έχειν) proud, insolent, haughty, daring; noble, illustrious, glorious; wanton, ferocious.

"Ayes, for zye, pres. or a. 2. imperat. poet.; dyes Dor. for nyes; and dyesus Ion. for nys; from dyw.

'Aγεσιλάος, -ου, ό, (from άγω and λαὸς) an epithet of Pluto, as bringing all men to

Αγεστεάτος, -ου, ό, ή, (from ἄγω and στρατός) army leader, an epithet of Minerva.

'Αγέτης, -ου, ό, (from ἄγω) a leader, guide.

"Aγετις, -ιδος, ή, (from same) a leader,

Αγεύστος, •ου, ό, ή, (from a and γεύω) having not tasted, hungry; unexperienced.

Αγεωμέτρητος, -ου, δ, (from a and γεωμετρία) ignorant of geometry.

Αγεώργητος, -ου, ό, ή, (from a and γεωρ-

γέω) uncultivated, barren.

Ayn, -ης, ή, (from ἀγάω) wonder, admiration, astonishment, envy.

Aγη, -ης, η, (from dyω) a fracture, breaking, fragment; that on which many a breach is made, the shore; destruction.

Αγηγέραται, Attic and Ionic for ήγερμένοι είσι, 3 pl. perf. pass. of ἀγείοω.

Αγηλάτέω, f. -ήσω, (from άγαν and

ἐλαύνω) I drive away, expiate guilt. ᾿Αγηλἄτος, -ου, ὁ, ἡ, (from preced.) vio-

lently driven, furious, profane.
"Αγημα, -ατος, τὸ, Dor. for ἥγημα, (from äyω) any body in motion, the motion of that body, an army on march.

Αγημένος, Dor. for ἡγημένος, p. part. of ἡγέομαι; κατά τὰ άγημένα, according to

the laws.

Aγήνως, -οςος, ό, (from ἀγαν and ἀνής) very manly, bold, intrepid, spirited; splendid magnificent.

Αγηνορεός, and άγηνοριός, -à, -òν, (from

same) very manly.

'Aγηνορία, -ας, ή, (from same) manliness, courage, audacity, rage, magnificence. 'Αγήοχα, perf. for ήχα, Attic άγηχα,

with epenthesis of o, from αγω.

Αγήςαντος, άγηςἄος, άγηςἄτος, -ου, and άγηςως, -ω, ό, ή, accus. άγηςω, (from a and γήρας) free from old age, not subject to decay, unimpaired, imperishable, immortal, never fading.

Ayns, -έος, ό, ή, (from ayos) wicked, impious, profane, guilty of a crime requiring

expiation.

Αγήσανδρος, -ου, ό, (from άγω and άνηρ) that bringeth men to himself, an epithet of

Aynoixogos, -ov, o, poetic and Doric for ήγησίχορος, (from ἡγέομαι and χορός) the leader of the chorus.

Αγητής, -ñeos, ό, Doric for ήγητής, α

leader, a chief.

Αγητός, -οῦ, ὁ, ἡ, (from ἀγάω) admirable, enviable.

Αγητώς, -οςος, ό, the same as άγητής. Αγηχα, Attic for ήχα, perf. of άγω.

Αγιάζω, f. - ἄσω, p. ἡγίακα, a. 1. ἡγίασα, f. 1. pass. άγιασθήσομαι, a. 1. pass. ἡγιάσθην, p. pass. ηγίασμαι, part. ηγιασμένος, (from ayios) I separate, set apart, consecrate, or sanctify from a common to a sacred use; I esteem or reverence as holy or sacred; I purify, cleanse from pollution; I sanctify, make holy, separated from sin, consecrated to God.

'Aγίασμα, -ατος, τὸ, (from perf. pass. of preced.) sanctification, sanctity, sanctuary.

'Αγιασμός, -οῦ, ὁ, (from same) the same. 'Αγιαστήριου, -ου, τὸ, (from same) a

sanctuary.

'Aγινέω, and ἀγίνω, and ἀγινέσκω, (poet. and Ion. for ἄγω) I lead, bring, convey.

"Aγιον, -ου, το, a holy place, sanctuary; in plural the holy of holies, or second taber-

nacle, heaven,—from

"Aγιος, -ιω, -ιω, holy, set apart, separated for sacred purposes, separated from sin, consecrated to God; Matth. xxiv. 15. ἐν τόπφ ἀγίω, rightly rendered, "in the holy place:" the preposition accounts for the absence of the article, and the phrase is of the same import as in Acts xxi. 28.

'Αγιότης, -ητος, ή, (from preced.) holiness. 'Αγιόω, f. -ωσω, (from same) I make holy,

consecrate.

'Αγιστεία, -ας, ή, (from same) purification, performance of religious rites, ceremony, worship.

'Aγιστεύω, (from same) I sanctify, conse-

crate.

'Aylws, (from same) holily, in a holy manner.

'Aγιωσύνη, -ης, ή, (from same) sanctifica-

tion, sanctity, holiness.

'Aγκάζομαι, (from ἄγκαι) I hold, lift, embrace, carry in my arms.

"Αγκάθεν, (from next) far on high, upon, over, in the arms.

"Ayxai, -wv, ai, the arms.

'Αγκάλέω, for ἀνακαλέω, I call back, recall, invoke.

'Aγκάλη, -ης, and άγκάλλς, -ίδος, ή, (from

äγκαι) the arm when bent.

'Αγκαλίζομαι, (from same) I bear in my arms, embrace, wield, encounter.

'Αγκάλος, -ου, ό, (from same) an armful,

bundle, load.

'Aγκάς, (adverb, from ἀγκή) in one's arms, Il. Ξ', 346. and Ω', 227.

"Αγκειμαι, for ἀνάκειμαι.

'Αγκεράτεσσι, for ανα κεράτεσσι, (dat. plur. of κέρας) above or on the horns.

'Aγκη, -ης, η, the arm.

'Aγκίου, -ου, τὸ, (from ἄγκος) a little valley, a ravine.

"Αγκιστρου, -ου, τὸ, and ἄγκιστρος, -ου, ὁ, a hook, bait, allurement.

'Αγκλῖνω, (for ἀνακλίνω) I bend, incline, bend back, remore: ἀνακλῖναι is opposed to ἐπιθεῖναι, and signifies, to open, Od. X', 156.

'Aγκοίνη, -ης, ή, (from ἀγκαι) the bended arm: ἐν ἀγκοίνησι, for ἀγκοίναις, in the arms, Od. Λ', 267.

'Αγκομίζω, f.-ίσω, and-ίζω, for ἀνακομίζω. 'Αγκονέω, (for ἀνακονέω) f. -ήσω, and

άγχουεύω, f. -εύσω, I hasten, drive.

"Αγκος, -εος, τὸ, a valley, dale, precipice.
'Αγκράτος, (for ἀνὰ κράτος) by force.
'Αγκρεμάω, (for ἀνακρεμάω) I suspend.

'Αγκοτνω, (for ανακοτριω) I suspend.

investigate.

"Αγκεζίσις, -εως, ἡ, (for ἀνάκεζίσις) a judicial examination, interrogation, trial.

'Αγκοούομαι, (for ανακρούομαι) I begin

singing, chant.

'Αγκτής, -ῆρος, δ , (from ἀγχω) a string,

cord, clasp, noose.

'Aγεύλη, -ης, ή, a handle, hook, loop; an arm or knee from its capacity of bending; a javelin thrown by means of a strap bended round the middle; a sort of cup; a handle, a thong; ἄγκυλωι, the arms of a sail-yard.

'Αγκυλίζομαι, f. -ίσομαι, or άγκυλέομαι, I grasp in my arms, throw a javelin by the help of a strap girt round the middle.

'Αγχύλιου, -ου, τὸ, α hook, the link of a chain; an ancīle, or small shield or buckler, round, oval, or, according to others, in the shape of a half moon.

'Αγκυλόδους, -ουτος, ό, ή, (from άγκυλός

and odovs) having crooked teeth.

'Αγκυλομήτης, -ου, Ion. -εω, ό, and ἀγκυλομήτης, -ιος, ή, (from same and μήτης) having complicated and therefore unsearchable thoughts and purposes.

'Αγκυλόρμαι, p. pass. ἡγκύλωμαι, (from

άγκυλος) I bend myself, am bended.

'Aγκυλόπους, -οδος, ό, ή, (from same and ποῦς) having crooked feet.

'Aγχυλός, -η, -ον, crooked, bent, curved.
'Aγχυλότοξος, -ου, ο, η, (from preced.

and τόξον) having or using a crooked bow.
 'Αγκυλοχείλης, -ου, δ, (from same and χείλος) having a crooked beak.

Αγκυλοχήλης, -ου, ό, (from same and

χηλη) having crooked claws.

'Αγχύλωσις, -εως, 'n, (from same) the action of bending, curvature, the hurling of an arrow.

'Αγκυλωτὸς, -η, -ον, (from same) hurled, winged.

"Āγκῦςα, -ας, ἡ, (in Lat. anchŏra) an anchor.

'Αγκυςηβόλιον, and άγκυςοβόλιον, -ου, τὸ, (from preced. and βάλλω) a place to cast

'Αγχυρίζω, f. -ίσω, a. l. ἡγχύρισα (from ἀγχυρα) I anchor a man, trip up his heels, a pugilistic term.

anchor, a refuge or place of safety.

anchor.

Αγκυρουχία, -ας, ή, (from same and έχω) the grasp or hold of an anchor.

Αγκυρόω, f. -ώσω, (from same) I fix by means of an anchor, establish, confirm.

Αγκυρωτός, -ή, -ου, (from same) fixed by

an anchor, rendered firm.

Ayzav, -avos, o, the bending of the arm, the elbow, the arm, an angle or corner of any thing.

Aγκωνίζομαι, (from preced.) I fold in my arms, embrace, wind about, make an

Αγκωνίσκος, -ου, ό, (from same) a little

elbow, knuckle, tendon, joint.

Αγλαέθειρος, -ου, ό, ή, (from ἀγλαὸς and

ຂໍ້ປະເອລ) having splendid hair.

Αγλαΐα, -ας, ή, (from άγλαὸς) Ion. άγλαίη, -ης, splendour, magnificence, eminent beauty, dignity, affectation of dignity, insolence; also the name of one of the Graces; the mother of Nireus.

Αγλαίζω, f. -ίσω, Attic -ιω, f. 1. m. infin. άγλαϊεῖσθαι, for άγλαΐσεσθαι, (from same) I render splendid or beautiful, adorn; pass. and mid. I am adorned, adorn myself, glory,

Αγλαΐσμα, -άτος, τὸ, and ἀγλαΐσμος, -ov, &, (from same) splendour, ornament, what any one is proud of or glories in.

Αγλαόγυιος, -ου, ό, ή, (from same and yviov) having graceful, finely formed limbs.

Αγλαόδενδρος, -ου, ό, ή, (from same and δένδρον) having beautiful trees.

Αγλαόθρουος, -ου, ό, ή, (from same and

Deóvos) seated on a splendid throne.

Αγλαόθωκος, -ου, ό, ή, (from same and 9ω̃κος) splendidly seated, beautifully situated.

Αγλαόκαςπος, -ου, ό, ή, (from same and καρπός) bearing beautiful or splendid fruit; or having a fine hand.

Αγλαόπουρος, -ου, ό, ή, (from same and

xoveos) having fine young men.

Αγλαόκωμος, -ου, ό, ή, (from same and κωμος) making a feast splendid.

Αγλαόμητις, -ιδος, ή, (from same and μήτις) celebrated for counsel or wisdom.

Αγλαόμος Φος, -ου, ό, ή, (from same and μοςΦή) having a beautiful form.

Αγλαόπαις, -δος, ό, ή, (from same and

παῖς) having beautiful children. Αγλαόπεπλος, -ου, ό, ή, (from same and

πέπλος) having a splendid robe. Αγλαός, -à, -òν, splendid, beautiful, dis-

tinguished, noble, admirable.

Αγλαότζμος, -ου, ό, ή, (from preced. and τιμή) having splendid honours.

Αγλαοτριαίνας, and άγλαοτριαίνης, -ου,

'Αγκύριον, -av, τὸ, (from same) a little | ὁ, (from same and τριαίνη) having a splendid trident.

Αγλαόφημος, -ου, ό, ή, (from same and

Φήμη) having splendid fame.

Αγλαώψ, -ωπος, and άγλαωπις, -ίδος, ó, ἡ, (from same and åψ) having a shining face.

Αγλευκής, -έος, and άγλεύκος, -ου, ό, ή, (from a and γλευκος) not sweet, unpleasant, bitter, sad.

"Αγληνος, -ου, ό, ή, (from a and γλήνη) having no eye-balls, blind.

"Ayrides, -wu, ai, the tops or cloves of

garlic.

"Αγλωσσος, -ου, ό, ή, (from a and γλώσσα) without tongue, ineloquent, rude in speech, taciturn.

'Αγμα, -τος, τὸ, (from ἄγω) a fragment. 'Aγμος, -οῦ, ὁ, (from same) a broken or craggy place, a precipice, a shore.

Αγναμπτος, -ου, ό, ή, (from a and γνάμπ-

 $\tau\omega$) unbent, inflexible, inexorable.

Αγνάφος, -ου, ό, ή, (from a and γνάπτω) not having the nap worn off, new.

Αγυεία, -ας, ή, and ἄγυευμα, -ἄτος, τὸ, (from άγνὸς) chastity, purity, decorum.

Αγνεύω, f. -εύσω, (from same) I am chaste or pure; I render chaste or pure, keep myself pure, abstain from any thing from regard to sanctity.

Aγνης, -έος, ό, ή, (from same) chaste.

Αγνίζω, f. - ἴσω, p. ἤγνἴκα, a. l. ἤγνἴσα, imperat. ἄγνἴσον, f. l. p. ἁγνισθήσομαι, a. l. p. imperat. άγνίσθητι, part. άγνισθείς, p. pass. ήγνισμαι, part. ήγνισμένος, (from same) I purify, sanctify, expiate; set apart for a particular purpose, Jer. xii. 3.; àyviζομαι, I purify myself, abstain from; άγνιστέον, it is necessary to purify.

"Αγνισμα, -άτος, τὸ, and άγνισμὸς, -οῦ, ὁ,

(from same) purification, expiation.

Αγνοέω, -ω, and poetic ωγνοιέω, imperf. ήγνόεου, -οῦν, f. ἀγνοήσω, p. ἡγνόηκα, a. l. ήγνόησα, part. άγνόησας, pres. part. neut. άγνοέον, contr. άγνοοῦν, (from a and γνοέω) I do not know, Acts xvii. 23.; am ignorant of, sin through ignorance, err, act inadvertently,-" nil conscire sibi," see Gen. xx. 4, 5.; even in the case of ignorance the error might be sinful, because, with the means of information, ignorance was culpable, Rom. i. 19, 20. Lev. iv. 13. and v. 18.; hence, I sin, simply, without including the idea of ignorance, answering to שבב, and שנה, which are rendered by this word in o', and including every sin arising from human frailty and corruption, and the power of temptation, though not unknown, for which atonement was necessary, and for which alone atonement was appointed,

being limited only by sins έν χειςὶ ὑπεςηΦανίας, Num. xv. 30. or ἐκουσίως, Heb. x. 26, which, being wilful, contemptuous, and contumaciously persisted in, were inconsistent with a credible profession of faith, and implied the forfeiture of the despised blessings of salvation. See 1 Kings xxvi. 21. Ezek. xlv. 20. Alex. MS. Acts xiii. 27, 28. 1 Tim. i. 13. Heb. v. 2. See also ἀκουσίως, and comp. ἑκουσίως.

'Αγνόημα, -ατος, τὸ, (from preced.) Ignorance, oversight, Gen. xliii. 12.; sin of ignorance, error; any sin for which atonement might be made, Heb. ix. 7. comp.

Judith v. 20. Sirach xxiii. 2.

"Αγνοια, -ας, ή, (from same) ignorance, oversight; sin of ignorance, Gen. xxvi. 10. Lev. v. 18.; error, delinquency, sin, 2 Chron. xxviii. 13. Acts iii. 17—19. and xvii. 30. Eph. iv. 18. 1 Pet. i. 14. and see under ἀγνοέω.

Αγνομάντις, -εως, δ, (from άγνδς and

μάντις) a holy prophet.

Αγνοπόλος, -ου, δ, ή, (from same and πολέω) pure, holy.

Αγνοβρύτος, -ον, (from next and ρέω)

flowing with a pure stream.

Αγνός, -η, -ον, chaste, pure, holy, sacred, unpolluted, blameless, 1 Pet. iii. 2.

⁵ Αγνος, -ου, ή, a willow, a species of plant called agnus castus, from ἀγονος, as unfavourable to fecundity.

Αγνοτελής, ό, ή, τὸ -ἐς, (from ἀγνὸς and

τέλος) pure.

Αγνότης, -ητος, ή, (from άγνος) chastity, purity, sanctity.

'Αγνόω, f. -ώσω, a. 1. ἤγνωσα, (from α

and yvośw) I do not know again.

"Αγνύθες, stones which weavers hang to the threads of the warp to keep them even.

"Αγυῦμι, or ἀγυῦω, f. ἄξω, a. l. ἤξω, and ἔαξα, ἀγυῦμαι, a. l. pass. ἐάχθην, a. 2. pass. ἤγην, and ἐάγην, p. mid. ἦγω, and ἐάγα, part. ἐαγῶς, (from ἄγω) I break.

'Αγνωμονέω, f. -ήσω, or άγνωμονεύω, f. -εύσω, (from άγνωμων) I act foolishly, decide

erroneously or unjustly.

'Αγνωμόνως, (from same) without sense, ignorantly, unreasonably, ungratefully.

'Αγνωμοσύνη, -ης, ή, (from next) imprudence, folly, perverseness: ἀγνωμοσύναι, erroneous suspicions, groundless fears, 'Αναβ. Β', v. 2.

'Αγνώμων, -ονος, ό, ή, (from \(\alpha\) and γνώμη) senseless, ignorant; unfeeling, inhuman; ungrateful; absurd, perverse, unjust.

Αγνως, -ωτος, δ, ή, (from a and γινώσκω)

unknowing; unknown.

Αγνως, (from άγνος) chastely.

'Αγνώσασκε, Ion. for ήγνωσε, a. 1. of αγνώω.

'Αγνωσία, -ας, ή, (from a and γινώσκω)

ignorance, obscurity.

'Αγνώσσω, Ion. imperf. ἀγνώσσεσκον, (from same) I do not know, fail to recognize.

"Αγνωστος, -ου, ό, ή, (from a and γνωστός) unknown, Acts xvii. 23. ἀγνώστω Θεώ, "The words of the author of Philopatris," says Bishop Middleton on the Article, " usually printed with the works of Lucian, νη τον "Αγνωστον του έν 'Αθήναις, (by the unknown God at Athens) are decisive, that ἀγνώστω Θεῶ, in the singular, was a well known inscription." He thinks, however, that because the adjective precedes the substantive, the article must have been prefixed, as in Acts xxiv. 14. Rom. i. 23. Tit. i. 2. had the one true God been intended by those who erected the altar. He therefore holds the proper translation to be, "to an unknown God." See also Lardner's Works, viii. 111—119.

'Αγοήτευτος, -ου, δ, ή, (from α and γόης)

that cannot be bewitched or deceived.

'Aγοίατο, 3 pl. optat. pres. pass. Ion. for ἄγοιντο, of the verb ἄγω.

'Αγόμφωτος, -ου, ό, ή, (from a and γόμ-

Φος) unfastened, not nailed.

Ayou, imperf. Ion. or Dor. for you: but dyou, aor. 2. from dyw.

'Aγονία, -ας, ή, (from next) incapacity to

produce, barrenness.

'Aγονός, -οῦ, ὁ, ἡ, (from a and γείνομαι) unborn, incapable of producing, destitute of children.

"Ayouts, Dor. for ayouts, 3 pl. indic.

pres. of ἄγω.

"Ayoos, -ov, o, n, (from a and yoos) with-

out lamentation, unlamented.

"Aγορά, -ā5, ἡ, (from ἀγείρω) a place of public concourse, street, forum, market-place, where men are gathered together for traffic, for public assemblies of the people, or, according to the Roman custom, to attend courts of judicature there holden, Acts xvi. 19.; ἀγορά πλήθουσα, full market, the time between morning and noon, in which the people met in the forum, 'Αναβ. Α', viii. 1.

"Αγοράζω, f. - ἄσω, p. ἡγόρακα, a. l. pass. ἡγοράσθην, p. pass. ἡγόρασμαι, (from preced.) I traffic in the market, buy; ἀγοράζο-

μαι, buy for myself, procure.

'Aγόραιος, -α, -ον, (from same) of or belonging to the market place or forum; mean, vile, vulgar, mercenary; ἀγοραίοι, οί, loose fellows spending their time idly in the market-place, Acts xvii. 5.

'Aγοραίος, -ου, ό, ή, (from same) belonging

to the forum, judicial, forensic; ἀγοραῖοι (viz. ἡμέρωι) ἄγοντωι, the forensic or court (days) are holden, Acts xix. 38.

'Αγος ανομέω, (from same and νέμω) I act as an officer who regulates the market, am

an Ædile.

'Αγοςἀνομος, -ου, ό, (from same) an officer or magistrate who regulated the market, an Ædile.

'Αγοςάσδειν, Dor. for ἀγοςάζειν, to buy. 'Αγόςασις, -εως, and ἀγοςασία, -ας, ἡ,

(from ἀγοςάζω) buying.

'Αγόςασμα, -ἄτος, τὸ, and ἀγοςασμὸς, -οῦ, ὁ, (from same) merchandise.

'Aγοραστής, -ου, ό, (from same) a buyer,

purveyor.

Αγοράω, and ἀγορέω, f. -ήσω, and ἀγορέω, f. -εύσω, (from ἀγορὰ) I make an oration, harangue as was common in the market place; ἀγοράομαι, I express myself, harangue, infin. ἀγοράσσαι, poet. for ἀγοράσσαι, or ἀγορᾶσθαι, a. l. m. ἀγορησάμην, 3 pl. imperf. ἡγορόωντο, Ion. for ἡγορώντο.

Αγορηθεν, (from same) from the market

or forum.

'Αγορήνδε, (from same) to an assembly or the forum.

'Aγοςητης, -οῦ, ὁ, (from same) an orator.
'Αγοςητὸς, -ύος, ἡ, (from same) the art of

speaking, or story, eloquence.
'Aγορηφι, (from same) in the assembly.

"Ayoços, -ov, 6, (from same) concourse, assembly; speaker in an assembly.

'Aγος, -οῦ, ὁ, (from ἀγω) a leader.

"Λγος, οτ ἄγος, -εος, τὸ, (from π, οτ ἄζω, οτ ἄγαμαι) sanctity, reverence, expiation; that which requires expiation, pollution, impurity, abomination.

'Aγοστὸς, -οῦ, ὁ, (from ἄγω) the interior part of the hands; the exterior part of the hands; the hand clenched, the grasp; the

arm, the bosom.

"Αγρά, -ας, ή, (from ἀγρός) Ion. ἄγρη, a hunting, a chase; a thing hunted, game, prey; a thing caught, spoken of fishes, a draught, Luke v. 4, 9.

Αγεάμματος, -ου, ό, ή, (from a and

γεάμμα) illiterate.

"Αγραπτος, and άγραφος, -ου, ό, ή, (from

a and yearow) unwritten.

'Αγραυλέω, -ω, f. -ησω, p. -ηκα, (from ἀγρὸς and αὐλίζομαι) I abide in the field, properly, by night.

"Αγεαυλος, -ου, ό, ή, (from same) abiding,

remaining all night in the fields.

'Αγεάφιον,-ου, τὸ, (from a and γεάφω) the crime of erasing the name of a debtor out of the public debt-book, before the debt was paid.

"Aγεει, imperat. of ἀγεξω, (for ἀγείςω) rouse thyself; ἀγεείθ for ἀγεεῖτε, hasten.

'Aγείος, and ἀγείος, -α, -ον (from ἀγεός) belonging to the country, wild, fierce, turbulent, tempestuous.

'Αγεσία, -ας, ή, (from ἄγεα) hunting.
"Αγευμά, -άτος, τὸ, (from same) prey, booty, acquisition.

 $^{\circ}$ Ayes \dot{v}_{5} , $-\dot{\varepsilon}\omega_{5}$, $\dot{\delta}$, (from same) a hunts-

man.

'Aγρευτής, -ῆρος, and ἀγρευτής, -οῦ, ὁ, (from same) a hunter, a plunderer.

'Aγεεύω, f. -εύσω, and ἀγεέω, f. -ήσω, (from same) I take, catch, ensnare.

'Aγριαίνω, (from ἀγριος) I irritate, exasperate.

' Αγριας, -αδος, ή, (from ἄγρος) wild.

'Aγριέλαιος, -ου, ο, ή, (from άγριος and ἔλαια) the wild olive-tree.

'Aγείζω, (from άγειος) I exasperate.

'Αγειοβάλανος, -ου, ό, (from άγειος and βάλανος) holme-oak.

'Αγοιολάχἄνα, -ων, τὰ, (from next and λάχανον) wild herbs.

"Ayeios, see dyesios.

'Aγειότης, -τητος, ή, (from preced.) wildness, fierceness.

'Aγειόω, f. -ώσω (from same) I render wild, irritate, exasperate.

'Aγείως, (from same) fiercely.

'Aγοιώτης, -ου, δ, (from same) a wild, fierce man.

'Αγριώτις, -ιδος, ή, (from same) a wild, fierce woman.

'Αγοοβότης, or ἀγοοβώτης, -ου, δ, (from same and βόω) one who lives a wild savage life.

'Αγρογείτων, -ονος, ό, ή, (from same and γείτων) a neighbour in the country.

'Aγροικία, -ας, ή, (from next) rusticity, vulgarity, rudeness.

"Aγοικος, -ου, ό, ή, (from ἀγοὸς) living in the country, rustic, wild, rude, awkward, clownish, surly, fierce.

' Αγεοικοτόνος, -ου, ό, ή, (from preced.

and τείνω) having a rustic tone.

'Αγοιώτης, -ου, ό, (from ἄγροικος) living in the country, rustic, clownish, inexperienced, rude.

'Αγεόμενος, for ἀγειρόμενος, from ἀγείρω.
' Αγεονόμος, -ου, ὁ, (from next and νέμω) inheriting land and living in the country, a magistrate who settled disputes about boundaries.

'Aγεος, -οῦ, ὁ, a field; ἀγεοὶ, οἱ, the country, in distinction from cities or vil-

lages.

'Αγροτήρ, -ῆρος, and ἀγρότης, -ου, ό, (from preced.) a rustic, clownish man; wild, fierce.

'Αγεύπνέω, $-\tilde{\omega}$, f. $-\dot{\eta}\sigma\omega$, p. $-\kappa\alpha$, (from α and $\tilde{\upsilon}\pi\nu\sigma\varsigma$) I watch, wake, an awake.

' Αγεῦπνία, -ας, ἡ, (from same) watching.
"Αγεῦπνος, -ου, ὁ, ἡ, (from same) wakeful, watchful.

'Αγεώς, -ῶτος, ό, ή, (from ἀγεὸς) wild,

savage.

'Αγεώσσω, (from same) I hunt after, seek

'Aγρώστης, -ου, ό, (from same) a peasant,

hunter, freebooter.

"Αγοωστίς, -10ς, ή, (from same) herbage, grass.

'Αγρώτης, -ου, ό, (from same) a country-

man, a rustic.

'Aγυιὰ, -ãς, ἡ, (from ἄγω and γυία) a way, a street.

'Aγυιᾶτις, -ιδος, ή, (from preced.) living

or placed in the same street.

'Aγνιεύς, -έως, ό, (from same) an epithet

of Apollo as guardian of a street.

'Αγυιοπλαστέω, (from same and πλάστης)

I form a nest in the street.

'Aγυμνάσία, -ας, 'η, (from α and γυμνασία) the want of discipline or cultivation, inexperience, neglect.

Αγύμναστος, -ου, ό, ή, (from a and γυμ-

νάζω) unexercised, untrained.

'Aγυμνάστως, (from preced.) without exercise or discipline.

'Aγύναικος, ἀγύνης, and ἄγυνος, -ου, ό, (from a and γυνή) single, unmarried.

"Αγύοις, -εως, ή, (from ἀγείοω) a collection, assemblage, heap, congregation, council

'Αγυςέω, ἀγυςίζω, and ἀγυςτάζω, f. -ἄσω, (from preced.) I gather together, assemble, collect money by begging or exhibiting wonderful feats.

'Αγύςτης, -ου, ό, (from same) one who gathers people round him, a conjurer, mountebank, quack.

'Aγυρτικός, -ή, -ου, (from preced.) belong-

ing to a juggler.

'Aγυςτεία, -ας, ή, (from same) a female juggler.

' Αγχαλαω, (for ἀναχαλάω) I relax.

"Aγχαυρος, -ου, δ , (from $\mathring{a}\gamma\chi_i$ and $\mathring{a}\mathring{v}\rho a$) the dawn.

'Αγχέμαχος, and ἀγχεμαχητής, -οῦ, ό, (from next and μάχομαι) one who fights in close combat.

"Aγχĭ, near: "Aγχιστά, nearest, next.

'Aγχίαλος, -ου, ό, ή, (from preced. and αλς) near the sea, maritime.

'Αγχιβάθης, -έος, ό, ή, (from same and

 $\beta \alpha \theta o \varsigma$) deep near the shore.

'Αγχίγείτων, -ονος, ό, ή, (from same and γείτων) a near neighbour.

Ayxiyoo, -ov, o, n, (from same and

γύη) one who possesses land near, neighbouring.

Aγχιθάνης, -έος, ό, ή, (from same and Βνήσκω) nearly dead.

'Aγχίθεος, -ου, ό, ή, (from same and Θεός) near to the gods, godlike.

'Αγχίθυςος, -ου, ό, ή, (from same and θύςα)

near to the doors, adjacent.

Αγχιμαχητής, -οῦ, ό, (from same and μάχομαι) one who fights in close combat.

'Αγχίμολος, -ου, ό, ἡ, (from same and μολέω) coming near.

'Αγχἴνεφης, -έος, ό, ή, (from same and νέφος) near the clouds, high.

'Aγχίνοια, -ας, ή, (from same and νοῦς) ingenuity, sagacity.

'Aγχίνος, -ου, ό, ἡ, (from same) ingenuity, sagacity, dexterity.

Αγχίπλους, -ου, ό, ή, (from άγχι and

πλόος) soon sailed over, narrow.

'Αγχίπους, -οδος, ό, ή, (from same and ποῦς) walking near, near.

'Αγχίπτολις, -εως, ό, ή, (from same and $\pi \delta \lambda_{15}$) near the city, near the city as a guardian.

'Αγχίρροος, -ου, ό, ή, (from same and ρέω)

flowing near.

'Αγχίσποςος, ου, δ, ή, (from same and σπείρω) near-sown, nearly related.

"Αγχιστά, (superlative of άγχι) nearest,

next, very near.

'Αγχιστεία, -ας, 'n, and ἀγχιστείου, -ου, τὸ, (from ἄγχι) propinquity, the rights of propinquity.

'Aγχιστεύς, -έος, &, (from same) a near relation, the nearest relative, entitled to succeed to, or to redeem the inheritance, to take the wife of the deceased, to avenge his blood if slain, and to succeed to his office if

an official person.

'Αγχιστεύω, f. -εύσω, p. -κα, a. 1. pass.
ἡγχιστεύθην, (from same) I am nearly related, as a relation succeed to an inheritance,
Num. xxxvi. 8.; act the part of a kinsman,
Ruth iii. 13.; by right of propinquity am
the avenger of blood, Num. xxxv. 12.;
ἀγχιστεύομαι, I claim propinquity, I am
set aside on an investigation of my claim of
propinquity, Ezra ii. 62. Neh. vii. 64.

'Αγχιστῖνος, or ἀγχιστῆνος, (from ἄγχι and ἴστημι) standing near, crowded, in heaps.

Αγχιστής, -ῆρος, ό, (from next) one who

is nearest, the next.

"Αγχιστος, -η, -ον, (superlative of obsol.

ἄγχος) nearest, very near; ἄγχιστα, very near, very like.

' Αγχίστροφος, -ου, ό, ή, (from ἄγχι and

στρέφω) near turning, ready to turn.

Αγχιτέρμων, -ονος, ό, ή, (from same

and τέρμα) near the limits, bordering | (from same) I strive, struggle, fight, endea-

Αγχιτόκος, -ου, ή, (from same and τίκτω)

near parturition.

'Αγχόθευ, (from ἄγχι) from a little distance, near.

Aγχόθί, the same as ἄγχι, which see.

' Αγχουάω, f. -ήσω, (from ἄγχω) I hang, strangle.

'Αγχόνη, -ης, ή, (from same) strangula-

Aγχοῦ, poetic, the same as ἄγχι.

"Αγχω, f. άγξω, p. ήγχα, I bind hard, compress; strangle, restrain, or manage with a halter, reins, or bridle, Psal. xxxii. 9.; silence.

Αγχώμαλος, -ου, ό, ή, (from άγχι and

όμαλος) nearly like, equal.

Αγω, f. ἄξω, p. ήχα, Attic ἄγηχα, and by epenth. ἀγήοχα, aor. 2. ἦγου, Attic ήγαγου, subjunct. άγαγω, f. l. pass. άχθήσομαι, a. 1. pass. ήχθην, p. pass. ήγμαι, plup. "yanv, I break, bruise, cut asunder; I bring, carry, remove; I drag, hurry away by force and violence; I lead, rule, govern; \widetilde{I} carry, convey myself; I go, go away; Ispend, hold, celebrate a particular time or solemnity, Esther ix. 17, 18. Mat. xiv. 6. Luke xxiv. 21. Acts xix, 38.

'Aγωγεὺς, -έως, δ, (from preced.) a leader,

conductor.

Aγωγη, -ης, η, (from same) education, course or manner of life, conduct.

Αγώγἴμος, -η, -ον, (from same) easy to be led, carried, or conveyed; liable to be arrested, carried before a magistrate or to

Αγώγιου, -ου, τὸ, and ἀγωγία, -ας, ἡ, (from same) a load; allurement, attrac-

Aγωγος, -οῦ, ὁ, ἡ, (from same) one that

leadeth or conducteth; conducive.

'Ayau, -auos, o, (from same) strife, struggle, contest for victory, as in the Grecian games of running, boxing, wrestling, &c. a race, a place to run in, the extensive area or field in which the games were exhibited; a place of combat; an assembly of specta-

Αγωναρχής, -οῦ, ὁ, (from preced. and äeχων) a president of games, an umpire.

Aγωνία, -ας, ή, Ion. άγωνίη, -ης, (from ຜ່າຜ່ນ) violent struggle, agony; fear such as is natural at the beginning of a contest, or great undertaking; anxiety.

Αγωνιάω, f. ασω, (from same) I am in

agony, am distressed, greatly dread.

Αγωνίδαται, Ion. for ηγωνισμένοι είσί, 3 pl. of perf. pass. of next.

Αγωνίζομαι, f. -ίσομαι, p. ἡγώνισμαι, | άδέω.

vour earnestly, agonize; act, perform as actors.

Αγώνισμα, -ἄτος, τὸ, (from perf. of preced.) a combat, conflict, encounter; competition; dispute; exploit.

'Αγωνιστέου, τὸ, (from same) necessary to

combat, strive, or contend.

Αγωνιστήριον, -ου, τὸ, (from same) a place of combat.

Αγωνιστής, -ου, δ, (from same) a combatant, warrior, champion, pleader, actor.

Αγωνιστικός, -η, -ον, (from preced.) fit or disposed to combat, athletic, suited to de-

Αγωνοθεσία, -ας, ή, (from dydu and τίθημι) the office of presiding in the public games, presidency, stewardship.

Αγωνοθετέω, f. -ήσω, (from next) I preside in the games, appoint them, adjudge the prize, instigate to combat, excite sedition.

Αγωνοθέτης, -ου, ό, (from αγών and θέτης) one who appoints the combats, president,

steward, or umpire of the games.

'Aywe, (ענור') a crane, a bird of passage. Αδαγμός, -οῦ, ό, for όδαγμός, a bite or sting.

' Αδάημονία, -ας, and άδαημοσύνη, -ης, ή, (from & dans) want of knowledge, ignorance, unskilfulness.

' Αδαήμων, -ονος, ό, ή, (from next) unskilled

in, ignorant of, unacquainted with.

Αδάής, ό, ή, τὸ -ὲς, -έος, (from a and δάω) unlearned, untaught, insensible, vulgar, unknown.

Αδάητος, -ον, (from preced.) unknown.

' Αδαίετος, -ου, and ἀδαίτρευτος, -ου, (from a and δαίω or δαιτρεύω) undivided, undistributed.

"Αδακους, or άδακους, -υος, ό, ή, (from a and δάκου) not weeping, tearless, unpity-

Αδάκοῦτος, -ου, ό, ή, (from same) tearless, unrelenting, unsoftened.

Αδακρύτι, (from same) without tears.

' Αδαμάντινος, -η, -ον, (from ἀδαμας) adamantine.

Αδαμαντόδετος, -ου, ό, ή, (from same and δέω) adamant-bound, firm, indissoluble.

Αδάμας, -αυτος, ό, (from a and δαμάω) an adamant, diamond, hard stone.

Αδάμαστος, -ου, ό, ή, (from same) unsubdued, untamed, refractory, implacable.

Αδάπάνος, -ου, ό, ή, (from a and δαπάνη) without expense or charge, not chargeable. 'Αδαπάνως, (from preced.) gratuitously.

"Aδαστος, -ου, (from a and δαίζω) undivided, undistributed.

Αδδηκότες, see ἀηδέω; ἀδδηκότες, see

' Αδέης, άδείης, and άδδέης, -ες, -εος, (from a and déos) fearless, intrepid; safe, secure; bold, impudent.

"Aδειά, -ας, ή, (from preced.) freedom from fear, intrepidity; safety, security; protection, privilege.

' Αδείμαντος, -ου, ό, ή, (from a and δεῖμα)

undaunted.

" Αδειπνος, -ου, ό, ή, (α and δείπνον) supperless, fasting.

Αδέκαστος, -ου, ό, ἡ, (from a and δεκάζω) not tithed, not bribed.

Αδέκαστος, Æol. for ἀδίκαστος.

Αδεκάτευτος, -ου, ό, ή, (from a and δεκατεύω) free from paying tithes.

Αδελφεός, and άδελφειός, -οῦ, ό, for άδελ-

 $A \delta \epsilon \lambda \Phi \dot{\eta}$, $-\tilde{\eta}_{5}$, $\dot{\eta}$, (from $\dot{\alpha} \delta \epsilon \lambda \Phi \dot{\phi}_{5}$) a sister, near kinswoman, cousin, of same nation, of same faith.

' Αδελφιδεά, -ãς, contr. άδελφϊδή, -ῆς, ή,

(from same) a niece.

Αδελφιδοός, contr. -ους, and άδελφιδός,

-ov, (from same) a nephew.

Αδελφικός, -ή, -ον, (from same) fraternal, brotherly; ἀδελΦικως, in a brotherly manner.

' Αδελφοκτόνος, -ου, ό, ή, (from next and κτείνω) a murderer of one's brother.
' Αδελφός, -ου, ό, (α collect. and δελφύς, a womb) a brother, near kinsman, cousin, of same nation, of same faith; άδελΦειός, or $\vec{\omega}$ δελ φ εὸς, - $\hat{\eta}$, - $\hat{o}\nu$, of the same womb, a brother or sister.

Αδελφότης, -τητος, ή, (from preced.) brotherhood, a society of brethren in Christ.

Αδέματος, -ου, ό, ή, (from a and δέμας) disembodied, dead; or for ἀδείματος, the same as άδείμαντος.

Αδέμεν, Ion. infin. for ἄδειν, from ἄδω.

"Αδενδρος, -ου, ό, ή, (from a and δένδρον) without trees.

'Aδέξιος, -ου, ό, ή, (from a and δεξιά) not dextrous, awkward.

'Aδέρκης, -εος, and άδερκτος, -ου, ό, ή, (from a and δέρκω) not seeing, blind; not to be seen, invisible.

Αδέσμιος, -ου, ό, ή, (from a and δέσμιος)

unbound.

' Αδέσποτος, -ου, ό, ή, (from a and δεσπό-Tns) without a ruler or director, independent, without a voucher, unauthorised.

"Αδετος, -ου, ό, ή, (from a and δέω) un-

bound.

Αδευκής, -έος, ό, ή, (from a and δευκος) bitter, unpleasant.

'Αδέψητος, -ου, ό, ή, (from a and δεψέω)

undressed, unwrought, raw.

Αδέω, f. -ήσω, p. ήδηκα, nom. pl. part. άδδηκότες, poet. for ήδηκότες, (from άδω) I please, determine, decree.

'Αδέω, f. -ήσω, p. ήδηκα, a. 1. Æol. άδήσεια, or ἀδδήσεια, p. part. ἡδδήκοτες, Ion. for ηδήκοτες, (from άδω, or ἀηδέω) I satiate,

'Adnios, or adnos, -ov, o, n, (from a and δηίοω) unattacked, unplundered; inviolable,

impregnable.

Αδηκτος, -ου, δ, ή, (from a and δάκνω) unbitten, unmolested.

Λδήλητος, -ου, ό, ή, (from α and δηλέω)

unhurt, safe, sound. Αδηλία, -ας, ή, (from άδηλος) uncertainty, ignorance, obscurity.

Αδηλοποιέω, (from άδηλος and ποιέω) I

render obscure, abolish, take away.

' Αδηλοποιός, -ου, ό, ή, (from same) having

the power of destroying.

Aδηλος, -ου, δ , $\dot{\eta}$, $\tau \dot{\delta}$ -ου, (α and $\delta \ddot{\eta} \lambda \delta \varsigma$) not manifest, obscure, concealed, uncertain, inglorious.

Αδηλότης, -τητος, ή, (from preced.) un-

certainty, obscurity.

'Αδήλως, (from same) obscurely, uncer-

' Αδημουέω, -ω, f. -ησω, p. ήδημόνηκα, a. 1. ήδημόνησα, (from άδαήμων) I faint, am spent, depressed, and almost overwhelmed with perplexity, sorrow, or labour of mind.

Aδημονία, -ας, ή, (from preced.) per-

plexity, depression, distress of mind.

"Aδην, or άδδην, (from άδέω) enough, abundantly, to satiety.

"Adners, -īτος, and άδής τος, -ου, ό, ή,

(from & and dneis) peaceable.

"Adns, -ov, o, (i. e. &tons, unseen, invisible, from a and είδω) the invisible receptacle or mansion of the dead; the place or state of departed souls, the world of spirits: ans is often personified as a king of terrors, or destroying monster, having his βασίλειου, Wisd. i. 14. which is, perhaps, to be understood in sic abov, Ews abov, viz. sic Bariλειον or δωμα άδου, Gen. xxxvii. 35. Num. xvi. 30. Isa. xiv. 11. Mat. xi. 23.—his πύλαι, Isa. xxxviii. 10. Mat. xvi. 18.—his πυλωφοί, Job. xxxviii. 17.—his κείς, Psal. xlix. 15.—his πέταυρου, Prov. ix. 18.—his κέντρου, Hos. xiii. 14. 1 Cor. xv. 55.—with whom some said they had made a διαθήκη, Isa. xxviii. 15.—and who shall be cast sis την λίμνην του πυρός, Rev. xx. 14.

Αδηφαγέω, or αδδηφαγέω, f. -ήσω, (from άδην and Φάγω) I eat to excess, am glutto-

nous or voracious.

Aδηφαγία, -ας, ή, (from same) gluttony, voraciousness, satiety.

Αδηφάγος, -ου, ό, ή, (from same) one that eats to satiety, voracious, well-fed.

Αδήωτος, -ου, ό, ή, (from a and δηόω) not ravaged or wasted.

'Aδιαβάτος, -οῦ, ὁ, ἡ, (from a and διαβά-

τὸς) impassable.

Αδιαβλητός, -οῦ, ό, ἡ, (from a and διαβάλλω) not to be calumniated; not to be blamed.

Αδιάγνωστος, -ου, ό, ή, (from a and διαγινώσκω) difficult to be distinguished, discerned, or known.

Αδιάθετος, -ου, ό, ή, (from a and διατίonus) indisposed, idle; that cannot be disposed of, unsaleable.

Αδιαίρετος, -ου, ό, ή, (from a and διαρέω)

indivisible, indissoluble.

Αδιακείτος, -ου, ό, ή, (from a and διαxelva) incapable of being distinguished, undistinguishing, impartial.

Αδιάλειπτος, -ου, ό, ή, (from a and δια-

λείπω) unceasing, continual.

Αδιαλείπτως, (from preced.) continually. Αδιάλλακτος, -ου, ό, ή, (from a and διαλλάσσω) irreconcileable, implacable.

Αδιάλυτος, -ου, ό, ή, (from a and διαλύω)

indissoluble, implacable.

Αδιανόητος, -ου, ό, ή, (from a and δίανοέω) not to be thoroughly understood, unintelligible.

Αδίαντου, -ου, τὸ, (from next) a kind of plant, which throws off the rain by means of an oily substance which covers it;maiden hair.

Αδίαντος, -ου, ό, ή, (from a and διαίνω) not softened or moistened; unyielding, rigid, invincible.

Αδιάπαυστος, -ου, ό, ή, (from a and δια-

παύομαι) incessant.

Αδιάπτωτος, -ου, ό, ή, (from a and διαπίπτω) that cannot fall, stable, firm: ἀδιαπτώτως, without falling, unerringly.

Αδιάρθρωτος, -ου, ό, ή, (from a and διαρθρόω) indistinct, inaccurate, confused.

Αδιάσπαστος, -ου, ό, ή, (from a and δια-

σπάομαι) not torn asunder, entire.

Αδιάστατος, -ου, ό, ή, (from a and διάστατος) that which does not stand asunder, undivided, indivisible.

Αδιάστροφος, -ου, ό, ή, (from a and δια-

στεέφω) unperverted, invariable.

Αδιάτρεπτος, -ου, ό, ή, (from a and διατρέπω) unmoved, immoveable.

Αδιατρέπτως, (from preced,) immoveably. Αδιαφθορία, -ας, ή, (from a and διαφθοed) incorruptness, integrity, freedom from corrupt mixtures or adulterations.

Αδιάφθορος, -ου, ό, ή, (from a and δια-Φθείρω) uncorrupted, unadulterated, pure.

Αδιαφορέω, (from ἀδιάφορος) I am indifferent.

Αδιαφορία, -ας, ή, (from next) indiffer-

Αδιάφορος, -ου, ό, ή, (from a and διαφέςω) indifferent.

' Αδίδακτος, ου, ό, ή, (from a and διδάσ- $\kappa\omega$) untaught.

Αδιεξέταστος, -ου, ό, ή, (from a and διεξετάζω, which δια, έξ, and ἐτάζω) unsearch.

able, inexpressible.

Aδτέξοδος, -ου, ό, ή, (from a and διέξοδος) having no way out, impassable, inextricable.

Αδιερεύνητος, -ου, δ, ή, (from a, δια, and έρευνάω) not to be explored, inscrutable.

Αδιήγητος, -ου, δ, ή, (from a, δια, and ἡγέομαι) not to be expressed, inexpressible, unaccountable.

Αδίκαστος, -ου, ό, ή, (from a and δικάζω) untried, undecided, unsanctioned by law.

Αδίκέω, -ω, f. -ήσω, p. -ηκα, (from a and dixn) I act unjustly, do wrong, do wrong to, injure, hurt, damage, harm.

Αδίκημα, -ατος, τὸ, (from same) an act

of injustice, a crime.

Αδικία, -ας, ή, (from same) injustice, iniquity, wrong, falsehood, deceitfulness.

Αδίκος, -ου, ό, ή, το -ου, (from same) unjust, unrighteous, iniquitous, unequitable, deceitful, fallacious.

Aδίκως, (from same) unjustly, undeserv-

Αδίνος, -n, -ov, (from άδην) close, thick, swarming.

Αδιοίκητος, -ου, ό, ή, (from a and διοικέω) unregulated, unadjusted.

"Adiou, (Dor. for noisou, comp. of nous)

more sweetly.

Αδιόρθωτος, -ου, ό, ή, (from a and διορθόω) not to be rectified, incorrigible, irreme diable.

Aδιόριστος, -ov, o, η, (from a and διορίζω)

undefined, indistinct, confused.

"Adryos, -ov, o, n, (from a and difa) free from thirst; not causing thirst; extinguishing thirst.

Αδμής, -ῆτος, ό, ή, οτ ἄδμητος, -η, -ον, (from a and δαμάω) unsubdued: "Αδμητος, used as the proper name of a man; παρθένος άδμης, a pure virgin.

Αδόκητος, -ου, ό, ή, (from a and δοκέω)

unexpected, improbable.

'Αδοκίμαστος, -ου, ό, ή, (from α and δοκι-μάζω) not tried, not approved. 'Αδόκίμος, -ου, ό, ή, (from α and δόκιμος)

without proof, disapproved, rejected; undiscerning, undistinguishing, void of judgment.

Αδολεσχέω, -ω, f. -ήσω, p. -ήκα, (from aδος and λέσχη) I prate, converse, meditate.

Αδολεσχής, -έος, and αδόλεσχος, -ου, ό, ή,

(from preced.) a prater, trifler. Aδολεσχία, -ας, ή, (from same) idle talk,

loquacity, meditation.

Αδολος, -ου, ό, ή, (from a and δόλος) without deceit, sincere, pure, unadulterated.

Λδόλως, (from preced.) sincerely.

A dov, imperf. Dor. for how, or adov, neut. of pres. part. ἄδων, from ἄδω.

'Aδονά, -ãs, ή, Dor. for ήδονή, pleasure. 'Αδόνητος, -ου, ό, ή, (from a and δονέω) immoveable, firm.

Αδοξέω, $-\tilde{\omega}$, (from α and δόξ α) I am inglorious, make inglorious, vilify.

Aδοξία, ας, ή, (from same) infamy.

Αδοξοποίητος, -ου, ό, ή, (from a, δόξα, and ποιέω) not forming or not ruled by an opinion.

"Adoξος, -ου, ό, ή, (from α and δόξ α) in-

glorious.

Αδορυφόρητος, -ου, δ , $\dot{\eta}$, (from α and δ oουφοςέω) unattended by spearmen, unguarded.

Aδος, -ov, δ, (from &δέω) joy.

' Αδός, -έος, τὸ, and ἄδος, -ου, ὁ, (from ἄδω) satiety, disgust, fatigue.

"Αδοτος, -ου, ό, ή, (from a and δίδωμι) one to whom nothing is given, unendowed.

"Αδουλος, -ου, ό, ή, (from a and δοῦλος)

having no servants or slaves, poor.

Αδούλωτος, -ου, ό, ή, (from a and δουλόω) not reducible to slavery, impatient of slavery, invincible.

Αδράνης, -ές, -έος, and ἀδράνεος, -η, -ον,

(from α and δεαίνω) feeble, slothful.
 'Αδεανία, -ας, ή, (from same) impotence,

languor.

Αδράστεια, Ion. 'Αδρήστεια,' -ας, and 'Αδρηστίνη, -ης, ή, also called Δράστεια, (from same) a city near Propontis, having its name from Adrastus; a name of Nemesis, to whom Adrastus there first built a temple; she was said to be the daughter of Jupiter and Necessity, and the minister of divine vengeance; hence used for vengeance, envy, fate, necessity.

"Αδεαστος, -ου, ό, ή, (from a and δεάω) not disposed to run away, attached, faithful; also the name of a root which is supposed

to produce madness.

Αδρεπήβολος, and άδρεπίβολος, -ου, ό, ή, (from άδρος and ἐπίβολος) successful in expressing the bold and sublime: τὸ άδρεπήβολον, boldness and grandeur of thought.

Αδρεπτος, -ου, ό, ή, (from a and δρέπω)

uncropped, unculled.
 'Αδεῖμιὸς, -εῖα, -ὺ, (from α and δείμιυς) without acidity or sourness.

Αδρός, -ρά, -ρόν, (from אדר) great, rich,

powerful, magnificent.

Αδροσύνη, -ης, and άδρότης, -τητος, ή, (from preced.) abundance, maturity, robust-

ness, manly vigour.

Αδρόω, f. -ώσω, and άδρυνω, f. -υνω, I render great, make strong, augment, enrich, ripen; άδούνομαι, I become great, grow strong, act proudly: a. 1. p. δούνθην, and part. άδουνθείς.

'Αδυμιγής, for ήδυμιγής, -έος, ό, ή, sweetly mixed or seasoned.

Αδύναμαι, and άδυνατέω, f. -ήσω, p. -ηκα, (from a and δύναμαι) I am unable, I am impotent; I am beyond one's power, am impossible.

Αδυναμία, and άδυνασία, -ας, ή, (from a and δύναμις) impotence, inability, impos-

'Αδύνἄτος, -ου, ό, ή, τὸ -ον, (α and δύνατος) impotent, weak; impossible, not to be done.

Αδύτου, -ου, τό, (from a and δύνω) an inaccessible place, sacred place, sanctuary.

"Αδύτος, -ου, ό, ή, (from same) not to be

entered into, sacred, inviolable.

"Αδω, f. ἀσω, p. ἤκα, a. l. ἦσα, a. l. infin. άσαι, a. l. imperat. m. ἀσαι, p. pass. ἦσμαι; also adéw, and adnui, infin. adnuai, poet. αδέμεναι, by sync. άδμεναι, and άμμεναι, I satiate, feed, gratify, glut.

Αιδω, I sing, see ἀείδω.

Adab, for andab, -ovos, in the nightingale. 'Adaus, idos, o, (אדן) a lord, (according to

others עדן) delight, Adonis.

Αδωνία, -ας, ή, (from preced.) a festival in honour of Adonis: ἀδωνιασμός, -ου, ό, the celebration of those rites.

Αδώςητος, -ου, ό, ή, (from a and δωςου) having received no gift, ungifted, ungrati-

Αδωροδόκητος, and άδωρόδοκος, -ου, ό, ή, (from α, δωρον, and δέχομαι) one that hath not received a gift, uncorrupted by bribery. "Adwers, -ov, o, n, (from a and dagov) un-

gifted, unrewarded, uncorrupted.

'Αδώτης, -ου, ό, (from a and δώτης) one who gives nothing, illiberal.

Αεθλέω, Ionic for ἀθλέω.

' Αεθλευτής, ἀεθλητής, -ῆςος, and ἀεθλητής, -ov, o, (from next) a combatant, pugilist, wrestler.

' Αξ θλεύω, f. -εύσω, (from ἄεθλος) I fight, combat, struggle with, wrestle.

Αέθλιου, ἄεθλου, οτ ἄθλου, -ου, τὸ, (from same) a prize obtained by combat.

'Aέθλιος, or άθλιος, -α, -ον, (from same) one that has to combat, distressed, miserable, wretched.

Αεθλουτκία, or άθλονικία, -ας, ή, (from next and vixn) a victory in combat.

"AFANOS, -ov, o, contr. &ANOS, (from a neg. or a intensive, according as it is voluntary or not, and ἐθέλω) labour, toil, danger, misery; combat, conflict for victory in the public games.

Αεθλοσυνη, -ης, ή, (from preced.) combat,

conflict.

Αεθλοφόρος, -ου, ό, (from ἄεθλου and Φέρω) he who carries away the prize, a conqueror in the public games.

'Asi, and ale, always, ever, continually,

Αειβόλος, -ου, ό, ή, (from preced. and

βάλλω) always thrown, ever flying.

Αειγενέτης, -ου, ό, (from same and γίνομαι) always existing, immortal, eternal: gen. plur. Æolic ἀειγενετάων, for ἀειγενε-TWV.

Aειγενής, -έος, ό, ή, (from same) who

always was and is, eternal.

'Aείδελος, poetic for ἀειδής, -ου, ό, ή, (from a and εἴδω) not conspicuously seen, obscure; not fit to be seen, ugly.

Asidev, Doric pres. infin. for deldeiv, from

αείδω.

Asídeo, Ionic for deídov, pres. imperat. pass, from same.

Αειδίνητος, -ου, ό, ή, (from &sl and δινέω)

ever revolving.

Αείδοισα, Dor. for ἀείδουσα, pres. part. fem. of deldw.

"Asidov, imperf. Ionic for neidov, from

Aείδω, contr. άδω, f. -σω, p. ήεικα, contr. ήκα, imperf, ήδου, Dor. άδου, a. 1. ήσα, Dor. άσα, f. 1. pass. ἀεισθήσομαι, p. pass. йыора, contr. йора, f. 2. act. aida, p. mid. noida, whence doidos, -n, -ov, fem. aoidn, contr. ωδη, an ode, (from a intensive and elow) I sing, celebrate in a song.

Αείζωος, -ου, ό, ή, and ἀειζώων, -ουτος, (from &sl and ζάω) ever living, immortal.

Αειθάλης, -εος, ό, ή, (from ἀεὶ and θάλ-

λω) ever flourishing.

Αείκεια, -ας, Ion. ἀεικείη, -ης, ἡ, (from deun's) unjust treatment, insult, indignity.

Αεικέλιος, -ου, ό, ή, or ἀεικήλιος, -α, -ου, (from next) mean, unseemly, ill-looking; unworthy, miserable; ignominious, loathsome, unlucky, cowardly.

Asinhs, -έος, ό, ή, (from α and ϵ ίκω) unsuitable, unbecoming, indecorous; base, foul, disgraceful; unjust, hard, cruel.

Αεικίζω, Attic αἰκίζω, f. -ἴσω, Attic -ιω, (from preced.) I treat ignominiously, shamefully abuse; render foul, infect, disfigure, scourge.

Asικίνητος, -ου, ό, ή, (from ἀεὶ and κινέω)

ever moved, ever moving.

Aειλογία, -ας, ή, (from same and λόγος) verbosity; readiness to speak when called

Αείμεναι, poet. Dor. for ἀέμεναι, which

for æeiv, infin. of æw.

Λείμνηστος, οτ αιείμνηστος, -ου, ό, ή, (from del and μιμνήσχω) ever to be remembered.

Αεινας, ἀεινάος, οτ ἀεινάων, sec ἀέναος. Αείρροος, and ἀείρρυτος, -ου, ό, ή, (from ail and ρέω) ever flowing.

' Αείρω, f. ἀερω, or ἀέρσω, p. ήερκα, a. 1. heiga, or deiga, I lift, raise up; carry away; raise against, oppose: & είρομαι, I raise myself, rear, exult; I am raised, suspended, hung: a. l. pass. ἀέρθην or ἀέρθην, p. pass. neguai, or doguai, and 3 pers. sing. plup. ἄηςτο, or ἄοςτο. The mid. and pass. forms are also used in an active sense.

'Aείσωτο, a. 1. m. 3 pers. sing. Ion. αείσατε, a. 1. imperat. act.—αείσα, -ας, -ε, a. 1. indic. act. Ion.—aslons, 2 sing. a. 1. sub. - acioquai, f. 1. mid. from acida.

"Acioiv, Æol. for acioi, they blow, 3 pl. of

Αεισμα, or ἆσμα, -ἄτος, τὸ, (from ἀείδω) a song.

Αείσυρος, -ου, ό, ή, (from ἀεί and σύρω)

ever drawing, industrious.

Αείυπνος, -ου, δ, ή, (from same and "πνος)

ever sleeping.

'Aείφουρος, -ου, ό, ή, (from same and Φρουρέω) always guarded.

AειΦυγία, -ας, ή, (from same and φεύγω)

perpetual banishment.

Aείφυλλος, -ου, ό, ή, (from same and Φύλλον) always having leaves, ever flourish-

Αεκάζω, (from a and έκων) I compel;

pass. I am compelled, am unwilling. Αεκήλιος, -ου, the same as ἀεικέλιος.

Aέκητι, (from a and έκων) unwillingly.

' Αεκούσιος, -ου, ό, ή, (from a and έκουσιος) unwilling, involuntary, unwelcome, unplea-

'Αέκων, -ουσα, -ον, (from a and εκών) unwilling; involuntary, against the will.

Aέλιος, gen. ἀελίοιο, poet. Dor. and Ion. for naios, -ov, o, the sun.

"Aελλα, -ης, ή, (from a intensive and

είλέω) a storm, tempest, whirlwind.

Αελλάς, -ἄδος, ή, ἀελλαῖος, ἀελλόπος, -ου, ἀελλόπους, -οδος, ἀελλοπόδης, -ου, ὁ, ἡ, (from preced.) swift as a storm, rapid, impetuous.

Αελλής, -έος, ό, ή, (from same) stormy,

whirling like a storm.

Αελλίποδες, -ων, οί, same as αελλόποδες, see ἀελλόπους.

Aελλω, -605, ή, (from same) stormy, the name given to one of the harpies.

Aελπης, -έος, \acute{o} , $\acute{\eta}$, (from α and $\grave{ε}λπ\iς$) having no hope, hopeless; not hoped for, unexpected.

Αελπτέω, (from same) I have no hope, or

no expectation.

Αελπτία, -ας, ή, (from same) the want of

hope, despair.

 Λ ελπτος, -ον, ό, ή, (from same) unhoped for, unexpected, surprising, improbable, impossible.

' Αέλπτως, and ἀέλπτα, (from preced.) without hope or expectation, contrary to expectation.

'Aέλπω, (from a and έλπις) I have no hope or expectation, despair, despond.

Αέμεναι, (or ἄμμεναι, ε being excluded and μ inserted in its place) Dor. and Ion. infin. for ἀειν, from ἀω, for ἀδω, I satiate.

"Αεμμα, -ἄτος, τὸ, for ἄμμα, (from äπτω) a fastner, the string of a bow, cloth-

Αένἄος, ἀέννἄος, and ἀεννᾶος, -ου, ἀεινας, -αυτος, and ἀενάων, or αἰενάων, -ουτος, ὁ, ἡ, (from α's and νάω) everflowing, everliving, everlasting.

Αευναάσθαι, poet. for ἀεννᾶσθαι, pres. infin. pass. of ἀεννάομαι, (from same) I am

wet all over.

Aέντες, blowing, nom. plur. and gen. αέντων, from αείς, -εντος, from αημι.

Asklyvios, -ov, o, n, (from next and yviov) increasing, invigorating the limbs.

Αέξω, and ἀεξέω, f. -ήσω, also αΰξω, and αὐξέω, f. -ήσω, p. ηΰξηκα, (see αὐξάνω) Icause to grow, augment, increase, improve, prosper, aggrandize; ἀέξομαι, I grow, advance, swell, prosper; imperf. pass. Ion. αέξετο; gen. Ion. part. pass. αεξομένοιο.

Αεπτος, -ου, ό, ή, (from a and πτημι) unable to fly; but ἀεπτος, (from a and

έπω) unspeakable.

Αεργης, -έος, and αεργός, or αγρός, -οῦ, o, ή, also ἀεργος, -ή, -ον, (from a and έργον) not working, inactive, slothful, idle.

Αεργηλός, -οῦ, ὁ, ἡ, (from same) the same

as the preceding.

Αεργτα, or ἀεργεία, -ας, Ιοη. ἀεργίη, -ης, ή, also ἀγεῖα, -ας, ή, (from same) sloth, idleness, inactivity, unprofitableness, unskilfulness.

Αέρδην, (from ἀείρω) aloft, violently.

`Αεφέθω, (from ἀείρω) Ι lift up; ἀεφέθο-μαι, also ἀεφέθομαι, imperf. ἀεφεθόμην, Ι rise in the air, am suspended; I fluctuate, am unstable.

Αερθεν, Bœot. for ηέρθησαν, 3 pl. a. 1.

pass. of aciew.

Aέριος, -ου, ό, ἡ, (from ἀηρ) aerial, high, airy; dark, pitchy.

Αεροβατέω, f. -ήσω, (from same and βάω)

I walk in the air, traverse the sky.

'Asgoβἄτης, -ov, ό, (from preced.) an epithet of the wind, one who walketh through the air, who traverses or sweeps the sky. - Αεροδινής, -έος, ό, ή, (from ἀής and δινέω)

Αεροδόνητος, -ου, (from same and δουέω)

wheeled about, tossed in the air. - Asebsis, -εσσα, -εν, (from αηε) dark, obscure, deep.

'- Αερομετρέω, f. -ήσω, (from same and μετοέω) I measure the air, build castles in the air, indulge in trifling, groundless, fanciful speculations.

'Aερον, a. 2. act. poet. from ἀείρω:—

2 sing. sub. & éens.

Asgoungins, -sos, o, n, (from and un-

χω) swimming in the air.

Αεροφοίτος, -ου, ό, (from same and φοιτάω) frequenting, inhabiting, traversing the

Aερσα, (Dor. for έέρση) dew.

Αερσιπέτης, or ἀερσιπότης, -ου, δ, (from αής and πέτομαι) flying in the air, flying

Αερσιπότητος, -ου, ό, ή, (from same and ποτάω) balancing itself in the air, floating in

the air.

Aseσiπους, -οδος, ό, ή, (from same and πους) airy or light-footed, swift.

Αεσιφρονία, -ας, οτ αεσιφροσύνη, -ης, ή,

(from next) levity, folly.

Αεσίφεων, -ονος, ό, ή, (from ἀέω and φεήν) having a mind light as breath, giddy, fickle.

Αετός, or αἰετός, -οῦ, ό, (ψω) an eagle. Αετώδης, -εος, ό, ή, (from preced.) eagle-

'Aέω, or ἀω, f. ἀέσω, a. l. ἄεσα, I breathe, repose, rest.

"A(a, or a(n, -ns, n, dryness, the white mould on dried things, filth, soot, any excrescence arising from corruption or ordure.

Αζαλέης, -εος, and άζαλέος, -α, -ον, (from

 $\mathring{a}\zeta\omega$) dry, parched, withered.

Aζηλος, -ου, δ, ή, (from a and ζήλος) not feeling envy or jealousy; not an object of envy or jealousy.

Αζήμιος, -ου, δ, ή, (from a and ζημία) unfined, unpunished, uninjured: άζημίως,

with impunity.

Aζην, -ένος, ό, the beard.

Αζήτητος, -ου, ό, ή, (from a and ζητέω)

not inquired into, unexamined.

'Aζηχής, -έος, ό, ή, (from α and ήχος) making a great and incessant noise, incessant, unremitting.

"Aζος, -ου, δ, (from &ζω) a servant, an

attendant.

'Αζυμίτης, -ου, ό, ή, (from a and ζύμη) unleavened.

Αζυμος, -ov, δ, (from same) unleavened: άζυμα, τὰ, unleavened cakes or bread, the feast of unleavened bread.

"Αζυξ, -υγος, ό, ή, άζυγης, -έος, and άζυyos, -ov, (from a and Levyos) unyoked, un-

married.

"Αζω, and άζαίνω, f. άζανω, a. l. άζηνα, Ion. άζηνάσκω, (from άζα) I dry, parch. "Αζω, and άζομαι, (from χάζω) I revere, dread, venerate: άζητος, to be revered.

"Αζωνος, and άζωστος, (from- a and ζωστός) ungirded, unarmed, unprepared.

An, 3 sing. imperf. sub. act. from anu. ' Aηδέω, f. -ήσω, p. ήήδηκα, part. nom. pl. ηηδηκότες, poet. αηδηκότες, αδηκότες, αδ-

δηκοκότες, and ἀηδίζω, (from next) I feel weary, am unpleasant.

Anons, -έος, ό, ή, τὸ -ἐς, (from a and ἡδύς)

unpleasant, disagreeable, tedious.

Andia, -ας, ή, (from preced.) unpleasantness, trouble, bitterness.

Andovieùs, -éos, or -hos, ó, (from andav) a

young nightingale.

Andouls, -toos, n, (from same) a nightin-

gale, a little nightingale.

Αηδόνειος, and αηδόνιος, -α, -ον, (from next) of a nightingale, plaintive, belonging to nightingales.

Αηδών, -όνος, and αηδώ, -όος, ή, (from

αείδω) a nightingale.

Andws, (from andns) unpleasantly, disagreeably, reluctantly: ἀηδῶς ἔχειν, to be disagreeable to, to be at variance with.

Αηθέω, and ἀηθέσσω, (from next) I am

unaccustomed to.

A $\dot{\eta}\theta\eta_{5}$, - ε_{05} , $\dot{\delta}$, $\dot{\eta}$, (from α and $\tilde{\eta}\theta_{05}$) unac-

customed to, unusual, strange.

Aηθία, and ἀήθεια, -ας, ἡ, (from preced.) want of custom or use, strangeness, a thing strange, misconduct.

"Αημα, -ἄτος, τὸ, (from next) breath,

blowing, blast.

"Anμι, pres. infin. Dor. ἀήμεναι, for ἀῆvai, a. 2. anu, and part. asís; anuai, a. 2. m. ἀήμην, (from ἀέω or ἄω) I breathe, puff,

Ane, aseos, and ine, neess, o and in, (from αω) the air, in this sense it is masc.; vapour, darkness, obscurity, in this sense it is fem. and is opposed to αίθης, which signifies the pure air, Il. Z', 288.

Anals, -έος, ή, (from same) wind, blast.

Αήσσητος, οτ αήττητος, -ου, ό, ή, (from a and noodopas) unsubdued, invincible.

Λήσυλος, -η, -ον, the same as αἴσυλος.

Aήσυρος, -ου, ό, ή, (from ane and σύρω) drawing breath, panting; drawn by a breath,

Αήτης, -ου, ό, and αήτη, -ης, ή, (from

ánui) a blowing, a blast.

light.

Anton, 3 pers. dual pres. ind. for deton, from anus.

"Λητος, or αἴητος, -ου, ό, ή, (from ἀω) windy, impetuous.

Λήττητος, see αήσσητος.

Λθαλάσσωτος, and άθαλάττωτος, -ου, ό, ή, (from a and Sanagga) unaccustomed to the

' Αθαμβής, -έος, ό, ή, (from a and θάμβος) unalarmed, fearless, intrepid.

Αθανασία, -ας, ή, (from άθάνατος) im-

mortality.

Αθανατίζω, f. -ἴσω, (from next) I render immortal.

Aθάνατος, -ου, δ, ή, (from α and βάνατος) immortal.

Αθανείν, άθανείμ, or άθανίν (אחנין) Ethanim, September, 1 [3] Kings viii. 2.

Αθαπτος, -ου, ό, ή, (from a and βάπτω)

unburied.

Aθάρα, -ας, ή, (from άθηρ) a kind of pottage.

Aθαρείμ, (אחרים) spies, Num. xxi. 1.

Αθαύμαστος, -ου, ό, ή, (from a and θαυμάζω) not wondering; not wondered at, not admired : άθαυμαστί, without wonder or admiration.

Αθέατος, ἀθέητος, and ἀθήητος, -ου, ό, ἡ, (from a and Θεάομαι) not having seen; not

exposed to be seen.

Aθεία, -ας, ή, (from a and Θεός) impiety,

atheism.

Αθεμις, -ἴτος, οτ -ιδος, ἀθεμίστιος, ἀθέμιστος, ἀθέμιτος, -ου, δ, ή, τὸ -ου, (from a and Séuis) unlawful, wicked, abominable.

Αθεμίστως, (from preced.) unjustly, im-

piously.

"A θεος, -ov, o, (from a and Seos) without God, an atheist; forsaken by the gods.

Adequits, -thos, in, (from ading) of or be-

longing to an ear of corn.

Αθεραπευσία, -ας, ή, (from next) an incurable state.

Aθεράπευτος, -ου, δ, η, (from α and <math>Θεραπεύω) incurable, incorrigible.

Αθερειγενής, or άθερηγενής, -έος, (from

άθης and γείνομαι) producing ears of corn. Αθερηλοιγός, or άθηρηλοιγός, -ου, ό, (from

same and $\lambda o(\gamma)$ a winnow, a fan. $A \theta \epsilon e i ζω, f. ĭσω, p. ηθέεικα, (from ἀθηε) I$ throw aside an ear of corn as worthless,

despise, undervalue. Αθέρμαντος, -ου, ό, ή, (from a and βερ-

μαίνω) unwarmed, cheerless, cold. Αθερσασθά, (התרשתא) the Tirshatha or Governor appointed by the kings of Persia, Ezra ii. 63.

Αθερώδης, -εος, ό, ή, (from &θηρ) swelling out like an ear of corn, turgid; bearded,

Aθεσία, -ας, ή, (from a and θέσις) inconstancy, perfidy.

Αθεσμία, -ας, ή, (from a and θεσμός) illegality, iniquity, impiety.

Αθεσμόλεκτρος, -ου, ό, η, (from next and herroov) incestuous.

Λθεσμος, -ου, ό, ή, (from a and Θεσμός) lawless.

 2 A $\theta \dot{\epsilon} \sigma \Phi \alpha \tau \sigma \varsigma$, -ov, $\dot{\delta}$, $\dot{\eta}$, (from α and $\theta \dot{\epsilon} \sigma \Phi \alpha$ -705) ineffable, undescribable, vast, immense,

innumerable.

Αθετέω, -ω, f. -ήσω, p. ηθέτηκα, (from a and Seros, placed, from ridyus) I set aside, reject, abolish, despise, frustrate, disappoint or fail one, speak or act deceitfully.

Αθέτημα, -ἄτος, τὸ, (from preced.) ini-

quity, treachery.

Aθέτησις, -ιος, Attic -εως, ή, (from same) a putting away, annulling.

Αθετος, -ου, δ, ή, (from same) set aside,

superseded, violated.

Αθεώρητος, -ου, ό, ή, (from a and θεωρέω) not contemplated, unexamined, unseen, unforeseen.

 $A \theta \eta \lambda o s$, -ου, δ , $\dot{\eta}$, (from α and $\Im \eta \lambda \dot{\eta}$) one

that does not suck, that is weaned.

Αθηνάα, contr. 'Αθηνα, -ας, and 'Αθήνη, -ης, also 'Aθηναία, or 'Aθηναίη, ή, Minerva, the goddess of wisdom; a sort of pipe used in honour of her.

Aθηναι, -ων, αί, Athens, so called from Minerva: 'Αθήναζε, to Athens, 'Αθήνηθεν, from Athens, 'Αθήνησι, for 'Αθηναίς, at

Athens.

Aθηναίς, -ίδος, ή, (from preced.) one of the four tribes into which the Athenians were divided.

Aθηναίος, -α, -ον, (from same) an Athenian.

Aθηρ, -έρος, δ, (from θέρω) an ear or the beard of corn; the point of a sharp wea-

Αθήρευτος, -ου, ό, ή, (from a and Αηρεύω) not hunted, not diminished by being hunted,

abounding with game.

"Adness, -ov, o, h, (from a and Ine) free from wild beasts, having no game, without a

prey.

Αθιγής, -έος, and άθικτος, -ου, ό, ή, (from a and βίγω) not touched, unsullied, pure, entire; not to be touched, profane, impious.

 $A \theta \lambda \epsilon \omega$, $-\tilde{\omega}$, f. -ήσω, p. ήθληκα, and $\tilde{\omega}\theta$ λεύω, f. εύσω, (contr. for ἀεθλέω, from ἄεθλος) I strive, am a champion in the Grecian games, combat.

"Αθλημα, - ἄτος, τὸ, and ἄθλησις, -105, Attic -εως, ή, (from preced.) a fight, combat, labour.

 $A\theta\lambda\eta\tau\dot{\eta}_{5}$, -ov, and $\dot{\alpha}\theta\lambda\eta\tau\dot{\eta}_{6}$, - $\tilde{\eta}_{6}$ 05, $\dot{\delta}$, (from same) a combatant, champion, wrestler.

 $A \theta \lambda \eta \tau ĭ κ ος, - \dot{\eta}, - \dot{ο} \nu$, (from same) athletic, of or belonging to gymnastic exercises, qualified and disposed to combat.

"Abrios, -a, -ov, (from same) having to contend with labour and pain, miserable,

wretched.

'Aθλίως, (from preced.) miserably.

"Αθλιου, or άθλου, -ου, τὸ, (from ἄεθλος) the reward of victory in combat.

Αθλιότης, -ητος, ή, (from &θλιος) grief,

sorrow, misery.

Αθλοθέτης, -ου, and άθλοθετής, - ηρος, ό, (from &θλον and τίθημι) one who adjudges the prize, president or steward of the games.

Aθλος, the same as ἀεθλος.

Αθλοφόρος, -ου, ό, ή, (from άθλον and Φέρω) one who carries away the prize, a

Αθολος, and ἀθόλωτος, -ου, δ, ή, (from a

and θολόω) untroubled, pure, bright.

Αθόρυβος, and άθορυβητος, -ου, ό, ή, (from a and θόρυβος) free from tumult, undisturbed, calm, tranquil.

Αθεωυστος, -ου, ό, ή, (from a and Δεωύω)

unbruised, unshattered, unimpaired.

"Aθρεπτος, -ου, ό, ή, (from α and τρέφω) not nursed or reared, uneducated, inexperienced.

 $A \theta e \dot{\epsilon} \omega$, f. -ήσω, (from αἰθὴε) I see in a clear air, view distinctly, discern, descry,

observe, examine.

' Αθεοίζω, f. -σω, p. ήθεοικα, (from άθεόος)

I gather together.

Αθροισις, -εως, ή, ἄθροισμα, -άτος, τὸ, and άθροισμός, -οῦ, ὁ, (from next) a congregation, multitude.

Aθρόος, -όα, -όον, gathered together,

crowded.

Aθρόως, (from preced.) in a crowd, all at

"Aθευπτος, -ου, δ , $\hat{\eta}$, (from α and θ εύπτω) unbroken, uncorrupted by luxury, pure, manly.

'Αθρύπτως, (from preced.) without cor-

ruption or luxury.

Αθυμέω, -ω, f. -ήσω, p. ήθύμηκα, (from a and Αύμος) I despond, am discouraged.

' Αθυμία, -ας, and Ion. άθυμίη, -ης, ή, (from same) dejection of mind, sorrow, fear. "Aθυμος, -ου, δ, ή, (from same) dejected in

mind, disheartened, timid, reluctant. "Αθυρμα, -ἄτος, τὸ, (from ἀθύρω) sport,

'Αθυρμάτιον, -ου, τὸ, (from preced.) a

little play thing. Αθυρογλωσσία, -ας, ή, (from next) petu-

lance.

Αθυρόγλωσσος, -ου, ό, ή, (from next and γλωσσα) having a tongue without a door, loose or foul in speech, loquacious, petulant.

" Αθυρος, -ου, ό, ή, (from a and θύρα)

without a door, unguarded, open.

Αθυροστομία, -ας, ή, (from next) an un-

restrained use of speech, garrulity.

Αθυρόστομος, -ου, ό, ή, (from άθυρος and στόμα) having a mouth without a door, garrulous.

" Αθυρσος, -ου, ό, ή, (from a neg. or a intens. and θύρσος) having no thyrsus; or infuriated with the thyrsus, outrageously mad.

Αθύρω, (from a and θύρα) I sport, play

as children do out of doors.

Αθύρωτος, -ου, ό, ή, (from ἄθυρος) unrestrained.

Αθύτος, -ου, ό, ή, τὸ -ου, (from a and θύω) that cannot be offered in sacrifice, profane, abominable.

Aθωος, -ov, o, ή, (from a and Swn) not punished, not liable to punishment, inno-

 $A θωόω, -\tilde{ω}, f. -ωσω, (from same) I do not$ punish, absolve, declare innocent; pass. I am

Αθώπευτος, -ου, ό, ή, (from α and $\Im \omega$ πεύω) not to be softened by blandishments, uncorrupted, inexorable.

Αθωράκιστος, -ου, ό, ή, (from a and θωρακίζομαι) having no breast-plate, unarmed.

Al, or al, ah, alas.

Ai, Dor. for si, if, ai, Ion. for ailes, or εἴθε, I wish.

Aia, -as, ή, (for γαῖα, or from κ) the earth, the ground, a land, region, country, habitation.

Αἴαγμα, -ἄτος, τὸ, (from next) lamentation, wailing, complaint.

Aἰάζω, f. -άξω, (from αί) I cry alas, lament; also (from &ζω) I breathe warm.

Alaxτός, -η, -ου, (from preced.) to be la-

mented, lamentable, sad.

Aίανης, -έος, ό, ή, and αίανος, -η, -ον, (from all lamentable, painful, gloomy: or (from del) perpetual.

Alyayeos, -ov, o, (from alk and ayeos) a

wild goat.

Airaios, -ou, o, n, (from airis) stormy. Aiγαίων, -ωνος, δ, (from same) a sea monster; one of the Titans, Ægeon.

Alγανέα, -ας, ή, or άγάνεον, -ου, τὸ, (from ἄγαν and ἵημι) a hanting spear.

Alydny, (from allow) suddenly, impetuously.

Αίγειος, -ου, ό, ή, τὸ -ου, οτ αίγεος, -η, -ου, (from alk) of, or belonging to, a goat, made of goat's skin.

Alyeigos, -ov, n, (from eyegois) the poplar or alder tree.

Αἰγελάτης, -ου, ό, (from αἴξ and ἐλαύνω)

a driver of goats.

Alyeùs, -έως, ό, Ægeus, there were two of this name, the one the father of Theseus, a prince who ruled at Athens, whence the noble family there Tau Alysidau, the other, one of those who sprung from the teeth of the serpent sown by Cadmus, whence his posterity, the Thebans, were | van, (from aides) I revere, am modest.

called of Aiyeidas. See Pind. Py. 5, 101. Ist. 7, 21.

 Λ iγιαλος, -οῦ, ό, (from ἀγω and ἀλς) the sea-shore. The Jews were accustomed, at least in strange countries, to worship, or to erect places of worship, near a river, or on the sea-shore, as a place of the greatest See Lardner's Works, I. 110. and comp. Acts xvi. 13. and xxi. 3-5.

Αἰγιβότης, -ου, ό, (from αἴξ and βόσκω)

a feeder of goats.

Alγιβότος, -ου, δ, ή, (from same) fit for feeding goats, fed upon by goats.

Alγίδιον, -ου, τὸ, (from αιξ) a kid. $Ai\gamma i \zeta \omega$, (from $\alpha i\gamma i_5$) I blow vehemently,

dissipate, tear to pieces.

Αἰγϊθαλλος, -ου, ό, (from αἴξ and θάλλω) a titmouse; a kind of bird; a species of herb; a sort of dance.

Αίγικορεύς, -εως, and αίγεκορώς, -ῶτος, ό,

(from same and zéezs) Capricorn.

Aiγίλιψ, -ἴπος, δ, ἡ, (from same and λείπω) lofty, what the goats leave unclimbed; or (from ωίγλ; and λείβω) tempest-shedding, an appropriate epithet for a lofty rock.

Alyinomos, and alyinos, -ov, δ , (from alg) a kind of shrub or plant of which goats are

fond.

Alyhat, -ωπος, δ, (from same and ät) a disease in the eye to which goats are liable.

Alyloxos, -ov, Ion. -o10, 6, (from alyls and έχω) ægis-bearing, tempest-bearing.

Alyimous, -odos, o, h, (from alk and $\pi \circ \tilde{v}_s$) goat-footed.

Αίγίπυρου, -ου, τὸ, and αἰγίπυρος, -ου, α

plant having sharp points like a thorn.

Alyls, -180s, n, (from als) the Ægis or shield of Jupiter, said to be made of the skin of a goat which nursed him: or (from άΐσσω) a rushing tempest, a black thunder storm, figuratively called the shield of Jupiter.

Alynn, -ης, ή, (from ἀγλαὸς) brightness,

splendour, glory, celebrity.

Αίγλήεις, and αίγλάεις, -εσσα, -εν, (from preced.) splendid, shining.

Αἰγοκέρως, -ώτος, ό, (from αἴξ and κέρας)

having the horns of a goat.

Alyomethis, -ov, and -eos, δ , $\hat{\eta}$, (from alk and μελέω) one who takes care of goats.

Αίγονόμος, -ον, ό, (from same and νέμω)

a feeder of goats.

Αἰγόνυξ, or αἰγώνυξ, -ἔχος, ό, ή, (from same and out having the nails of hoofs of goats.

Alyumiòs, -oũ, ô, (from $yù\psi$) a vulture.

Aiywhios, -ov, o, an owl.

Αίδέομαι, f. -έσομαι, p. ήδεσμαι, or αίδομαι; αίδεσθεν, 3 pl. a. 1. Boot. for ηδέσθη-

Atonhos, -ov, o, n, (from &tons) invisible, obscure, uncertain, destructive.

Λίδημων, -ονος, ό, (from αίδως) modest, also venerable.

Atons, and Zons, which see.

'Aΐδιος, -ου, δ, ή, (from &εl, or perhaps y) eternal.

Αἰδιότης, -τητος, ή, (from same) eternity. Aïdi ω_{ς} , (from same) eternally.

Aίδοῖον, -ου, τὸ, plur. αἰδοῖα, (from αἰδως) the secret parts.

Aidoios, -oía, -oiov, (from same) venera-

Αϊδεεία, or ἀϊδεῖα, -ας, ή, and ἀϊδεῖα, Ion. alderin, -ns, (from next) ignorance, unskilfulness.

Ai'deis, - $\varepsilon \omega s$, δ , $\dot{\eta}$, (from ω and $\varepsilon i' \partial \omega$) unacquainted with, uninformed, clownish, un-

Aideodinns, -ov, o, n, (from preced. and δίκη) ignorant of justice, fierce, uncivilized.

Αϊδρύτος, -ου, ό, ή, (from a and ίδρύω) not fixed on a pedestal, not to be addressed as a propitious statue, inexorable.

Aίδως, and αίδω, -όος, -οῦς, ή, (from a and είδω) modesty, decency, reverence, veneration, Il. 11, 44, 45.

Aisi, and aisv, for asi, always.

Alειγενέτης, -ου, δ, ή, (from preced. and yivouai) ever-living, immortal.

Aléhoveos, and alhoveos, -ov, δ , a cat; a sort of fish.

Αἰετὸς, see ἀετός.

Aϊζήιος, or ἀϊζηὸς, -οῦ, ὁ, (from ἀεὶ and ζέω) ever fervent, ardent, young.

Ains, for yains, from yaia.

Αἴητος, or ἀητος, -ου, ό, ή, (from ἀω)

windy, puffing.

Aiθ, for αiτ, which for αiτε, nom. plur. of ήτε, (from δς, ή, δ,) which.

Αίθάλη, -ης, ή, and αίθάλος, -ου, ό, (from

 $\alpha'' \theta \omega$) ashes, soot, black cinders. Aïθάλης, -εος, for ἀειθάλης, (from ἀεί

and θάλλω) ever-flourishing.

Aiθαλίων, -ωνος, ό, ή, (from αίθω) fond of heat.

Αίθαλόεις, -εσσα, -εν, (from same) burning to ashes, burnt to ashes.

Alθαλόω, f. -ώσω, (from same) I burn to

Ai'de, Dor. for ei'de, I wish. Αίθε, είθε, and ως, are often prefixed to ωφελου, or Ion. ὄφελον, 2 aor. of ὀφείλω, I owe, with an infinitive following; though ἄΦελον is used in the sense of wishing, either with or without these adverbs; as αἴθ ὄφελες ἦσθαι, I wish you would sit; αἴθ ὄΦελον ἄγαμος

Aideσιμος, -ου, ό, η, (from preced.) vener- | τε μένειν, I wish I were unmarried; είθ ὤφελ' 'Αργοῦς μη διαπτᾶσθαι σκάφος, I wish the ship Argo had not passed through.

Αἰθέριος, -ου, ό, ή, or -ος, -α, -ου, (from αἰθὰρ) etherial, lofty, towering, celestial. Αἰθερεμβατέω, f. -ήσω, (from same and

ἐμβατέω) I walk through the sky.

Αἰθεροδρόμος, -ου, ό, ή, (from same and

δεέμω) running through the sky.

Aidne, - έρος, δ, (from aldw) the æther, the pure air, and thus distinguished from ane, which see: when feminine $\alpha i \theta \hat{\eta} \rho$ signifies α serene sky, serenity, a flame.

Αίθίοψ, -πος, δ, or Αίθιοπεύς, -έος, (from alθω and όψις) an Ethiopian.

Ailea, -as, Ion. ailen, -ns, n, (from aione) a clear air or sky.

Αίθειος, -ου, ό, ή, τὸ -ου, (from αίθηε) in the open air, bright, serene.

Aiθòs, -η, -òν, (from αἴθω) burning, black. Aiθούσα, -ης, ή, (from same) a porch.

Alθenyevns, -έος, ό, ή, (from alθne and γίνομαι) producing cold or clear weather.

Aίθυια, -ας, ή, (from αἰθὸς) a sea gull or cormorant.

Alθύσσω, (from next) I break out as a flame.

 $A_i^{\mu}\theta\omega$, f. $-\sigma\omega$, I burn, blaze, kindle. Aln', for alna, or alne, Dor. for elne, if

indeed. Αἰκάλλω, f. ἄλω, a. l. ήκηλα, I flatter,

caress. Aixăλος, -ου, ό, (from preced.) a flat-

'Aiκη, -ης, η, (from ἀίσσω) force, impulse,

elastic spring. Ainns, -έος, for ἀεικης, which see.

Aixīa, -as, h, for asixsia, which see.

Αἰκίζω, see ἀεικίζω.

Αίκισμός, -οῦ, ὁ, and αἴκισμα, -ατος, τὸ, (from preced.) ill treatment, wounding, mutilation.

Airas, for deixas, indecently, basely.

Αίλουρος, see αίέλουρος. Αίμα, - ἄτος, τὸ, blood.

Αίμακορία, and αίμακουρία, -ας, ή, (from preced. and κορέω) satisfaction to the dead by shedding blood.

Αίμας, -άδος, ή, (from αίμα) blood streaming from a wound.

Aίμασία, -ας, ή, a strong fence or hedge. Αίμάσσω, f. -άξω, Attic αίμάττω, (from alua) I sprinkle or besmear with blood.

Αίματεχυσία, -ας, ή, (from αίμα and ἐκχύω) a pouring out or shedding of blood.

Αίμακτός, -η, -ον, (from αίμάσσω) bloody. Αίματόεις, -εσσα, -εν, (from same) bloody, cruel.

Αίμοβόρος, -ου, ό, η, (from αίμα and βεόω) feeding on blood, sanguivorous.

Αἰμοδραγέω, (from same and δήγυυμι) I burst a blood vessel.

Αίμοβράγης, -έος, ό, ή, (from same) a burst blood vessel.

Αίμοβραγία, -ας, ή, (from same) the burst-

ing of blood, an hemorrhagy.

Αίμοβροέω, -ω, f. -ήσω, p. ήμοβρόηκα, (from αίμα and ρόος which from ρέω) I have or labour under a flux of blood.

Αίμοφόρυπτος, -ου, ό, ή, (from same and

Φορύσσω) mixed with blood.

Αίμύλιος, -α, -ου, and αίμύλος, -η, -ου, (from alua) warming the blood, causing it to thrill, soothing, flattering, delusive.

Αίμωδιάω, f. -ασω, imperf. ήμωδίαου, (from alua and oboo's) I am astonished, have

my teeth set on edge.

Aiνα, for αἰνως, grievously. Αἰναρέτης, -ου, ὁ, (from αἰνὸς and ἀρέτη) courageous to destroy, perversely brave, highminded.

Αἴνεσις, -ιος, Attic -εως, ή, (from αἰνέω) praise.

Aiνετος, -οῦ, ὁ, (from next) praise-worthy. Αίνέω, -ω, f. -έσω, and -ήσω, p. ήνεκα, p. pass. Husual, (from alvos) I praise.

Aivn, -ns, n, and aivos, -ov, o, an opinion favourable or unfavourable, encomium, estimation, praise, honour.

Αίνιγμα, - άτος, τὸ, and αίνιγμὸς, -οῦ, ὁ, (from ηνιγμαι, p. pass. of αίνίσσω, or ττω) an enigma, Num. xii. 8. 1 Cor. xiii. 12.

Αἰνιγματιστής, -οῦ, δ, (from preced.) one

who uses enigmas, Num. xxi. 27. Airila, airilouas, f. -ilouas, (from airn)

I praise, admire. Αίνικτής, -ῆρος, ό, ή, (from αίνίσσω)

Aiνικτός, -η, -ον, (from next) enigmatical,

Αίνίσσω, or -ίττω, αινίσσομαι, or -ίττομαι, f. -ίξομαι, p. ήνιγμαι, I hint, intimate with obscurity, insinuate, teach by figurative language.

Αίνοποιέω, (from next and ποιέω) I give or sing praise.

Alvos, -ov, o, praise.

Aivos, -n, -ov, heavy, grievous, horrible. Aiνως, αίνοθέν, and αίνα, grievously.

Αἰνοτόκεια, -ας, ή, and αἰνοτόκος, -ου, ό, ή, (from αίνος and τίκτω) bringing forth with much pain, sadly afflicted with one's offspring.

Αίνύω, f. -ύσω, and αἴνυμι, - αἴνυμαι, imperf. ἡνομην, 3 sing. αἴνυτο, Ion. for

ηνυτο, I take, catch, seize.

Aig, airos, o, or n, a he- or a she-goat. ' Αιξάσκω, Ion. for ἀίσσω.

Αίόλλω, f. λω, and αίολλέω, f. ήσω, Ι move in various ways, roll, flutter, quiver.

Αίολοβρόντης, -ου, ό, (from αίόλος and βρουτή) hurling the rapid thunder.

Aloλοθώςηξ, -ηκος, ό, ή, (from same and Bώραξ) having a variegated breast-plate.

Αἰολομήτης, -ου, ό, and αἰολόμητις, -ιος, ή, (from same and μητις) having variously coloured counsels, specious, cunning.

Aioλομίτεης, -ov, δ, (from same and μί-

τρα) having a variegated mitre.

Αἰολόνωτος, -ου, ό, ή, (from same and νωτος) having a party-coloured back.

Aioλόπωλος, -ου, ό, ή, (from same and $\pi \tilde{\omega} \lambda_{05}$) dextrously managing horses.

Aίόλος, -η, -ου, various, variously coloured, variegated, quick-glancing, nimble.

Aἰονάω, f. -ήσω, I sprinkle, pour all over. Aίδεπατα, (from αίδε, a husband, and

πατάσσω) read also οίδεπατα, husband Αίπεινός, -ή, -ου, and αίπήεις, -εσσα, -εν,

and αἰπὸς, -η, -ον, (from αἰπὸς) high, deep, inaccessible, arduous, formidable.
Αἰπόλος, -ου, ὁ, (from αἰξ and πολέω)

a goat-herd.

Alπυς, -εία, -υ, high, deep; cruel, grievous, αίπὺν ὅλεθρου, Odyss. A', 11.

Alex, -ας, ή, a mallet, hammer; also darnel, tares.

Αίρεσις, -ιος, Attic -εως, ή, (from αίρεω) choice, will, Lev. xxii. 18.; a sect, form or mode of religious worship or discipline which one chooses, follows, and professes, or the persons who follow such form, a religious party, or faction under some human leader, Acts v. 17. 1 Cor. xi. 19.

Αίρετίζω, f. -ἴσω, Attic αίρετιω, p. ἡρέτιxx, (from same) I choose, choose with de-

Aίρετικός, -οῦ, ό, (from same) a founder, leader, or promoter of a faction or sect, a man factious in Christianity, urging opinions and practices contrary to the conviction of his own mind, Tit. iii. 9—11.

Aigeτls, -ίδος, ή, (from same) a woman

who chooses or loves. Aίρετος, -η, -ον, (from next) eligible, de-

sirable.

Αίζέω, -ω, f. -ήσω, p. ήζηκα, f. 1. pass. αίρεθήσομαι, p. pass. ήρεμαι, see page 73. (from next) I take, take hold of, choose.

Αἴρω, f. ἀρῶ, p. ἦρκα, a. 1. ἦρα, f. 1. pass. άςθήσομαι, p. pass. ήςμαι, I lift, raise or take up; bear, carry; remove, take away.

"Ais, -180s, in, (from a and elow) Pluto, the grave, hades.

Alσα, -ης, η, fate, destiny, lot, portion.

Αίσθανομαι, οτ αίσθέομαι, f. αίσθήσομαι, p. ήσθημαι, a. 2 mid. ησθόμην, (from αἴσθω) I perceive, feel.

Αίσθημα, - άτος, τὸ, and αίσθησις, -10ς,

Attic -εως, ή, (from preced.) perception, sensation.

Αἰσθητήριον, -ου, τὸ, (from same) an organ or instrument of sensation or perception, a sense, Heb. v. 14.

Alσθητικός, -η, -ον, (from same) sensible, perception or sensation by the mind, or the

Aίσθω, (for ἀίω) I hear, also (for ἀποπνέω) I breathe, f. ἀίσω; ἀίσθομαι, a. 2. ἡσθόμην; I perceive with any of the senses, i. e. see, hear, smell, touch, taste; perceive with the mind, understand, comprehend, discern,

Aἰσιμία, -ας, ή, (from next) prosperity,

affluence.

Aἴσζμος, -η, -ον, (from αἶσα) ordained, fatal; good, useful, suitable, just.

Aἰσιμόω, f. -ώσω, (from same) I spend,

Alosos, -a, -ov, (from same) fortunate,

auspicious, benign.

Αίσσω, f. -ξω, a. 1. ηιξα, or ηξα, part. άίξας, I rush, hasten, am impelled, fly: άἴσσομαι, I urge myself, drive, a. 1. pass. nixθnv.

Aίστος, -ου, ό, ή, (from a and ἴσημι) unknown, vanished; unknowing, unable to re-

cognize.

Aἴστόω, f. -ώσω, (from preced.) I cause to disappear, annul, abolish, extirpate.

Αίστως, -οςος, ό, ή, (from a and ίστως) ignorant of.

Αίσυητής, -ῆρος, ό, for αίσυμνητής.

Αἴσϋλος, -ου, ό, ή, οτ αἴσυλος, -ύλη, -υλον,

unjust, improper.

Αἰσυμνάω, f. -ήσω, I appoint a governor with an auspicious omen, inaugurate; I am a governor so appointed, govern with equity,

Αίσυμνητής, -ῆρος, and αίσυμνητής, -οῦ, ό, a just governor, an umpire, a prince.

Alσχος, -εος, τὸ, baseness.

Αίσχεοκεεδης, -έος, ό, η, (from αίσχεος and κέρδος) greedy of base gain; earning money by base methods.

Aloχροκερδώς, (from preced.) for the sake

or love of base gain.

Αίσχοολογία, -ας, ή, (from next and λόyos) vile, filthy, obscene talk.

Aίσχρος, -à, -òν, (from αἶσχος) base, vile,

indecent, shameful. Αἰσχρότης, -τητος, ή, (from same) base-

ness, vileness, indecency, shamefulness. Aίσχεως, (from same) basely, shamefully.

Alσχύνη, -ης, ή, (from same) shame, modesty, disgrace.

Αίσχυντηλός, -η, -ον, and αίσχυντηρός, -ρα, -gον, (from same) modest, bashful.

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αίσχυνθήσομαι, p. pass. ήσχυμμαι, a. 1 pass. ησχύνθην, (from same) I make ashamed; pass. I am ashamed or confounded.

Αἰσχύνωμα, -ατος, τὸ, (from preced.)

shame, the secret parts.

Αἰτέω, -ω, f. -ήσω, p. ἢτηκα, a. l. ἢτησα, p. pass. ἢτημαι, I ask, request, beg, demand. Αίτημα, -ατος, τὸ, and αίτησις, -ιος, At-

tic -εως, ή, (from preced.) a petition, request. Aiτία, -ας, η, a cause, reason, incitement; accusation, crime, fault, condition, case.

Αἰτίαμα, -ατος, τὸ, (from next) an accusation, crime.

Αιτιάομαι, -ωμαι, f. -άσομαι, p. ήτίαμαι, (from airia) I ascribe the cause, lay the blame.

Aίτιον, -ου, τὸ, (from same) a cause, rea-

son, crime, fault.

Aίτιος, -ου, ό, ή, (from same) an author, causer; an accused or guilty person.

Αἴφνης, (from ἀφνω) suddenly.

Aiφνίδιος, -ου, ό, ή, (from preced.) sudden, unexpected.

Αἰφνιδίως, (from same) suddenly.

Αίχμαλωσία, -ας, ή, (from αίχμαλωτος) captivity, a captive multitude.

Αίχμαλωτεύω, f. -εύσω, p. ήχμαλώτευκα, (from same) I lead or carry away captive.

Αίχμαλωτίζω, f. - ίσω, p. ήχμαλώτικα, f. 1. pass. αίχμαλωτισθήσομαι, p. pass. ήχμαλώτισμαι, (from same) I carry away captive, bring into captivity or subjection.

Aίχμαλῶτις, -ιδος, ή, (from next) a fe-

male captive.

Αίχμάλωτος, -ου, ό, (from αίχμη and άλωτός) a captive.

Αἰχμάζω, f. -ἄσω, (from next) I fight with a spear, brandish, bear arms.

Aixμη, -ης, η, (from ἀχμη) the point of a spear, a spear, arms, war.

Αίχμήεις, -εσσα, -εν, and αίχμητήςιος, -α, -עס, (from preced.) armed, warlike.

Aiχμητής, -οῦ, ό, (from same) an armed

man, a warrior.

Αίχμοφόρος, -ου, ό, (from same and φέρω) a spear-bearer.

Aiva, and aiv, immediately, speedily, quickly.

Aitneos, -a, -ov, (from preced.) imme-

diate, speedy, quick, rapid.

'Aίω, f. ἀίσω, (from ἀω) I breathe; use my breath audibly, hence the Latin aio, I say,; receive impression from the breath or voice of another, I hear; I breathe out, ex-

Aiων, -όνος, ή, Dor. for ἡιων, the shore.

Aίων, -ωνος, ο, (i. e. ἀεὶ ἀν) duration, finite or infinite; a period of duration, past Aίσχουω, f. -νω, p. ήσχυγκα, f. 1 pass. or future; an age, duration of the world

Deut. xxxii. 7. Luke i. 70. plur. ages of the world, 1 Cor. ii. 7—hence human life in this world, Luke xvi. 8. or the next, Mark x. 30. our manner of life in the world, Psal. xc. 8. Eph. ii. 2. so seculum is used in Tac. de moribus Germ. cap. xix.; an age of divine dispensation, the ages generally reckoned three, that before the law, that under the law, and that under the Messiah, Matth. xxiv. 3. and xxviii. 20. 1 Cor. x. 11. Heb. xi. 3. by faith we understand, κατηρτίσθαι τοὺς αἰωνας ῥήματι Θεοῦ, that the ages were framed by the word of God, so that the things which are (now) seen, did not arise out of things which did (previously) appear, compare verses 1, 7, 26, 27.; an indefinitely long period of time;hence eternity, Exod. xiv. 13. Luke i. 55. John iv. 14. Psal. xix. 9. Gal. i. 5. Rev. xx. 10. from eternity to eternity, 1 Chron. xxix. 10. Psal. xc. 2.; ἀπ' αίωνος, Acts xv. 18. is equivalent to προ των αίώνων, 1 Cor. ii. 7. τῷ δὲ βασιλεί τῶν αἰώνων, ἀΦθάςτω, ἀοςάτω, μόνω σοΦῶ Θεῶ, 1 Tim. i. 17. to the eternal king, the incorruptible, in visible, only wise God. Διόπες ουτ έν τόπω τὰ κεῖ πέφυκεν, ούτε χρόνος αὐτὰ ποιεί γηgάσκειν, οὐδ ἐστὶν οὐδενὸς οὐδὲ μία μεταβολῆ των ύπερ την εξωτάτω τεταγμένων Φοράν άλλ' ἀναλλοίωτα, καὶ ἀπαθῆ, τὴν ἀρίστην έχοντα ζωήν, και την αύταρχεστάτην, διατελεί του άπαυτα ΑΙ' Ω΄ ΝΑ. Και γάς τοῦτο τούνομα θείως έφθεγκται παρά των άρχαίων. Τό γάρ τέλος τὸ περιέχου τὸυ τῆς ἐκάστου ζωῆς χρόνου, οὖ μηδεν έξω κατὰ Φύσιν, ΑΙ'Ω'Ν εκάστου κέκληται. Κατὰ τὸν αὐτου δε λόγου και το του παυτός ούραυου τέλος, και τὸ τὸν πάντων ἄπειρον χρόνον και την άπειρίων περιέχου τέλος, ΑΙ' Ω' Ν έστιν, άπό του αίεί είναι είληφώς την έπωνυμίαν, άθάνατος καὶ θεῖος. Wherefore, neither are those who are there, (viz. God and celestial intelligences,) confined to place, nor does time make them grow old, neither have any of those superior beings any change; but, without mutability or infirmity, and possessing a most excellent and satisfying life, they remain through all eternity (alwa.) For this word has been divinely spoken by the ancients. For the consummation which contains the time of every life that has nothing supernatural, is called its age (aiw). By parity of reason, the consummation of the whole heaven, and the consummation which contains the unbounded duration, and the immensity of all, (having taken its name from everduring,) is eternity, (alw,) immortal and divine. Aristotle on Heaven, book i. chap. x.

Alwaios, -ou, o, n, and alwaios, -a, -ou, (from preced.) eternal, Exod. iii. 14, 15. Mat. xxv. 46. Rom. xvi. 26. χρόνοι αίώvioi, ages of the world, periods of the dispensations since the world began, Rom. xvi.

Αἰωρέω, f. -ήσω, p. -ηκα, (from ἀείρω) Ilift or raise up, I hang, suspend, bear aloft, wave: αἰωρέομαι, -οῦμαι, I am kept in suspense, lie floating.

Αἰωρημα, -ἄτος, τὸ, (from preced.) α

thing lifted in the air, a pendant.

Aίωρητος, -ου, ό, ή, (from same) suspended, floating.

Aza, Dor. for azn, gently, softly, si-

Απαδημία, -ας, ή, (from preced. and δημέω, as in ἐπιδημέω) the Academy, a celebrated school near Athens.

Ακάζω, f. - ἄσω, or - άξω, p. ήκαχα, p. pass. $\eta_{\kappa\alpha\kappa\mu\alpha\iota}$, or $\eta_{\kappa\alpha\sigma\mu\alpha\iota}$, (from $\dot{\alpha}_{\kappa\dot{\eta}}$) Isharpen, point, edge.

Ακαθαρσία, -ας, ή, (from a and καθαίρω)

uncleanness.

Ακαθάρτης, -τητος, ή, (contracted for ἀλαθαρότης, from same) uncleanness.

Ακάθαρτος, -ου, ό, ή, τὸ -ου, (from same)

unclean.

Ακάθεκτος, -ου, ό, ή, (from a and κατέχω) not held down, that cannot be restrain-

"Aκαινα, -ης, ή, (from ἀκή) a goad, perch Ακαιρέομαι, -ουμαι, f. -ήσομαι, p. ηκαί-

enual, (from axaleos) I am destitute of opportunity.

Analesos, -ov, v, (from next) momentary, without duration.

"Ακαιρος, -ου, ό, ή, (from a and καιρός) unseasonable.

'Aκαίρως, (from preced.) unseasonably, out of season.

'Axaría, -as, n, (from a and xaros) in-

Ακάκος, -ου, ό, ή, ἀκάκης, -εος, ἀκακήτης, or -α, -ου, and ἀκακήσιος, -ου, δ, (from same) free from evil or sin, simple, artless, not mischievous, good, benign.

Ακαλανθίς, -ίδος, ή, a bird that feeds among thistles, a linnet or goldfinch; a thistle. See

ἀκαυθίς.

Ακαλαβρειτής, and ἀκαλάβροος, -ου, ό, (from ἀκαλὸς and ρέω) gently flowing.

'Aκαλήφη, -ης, ή, a nettle; a thorn; a sort of fish or shell.

Ακαλλιέρητος, -ου, ό, ή, (from a and

καλλιερέω) not offered in libation. Ακαλλώπιστος, -ου, ο, η, (from a and καλλωπιστής) unadorned.

Axados, -n, -ov, quiet, calm, gentle.

'Ακάλυπτος, -ου, ό, ή, and ἀκαλύ φ ης, έος, (from a and καλύπτω) uncovered.

'Ακαμαντόδετος, -ου, δ, ἡ, (from ἀκάμας, and δέω) binding without weariness or constantly; bound constantly.

'Ακαμαντολογχής, -οῦ, δ, (from same and λόγχη) indefatigable in fighting with the

Ακαμαντομάχης, -ου, ό, (from same and

μάχομαι) indefatigable in battle.
'Ακαμαντόπους, -οδος, δ, (from same and

 $\pi \circ \tilde{v}_{\varsigma}$) having indefatigable feet.

'Ακάμας, -αντος, and ἀκάματος, -ου, δ, ή, (from α and κάμνω) unwearied.

'Aκαμπης, -έος, ό, ή, (from α and κάμπτω) inflexible.

"Aκαν, -ανος, δ, and ἀκανθά, -ης, ή, a thistle, thorn, brier.

'Ακάνθῖνος, -η, -ον, (from preced.) thorny,

made of thorns.
 'Ακάνθης, and ἀκανθώδης, -εος, ὁ, ἡ, (from

same) thorny.
'Ακαυθίς, -ίδος, ή, (from same) a linnet or

goldfinch. 'Ακαυθολόγος, -ου, ό, ή, (from same and

λέγω) gathering thorns.

"Axavθo5, -ov, n, (from same) the acanthus, brank-ursine or bearsfoot; o, the echinus, the sea urchin.

'Ακανθυλλίς, the same as ἀκανθίς.

"Ακανος, -ου, ο, ή, (from ἀκαν) a kind of thorn.

"Axa $\pi \nu o_{\mathcal{S}}$, -ou, δ , $\dot{\eta}$, (from α and $\kappa \alpha \pi \nu \dot{o}_{\mathcal{S}}$) without smoke.

'Ακάςδιος, -ου, ό, ή, (from a and καςδία)

without understanding. 'Ακάρηνος, -ου, ό, ή, (from a and κάρηνου)

without a head or top.
'Ακαξής, -έος, ό, ή, (from α and κείζω)

trifling, minute, brief.

Aκαριαῖος, -αία, -αῖον, (from preced.) of

short distance or duration, momentary.

"Ακαςπος, -ου, ό, ἡ, τὸ -ου, (from α and καςπὸς) unfruitful, unprofitable.

Ακάσκα, (from ἀκην) quietly, softly.
 Aκασκαῖος, -ον, (from preced.) highly polished, delicate.

'Ακατάβλητος, -ου, (from α, κατά, and βάλλω) not to be thrown down.

'Ακατάγνωστος, -ου, ό, ἡ, τὸ -ου, (from α

and καταγινώσκω) irreprehensible.
'Ακατακάλυπτος, -ου, ό, ἡ, τὸ -ου, (from

α, κατά, and καλύπτω) uncovered, unveiled.

'Ακατάκειτος, -ου, δ, ἡ, τὸ -ου, (from a and κατακείνω) uncondemned.

'Ακαταληψία, -ας, ή, (from α and καταλαμβάνω) incapacity, stupidity.

'Ακατάλλακτος, -ου, ό, ή, (from α, κατά, and ἀλλάσσω) irreconcilable, implacable.

'Ακαταλλήλος, -ου, ό, ή, (from same and

άλλήλος) not corresponding, not parallel, irregularly situated.

'Ακατάλυτος, -ου, ό, ή, τὸ -ου, (from a and καταλύω) indissoluble.

'Ακαταμάχητος, -ου, ό, ή, (from a, κατα,

Ακαταπαυστος, -ου, ο, η, το -ου, (Fom α and καταπαύω) unceasing.

'Ακατάποτος, -ου, ό, ή, (from a and καταπίνω) that cannot be swallowed down.

'Aκατασκεύαστος, -ου, ό, ή, (from α and κατασκευάζω) unfurnished, rude, unformed, unadorned.

'Aκαταστασία, -ας, ή, (from a and καθίστημι) sedition, tumult.

Ακατάστατος, -ου, δ, ή, τὸ -ου, (from

same) unsettled, tossed about.
'Ακαταστατέω, (from same) I am unstable.
'Ακατάσχετος, -ου, ό, ἡ, τὸ -ου, (from α

Aκατάσχετος, -ου, ό, η, το -ου, (from α and κατέχω, or κατασχέω) not to be restrained, unruly.

'Ακατάτριπτος, -ου, ό, ή, (from a and κατατρίβω) unwornout, unexhausted.

'Ακαταφεόνητος, -ου, ό, ή, (from a and καταφεονέω) not to be despised, respectable, important.

'Ακατάψευστος, -ου, δ, ή, (from α, κατά, and ψεύδω) not falsified, true, real.

'Ακατέργαστος, -ου, ό, ή, τὸ -ου, (from a and κατεργάζομαι) unfinished.

'Ακάτη, -ης, ή, and ἄκάτος, -ου, ή, (from ἄγω) a swift sailing vessel, a galley: opp. to όλκάς, a ship of burden.

'Ακάτιον, -ου, τὸ, (from preced.) a boat,

skiff; a cup; also the mainmast.

"Ακευστος, -ου, ό, ἡ, (from a and καίω) that cannot be burned out, incombustible, unquenchable.

'Απαχμένος, for ἡπαχμένος, p. part. pass.

'Ακελδάμα, (Chaldaic) a field of blood.
'Ακέντητος, -ου, δ, ή, (from a and κεντέω)

not subdued by the goad, untamed.

'Aκέρωιος, -ου, ό, ή, (from α and κέρωιος without horns, harmless; (from α and κέρωα)

without mixture of guile or deceit, simple, sincere, unadulterated.
 'Ακερδής, -έος, ὁ, ἡ, (from α and κέρδος)

Azegons, -éos, o, n, (from & and zegoos) useless, unprofitable.

'Ακεφσεκόμης, -ου, Dor. ἀκεφσεκόμας, -ου, ό, (from α, κείρω, and κόμη) unshaven.

"Ακεσις, -εως, ή, ἄκεσμα, and ἄκημα, | -ατος, τὸ, ἀκεσμὸς, -οῦ, ὁ, and ἄκος, -εος, τὸ, (from ἀκέω) healing, cure, remedy.

Aκέσζμος, -ου, δ, ή, (from same) capable

of healing, calculated to heal.

Ακέσιος, -ου, δ, ή, (from same) an epithet

of Apollo from his power of healing.

'Ακεστής, -οῦ, ἀκεστής, -ῆςος, and ἀκέσ-τως, -οςος, ὁ, (from same) a healer, physician; a mender of clothes; a breaker of horses.

'Aκεστός, -η, -ου, (from same) capable of

being healed.

Απεσφόρος, -ου, ό, ή, (from ἀπεσις and

Φέρω) one who brings a remedy.

Ακέστρα, -ας, ή, (from ἀκέω) a needle. 'Ακέστεια, -ας, ή, (from preced.) a seamstress.

Απεύμενος, Æol. for ἀπούμενος.

'Aκέω, (perhaps from ἀκούω) I am hear-

ing, listen, keep silence, am quiet.

Αχέω, ἀχέομαι, poet. ἀχείομαι, f. έσομαι, or -ήσομαι, (from ἀκή) I use a needle, sew, mend, heal, cure; redress, expiate, solve, remove, repair, alleviate, assuage, allay.

Ann, -ne, n, a point, an edge of a needle or any other sharp instrument, extremity,

verge.

Aκήδεια, -ας, ή, (from ἀκηδής) want of

regard or concern for, neglect.

Ακήδεστος, -ου, ό, ή, (from same) uncared for, unpitied, unburied. Ακηδέω, f. -ήσω, (from same) I neglect.

Ακηδης, -έος, ό, ή, (from a and κῆδος) careless, unconcerned, not cared for, unheeded, unburied.

Anηδία, -ας, ή, (from a intens. and xñ-

δος) much care, anxiety, grief.

Ακηδιάζω, f. -σω, p. -κα, (from preced.)

I am anxious, sorrowful.

Ακήκοα, p. m. Attic for ήκοα; ακηκοότες, plur. part. of same, from ἀχούω.

Ακήλητος, -ου, ό, ή, (from a and κηλέω)

implacable.

Ακηλίδωτος, -ου, ό, ή, (from a and κηλιδόομαι) immaculate.

Axην, (from a and χαίνω) silently, with-

out ostentation, quietly.

Ακηξάσιος, -ου, and ἀκήξάτος, -ου, ό, ή, (from a and κεράω) unmixed, unpolluted, pure, genuine, imperishable.

Ακήριος, -ου, ό, ή, (from a and κέαρ contr. xη̃e) heartless, timid; but (from a and xη̂e) unhurt, not subject to be hurt.

Ακήρυκτος, -ου, ό, ή, (from a and κηρύσ-

σω) unproclaimed, not celebrated. Ακίβδηλος, -ου, ό, ή, (from a and κίβδη-

Nos) uncorrupted, unalloyed. Aκιδυός, -n, -ov, (from a and κεδυός) in- vil is placed.

considerable, feeble, vile, base, contemptible, miserable.

Aκίδωτος, -ου, ό, ή, (from ἀκλς) pointed, sharpened.

Arthus, -vos, o, $\dot{\eta}$, (from α and $\chi(\chi \nu_5)$

having no strength. 'Aκινάκης, -ου, ὁ, (from ἀκή) a Persian

sword, scymitar.

A κίνδυνος, ου, ό, ή, (from α and κίνδυνος) not exposed to danger.

Αχίνητος, -ου, ό, ή, (from a and χινέω)

immoveable, lifeless, inviolable. "Azios, -ov, o, n, (from a and zis) not lia-

ble to worms or to decay.

Azĭρος, -à, -òν, (from a and χείρ) without a hand, idle.

'Azis, -idos, h, (from azh) the point of a

spear, sting, splinter, sharp edge. Ακίχητος, -ου, ό, ή, (from a and κίχημι)

not to be found, or overtaken, or comprehended. Ακκίζομαι, f. -ἴσομαι, (from 'Ακκώ, a

woman who pretended to refuse what she most desired) I hypocritically refuse.

Ακκισμός, -οῦ, ὁ, (from preced.) affecta-

tion, hypocrisy.

"Ακλαστος, -ου, ό, ή, (from α and κλάω) unbroken.

Ακλαυστος, and ἄκλαυτος, -ου, ό, ή, (from a and κλαίω) not mourning; not mourned, unlamented.

Aκλεής, -έος, ό, ή, (from α and κλέος) inglorious.

Ακλεως, (from preced.) ingloriously.

' Ακληρέω, f. -ήσω, p. -κα, (from a and κληρος) I have no lot or share.

"Ακλητος, -ου, ό, ή, (from a and καλέω) unoalled.

Ακλινής, -έος, ό, ή, τὸ -ές, (from a and κλίνω) without inclining or giving way, steady.

Ακμάζω, f. -άσω, p. ήκμακα, (from ἀκμή) I am come to maturity, grow ripe, flourish.

Ακμαΐος, -αία, -αῖον, (from preced.) grown up, full grown, flourishing, vigorous, luxuriant.

Aκμή, ης, ή, (from ἀκή) the point or edge of a sharp instrument; point of time, a crisis; flower, vigour, or maturity of age; highest increase or degree of any thing; Matth. xv. 16. ἀκμην for κατ' ἀκμην, even now, at this point of time, yet, still.

"Azunvos, -ov, o, n, (from preced.) brought to a crisis, whether of prosperity, as full grown, flourishing; or of distress, as hungry,

fasting, destitute.

Ακμής, -ῆτος, δ, the same as ἀκάμας. Ακμόθετου, -ου, τὸ, for ἀκμουόθετου, (from next and τίθημι) the wood on which the anand κάμνω) a person who is not to be overcome, invincible; an instrument not to be overcome, an anvil.

"Ακναμπτος, see άγναμπτος.

"Ακνάφος, see άγναφος.

"Ακνηστις, -εως, ή, the spine in quadru-

peds.

Ακοή, -ης, ή, (from ἀκούω) the organ of hearing, the faculty of hearing, the act of hearing; a willingness to hear, obedience; and a thing heard, a rumour, a report; Heb. iv. 2. ὁ λόγος τῆς ἀκοῆς, "the word of the report," and comp. Isa. liii. 1.

Ακοίμητος, -ου, ό, ή, (from a and κοιμάω)

wakeful, inextinguishable.

'Ακοινώνητος, -ου, ό, ή, (from a and κοινωνέω) incommunicable.

Ακοίτης, -ου, δ, and Dor. ἀκοίτας, (from

α for αμα, and κοίτη) a husband.

'Ακοιτις, -ιος, ή, (from same) a wife.

'Ακολασία, -ας, ή, (from a and κολάζω) intemperance, licentiousness.

Ακόλαστος, -ου, ό, ή, τὸ -ου, (from a and κολάζω) unchastised, undisciplined, licen-

"Ακολος, -ου, δ, (אכל) any thing to eat, a mouthful of bread: Od. P', 222. αἰτίζων ἀκόλους, οὐκ ἀορας, οὐδὲ λέβητας.

" While he seeks

Nor sword nor tripod, but the scoundrel meed Of mammocks." Cowper.

'Ακολουθέω, -ῶ, f. -ήσω, p. ἠκολούθηκα, (from a for άμα and κέλευθος) I follow.

Απολουθία, -ας, ή, (from preced.) the action of following, attendance, chase, retinue. Ακόλουθος, -ου, ό, ή, (from same) a fol-

lower, attendant.

Ακολούθως, (from preced.) consequently. 'Ακολύμβος, -ου, δ, ή, (from a and κο-

λυμβάω) incapable of swimming.

Ακομιστία, -ας, ή, (from a and κομίζω) inattention, privations in consequence of being treated with neglect.

Ακόμπαστος, -ου, ό, ή, (from a and κομ-

 $\pi \delta \varsigma$) not boasting, modest.

Anoutos, and dinouros, -ou, o, n, (from a and xoutos) without pomp, unostentatious, modest, unqualified.

Ακουάω, f. -ήσω, p. ηκόνηκα, (from ἀκόνη)

I sharpen.

Ακουδύλος, -ου, (from a and κουδύλη) not smitten with the knuckles, not buffeted.

Ακόνη, -ης, ή, (from ἀκή) a whetstone. 'Aκονττί, (from a and κόνις) without dust,

without conflict or opposition. Ακουιτικός, -ή, -ου, (from next) belonging

to wolf's bane, poisonous.

Ακόνιτου, -ου, τὸ, wolf's bane or hemlock. ' Απουτίας, -ου, ό, (from ἀπόυτιου) a shoot-

"Ακμων, -ονος, ό, (i. e. ἀκάμων, from a er or darter, a kind of serpent; - ἀκόντιαι, shooting stars.

Ακουτίδιου, -ου, τὸ, (from same) a little

dart or javelin.

Ακουτίζω, f. -ἴσω, p. ἠκόυτικα, (from άκων) I throw a javelin, shoot an arrow.

Ακόντιον, -ου, τὸ, (from same) a small spear, a dart, a javelin: ἀκόντιον, being a missile, was less than doev. In Homer, however, the dogo was also thrown from the hand. Π. Υ΄, 438. ἀμπεπαλών προίει δόρυ, " Brandishing he hurled the spear."

Ακόντισις, -εως, ή, ἀκόντισμα, -άτος, τὸ, and ἀκουτισμός, -οῦ, ό, (from ἀκουτίζω) throwing the javelin; the distance to which a

javelin may be thrown.

Ακοντιστής, -οῦ, and ἀκοντιστής, -ῆρος, ό, (from same) a man who throws the dart or javelin, an archer, a light armed soldier.

Ακουτιστικός, -η, -ου, (from same) expert

in throwing the javelin.

Ακουτιστύς, -νος, ή, (from same) the art of throwing the javelin, a trial of skill in that art.

Ακουτοδόκος, -ου, ό, ή, (from ἄκων and δοκάζω) one who observes the arrows so as to avoid them; or (from same and δέχομαι) one who receives an arrow, wounded.

' Ακοπιάτως, (from a and κοπιάω) without

labour or weariness.

"Ακοπος, and ἀκοπίατος, -ου, δ, ή, (from α and κόπος, or κοπιάω) one who does not feel labour, unwearied, hardy.

Ακόςητος, -ου, ό, ή, (from α and κοςέω)

unbrushed, unpolished.

"Ακορος, -ου, ό, ή, ἀκόρεστος, ἀκόρετος, and ακόρητος, (from a and κόρος) greedy, insa-

''Ακος, -εος, τὸ, (from ἀκέω) a cure, help,

remedy, expiation.

Ακοσμέω, f. -ήσω, (from ἄκοσμος) I am inelegant, act disorderly, am insubordinate or disobedient.

Ακόσμητος, -ου, ό, ή, (from preced.) un-

adorned, unfurnished.

Aκοσμία, -ας, ή, (from next) the want of ornament or of propriety, indecorousness, disorder, insubordination.

"Ακοσμος, ου, ό, ή, (from a and κόσμος)

unadorned, indecent.

'Ακόσμως, (from same) in an unseemly

'Ακοστέω, (from next) I feed with barley, fatten.

Ακοστή, -ης, ή, barley, food.

'Ακουάζομαι, (from ἀκούω) I listen, am invited.

"Axoveos, -ov, o, n, (from a and neigo, or

κοῦρος) unshaved; or childless.

Απουσιάζομαι, (from a and έπων) I act involuntarily; sin through ignorance.

' Ακούσιος, -ου, ό, ή, and ἀκούσιος, -ια, -ιον,

(from same) unwilling; not wilful.

'Aκουσίως, (from same) unwillingly; not wilfully, but through error, ignorance, or infirmity, opp. to ἐχουσίως, which see.

'Απουσμα, -ατος, τὸ, (from ἀπούω) fame,

report, account.

Ακουστής, -οῦ, ό, (from same) a hearer. 'Ακουστός, -η, -ον, (from same) audible.

'Ακουτίζω, f. -ἴσω, p. ἠκούτικα, ἀκουτιεῖς, 2 pers. sing. f. l. Attic for ἀκουτίσεις,

(from next) I make to hear.

'Ακούω, f. -ούσω, p. ήκουκα, f. 1. pass. ἀκουσθήσομαι, p. ήκουσμαι, a. 1. ήκούσθην, p. m. ήχοα, Attic ἀκήκοα, I hear, hearken to, obey, understand.

Ακρά, -ας, ή, (from ἄκρος) a fort, citadel; the summit; a cape or promontory.

Ακράαντος, -ου, ό, ή, and ἄκραντος, (from a and zeaziva) unaccomplished, unattained, ineffectual.

Ακράγης, -έος, ό, ή, (from α and κράζω)

dumb, not screaming, not barking.

Angans, -éos, ó, n, (from angos and anui)

blowing brisk as on a high place.

Axealos, -a, -ov, (from axeos) belonging to the citadel.

Ακραιφνής, -έος, ό, ή, (from ἀκεραῖος and

Φαίνω) unmixed, pure. Απρασία, -ας, ή, (from a and πράτος) want of power to regulate the appetites, in-

temperance, incontinence. Ακράτης, -έος, ό, ή, τὸ -ὲς, (from same) unable to govern the appetites, intemperate,

incontinent.

Απράτητος, -ου, ό, ή, (from a and πρατέω)

one who cannot be restrained.

Ακρατίζω, f. m. ἀκρατιούμαι, (from άκρατος) I drink pure wine, carouse, break-

Ακράτισμα, -ατος, τὸ, (from preced.)

breakfast.

Ακράτιστος, -ου, δ, η, (from same) not having broken his fast, fasting, hungry.

"Ακράτου, -ου, τὸ, (from a and κεράω)

pure wine unmixed with water.

"Ακράτος, -ου, ό, ή, (from same) pure, unmixed.

Ακράχολος, -ου, ό, ή, (from έκρος and xonn) extremely irascible.

Ακρέμων, -ονος, ό, (from same and κρε-

μάω) a top branch.

Ακρέσπερου, (from same and έσπερος) in the evening, at the beginning or the end of

"Ακρηβος, -ου, and ἀκρήιβης, -εος, ό, ή, (from same and \(\delta \beta n \)) approaching man-

Ακριβάζω, f. -ἄσω, p. ἠκρίβακα, (from άκριβης) I diligently search, try.

' Απρίβασμα, -ατος, τὸ, and ' Απριβασμὸς, -ov, o, (from same) an accurate search, an exact or precise statute.

Ακριβαστής, -οῦ, ὁ, (from same) an ac-

curate investigator.

'Aκρίβεια, -ας, ή, (from next) accuracy, exactness.

' Ακετβής, -έος, ό, ή, τὸ -ὲς, accurate, exact,

scrupulous. Αχοιβολογέομαι, f. -ήσομαι, (from pre-

ced. and λέγω) I examine or I describe accurately.

Απριβολογία, -ας, ή, (from preced.) an accurate examination, or a correct descrip-

tion or discussion.

Ακειβόω, -ω, f. -ωσω, p. ήκείβωκα, (from άκριβής) I search out, learn or know, by diligent and accurate inquiry.

Aκριβως, (from same) diligently, accu-

rately, correctly.

Ακειδοθήςα, -ας, ή, (from next and 9η $e^{(\omega)}$ the hunting of locusts, a locust trap.

Azels, -100s, n, the locust.

"Angis, -105, \$\hat{\eta}\$, (from dugos) the highest

point, summit of a mountain.

'Ακριτόμῦθος, -ου, ό, ή, (from next and μῦθος) indiscriminate in speech, licentious, petulant, impertinent.

"Ακείτος, -ου, ό, ή, (from a and κείνω) indiscriminate, injudicious, indecisive, im-

Ακριτοφύλλος, -ου, ό, (from preced. and Φύλλον) having innumerable leaves, very luxurious.

Ακρίτως, (from a and κρίνω) unjustly. 'Ακζόαμα, -ατος, τὸ, (from next) that which is heard or listened to, he who is listened to, as a musician.

Ακροαομαι, f. -άσομαι, p. pass. ηκρόαμαι, I hear, listen to.

Απρόσσις, -ιος, Attic -εως, ή, (from pre

ced.) hearing 'Ακροατήριου, -ου, τὸ, (from same) a place

of hearing or audience.

Aκροάτης, -οῦ, ὁ, (from same) a hearer. Ακροβολέω, f. -ήσω, and ἀκροβολίζομαι, f. -ἴσομαι, (from ἄχρος and βάλλω) I shoot

at a distance, skirmish. 'Ακεοβολίσις, -εως, ή, and ἀκεοβολισμός, -οῦ, ό, (from preced.) the prelude of a battle, a skirmish.

Ακροβυστέω, f. -ήσω, (from next) used by Aq., Sym. and Theod. in Lev. xix. 23. for I circumcise, thoroughly purify. So ערל.

Απροβυστία, -ας, ή, (from ἀπρου and βύω)

the foreskin, uncircumcision.

Λκρόβυστος, -ου, ό, ή, (from same) un circumcised.

Angoywuaios, -a, -ov, (from dngos and ywula, which see) belonging to the foundation-corner, Is. xxviii. 16. 1 Pet. ii. 6. Ephes. ii. 20.

Ακρόδρυον, -ου, τὸ, (from ἄκρος and δρῦς)

an acorn, fruit of trees in general.

Ακροθίνιον, -ου, τὸ, (from same and $\mathfrak{R}_{\mathfrak{S}}$ or Alv) the top of a heap of corn; the first fruits of corn; the top of a heap of warlike spoils; the chief and best of those spoils.

Ακροθώραξ, -ακος, ό, ή, (from same and

θωρήσσω) a little drunk.

Ακροκελαινιάω, (from same and κελαι-

vòs) I grow black at the surface.

Ακρόκομος, -ου, and ἀκροκόμης, -ου, δ, (from same and xóun) crowned with hair or foliage.

Ακρολένιου, or ακρολίνιου, -ου, τὸ, (from

same and \(\lambda\left(\nu\nu\nu\right)\) the border of a net.

Ακρολογέω, imp. ήκρολόγεον, (from same and λέγω) I gather things that are the highest, on the top, the choice parts.

Ακρομάνης, -έος, ό, ή, (from same and

μαίνομαι) highly insane.

'Ακρου, -ου, τὸ, (from ἄκρος) the top or tip, extremity, end, fortress, citadel.

Ακροπενθής, -έος, δ, ή, (from same and

πένθος) extremely sorrowful.

Ακροποδητί, or άκροποδίτί, (from same and $\pi \circ \tilde{v}_{\varsigma}$) on tiptoes.

' Ακρόπολις, -ιος, Attic -εως, ή, (from same and πόλις) a citadel.

Ακεόπολος, -ου, ό, ή, (from same and

πόλος) reaching the highest summit. Ακεόποςος, -ου, ό, ή, (from same and

πείρω) having a piercing point, sharp. "Angos, -a, -ov, (from ann) extreme, up-

Ακροσίδηρος, -ου, δ, ή, (from preced. and

σίδηρος) pointed with iron. Ακεόσοφος, -ου, ό, ή, (from same and σο-

φος) extremely wise.

Ακροστόλια, -ων, τα, (from same and στόλος) the ornaments of the forepart of a

Ακροσ φ αλής, -έος, δ , ή, (from same and

σφάλλω) extremely apt to stumble.

Ακροτηριάζομαι, f. -άσομαι, (from next)

I cut off the extremities, mutilate.

Ακροτήριον, -ου, τὸ, (from ἀκρος) the extremity, a promontory, extremities of the body.

Ακρότης, -ητος, ή, (from same) extremity,

summit, highest perfection. 'Ακροτομέω, f. -ήσω, (from same and τέμνω) I cut at the extremity, or at the

Ακρότομος, -ου, ό, ή, (from same and τέμνω) cut sharp, abrupt, craggy, hard.

Ακροφύσιου, -ου, τὸ, (from same and φυσα) a bellows.

Ακροχειρίζομαι, (from same and χείρ) 192

I grapple with an antagonist with the fingers only.

Απροχορδών, -όνος, ή, (from same and

χοςδή) a wart, a hillock.

Ακρώμιον, -ου, τὸ, (from same and ὧμος) the top of the shoulder.

'Aκρων, -ωνος, δ, (from same) the extremi-

ty of a limb.

Ακρώρεια, -ας, ή, (from same and δρος)

the summit of a mountain. Ακρωτηριάζω, (from next) I cut off the

extremities. Ακρωτήριου, -ου, τὸ, (from ἄκρος) the ex-

tremity.

Ακτή, -ης, ή, (from dyw) broken earth, the bank, beach, shore; broken corn, meal, bread. The ancient name of Attica, as lined with a rocky shore: hence Attica for

Ακτήμων, -ονος, and ἀκτεάνος, -ου, δ, ή, (from a and κτημα) without possessions,

poor.

Απτίν, or aπτίς, -ίνος, ή, (from αγω) a fragment of the sun, a ray; splendour, lightning.
"Ακτιος, -ου, ό, ή, (from ἀκτή) of or be-

longing to the shore.

"Ακύθος, -ου, ή, (from a and κύω) a fe-

male who does not bear, barren. 'Αχύλιστος, -ου, ό, ή, (from a and χυλίω)

unrolled, unmoved, firm. "Ακύλος, -ου, ή, (אכל) acorn of the holmoak, so called as eaten.

Ακύμαντος, -ου, ό, ή, ἀκυμος, -ου, and ἀκυμων, -ονος, (from a and κυμα) free from waves, smooth, and (from numa) barren.

"Απυρος, -ου, ό, ή, (from a and πυρος, a

lord) without authority.

Ακυρόω, -ω, f. -ωσω, p. ηκύρωκα, (from a and κυρόω) I make of no effect or authority, abrogate, annul.

Ακύρωτος, -ον, (from preced.) unconfirm-

ed.

Ακχούχ, (Hebrew) the thistle, or thorn. 'Aκωκή, -ῆς, ἡ, (from ἀκή) a point, spike.

' Ακώλιστος, -ου, ό, ή, (from a and κώλον) wanting some member.

' Αχώλυτος, -ου, ό, ή, (from a and χωλύω)

not hindered.

Ακωλύτως, (from same) without hinderance or prohibition. "Ακων for ἀέκων, -ουσα, -ον, (from a and

έκων) unwilling.

"Ακων, and ἀκους, -ουτος, ό, (from ἀκή) a dart, a javelin.

' Αλαβάρχης, -ου, ό, (from ἄλαβα, ink, and ἀεχω) a scribe, a master of writing, a president of the customs; an alabarch, the title of a præfect of Alexandria.

Αλάβαστεον, -ου, τὸ, and 'Αλάβαστεος,

-ov, o, \(\hat{\eta}\), alabaster, a vessel to hold ointment or perfume, because commonly made of

'Aλαδ', for αλαδε, (from αλς) to the sea. Αλάδρομος, -ου, ό, (from same and τρέ-

χω) a racer or rover on the sea, a sailor. Αλαζονεια, -ας, ή, (from ἀλαζών) a boast, boasting; ἀλαζονεία τοῦ βίου, the pride and nomp of life, 1 John ii. 16.

'Αλαζονεύω, (from next) I boast.

'Aλαζών, -όνος, ό, ή, self-assuming, insolent, vain-glorious, arrogant, boasting.

Αλαθεύω, Dor. for αληθεύω.

Αλάθητου, -ου, τὸ, (from a and λαυθάνω) that cannot be hid.

Αλακός, -οῦ, ὁ, ἡ, (from a and λάω)

Αλάλαγμα, -ατος, τὸ, and ἀλαλαγμὸς,

-ov, o, (from next) a shout.

Αλαλάζω, f. -άσω, or -άξω, p. -ακα, or -מצמ, (from מֹאמאמׁ, probably אל אלה, an invocation of God) I shout as soldiers beginning a battle; utter a loud sound, joyful or mournful; spoken of a cymbal, tinkle, clank.

Aλάλη, -ης, Dor. άλαλα, -ας, η, (see thepreced.) a cry made by soldiers when going to battle, a martial shout; shouting, warbling, singing.

Αλάλημαι, -σαι, -ται, I have wandered or erred; perf. pass. from ἀλάομαι.

Αλαλητός, -οῦ, ὁ, Dor. ἀλαλατός, (from άλαλή) the noise of soldiers shouting ά. λαλή.

Αλάλητος, -ου, ό, ή, τὸ -ου, (from a and

λαλέω) unspeakable, unutterable.

Αλαλκομενηίς, -ίδος, ή, (from next and μένος) strong to help; an epithet of Minerva, or "praised in Alalcomene;" a town of that name in Bœotia, where Minerva was particularly worshipped.

Αλάλκω, f. ἀλάλξω, by reduplication

for anxw.

"Αλαλος, -ου, ό, ή, (from a and λαλέω)

Αλάλυγξ, -υγγος, ή, (from ἀλύω) wandering of the senses, swooning, giddiness.

Αλαλυκτέω, and ἀλαλύκτημαι, (from preced.) I sink, swoon, am faint-hearted.

Αλάμπετος, -ον, and ἀλαμπης, -ὲς, (from a and λάμπω) not illuminated, not shining.

Αλάομαι, f. -ήσομαι, I wander, err.

Αλάος, -ά, -ον, and άλάος, and άλάωπος, -ου, δ, ή, (from a and λάω) not capable of seeing, blind, dark.

Αλαοσκοπία, -ας, Ιοη. άλαοσκοπίη, -ης, ή, (from preced. and σχοπός) a blind, negli-

gent, or inefficient watching.

Αλαόω, f. -ώσω, (from ἀλαὸς) I render blind.

'Aλαπαδυος, -ή, -ου, (from next) weak, exhausted, easy to be taken.

Αλαπάζω, f. -ξω, a. l. ηλάπαξα, infin. ἀλάπαξαι, (from λαπάζω) I plunder, desolate, lay waste, rout, destroy.

"Aλας, -ἄτος, τὸ, (from åλς) salt, the

sea. 'Αλαστέω, $-\tilde{\omega}$, f. $-\acute{\eta}\sigma\omega$, (from α and $\lambda\acute{\eta}\theta\omega$) I cannot forget, resent, feel indignant.

"Αλαστος, -ου, ό, ή, Dor. for άληστος.

' Αλάστως, -οςος, ό, (from a and λανθάνω) one who commits deeds not to be forgotten, execrable deeds.

Αλαωτύς, -ύος, ή, (from ἀλαόω) blindness.

'Aλγεινός, -η, -ον, (from next) sad, grievous, painful.

' Αλγέω, -ω, f. -ήσω, p. ήλγηκα, (from

äλγος) I am in pain of body or mind. Αλγηδών, -όνος, ή, (from same) pain,

grief.
"Αλγημα, -ατος, τὸ, (from same) pain,

grief. Αλγηρός, -ρά, -ρόν, an άλγινόεις, -εσσα,

-εν, (from next) painful, grievous.

Aλγος, -εος, τὸ, pain, grief. Αλδέω, f. -ήσω, -άλδήσχω, imperf. $\mathring{\eta}$ λδησχου, see Gram. p. 69.—and ἀλδαίνω, f. -ăva, I feed, cause to grow, nourish, increase.

Αλέα, -ας, ή, Ion. ἀλέη, -ης, ή, (from ηλιος) heat of the sun: or αλεή, (from άλεύω) avoiding, escaping, refuge.

Αλεαίνω, (from preced.) I warm, heat. 'Αλέωσθαι, often for ἀλεύωσθαι, infin. of aor. 1. mid. from ἀλεύω; or it is infin. of άλέαμαι, from άλέω, I avoid.

Αλεγεινός, for άλγεινός.

' Αλεγίζω, f. - ἴσω, and ἀλέγω, f. -ξω, I care for, mind, esteem, value.

Αλεεινός, -ή, -ον, (from ἀλέα) warm, te-

pid, mild; or to be avoided.

Αλεείνω, (from same) I avoid, decline, shun.

Αλέη, see 'Αλέα.

Αλείωντος, -ου, ό, ή, (from a and λειαίνω) not polished.

Αλειαρ, -ατος, τὸ, (from ἀλέω) wheat

meal, flour.

"Αλειμμα, -ατος, τὸ, (from ἀλείφω) ointment.

Αλείπτης, -ου, ό, (from same) an anointer.

Αλειπτρον, -ού, τὸ, (from same) a vessel for holding ointment.

Αλείς, -είσα, -εν, part. from άλω. "Areisov, -ov, To, a carved cup.

'Aλείτης, -ου, ό, (from ἀλέω) a grinder; a malefactor often condemned to grind corn as a punishment, a sinner.

'Αλείτω, α. 2. ήλιτον,—αλιτέω, f. -ήσω, or -έσω, by sync. ἀλιτῶ, I neglect the gods, offend, sin, transgress; insult, injure.

Αλειφή, -ῆς, ή, also ἄλειφα, and ἄλειφας, (from next) anointing, besmearing,

daubing; ointment, oil.

Αλείφω, f. -ψω, p. ήλειφα, p. m. ήλοιφα, I anoint, cover or daub over.

Αλεκτής, -ῆρος, ό, (for ἀλεξητής, which from ἀλέξω) a defender.

Αλεκτορίς, -ίδος, ή, and άλεκτρύαινα, -ης, (from ἀλέκτως) a hen.

Αλεκτοροφωνία, -ας, $\dot{\eta}$, (from same and φωνή) cock-crowing, time of cock-crowing.

'Αλεκτουομαντεία, -ας, ή, (from next and μαντεία) divination by means of a cock.

Αλεκτρύων, -όνος, ό, and ἀλέκτωρ, -ορος, δ, (from a and λέπτρον) a cock. See Middleton on Matth. xxvi. 34.

'Aλέν, for άλησαν, 3 plur. 2 aor. Ionic of

άλίσκω, they were taken or collected. Αλεξάνεμος, -ου, ό, ή, (from ἀλεξέω and

άνεμος) keeping off the wind.

Αλεξιάρη, -ης, ή, (from same and ἀρὰ) one that averts curses.

Αλεξίκακος, -ου, ό, ή, (from same and xaxòs) an averter of evil.

Αλεξίμβροτος, -ου, ό, ή, (from next and

βeoτὸς) averting evils from mortals. Αλέξω, or ἀλεξέω, f. -ήσω, I keep, wardoff, avert; defend, protect, assist: ἀλέξομαι, άλεξώμεσθα, Dor. for άλεξώμεθα, 1 pl. pres. sub. mid. I defend myself.

Aλεὸς, -οῦ, ὁ, ἡ, (from ἀλέα) warm, hot. ' Αλεότης, -ητος, ή, (from ἀλέω) a collec-

Αλεόφεων, -ουος, ό, ή, (from άλεος and $\varphi(v)$) mad.

Αλεπίδωτος, -ου, ό, ή, (from α and λ επι-

 $\delta\omega\tau\dot{o}\varsigma$) not scaled. Αλετείς, -ίδος, ή, (from ἀλέω) a female

that grinds.

Αλετών, -ωνος, τὸ, (from same) a place where corn is ground.

"Αλευρον, -ου, τὸ, (from next) meal of

Αλέω, f. -έσω, and -ήσω, p. ήλεκα, Attic άλήλεκα, p. pass. ήλεσμαι, Attic άλήλεσμαι, (from είλέω) I grind corn.

Αλέω, f. -έσω, and -ήσω, and ἀλεύω, I avoid, avert; άλεύομαι, a. l. m. άλεάμην, I avert from myself, avoid, shun, escape.

Aλεωρή, -ης, ή, (from preced.) escaping,

flight, refuge.

Αλη, -ης, ή, άλημα, -ατος, τὸ, and άλητυς, -υος, ή, (from ἀλάομαι) going about as a vagabond, roving, wandering.

Aληγος, -ον, (from άλς and άγω) carrying salt.

'Αλήθεια, -ας, ή, (from ἀληθής) truth.

' Αληθεύω, f. -εύσω, p. ηλήθευκα, (from next) I speak or maintain, truth; act truly or sincerely; verify, confirm.

Aληθης, -έος, ό, η, τὸ -ές, true. Aληθινὸς, -η, -ὸν, (from preced.) true.

Aληθινώς, (from same) truly.

Αληθοσύνη, -ης, ή, (from same) truth. ' Αλήθω, f. ἀλήσω, p. ἤληκα, (from ἀλέω) I grind.

Aληθως, (from &ληθης) truly, certainly. 'Aλήιος, -ου, ό, ή, (from a and ληίς, or λεία) without property, poor.

"Αληκτος, and άλληκτος, -ου, ό, ή, (from

a and λήγω) incessant.

'Αληκτώ, -όος, ή, (from same) restless, one of the Furies.

"Αλημι, pres. infin. ἀλήμεναι, (from ἀλάο uai) I wander.

Αλήμων, -ονος, δ, (from same) a wan-

'Aληναι, infin. 2 aor. pass. of ἄλωμι, the same as άλίσκω.

Aλής, -έος, δ, ή, (from αλις) gathered, crowded.

"Αληστος, -ου, ό, ή, Dor. ἄλαστος, (from α and λανθάνω) not to be forgotten.

'Aληται, may leap: 3 pers. sing. sub. 1 aor. of αλλομαι.

Αλητεύω, f. -σω, (from ἀλάομαι) I wan-Αλήτης, -ου, δ, (from same) a wanderer.

' Αλθαίνω, and ἀλθέω, f. -ήσω, and ἄλθω, f. άλσω, — άλθομαι, imp. άλθόμην, I heal. Aλία, -ας, ή, (from αλις) an assembly.

Arians, -sos, o, n, (from ans and anus) a sea-breeze.

Αλιαίετος, and άλιάετος, -ου, δ, (from άλς and ἀετὸς) the sea-eagle.

Αλίαστος, -ου, ό, ή, (from a and λιάζω) not departing or separating, not yielding, inevitable, vehement.

 $A\lambda i\beta \alpha s$, $-\alpha \nu \tau o s$, δ , (from α and $\lambda \iota \beta \alpha s$) dead, a river of hades, wine like the waters of Alibas.

Αλίβἄτος, -ου, ό, ή, (from άλς and βαίνω) walking on the sea.

Αλίβἄτος, -ου, ό, ἡ, Dor. for ἡλίβἄτος,

high. Αλιβδύω, Æol, for άλιδύω, (from άλς and δύω) I clothe, cover, hide, plunge in so as to hide.

Αλίβροχος, -ου, δ, ή, (from same and βρέχω) wet or washed by the sea.

Αλίγκιος, -α, -ον, alike, like, similar. Aλιεία, -ας, ή, (from άλιεὺς) a fishing. Αλιερχής, -έος, ό, ή, (from &λς and έρχος) walled or surrounded by the sea.

Aλιεύς, -έος, ό, (from άλς) a fisher. Αλιεύω, f. -εύσω, p. ήλιεύκα, (from pre-

ced.) I fish.

Αλίζω, f. - ἴσω, p. ήλικα, f. l. pass. άλισθήσομαι, p. ήλισμαι, a. 1. ήλίσθην, (from άλς) I salt, season with salt.

Αλίζω, f. - ἴσω, (from ἄλις) I collect, ga-

Alinxy's, - ϵo_s , δ , η , (from $\epsilon \lambda_s$ and $\tilde{\eta}_{\chi o_s}$) the sea-roaring.

Αλίθιος, -ου, ό, Dor. for ηλίθιος, foolish. Axinos, Dor. for mxinos, how great, how much.

Aλικός, -n, -ou, (from aλς) salt, salted.

 $A\lambda(μενος, -ου, δ, ή, (from α and <math>\lambda(μήν)$) having no harbour, dangerous, affording no

refuge.

Αλιμου, -ου, τὸ, (from άλς) a shrub of a saltish bitter taste, from the saline particles which abound in the deserts, Job xxx. 4.

"Aλιμος, -ου, δ, ή, (from same) of or be-

longing to the sea, salted, dry.

Αλιμυρήεις, -εσσα, -εν, (from άλς and μύρω) flowing with noise and impetuosity into the sea.

Αλινδέω, f. -ήσω, (from ἀλίω) I roll.

Αλινδήθεα, -ας, ή, (from preced.) a place to roll or wallow in.

"Αλινος, -ου, ό, ή, (from &λς) seasoned with

Aλιξ, -ικος, ό, Dor. for ηλιξ, (from ηλιxia) stature, age.

Αλιόκαυστος, Dor. for ἡλιόκαυστος, -ου,

o, (from ηλιος and καίω) sun-burnt,

Αλιον, Dor. for ήλιον. So άλιος, -ου, ό, Dor. for \(\gamma\)\(\text{to}\(\xi\), the sun.

Αλιος, -ία, -ιον, or -ου, Ion. άλίοιο, ό, ή, (from ans) of or belonging to the sea; and (because the sea is considered as a watery waste,) vain, empty, fruitless, useless.

Αλιοτρεφής, also άλιτρεφής, -έος, and άλίτροφος, -ου, ό, ή, (from preced. and τρέ-

Φω) sea-nursed.

Αλιόω, f. -ώσω, p. -κα, (from άλς) I make useless, render fruitless or vain, frustrate.

Αλίπλαγκτος, -ου, ό, ή, and άλιπλάνης, -εος, (from same and πλάζω) wandering in the sea.

Aλίπλοος, -ου, ό, ή, (from same and πλέω) sailing or floating in the sea.

Αλίπνοος, -ου, ό, ή, (from same and πνέω) yielding a smell of the sea, sea-breath-

Αλιπόρφυρος, -ου, ό, ή, (from same and

ποεφύρα) sea-purple.

Anis, enough, abundantly, a great deal. ' Αλισγέω, f. -ήσω, p. -ηκα, I pollute.

' Αλισγήμα, -ατος, τὸ, (from preced.)

pollution.

Αλίσκω, (from άλόω) f. άλώσω, p. ήλωκα, Attic έάλωκα, p. 69. f. l. pass. άλωθήσομαι, p. pass. ηλωμαι, a. 2. act. ηλων, Attic

έάλων, p. pass. ήλωμαι, I take, seize, convict;

am taken.

Αλιστρεφής, -έος, and άλίστρεπτος, -ου, ό, ή, (from &λς and στεέφω) turning or

floating on the sea.

Αλιτέω, or ἀλειτέω, f. -ήσω, or -έσω, by sync. and contr. ἀλιτω, p. ἡλίτηκα, a. l. ηλίτησα,—and αλίτημι, pass. αλίτημαι, (from a and λιτή) I sin, neglect the service of the gods, violate, transgress their commands.

Αλιτήμων, ονος, ό, (from preced.) a

sinner.

'Αλιτήριος, and άλίτης, -ου, ό, (from

same) a sinner, flagitious person.

'Αλιτόξενος, -ου, ό, ή, (from same and ξένος) one who violates the laws of hospitality, perfidious to guests.

Αλιτραίνω, (from άλιτέω) I sin, offend,

act unjustly.

Αλιτρόπος, -ου, ό, ή, (from άλς and τρέ

 $\pi\omega$) tossed in the sea.

Αλιτρός, -οῦ, ὁ, (from ἀλιτέω) an offender,

' Αλίτευτος, -ου, ό, ή, (from αλς and τεύω) sea-worn.

Αλίω, f. - τσω, p. ήλικα, I roll.

' Αλίως, (from ἄλιος) in vain.

'Aλκά, -ãς, ή, Dor. for άλκή, and άλκας, -gos, τὸ, aid, help.

Αλκαία, -ας, ή, (from preced.) the tail

of a lion.

Αλκή, -ης, and ἀλξ, ἀλκὸς, ή, strength, courage, particularly for defending one's

"Αλκιμος, -ου, ό, ή, (from preced.) brave,

intrepid.

'Αλκτής, -ῆρος, ὁ, (from same) a defender,

"Αλκω, and ἀλάλκω, f. ἄλξω, or ἀλκήσω, and ἀλαλκήσω, a. 2. ἄλαλκον, (from same) I repel, ward off, defend, protect.

Αλλά, (from άλλος) other things; but, yet, except, on the contrary; and, moreover, besides, even; to mark an abrupt transition, but, that is, "enough of this, let us proceed to other things;" to mark an ellipsis, as, & ha οὐκ 'Ατρείδη ἡνδανε, Il. A', 24. this supposes τοῖς μέν ἄλλοις ἡνδανε, the other Greeks hailed the priest, he having proved acceptable to them, but he was not acceptable to Atrides. See Parkhurst's and Dr. Jones's Lexicons on the word.

Αλλαγή, -ης, ή, and άλλάγμα, -ατος,

τὸ, (from ἀλάσσω) change.

Αλλαυτοπωλέω, f. -ήσω, (from άλλας and πωλέω) I sell sausages.

Αλλαντοπώλης, -ου, ό, (from preced.) a seller of sausages.

Λλλάς, -άντος, ό, a sausage.

' Λλλάσσω, Attic ἀλλάττω, f. -ξω, p. ήλ-

λάχα, a. 2. ἤλλάγον, f. 1. pass. ἀλλαχθήσομαι, p. ἤλλαγμαι, a. 1. ἤλλάχθην, f. 2. ἀλλαγήσομαι, a. 2. ἤλλάγην, (from ἄλλος) I change, alter.

' Αλλάττα, (for ἄλλα ἄττα) the rest.

'Αλλαχῆ, and ἀλλαχοῦ, (from ἄλλος) elsewhere.

' Αλλαχόθεν, (from same) from elsewhere. " Αλλεγον, for ἀνάλεγον, and this is Ion. for ἀνέλεγον, imperf. of ἀναλέγω.

"Aλλη, adv. (from dat. sing. fem. of åλ-

λος) to another place.

'Αλληγοςέω, -ῶ, (from ἄλλος and ἀγοςέω or rather ἀγοςεύω) I allegorize, turn into allegory. Gal. iv. 24. "Ατινά ἐστιν ἀλληγοςούμενω, "which things are [not, "an allegory" but] allegorized." They were originally literal history, but they are allegorized in the poetical style of Isaiah, ch. liv. 1. quoted in verse 27.; and by the Apostle himself who considers them as having a further meaning than the history displayed.

'Αλληγορία, -ας, ή, (from preced.) an allegory, a figurative discourse, in which something other is intended, than is contained in the words literally taken.

'Αλληγος ἴκὸς, -η, -ον, (from preced.) al-

legorical.

"Αλληκτος, -ου, ό, Æol. for ἄληκτος.

'Annhovia, (הללו יה) praise ye Jah or Jehovah.

Αλλήλων, gen. plur. ἀλλήλοις, -αις, -οις, dat. ἀλλήλους, -ας, -α, accus. wants the nom. (from ἄλλος) one another, each other.

'Αλλογενής, -έος, ό, ή, (from ἄλλος and γένος) of another nation, stranger, foreigner.

'Αλλόγλωσσος, -ου, ό, ή, (from ἄλλος and γλωσσα) using another language, a foreigner.

Αλλόγνωτος, -ου, ό, ἡ, (from ἄλλος and γινώσκω) known only to others, strange, foreign.

'Αλλοδάπος, -η, -ον, (from same and δάπεδον) of another country, strange, foreign.

'Αλλοειδής, -έος, ό, ή, (from same and είδος) having another appearance or form, changed.

"Αλλοθεν, (from same) from another place,

from elsewhere.
"Αλλοθι, (from same) in another place, elsewhere.

'Αλλόθοοος, -ου, ό, ή, (from same and

θρόος) of another tongue, foreign.

'Αλλοῖος, -οία, -οῖον, (from same) of a different kind, varying, diversified, discordant, abhorrent.

'Αλλοιόω, -ω, f. -ωσω, p. ηλλοίωκα, f. 1. pass. ἀλλοιωθήσομαι, p. ηλλοίωμαι, (from same) I change.

'Αλλοίωσις, -ιος, Attic -εως, ή, (from same) change.

"Αλλοκα, Dor. for ἄλλοτε.

'Αλλόκοτος, -ου, ό, ή, that is ἀλλότοκος, (from ἄλλος and τόκος) monstrous.

"Αλλομαι, imperf. ηλλόμην, -ου, -ετο, a. 1. ηλάμην, and in 3. pers. ήλατο, f. 2. άλοῦ-μαι, I leap, leap up, spring, bubble up.

'Αλλοπρόσαλλος, -ου, ό, ή, (from ἄλλος, πρός, and ἄλλος) changing from one to ano-

ther, inconstant.

"Annos, -n, -o, another, plur. other; with the article, the other of two, plur. the others, the rest; repeated in a sentence, one and another, John iv. 37. plur. some and some, or some and others, Mark vi. 15.

"Αλλοτε, (from preced.) otherwise, at ano-

ther time.

'Αλλοτοιοεπίσχοπος, -ου, ό, (from next and ἐπίσχοπος) a curious inspector or meddler in other people's affairs, a busy body in other men's matters, one who affects the inspection and direction of the public affairs of other people, 1 Pet. iv. 15. and see Lardner's Works, I. 199.

'Αλλότειος, -a, -ον, Æol. ἀλλότειρός, (from ἄλλος) belonging to another, strange, foreign, belonging to other people, a stran-

ger, alien.

'Αλλοτοιοφθονέω, (from preced. and φθο-

 $v \dot{\epsilon} \omega$) I envy others or strangers.

ΑλλοτριοΦρονέω, (from same and Φρονέω) I think or muse on different things, am absorbed in thought and absent in mind; am of a different opinion or party; think otherwise than what I express, use deceitful language; am alienated in mind through grief and distress; faint, am delirious.

'Αλλοτριόω, -ω, f. -ωσω, p. ἡλλοτρίωκα, (from ἄλλος) I alienate from myself to another, make strange, pass. emigrate, Jer. l. 8. I alienate from another to myself, appro-

priate.

'Αλλοτείως, (from same) strangely, in an

alienated manner.

'Αλλοτοίωσις, -ιος, ή, Attic -εως, ή, (from same) alienation, estrangement from people of God through connection with foreigners, Neh. xiii. 30.

'Αλλοφουέων, -ουσα, -ον, (from ἄλλος and φουέω) alienated in mind, insane.

' Αλλοφυλισμός, -ου, ό, (from next) man-

ners of heathens or foreigners.

'Αλλόφυλος, -οῦ, ὁ, ἡ, (from ἄλλος and φύλη) a foreigner, one of another race or nation, and not of Israel; frequently used in ὁ for a Philistine; because the Philistines remained in the land that was given to the tribes of Israel, and yet they were ἀλλόφυλοι, foreign tribes.

' Αλλόφωνος, -ου, ό, ή, (from αλλος and

Φωνή) of another or foreign speech.

"Αλλύδις, (from ἄλλος) in another place, elsewhere: Π. Λ', 486. ἄλλυδις ἄλλος, one this way, the other that, dispersed in all di-

Αλλύτος, -ου, ό, ή, poet. for άλυτος.

'Αλλύω, imperf. 3 sing. Ion. άλλύεσκε, poet. for ἀναλύω.

"Αλλωθεν, for ἄλλοθεν, elsewhere. "Αλλως, (from ἄλλος) otherwise.

"Αλμα, -ατος, τὸ, (from ἄλλομαι) leap-

ing, dancing.

Αλμη, -ης, ή, and άλμυρις, -ίδος, ή, (from ans) a salt liquor at the bottom of salt pits under the salt.

Αλμυρος, -ρα, -ρον, (from preced.) salted, salt.

"Αλξ, ἀλκὸς, ή, the same as ἀλκή.

'Αλοάω, and άλοάω, -ω, f. -ήσω, and -άσω, 1. a. ἡλόησα, p. -ηκα, (from ἀλέω) I thresh or tread out corn. On Judg. viii. 7, 16. see Καταξαίνω.

Αλογέω, f. -ήσω, (from α and λόγος) Idisregard, undervalue, despise, slight: άλογέομαι, -ουμαι, I am made no account of, am neglected or despised.

Adopia, -as, Ion. adopin, -ns, n, and άλόγημα, -ατος, τὸ, (from same) disregard, contempt; unreasonableness, absurdity.

Αλόγιος, -ια, -ιον, (from same) devoid of

speech or reason.

Αλογιστία, -ας, ή, (from same) want of consideration, indiscretion.

Αλόγιστος, -ου, ό, ή, (from same) without

Αλογος, -ου, ό, ή, τὸ -ου, (from same) devoid of speech or reason, of no account, irrational, absurd.

Αλόγως, (from same) unreasonably, rashly.

Anon, -ns, n, the aloe.

' Αλοητός, and άλοητός, -οῦ, ό, (from άλοάω) threshing, time of threshing.

Αλόθεν, (from ώλς) from the sea. Αλοιφάω, the same as ἀλείφω.

'Αλοιφή, -ης, ή, (from αλείφω) anointing, daubing, obliteration; ointment, oil, fat.

Αλοξ, -οκος, ή, the same as αὖλαξ.

Alos, Dor. for hos, a nail, wedge, goad. Αλοσύδνη, -ης, ή, (from άλς and σεύω, whence άλοσύνος, άλοσύνη, and by epenthesis of δ άλοσύδυη) the sea, an epithet of Thetis, or of Amphitrite.

Αλουργής, -έος, ό, ή, and άλουργός, -ή, -ου, (from and egyov) sea-wrought purple, purple obtained from a sea-fish.

Αλούς, άλούσα, -ούν, for άλοείς, -είσα, -έν,

part. of 2 aor. pass. of άλίσκω.

"Αλοφος, -ου, ό, ή, (from a and λόφος) without a crest, crestless.

"Αλοχος, -ου, ή, (from a for aμa, and λέ- χ_{05}) a wife.

Αλόω, and άλωμι, I take, am taken or

captured: see άλίσκω, and page 69. Αλπνός, -ή, -ον, superlative ἄλπνιστος, (perhaps from θαλπνός) cherishing, fostering, pleasant.

Αλς, άλος, ό, salt, wit, and άλς, άλος, ή,

'Αλσος, -εος, τὸ, a grove.

' Αλσώδης, -εος, ό, ή, (from preced.) belonging to groves, woody.

Αλτικός, -ή, -ου, (from άλλομαι) capable

of leaping, springing, elastic.

Αλτις, or άλσις, -ιος, ή, (from άλσος) α

grove sacred to Jupiter.

Aλτο, Æol. for ήλετο, 3 pers. sing. aor. 2. mid. or for ήλατο, aor. 1. mid. or for ηλτο, pluperf. of αλλομαι.

Αλύη, -ης, ή, (from a and λύω) the piece of wood into which the plough handle is

fixed.

Αλυκός, -η, -ον, (from άλς) impregnated with salt, brackish, salt.

Αλυκτείζω, (from ἀλύω) I fear, am an-

xious.

"Αλύπος, -ου, ό, ή, (from a and λύπη) free from grief, not causing grief, not feeling grief.

Aλυς, -υος, δ, ή, (from ἀλύω) anxiety of

mind.

Αλυσθαίνω, or ἀλυσθένω, (from preced.) I am afflicted, am weak, in distress of mind.

Αλυσθμαίνω, (from άλύω and ασθμαίνω) I breathe with pain and difficulty.

Αλυσιδωτός, -οῦ, ό, (from next) chained,

linked together, wreathen.

"Αλύσις, -ιος, Attic -εως, ή, (from a and λύω) a chain. A Roman citizen might not be bound with thongs as a punishment, or in order to be scourged; but he might be kept in custody, upon just suspicion, or credible accusation, with a chain or chains. The usual way of chaining prisoners was this: an iron chain of a convenient length was fastened at one end to the hand of the prisoner, and at the other to the arm of the soldier. When there was but one soldier, and one chain, the chain was fastened to the right arm of the prisoner, and to the left arm of the soldier: when a second soldier and another chain were ordered, the prisoner probably wore the other chain on his left hand, and the soldier on his right. See Acts xxviii. 20. Ephes. vi. 20. 2 Tim. i. 16. and Acts xii. 6, 7.

Αλυσιτελής, -έος, ό, ή, τὸ -ὲς (from a and

λυσιτελής) unprofitable. Αλύσκω, f. -ξω, and άλυσκάζω, (from άλέω or from άλύσσω, p. 70.) I shun, decline,

Αλυσμός, -ου, ό, (from ἀλύω) anxiety,

grief.

Αλύσσω, f. -ξω, (from same) I am anxious, wander in mind, shun.

Αλυσταίνω, see άλυσθαίνω.

Αλυτής, -ου, ό, (from άλυσις) a chainer,

"Αλύτος, -ου, ό, ή, (from a and λύω) unloosed, indissoluble.

Aλυχή, -ης, ή, (from next) loathing with

frequent yawning.

Αλῦω, or ἀλῦω, f. -ύσω, I am mad, rave, am delirious, talk irrationally, am frantic with any violent passion.

" $A\lambda \varphi \alpha$, or $\ddot{\alpha}\lambda \varphi \eta$, - η s, $\dot{\eta}$, (from אָל) anox, a dowry as consisting of oxen or of money bearing the head of an ox, a leader.

ΑλΦεσίβοιος, -ου, ό, ή, (from next and βοῦς) feeding oxen, producing pasture for oxen: ἀλΦεσίβοιαι, αί, an epithet of virgins, who from their rank or beauty obtained from their suitors a large portion (of oxen or of money so called) as the price of mar-

Αλφέω, f. -ήσω, and -έσω; ἀλφάνω; ἀλ-Φαίνω; ἀλΦάζω; and ἄλΦω, imp. ἦλΦον, (from ἀλφα) I search, find, gain, produce; receive as wages, obtain as a reward.

"Αλφίτου, -ov, τὸ, meal, parched corn,

ΑλΦιτοσιτέω, (from preced. and σιτέω) I use barley bread.

 $A\lambda\varphi\dot{o}_{5}$, $-\dot{\eta}$, $-\dot{o}\nu$, (in Latin albus) white.

'Αλφὸς, -οῦ, ὁ, (from preced.) a sort of leprosy, not reckoned contagious, Lev. xiii.

Αλω, contr. for άλέω, I decline, avoid. 'Αλωάς, -άδος, ή, (from ἄλως) an epithet of Ceres.

Αλωδής, -έος, ό, (from αλας) like salt.

Αλωεύς, -έως, ό, (from ἄλως) a thresher, a vintner.

Aran, - $\tilde{\eta}_{5}$, $\tilde{\eta}_{7}$, the aloe.

'Aλωή, -ῆς, ἡ, and Dor. ἀλωά, gen. plur. Æol. ἀλωάων, for ἀλωῶν, or, with the rough spirit, άλωή, -ης, and άλωά, -ᾶς, ή, $\ddot{\alpha}$ λως, -ω, \dot{o} , or $\dot{\eta}$, $\ddot{\alpha}$ λων, -ωνος, \dot{o} , $\dot{\eta}$, (from άλοάω) a threshing-floor, a corn-floor; corn, a granary; a corn-field, a vineyard, a plantation; a festival in which first-fruits were offered to Ceres and Bacchus; the area of a circle.

'Αλωμι, same as άλίσχω, infin. a. 2. mid.

άλωναι, infin. a. 2. pass. άληναι.

Αλώπηξ, -εκος, $\hat{\eta}$, (as if $\hat{\alpha}$ λώ φ ηξ, a devourer of the vineyard, from αλως and φάyw) a fox; a cunning person: whence άλωπέχιου, -ου, τὸ, a little fox; άλωπεκή,

-ης, η, a fox's skin; άλωπεκίς, -ίδος, η, a fox's whelp; άλωπεκίζω, I act deceitfully; αλωπός, -ου, ό, ή, cunning, fraudulent; άλωπεκία, -ας, ή, a fox's hole.

Αλώσιμος, -ου, δ, ή, (from άλόω) easily

taken or seized; comprehensible.

"Αλωσις, -ιος, Attic -εως, ή, (from same) a taking, catching, prey.

Αλωτός, -η, -ον, (from same) liable to be

taken, seizable, accessible.

Αλώφητος, -ου, ό, ή, (from a and λωφάω) unalleviated, incessant.

Αλώω, for ἀλῶ, a. 2. sub. act. of ἀλίσκω. "Aμ', or ἄμἄ, Dor. ἀμᾶ, (but ἀμὰ Dor. for όμοῦ) also ἀμῆ, at once, at the same time, together with, with.

Αμαγγαεί, άματταεί, οτ άματταεά,

(Hebrew) a mark.

Αμάθεια, and ἀμαθία, -ας, ἡ, (from a and μαθέω) ignorance, folly.

Αμαθής, -έος, δ, ή, (from same) unlearned, rude, unteachable.

Αμαθόεις, -εσσα, -εν, Ion. ἡμαθόεις, (for ψαμαθόεις) sandy.

Αμαθος, -ου, ή, (for ψάμαθος) sand, dust. Αμαθυνω, f. -υνω, (from preced.) I re-

duce to ashes, level with the dust. ' Αμαιμάκετος, -ου, δ, ή, (from a intens. and μάκετος, the same as μακρός) very

long, large, immense; or (from a neg. and μάχομαι) invincible.

Αμαλακιστία, -ας, ή, (from a and μαλακίζω) hardness, greatness of mind.

' Αμαλάπτω, f. -ψω, a. l. ἠμάλαψα, (from ἄμα and λάπτω) I devour, gulp up at once or in a moment.

Αμαλδύνω, f. - υνω, (from αμαλός) Ι

soften, reduce, waste, destroy, level.

Αμάλθαια, -ας, ή, (from next) the goat Amalthæa, which is supposed to have given suck to Jupiter. 'Αμαλθαίας κέρας, the cornucopiæ or symbol of plenty, Job xlii. 14.

Αμαλθεύω, f. -εύσω, I nourish, enrich. "Aμαλλα, -ns, ή, an armful, handful,

bundle, sheaf.

' Αμαλλεύω, f. -εύσω, (from preced.) I gather into bundles, gripe, grasp.

'Αμάλλιον, -ου, τὸ, (from same) a cord

Αμαλλοδετής, εῆςος, οτ ἀμαλλοδέτης, -ου, o, (from same and δέω) a binder of bundles or of sheaves.

Αμαλος, -n, -ον, (אמל) tender, soft, weak. ' Αμάμυξ, -υκος, ή, a kind of vine or

grape.

Αμανίτης, -ου, ό, a mushroom or any kind of fungus.

Αμαξα, -ης, ή, a carriage, cart, waggon: άμάξιου, -ου, τὸ, and άμαξες, -ίδος, ή, α little waggon or cart.

' Αμαξεύω, (from preced.) I go in a waggon, drive or draw a waggon, drag.

Αμαξίτος, -οῦ, ἡ, (from same) a waggon

road, a public way.

Αμαζοπηγέω, (from same and πήγνυμι) I make waggons.

Αμας, -ατος, τὸ, Dor. for ημας.

'Aμάρα, or άμάρα, -ας, ή, an aqueduct, water-pipe, gutter.

Αμαράκινος, -η, -ον, made of amaracum,

viz. an ointment.

Αμάρακος, -ου, δ, an herb called sweet

marjoram, amaracum.

Αμαράντινος, and ἀμάραντος, -ου, ό, ή, (from a and μαραίνω) that cannot fade away, unfading.

Αμαρέω, and αμαρεύω, (from αμάρα) I flow in a pipe, or canal, or small

stream.

Αμαρτάνω, (from obsol. άμαρτέω, p. 70.) f. άμαςτήσω, p. ἡμάςτηκα, a. 2. ἡμαςτον, a. 1. part. άμαςτήσας, I miss a mark; miss, deviate from a way; err, sin.

Αμαρτάς, -άδος, ή, (from preced.) error, offense, sin.

Αμαρτη, for δμαρτη, together, at the same time.

Αμαρτηλάτης, properly 'Αρματηλάτης. Αμάςτημα, -ατος, τὸ, (from obsol. άμαςτέω, p. 70.) a sin; sin-offering, Lev. iv.

Αμαςτία, -ας, ή, (from same) deviation from the divine law, sin; a sacrifice for sin, Lev. iv. 21, 25. 2 Cor. v. 21. so also the phrase περί ἀμαρτίας, Lev. iv. 35. Psal. xl. 6. Rom. viii. 3. Heb. x. 6, 8.; punishment of sin, Zech. xiv. 19. Rev. xviii. 4.; deviation from truth, falsehood, John viii. 46.

Αμαςτίνοος, -ου, ό, ή, (from άμαςτάνω and v605) erring in mind; wicked, mad, furious.

Aμαρτοεπης, -έος, δ, η, (from same and ${}^{2}\pi\omega$) erring in words, vain, false.

Αμαρτοσύνη, -ης, ή, (from άμαρτάνω)

error, offense, sin.

Αμάρτυρος, and αμαρτύρητος, -ου, ό, ή, (from a and μάρτυς) without witness, unat-

Αμαςτωλή, -ῆς, ή, (from άμαςτάνω) er-

ror, offense, sin.

Αμαρτωλία, -ας, ή, (from same) error,

' Αμαςτωλός, -οῦ, ὁ, ἡ, (from same) a sin-ful person, a sinner. Without objecting to Middleton's observations on Luke xviii. 13. in his work on the article, it may be queried, whether the μει τῷ ἀμαρτωλῷ of v. 13. be not the marked contrast to the ούτος ο τελώνης of v. 11. This will seem raised ground, embankment.

the more probable, if we advert to the usual association in the pharisaical language between " publicans and sinners."

Αμαρυγή, -ης, ή, and ἀμάρυγμα, -ατος,

το, (from next) brightness, splendour.

Αμαρύσσω, f. -ξω, p. -χα, (from α in-

tens. and palew) I shine, blaze.

Αμάσητος, and άμαστος, -ου, ό, ή, (from a and μασσάομαι) unchewed, that cannot be chewed.

Αματροχάω, f. -ήσω, (from ἄμα or ἄρμα and τρέχω) I run together with, attend, accompany; or I run with a chariot.

Αματροχία, -ας, ή, or άρματροχία, (from same) the action of running with a chariot, the track or rut made by the wheels.

Αματταρί or -ρά, see άμαγγαρί.

'Aμαυρός, -οὺ, ό, ἡ, or -ρός, -ρὰ, -ρὸν, (from a and μαίρω) obscure, dark, black.

Αμαυρόω, -ω, (from preced.) I make obscure or dim, darken.

Αμαύρωσις, -ιος, -εως, ή, (from same) obscurity, extinction.

Αμαφέθ, (Heb.) the threshold.

Αμαχανία, -ας, ή, for άμηχανία.

' Αμάχετος, ἀμάχητος, and ἄμαχος, -ου, ό, ή, (from a and μάχομαι) not contentious or quarrelsome; invincible.

Αμάω, -ω, f. -ήσω, p. ήμηκα, I reap,

mow, cut down; gather, grasp. Αμβαίνω, for ἀναβαίνω.

' Αμβάλλω, for ἀναβάλλω.

"Αιβασις, for ἀνάβασις, and ἀμβατός, for αναβατός.

Aμβη, -ης, η, the brow of a rock. " Αμβιξ, -ικος, δ, a pot, cup, cask.

Αμβλάκημα, the same as ἀμπλάκημα. 'Αμβλήδην, for ἀναβλήδην, (from ἀναβάλλω) in an interrupted, broken, violent manner.

Αμβλόω, f. -ώσω, and ἀμβλῦνω, f. -ὔνω, a. 1. pass. ημβλύνθην, (from ἀμβλύς) I make dim or blunt, weaken, render abortive.

Αμβλύζω, for ἀναβλύζω.

Aμβλὺς, -εῖα, -ὺ, (ਖας) blunt, dull, dim.' Αμβλύτης, -ητος, ή, (from preced.) blunt-

ness, dullness, imbecility.

Αμβλυωπέω, (from same and &\$\psi\$) and άμβλυώττω, I am dim-sighted or blind.

Αμβλυωπία, -ας, ή, (from preced.) weakness of sight.

Αμβόαμα, - άτος, τὸ, for ἀναβόημα, α cry, alarm.

Αμβοάω, for ἀναβοάω.

' Αμβολάδην, for άναβολάδην, at intervals, aloft, in squirts, in torrents. Il. Φ', 364. πάντοθεν ἀμβολάδην, " Over-bubbling streams on all sides." Cowper.

Αμεβολώς, -άδος, ή, (from ἀναβάλλω) α

delay, interval.

Αμβολιεργός, -οῦ, ό, (from same and ἔρ-

you) a procrastinator of work.

Αμβροσία, -ας, ή, (from ἄμβροτος) ambrosia, heavenly meat.

Αμβρόσιος, -α, -ον, and ἄμβροτος, -ον, (from a and βροτός) immortal, imperishable, ambrosial.

Αμβρότω, for άβρότω,—and άμβροτέω, or άβροτέω, f. -ήσω, (from άβρότη) I miss in the night, stray, miscarry.

Αμβωμός, -οῦ, ὁ, (from ἀνὰ and βωμός)

an elevated base, high raised block.

"Αμβων, -ωνος, δ, a mount, top of a mountain, cliff; the brim of a vessel; the boss of a buckler.

Αμβώσας, poet. and Ion. for ἀναβόησας, (from ἀναβοάω) having cried aloud.

Aμέ, Dor. for έμέ, me, accus. sing. of

έγω.

Αμέγαςτος, -ου, ό, ή, (from a and μεγαίςω) unenviable, odious; dispensed without envy or grudging; abundant, immense, vast.

Αμέθοδος, -ου, ό, ή, and ἀμεθόδευτος, (from α and μέθοδος) without method.

Αμέθυστα, -ων, τα, (from next) απυ-

lets used against drunkenness.

Αμέθυστος, -ου, δ, and ἀμέθυσον, -ου, τὸ, (from α and $\mu \dot{\epsilon} \theta \nu$) the amethyst; so called, because, though it approaches the colour of wine, it falls short of it, resembling wine mixed with water; and because it is sup-

posed to keep off drunkenness.

' Αμείβω, f. -ψω, p. ήμειφα, a. 1. ήμειψα, f. 2. ἀμιβῶ, p. m. ἤμοιβα, f. 1. p. ἀμειΦθήσομαι, p. p. ημειμμαι, I act or give in return; move by turns; give in change, exchange, barter; mid. I move myself so as to correspond to the motion of another, act my part in unison with; recompense, succeed; correspond with, fit; reply to; move in my turn, pass.

Αμειδής, -έος, and ἀμείδητος, -ου, ό, ή, (from a and μειδάω) without smiles, sad.

Αμείλικτος, and ἀμείλιχος, -ου, ό, ή, (from a and μείλιχος) not mild, unrelenting, cruel, implacable.

Αμείνων, -ονος, ό, ή, τὸ -ον, (irreg. compar.

of ayabos) better.

Aμείρω, f. -seω, (from a and μείρω) I deprive one of his portion.

Αμέλγω, f. -ξω, p. ήμελχα, I milk.

'Aμέλει, imper. of ἀμελέω, contr. for άμέλεε, care not, be not anxious; as an adv. certainly, doubtless, of course.

Aμέλεια, and αμελῖα, -ας, η, (from next)

carelessness, negligence.

' Αμελέω, f. -ήσω, p. ημέληκα, a. 1. ημέ- bounds.

' Αμβολή, or ἀμβολίη, ης, ή, (from same) | λησα, (from a and μέλει) I do not care for, neglect.

Αμελής, -έος, ό, ή, (from same) negligent. Αμελξις, -ιος, Attic -εως, ή, (from αμέλ- $\gamma \omega$) a milking.

Αμελως, (from αμελής) carelessly.

"Αμεμπτος, -ου, ό, ή, (from a and μέμπτος) blameless, unblameable.

Αμέμπτως, (from same) unblameably.

'Αμενηνός, -ή, -ον, (from a and μένος) feeble, deprived of life.

Αμενηνόω, (from same) I weaken.

'Aμενής, -έος, ό, (from same) without strength, feeble.

Αμέρα, Dor. for ημέρα.

'Aμέργω, f. -ξω, I squeeze out the mother or lees of oil, squeeze or suck out, strip, cull.

' Αμέρδω, f. -σω, (from α and μέρδω) I deprive of sight, render blind. Some explain it as the same with ausiew.

Αμερής, -έος, ό, ή, and ἀμέριστος, -ου, (from a and μέρος) not having parts, indivisible.

'Aμεριαΐος, -α, -ον, (from same) indivisible

with regard to time, momentary. Αμεριμνήσια, and αμεριμνία, -ας, ή,

(from next) freedom from care. Αμέριμνος, -ου, ό, ή, (from a and μέριμνα) free from care, carefulness, or solicitude;

secure, easy. Αμερίμνως, (from preced.) securely. Αμέριος, Dor. for ημέριος, (from ημέρα) lasting only for a day, ephemeral.

Αμέρσαι, infin. of a. 1. of αμέρδω.

Αμετάθετος, -ου, ό, ή, τὸ -ου, (from a and μετατίθημι) unchangeable.

'Αμετακίνητος, -ου, δ, ή, (from a and

μετακινέω) unmoveable. 'Αμεταμέλητος, -ου, ό, ή, (from a and μεταμέλομαι) not to be repented of or regretted; not subject to repentance or change of mind, irrevocable.

Αμετανόητος, -ου, ό, ή, (from a and μετανοέω) unrepenting, impenitent, irreclaim-

Αμετάπειστος, -ου, (from a, μετα, and πείθω) not to be persuaded to change, inflexible.

Αμετάστάτος, -ου, ό, ή, (from a and μεθίστημι) incapable of being removed, immoveable.

Αμέτερος, Dor. for ημέτερος, our.

' Αμέτρητος, -ου, ό, ή, (from a and μετρέω)

' Αμετροεπής, -οῦ, ὁ, ἡ, (from α, μέτρον, and έπω) immoderate in words, a babbler, prater.

"Αμετρος, -ου, ό, ή, τὸ -ου, (from a and μέτρου) beyond one's measure or appointed

'Ausvoirogos, -ov, o, n, (from next and πόρος) changing its course.

Αμεύω, f. -εύσω, I go beyond, pass, surpass, change.

Aμη, -ns, ή, (from ἀμάω) a pruning-

hook, a spade.

'Aμήν, (אמן) amen; verily, so it is; so be it. 2 Cor. i. 20. δσαι γὰς ἐπαγγελίαι Θεοῦ, ἐν αὐτῷ τὸ ναί, καὶ ἐν αὐτῷ τὸ ἀμήν. "For how many soever be the promises of God, in Him (Christ) is the Yea, and in Him the Amen:" i. e. Whatever God hath promised, He will through Christ assuredly fulfil, val and dun's being strong and well known asseverations of the truth. Middleton on the Article.

Αμήνῖτος, -ου, ό, ή, (from a and μηνις)

free from anger, meek.

Aμης, -ητος and -ου, δ, a kind of cake baked with milk.

Αμητής, -ῆρος, δ, (from ἀμάω) a reaper. Aμητός, -οῦ, ὁ, (from same) harvest, time of harvest.

Αμήτως, -οςος, ό, (from a and μήτης)

without mother. See ἀπάτως. `Αμηχανέω, -ω, (from α and μηχανή) Ι am without contrivance or means, am in perplexity.

Αμηχανία, -ας, Ιοη. άμηχανίη, -ης, ή,

(from same) difficulty, impossibility.

Αμήχανος, -ου, ό, ή, τὸ -ον, (from same) wanting contrivance, difficult, impossible; full of contrivance, artful.

Αμίωντος, -ου, ό, ή, (from a and μιαίνω)

undefiled.

Αμίθεος, Dor. for ημίθεος, -ov, δ, a demigod.

Αμιθεείν, by transposition for αξιθμείν. "Αμικτος, -ου, ό, ή, (from a and μίγνυμι)

unmixed, unsociable.

Αμιλλα, -ns, n, a contest.

'Αμιλλάομαι, (from preced.) I con-

Aμιξία, -ας, ή, (from a and μίζις) with-

out mixture, sincerity.

"Αμιππος, -ου, ό, (from αμα and ἵππος) a foot soldier who fought mixed with the cavalry; as an adj. equal to a horse in

Auls, -idos, h, a chamber-pot.

'Aμισθί, (from a and μισθός) without reward.

Αμίσθωτος, -ου, ό, (from same) unhired,

unrewarded, uncorrupted.

Αμίτεος, -ου, ό, ή, (from a and μίτεα) not having a girdle, an epithet of a girl not arrived at maturity.

Αμιτροχίτων, -ωνος, ό, (from same and χιτών) having a coat without a girdle, or a breast-plate without a mitre.

' Αμιχθαλόεις, -εσσα, -εν, (from αμικτος) unsociable, inaccessible.

Αμμα, -ατος, τὸ, (from ἄπτω) a knot.

' Αμμάθω, poet. for ἀναμάθω, from ἀναμανθάνω, I learn again, I repent.

"Aμμε, us, acc. pl. poet. for ημας; used also in the dual Dor. and Æol. for või, võ. Αμμέγα, poet. for ἀνὰ μέγα, very great.

"Auusvai, Dor. for žeiv, infin. from žu, for ada, from which aspessas, Dor. or Ion. taking away ε and inserting μ in its stead, to be satiated.

Αμμεσον, poet. for ἀνὰ μέσον, in the

middle.

'Αμμίγα, and ἀμμίγδην, (for ἀνάμιγα, and ἀναμίγδην) promiscuously, without distinction of sex or age.

Αμμιον, -ου, τὸ, vermilion.

'Aμμορία, -ας, ή, (from next) a destitute state; also, immortality.

"Αμμορος, -ου, ό, ή, (from a and μόρος)

having no portion, destitute.

"Αμμος, -ου, ή, (from ψάμμος) sand.

' Αμμώδης, -εος, ό, ή, (from preced.) sandy. "Auvamos, -ov, o, a descendant, son, grand-

Αμνάμων, -ονος, ό, Dor. for ἀμνήμων.

' Αμνάς, -άδος, ή, (from ἀμνός) a ewelamb. Gen. xxxi. 41. for δέκα ἀμνάσιν, read déza uvais, ten times. See under άμνός.

Aμυείος, -εία, -είου, (from same) of or

belonging to a lamb.

Aμνη, -ης, η, (from same) a ewe-lamb.

' Αμνημονέω, or άμνημονεύω, f. -ήσω or -εύσω, (from a and μνάω) I forget.

Αμνήμων, -ουος, ο, ή, (from same) forgetful.

Aμυησία, -ας, ή, (from same) forgetful-

Αμνησικακία, -ας, ή, (from preced. and xaxía) forgetfulness of injury. Αμυησικάκος, -ου, ό, ή, (from same) for-

getful of injuries, forgiving.

Αμυηστεία, and άμυηστία, -ας, ή, (from

and μνάω) forgetfulness.

Αμνήστευτος, -ου, ό, ή, (from a and

μυηστεύω) not betrothed. Αμνιον, -ου, τὸ, (from αίμα) the mem-

brane which covers the fætus; also, a vessel which received the blood of the victim.

Aμνίς, -ίδος, ή, (dim. from next) a little ewe-lamb.

Αμνός, -οῦ, ὁ, a male lamb : ἀμνῶν, Gen. xxxi. 7, 41. is probably by mistake for μνων, the Hebrew word for times. See under auvas, and see uvaa.

Αμνοφόρος, -ου, ή, (from preced. and Φέρω) ἀμνοΦόρως, acc. pl. Dor. for ἀμνοΦόgovs, lamb-bearing, a pregnant cive.

'Aμογητί, (from a and μογέω) without toil or trouble.

Αμόγητος, -ου, ό, ή, (from same) un-

wearied, indefatigable.

'Aμόθεν, (from ἀμὸς) from where you please, from some part; Jones proposes to derive it from $\omega_{\mu\alpha}$ and to render it at

Αμοιβάδιος, and αμοιβαΐος, -α, -ον, (from same) in exchange, remuneratory, alternate,

Αμοιβάδίς, and αμοιβηδίς, (from αμεί- $\beta\omega$) alternately, mutually.

Αμοιβή, -ης, ή, (from same) requital, re-

tribution, recompense, punishment. Αμοιβός, -οῦ, ό, ἡ, (from same) compen-

sating, mutual.

"Αμοιρος, and άμορος, -ου, ό, ή, (from a

and µoiea) without part, destitute.

Αμολγαία, -ας, ή, and αμολγός, -οῦ, ό, (from ἀμέλγω) the season of milking, even-

Αμολγαίος, -α, -ον, (from same) yielding

milk, distended with milk.

Αμολγεύς, -έος, ό, and ἀμόλγιον, -ου, τὸ,

(from same) a milk pail.

Αμόλυντος, -ου, ό, ή, (from a and μολύνω) unpolluted.

Αμόρα, -as, ή, fine flour baked with honey.

Aμοςβός, -n, òν, obscure.

Αμόργη, -ης, ή, (from ἀμέργω) the dregs or lees of oil; an herb of a purple colour: the name of an island.

Αμορίτης, -ου, ό, (from ἀμόρα) a sort of

cake.

"Aμορφος, -ου, ό, ή, (from α and μ ορφή) without form, deformed; rude, uncultivated.

Auds, -n, -dv, one, some one.

Aμος, -η, -ον, (from ἐμος) my, mine.

Aμος, (for ημος) when.

"Αμοτος, -ου, ό, ή, (from a and μότος or rather μέτω) insatiable: ἄμοτον, insatiably, exceedingly.

"Αμουσος, -ου, ό, ή, (from a and μοῦσα)

rude, untaught, inelegant.

Αμοχθος, and ἀμόχθητος, -ου, ό, ή, (from a and μόχθος) one who does not labour, at ease; one disinclined to labour, indolent.

Αμπάλος, for ἀνάπαλος, -ου, ό, the action of shaking the lots again, reallotment.

Αμπεδίου, for αναπεδίου, through the plain.

Αμπέλαγος, for ἀναπέλαγος, -εος, τὸ, through the sea.

Αμπελεών, see άμπελών.

'Αμπέλἴνος, -η, -ον, and -ον, ό, ή, (from άμπελος) of or belonging to a vine, viny.

Αμπελιών, -ωνος, ό, (from same) a vineyard.

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' Αμπελόεις, -εσσα, -εν, (from next) planted with vines.

' Αμπελός, -οῦ, ἡ, a vine tree, the vine.

Αμπελουργός, -οῦ, \dot{o} , (from preced. and έργον) a vine-dresser.

Αμπελών, -ωνος, ό, (from ἄμπελος) α΄

vineyard.

Αμπεπάλων, -ουσα, -ον, brandishing upwards; poet. for ἀναπαλών, part. with reduplication of the 2 aor. of ἀναπάλλω.

Αμπέτεαις, for ἀναπέτεαις, on the rocks. Αμπεχονή, -ῆς, ἡ, and ἀμπέχονου, -ου, το, (from next) a covering, wrapper, cloak.

Αμπέχω, f. αμφέξω, (from αμφί and έχω) I hold round, wrap about, clothe, cover.

Αμπηδάω, for άναπηδάω, I leap up.

' Αμπί, Æol. For ἀμφί.

' Αμπλακέω, (from ἀνὰ and πλάζω) Ι wander up and down, deviate, err, miss, fail. Αμπλάκημα, -ατος, τὸ, (from same) an

error, mistake, sin.

Αμπλάκητος, -ου, ό, ή, (from same) wandering about.

Αμπλακία, -ας, ή, and αμπλακιου, -ου, τὸ, (from same) error, sin, guilt.

'Αμπνευμα, -ατος, τὸ, and ἀμπνοή, -ῆς, ή, (for ἀνάπνευμα and ἀναπνοή) breathing,

respiration; respite, repose.

Αμπνέω, ἀμπνείω, and ἀμπνειέσκω, also αμπνεύω, αμπνύω, αμπνυμι, αμπνυμαι, and ἀμπνυνθέω, a. 1. pass. ἡμπνύνθην, 3 sing. Ion. ἀμπυύνθη, (from ἀνὰ and πυέω) I draw up my breath, breathe, respire; take fresh breath, recover myself; breathe

Αμπόνον, for ἀνὰ πόνον, (from πένος) again into the labour or conflict.

Αμπρεύω, f. -εύσω, for αναπρεύω, I go up

and down, draw, drag.

Αμπρον, -ον, το, (from preced.) a rope

for drawing.

Αμπτάμενα, for ἀναπτάμενα, a. 2. part. mid. (from ἀνίπταμαι) flying back or aloft.

Αμπτυχή, -ης, ή, for αναπτυχή, the unfolding or opening of the eyes, mouth, and nostrils, or the heaving of the bosom from great surprise or joy.

Αμπυκάζω, (from next) I bind round.

"Αμπυξ, - υκος, δ or ή, (from ἀμφὶ and έχω) a binder or covering, ribbon, fillet, net

or lace cap.

"Αμπωσις, -εως, or άμπωτις, -ιδος, ή, by sync. for ἀνάπωσις, the reflux or ebbing of the sea, the time of ebb-tide, the space left by the ebbing tide.

Αμυγδάλέα, -ας, άμυγδάλή, -ῆς, άμυγδάλος, -ου, and άμυγδάλις, -ιδος, ή, the

almond-tree.

Αμυγδάλινος, -η, -ον, or αμυγδάλεος, -α, -ov, (from next) of almonds.

the almond tree or fruit.

Αμυγμα, -ατος, τὸ, and ἀμυγμὸς, (from άμύσσω) a scratch, mark, wound, laceration or tearing.

Autois, (from aua) at once, together with, at the same time with.

Αμυδρός, -α, -ου, obscure, faint: but Luvdeas, -ov, o, n, moist.

Αμύητος, -ου, ό, ή, (from a and μυέω)

uninitiated.

Αμύθητος, -ου, ό, ή, (from a and μυθέομαι) unspeakable.

Αμύλος, -ου, ό, ή, (from a and μύλη)

unground.

Αμυμων, -ονος, ό, ή, (the same as ἀμωμος, which see) applied often to general excellence of character; and sometimes merely to bodily vigour or beauty.

Αμύνα, or αμύνη, -ης, ή, (from αμύνω) help to repel injury, revenge, defence.

Αμυντής, -ήςος, and αμύντως, -οςος, ό,

(from same) a defender, avenger. Αμυντήριον, -ου, τὸ, (from same) defen-

sive arms, a bulwark, fortress.

Αμυντήριος, -ου, δ, ή, (from next) defen-

Αμύνω, f. - υνω, p. ημυγκα, a. l. ημύνα, I help; mid. I help myself, defend.

Αμυξις, -εως, ή, the same as αμυγμα.

' Αμύσσω, or ἀμύττω, f. -ξω, p. ἤμυχα, a. l. inf. mid. ἀμύζασθαι, I scratch, tear, lacerate, rend, fret, distract.

Αμυστί, (from άμυστις) at one draught,

copiously.

Αμυστίζω, f. -ἴσω, (from next) I drink at

one draught, drink greedily, exhaust.

Αμυστις, -ιδος or -ιος, ή, (from a and μύω) the action of drinking the contents of a vessel without closing the lips at one breath, Hor. Od. I. 36.; the large cup or goblet so used.

Αμυχή, -ης, ή, and ἀμυχμός, -οῦ, ό, see

άμυγμα.

Αμφαγαπάζω, f. -ἄσω, and ἀμφαγαπάω, (from ἀμφὶ and ἀγαπάω) I throw my arms round from love, lovingly embrace, greatly love.

Αμφαγείρομαι, a. 2. Ion. ἀμφαγερόμην, (from same and dysica) I gather or assem-

ble round.

Αμφάδα, αμφάδην, and αμφάδον, for ἀναφανδόν, (from ἀνα and φαίνω) openly, manifestly.

Αμφάδιος, -α, -ου, and άμφάδος, -η, -ου, (from same) open, manifest, undisguised, pro-

Αμφαίνω, for ἀναφαίνω, I hold forth,

Aμφαίσσω, f. -ίξω, (from duti and dis-

'Αμύγδαλον, -ου, τὸ, (from ἀμυγδαλέα) σω) I rush on both sides, attack on all sides, float about.

> ' Αμφαραβέω, and αμφαραβίζω, (from $\dot{\alpha}\mu\phi$ i and $\dot{\alpha}e\alpha\beta\dot{\epsilon}\omega$) I rattle or ring about.

> Αμφασία, -ας, and άμφασίη, -ης, ή, (for άΦασία) hesitation in speech, inability to speak, perplexity.

> Αμφαυτέω, f. -ήσω, (from αμφί and άυτή) I sound or ring so as to be heard

Αμφαφάω, f. -ήσω, (from same and άφάω) I feel about with the hands, handle on every

Αμφελαύνω, ἀμφιελάω, f. -ἄσω, (from

same and ἐλαύνω) I drive about.

' Αμφελίσσω, f. -ίξω, (from same and έλίσσω) I wind the arms around: whence du-Φιέλιχτος, -ου, ό, ή, rolled about, coiled.

Αμφελυτρόω, f. -ώσω, (from same and

έλυτρου) I roll about, wrap up.

Αμφελύτοωσις, -εως, ή, (from preced.) α folding or wrapping about, involution.

Αμφέπω, and ἀμφιέπω, imperf. ἀμφειπου, or ἄμφεπου, (from ἀμφὶ and ἔπω) I

follow round, surround, envelop.

Αμφέργω, and ἀμφείργω, (from same and εἴργω) I shut about, inclose: ἕνθ ἄρα τε Φρένες ἔρχαται ἀμφ ἀδινὸν ϫῆρ, for άμφέρχαται or άμφείρχαται, not from έρχομαι but from είογω, p. pass. Ion. for εἰογμένοι εἰσὶ,—" struck him where the præcordia enclosed the stout heart."

' Αμφερέφω, (from same and ἐρέφω) Ι

thatch round, cover over.

'Αμφέρω, for ἀναφέρω, I refer, direct; mid. bear myself up, present myself, dash against.

Aμφετήτυμος, -ου, δ, ή, (from ἀμφὶ and

ἐτήτυμος) true entirely, sincere.

Αμφεύγω, for ἀναφεύγω, p. m. ἀμπέφυya, I escape.

Αμφεύω, f. -εύσω, (from ἀμφὶ and εὕω)

I burn or scorch round.

Aμφήκης, -εος, ό, ή, (from same and ann) sharp on both sides, two-edged.

Aμφηρεφης, -έος, ό, ή, (from same and

έρέφω) covered all round.

Αμφήρης, -εος, ό, ή, (from same and ερέσ-

σω) rowed on both sides.

Αμφηεικός, -n, -du, (from preced.) with oars on each side.

'Αμφήριστος, -ου, ό, ή, (from next and eeis) liable to be disputed, doubtful, questionable.

'Aμφὶ, (from obsolete ἀμω, I embrace or grasp) on both sides, on all sides, about, round about, concerning. See Grammar,

p. 104. `Αμφιάζω, f. -ἄσω, p. ἡμφίακα, (from

άμφιέννυμι) I put on, clothe, cover.

' Αμφίαλος, -ου, ό, ή, (from $d\mu\phi$) and dh_{5}) having sea all round, sea-girt.

' Αμφιάπτω, or άμφάπτομαι, (from same

and απτω) I fasten round.

' Αμφίασις, -10ς, Attic -εως, ή, (from άμ-Φιάζω) a garment, clothing.

Αμφιάχω, p. m. ἀμφίάχα, (from ἀμφί and iάχω) I cry to be heard around, cry loud.

Αμφιβαίνω, ἀμφιβάω, f. -ήσω, p. ἀμφιβέβηκα, and ἀμφίβημι, a. 2. ἀμφέβην, (from same and βαίνω) I go round, protect, surround, assault.

Αμφϊβάλλω, (from same and βάλλω) I throw round, litigate, strive eagerly, make efforts on all sides: κρατερον μένος άμφιβαλόντες, Π. Ρ', 742.

" And as two mules with em'lous efforts draw." Cowper.

Who adds in a note, "It is observed of oxen, that they draw equally, and are contented to take each his due share of the labour, but that mules are emulous of each other, and contend which shall toil the most; so that sometimes one will draw the whole weight, and sometimes the other."

Αμφιβασία, -ας, ή, (from ἀμφιβαίνω)

dispute, controversy, debate.

Αμφϊβάσις, -εως, ή, (from same) a going round, encompassing or surrounding; circumvention, controversy, the state of being surrounded by friends for protection, or by enemies to besiege.

'Αμφίβιος, -ου, ό, ή, (from έμφὶ and βίος) living in both the elements of land and water,

amphibious.

Αμφιβληστρεύω, f. -εύσω, (from next) I

take with a net.

Αμφίβληστεον, -ου, τὸ, (from ἀμφὶ and βάλλω) a large kind of fishing net, a drag.

Αμφίβληστρος, -ου, ό, ή, (from same)

thrown around, wrapped about.

Αμφιβόητος, -ου, δ, ή, (from ἀμφὶ and

βοάω) cried up around, celebrated.

 $A\mu \varphi i \beta o \lambda \epsilon \dot{\nu}_{s}$, -έως, δ, (from same and βάλλω) one who casts his net around, a

Αμφιβολία, -ως, ή, (from same) ambigui-

ty, doubt.

'Aμφιβολος, -ου, ό, ή, (from same) cast around, fitted for being cast on all sides as anchors with flukes on two or four sides; double cast, stout; ambiguous, doubtful.

 $A\mu \varphi i \beta e \sigma \tau \sigma s$, -ου, δ , $\dot{\eta}$, (from $\dot{\alpha}\mu \varphi i$ and βροτός) covering a man around as a shield the person or as a body the soul.

Αμφιγηθέω, -ω, f. -ήσω, and ἀμφιγήθω, (from same and γηθέω) I greatly rejoice.

Αμφιγνοέω, f. -ήσω, p. -κα, (from same and γινώσκω) I cast about in thought, doubt.

' Αμφίγυήεις, -ήεσσα, -ῆεν, (from same and γυιὸς) lame in both feet.

Αμφίγυος, -ου, ο, ή, (from same and γυίον) having a limb, that is an iron point at both ends; said of a spear.

Αμφίδαίω, p. m. ἀμφιδέδηα, (from same and δαίω) I divide, kindle, blaze around.

Αμφιδάκνω, a. 2. άμφέδακον, (from same and δάκνω) I bite about, fasten upon as with the teeth.

Αμφίδακουτος, -ου, ό, ή, (from same and

δάκου) bathed in tears, very sad.

Αμφιδάσυς, -εία, -υ, (from same and δασύς) thick on both sides, very thick, very

Αμφίδεα, -ας, ή, (from same and δέω) a fillet or hair-lace, a ring about the extremi-

ties of a bow.

Αμφιδέδηα, perf. mid. of αμφιδαίω.

' Αμφίδεες, -ων, αί, (from ἀμφί and δέω) binders round, fetters, garters.

' Αμφιδέξιος, -ου, ό, ή, (from same and δεξιά) right-handed on both sides, or equally perfect in the use of both hands; ambi-

Αμφιδέρκομαι, f. -ξομαι, (from same and

δέξκω) I look round.

Αμφιδεύτατος, -η, -ον, (from same and δεύτατος) meats belonging to the second course, when the best dishes were presented.

Αμφιδέω, f. -ήσω, imperf. ἀμφέδεου, (from

same and δέω) I bind round, tie on.

'Aμφιδηριάομαι, -ωμαι, (from same and δη̃εις) I contend for by all ways.

Αμφιδής τος, -ου, ό, ή, (from same) close-

ly contested, doubtful.

Αμφιδιαίνω, f. - άνω, a. 1. άμφιδίηνα, (from aupl and dialva) I moisten all round, soak or wet thoroughly.

Αμφιδινέω, f. -ήσω, p. pass. 3 sing. αμ-Φιδεδίνηται, (from same and δινέω) I whirl,

roll about, surround, encircle.

Αμφίδοκεύω, f. -εύσω, (from same and

δοχεύω) I watch all round, chase.

'Aμφιδοξος, -ου, ό, ή, (from same and

δόξα) doubtful.

Αμφίδουπτος, -ου, ό, ή, also ἀμφιδούφης, -έος, and αμφιδούφος, -ου, (from same and δεύπτω) torn on both sides through sorrow, mourning greatly.

Αμφίδυμος, -ου, ό, ή, (from same and δύω) that can be entered on both sides.

'AμΦἴδύω, (from same) I put round, wrap

Αμφιέλισσος, -ίσση, -ισσον, (from αμφί and είλίσσω) propelled, rolled, or rowed on

both sides. ΑμΦιεννύω, άμΦιέννυμι, and άμφιέω, f. -έσω, p. pass. ἡμφίεσμαι, and ἡμφίειμαι, (from same and "שעשענ) I clothe, invest,

Αμφίέπω, the same as ἀμφέπω.

' Αμφιζάνω, (from άμφὶ and ίζάνω) I rest upon all round, remain upon.

Αμφίζευχτος, -ου, ό, ή, (from same and ζευγνύω) joined on both sides.

Αμφϊθάλασσος, -ου, ό, ή, (from same and

Aάλασσα) surrounded by the sea.

Αμφιθάλης, -έος, ό, ή, (from same and Aάλλω) flourishing all round, happy in every respect, having both parents still flourishing; abounding in whatever way.

Αμφιθέατρου, του, τὸ, (from same and

θέατρου) an amphitheatre.

Αμφίθετος, -ου, ό, ή, (from same and τίθημι) that which may be set on any side.

ΑμΦιθέω, (from same and θέω) I run

Aμφιθύρος, -ου, ό, ή, (from same and

Bύρα) having a door on both sides.

Αμφικάλύπτω, f. -ψω, (from same and καλύπτω) I cover round, completely conceal, overshadow, veil, wrap around: Il. Z', 294. Ως δ ίδεν, ως μιν έρως πυκινάς Φρένας άμ-Φεκάλυψεν,

" Saw her-and felt his heart all wrapp'd around

With love.'

"The original word is a strong metaphor, and implies a comparison of the manner in which Jupiter was affected, to the fowler's manner of covering his prey with a large net whelmed completely over them."-Cowper.

Αμφικάρης, -έος, and ἀμφικάρηνος, -ου, ό, ή, (from same and κάρα) having two heads.

Αμφικεάζω, f. -ἄσω, (from same and

κεάζω) I cleave into two parts.

Αμφικλύστος, -ου, ό, ή, (from same and κλύζω) washed or beaten by the sea on both

Αμφίκομος, -ου, ό, ή, (from same and xόμη) well covered with hair or with leaves.

Αμφικρεμάω, f. -ᾶσω, ἀμφικρέμημι, ἀμ-Φἴκρέμαμαι, (from same and κρεμάω) Ι hang round, suspend, beset.

Αμφίκημυος, -ου, ό, ή, (from same and κοημνός) having a precipice on both sides.

Αμφικτύουες, οί, a council composed of delegates representing the several states of Greece. See πυλαγόραι.

Αμφικυλίω, f. - ἴσω, (from ἀμφὶ and κυ- $\lambda(\omega)$ I roll about or round, tumble over.

Αμφικύπελλου, -ου, τὸ, (from same and χύπελλον) a big-bellied cup; or a vessel formed with two cups, one of which serves as a bottom to the other.

Αμφίκυςτος, -ου, ό, ή, (from same and

χύετος) gibbous.

' Αμφιλάβης, and άμφιλάφης, -έος, ό, ή, (from same and λαμβάνω) that which must be received with both hands, ample, exuberant, thick, shady.

Αμφιλάλος, -ου, ό, ή, (from same and

λαλέω) loquacious.

Αμφιλαχαίνω, (from same and λαχαίνω)

I weed or dig about.

Αμφιλέγω, f. -ξω, and αμφιλογέω, f. -ήσω, (from same and λέγω) I dispute, quarrel, doubt.

Αμφίλεκτος, -ου, ό, ή, (from preced.)

controverted, doubtful.

Αμφιλογία, -ας, ή, (from same) dispute, doubt.

Αμφιλογος, -ου, ό, ή, (from same) controverted, doubtful.

Αμφίλοξα, -ων, τά, (from same) ambiguous oracles.

'Αμφίλυχος, -ου, δ , $\dot{\eta}$, (from $\dot{\alpha}\mu\phi i$ and λύκος) twilight.

Αμφιμάσχαλος, -ου, ό, (from same and μασχάλη) made with two sleeves, the fashion of a coat used by freemen; those of slaves were έτερομασχάλοι, made only with one.

Αμφιμάχομαι, (from same and μάχομαι) I fight about, closely besiege.

Αμφιμάω, ἀμφιμάζω, or ἀμφιμάσσω, f. -άσω, a. 1. m. αμφεμασάμην, (from same and μάω) I wipe about, clean, rub.

Αμφιμέλας, -αινα, -αν, (from same and

μέλας) black all round, very black.

Αμφιμερίζομαι, (from same and μερίζω) I cut asunder, divide into two.

Αμφιμήτως, -0005, δ, (from same and

μήτης) a half-brother.

Αμφιμυκάω, f. -ήσω, 3 sing. p. mid. άμ-Φιμέμονε, (from same and μυκάω) I bellow round, re-echo loudly.

Αμφινεικής, -έος, and ἀμφινείκητος, -ου, ό, ή, (from same and νείκος) keenly con-

ΑμΦινέμομαι, (from same and νέμω) Ι inhabit about, dwell in.

Αμφινοέω, (from same and νοέω) I am doubtful.

Αμφιξέω, f. -έσω, a. 1. αμφέξεσα, (from same and ξέω) I peel or scrape round, polish.

 $A\mu \varphi i\pi \alpha \lambda \tau \sigma s$, -ου, $\dot{\sigma}$, $\dot{\eta}$, (from same and πάλλω) vibrating round, reverberating: or (from παλτον) thick with javelins, well equipped, or well drawn up in battle array.

Αμφιπάλυνω, f. - τνω, a. αμφεπαλύνα, (from same and παλύνω) I scatter about, besprinkle.

Αμφιπατάσσω, (from same and πατάσ-

σω) I beat about or on both sides.

ΑμΦίπεδος, -ου, ό, ή, (from same and πέδου) having a plain on all sides.

'ΑμΦιπέλομαι, (from same and πέλουαι) I am about, am extant, circulate.

Αμφιπένομαι, (from same and πένομαι) I employ myself or am occupied about.

Αμφιπερικτίουες, -ων, οί, (from same, περί, and zti(w) the surrounding inhabitants, neighbours.

Αμφιπεριπλένδην, (from same and περι-

πλέκω) spread in curls or folds.

Αμφιπεριστεινάομαι, (from same, περί,

and στείνω) I groan all around.

Αμφιπεριστρωφάω, f. -ήσω, (from same, πεεί, and στεέφω) I turn round about or in all directions.

' Αμφιπεριτρίζω, οτ άμφιπεριτρύζω, f. -σω, or -ξω, (from same and τείζω) I twitter

'Αμφιπίπτω, (from same and πίπτω) I fall about or upon, embrace.

Αμφιπιτυέω, (from same and πιτυέω) I fall about or upon, embrace, supplicate.

Αμφιπολέω, and ἀμφιπολεύω, f. -εύσω, (from same and πολέω) I turn round, attend, serve, take care of.

Aμφἴπολος, -ου, δ, ή, (from preced.) an

attendant.

Αμφιποτάομαι, 3 sing. imperf. ἀμφεποτᾶτο, (from ἀμφὶ and πέτομαι) I fly about. Aμφίπτολις, -εως, (from same and πτόλις)about or belonging to the city.

Αμφίπυλος, -ου, ό, ή, (from same and

πύλη) having a gate on each side.

Αμ φ ίπ \check{v} ρος, -ου, \check{o} , $\check{\eta}$, (from same and $\pi\check{v}_{\ell}$) burning round; spreading fire all round.

Αμφιβρύτος, and ἀμφιρύτος, -ου, δ, ή, (from same and ρέω) surrounded by a stream or by the sea.

'Αμφιρρώξ, -ωγος, δ, ή, (from same and ρήσσω) torn or rugged on all sides.

Aμφίς, (from same) on both sides, with both hands, sometimes used in the same

sense with aupi.

Αμφίσβαινα, -ης, ή, (from αμφιβαίνω) a serpent so called because thought to go either way, as if it had a bead at each end.

Αμφισβητέω, f. -ήσω, (from ἀμφὶς and βάω) I dispute, litigate, plead, question, doubt.

Αμφισβήτησις, -εως, and αμφισβησία, -ας, n, (from preced.) dispute, litigation, debate, pleading.

Αμφίσταμαι, (from αμφί and ισταμαι)

I stand round.

Αμφιστέλλω, f. -ελω, a. 1. m. αμφιστειλήμην, (from same and στέλλω) I put round or on, clothe or adorn myself.

Αμφιστεφής, -έος, δ , $\dot{\eta}$, (from same and στέφω) crowned on both sides, quite full.

Αμφίστομος, -ου, δ , $\dot{\eta}$, (from same and στόμα) having two mouths, two-edged.

' Αμφιστρατάομαι, (from same and στρατὸς) I make war about, besiege.

Αμ φ ιστ φ ε φ ης, -έος, δ , η , (from same and

στεέφω) turned about, twisted.

Αμφιστρόγγυλος, -ου, ό, ή, (from same and στρόγγυλος) round on all sides.

Αμφιτάπης, -ητος, άμφιτάπης, -ίδος, ή, and ἀμφίτἄπος, -ου, ό, (from same and τάπης) tapestry the same on both sides.

Αμφιτίθημι, (from same and τίθημι) Ι

put round, gird.

Αμφιτρέμω, and αμφιτρομέω, f. -ήσω, (from same and τρέμω) I tremble all over, shake, quiver.

' Αμφίτρητος, -ου, ό, ή, and αμφιτρής, -ητος, (from same and τράω) bored through,

perforated.

Αμφιτεῖτη, -ης, ή, (from same and τείζω) she that roars around, the sea; the wife of Neptune.

 $A\mu \varphi i \tau i \pi \sigma \varsigma$, -ου, δ, ή, (from same and τύπος) having a goad to strike at both ends.

Αμφισάλος, -ου, ό, ή, (from same and Φάλος) surrounded with feathers, crested all round, ornamented: II. E', 743. αμφίφαλου κυνέην, Æn. ix. 365. " galeam cristis deco-

Αμφιφορεύς, οτ άμφορεύς, -έως, Ιοπ. - ῆος, ό, (from same and φέρω) a vessel with handles on both sides for carrying it by, an am-

phora.

Αμφιχαίνω, f. - άνω, a. 2. άμφεχάνου, and αμφιχάσκω, (from same and χαίνω) I open both jaws and strive to swallow, gape widely, devour.

Αμφίχαιτος, -ου, ό, ή, (from same and

χαίτη) having an abundance of hair.

Αμφιχέω, f. -έσω, - άμφιχεύω, f. -εύσω, αμφιχύω, f. -ύσω, (from same and χέω) I pour, heap, or spread around.

Αμφίχυτος, -ου, ό, ή, (from preced.)

poured, heaped, spread around.

Αμφίχωλος, -ου, ό, ή, (from ἀμφὶ and

χωλος) lame in both feet.

"Αμφοδον, αμφόδιον, -ου, τὸ, and αμφοδος, -ov, o, ή, (from ἀμφω and όδος) a place where two ways meet; a street, thoroughfare.

Αμφοτεροδέξιος, -ια, -ιον, (from next and

δέξιος) ambidexter.

Αμφότερος, -α, -ου, (from next) both. " Αμφω, -oi, ai, τà, both, together.

Αμφώβολος, -ου, δ, (from preced. and βάλλω) a missile hurled with both hands.

Αμφώθ, (by transposition from σεσ) basins; written also $\alpha\pi\varphi\omega\theta$, $\alpha\varphi\varphi\omega\theta$, $\sigma\alpha\pi\varphi\omega\theta$. Αμφωτέρωθεν, or αμφωτέρωθε, (from αμ-

φω) from both sides.

Αμφωτέρωσε, (from same) to both sides. Αμφωτις, or άμφωτίς, -ίδος, ή, (from άμφι and οὖς) having two ears or handles.

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'Αμώμητος, -ου, ό, ή, τὸ -ου, (from a and μώμητος) spotless, unblameable.

Αμωμος, -ου, ό, ή, (from a and μωμος)

without blemish, blameless, excellent.

"A", a conjunction conditional for $\hat{\epsilon}\hat{\alpha}\nu$, if; indefinite answering to the English soever; potential having, when joined with the indicative and optative modes of a verb, the signs, may, might, would, could, should; $\tilde{\epsilon}\omega_s$ $\tilde{\alpha}\nu$, until; $\tilde{\delta}\pi\omega_s$ $\tilde{\alpha}\nu$, that, to the end that; $\tilde{\omega}_s$ $\tilde{\alpha}\nu$, even as.

*Av, Dor. for next.

'Ava, back along, back again, up, up and down, up upon. See p. 105. opposed to

'Aναβαθμὶς, -ίδος, ή, and ἀναβαθμὸς, -οῦ, ὁ, (from ἀνὰ and βάθμος) a stair, step of a stair, degree, going or coming up. Psal. cxx. to cxxxiv. inclusive, are entitled, Ἰδὰι τῶν ἀναβαθμῶν, probably because thought to be prophetical allusions to the state of the church of Israel, about the time of the coming up from the Babylonish captivity. For an illustration of these Psalms, see Christian Herald, vol. I.

'Aναβάθεα, -ας, ή, and ἀνάβαθεον, -ου, τὸ, (from next) a ladder or plank for going

aboard of a ship.

'Aναβαίνω, f. -βήσομαι, p. -βέβηκα, a. 2. ἀνέβην, part. ἀναβας, (from ἀνὰ and βαίνω) I go or come up, ascend; go on board ship; spring or grow up; go up to a capital or sacred city. ἀναβάς, Acts xviii. 22.—"having gone up," viz. to Jerusalem. See κατέχομαι.

Aναβάλλω, f. -βαλω, p. -βέβληκα, (from same and βάλλω) I throw back, reject, retard; throw round, clothe; mid. put off, defer; pass. am made angry. A harper is said ἀναβάλλεσθαι, when, going to play, he tries beforehand the state of the strings, to know whether they be in tune, or when he strikes them in prelude to the piece that is to follow.

' Ανάβἄσις, or ἄμβἄσις, -ιος, Attic -εως, ή, (from ἀναβαίνω) a going up, ascent; growth, a leaf, Ezek. xlvii. 12.

'Αναβαστάζω, (from ἀνὰ and βαστάζω)

I lift up, carry away.

Αναβάτης, -ου, ό, (from ἀναβαίνω) he who mounts a horse, a rider.

'Aνάβημι, (from ἀνὰ and βῆμι, see βαίνω)

I go un.

Ανωβιβάζω, f. -άσω, p. -βεβίβακα, a. l. ἀνεβίβασα, (from ἀνὰ and βιβάζω) I draw or bring up; mid. mount, embark.

'Αναβιόω, f. -ώσω, (from ανα and βιόω) I

come back to life, revive.

' Αναβίωσις, -ιος, Attic -εως, ή, (from same) a return to life, resurrection.

'Αναβλαστάνω, and ἀναβλαστέω, (from ἀνα and βλαστέω) I spring up again.

' Αναβλέπω, f. - ψ ω, p. - φ α, a. l. - ψ α, (from same and βλέπω) I look up or upwards; see again, receive sight again, see or receive sight; look again or attentively.

' Ανάβλεψις, -ιος, Attic -εως, ή, (from pre-

ced.) recovery of sight.

'Ανάβλησις, -εως, ή, (from ἀναβάλλω) delay.

' Αναβλύζω, (from ἀνὰ and βλύζω) and

αναβλύω, I stream or gush up.

'Αναβοάω, -ω, f. -ήσω, p. -ηκα, a. l. -ασα, (from same and βοάω) I cry out aloud, exclaim.

'Αναβόλαιου, -ου, τὸ, (from ἀναβάλλω) a short cloak or upper garment.

 $^{\prime}$ $\Lambda \nu \alpha \beta o \lambda \dot{\eta}$, $-\hat{\eta}_{5}$, $\dot{\eta}$, (from same) delay;

clothing, a garment.

' Αναβράζω, and ἀναβράσσω, f.-ἄσω, (from ἀνὰ and βράζω) I boil up; make to boil up; throw out by heat or agitation; make to leap out, lead out, shake out.

'Αναβεάχω, (from same and βεάχω) I make a noise like the rushing of water, roar.

' Αναβρόχω, f. -ξω, a. 1. Æol. opt. ἀναβρόζεια, a. 1. part. pass. ἀναβροχθείς, (from same and βρόχω) I re-absorb, swallow again.

Αναβούχω, f. -ξω, p. ἀναβέβούχα, (from same and βούχω) I gush out with noise,

spring forth.

'Aναβωλακία, -ας, ή, (from same and βώλαξ) the turned up or back earth in

ploughing.

' Αναγγέλλω, f. -ελῶ, p. ἀνήγγελνα, a. 1. ἀνήγγελοι, (from same and ἀγγέλλω) I tell in return, bring back word; tell, explain, declare freely, openly, or eminently.

'Αναγευνάω, - $\tilde{\omega}$, f. -ήσω, p. -ηκα, p. pass. ἀναγεγένυημαι, (from same and γευνάω) I

beget again, regenerate.

' Αναγεύω, f. -εύσω, (from same and γεύω) I taste again or thoroughly, relish critically.

'Αναγιγνώσκω, or ἀναγινώσκω, and ἀναγινώω, (from same and γινώσκω) I know again, read, know by reading.

Αναγκάζω, f. - άσω, p. ηνάγκακα, p. pass. ηνάγκασμαι, a. l. pass. ηναγκάσθην, (from ανάγκη) I force, compel.

'Aναγκαῖος, -αῖα, -αῖον, (from same) necessary, near, intimate, closely connected.

'Αναγκαστός, -η, -ον, (from same) compelled.

'Αναγκαστώς, (from next) by constraint. 'Ανάγκη, -ης, ή, (from ανά and ἄγκω) necessity, distress, affliction, straits, chains.

'Αναγκύλος, -ου, ό, ή, (from same and κυλίω) crooked, oblique.

'Αναγλυκαίνω, (from same and γλυκύς)

I make sweet again.

Αναγνάμπτω, f. -ψω, p. -Φα, a. 1. -ψα, a. 1. pass. - Φθην, (from same and γνάμπτω) I bend back, loose something that was tied

up. 'Aναγνεία, -ας, ή, (from a and άγνεία)

impurity.

Αναγνωμι, (from ανα and γνωμι) I know again.

Αναγνωρίζω, (from same and γνωρίζω) I make known again.

Ανάγνωσις, -ιος, Attic -ςως, ή, (from ἀνα-

γινώσκω) a reading.

Αναγνωστής, -οῦ, ὁ, (from same) a reader. ' Αναγορευσίς, -έως, ή, (from next) annunciation.

Αναγορεύω, (from ἀνὰ and ἀγορεύω) Ι announce, proclaim, make an oration.

'Aναγεαφή, -ης, ή, (from same and γεα-

Φη) a written account.

Αναγράφω, (from same and γράφω) I

write again, copy into a record.

'Aνάγω, (from same and ἄγω) I bring, lead, carry or take up; bring or offer up; bring back: ἀνάγομαι, I take myself, or am taken away, I set out; weigh anchor: άνάγεσθαι, signifies, to sail out of the port, and be carried upwards: κατάγεσθαι, to be carried downwards to the land. This mode of speaking supposes (as the ancients commonly believed) that the surface of the sea is higher than that of the land. See κατάγω, and compare Acts xxvii. verses 2, 3, 4.

Αναγωγή, -ης, ή, (from preced.) bringing

up, education; setting sail.

Ανάγωγος, -ου, ό, ή, (from a and άγωγή) ill educated, ill-bred, petulant.

'Aναδαίω, and ἀναδάζω, (from ἀνά and

δαίω) I divide again, kindle up.

Αναδέδρομα, perf. mid. of ανατρέχω. 'Αναδείκνυμι, (from ἀνὰ and δείκνυμι) I

show plainly or openly; mark out, appoint to an office by some outward sign.

'Ανάδειξις, -ιος, Attic -εως, ή, (from preced.) a showing forth or openly, a being made manifest.

' Αναδενδράς, -άδος, ή, (from ἀνὰ and δένδρον) a vine growing upon a tree.

Αναδέρκω, a. 2. ανέδρακον, (from same and déexa) I look up, open my eyes again, see distinctly.

'Αναδεσμεύω, (from same and δεσμεύω) Ι

bind back or up, tie in.

' Αναδέσμη, -ης, ή, and ἀναδεσμός, -οῦ, ό, (from ἀναδέω) a head-ornament, a fillet,

Αναδέχομαι, (from ἀνὰ and δέχομαι) Ι

receive, catch, undertake.

' Αναδέω, f. -ήσω, or -έσω, (from same and δέω) I bind, tie up, crown.

Αναδιδάσκω, (from same and διδάσκω) I teach again, teach better, persuade to change an opinion formerly inculcated.

Ανάδιδωμι, άναδόω, οτ άναδιδόω, f. -ώσω, (from same and didwei) I present, deliver, give up.

Αναδίπλωσις, -εως, ή, (from same and

διπλόω) a reduplication.

Ανάδοχος, -ου, ό, ή, (from ἀναδέχομαι) an undertaker, voucher.

Ανάδυσις, -ιος, Attic -εως, ή, (from next) an emerging, rising up, disengaging from.

' Αναδύω, f. - ῦσω, — ຂໍναδύνω, and ຂໍναδύμι, a. 2. ἀνέδυν, ἀναδύομαι, (from àvà and δύω) I come up from or out of, emerge; mid. retire, avoid, shrink from.

'Aνάεδνος, -ου, ό, ή, (from a and έδνα or

έδνα) without dowry, unendowed.

Αναείρω, f. -ερω, a. 2. ανήειρον, (from ανα and ἀείρω) I lift up, raise on high, carry

' Ανάελπτος, -ου, δ, ή, (from α and έλπις)

unhoped for.

Αναζάω, -ω, (from ἀνὰ and ζάω) I live again, revive.

Αναζεύγνυμι, (from same and ζεύγνυμι) I yoke again, move my camp, set out.

Aναζέω, -ω, (from same and ζέω) I am hot, boil, break out.

Αναζητέω, -ω, (from same and ζητέω) Ι seek, seek diligently.

Aναζύγη, -ης, η, (from same and ζυγός) a yoking again, moving camp.

Αναζωγραφέω, (from same and ζωγρα-

φέω) I describe, paint.

Αναζωννύω, ἀναζώννυμι, and ἀναζόω, f. -ώσω, p. ἀνέζωκα, a. l. act. ἀνέζωσα, a. l. mid. ἀνεζωσάμην, (from same and ζώννυμι)

I gird up.

Αναζωπυρέω, -ω, (from same and ζωπυeέω) I revive, stir up as a fire. 2 Tim. i. 6. αναζωπυρείν το χάρισμα, contains an allusion perhaps to those flames of fire, by which the descent of the Spirit was manifested, Acts ii. 3.; and represents the improvement of Spiritual gifts by exercise, as the blowing up of fire into flame. Comp. 1 Thess. v. 19.

Αναζώω, (from same and ζάω) I make

to revive.

Αναθάλλω, (from same and θάλλω) I thrive or flourish again.

Αναθαρρέω, and ἀναθαρσέω, f. -ήσω, (from same and θάρσος) I resume courage, am reanimated.

Αναθαβρίνω, f. - τνω, (from same) I embolden again, give fresh hopes.

' Ανάθεμα, -ατος, τὸ, (from ἀνατίθημι) an

anathema; a person or thing separated or devoted to destruction, or accursed; a curse or execration.

' Αναθεματίζω, f. -ίσω, and Attic -ίω, p. ἀνατεθεμάτικα, p. pass. ἀνατεθεμάτισμαι, (from preced.) I bind by a curse or execra-

tion, curse, devote.
 'Αναθεωρέω, (ἀνὰ and Θεωρέω). I view, behold attentively; consider attentively, con-

template.

'Ανάθημα, -ατος, τὸ, (from ἀνατίθημι) a consecrated gift hung or laid up in a

temple.

'Āναθοςέω, and ἀναθόςω, a. 2. ἀνέθοςον, and excluding ε ἄνθοςον,—also ἀναθςόω, f. -ώσω, (ἀνὰ and βοςέω, or βόςω) I spring up, rebound.

'Aνάθεμμα, -ἄτος, τὸ, (ἀνὰ and βεμμα) catile, any thing reared up, a grown up cub.

'Αναθεώσηω, (ἀνὰ and Θεώσηω) I spring

up, awake.

'Αναθυμίασις, -εως, ή, (from same and Δυμιάω) vapour, incense, breath, soul.

' Αναιδεία, -ας, Ion. ἀναιδείη, -ης, ή, (from ຂໍ້ນaເປົ້າຮ) shamelessness, impudence; urgent seemingly shameless importunity, which will take no denial: Il. A', 149. ἀναιδείην ἐπιειμένε, " clothed with impudence as with a cloak." An address by Achilles to Agamemnon. "In an age of simplicity, and among a people as yet but imperfectly polished, the violent emotions of the mind seek only to gratify themselves, and angry persons finding violent and rude expressions most suited to that purpose, prefer them accordingly. It is not till a country has attained to a very high degree of refinement, that men learn to be angry with good manners, and to resent an affront with delicacy."-Cowper.

'Avaidn'y, (from next) impudently.

'Αναιδής, -έος, ό, ή, (from α and α ίδως) impudent.

Avaidas, (from preced.) impudently.

"Αναιμος, -ου, and ἀναίμων, -ονος, ό, ή, (from a and αξμα) having no blood, bloodless.

'Αναιμόσαςκος, -ου, ό, ή, (from same and σὰςξ) having flesh without blood.

'Aναιμωτεί, and άναμωτί, (from a and

aima) without blood.

'Αναίνομαι, imperf. ἀνηνόμην, a. 1. m. ἀνηνάμην, a. 1. infin. ἀνήνασθαι, (from a and αίνος) I refuse, reject, deny, repudiate.

'Αναίρεσις, -10ς, Attic -εως, ή, (from next) a lifting up, taking away, slaughter, murder.

' Αναιείω, (ἀνὰ and αίείω, see p. 73.) Itake up or away, abolish; take off, slay, murder.

'Aναισθάνομαι, f. ἀναισθήσομαι, (from same and αισθάνομαι) I perceive, feel.

'Aναισθησία, -ως, ή, (from a and αἴσθησις)

insensibility.

'Αναίσθητος, -ου, ό, ή, (from a and αἰσθάνομαι) without discernment, senseless.

'Aνωισθήτως, (from preced.) without sense

or feeling, stupidly.

Αναισιμόω, f. -ώσω, (from ἀνὰ and αἰσι-

μόω) I consume, spend.

'Aναίσσω, f. -ξω, (from same and ἀίσσω)

I rush up, rise, make to rise.

' Αναίσχυντος, -ου, ό, ή, (from a and αίσ-

χύνω) impudent, shameless.

'Aναίτιος, -ου, δ, ή, (from a and aiτία) innocent.

'Avaitius, (from preced.) innocently.

' Ανακαθαίςω, (ἀνὰ and καθαίςω) I cleanse up, cleanse thoroughly.

Avanabíζω, (ἀνὰ and καθίζω) I sit up.

'Ανακαινίζω, (ἀνὰ and καινίζω) I renew. 'Ανακαινόω, f. -ώσω, p. ἀνακεκαίτωκα, (from same and καινός) I renew.

'Aνακαίνωσις, -ιος, Attic -εως, ή, (from preced.) a renewing.

'Aνακαίω, (ἀνα and καίω) I burn up.

' Ανακαλέω, (ἀνὰ and καλέω) I call back,

call again, call to or upon.

'Aνακαλυπτήριον, -ου, τὸ, (from next) the day on which the bride unveiled herself after marriage, namely, the third day, John ii. 1. and see under γάμος: ἀνακαλυπτήρια, -ων, τὰ, gifts presented to the bride on being unveiled by the bridegroom.

'Ανακαλύπτω, (άνα and καλύπτω) I un-

veil.

'Aνακάμπτω, (ἀνὰ and κάμπτω) I bend back, bend back my course, return.

'Ανάκανθος, -ου, ό, ή, (from a and ακαν-

θω) without thorns, bristles, or fins.

'Ανακάπτω, (ἀνὰ and κάπτω) I swallow up.

'Aνάκειμαι, (ἀνὰ and κεῖμαι) I lie; lie down; recline, the posture anciently used in eating at table.

'Ανακεράννυμι, ἀνακεραννύω, ἀνακεράω, and ἀνακράω, (ἀνὰ and κεράννυμι) I mix

up, mix together, blend.

Ανακεφαλαιόω, (ἀνὰ and κεφαλαιόω) I reduce again under one head; mid. gather together again in one; pass. am summed up, am comprised.

'AνακεΦαλαίωσις, -εως, ή, (from preced.)

a recapitulation, summary.

'Aνακηκίω, (ἀνὰ and κηκίω) I leap or spring up, burst forth,

Ανακινδυνεύω, f. -εύσω, (ἀνὰ and κινδυνεύω) I expose myself again to danger.

'Aνάκλασις, -εως, ή, (from next) a bending or turning back, reflection, refraction.

'Ανακλάω, f. -ἄσω, (ἀνὰ and κλάω) I bend

back or break up, reflect.

' Ανακλίνω, (ἀνὰ and κλίνω) Ι lay down, make to recline, the ancient posture of eating; passive, lean sideways, am reclined; lean or lie supine. See ἀγκλῖνω. ἀνάκλἴσις, -ιος, Attic -εως, δ, (from pre-

ced.) a reclining.

Ανάκλἴτον, -ου, τὸ, (from same) a couch. 'Ανάκοινόω, (ἀνὰ and κοινόω) I communi-

Ανάκοιρανέω, f. -ήσω, (ἀνὰ and κοιρα-

νέω) I act as commander, marshal.

Ανακόλουθος, -ου, δ, ή, (from a and ακόλουθος) not consequent, not agreeing with what goes before.

Αυακομίδη, -ης, ή, (from next) a carry-

ing back, recovery of goods, return.

Ανάκομίζω, (ἀνὰ and κομίζω) I carry back or up, carry out or forth to burial; mid. carry myself up, recover.

'Ανακουτίζω, (ἀνα and κουτίζω) I dart or

spring up.

Ανάκοος, -ω, ό, ή, (Dor. for ἀνήκοος) disobedient.

Ανακόπτω, (ἀνὰ and κόπτω) I cut off, beat or drive back, hinder.

Ανακράζω, (ἀνὰ and κράζω) I cry out, shout.

Ανάκρεμάω, and ἀνακρεμάζω, f. -άσω, (ἀνὰ and κοεμάω) I hang up, keep in suspense, repose upon.

Ανακοίνω, (άνα and κοίνω) I examine, question; discern, judge, examine accurately or carefully; interrogate, inquire.

Ανάκεἴσις, -ιος, Attic -εως, ή, (from pre-

ced.) a judicial examination.

Ανακρούω, (ἀνὰ and κρούω) I beat, strike, applied to playing on a stringed instrument, and to dancing.

' Ανακτάομαι, (ἀνὰ and κτάομαι) Ι get

possession of again, recover.

'Ανάκτησις, -εως, ή, (from preced.) reco-

Ανάκτορον, -ου, τὸ, (from ἄναξ) a royal

palace, temple.

Ανακύκλησις, -εως, ή, and ἀνακυκλισμός, -οῦ, ὁ, (from ἀνὰ and κυκλέω) a revolution.

Ανακύκλωσις, -εως, ή, (from same and χυχλόω) a revolution.

Ανακύλιω, f. -ῖσω, (ἀνὰ and κυλίω) Iroll, roll upwards, roll back.

Ανάχυμβάλἴάζω, f. -άσω, (from same and

κύμβαλον) I tumble, overturn with great noise. Ανακύπτω, (ἀνὰ and κύπτω) I lift or raise up myself, look up.

Ανακωκύω, f. -ύσω, ($\dot{\alpha}$ να and κωκύω) I

lament aloud. 'Ανάκωλος, -ου, δ, ή, (from same and κωλου) very short.

'Avaxus, (from a and axus) diligently, carefully.

'Ανακωχέω, and ἀνακωχεύω, (from next) I restrain the motion of a ship, bring her to

'Ανακωχή, -ῆς, ή, (for ἀνοχή) restraint. cessation.

' Ανάλαμβάνω, (ἀνὰ and λαμβάνω) I take, take up, carry; receive back or again.

Αναλάμπω, (άνα and λάμπω) I shine

again, shine brightly.

Αυαλγής, -έως, and ἀυάλγητος, -ου, δ, ή, (from a and aλγος) free from grief, unfeeling, stupid.

Αυαλγησία, -ας, ή, (from same) insensi-

bility, stupidity.

Αυαλέγω, (ἀνὰ and λέγω) I gather up again, collect, assemble.

Ανάλημμα, -ατος, τὸ, (from ἀναλαμβά-

νω) height, high fortress.

Αναληπτέου, -ου, τὸ, (from same) that must be taken.

Aνάληψις, -ιος, Attic -εως, ή, (from same) a being taken up again, removal, retiring.

'Αναλίσκω, (from ανα and αλίσκω) I take

away, destroy, consume.

'Ανάλκεια, and άναλκία, -ας, ή, (from next) feebleness, cowardice.

"Αναλκις, -ιδος, ό, ή, (from a and άλκή) weak in body or in mind, feeble, timid, cow-

' Αναλλοίωτος, and ἀνάλλακτος, -ου, ό, ή, (from a and αλλοιόω, or αλλάσσω) unchangeable, not easily changed.

Ανάλλομαι, (from ἀνὰ and ἄλλομαι)

I spring, or jump up or back.

Αυαλογέω, f. -ήσω, (from same and λόyos) I am in proportion, am like.

'Aναλογία, -ας, ή, (from same) analogy,

proportion.

'Αναλογίζομαι, (ἀνὰ and λογίζομαι) Ι consider with myself accurately and distinctly, or again and again.

'Aναλογισμός, -οῦ, ὁ, (from same) reason-

ing, reflection, design, proportion.

Ανάλογος, -ου, ό, ή, (ἀνὰ and λόγος) analogous, proportionable, like.

Αναλόγως, (from preced.) proportionally. "Ανάλος, -ου, ό, ή, το -ου, (from a and $a\lambda_{5}$) without saltness, insipid.

'Αναλόω, (from ἀνὰ and ἀλόω, see ἀλίσ-

κω) I take away, destroy.

Αναλτος, -ου, ό, ή, (from a and αλω, or άλδω, or άλς) insatiable, unencreasing, unseasoned with salt.

'Ανάλυσις, -ιος, Attic -εως, ή, (from next) resolution of any thing into its principles; also loosing again, return, departure, disso-

'Ανάλοω, (ἀνὰ and λύω) I analyse; loose again, applied to the cable of a ship; return, depart.

'Ανάλωμα, -ατος, τὸ, and ἀνάλωσις, -ιος, Attic -εως, ή, (from ἀναλόω) consumption, destruction, expense.

'Αναμαιμαω, f. -ήσω, (ἀνὰ and μαιμάω)

I desire eagerly.

'Αναμάζευτος, -ου, ό, ή, (from a and äμαξα) impassable by a waggon or chariot.

'Αναμάςτητος, -ου, ό, ή, (from a and

άμαρτέω) without sin, innocent.

Αναμασάομαι, (ἀνὰ and μασάομαι) Ι

chew again, ruminate.

'Αναμάσσω, or -ττω, f. -ξω, (ἀνὰ and μάσσω) I wipe away, wash out, expiate. ᾿Ανάμᾶτος, -ου, ὁ, ἡ, (from a and νᾶμα)

having no stream.

' Αναμάχομαι, or -έομαι, f. -έσομαι, (ἀνὰ and μάχομαι) I fight again, renew the battle. 'Aναμένω, (ἀνα and μένω) I stand still,

wait for, wait, expect.

'Ανάμεσος, -ου, ό, ή, (ἀνὰ and μέσος) intermediate: ἀνάμεσον, in the middle, between. 'Ανάμεστος, -ου, ό, ή, (ἀνὰ and μεστός)

filled up. 'Αναμεστόω, f.-ώσω, (from preced.) I fillup.

'Αναμετρέω, f. -ήσω, (ἀνὰ and μετρέω) Ι

measure back or again. 'Αναμίγνυμι, and -γνύω, and -μίγω, f.

-ίξω,-and ἀναμίσγω, imperf. ἀνέμισγον; mid. and pass. ἀναμίγνυμαι, (ἀνὰ and μίγνυμι) I mix together, mix up, confuse.

Αναμιμνήσκω, (ἀνὰ and μιμνήσκω) Iput in mind again, remind; pass. I am put in mind again, recollect, remember.

Avault, and avauivoa, (from avauivυμι) in a mixed up manner, in disorder or confusion; also between.

Αυαμμένος, Ion. for ανημένος, clothed,

from ἀνάπτομαι.

'Αναμνάω, (ἀνὰ and μνάω) I remind; pass. call in mind again, remember.

'Ανάμνησις, -10ς, Attic -εως, ή, (from pre-

ced.) a commemoration, memorial.

'Αναμολύνω, f. - τνω, (άνα and μολύνω) Ι pollute again or completely.

'Αναμονή, -ης, ή, (from αναμένω) pa-

'Αναμορμύρω, Ιοπ. άναμορμυρέσκω, (άνά and μορμύρω) I boil up with great noise, roar, bellow.

'Αναμφίλεκτος, -ου, ό, ή, (from a and αμφίλεκτος) undoubted, unquestionable.

' Αναμφίλογος, -ου, ό, ή, (from a and aμ- $\varphi(\lambda \circ \gamma \circ \varsigma)$ the same.

'Αναμφισβήτητος, -ου, (from ανα and άμφισβητέω) undisputed, unquestionable.

'Αναμφισβητήτως, (from preced.) without controversy.

'Ανανδρία, -ας, ή, (from a and ἀνδρεία) unmanliness.

'Ανανδρος, -ου, ό, ή, (from a and ανήρ) unmanly.

'Aνάνδρως, (from preced.) in an unmanly

'Ανανεάζω, ἀνανεόω, f. -ώσω, and ἀνανεόομαι, (from ανα and νεόω) I renew, recall; pass. am renewed.

'Aνανέομαι, (from same and ἔω, sec εἶμι)

I go or come up or back.

Aνώνευσις, -ιος, Attic -εως, ή, (from next) a refusal, expressed by drawing back the head; respite, escape, perhaps on the supposition of shrinking back from evils.

'Aνανεύω, (ἀνὰ and νεύω) I draw back

the head, refuse.

'Ανανέωσις, -ιος, Attic -εως, ή, (from ανα-

νεόομαι) a renewing.

'Aνανήφω, (ἀνὰ and νήφω) I awake out of a drunken sleep and become sober.

Ανανταγώνιστος, -ου, ό, ή, (from a and άνταγώνιστος) having no rival, invincible.

'Aνάντης, -εος, ό, ἡ, (from ἀνὰ and ἀν-τάω) up-hill, steep, arduous: ἀνάντα, τὰ, poetic for ἀνάντεα, steep ascents, acclivi-

' Αυαυτίρρητος, -ου, ό, ή, (from α, αυτί, and δέω) not to be spoken against or contradicted, indisputable.

'Αναντιδρήτως, (from preced.) without

gainsaying.

'Αναντλέω, -ω, (from ἀνὰ and ἀντλέω) Ι exhaust, endure.

"Αναξ, -ακτος, ό, (perhaps from ἀνὰ) α king, sovereign, lord, master.

Αναξαίνω, f. - ανω, (ανα and ξαίνω) I comb up or again, tear up again; avaξαίνομαι, I grow sore again.

'Αναξηραίνω, (ἀνὰ and ξηραίνω) Ι dry

up, exhaust.

Αναξιοπαθέω, f. -ήσω, (from next and πάσχω) I suffer indignities, feel indignant.

'Aνάξιος, -ου, ό, ή, (from a and άξιος) unworthu.

'Aναξίως, (from preced.) unworthily, irreverently, in an unbecoming manner.

'Αναξιφόρμιγξ, -ιγγος, ό, ή, (from ανάσσω and Φόρμιγξ) ruling the lyre.

'Avaguels, -idos, n, (from ava and ovew)

breeches.

'Avaolysonov, they opened, imperf. for ανέωγον, or ήνοιγον, Ion. and poet. from άνοίγω.

'Αναπαγγέλλω, (from ανά, από, and

άγγέλλω) I bring word again.

Αναπαιδεύω, f. -εύσω, (ἀνὰ and παιδεύω) I instruct again.

'Aναπάλιν, (ἀνά and πάλιν) back again, on the contrary.

'Αναπάλλω, f. - ἄλῷ, a. 1. ἀνέπηλα, a. 2. ανέπαλου, αναπέπαλου, or αμπέπαλου, part. άμπεπαλών, (άνα and πάλλω) I brandish up, rouse by brandishing, excite,

'Ανάπαλος, or ἄμπαλος, -ου, ό, (from

preced.) a change of lot.

'Αναπάσσω, f. - ἄσω, (ανα and πάσσω) I sprinkle upon, shed, bestow liberally.

'Ανάπαυλα, -ης, ή, ἀνάπαυμα, -ατος, τὸ, and ἀνάπαυσις, -ιος, Attic -εως, ή, (from next) refreshment, rest.

'Aναπαύω, (ἀνὰ and παύω) I give rest again, quiet, recreate, refresh; mid. I rest,

rest myself, take my rest.

'Αναπείθω, (ἀνὰ and πείθω) I dissuade from a former, or persuade to a different, opinion.

' Αναπειράω, -ω, (ἀνὰ and πειράω) I prove,

try, endeavour.

'Αναπείρω, (ἀνὰ and πείρω) I pierce through.

'Αναπέμπω, (ἀνὰ and πέμπω) I send again or back again, remit.

'Αναπεπταμένος, -η, -ον, perf. pass. by sync. for αναπεπεταμένος, or αναπεπετασμένος, of next, spread out, opened, open.

' Αναπετάω, ἀναπετάζω, f. -ἄσω, p. ἀναπεπέτακα, and αναπέπτακα, pass. αναπέπταμαι, - ἀναπεταννύω, ἀναπετάννυμι, and ἀναπίτνημι, imperf. ἀνεπίτνημ, (ἀνὰ and πετάω) I stretch or spread out, throw open, lay open, open widely.

'Αναπέτω, f. -έσω, a. 2. ἀνέπεσον, (ἀνὰ

and πέτω) I fall or he back or down.

'Αναπήγυυμι, (ἀνά and πήγυυμι) I hang or fix up.

Αναπηδάω, and άναπηδύω, (άνα and

πηδάω) I leap or spring up.

'Ανάπηςος, -ου, ό, (ἀνὰ and πήςος) maimed. 'Αναπίμπλημι, infin. άναπιμπλάναι,mid. and pass. ἀναπίμπλαμαι, imperf. ἀνε-

πιμπλάμην, (ἀνὰ and πίμπλημι) I fill up. ' Αναπίπτω, ἀναπτόω, f. -ώσω, p. ἀναπέπτωπα, (ἀνὰ and πίπτω) I fall or lie back or down, recline in order to eat, bend back, become supine, am dejected, am remiss, pro-

crastinate.

'Αναπλάσσω, or -ττω, f. -άσω, (ἀνὰ and πλάσσω) I form again or anew, form,

'Aναπλέως, -ω, ό, ή, Ion, and Attic for ἀνάπλεος, -ου, (from same and πλέος) filled up, completely filled.

'Aναπλήθω, (ἀνα and πλήθω) I fill up or

' Αναπληρόω, -ω, (ἀνὰ and πληρόω). I fill, fill up, supply, complete, fulfil.

'Αναπλήρωσις, -ιος, Attic -εως, ή, (from preced.) accomplishment.

'Αναπλόω, and αναπλέω, f. -εύσω, (ανα and πλέω) I sail back or up, set sail.

'Ανάπνευσις, -εως, ή, (from ἀναπνέω) respiration, breathing, respite, rest.

'Ανάπνευστος, -ου, ό, ή, (from a and πνέω) unable to breathe, breathless.

'Αναπνέω, -ω, (ἀνὰ and πνέω) I draw breath again, have some respite,

'Aναπνοή, -ης, ή, (from preced.) breath.

'Αναπόδεικτος, -ου, ό, ή, (from α, ἀπὸ, and deixa) unproved, improbable.

'Αναποδίζω, (ἀνὰ and ποδίζω) I go back,

'Αναποδισμός, -οῦ, ό, (from preced.) a return.

'Αναποιέω, (ἀνὰ and ποιέω) I make up, prepare.

'Ανάποινος, -ου, ό, ή, (from a and ἀποινου)

without a price, unredeemed. 'Αναπολέω, f. -ήσω, and ἀναπολίζω, f. -ἴσω, (ἀνὰ and πολέω) I turn up again, cultivate again.

² Αναπολόγητος, -ου, ό, ή, (from a and ἀπολογέομαι) without excuse, inexcusable.

'Αναπράσσω, or -ττω, f. -ξω, (ἀνὰ and πεάσσω) I demand again, exact, recover.

'Αναπεήθω, f. -ήσω, a.l. part. ἀναπεήσας, (ἀνὰ and πεήθω) I burn or kindle up; used also for αναπλήθω, I fill up, cause to flow, pour out, shed.

'Aναπείω, f. -ισω, or αναπείζω, (ανα and πείω) I saw up, I cut off with a saw.

Αναπτερόω, (from same and πτερόν) I give wings to, cause to fly: αναπτερόομαι, I am on the wing, hover in uncertainty.

'Aναπτοέομαι, -ουμαι, (from same and πτοέω) I am in consternation.

'Ανάπτομαι, (pres. mid. of ἀνάπτω) Ι put back over myself, put on.

'Αναπτύσσω, f. -ξω, (ἀνὰ and πτύσσω) Ι

roll back, unroll, spread out.

'Aνάπτω, (from same and ἄπτω) I kindle, light, set on fire, fasten upon.

'Ανωπυνθάνομαι, and ἀναπύθομαι, (ἀνα and πυνθάνομαι) I inquire fully, hear a report, am informed.

'Ανάπυστος, -ου, δ, ή, (from same) fully

inquired into, heard, notorious.

Ανάπωσις, and ἀνάποσις, -εως, ἀνάπωτις, and dunwris, -idos, &, (from dod and wive) the drinking up or ebbing of the tide, the retiring of the deluge.

'Avagaignna's, Attic for aungnna's, (perf. part. of avacesa) having taken away or won

the prize.

Αναρθρος, -ου, ό, ή, (from a and ἄρθρον) disabled in limbs, without limb or joint; whence anarthrous or without the article.

'Αναριθμέω, f. -ήσω, (from ἀνὰ and ἀριθ-

μέω) I number up, review.

'Αναρίθωητος, ἀνάριθμος, and ἀναρίθμιος, -ου, ό, ή, (from a and ἀριθμέω) innumerable.

Ανάριστος, -ov, ό, ή, (from a and αρισ-TOV) not having dined, without a meal.

Auapitys, -ov, o, a sort of shell-fish.

"Αναρκτος, -ου, ό, ή, (from a and ἄςχω) unsubdued, independent.

'Ανάρμοστος, -ου, ό, ή, (from a and άρ-

μοστός) incongruous, discordant, unfit.

'Αναρπάζω, (from ἀνὰ and ἁρπάζω) Ι snatch up or away, rob; snatch away from,

'Ανάςπαστος, -ου, ό, ή, (from preced.)

snatched away.

'Αναβρέω, (from ἀνὰ and ρέω) I flow up, ascend.

' Αναβρήγυυμι, ἀναβρήγω, and ἀναβρήσσω, (from and phyvumi) I tear or rip up.

Αναβρίπτω, f. - ψω, a. l. ἀνέβριψω, and αυαρριπτέω, f. -ήσω, (from same and ρίπτω) I throw up.

Αναρροιβδέω, f. -ήσω, (from same and ροίζος) I swallow up or again with great

noise, ingulph.

'Αναβροφάω, or αναβροφέω, f. -ήσω, (from same and ροφέω) I swallow up or again, absorb.

'Ανάρρυσις, -εως, ή, (from next) the second day of the aπατούρια, so called because on that day sacrifices were offered to Jupiter in which it was usual to draw up the head of the victim.

'Αναβρύω, f. -ύσω, (from ἀνὰ and ἐρύω)

I turn up, draw back, deliver.

Αναβρωννύω, αναβρώννυμι, and αναβρόω, f. -ωσω, a. l. part. pass. αναβρωσθείς, (from same and ρωννύω) I recover my strength, become convalescent, become firm again in mind.

'Aνάgσιος, -ου, ό, (from a and ἄρω) un-

suitable, hostile, implacable.

'Αναςτάω, f. -ήσω, p. -ηκα, (from ἀνὰ and agraw). I hang upon, suspend, attach to: ἀναςτάομαι, I attach to myself, conciliate.

'Ανάρτυτος, -η, -ου, (from a and ἀρτύω)

unseasoned, unsavoury.

'Aναρύω, (ἀνὰ and ρύω) I draw up, pump water.

Aυαρχία, -ας, ή, Ion. -ίη, (from next)

want of government, anarchy.

Αναρχος, -ου, ό, ή, (from α and α exή) without a governor, insubordinate; without a beginning, eternal.

'Avaosia, (and and osia) I move or stir

up, inflame, shake up or off.

'Ανασκάπτω, (ἀνὰ and σκάπτω) I dig

'Ανασκευάζω, (ἀνὰ and σκευάζω) I subvert, destroy.

'Aνασκευή, -ης, ή, (from preced.) destruction, refutation.

'Ανασκιετάω, f. -ήσω, (ἀνὰ and σκιετάω)

I kick up, leap up.

'Ανασκολοπίζω, (ἀνὰ and σκολοπίζω) Ι lift up on the point of a stake, impale, crucify. 'Aνασπάω, (ἀνὰ and σπάω) I draw up or

back again, tear asunder.

"Avassa, -ns, n, (from avaž) a queen,

mistress.

'Aνάσσω, f. -ξω, (from same) I act as a king, reign, rule, command; guard, protect; avassoual, am under the power of a

'Aνάστα, rise, a. 2. imperat. for ἀνάστη-

θι, from ανίστημι.

'Aνασταδον, (from same) rising up.

'Ανάστἄσις, -ιος, Attic -εως, ή, (from same) a standing on the feet again or rising; resurrection.
'Ανώστἄτος, -ου, ό, ἡ, (from next) torn

up, disturbed. Αναστατόω, $-\tilde{\omega}$, (from $\tilde{\omega}$ νίστημι) I subvert, unsettle, excite, stir up to sedition.

' Ανασταυρόω, (ἀνὰ and σταυρόω) Ι crucify again or afresh; or simply I crucify. Αναστέλλω, (ἀνὰ and στέλλω) I send

back, restrain, remove.

'Αναστένω, ἀναστενάζω, and ἀναστενάχω, (ἀνὰ and στενάζω) I groan deeply.

'Ανάστημα, -ατος, τὸ, (from ἀνίστημι)

erection, height, substance.

'Αναστρατοπεδεύω, (άνὰ and στρατοπεδεύω) I move back my camp, return with my

'Αναστρέφω, (ἀνὰ and στρέφω) Ι overturn, turn back, return; mid. am conver-

sant, have my conversation.

'Aναστροφή, -ης, ή, (from preced.) con-

versation, behaviour, manner of life.
 'Ανασύςω, (ἀνὰ and σύςω) Ι draw up or

back, uncover.

'Ανασφάλλω, f. -ἄλῶ, a. l. ἀνέσφηλα, (ἀνὰ and σΦάλλω) I recover from a fall or a disease; I fall back again, relapse.

'Aνασχέο, imperat. 2. sing. a. 2. mid. Ion. for ἀνάσχου; ἀνασχών, a. 2. act. part. of ἀνασχέω, poet. ἀνασχέθω, also ἀνάσχημι. See 'Ανέχω.

'Ανασχετός, -ή, -ου, poet. ἀνσχετός, (from

preced.) tolerable.

'Ανασχίζω, f. -ἴσω, (ἀνὰ and σχίζω) Ι

cleave, rend or rip up.

'Ανασχοίμην, 1 sing. a. 2. opt. mid. aνασχόμενος, part. 2 a. mid. ἀνασχών, part. 2 a. active, from &véxw.

'Ανασώζω, (ἀνα and σώζω) I save, cause

to escape.

'Aνατάσσομαι, (from same and τάσσω) I compose, dispose.

'Aνατατικός, -n, -ον, (from same and τάσσω) extended, stretched out; vehement, threatening.

'Aνατείνω, f. -ενω, p. ἀνατέτακα, (ἀνα and τείνω) I stretch up, raise up, extend,

vaunt.

'Ανατέλλω, f. -τελῶ, p. ἀνατέταλκα, a. 1, ἀνετείλα, p. mid. ἀνατέτολα, (ἀνὰ and τέλλω,) I rise, spring, spring up; cause to rise.

'Ανατέμνω, (ἀνὰ and τέμνω) I cut up,

dissect.

'Aνατίθημι, (ἀνὰ and τίθημι) I put up, propose, dedicate, consecrate, explain, declare, communicate.

'Αυατιμάω, f. -ήσω, (ἀνὰ and τιμάω) Ι

raise the price, overvalue.

'Ανατιναγμός, -οῦ, ὁ, (from same and τινάσσω) a concussion, violent change or removal.

'Ανατλάω, and ἀνάτλημι, a. 2. ἀνέτλην, (from same and ταλάω) I bear up, endure to the end.

'Ανατολή, -ῆς, ἡ, (from p. mid. of ἀνατείλλω) the day-spring or dawn, rising of the sun, the east; also a branch, Zech. iii. 8. vi. 12.

'Aνατολικός, -η, -ον, (from preced.) east-

'Ανατομή, -ης, and ἀνατομία, -ας, ή, (from ἀνατέμνω) anatomy, dissection.

'Aνατομικός, -η, -ον, (from preced.) belonging to anatomy; ἀνατομικοί, dissecters, anatomists.

'Ανατρέπω, (ἀνὰ and τρέπω) I subvert, overturn, overthrow.

'Ανατρέφω, (ἀνὰ and τρέφω) I nurse,

bring up, educate.

'Aνατρέχω, (ἀνὰ and τρέχω) I run back, recur, ascend.

'Ανατροπή, -ῆς, ἡ, (from ἀνατρέπω) overthrow, ruin.

'Ανατροφη, -ης, η, (from ἀνατρέφω) education.

'Ανατυπόω, (ἀνὰ and τυπόω,) I make a likeness.

"Αναυδος, -ου, ό, ή, (from a and aὐδή) speechless.

'Aναυξής, -έος, ἄναυξος, and ἀναύξητος, -ου, ό, ή, (from same and αὔξω) unincreased, incapable of increasing.

"Āναυζος, -ου, ό, ή, (from same and αυζα) without a breeze; also, the name of a river

in Thessaly, a torrent.

'Αναύω, f. - ὑσω, a. l. ἀναύσα, part. ἀναϋξας, Dor. ἀναύσας, (from ἀνὰ and ἀύω) I shout, shriek.

'Aναφαίνω, (ἀνὰ and φαίνω) I show openly; pass. am shown or appear openly.

'Αναφαίρετος, -ου, ό, ή, (from a and a-

Φαίgετος) not liable to be taken away, or robbed of.

'Αναφάλαντος, -ου, ό, ή, (from ἀνὰ and φάλανθος) bald a little way back, bald in the forehead.

'Αναφαλάντωμα, -ατος, τὸ, and ἀναφαλαντίας, -ου, ὁ, (from same) baldness of the forehead.

'Αναφανδόν, or ἀναφανδά, (from ἀνα-

Φαίνω) openly, manifestly.

'Aναφέρω, (ἀνὰ and φέρω) I carry or bring up; bring up on the altar, offer sacrifices; bear sins, typically by sacrifices, really by imputation. In the LXX, when used in the first sense, it commonly answers to הביא to cause to come; in the 2d, to העלה to cause to ascend, i. e. in flame and smoke as a burnt-offering; and in the last sense, to איי to bear, and of to bear as a burden, bajulare, as in Isa, liii. 11, 12.—
καὶ τὰς ἀμαρτίας αὐτῶν αὐτὸς ἀνοίσει.—
καὶ αὐτὸς ἀμαρτίας ποιλῶν ἀνήνεγκε, and comp. 1 Pet. ii. 24. and Heb. ix. 28.

'Αναφεύγω, (ἀνὰ and φεύγω) I fly up,

escape.

'Avă ϕ n's, -\(\epsilon\)s, \(\delta\), \

'Αναφθέγγομαι, (ἀνὰ and φθέγγομαι) I speak loudly, exclaim, proclaim.

'Αναφθείς, a. l. part. pass. of ἀνάπτω.
'Αναφλέγω, (ἀνὰ and Φλέγω) I kindle

again, or kindle up.
'Αναφορά, -ᾶς, ἡ, (from ἀναφέρω) a bur-

den, offering, tax.
 'Αναφοφεύς, -έος, Attic -έως, ό, (from same)
a bearer, staff.

' Αναφεάσσω, or -άττω, (ἀνὰ and φεάτ-

τω) I stop again.

'Αναφουντίζω, (ἀνα and Φροντίζω) I revolve in my mind, deliberate, am anxious.

'Αναφύγη, -ης, ή, (from ἀναφεύγω) escape, refuge.

'Aναφυη, -ης, ή, (from ἀνὰ and φύω) a branch.

'Αναφυςάω, and ἀναφυςω, f. - ὕςῶ, p. ἀναπέφυςτα, (ἀνὰ and φυςάω) I mix up with, mix together, pollute, confound.

'Αναφυσάω, and ἀναφυσιάω, f. -ήσω, (ἀνὰ and φυσάω) I breathe or blow up, puff up, cause to swell; breathe forth, utter; breathe hard; pant.

'Αναφύσημα, -ατος, τὸ, ἀναφύσησις, -εως, ή, (from preced.) blowing, panting, puffing,

bursting forth.

'Ανάφυω, (ἀνὰ and φύω) I spring up or again.

'Aναφωνέω, -ω, (ἀνὰ and φωνέω) I cry or sound out aloud.

'Αναχάζω, and ἀναχάζομαι, (ἀνὰ and κάζω) I retire, draw back.

'Αναχαίνω, f. - ανω, a. 2. ανέχανον, and άναχάσκω, (ἀνὰ and χαίνω) I open the jaws widely, gape.

'Αναχαιτίζω, f. -ζοω, (from same and χαίτη) I raise the mane, become unruly.

'Αναχέω, and ἀναχεύω, (ἀνὰ and χέω) Ι pour upon, infuse; ἀναχέομαι, I am poured out, flow.

'Aνάχυσις, -ιος, Attic -εως, ή, (from same and χέω) a profusion, gulf, sink or pool.

'Αναχωρέω, -ω, (ἀνὰ and χωρέω) I go back again, return, depart, withdraw, retire.

'Αναχώρησις, -εως, ή, (from preced.) re-

turn, departure.

'Aνάψυξις, -ιος, Attic -εως, ή, (from next) a refrigeration, refreshing or being refresh-

'Aναψύχω, (ἀνὰ and ψύχω) I cool again,

refrigerate; refresh, relieve.

Ανδάνω, imperf. ηνδάνου or έηνδάνου, from ἀδέω, (See page 70.) has ἀδήσω, p. mid. noa, Attic šada.

'Ανδεῖσθαι, poet. for ἀναδεῖσθαι, to be crowned. So ανδησάμενος for αναδησάμε-

νος, from αναδέω.

Aνδεμα, -ατος, τὸ, poet. for ἀνάδεμα, or ἀναδέσμη, a string, bandage, fillet.

Aνδηρον, -ου, τὸ, a mound, ridge, dam. 'Aνδίκτης, poet. for ἀναδίκτης, (from aνa and δίκω) a sort of net, or snare.

'Aνδιχα, (from same and δίχα) asunder,

in two pieces, or ways.

'Ανδραγαθέω, (from ἀνήρ and ἀγαθός) I

act valiantly.

' Ανδραγάθημα, -ατος, τὸ, (from preced.) a manly or valiant deed.

'Aνδεαγαθία, -ας, ή, (from same) manliness, valour.

'Ανδεάγεια, -ων, τα, (from ανής and αyea) spoils taken from a man.

Ανδραγχος, -ου, ό, ή, (from same and äγχω) one who strangles men.

Ανδεάκως, (from ἀνηε) man by man.

'Ανδεαποδίζω, f. -ίσω, and ἀνδεαποδίζομαι, (from same and ποῦς) I put a man under my feet, treat men as cattle, See Psal. viii. 6—8. enslave, treat as a slave. ανδραποδιεύνται, 3 pl. ind. f. 1. mid. for ανδεαποδιούνται, Attic for ανδεαποδίσου-

'Ανδραπόδισις, -εως, ή, and άνδραποδισμος, -ου, ό, (from preced.) the stealing or enslaving of men, making men slaves.

'Ανδεαποδιστής, -ου, ό, (from same) a man-stealer, one who steals men to make them slaves or sell them into slavery. 1 Tim. i. 10. and comp. Exod. xxi, 16. Deut. xxiv. 7.

'Ανδραποδοκάπηλος, -ου, ό, (from next and κάπηλος) a slave-dealer, bawd.

' Ανδράποδον, -ου, το, and ἀνδραπόδης, -εος, o, ή, (from ἀνής and πους) a person put under the feet of another, a slave, a servile, mean person.

'Aνδοαχθής, -έος, ό, ή, (from same and äχθος) loading a man, as much as a man can

lift or carry.

Ανδράχνη, -ης, ή, purslane.

'Ανδρεία, and άνδρτα, -ας, ή, and άνδρείov, (from avne) manliness, fortitude.

'Audesios, and audesios, -a, -ou, (from

same) manly, brave.

'Ανδοειοφόντης, -ου, ό, (from same and φένω) a manslayer, homicide.

'Aνδρείως, (from ἀνηρ) in a manly manner.

Αυδρία, the same as ἀνδρεία.

'Ανδειαντοποιός, -οῦ, ό, (from next and ποιέω) a statuary.

'Ανδριώς, -άντος, ή, (from ἀνής) an image

of a man, a statue.

'Ανδείζομαι, f. -ίσομαι, p. ήνδεισμαι, (from same) I arrive at manhood; behave or acquit myself like a man, Jer. ii. 25.

'Aνδεϊκός, -η, -ον, (from same) manly. 'Ανδείου, and ἀνδεάειου, -ου, τὸ, (from same) a little man.

'Aνδριστὶ, (from same) after the manner

of men. 'Ανδροβρώς, -ῶτος, ἀνδρόβρωτος, and ἀν-(from same and βρόω) devouring men, a cannibal.

'Ανδρογόνος, -ου, ή, (from same and γεί-

νομαι) male-bearing.

Aνδοόγυνος, -ου, ο, (from same and γυνή) a hermaphrodite, catamite, effeminate, also

delicate feeble person.
 'Ανδοοδάμα, Dor. for ἀνδοοδάμη, -ης, ή, (from ἀνης and δαμάω) a wife who subdues

her husband.

Αυδροδάμας, -αυτος, and ἀυδροδάμος, -η,

-ov, (from same) a subduer of men.

Ανδροκμής, -ῆτος, and ἀνδρόκμητος, -ου, ό, ή, (from ἀνής and κάμνω) fatiguing or harassing men.

Ανδροκτασία, -ας, ή, (from same and

κτείνω) a slaughter of men.

Αυδοολογία, -ας, ή, (from same and λέγω) a reckoning man by man, a mus-

' Ανδρόμεος, -έα, -εον, (from ανήρ) manlike, human.

Ανδεόομαι, (from same) I become a man. Aνδρος, gen. sing. of ανήρ.

'Ανδρόσφιγέ, -ιγγος, ό, (from ανής and σφίγξ) a statue, representing a man and a sphinx.

Ανδροφαγέω, (from same and φάγω) Ι

eat human flesh.

Ανδροφόνος, -ου, ό, (from same and φόνος) a man-slayer, murderer.

' Ανδρόω, ω, f. -ώσω, (from ἀνης) I render

'Ανδρύνω, and ἀνδρύνομαι, (from same) I grow up to manhood.

Ανδρώδης, -εος, -ους, ό, ή, (from same)

'Aνδρωδως, (from same) manfully.

' Ανδρών, ἀνδρεών, and ἀνδρειών, -ωνος, ό, (from same) a hall for men.

'Ausysiew, f. -sew, (from dud and sysiew)

Αυέγκλητος, -ου, ό, ή, (from α and έγκαλέω) not to be blamed, blameless, irreproachable.

'Ανέδην, (from ἀνίημι) loosely, freely, pro-

fusely, with impunity.

Ανεέργω, and ἀνείργω, f. -ξω, (from ἀνα and εἴεγω) I force back, keep off, restrain.

' Ανέζω, or ἀνέω, f. -έσω, a. l. part. ἀνεσας, I set down, put upon.

Avénna, 1 aor. of avingui.

' Ανεθέλητος, -ου, ό, ή, (from a and ἐθέλω) unwilling, unwelcome.

'Ανειλέω, f. -ήσω, and ἀνειλίσσω, (from ανα and είλίσσω) I roll back, unroll, spread

Ausidou, -es, -e, I took up or away, a. 2. ind. act. - aueidopenu, a. 2 mid. of avai-

"Aveimi, 3 plur. avéasi, for aveisi, (from

aν and εiμl) I am in or upon.

Ανείμων, -ονος, ό, ή, (from a and είμα)

unclothed, ill-clothed.

"Ayeiv, Ion. for avvieiv, to bring to an end, from ἀνύω.

Aνείρω, (from ἀνὰ and εἴρω) I bind up or

' Ανείω, ανίω, - ανεέω, ανέεμι, ανειμι, infin. aueivai, or auievai, imperf. auniou, a. 2. act. part. ἀνιών, -όντος, (from ἀνὰ and εἶμι) I go up, back, or to; ἀνέομαι, ἀνίεμαι, and aveimas, I give up, back, or to; give myself up; permit, reserve, remit, relax.

Ανείω, ἀνέω, or ἀνήω, poet. Ion. or Attic for ava, 1 sing. a. 2. sub. act. from avi-

'Ανέκαθεν, (from ἀνὰ and ἐκὰς) from above, from one's ancestors, from the begin-

Avenas, (from same) above, at a distance,

far off.

' Ανεκδιήγητος, -ου, ό, ή, (from a and έκδιηγέομαι) not to be fully or adequately expressed or uttered, inexpressible, unutterable, ineffable.

Ανεκλάλητος, -ου, ό, ή, (from same and

ἐκλαλέω) unutterable, inexpressible.

Ανέκλειπτος, -ου, δ , $\hat{\eta}$, (from same and ἐκλείπω) which faileth not, never failing, unfailing.

'Aνεκλιπής, -έος, ό, ή, (from same) unfailing, inexhaustible.

Ανέκπληκτος, -ου, ό, ή, (from a and έκπληκτός) not astonished, undaunted.

Ανεππλήπτως, (from same) intrepidly. 'Ανεκτός, -η, -ον, (from ἀνέχω) tolera-

' Ανελεημόνως, (from ἀνελεήμων) unmerci-

'Aνελεημοσύνη, -ης, ή, (from next) unmer-

cifulness. ' Ανελεήμων, -0νος, ό, ή, (from a and έλε-

ήμων) unmerciful.

Ανελεύθερος, -ου, ό, ή, (from same and έλεύθερος) illiberal.

Ανελεύθω, (from ανα and έλεύθω) I go up, obsolete; whence a. 2. ἀνῆλθον. ἔεχομαι.

Ανέλκω, f. -ξω, or ἀνελκύω, f. -ύσω, ανέλκομαι, (from same and έλκω) I draw up or back, bend, raise.

' Ανελπίζω, f. -ίσω, (from α and ἐλπίζω) I

despair.

Αυελφιστία, -ας, ή, (from next) despair. ' Ανελπιστίς, -ίδος, and ἀνέλπιστος, -ου, ό, ή, (from a and έλπίς) hopeless, contrary to expectation.

Ανελπίστως, (from same) beyond hope. 'Aνέλω, (from ἀνὰ and ἔλω) I take up, away or off, obsolete; whence a. 2. dueiλου, a. 2. mid. ἀνειλόμην. See αίζέω and

Ανελών, (2 aor. part. of άναιρέω) taking

away.

Ανεμέσητος, -ου, ό, ή, (from a and νεμεσάω) one with whom we cannot be angry, faultless, praiseworthy.

' Ανεμέω, -ω, f. -έσω, p. -εκα, (from ἀνα and

ἐμέω) I vomit up again.

Ανεμίζομαι, (from next) I am driven by the wind.

"Aνεμος, -ου, δ, (from &ω) the wind, breath,

'Ανεμοσκέπης, -εος, δ, ή, (from preced. and σκέπω) covering from the wind.

Αυεμοσφάς αγος, -ου, ό, ή, (from same and σφάραγος) resounding with the wind.

Ανεμοτραφής, and άνεμοτρεφής, -έος, ό, ή, (from same and τεέφω) nourished by the wind, hardy.

' Ανεμότροπος, -ου, δ, ή, (from same and τρέπω) turned with the wind, volatile.

Αυεμοφθορία, -ας, ή, (from preced. and Φθείρω) blasting.

Ανεμόφθορος, -ου, δ , η , (from same) blasted.

' Ανεμπόδιστος, -ου, ό, ή, (from a and έμπο- $\delta(\zeta\omega)$ not hindered.

Αυεριποδίστως, (from preced.) without im pediment.

' Ανεμώλιος, -ου, ό, ή, (from ἀνεμος) like wind, vain, futile, false.

Αυεμώνη, -ης, ή, (from same) the wind-

flower, anemone.

Αυευδεής, -έος, ό, ή, (from α and έυδεής) not wanting any thing, sufficient in oneself.

Ανένδεκτος, ό, ή, τὸ-ον, (from a and ένδέχομαι) not to be admitted, impossible.

Ανενέγκω, see Φέρω, (from ἀνὰ and ἐνέγ-

xw) I bring back or up, offer, bear.

Ανενέχω, (from ἀνὰ and ἐνέχω) ἀνενηνοχυία, p. mid. Attic part. fem. see under φέρω, same as the preceding.

Ανενόχλητος, -ου, ό, ἡ, (from α and ἐνοχ-

λέω) undisturbed, quiet.

Ανεξάλειπτος, -ου, ό, ή, (from a and

έξαλείΦω) indelible.

Ανεξέλεγκτος, -ου, δ , $\hat{\eta}$, (from α and έξελέγχω) that cannot be convinced, or reproved; that cannot be convicted; undiscovered, unsearchable.

Ανεξερεύνητος, -ου, δ, ή, τὸ -ον, (from a

and ἐξερευνάω) unsearchable.

Ανεξέταστος, -ου, ό, ή, (from a and ἐξετάζω) unexamined, untried: ἀνεξετάστως, without examination or inquiry.

Ανεξικακία, -ας, ή, (from next) patience. 'Ανεξίκακος, -ου, ό, ἡ, (from ἀνέχομαι and zazòs) enduring evil, patient, forbearing.

Ανεξιχνίαστος, -ου, ό, ή, τὸ-ον, (from a and ἐξιχνιάζω) not to be traced out, untraceable.

Aνέξοδος, -ου, ό, ή, (from α and έξοδος) not

having a way out, impervious.

Ανεπαίσθητος, -ου, ό, ή, (from α and έπαισθάνομαι) not perceived or felt, not per-

Ανεπαίσχυντος, -ου, δ, ή, (from α and $\hat{\epsilon}\pi$ αισχύνομαι) not ashamed or that needeth not to be ashamed.

Ανεπάλμενος, poet. for ἀνεφαλλόμενος, from ἀνεφάλλομαι, I leap back, from ἀνα, $\dot{\epsilon}\pi l$, and $\ddot{\alpha}\lambda\lambda\rho\mu\alpha i$.

Ανέπαλτο, he leapt back, 3. sing. aor. 1. ind. mid. by sync. and Dor. of the same,

for αυεφήλατο.

Ανεπανόςθωτος, -ου, ό, ή, (from α, ἐπὶ, and ἀνορθόω) not rectified, that cannot be rectified, incorrigible.

Ανεπαχθώς, (from α and ἐπαχθης) with-

out grudge or hatred.

Ανεπηρέαστος, -ου, ό, ή, (from a and έπηesάζω) not cursed, inoffensive.

Αυεπίβάτος, -ου, ό, ή, (from a and ἐπι-

βαίνω) not to be mounted upon.

Ανεπιβουλευτός, -οῦ, ό, ή, (from a and ἐπιβουλεύω) not plotting against, not plotted

Ανεπίγεἄφος, -ου, ό, ή, (from α and $\epsilon \pi \iota$ γεαφή) not having on it an inscription.

' Ανεπικαλύπτως, (from a and ἐπικαλύπτω) not covertly, nakedly, openly.

Ανεπικωλύτως, (from α, ἐπὶ, and κωλύω)

without prohibition, freely.

Αυεπίληπτος, -ου, ό, ή, (from a and ἐπίληπτος) unblameable.

Αυεπίμικτος, -ου, ό, ή, (from α and $\hat{\epsilon}\pi$ ίμικτος) not mixed with, unsociable.

Ανεπινόητος, -ου, δ, ή, (from α and $\hat{\epsilon}$ πινοέ ω)

unobserved, unforeseen.

Ανεπίζεστος, -ου, ό, ή, (from α and ἐπιξέω)

unpolished, unfinished.

Ανεπίδρεκτος, -ου, ό, ή, (from α, ἐπί, and ρέζω) not yet purified or consecrated by sacrifice.

Ανεπιστήμων, -ονος, δ, ή, (from a and

ἐπιστήμων) unskilful.

'Ανεπιστρέ $\varphi \omega$, (from lpha and ἐπιστρέ $\varphi \omega$) Iturn away, avert, turn not back upon.

'Ανεπιστρόφως, (from preced.) without

turning back upon, heedlessly.

Αυεπιτήδειος, Ion. ἀνεπιτήδεος, -ου, ό, ή, (from α and ἐπιτήδειος) unfit, unqualified.

Ausmiphovos, -ov, o, in, (from α , in, and Φθόνος) not liable to envy, not exposed to envy. Ανέςαστος, -ου, ό, ή, (from a and ἐςάω)

not levely, not susceptible of leve.

Αυέργω, see ἀνεέργω.

' Ανερέπτω, ἀνερείπτω, and ἀνερείπτομαι, f. - Ju, and f. mid. - Jouan a. 1 mid. dungerψάμην, (from ἀνὰ and ἐρείπω) I snatch up, convey away, steal.

'Ανερευνάω, (from ἀνὰ and ἐρευνάω) I

search thoroughly, scrutinize.

Ανερμάτιστος, -ου, ό, ή, (from a and έρμα)

without ballast, unstable, voluble.

Ανέρχομαι, (from ἀνὰ and ἔρχομαι) I go

up.
"Ανεσις, -ιος, Attic -εως, ἡ, (from ἀνίημι) liberty; remission or relaxation from confinement, uneasiness, expense or trouble; ease, rest, forgiveness.

Ανέστιος, -ου, ό, ή, (from a and έστία) hav-

ing no home or hearth, a wanderer.

Ανετάζω, (from ἀνὰ and ἐτάζω) I examine strictly, or by torture.

"Ανετος, -ου, ό, ή, (from ἀνίημι) relaxed, free, loose; ἀνέτως, loosely, remissly.

"Avev, without, not with, far from.

' Ανευάζω, f. -άσω, (from ἀνὰ and εὐάζω) Icry up Evius, celebrate Bacchus.

Aνευθεν, (from žvεν) without, at a distance from.

'Ανεύθετος, -ου, ό, ή, (from a and εὔθετος) inconvenient.

Ανεύθυνος, -ου, ό, ή, (from a and εὐθύνω) not accountable; ἀνευθῦνως, without respon-

'Ανεύρετος, -ου, ό, ή, (from next) undiscovered, undiscoverable.

'Ανευρίσκω, and ἀνευρέω, f. -έσω, or -ήσω, a. 2. dveveov, (from dvo and evelouw) I find,

find out by diligent seeking.

Αυευφημέω, -ω, f. -ήσω, and ωνευφωνέω, f. -ήσω, (from ἀνὰ, or also from α and εὐΦημέω or εὐφωνέω) I lament, without using ill-boding terms, in a becoming and guarded man-

Ανέφελος, or ἀννέφελος, -ου, ό, ή, (from a

and ve@énn) cloudless.

' Ανέφικτος, -ου, ό, ή, (from a and έφικτὸς)

incomprehensible, unattainable.

' Ανέχω, (ἀνὰ and ἔχω) I hold back, restrain, hold up; mid. I bear, bear up, emerge, bear with, suffer, forgive.

'Ave Viòs, -ov, o, a cousin-german or

nephew.

Ανέψυχθεν, for ἀνεψύχθησαν, 3 pl. a. 1.

ind. pass. of ἀναψύχω.

Ανέωγα, ανεωγμένος, ανέωξα, ανεώχθην,

see ἀνοίγω. "Ανεως, -ω, ό, ή, Attic nom. pl. ἄνεω, (from

α and ανω) silent, dumb.

Aνηβάω, -ω, f. -ήσω, (from ἀνὰ and ήβη)I grow up to manhood, grow young again.

Ανηγέομαι, (from ἀνὰ and ἡγέομαι) Itell again, relate.

Aundãs, (from α and $\dot{\eta}\delta\dot{\nu}_{5}$) unpleasantly.

"Aνηθον, -ου, τὸ, anise or dill.

Ανήκεστος, -ου, ό, ή, (from a and ακέομαι) incurable.

'Ανήποος, -ου, ό, ή, (from a and ἀπούω)

disobedient.

' Ανηκουστέω, f. -ήσω, (from a and ἀκούω) I refuse to listen to, or comply with, dis-

Ανήπουστος, -ου, ό, ή, (from same) not listened to, not to be listened to; not listen-

ing to, stubborn.

Aνήκω, (from ἀνὰ and ήκω) I come up, come to; appertain, belong to; ἀνήκει, it appertaineth, it becometh, it is fit.

Ανήλατος, -ου, ό, ή, (from a and ἐλαύνω)

unmoved.

Ανήμελκτος, -ου, δ, ή, (from a and ἀμέλyw) unmilked.

Ανήμερος, -ου, ό, ή, (from a and ήμερος) not mild, fierce.

Ανήνοθε, see ἀνθέω.

' Ανήνυστος, or ἀνήνϋτος, -ου, δ, ή, (from and ἀνύω) which cannot be accomplished, which cannot be ended, or finished.

Ανής, ἀνέζος, cont. ἀνδεός, man, a man,

a husband.

Ανηρείψαντο, 3 pl. 1 aor. mid. of άνε-

Ανήφοτος, -ου, ό, ή, (from α and $\dot{\alpha}$ $\dot{\varphi}$ $\dot{\varphi}$ $\dot{\varphi}$ unploughed, untilted.

 $A\nu\theta$, (for $d\nu\tau l$, which see) before a word beginning with an aspirated vowel.

' Ανθέλκω, f. -ξω, (from ἀντί and ἔλκω) Idraw against.

Ανθέμιον, -ου, τὸ (from ἄνθος) the herb

gith; an ornament.

"Ανθεμος, -ου, ό, ή, ανθέμιος, -α, -ου, and ανθεμόεις, -εσσα, -εν, (from same) flowery; άνθεμον, -ου, τὸ, a flower.

Ανθέξομαι, 1 fut. mid. of ἀντέχομαι. 'Aνθερεών, -ωνος, ό, (from ἀνθος) the chin,

the beard.

Αυθέριξ, -ικος, αυθέρϊκος, -ου, ό, άνθερίκη, -ης, ή, (from &θη) an ear of corn, the stalk of the ear; albucum, a kind of white daffodil, the stem of the daffodil.

Αυθέω, f. -ήσω, a. 1. ήνθησα, p. mid. ήνθα, Att. άνηνθα, and ανήνοθα, -ας, -ε, (from same) I flourish, bloom; it is used for blood gently oozing from a wound as a flower gradually unfolds to the eye: ἀνθεῦσι, 3 pl. pres. ind. act. or dat. pl. pres. part. Dor. for ἀνθοῦσι, and this for ἀνθέουσι,—ἀνθέῦσαν, Dor. for ἀνθοῦσαν, acc. sing. fem. pres. part.

' Ανθηδών, -όνος, ή, (from ἀνθος, and ἔδω) α

Αυθηρός, -ρά, -ρόν, άνθινός, and άνθεινός, -n, -ον, (from ἀνθος) adorned with flowers, florid, in full bloom.

Aνθίζω, f. - ἴσω, (from same) I cause to

flourish, adorn with flowers.

Αυθίστημι, (ἀντί and ιστημι) I stand against, resist.

Αυθοβάφος, -ου, δ, (from ἄνθος and βάπ-

 $\tau\omega$) a dyer of florid colours.

 $A\nu\theta$ οδόχος, -ου, δ, (from same and δέχομαι,) a flower-basket.

Αυθολογέω, (from same and λέγω) Ι

gather or cull flowers.

Αυθομολογέω, (ἀντὶ and ὁμολογέω) Ι confess, praise, give thanks or acknowledge in turn or in answering to another, Ezra iii. 11. Luke ii. 38.

Ανθομολόγησις, -ιος, Attic -εως, ή, (from

preced.) confession, thanksgiving.

"Ανθος, -εος, -ους, τὸ, a flower, blossom, bud.

'Ανθεακεύς, -έος, or -έως, ό, (from ἀνθεαξ) a maker of charcoal.

Ανθεακία, -ας, ή, (from next) a heap or

fire of live coals. Ανθεαξ, - ἄκος, ό, a burning or live coal; a carbuncle, a jewel so called from shining in the dark like a live coal.

Aνθεήνη, -ης, ή, a wasp, a hornet.

' Ανθεωπάρεσκος, -ου, δ, ή, (from ἄνθεωπος

and ἀξέσκω) a man-pleaser.

' Ανθρώπειος, -α, -ον, Ion. ἀνθρωπήϊος, and ανθεωπίνος, -η, -ον, (from ανθεωπος) hu-

Ανθοωπία, -ας, η, (from same) humanity. Ανθεωπίζω, (from same) I act, or live as a man; ἀνθοωπίζομαι, I become man, become incarnate, as Christ did, whence by the Greeks he is said to have been ἀνθοωπισθείς.

'Ανθρωπϊκός, -η, -ον, (from same) like, suitable, to man; ἀνθρωπϊκῶς, conformably

to human nature, manlike.

'Ανθρωπόγλωττος, -ου, ό, ή, (from same and γλωσσω) speaking with a human tongue.

Ανθοωποειδής, -έος, ό, ή, (from same and είδος) having a human form or appearance.

'Aνθρωποθυσία, -ας, ή, (from same and

Aύω) a human sacrifice.

'Ανθεωποκτόνος, -ου, δ, ή, (from same and

2τείνω) a man-slayer, murderer.

"Ανθεωπος, -ου, ό, (from ἀνω ἀθρεῖν τῆ ἄπι, looking upwards with his countenance, or ἄνω τεξπειν ὅπα, turning his view upwards) man, a man. Acts xviii. 13. and 1 Tim. ii. 5. and comp. verses 4, 6.

'Ανθεωποφάγος, -ου, ό, ή, (from preced.

and Páyw) a man-eater.

' Ανθρωποφύης, -έος, ό, ή, (from same and

φύω) having the nature of man.

'Aνθυπατεύω, (from next) I am proconsul, have proconsular authority; Acts xviii.

'Ανθύπατος, -ου, ὁ, (from ἀντὶ and ὅπατος, cont. for ὑπότατος, highest, super. of ὅπος, high, see p. 113.) a proconsul, person sent by the Senate and People as governor into a Roman province with consular power, which, however, was diminished by the Emperors.

' Αυθυφαιρέω, (from ἀντὶ and ὑφαιρέω) Ι

take away, subtract.

'Aνθ ων, (from ἀντὶ and ος, η, ο,) in return for which, wherefore.

Avīa, or מיזעה, -as, ή, (אניה) grief, sor-

row, toil, trouble.

'Ανιᾶρὸς, -ρὰ, -ρὸν, or ἀνιηρὸς, (from same) grievous, vexatious, irksome, sad.

'Ανίῶτος, -ου, ό, ή, τὸ -ου, (from a and iáo-

uai) incurable.

'Aνιάτρευτος, -ου, ό, ή, (from same) uncured, incurable.

'Ανίαχος, -ου, ό, ή, (from ἀνὰ and ἰαχέω)

clamorous. ἀνιᾶχω, (from same) I exclaim, shout,

'Ανιάω, -ω, f. -ήσω, a. l part. pass. ἀνιηθείς, and ἀνιάζω, f. -ἄσω, (from ἀνία) I affect with grief, pain, or trouble; I feel grief, pain or trouble; I fret, repent, am anxious.

'Aνιδεωτί, (from a and ίδεως) without

sweat, or labour.

'Aνίδοωτος, -ου, ό, (from same) one who is

not caused to sweat.

' Ανιεζόω, f. -ώσω, p. -ωκα, (from ἀνὰ and lεζὸς) I consecrate, devote.

'Aνίημι, imperf. ἀνίην, part. ἀνιεὶς, -εῖσα, -ἐν, infin. ἀνίεναι,—also ἀνιέω and ἀνέω, f. ἀνήσω, p. ἀνεῖκα, a. l. ἀνήπα, and ἀνέηκα, a. 2. ἀνῆν, subjunct. ἀνῶ, Heb. xiii. 5. comp. Deut. xxxi. 6. part. ἀνεἰς, -εῖσα, -ἐν, imperat. ἀνες, aor. 1. pass. ἀνέθην, perf. part. pass. ἀνειμένος, (from same and ἔημι) I send up or back, remit, loosen, unloose, dismiss, let alone, forbear, leave, send forth, cause to grow.

'Avingos, see aviagos.

'Avina, Dor. for hvina, when.

'Aνίκατος, Dor. for 'Ανίκητος, -ου, ό, ή, (from a and νικάω) invincible.

'Ανίλεως, ω, ὁ, ἡ, (from α and ἵλεως)

without mercy.

'Aνιμάω, f. -ήσω, (from ἀνὰ and ἰμάω) I draw up as water out of a deep well.

Ανίον, -ου, τὸ, Dor. for ἡνίον, or ἡνία, α

rein.

'Aνίοντα, a. 2. part. mas. 'Ανιούσαν, fem. returning, from ἄνειμι.

'Aντος, -ου, ό, ή, (from ἀνία) mournful. 'Ανίοχος, Dor. for ἡνίοχος, a charioteer.

"Api $\pi\pi_{05}$, -ov, δ , $\dot{\eta}$, (from α and $\pi\pi_{05}$) without a horse.

'Ανίπτάμαι, and ἀνάπτημι, a. 2. ἀνέπτην, (from ἀνὰ and πετάω) I fly up or away.

' Ανιπτόπους, -οδος, ό, ή, (from preced.

and $\pi \circ \tilde{v}_5$) having unwashed feet.

"Aνιπτος, -ου, ό, ή, (from α and νίπτω) unwashen.

"Ανισον, or ἄννισον, -ου, τὸ, anise.

" Ανίστημα, f. ἀναστήσο, p. ἀνέστηπα, a. 1. ἀνέστησα, a. 2. ἀνέστησ, imperat. ἀνάστα, and ἀνάστηθι, subjunct. ἀνάστα, infinit. ἀναστήναι, part. ἀναστάς, -άσα, -άν, ' Ανίστάμαι, infinit. ἀνίστασθαι, (from ἀνὰ and ἴστημι) I stand up or again; rise from a sitting or recumbent posture; rise from the dead; rise, rise up, appear, begin to act; I raise, cause to arise from the dead; I raise up, cause to appear; subvert, overthrow.

'Ανίσχυς, -νος, ό, ή, (from a and ἰσχυς)

without strength.

'Ανίσχω, pres. imperat. mid. ἀνίσχου, Ion. ἀνίσχεο, (from ἀνὰ and ἴσχω, for ἔχω) I lift, or hold up; mid. I lift myself up,

'Ανιχνεύω, f. -εύσω, (from ἀνὰ and ἰχνεύω)

I trace up, or back, thoroughly investi-

gate.

"Αννειν, poet. for ἀνειν, or ἀνύειν, pres. infinit. act. (from ἄνω, or ἀνύω) to bring to an end, perfect.

'Appeital, for apavestal, 3 sing. pres.

from ανανέομαι.

'Ανυέφελος, poet. for ἀνέφελος, (from α and υεφέλη) cloudless.

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'Aνοδία, -ας, ή, (from a and όδὸς,) a place where there is no proper road.

"Avodos, -ov, h, (from ava and odos) a

way leading upwards, an ascent.

"Avodos, -ov, δ , $\hat{\eta}$, (from α and $\delta\hat{\delta}\hat{\delta}\hat{\varsigma}$) pathless, inaccessible.

'Ανοήμων, -ονος, ό, ή, (from a and νοήμων)

unwise, imprudent, foolish.

'Aνοησία, -ας, ή, (from a and νοέω) foolishness.
'Aνόησος του δ. ή (from same) incom-

'Aνόητος, -ου, δ, ή, (from same) inconsiderate, thoughtless, foolish.

"Aνοια, -ας, ή, (from α and νοῦς) madness, folly, want of understanding.

"Aνοιγμα, -ατος, τὸ, (from next) an open-

ing, door.

' Ανοίγω, f. ἀνοίζω, p. ἀνῷχα, Attic ἀνέφχα, a. 1. ἀνέφ/χα and ἡνοίζα, part. ἀνοίζας, p. pass. ἀνέφγιαι, and ἡνέφγιαι, part. ἀνεφγιάνος, a. 1 pass. ἡνοίχθην, ἀνεφχθην and ἡνεφχθην, f. 2 pass. ἀνοιγήσομαι, p. mid. ἀνέφγα, (from ἀνὰ and οἴγω) I open.

'Ανοικίζω, f. -ἴσω, (from ἀνὰ and οἰκίζω)

I remove, or I rebuild my habitation.

'Aνοικισμός, -οῦ, ὁ, (from preced.) a renewal of one's house.

' Ανοικοδομέω, -ω, f. -ήσω, p. ἀνωκοδόμηκα, (ἀνὰ and οἰκοδομέω) I build up again.

"Avoixos, -ov, δ , $\hat{\eta}$, (from α and ofxos) without a home.

'Aνοικτός, -η, -ου, (from ἀνέωκται, 3 sing.

of perf. pass. of ἀνοίγω) open.
"Ανοικτος, -ου, ό, ἡ, (from α and οἶκτος)

nerciless.

' Ανοιμώζω, f. -ξω, (from α and οἰμώζω) I bewail.

"Avoiξες, -ιος, Attic -εως, ή, (from ἀνοίγω) an opening.

'Ανολβῖα, -ας, Ion. ἀνολβῖη, -ης, ἡ, (from a and ὁλβιος) misery, wretchedness.

'Aνόλβιος, and ἄνολβος, --ου, δ , η , (from same) unhappy, unfortunate, unwise.

' Ανόλεθεος, and ἀνώλεθεος, -ου, ό, ή, (from a and ὅλεθεος) undestroyed, safe from destruction.

"Avoual, poet for avioual, (from avia)

I am brought to an end, finished.

' Ανομβρέω, (from ἀνὰ and ὄμβρος) I pour down as rain.

"Aνομβρος, -ου, δ , $\dot{\eta}$, (from α and $\ddot{\delta}$ μβρος) without rain or storms, calm.

'Ανομέω, f. -ήσω, p. -κα, a. 1. ηνόμησα, (from α and νόμος) I act unjustly, abuse, defile.

'Ανόμημα, -ατος, τὸ, and 'Ανομία, -ας, ἡ, (from ἄνομος) transgression of a law, ini-

'Ανόμοιος, -ου, ό, ή, (from a and όμοιος)

unlike.

"Ανομος, -ου, δ, ή, (from a and νόμος) law-220

less, not having, knowing or acknowledging a law; transgressing the law, a transgressor, wicked.

'Ανόμως, (from preced.) unjustly; with-

out having the law.

'Aνόνητος, -ου, ο, ή, (from a and ουημι) useless, hurtful.

"Ανοος, contr. ἄνους, -ου, δ, ή, (from a and νόος) without understanding, foolish, silly,

thoughtless, obdurate.

'Aνόπαια, or 'Aνοπαΐα, -ας, ή, (from α and &ψ) the name of a bird of the eagle kind; or, if the neut. plur. of ἀνοπαῖος, it may be rendered as an adverb, invisibly, unrecognised: ὄζνις δ' ως ἀνόπαια διέπτατο.

"And as with eagle wings upborne, Vanish'd incontinent." Cowper.

"Avo π hos, -ov, 6, η , (from α and $\delta\pi$ hov) unarmed.

'Aνοgέα, -ας, Dor. for ηνοgέη, -ης, ή, (from

ανής) manliness, strength, courage.

'Aνορθόω, (from ἀνὰ and ὀρθόω) I make straight or upright again; erect again; establish.

' Ανοςούω, f. -ούσω, (from ἀνὰ and ὀςούω) I rise or spring up.

'Ανορύσσω, (ἀνὰ and ὀρύσσω) I dig up. 'Ανόσιος, -ου, ὁ, ἡ, (from α and ὄσιος) un-

holy, impious.

"Aνοσος, -ου, δ, ή, (from a and νόσος) free from disease.

'Ανόστεος, -ου, ό, ή, (from a and δστέου) without a bone.

"Ανοστος, ἀνόστητος, and ἀνόστζμος, -ου, ό, ή, (from a and νόστιμος) prevented from or incapable of returning.

'Ανοτοτύζω, f. -ξω, I cry οτ, οτ, alas,

alas! utter in lamentation.

'Avovaros, -ov, o, n, (from a and ovas,

or ovs) without ears, deaf.

'Ανουθέτητος, -ου, ό, ή, (from a and νουθετέω) unadmonished, incapable of admonition.

"Avous, -ou, δ , $\hat{\eta}$, (from α and $\nu\delta os$, $\nu o\tilde{\nu}s$) see $\check{\alpha}\nu oos$.

"Avouros, for &voros, which see.

'Aνούτατος, Ion. ἀνούτητος, -ου, ό, ή, (from a and οὐτάω) not wounded in close fight; observe the difference of ἄβλητος: 'Ανούτητι, without a wound.

' Ανοχή, -ης, ή, (from ἀνέχω) forbearance,

a truce.

'Ανοχλίζω, (from ανα and ὅχλος) I stir up.

up.
'Aνοχμάζω, (from same and ὀχμάζω) I
bear aloft in my grasp.

Αυσπάω, for ἀνασπάω, which see.

"Ανστα, and ἄνσταθι, Dor. for ἀνάστηθι,

rise, 2 sing. a. 2. imperat. ἀνστάς, poet. for ຂຶ້ນຂອງຂໍ້ຽ, part. of ຂຶ້ນຮ້ອງກຸນ, a. 2. act. αυστήμεναι, Attic and Dor. for αναστήναι, a. 2. infin. act. ἀνστήτην, for ἀνεστήτην, 3 dual a. 1. of aviotnui.

Αυσχεθέω, poet. for ἀνέχω.

"Auta, (from auti) against, opposite, in front of.

Αυταγοράζω, (from same and ἀγοράζω) I buy one thing for another, buy in return.

Αυταγορεύω, f. -εύσω, (from same and άγορεύω) I contradict, or speak in reply.

Αυταγωνίζομαι, (from same and άγω-

νίζομαι) I strive against.

Αντωγωνιστής, -οῦ, ό, (from preced.) an

antagonist, rival, adversary.

Ανταείοω, ανταείοομαι, also ανταίοω, f. -άρω, a. 1. ἀντῆρα, (from ἀντί and αἴρω) I lift up against, lift up myself or rise against. Αντάεις, -εντος, δ, Dor. for ἀντήεις, and

ἀνταῖος, (from ἄντην) contrary, hostile.

Αυταιδέομαι, (from ἀντὶ and αἰδέομαι) Ι

revere in return.

Autanaios, -ou, o, a species of whale.

'Αντάκούω, (from άντί and άκούω) I hear in turn.

Αντάλλαγμα, -ατος, τὸ, (from next) a thing given in exchange for another, a ransom, price paid to redeem from punishment or evil; compensation, retribution; a thing which corresponds to another, a type.

Αυταλλάσσω, or -άττω, (from ἀυτί and

άλλάσσω) I exchange.

Αυτάμειψις, -105, Attic - εως, ή, (from same and ἀμείβω) retribution, compensa-

Ανταμύνομαι, (from same and ἀμύνω) I defend myself in turn, avenge myself.

Αυταναβιβάζω, (from same and ἀναβιβάζω) I cause to mount in turn, or to climb

in front. Αυτανάγω, ἀυτανάγομαι, a. 2. ἀυταυήγαγου, (from same and ἀνάγω) I set sail against, put a ship or fleet to sea in opposi-

Αυταναδίδωμι, άνταναδόω, f. -ώσω, a. 1. άντανέδωκα, (from same and άναδίδωμι) Ι give up in return, raise from below in cooperation with another pulling above, as in the action of a sawyer.

Αυταναιρέω, (from same and ἀναιρέω) Ι

take away in turn, take away, make to cease. Αυτανακλάω, (from same, ἀνὰ, and κλάω) I rebound; refract or reflect.

Ανταναπληρόω, (from same and αναπληχόω) I fill up or complete in turn or in correspondency.

' Ανταναφέρω, (from same and αναφέρω) Ι

refer in turn.

Αυτάνειμι, αντανείω, p. mid. αντήγεια, another.

plup. ἀντηνείειν, ἀντηνήειν, (from same and άνειμι) I rise or go up over against.

Αυτανίστημι, (from same and ανίστημι)

I stand or set up against.

Αυτανύω, for ἀνατανύω, (from ἀνὰ and τείνω) I stretch out.

Αυτάξιος, -α, -ου, (from αυτί and άξιος)

equivalent.

Αυταξιόω, f. -ώσω, (from same and άξιóω) I claim in return, demand an equivalent:

Ανταπαιτέω, f. -ήσω, (from same and άπaιτέω) I ask or demand in return.

Ανταπαμείβομαι, (from same and ἀπαμείβομαι) I answer in return.

Αυταποδίδωμι, (from same and ἀποδί-

δωμι) I recompense, repay, return. Ανταπόδομα, -ατος, τὸ, (from preced.)

recompense, retribution, retaliation.

Αυταπόδοσις, -ιος, Attic -εως, ή, (from same) recompense, reward.

Αυταποθυήσιω, (from αυτί and αποθυήσ-

 $\varkappa\omega$) I die on account of.

Αυταποκρίνομαι, (from same and αποκείνομαι) I answer in opposition, reply against.

'Ανταπόπρισις, -10ς, Attic -εως, ή, (from

preced.) an answer.

Ανταποστέλλω, (from αντί and αποστέλλω) I send again, send back.

' Ανταποτίω, (from ἀντὶ, ἀπὸ, and τίω)

I repay.

Αντάπτομαι, for ανθάπτομαι, (from αντί and απτομαι) I lay hold in opposition to, undertake against.

Αυταρσις, -10ς, Attic -εως, ή, (from same and $\alpha i(\omega)$ a lifting up of the hand against,

assault, insurrection.

Αυταύγεια, -ας, ή, (from same and αὐyn) reflection of light.

Αυτωυγέω, (from same) I reflect the rays of the sun.

Αυταυγής, -έος, ό, ή, (from same) reful-

Αυταφίημι, ἀυταφιέω, f. -ήσω, (from ἀντί and ἀφίημι) I dismiss in return, part with in a corresponding manner.

Αυτάω, f. -ήσω, p. ήντηκα, a. l. ήντησα, (from auti) I meet, come over against.

Αυτεγγράφω, (from same and ἐγγράφω) I register one instead of another, substitute.

Αυτεγκαλέω, (from same and έγκαλέω) I accuse in return, recriminate.

Αυτέγκλημα, -ατος, τὸ, (from same) recrimination.

Αυτείπω, see ἀυτέπω.

'Aντείρομαι, (from αντί and είρω) I ask in return.

Αυτεισάγω, f. -άξω, (from same and είσ άγω) I introduce in turn, or in the room of

'Αντεισφέρω, (from same and είσφέρω) Ι bring in one thing in the room of another, substitute, introduce in my turn.

Αυτεκκλέπτω, (from same, έκ, and κλέπ-

τω) I steal in my turn.

Αυτεκκόπτω, f. -ψω, (from same and έκκόπτω) I cut or knock out in return.

Αυτεκπέμπω, (from same and ἐκπέμπω) I send out against.

Αυτεκπλέω, f. -εύσω, (from same and έκ-

πλέω) I sail out against.

Αυτεκτίθημι, (from same and ἐκτίθημι) I set out, move out, or propose, in opposi-

' Αυτέλλω, for ἀνατέλλω, (ἀνὰ and τέλλω) I cause to rise up, put forth; spring

up.
'Αντεμβάλλω, f. -ἄλω, (from ἀντὶ, ἐν, and βάλλω) I invade in turn, act in concert with one country in invading another.

'Αντεμβιβάζω, f. -ἄσω, (from same and βιβάζω) I cause to embark in the room of

'Αντεμπλήθω, (from ἀντὶ and ἐμπλήθω) Ι

fill in return.

Αυτεμφαίνω, (from same and ἐμφαίνω) I make a show in opposition, oppose, resist. Αυτένεδοα, -ας, ή, (from same and ἐνέ-

δεα) a counterplot.

Αυτευοικίζομαι, (from same and ένοικίζω) I inhabit one abode instead of another.

Αντεξάγω, f. -άξω, (from same and έξάγω) I lead out against, export articles in return for articles imported.

' Αντεξαιτέω, (from same and ἐξαιτέω) Ι

ask in the room of.

Αντέξειμι, (from same and έξειμι) I go out against.

Αυτεξελαύνω, (from same and έξελαύνω)

I sally forth against.

'Αντεξέςχομαι, and ἀντεξελεύθω, (from same and έξέρχομαι) I go out against.

'Αντεξετάζω, (from same and έξετάζω) Ι examine or compare one thing with another.

Αντεξίσταμαι, (from same and ἐξίσταμαι) I desist or withdraw on the opposite

Αντεπάγω, a. 2. ἀντέπηγον, (from same and ἐπάγω) I lead against.

Αυτεπανάγω, (from same and ἐπανάγω)

I sail against.

Αντέπειμι, 3. p. plup. mid. ἀντεπήεσαν, for αντεπήεισαν, (from same and έπειμι) I march against.

'Αντεπείσοδος, -ου, ή, (from same and έπείσοδος) entering in the room or taking the

place of another.

Αντεπεξάγω, imperf. ἀντεπεξηγον, (from same and ἐπεξάγω) I lead out against, oppose.

'Αντεπέξειμι, plup. mid. ἀντεπεζήειν, (from same and ἐπέξειμι) I go or march out against.

' Αντεπεξέρχομαι, (from same and ἐπεξ-

έρχομαι) I go or march out against.

Αντεπιβουλεύω, (from same and ἐπιβουλεύω) I lay counter snares.

Αντεπιγράφω, (from same and ἐπιγρά- $\varphi \omega$) I write upon in the room of something erased; mid. I write my own name upon in the room of a dispossessed adversary, write my name upon a trophy, claim the vic-

Αντεπιδείκνυμι, f. -ξω, (from same and ἐπιδείχυυμι) I show upon in opposition to.

'Αντεπιθυμέω, f. -ήσω, (from same and

ἐπιθυμέω) I desire in return.

Αντεπιμελέομαι, (from same and ἐπιμελέομαι) I take care in return or in opposi-

'Αντεπισκώπτω, f. -ψω, (from same and

ἐπισκώπτω) I rail or scoff in return.

Αυτεπιστέλλω, a. 1. ἀντεπέστειλα, (from same and ἐπιστέλλω) I send upon in return, send for answer.

Αντεπιστρατεύω, (from same and ἐπιστρατεύω) I lead out an army against, attack

in return.

'Αντεπιστρέφω, f. -ψω, (from same and ἐπιστρέφω) I turn upon against, retort.

Αυτεπιστροφή, $-\tilde{\eta}_5$, ή, (from preced.) aturning upon so as to meet, such as turning

the hand to the shoulder.

Αυτεπιτειχίζω, p. pass. part. ἀυτεπιτετειχισμένος, (from same and ἐπιτειχίζω) Ι raise a wall upon against, pass. I am fortified against.

Αντεπιτίθημι, άντεπιτιθέω, imperf. άντεπιτίθεον, (from same and ἐπιτίθημι) Ι

put or send a letter in return.

'Aντέπω, (from same and ἔπω) I gainsay, contradict.

Αυτερανίζομαι, (from same and ἐρανίζω) I earn for myself in return, that is, by serving one who served me.

Αυτεραστής, -ου, ό, (from same and έραστής) a lover in opposition, a rival lover.

Αντεράω, (from same and ἐράω) I love in return; I love in opposition, rival in love.

Αυτερείδω, f. -είσω, p. ἀυτήρεικα, (from same and ἐρείδω) I support against; press against, tread; press in return, re-act, resist; ἀντερείδομαι, I strive against.

Αυτερέω, or ἀντειρέω, (from same and

έρέω) I contradict.

Αντέρως, -ωτος, ό, (from same and ἔρως) mutual love.

'Αντετέτυζο, thou art become like, 2 sing. plup. ind. pass. from ἀντιτεύχω, or ἀντιτυγχάνω.

' Αυτετόρησα, 1 aor. of ἀντιτοςέω.

' Αυτέχω, imperf. ἀυτεῖχου, f. ἀυθέξω, (from αντί and έχω) I hold against, hold out against, sustain, resist, hold to, claim, cultivate, pursue; ἀντέχομαι, I hold any thing against, hold fast, adhere to, succour, sup-

Αυτέω, f. -ήσω, (from ἀντί) I meet.

'Αυτήλιος, or ἀυθήλιος, -ου, ό, ή, (from same and naios) fronting the sun, eastward.

"Aυτηυ, (from ἀντί) before, to the face,

directly, near.

Αυτηχέω, (from same and ἠχέω) I re-

sound.

Aυτί, ἀντ', or ἀνθ', against, answerable to, in the stead or place of, upon account of, in return for. See p. 99. ἀνθ' οῦ, an elliptical expression for ἀντί τούτου οῦ, on account of this that; and dof bu, for duti τούτων ων, on account of these things that, on this account that, because that, because.

Αυτία, adv. or prep. (from ἀυτίος) α-

gainst, in front, in the presence of.

'Αντιάνειρα, -ας, ή, (from ἀντὶ and ἀνήρ)

equal to a man, courageous.

'Aντιάω, contr. ἀντιῶ, whence ἀντιόω, the half of ω, which is ω, being redoubled, 2 pers. sing. pres. optative ἀντιόφο, 3 pers. ἀντιάωτο; ἀντιάω, has f. -ασω, ἀντιάζω, f. -ασω, p. ἠντίακα, (from ἀντί) I go against, meet; meet a friend, assist, partake of; meet a foe, oppose, resist, encounter; meet a mark, hit, reach; meet a superior, supplicate, entreat.

Αυτιβάδηυ, (from ἀντιβαίνω) going a-

gainst, with opposing force.

Αντιβάδικος, -η, -ον, (from same) calcu-

lated to oppose, directly opposite.

Αυτιβαίνω, and ἀντιβάω, f. -ήσω, ἀντίβημι, a. 2. ἀντέβην, (ἀντί and βαίνω) I go against, resist.

Αυτιβάλλω, (ἀυτί and βάλλω) I cast or toss from one to the other by turns; cast in my mind; discourse or engage in the mutual discussion of a subject by speech.

' Αυτίβἄσις, -εως, ή, (from ἀντιβαίνω) re-

sistance, opposition.

Αυτιβιάζομαι, (ἀυτὶ and βιάζομαι) Ι press or force in return; am pressed with

corresponding force.

Αυτίβιος, -ου, ό, ή, or -ιος, -ία, -ιου, (from same and $\beta(\alpha)$ exerting force against force, violent; ἀντίβιον, or ἀντιβίην, forcibly, violently, in open defiance.

Αυτιβλέπω, f. -ψω, (ἀντί and βλέπω) Ι

look at face to face, am brave.

Αυτίβλησις, for ἀντιβόλησις, -εως, ή, (from αντιβολέω) supplication.

Αυτιβοάω, f. -ήσω, (ἀυτὶ and βοάω) Ι

shout in return.

' Αντιβοηθέω, f. -ήσω, (ἀντὶ and βοηθέω) Ι

assist, succour, in return,

Αυτιβολέω, f. -ήσω, p. ἀυτιβεβόληκα, (from same and βάλλω) I come against, meet; meet an enemy, encounter; meet a friend, aid; meet a superior, supplicate; overtake, am present at.

'Αντιβολία, -ας, ή, (from preced.) en-

counter, entreaty.

'Αντιγνωμονέω, f. -ήσω, (from ἀντί and γνώμων) I have a contrary opinion, controvert.

Αντιγεάφη, -ης, η, (from ἀντιγεάφω) an

answer, rescript, defendant's reply.

' Αυτίγεἄφου, -ου, τὸ, (from next) a copy of a writing. 'Αντιγεάφω, (ἀντὶ and γεάφω) I write

back again, retort an accusation.

'Aυτίδειπνος, -ου, ό, ή, (from same and

δείπνου) a vice-president at a feast. Αυτιδιάβημι, (άντί and διάβημι) I pass

over against, anticipate in invasion.

'Αντιδιαπλέκω, (ἀντί, διὰ, and πλέκω) Igrapple with in return.

Αυτιδιατίθημι, (αυτί and διατίθημι) Ι oppose or indispose; αντιδιατιθέμενος, indisposed or disaffected.

Αυτιδίδωμι, (άντί and δίδωμι) I give in

exchange.

Αυτιδικέω, f. -ήσω, p. -ηκα, (from same and dixn) I am opponent or adversary in a

'Αντιδικία, -ας, ή, (from same) litiga-

'Aντίδικος, -ου, δ, ή, (from same) an adversary or opponent in a lawsuit; one who has a claim on us, a creditor, Matth. v. 25, 26. Luke xii. 58, 59; one against whom we have a claim or a complaint, one who has injured us, Luke xviii. 3; the Devil, the great adversary and accuser; 1 Pet. v. 8. δ άντίδικος ύμων διάβολος, "your opposing evil spirit;" ἀντίδικος being here used as an adjective.

Αυτίδοσις, -εως, ή, (from ἀντί and δίδωμι) a thing given in the room of, exchange,

recompense.

Αυτίδοτος, -ου, δ, ή, (from same) given in exchange, or in opposition to; ἀντίδοτον, an antidote, remedy.

'Aντίζηλος, -ου, ό, ή, (ἀντὶ and ζήλος) jealous against, vying with.

. 'Αντίζομαι, Ion. of ανθίζομαι, or αντικαθίζομαι, (άντὶ and καθίζομαι) I sit down opposite, encamp in front of the enemy.

Αυτίζυγος, -ου, ό, ή, (ἀντί and ζυγός) one who cooperates with another under the same yoke, a yokefellow.

Aντίθεος, -ου, ό, ή, (ἀντί and θεὸς) equal to a god, godlike, divine.

'Αυτίθεσις, -ιος, Attic -εως, ή, (from ἀυτί

and τίθημι) antithesis, opposition. 'Αντίθετος, -ου, ό, ή, (from same) opposite. Αντιθέω, f. m. -θεύσομαι, (ἀντὶ and θέω) I run against, encounter.

Αυτίθημι, for ανατίθημι.

'Αντίθροος, -ου, ό, ή, (ἀντὶ and Αρόος) uttered in return, resounding.

Αυτίθυςος, -ου, ό, ή, (from same and

Bύρα) opposite the door.

Αυτικαθίζω, (ἀντὶ and καθίζω) I set down or place instead of; ἀντικαθέζομαι, αντικάθημαι, and Ion. αντικατίζομαι, I rest opposite to, encamp in front of.

Αυτικαθιστάω, f. -ήσω, and ἀυτικαθίστημι, (ἀντὶ and καθίστημι) I place against or in opposition to; stand against, resist; ap-

point instead of.

'Αδτικαλέω, (ἀντί and καλέω) I call or

invite in return.

Αντικαταλλάσσω, οτ -άττω, (ἀντὶ, κατὰ, and ἀλλάσσω) I renew by change or succession; conciliate, reconcile.

Αυτικατάσχεσις, -εως, ή, (ἀντί, κατά, and σχέσις) a retaining in opposition to.

Αυτίκειμαι, and αυτικείομαι, (αυτί and κείμαι) I am placed against or in opposition; am opposite, oppose, am an adversary to, pitch a camp against; ἀντικείμενος, -ου, ό, an adversary.

'Αντικηρύσσω, f. -ξω, (ἀντὶ and κηρύσσω)

I proclaim in return.

Αυτικρίνομαι, (αυτί and κρίνω) I plead or contend against in judgment.

'Αντίκου, and ἀντίκους, (from ἀντί and

κάρα) opposite to, over against.

Αυτικτερίζω, f. -σω, (ἀυτί and κτερίζω) Ι

bury in turn. Αντικύς ἴκον, -ου, τὸ, hellebore, so called

from the island of Anticyra. Αντϊκύρω, f. -ύρσω, (ἀντὶ and κύρω) I fall

against, encounter. Αντιλάβη, -ης, η, (from next) a laying hold of, means of laying hold, handle; ap-

prehension, perception.

Αυτιλαμβάνω, or ἀντιλήβω, f. -ψω, a. 2. ἀντέλαβον, ἀντιλαμβάνομαι, (ἀντί and λαμβάνω) I take hold on another mutually; take hold on the opposite side to carry a burden with another; lay fast hold on, support, help, assist; partake of, receive,

Αντιλάμπω, (ἀντὶ and λάμπω) I shine

over against.

'Αυτιλέγω, (ἀυτί and λέγω) I speak against, contradict, gainsay.

Αυτιληπτέου, (from ἀυτιλαμβάνω) that which must be taken in hand.

'Αυτιληπτικός, -ή, -ου, (from same) apt to lay hold of, susceptible.

' Αυτιλήπτως, -οςος, δ, (from ἀυτιλαμβάνομαι) a defender, helper.

Aυτίληψις, -ιος, Attic -εως, ή, (from

same) a help.

'Αντιλογία, -ας, ή, (from ἀντιλέγω) contradiction, opposition.

Αυτιλοιδορέω, -ω, (ωυτί and λοιδορέω) Ι

revile again or in return.

'Αντιλυπέω, (same and λυπέω) I cause to grieve in return, avenge my grief.

Αντιλύπησις, -εως, ή, (from same) griev-

ing in return, vengeance.

Αυτίλυτρου, -ου, τὸ, (ἀυτὶ and λύτρου) α ransom, price of redemption, correspondent ransom.

'Αντιμαςτυςέω, (άντὶ and μαςτυςέω) Ι

witness against.

Αντιμαχετής, -ου, ό, (from next) one who fights directly opposite to, or hand to hand. Αυτιμάχομαι, (άντι and μάχομαι) Ι

fight against. Αντιμεθίστημι, (αντί and μεθίστημι) Ι

change in turn, substitute.

Αντιμελίζω, (from άντι and μέλος) Ι tune the lyre instead of, or in opposition

to.
Αντιμεταβολή, -ης, ή, (from ἀντὶ, μετὰ, and βάλλω) change to the opposite.

'Αντιμετρέω, (άντὶ and μετρέω) I measure

or mete back again or in return. Αυτιμιτμος, -ου, ό, ή, (from ἀντί and μι-

μέομαι) made in imitation of, like.

Αντιμισθία, -ας, ή, (from ἀντί and μισ-

 $\theta \delta \varsigma$) a recompense.

Αυτιξοέω, (from ἀυτί and ξέω) I am crossgrained, differ, am discordant; to avτίξουν, discord.

Αντίξους, -ου, contr. ἀντίξους, ό, ή, τὸ ἀντίζουνς (from preced.) planed across the grain, crossgrained, discordant, adverse.

Αυτίου, -ου, τὸ (from ἀντί) a weaver's

beam.

'Aντίος, -α, -ον, (from same) opposite, contrary; ἀντίον, adv. or prep. against, in front, in the presence of.

Αυτιόω, see ἀυτιάω.

' Αντίπάλος, -ου, ό, ή, (from ἀντί and πάλη) an adversary in combat, adverse, reciprocal.

' Αυτιπαραβάλλω, (ἀυτί, παρὰ, and βάλ-

 $\lambda \omega$) I put beside opposite, compare.

Αυτιπαραβολή, -ης, ή, (from preced.)

contrast, comparison. 'Αντιπαράγω, (ἀντὶ, παρὰ, and ἄγω) Imarch against, lead against.

'Αυτιπαραγωγή, -ῆς, ἡ, (from preced.) a

hostile incursion.

Αυτιπαρακαλέω, (ἀυτὶ and παρακαλέω) Ι exhort or admonish in return, exhort to the contrary.

'Αυτιπαραλυπέω, (ἀυτί, παρά, and λυπέω) I distress in return.

Αυτιπαραπέμπω, (same and πέμπω) Ι accompany one when departing from me.

'Αντιπαραπορεύομαι, (same and πορεύouas) I march even with, form a parallel with the enemy.

'Αντιπαρασκευάζομαι, (ἀντὶ and παρασκευάζω) I equip myself for war against.

'Αντιπαρασκευή, -ης, ή, (same and παeasxsun) preparation against, a defensive military force.

Αυτιπαρασχέω, (ἀυτί, παρὰ, and σχέω) Ι

give in return, recompense.

'Αντιπαράταζις, -εως, ή, (from next) an

opposite or enemy's line.

Αυτιπαρατάσσω, or -ττω, f. -ξω, (ἀντὶ, παρά, and τάσσω) I arrange the line in return, arrange for battle.

'Αυτιπαρατίθημι, (ἀυτί, παρά, and τίθη-

μι) I place beside opposite, compare.

Αυτιπαρέρχομαι, and ἀντιπαρελεύθω, a. 2. ἀντιπαρηλθον, (from ἀντί, παρά, and ἔρχομαι or ἐλεύθω) I pass by on the opposite side; turn out of the way, and so pass by.

Αντιπέραιος, -αία, -αιον, (from ἀντί and πέζαν) situate on the other or opposite side.

Αυτιπέραυ, and αυτιπέρας, (αυτί and πέρων) over against, on the opposite side or

'Αυτιπεριβάλλω, (ἀυτί, περί, and βάλλω)

I gird about in opposition to.

Αυτιπερίζοτημι, (same and ζοτημι) I stand about in opposition, counteract, compress.

'Αντιπερίσπασμα, -ατος, τὸ, (from next)

a diversion, distraction.

' Αυτιπερισπάω, -ω, f. -άσω, pres. part. pass. ἀντιπερισπώμενος, (ἀντί, περί, and σπάω) I draw back in return, form a diversion, distract.

'Αντιπίπτω, (άντὶ and πίπτω) I fall against or upon, rush against, assault, resist

by force and violence.

Αντιπλήξ, -ῆγος, ό, ή, (from ἀντὶ and πλήσσω) liable to be beaten against.

'Αυτιπληρόω, f. -ώσω, (ἀυτί and πληρόω) I fill up instead of something lost, recruit, supply a ship with its complement, man.

Αυτιπυέω, f. -εύσω, (ἀντί and πυέω) Ι

blow against.

Αυτιποιέω, (ἀυτί and ποιέω) I act against, do the like in return.

'Αντιπολεμέω, (άντι and πολεμέω) I make war against, repel.

'Αυτιπολέμιος, and ἀυτιπόλεμος, -ου, ό, ή, (αντί and πόλεμος) carrying on war against,

'Αυτίπολις, -εως, ή, (ἀυτί and πόλις) α rival city.

'Αντίπορος, -ου, ό, ή, Ion. gen. ἀντιπόροιο, (ἀντί and πόρος) going to the opposite side,

opposite. Αυτίπους, -οδος, ό, ή, (same and πους) foot opposite to foot: οι ἀντίποδες, the antipodes, those who, living on the other side of the globe, have their feet directly opposite to ours.

Αντιπράσσω, or -άττω, (same and πράσ-

σω) I resist, act against.

Αυτιπροκαλέω, (same and προκαλέω) Ι summon an opposite witness.

'Αντιπρόσειμι, (ἀντὶ, πρὸς, and εἶμι) I go

or come to against, march against.

' Αντιπροσερέω, f. -ήσω, (same and έρέω) Ι address in return.

'Αντιπροσκαλέω, (same and καλέω) Ι summon in return, retort an action, as when a defendant institutes an action in return against the plaintiff.

'Αυτιπροσφέρω, and ἀυτιπροσενέγκω, (same and φέρω or ἐνέγκω) I bring so as to place

before.

'Αυτιπρόσωπος, -ου, ό, ή, (from ἀντί and

πεόσωπου) facing, fronting.
'Αυτίπεωςος, -ου, ό, ή, (from same and πεώεα) having the prow turned towards, before the face, front to front.

Αντίπτωμα, -ατος, τὸ, (same and πτωμα)

an adverse fall, ruin.

'Αντιβρέω, f. -ήσω, (same and ρέω) I con-

'Αντίββησις, -ιος, Attic -εως, ή, (from same) contradiction; sentence or decision gainst.

'Αντισήπωσις, -εως, ή, (from same and σηκός) a compensation.

Αυτίστασις, -εως, ή, (from ἀυθίστημι) resistance, obstacle, adversity.

'Αντιστασιώτης, -ου, ό, (from same) one of an adverse faction.

'Αντιστήριγμα, -ατος, τὸ, (from next) α

stay, staff, support.

'Αντιστηρίζω, (ἀντὶ and στηρίζω) Ι sup-

'Αντιστοιχέω, (from same and στείχω) Ι move in a line opposite, move parallel.

Αντιστοιχία, -ας, ή, (from preced.) an opposite or parallel motion.

Αυτίστοιχος, -ου, ό, ή, (from same) corresponding in motion, parallel.

'Αντιστρατεύομαι, (άντὶ and στρατεύω) Ι

war or make war against.

'Αντιστρατοπεδεύω, (from same and στρατόπεδου) I pitch camp against, or in front of the enemy.

' Αντιστρέφω, f. -ψω, (same and στρέφω) Ι turn so as to be opposite, change my course, turn aside.

'Αντιστροφή, -ης, ή, (from preced.) a

counter motion of the chorus from right to |

left, antistrophé.

'Αντίστοφος, -ου, ό, ή, (from same) turning opposite, or in correspondence, mutual, reciprocal.

'Αντιστρόφως, (from preced.) directly op-

posite, the reverse, reciprocally.

'Αντίσχω, and ἀντισχέω, f. - ήσω, ἀντίσχομαι, (ἀντὶ and σχέω) I hold against, hold for myself against.

' Αντίταγμα, -ατος, τὸ, (from ἀντιτάσσω)

a battle array against.

'Αντιτωπτικός, -η, -ον, (from next) capa-

ble of resisting, disposed to resist.

'Αντιτάσσω, f. -ξω, (ἀντὶ and τάσσω) I oppose with an army, arm against: ἀντιτάσσωμαι, I set myself in opposition to, or in array against.

'Αντιτείνω, (ἀντὶ and τείνω) I stretch in opposition, struggle against, resist; stretch

in return, repay.

'Αντιτείχισμα, -ατος, τὸ, (from ἀντὶ and τειχίζω) a wall raised against another.

Αντιτέμνω, (ἀντί and τέμνω) I cut against, cut medicine against disease, dispense.

'Αντιτεύχω, f. -ξω, plup. pass. ἀντετετύγμην, ἀντετέτυζο, &c. (ἀντί and τεύχω) I am like.

'Αντιτεχνάομαι, (same and τεχνάω) I lay snares against, or in return.

'Αντιτέχνησις, -εως, ή, (from preced.) a snare laid against.

'Aντίτεχνος, -ου, ό, ή, (from ἀντὶ and τέχνη) rival in art, rival, emulous.

έχνη) τίναι τη ατί, τίναι, επίατοας. Αντιτίθημι, (ἀντὶ and τίθημι) I place

against, oppose; put instead of.

Αντιτιμάω, (ἀντί and τιμάω) I honour, reward, in return: ἀντιτιμάομαι, I value myself in opposition to, demand a milder punishment than that for which the accuser contends.

'Aντιτίω, f. -ίσω, and ἀντιτίνω, (ἀντί and τίω) I punish in return for crimes, pay for,

requite.

"Αντίτος, -ου, δ, ή, for ἀντίτιτος, (from preced.) expiatory, equivalent, retributive.

'Αντίτομος, -ου, ό, ἡ, (from ἀντιτέμνω) cut against a disease, calculated to heal.

'Αντίτονος, -ου, ό, ή, (from ἀντιτείνω) stretched against or in an opposite direction: ἀντίτονον, -ου, τὸ, a sort of engine fixed against.

'Αντιτοξεύω, (ἀντὶ and τοξεύω) I shoot an

arrow in return, reach with the bow.

'Αντιτορέω, f. -ήσω, a. l. ἀντετόρησα, (same and τορέω) I bore a hole from one side to the other, penetrate through.

'Αντιτρέχω, (ἀντί and τρέχω) I run in an

opposite direction.

Αντιτυγχάνω, άντιτεύχω, and άντιτυχέω, άντι and τυγχάνω) I am held in the place

of another, am become like; meet with, encounter: ἀντετέτυζο, 2 sing. plup. pass. thou art become like. See the tenses under τεύχω.

'Aντίτυπος, -η, -ον, (ἀντὶ and τύπος) beating in return, or in opposition, reacting, repulsive, hard, adverse; corresponding in form, like, similar; figurative, typical, correspondent to, and representing a higher reality, a type answering to another type; ἀντίτυπον, τὸ, antitypical, or an antitype, somewhat answering to, and represented by a type or emblem.

'Αντιφάω, rather ἀντιφένω, perf. pass. ἀντιπέφασμαι, for ἀντιπέφανμαι, (ἀντὶ and φάω or φένω) I am killed on account of another that is killed, to atone for him.

'Αντιφερίζω, f. -ξω, (ἀντὶ and φερίζω) I carry myself against, compare myself to,

match.

'Αντιφερνή, -ῆς, ἡ, οτ ἀντίφερνον, -ου, τὸ, (ἀντὶ and φερνή) a settlement on the wife in return for her dowry, a recompense.

A VTI PEROLULI, (aut and PEQU) I carry

myself against, oppose; am resisted.
'ΑντιΦεύγω, (same and Φεύγω) I go into banishment in the room of another.

'Αντιφθέγγομαι, (same and φθέγγομαι) I utter a sound in return, answer, re-echo.

'Αντίφθογγος, -ου, ό, ή, (from preced.) uttering responsive sounds.

'Analogical Charles

'Αντιφιλέω, (ἀντὶ and φιλέω) I return love for love.

 $^{\prime}$ A $\nu \tau i \phi i \lambda o \varepsilon$, -o ν , δ , $\dot{\eta}$, (from preced.) one who loves in return, a mutual lover.

'Αντιφυλάκη, -ης, η, (from next) mutual vigilance or jealousy.

'Αντιφυλάσσω, (ἀντὶ and φυλάσσω) Ι

guard against or in turn.

'Αντιφωνέω, (same and φωνέω) I sing counterpart or in harmony with others, sound in return, re-echo; I speak in reply, answer.

'Αντίφωνος, -ου, ό, ή, (from same and φωνή) sounding opposite, or sounding in return, discord, harmony.

'Αντίχειν, the same as ἀντέχειν, from ἀντέχω.

'Αντίχειρ, -ειρος, δ , ($\mathring{\alpha}$ ντὶ and χεὶρ) the thumb.

'Αντιχειροτονέω, f. -ήσω, (same and χειροτονέω) I stretch my hand or vote against.

'Aντίχθων, -ονος, ή, (same and χθών) the land of the antipodes.

'Αντιχορηγέω, (same and χορηγέω) I vie with or rival another leader of the chorus.

'Aντιχός ηγος, -ου, ό, (from preced.) a rival leader of the chorus in one tribe to the leader of the chorus of another.

'Αυτιχράω, infin. ἀυτιχρᾶυ for ἀυτιχράειν

(ἀντὶ and χράω) I furnish a sufficiency for, am adequate to.

'Αντίχρησις, -εως, ή, (from preced.) a

mutual use.

'Αυτιχείστος, (ἀυτὶ and Χείστος) an opposer of Christ, antichrist. 1 John ii. 18. and 2 John 7.

'Αντλέω, -ω, f. -ήσω, p. ήντληκα, a. 1. ηντλησα, (from ἀντλος) I empty a sink, draw out as water out of a well; exhaust.

Αυτλη, -ης, ή, poet. for αυτλος.

"Αντλημα, -ατος, τὸ, (from ἀντλέω) a bucket or pail.

"Αυτλος, -ου, ό, and ἄυτλου, -ου, τὸ, α sink; a collection of filthy water in a ship; a strong current, tide, whirlpool.

'Αυτοικοδομέω, (from ἀντί and οἰκοδομέω) I build instead of, rebuild, repair; I build or

fortify against.

, Αντολή, -ης, ή, (poet. for ἀνατολή) the

rising of the sun or stars, the east.

"Αυτομαι, (from ἄντα) I meet; meet an enemy, encounter; meet a friend, assist, succour; meet a thing, receive; cause the ends of a thing to meet so as to place one on the other, double; pray, supplicate.

'Αντορχέομαι, -ουμαι, (from αντί and ορχέομαι) I dance in turn, or opposite to.

Αυτοφθαλμέω, -ω, f. -ήσω, p. άντωφθάλμηκα, (from ἀντί and ἀφθαλμός) I direct the eye against, look a person in the face; applied to a ship, I bear (or in the sailor's phrase, I luff) up against the wind, look the storm in the face. On the prow of the ancient ships was placed a round piece of wood, sometimes called the eye of the ship, because fixed in its foredeck. Acts xxvii. 15.

'Αντειάς, -ἄδος, ή, (from next) living in

or belonging to a cave.
"Αντρον, -ου, τὸ, a cave: ἄντροθεν, from the cave.

'Αντεώδης, -εος, ό, ή, (from preced.) cavernous, hollow.

Αυτυξ, -υγος, ή, the circumference of a wheel, the exterior rim of a shield, the border of any round thing, the seat of a chariot, a chariot, a wheel, the feloes of a wheel, the semicircular ends of a chariot before and behind; the pole of the heavens.

'Αντυπουργείν, Ion. for άνθυπουργείν, to

serve in return.

'Αντωθέω, (from ἀντὶ and ἀθέω) I repel. Ανύβειστος, -ου, ό, ή, (from ἀνευ and ὕβεις) free from insults, uninsulted, mo-

Ανύδρος, -ου, ό, ή, and ἀνῦδᾶτος, (from a

and vowe) without water, dry.

'Aνυμυέω, (from ἀνὰ and ὑμυέω) I celebrate, enforce by an edict or oracle.

'Ανύπαρατος, -ου, ό, ή, (from a and ύπάρχω) having no existence, false.

'Ανυπαρξία, -ας, ή, (from same) non-

existence, destruction.

'Ανυπέρβλητος, -ου, δ, ή, (from a and ύπερβάλλω) insuperable.

'Ανυπεύθυνος, -ου, ό, ή, (from and ὑπεύθυνος) not responsible, absolute, not refuted or rectified, innocent.

'Ανυπευθύνως, (from preced.) in a free or

absolute manner.

'Ανυπόδετος, ἀνυπόδητος, Dor. ἀνυποδατος, -ου, ό, ή, (from a and ὑποδέω) unshod.

Αυυπόκριτος, -ου, ό, ή, (from a and ύποκείνομαι) without hypocrisy or simulation, unfeigned.

'Ανυπομόνητος, -ου, ό, ή, (from a and

ύπομένω) intolerable.

'Ανυπονόητος, -ου, ό, ή, (from a and ύπο-

νοέω) unsuspected.

'Ανύποπτος, and ἀνυπόπτευτος, -ου, ό, ή, (from a and ὑπόπτομαι) not suspicious, unsuspected: ἀνυπόπτως, without suspicion.

Ανυπόστάτος, -ου, ό, ή, (from a and

ύφίστημι) irresistible, intolerable.

'Ανυπότακτος, -ου, ό, ή, (from a and ύποτάσσω) not subject, not put in subjection, disobedient to authority, refractory, disorder-

ly.
'Aνυσίεςγος, -ου, ό, ή, (from ἀνύω and έργον) zealous and quick at work, active,

laborious.

'Ανύσζμος, άνυστικός, άνυτικός, -οῦ, ό, ή, (from ἀνύω) capable of despatching, prompt, energetic, efficacious.

'Aνυσις, -εως, ή, (from same) a bringing to an end, finishing, accomplishment, com-

pletion, success, remedy.

'Aνυστός, -ου, ό, ή, (from same) possible,

prompt, easy.

'Ανύτω, or ἀνύττω, ἀνύω, poet. ἄνω, imperf. ἤνον, f. -ὑσω, p. ἤνυκα, a. 1. ἤνυσα, Ibring to an end, complete, finish.

'Aνυψόω, (from ἀνὰ and ὑψόω) I raise

up, exalt.

Aνω, a. 2. sub. act. from ἀνίημι.

"Aνω, (from ἀνὰ) up, upwards, above; with the article, what is above, high, exalted. 'Ανώγεου, -ου, τὸ, (from ἄνω τῆς γῆς) an

upper room or chamber.
 Ανώγω, f. -ώξω, p. ἤνωχα, imperf. ἄνω-γον, for ἤνωγον, a. l. ἤνωξα, p. mid. ἤνωγα, Ion. άνωγα; άνωγέω, f. -ήσω; άνωγημι, imperat. ἀνώγηθι, and by sync. ἄνωχθι, I bid, command, exhort, prompt, persuade, compel.

'Aνωδυνία, -ας, ή, (from next) freedom

'Aνωδύνος, -ου, ό, ή, (from a and οδύνη) not feeling or not causing pain, mitigating pain, hence anodyne: ἀνοδύνως, without pain.

"Aνωθεν, (from ανω) from above; from the beginning or first rise; again, anew, as before; with a preposition it is used in the sense of a noun, the top or upper part.

'Ανωθέω, f. -ήσω, and ἀνώθω, f. -ώσω, a. 1. άνωσα, and ἀνέωσα, inf. act. ἀνωσαι and ανώθησαι, inf. mid. ανώσασθαι, part. ανωσάμενος, (from ἀνὰ and ἀθέω) I push or drive up or back, repel.

'Aνώθησις, -εως, ή, (from preced.) a push-

ing up or back, repulsion.

Ανώϊστος, -ου, δ, ή, (from a and δίω) unthought of, unsuspected, sudden: ἀνωιστὶ, or ἀνωίστως, inadvertently, without suspicion.

'Ανωίχθην, or ἀνώχθην, a. 1. ind. pass.

and

'Aνῶκται, 3 sing. perf. ind. pass. from ανώγμαι, of ανοίγω, I open.

'Ανώλεθρος, -ου, ό, ή, (from a and ὅλεθρος) not liable to destruction, imperishable.

'Avaparia, -as, n, (from a and oparis) an anomaly, inequality.

'Ανωμάλος, -ου, δ, ή, (from same) un-

equal, uneven, unlike.

'Ανώμοτος, -ου, ό, ή, (from a and ὁμνύω) unsworn: avamori, without an oath.

'Ανώνυμος, -ου, ό, ή, (from a and ὄνομα) without a name, anonymous; not to be

'Aνωρία, -ας, and Ion. -η, -ης, ή, (from α and wea) an improper hour, unseasonable

'Aνωτερίκος, -n, -ou, (from next) upper,

higher.

'Aνώτερος, -α, -ον, (comparative of ἄνω) higher, to a high place, above, before.

Ανωφέλεια, -ας, ή, (from next) inutility. 'Ανωφελής, -έος, ό, ή, τὸ -ες, (from & and ώΦελέω) unprofitable; the neuter being used for a substantive, as is common, unprofitableness.

"Ανωχθε, for ἀνώγητε, 2 plur. imperat. from avayau.

"Ανωχθι, τοι ἄνωγε.

"Aνωχθι, 2 sing. imperat. for ἀνώγηθι, by syncop. from ἀνώγημι.

'Aνώχθω, 3 sing. imperat. for ἀνώγητο,

from same. See under ἀνώγω.

"Aξενος, and &ξεινος, -ου, ό, ή, (& and ξένος) without a guest, inhospitable.

"Αξεστος, -ου, ό, ή, (α and ξεστός) unsmoothed, rough, rugged.

'Aξία, -ας, η, (from ἄξιος) merit, desert.

'Αξιάγαστος, -ου, ό, ή, (from same and άγαστὸς) worthy of admiration, admirable.

'Αξιάχουστος, -ου, ό, ή, (from same and aκούω) worthy of being heard, worthy of

' Αξιακρόατος, -ου, ό, ή, (from same and ακροάομαι) the same.

' Αξιαπήγητος, Ion. for άξιαφήγητος, -ου. δ, ή, (from same and ἀφήγησις) worthy of being recorded, memorable.

'Αξιέραστος, -ου, ό, ή, (from same and ἐράω) worthy of being loved, amiable.

Αξιευμαι, Dor. for άξιουμαι, see άξιόω. Αξινάριον, -ου, τὸ, (from next) a little axe. Aξτυη, -ης, ή, (perhaps from αyω) an axe.

Αξιοθαύμαστος, -ου, ό, ή, (from άξιος and θαυμάζω) worthy of admiration, admirable.

Αξιοθέατος, Ιοη. άξιοθέητος, -ου, δ, ή, (from same and Seáguas) worthy of being seen, splendid; worthy of being considered, important; άξιοθεατώτερος, by sync. άξιοθεώτερος.

Αξιόμαχος, -ου, ό, ή, (from same and μάχομαι) fit for fighting, adequate; άξιομάχως, in an equal combat, on equal terms.

Αξιόντκος, -ου, ό, ή, (from same and νίκη)

worthy of victory, victorious.

'Aξιόπιστος, -ου, ό, ή, (from next and πίστος) worthy of trust, faithful.

Aξιος, -ια, -ιον, worthy, deserving, meriting; fit, suitable, comparable.

Αξιότης, -ητος, ή, (from preced.) worthiness, merit, dignity.

Αξιόχρεως, -ω, ό, ή, (from same and χρέ-

ως) fit for use, useful, competent.

Αξιόω, imperf. ήξιόου, -οῦυ, f. -ώσω, p. ἠξίωκα, a. 1. ἠξίωσα, pres. mid. and pass. άξιόομαι, -ουμαι, f. 1. pass. άξιωθήσομαι, p. pass. ηξίωμαι, a. 1. p. ηξιώθην, (from ἄξιος) I esteem, count or reckon worthy or deserving; think fit or proper; account or accept as worthy; desire, request, demand.

'Aξίωμα, -ατος, τὸ, (from preced.) dignity, authority; claim, request; an axiom,

evident proposition.

'Αξιωματικός, -η, -ον, (from same) becoming a man of worth, dignified, calculated to obtain by entreaty.

'Aξίως, (from same) worthily, suitably, as

it becometh.

'Aξίωσις, -εως, ή, (from same) authority, dignity, rank; entreaty.

Αξύλος, -ου, ό, ή, (from a neg. or intens. and ξύλον) destitute of trees, clear of wood; or abounding with trees, thick-wooded.

'Αξων, -ονος, ό, (from ἀγω) the axle of a wheel, a wheel; the track of a wheel, a path: &Zoves, -wv, of, the tablets on which the laws of Solon were written.

'Aoidn, -ns, and Dor. doidd, -as, in, and dat. plur. Ion. doidnoi, for doidais, (from

ήοιδα, p. mid. of ἀείδω) a song.

Aοιδιάω, (from same) I sing.

Aοίδίμος, -ου, ό, ή, (from same) sung, celebrated, notorious.

'Aοιδός, -οῦ, ό, (from same) a singer, minstrel, bard, poet.

' Αοίκητος, -ου, ό, ή, (a and οίκητὸς) uninhabited, uninhabitable.

Aοικος, -ου, ό, ή, (a and οἶκος) having no home, poor.

"Aoivos, -ou, o, n, (a and olivos) having or

using no wine.

"Αοκνος, -ου, δ, ή, (α and όκνος) not lazy, active, alert.

Αολλής, -έος, ό, ή, (from ἀελλής) collected like clouds in a storm, thick, crowded; ἀολλήδην, closely, in a compact body.

'Αολλίζω, f. - ἴσω, and ἀολλέω, f. -ήσω, ἀολλάουτι, ἀολλῶυτι, Dor. 3 plur. pres. ind. contr. for ἀολλάουσι, or ἀολλώσι, (from preced.) I assemble, crowd together, con-

dense. "Αοπλος, -ου, ό, ή, (from a and ὅπλα, τα,) unarmed, unharnessed, defenceless.

"Aog, and α̃ος, -οςος, τὸ, (from αείςω) α

hanger, a sword, Il. K', 484.

"Aoe, ἄορος, ἡ, and by transposition ὄαρ, οα eos, and contr. ως, ωςος, a woman, a wife; or a tripod, Od. P', 222. comp. Il. X', 164.

'Aορασία, -ας, ή, (from a and δράω) blindness, darkness.

'Αόρᾶτος, -ου, ό, ή, τὸ -ου, (α and ὁρατὸς) invisible; blind.

'Aοgία, -ας, ή, (from a and όgάω) darkness, blindness.

'Aορισταίνω, and ἀοριστέω, (from a and

ορος) I define not, doubt, hesitate. 'Aοριστία, -ας, ή, (from next) vagueness,

vastness, immensity, infinity.

'Αόριστος, -ου, ό, ή, (from a and ὁρίζω) undefined, undefinable, boundless.

' Αοριστύς, see δαριστύς.

"Aogvos, -ov, o, n, (from a and ogvis) without birds, Avernus.

'Aogτη, -ης, η, (from ἀείρω) the aorta, the great artery which rises out of the left ventricle of the heart.

' Αοςτής, - ήςος, ό, poet. dat. pl. ἀοςτήςεσσι, (from ἄος and τηςέω) a sword-belt, sus-

pender, thong.

Aορτο, he had been lifted up, 3 sing. pluperf. ind. pass. Ion. from dogunu, for négμην, from ἀείρω. But according to some it is ήρτο, with η changed into α, and ο inserted, from Zew.

'Aoooéw, (from a and oooa) I help, mi-

nister to, assist.

Aοσσητής, -η̃εος, ό, (from preced.) an assistant, an attendant.

Αουτος, -ου, ό, ή, (from a and οὐτάω) unhurt; (from a and ov;) without ears.

Αοχλησία, -ας, ή, (from a and οχλέω) freedom from disturbance.

Αόχλητος, -ου, ό, ή, (from same) undisturbed.

"Aoψ, -0πος, ό, ή, (from a and ὅπτομαι)

'Απαγγελία, -ας, ή, (from next) tidings,

a message.

Απαγγέλλω, (from ἀπό and ἀγγέλλω) I declare, tell, tell from some one else; bring or carry word back.

'Απάγης, -έως, ό, ή, (from α neg. or intens. and ἔπαγου, a. 2. of πήγυυμι) not solid, incompact; or compact, solid, impenetrable.

'Απαγινέειν, Ion. for ἀπάγειν, from ἀπ-

άγω.

Απαγορεύω, f. -εύσω, (from ἀπό and ἀγόeεύω) I forbid, dissuade, disclaim, refuse, renounce, deny.

'Απαγειόω, -ω, f. -ωσω, (from ἀπὸ and

άγεὸς) I render fierce or wild.

'Απαγείωσις, -εως, ή, (from preced.) fierceness, exasperation.

'Απάγχω, (from ἀπὸ and ἄγχω) I stran-

'Απάγω, (from ἀπὸ and ἄγω) I lead, carry or take away; pass. am led or carried away to prison, execution, or death.

'Aπαγωγή, -ης, ή, (from preced.) a being carried away, captivity; a taking away,

payment.

Απαδέω, or ἀπάδω, (from ἀπό and άδέω, άδω, or άνδάνω) I do not please.

Απαδικέω, (from ἀπό and ἀδικέω) I un-

justly retain.

'Aπάδις, -ίος, ἡ, (from ἀπειδέναι or ἀπι-δεῖν) mind, thought, acc. plur. ἀπάδις, for απαδιας.

'Απαείρομαι, (from ἀπὸ and ἀείρω) Itake

myself away, depart.

Απαθανατίζω, (from same and θάνατος) I render immortal; believe in immortality.

' Απάθεια, -ας, ή, (from next) apathy, in-

sensibility.

 $A\pi \alpha \theta \eta_{S}$, -\(\delta \cor \delta_{\eta}, \delta_{\eta}, \delta_{\eta}, \delta_{\eta}, \delta_{\eta}, \delta_{\eta} without suffering, incapable of suffering, insensible.

Aπαl, poet. for ἀπό.

' Απαιδευσία, -ας, ή, (from a and παιδεύω) want of breeding, rudeness, ignorance.

'Απαίδευτος, -ου, ό, ή, (from same) un-

learned, rude, foolish.

'Απαιδοτείβητος, -ου, ό, ή, (from α, παῖς, and τείβω) not exercised under a master.

'Απαιρεθέω, I might be deprived; Ion. for ἀφαιρεθώ, 1. sing. a. 1. sub. pass. of άθαιρέομαι.

Απαίρω, (from ἀπὸ and αίρω) I take

away, take myself away, depart.

"Arais, -dos, o, n, (a and rais) child-

' Απαίσιος, -ου, ό, ή, (from ἀπό and αἴσιος) inauspicious, ill-boding.

'Aπαΐσσω, f. -ξω, (from ἀπὸ and ἀΐσσω) I hasten, jump, or spring away.

'Απαιτέω, (from ἀπό and αἰτέω) Ι re-

quire, ask from, demand.

Απαίτησις, -ιος, Attic -εως, ή, (from preced.) requisition, exaction.

Απαιτίζω, f. -ἴσω, the same as ἀπαιτέω. 'Απάλαιστος, -ου, ό, ή, (from a and πα-

λαιστή) not overcome in wrestling, that can-

not be overcome.

'Απαλάλκω, (from ἀπο and ἀλκή) I keep 'off, protect against; ἀπαλαλκέμεν, Dor. infin. for ἀπαλαλκεῖν.

Απάλαμνος, οτ ἀπάλαμος, -ου, ὁ, ἡ, (from a and παλάμη) having no hands, helpless, unskilful, wretched, incorrigible.

Aπαλάομαι, - $\tilde{\omega}$ μαι, (from $\tilde{\omega}$ π $\tilde{\sigma}$) and $\tilde{\omega}$ λ $\tilde{\omega}$ -

opai) I wander away.

' Απαλγέω, (from same and ἀλγέω) I grow or become insensible, void of or past feel-

Απαλείφω, (from same and ἀλείφω) I

wipe off, blot out.

Απαλεξέω, f. -ήσω, -- ἀπαλέγω, a. l. ἀπήλεξα,—ἀπαλεξέομαι, (from same and ἀλέ- $\xi\omega$) I ward off, avert, defend.

Λπαλεξίκακος, -ου, ό, ή, (from ἀπὸ, ἀλέξω, and κακός) inevitable, irremediable.

Απαληθεύω, f. -σω, (from ἀπὸ and ἀληθεύω) I speak truth.

'Απαληλειμμένος, p. pass. part. Attic for

ἀπηλειμμένος, from ἀπαλείφω. ' Απαλθέω, f. -ήσω, — ἀπαλθέομαι, (from

aπò and aλθέω) I heal.

Απαλίας, -ου, δ, (from άπαλδς) a tender

Aπαλλάγη, -ης, and ἀπάλλαξις, -εως, η,(from ἀπαλλάσσω) deliverance from, release, departure, change, death.

Απαλλάσσω, or -άττω, (from ἀπὸ and άλλάσσω) I dismiss, let go, set free, deliver;

mid. I depart, remove from.

'Απαλλοτειόω, (from same and άλλοτει-

δω) I estrange, alienate entirely.

Απωλλοτείωσις, -ιος, Attic -εως, ή, (from

preced.) estrangement. 'Απαλοιάω, f. -ασω, a. l. ἀπηλοίησα, (from ἀπὸ and ἀλοιάω, for ἀλοάω) I grind, thresh.

Απαλοι ϕ η, -ης, η, (from same and ἀλεί-

 $\varphi \omega$) obliteration. Απάλος, -η, -ον, (from ἄπτομαι) yielding

to the touch, soft, tender. Απαλόσαρκος, -ου, - ό, ή, (from preced.

and ode () having delicate flesh. Απαλότης, -ητος, ή, (from άπαλος) soft-

ness, tenderness. $A\pi$ αλοτρεφης, -έος, ό, ή, (from same and

τρέφω) delicately fed, or educated.

Απαλοχεόος, contr. άπαλοχεοῦς, -ου, ό,

ή, (from same and χεόα) having tender or delicate skin.

Απαλόω, f. -ώσω, and άπαλῦνω, f. -ὔνῶ, (from ἀπαλος) I make soft or tender.

Απαμαυςόω, (from ἀπό and ἀμαυςόω) Ι dispel darkness.

 $A\pi \alpha \mu \beta \lambda \bar{\nu} \nu \omega$, f. - $\bar{\nu} \nu \tilde{\omega}$, (from same and άμβλύνω) I take off the edge, blunt, avert.

Απαμβεότω, (from same and ἀμβεότω) I miss.

'Απαμείβομαι, (from same and ἀμείβω) I answer.

'Απαμμένος, hanging, suspended, Ion. for άφημμένος, from άφάπτομαι.

Απαμῦνω, f. - τνω, (from ἀπό and ἀμύ- $\nu\omega$) I ward off, avert, defend.

'Απαναίνομαι, (from same and ἀναίνο-

μαι) I refuse.

Απαναισχυντέω, (from ἀπὸ, a and αἰσχύνη) I act impudently, refuse to be asham-

ed. 'Απανάλωσις, -εως, ή,(from ἀπὸ and ἀνά-

λωσις) a consuming away.

Απαναχώρησις, -εως, ή, (from same and ἀναχώρησις) a departure.

 $\Lambda\pi\dot{\alpha}\nu\varepsilon\nu\theta\varepsilon$, (from same and $\dot{\alpha}\nu\varepsilon\nu\theta\varepsilon$) apart. 'Aπανίστημι, (from same and ἀνίστημι)

I depart. Απανοίγω, 3 sing. 2 aor. ἀπανέωγε, Π.

 Π' , 221, I open off or away.

Απαντάχῆ, άπαντάχοῦ, άπανταχόθεν, άπανταχόθι, and άπανταχόσε, (from ἄπας) every where, from all quarters, whithersoe-

 $^{\circ}$ Απαντάω, $_{\circ}$ $^{\circ}$ $^{\circ}$, (from ἀπὸ and ἀντάω) I

come into the presence of, meet.

'Απάντημα, -ατος, τὸ, and ἀπάντησις, -105, Attic -εως, ή, (from preced.) a meeting.

Απαυτίου, and ἀπαυτικού, (from ἀυτί)

opposite, over against.

A $\pi \alpha \xi$, (from α col. and $\pi \tilde{\alpha} \xi$) once, one time, once for all; entirely, thoroughly, Jude 5.

 $A\pi\alpha\xi\alpha\pi\lambda\tilde{\omega}_{\varsigma}$, (from $\tilde{\omega}\pi\alpha\xi$ and $\tilde{\omega}\pi\lambda\tilde{\omega}_{\varsigma}$) universally, altogether.

' Απάξιος, -ου, ό, ή, (from ἀπό and ἄξιος) unworthy.

Απαξιόω, f. -ώσω, (from same and ἀξιόω) I deem unworthy, scorn, reject.

Λπάορος, -ου, δ, ή, poet. for ἀπήορος, (fromάείρω, p. mid. ήορα) removed, remote.

Απαράβάτος, -ου, ό, ή, (from a and παeaβaiva) which passeth not from one to an-

Απαραιρημένος, or -εμένος, spoiled, stripped, Ion. redupl. for αφησημένος, -εμένος, perf. pass. of ἀπαραιρέομαι, -ουμαι, for άΦαιρέομαι.

Απαραίτητος, -ου, ό, ή, (from a and πα-

eαιτέω) which cannot be deprecated, inevita-

'Απαραιτήτως, (from preced.) inevitably. 'Απαρακαλύπτως, (from a, παρά, and καλύπτω) openly.

'Απαράλλακτος, -ου, ό, ή, (from a and

παραλλάσσω) invariable.

'Απαραλόγιστος, -ου, δ, ή, (from a and παραλογίζομαι) infallible.

Απαρασήμαντος, -ου, ό, ἡ, (from α, παea, and onuaiva) uncelebrated.

Απαρασκεύαστος, and ἀπαράσκευος, -ου, ό, ή, (from a and παρασκένάζω) unprepared. Απαράσσω, (from ἀπὸ and ἀράσσω) Ι

wrench, cut, or beat off.

' Απαρατηρήτως, (from a and παρατηρέω)

negligently.

Απαραφυλάκτως, (from a and παραφυλάσσω) incautiously.

Απαργμα, -ατος, τὸ, (from ἀπάρχομαι)

first fruits.

'Απαρεγχείρητος, -ου, ό, ή, (from a and παρεγχειρέω) inviolable, not to be changed, perfect.

Απαρέσκω, (from ἀπό and ἀρέσκω) I dis-

please.

'Απάρθενος, -ου, ό, ή, (α and πάρθενος)

deprived of virginity, deflowered. 'Απαρκτίας, or ἀπαρκίας, -ου, ό, (from

ἀπὸ and ἄςκτος) north-wind. 'Απαρνέομαι, (from same and άρνέομαι)

I deny, renounce, refuse.

Απαρνος, -ου, ό, ή, (from preced.) one who denies.

Απαρσις, -ιος, Attic -εως, ή, (from ἀπαί-

çω) a setting out, departure. Απαρτάω, -ω, f. -ήσω, (from ἀπό and ἀρτάω) I hang, cause to depend: ἀπαρτάομαι, I am suspended, depend upon, am fluctuating, am disunited, hang back, linger.

'Απάρτι, (from same and ἄρτι) from this

time, henceforth.

' Απαρτία, -ας, ή, (from ἀπαίρω) the baggage of travellers, including the children they carry along with them; furniture, goods.

' Απαςτίζω, f. -ίσω, p. ἀπήςτικα, l f. pass. απαςτισθήσομαι, p. απήςτισμαι, (from από

and Zerios) I perfect, finish.

'Απαςτιλογία, -ας, ή, (from same, and

λέγω) a sum total, amount.

Απαρτισμός, -οῦ, ό, (from ἀπαρτίζω) a

completion, finishing, perfection.

'Απαρύω, and ἀπαρύτω, f. -ύσω, (from άπο and ἀξύω) I draw aside, take away, plane, skim.

'Aπαρχή, -ῆς, ἡ, (from same and ἀρχή)

the first fruits, the chief gifts.

Απάρχομαι, f. -άρξομαι, (from preced.) I give or offer first fruits.

" $A\pi\alpha_{5}$, $-\alpha\sigma\alpha_{5}$, $-\alpha\nu_{5}$, (from α col. and $\pi\tilde{\alpha}_{5}$) all, the whole.

Απαστος, -ου, δ , $\dot{\eta}$, (from α and $\pi \dot{\alpha} \omega$) not having tasted, fasting, hungry.

' Απαστράπτω, f. -ψω, (from ἀπὸ and ἀστράπτω) I flash from, send forth a flash.

'Απασχολέω, f. -ήσω, (from same and ασ-

χολέω) I have no leisure for, occupy.

'Απατάω, -ω, f. -ήσω, p. ηπάτηκα, a. l. ήπάτησα, a. I. pass. ήπατήθην, (from πισπ hiphil of enn) I deceive, bring or seduce into error.

'Απάτερθε, (from ἀπὸ and ἄτερθε or ἄ-

τερ) apart, asunder, aloof.

Απατεών, -ωνος, ό, (from ἀπατάω) a deceiver, imposter.

'Απάτη, -ης, and ἀπάτησις, -ιος, Attic

-εως, ή, (from same) deceit.

' Απάτηλός,-ή, -όν, and ἀπατήλιος, -α, -ον, or -ου, δ, ή, (from same) deceitful, cunning.

'Απάτως, -οςος, ό, ή, (from a and πατής) without father, that is, of an unknown father. In Heb. vii. 3. Melchisedec is said to be ἀπάτως, ἀμήτως, ἀγενεαλόγητος. Here, the last word explains the two former. He is called "without father, without mother," because, although a king and a priest, he was not recorded in any royal or sacerdotal genealogy. Accordingly, after mentioning the right of the Levitical priesthood to take tithes of their brethren, Melchisedec is thus distinguished in verse 6th, ό δὲ μὴ γενεαλογούμενος ἐξ αὐτῶν, " but he whose descent is not counted from them." This explanation accords with the usual style of both Greeks and Romans. Thus, in Eurip. Ion, in the tragedy that bears his name, because he knew not that Apollo was his father, and Creiisa, his mother, says, v. 109. ώς γας αμήτως απάτως τε γεγώς, τους βρέψαντας Φοίβου ναούς θεραπεύω, " As I am without mother and without father, I attend the temple of Apollo which nourished me." See the same, 836, &c. Orest. 304. Sophocles Electr. 1156. and Plato Euthydem. Senec. Epist. cviii. " Quum ad hanc eandem lectionem (scilicet, Ciceronis libros de republicâ) philologus accessit, hoc subnotat, duos Romanos reges esse, quorum alter patrem non habet, alter matrem. Nam de Servii matre dubitatur; Anci pater nullus, Numæ nepos dicitur,"-quoted in the testimonia vetera operis Tulliani de republicâ, subjoined to Maius's Preface to the recovered remains of that work. See also Liv. iv. 3. Hor. Sat. I. 6. 9.

Απαύγασμα, -ατος, τὸ, (from ἀπὸ and αυγασμα) light or splendour; emitted or eradiated, off-shining, effulgence; Heb. i. 3.

ἀπαύγασμα τῆς δόξης αὐτοῦ, brightness of | believe, disbelieve, disobey through unbehis glory, that is, the true and proper re-presentation or manifestation of the infinite perfection of the deity. See under δοκέω.

'Απαυγασμός, -οῦ, ὁ, and ἀπαυγή, -ῆς, ἡ,

the same.

' Απαυδάω, f. -ήσω, (from ἀπό and αὐδάω)

I forbid; I renounce.

'Απαυθαδιάζομαι, or ἀπαυθαδίζομαι, (from same and αὐθάδης) I behave with arrogance or contumacy.

Απαυθημερίζω, (from αὐτὸς and ἡμέρα)

I return the same day.

' Απαύλια, -ων, τὰ, (from ἀπό and αὐλή) a festival, on the second day after a marriage, or, reckoning the marriage day one, the third day. The third day was thus named because it was customary for the bride to return to her father's house, and ἀπαυλίζεσθαι τῷ νυμΦίω, to lodge apart from the bridegroom.

'Απαυλίζομαι, f. -ίσομαι, (from same)

I lodge apart or by myself.

'Απαυλόσυνος, -ου, ό, ή, (from same) lodging apart; not hurting the fold.

Απαύξησις, -εως, ή, (from ἀπό and αΰξ-

nois) diminution.

' Απαυράω, f. -ήσω, imperf. ἀπηύραου, ἀπηύρων, 3 pers. ἀπηύρα, Ion. ἀπαύρα, 2 pers. sing. a. 1. m. ἀπηύρω, (from same and αύρα) I take away.

"Απαυστος, -ου, δ, ή, (from a and παύω)

unceasing, restless, perpetual. 'Απαυτομολέω, (from ἀπὸ and αὐτομολέω) I come or run of my own accord; I run away, desert.

' Απάφάω, -ω, and ἀπαφίσκω, a. 2. ήπα-

φον, (Æolic for ἀπατάω) I deceive.

"Aπαψας, Ion. for ἄΦαψας, a. 1. part. from ἀΦάπτω.

' Απέγγουος, -ου, ό, (from ἀπὸ and ἔγγο-

vos) a great grandson. Απεδανός, -οῦ, ό, ἡ, (α and πεδανός)

lame.

· 'Απέδτλος, and ἀπεδτλωτος, -ου, ό, ή, (from a and πέδιλου) without sandals, unshod.

"Απεδος, -ου, ό, ή, and τὸ ἄπεδου, (from &

and πέδον) plane, even.
'Απέδω, (from ἀπό and ἔδω) I eat away, devour.

'Aπέην, poet. for ἀπῆν, he was absent.

 $^{\circ}$ A π e θ i $\zeta \omega$, f. -i $\sigma \omega$, (from $\dot{\omega}\pi\dot{\sigma}$) and $\dot{\epsilon}\theta$ i $\zeta \omega$) Ileave off a custom; pass. am disused.

'Aπείδω, a. 2. sub. ἀπίδω, (from same and είδω) I see or perceive clearly or fully.

 $A\pi \epsilon i \theta \epsilon i \alpha$, -ας, ή, (from ἀπειθής) unbelief, resistance of persuasion, contumacy, obstinacy, disobedience, the want of the obedience of faith.

Απειθέω, $-\tilde{\omega}$, (from α and π είθω) I do not | bearing.

lief.

Aπειθής, -έος, ό, ή, (from same) unbelieving, disobedient.

Απεικάζω, (from ἀπὸ and εἰκάζω) I make

like to, compare.

Απείκασμα, -ατος, τὸ, (from preced.) resemblance.

Απεικονίζω, f. -ἴτω, (from ἀπὸ and εἰκονίζω) I make an image from, form from a pattern.

Άπεικόνισμα, -ἄτος, τὸ, (from preced.)

an image from, likeness, copy,

Απειλέω, Æol. ἀπέλλω, f. -ήσω, p. ήπείληκα, a. 1. ηπείλησα, I threaten, rebuke; boast.

 $A\pi ε i λ η, -η ε, η, (from preced.) a threat.$

' Απειλητής, -ῆςος, and ἀπειλητής, -οῦ, ό, (from same) a menacer, boaster: ἀπειλήτειρα, -ας, ή, the same.

Απειλητήριος, -ία, -ιου, (from same) men-

acing.

'Απειλητικός, -η, -ου, (from same) given to menacing or boasting.

Aπειμι, (from ἀπο and είμι) I am absent. "Aπειμι, or ἀπίημι, (from same and εἶμι)

I go, go away.

Απείπω, (for ἀποείπω) imperf. ἄπειπον, a. 1. ἀπείπα, a. 1. m. ἀπειπάμην, and in 1 pers. pl. ἀπειπάμεθα, I forbid, renounce, disclaim.

' Απειράγαθος, -ου, ό, ή, (from ἄπειρος and άγαθὸς) not having experienced good.

Απείραντος, the same as ἀπέραντος.

Απείραστος, -ου, δ, η, (from a and πειράζω) not to be tempted, incapable of being tempted.

Απείράτος, -ου, ό, ή, the same as \mathring{a} πειρος. ' Απείργω, ἀποέργω, ἀπέργω, οτ ἀπειρ-

γάθω, f. -ξω, (from ἀπὸ and εἴργω) I restrain, keep off, prohibit.

Απειρέσιος, -ου, ό, ή, and -ιος, -ία, -ιον, ἀπείριτος, or ἀπείρατος, (from a and πείeas for πέρας) boundless, immense, great.

Απειεέω, or ἀπερέω, f. -ήσω, p. ἀπείρηκα, p. pass. ἀπείρημαι, (from ἀπὸ and ἐρέω) I forbid; am forbidden, fail, am wearied, exhausted.

Απειρία, -ας, ή, (from ἀπειρος) inexperi-

ence, ignorance, folly.

"Aπειρος, -ου, ή, (from a and πέρας, or Dor. for ηπειρος) the continent or mainland.

"Απειρος, and ἀπείρητος, -ου, δ, ή, (from a and meiea) inexperienced, unskilful.

'Aπειροσύνη, -ης, ή, (from preced.) inex-

perience, ignorance.

A πειρωδίν, - τνος, ή, (from same and όδύνη) unacquainted with the pains of child-

'Απείρων, -ονος, ό, ή, (from a and πέρας) boundless, innumerable.

'Aπείρως, (from ἄπειρος) unskilfully.

'Απεισαγγελία, -ας, ή, (from ἀπὸ, εἰς, and dyyehia) a summons, indictment.

"Απειστος, -ου, ό, ή, (from a and πείθω) that cannot be persuaded, inflexible, obstinate.

'Απείφω, and ἀπαφω, and ἀπαφίσκω, the same as ἀπατάω.

'Απέκγουος, -ου, ό, ή, (from ἀπὸ and ἔκ-

γονος) offspring.

'Απεκδέχομαι, (from ἀπὸ and ἐκδέχομαι) I wait for with earnest expectation and desire, expect earnestly.

'Απεκδύομαι, (from ἀπὸ and ἐκδύω) I put

or strip off, strip, divest.

'Απέκδυσις, -105, Attic -εως, ή, (from pre-

ced.) a putting or stripping off.

'Απεκλανθάνω, a. 2. m. ἀπεξελαθόμην, and poet. by redupl. Ion. ἀπεκλελαθόμην, and 2 pers. pl. ἀπεκλελάθεσθε, (from ἀπὸ, έκ, and λανθάνω) I cause to forget; mid. I

Απεκλέγομαι, (from ἀπό, ἐκ, and λέγο-

μαι) I do not choose, reject.

'Απέχτασις, -ιος, Attic -εως, ή, (from ἀπὸ and έκτείνω) extension.

' Απέχτητος, and ἄπεχτος, -ου, ό, ή, (from

a and πέκω) uncombed. 'Απελασία, -ας, ἡ, (from ἀπελαύνω) α

driving away. 'Απέλαστος, ἄπλαστος, ἀπέλατος, ἄπλετος, and ἄπλητος, -ου, ό, ή, (from α and πελάζω, or πέλω) not to be approach-

'Απελαύνω, or ἀπελάω, (from ἀπό and

ἐλαύνω) I drive away.

' Απελαφούνω, f. - τνω, (from ἀπό and ἐλα-

Φρύνω) I lighten, relieve, support.
Απελεγμός, -οῦ, ὁ, (from ἀπήλεγμαι, perf. pass. of next) refutation, confutation, disgrace, disrepute.

Απελέγχω, (from ἀπό and ἐλέγχω) I con-

'Απέλεθους, -ου, ό, ή, (from a and πέλε-

θρου or πλέθρου) immense, very large.

'Απελέκητος, -ου, ό, ή, (from a intens. and πελεκητός) well planed, smoothed, or polished.

'Απελεύθερος, -ου, ό, ή, (from ἀπό and έλεύθερος) a man freed from slavery, a freed man; a man, not born, but made

'Απελευθερόω, (from ἀπὸ and ἐλευθερόω) I

'Απελεύθω, (obsolete in the present, from ἀπὸ and ἐλεύθω) I go away or forth.

'Aπελλαί, -ων, αί, temples; assemblies.

'Απέλλω, Æol. for ἀπειλέω.

'Απελόμενοι, Ion. for ἀΦελόμενοι, nom. pl. part. 2 a. m. from ἀφαιρέω.

Απελος, -ου, ό, a sore, an ulcer, a wound. 'Απελπίζω, (from ἀπὸ and ἐλπίζω) I de-

' Απεμέω, f. -έσω, a. 1. ἀπέμεσα, and poet. ἀπέμεσσα, (from ἀπὸ and ἐμέω) I vomit

'Απεμπολάω, and ἀπεμπολέω, f. -ήσω, (from ἀπὸ and ἐμπολέω) I sell off, sell, barter, prostitute.

'Απεμφαίνω, (from ἀπό and ἐμφαίνω) Ι show myself at variance, am at variance.

'Απέμφασις, -εως, ή, (from preced.) a declaration, manifesto.

'Απεμφερής, -έος, ό, ή, (from ἀπό and

έμφερής) dissimilar, unlike.

'Απένωντι and ἀπενωντίον, (from ἀπὸ and žvavri) over against, before, in the presence of, in opposition to, against.

'Απευέγκω, (from ἀπὸ and ἐνέγκω) I

carry, carry away, convey.
'Απευεόομαι, a. 1. ἀπηυεώθηυ, (from ἀπὸ and eveos) I am astonished.

'Απευέπω and ἀπευυέπω, (from ἀπὸ, ἐν, and $\xi_{\pi\omega}$) I forbid.

'Απευθείν, Dor. for ἀπελθείν, infin. 2 a. from απέρχομαι.

'Απενθης, -έος, and ἀπένθητος, -ου, ὁ, ἡ, (from α and πενθέω) unlamented.

'Απενιαυτίζω, (from ἀπὸ and ἐνιαυτὸς) Ι

absent myself for a year. 'Απέντες, Ion. for ἀφέντες, nom. pl. masc. part. of 2 a. of ἀφίημι.

' Απεξαμαρτάνω, (from ἀπὸ, ἐξ, and άμαρτάνω) I sin.

' Απέπαντος, -ου, ό, ή, (from a and πεπαίνω) unripe, sour.

Απέπειρος, -ου, ό, ή, (from a and πείρω)

not to be tried, raw, sour. Απεπλάγχθη, 3 sing. a. 1. pass. of ἀπο-

πλάζω.

"Aπεπλος, -ου, ό, ή, (α and πέπλος) without a robe or shift.

Απεπτάμην, 2 a. of ἀΦίπταμαι.

'Απεπτέω, (from next) I labour under indigestion.

"A $\pi \varepsilon \pi \tau \circ \varsigma$, -ov, δ , $\hat{\eta}$, (from α and $\pi \varepsilon \pi \tau \omega$)

undigested, indigestible.

Απέπω, (from ἀπό and ἔπω) I forbid, renounce, disclaim; fully deliver my mes-

Απεραυτολογία, -ας, ή, (from ἀπέραυτος and hóyos) endless talk.

Απεραυτολόγος, -ου, ό, ή, (from same) never done with talking.

Απέραντος, -ου, ό, ή, (from a and περαίνω) endless, infinite.

Απεργάζομαι, (from ἀπὸ and ἐργάζομαι) I work off, accomplish.

'Aπέργω, for ἀπείργω, (from ἀπο and είργω) I shut out, prevent, restrain.

'Aπερείδω, (from ἀπό and ἐρείδω) I fix firmly; mid. I lean upon, press hard upon. 'Aπερείσιος, -ου, δ, ή, for ἀπειρέσιος, (from

äπειρος) boundless, infinite.

' Απέρεισις, -εως, ή, (from ἀπερείδω) the

action of leaning or pressing upon.

'Απερέω, f. - ήσω, p. ἀπείρηκα, (from ἀπὸ and ἐρέω) I forbid, refuse; am fatigued, am unable to speak from fatigue.

'Απερικάθαρτος, -ου, δ, ή, (from α and περικαθαίρω) not thoroughly clean, unclean.

'Απερίσπαστος, -ου, δ, ή, (from α and π ερισπάω) free from distraction, tranquil.

'Απερισπάστως, (from preced.) without

distraction or distracting care.

'Απερίστάτος, -ου, ό, ἡ, (from ω, περί, and ໃστημι) not surrounded, unencumbered, prosperous.

'Απερίτμητος, -ου, ό, ή, τό-ου, (from a and περιτέμνω) uncircumcised. Lev. xxvi. 41, 42. Acts vii. 51.

'Απερίτρεπτος, -ου, ό, ή, (from \alpha and περιτρέπω) not to be turned round, unchangeable.

' Απερίτροπος, -ου, ό, ή, the same.

'Απέριττος, or ἀπέρισσος, -ου, ὁ, ἡ, (α and περισσός) not superfluous.

'Απεριφερής, -έος, ό, ή, (from α , περί, and

Φέρω) not circular.

' Απέδρω, Æol. for ἀπείοω, I order away.

'Απερυθριάω, f. - Ξσω, (from ἀπὸ and ἐρυθριάω) I put away shame.

prize 1 pur away sname

'Aπερυνω, (from ἀπὸ and ἐρύνω) I withhold, hinder, avert.

'Απερύω, (from ἀπὸ and ἐρύω) I draw off or away.

' Απέρχομαι, (from ἀπὸ and ἔρχομαι) I go, go away, depart, go forth, pass away. 'Απερωεύς, -έως, ὁ, (from next) one who

Aπερωεύς, -έως, δ, (from next) one who hinders the courage of another.

'Aπερωέω, f. -ήσω, (from ἀπό and ἐρωέω) I recede from, skulk from, glide away.

'Απέρωτος, -ου, ό, ή, (from ἀπὸ and ἔρως) inconsistent with love.

" $A\pi\varepsilon_{5}$, Ion. for $\mathcal{A}\varphi\varepsilon_{5}$, imperat. of 2 a.

άφην, from ἀφίημι. 'Απευθανατίζω, (from ἀπὸ, εὐ, and βάνα-

τος) I die well or honourably.

'Απευθής, -έος, and ἄπευθος, -ου, ό, ή, (from a and πυνθάνομαι) having not heard of, or being unheard of.

of, or being unheard of.
"Απεφθος, -ου, ό, ἡ, (from ἀπὸ and ἐφθὸς)
thoroughly boiled or melted, purified, re-

fined.

'Απεχθαίρω, f. -ἄςῶ, a. l. ἀπήχθηςα, (from ἀπὸ and ἐχθαίςω) I hate; I render odious.

'Aπεχθάνομαι, (from ἀπὸ and ἔχθος) I am hated; I hate.

'Απέχθεια, $-\alpha_5$, $\dot{\eta}$, (from same) enmity. 'Απεχθής, $-\dot{\epsilon}o_5$, \dot{o} , $\dot{\eta}$, (from same) hostile, nalicious.

'Απέχθομαι, (from same) I am hostile.
'Απεχθῶς, (from same) hostilely, mali-

ciously.

'Aπέχω, (from ἀπὸ and ἔχω) I receive, obtain or have from another; am distant or at a distance: ἀπέχει, it is enough, sufficient; mid. I keep myself from, abstain or refrain from.

'Aπεψία, -ας, ή, (from α and $\pi \acute{\epsilon} \psi_{i\varsigma}$) in-

digestion.

'Aπεών, poet. for ἀπών, pres. part. of ἀπειμι.

'Απήχοος, -ου, ό, ἡ, (from ἀπὸ and ἀχοὴ) disobedient.

'Απήκτο, 3 pers. sing. plup. pass. of ἀπάγω.
"Απηκτος, -ου, δ, ή, (from α and πηκτὸς)
unfixed, not compact or condensed.

'Απηλεγέω, (from ἀπό and ἀλέγω) I do

not care.

'Απηλεγής, -έος, ὁ, ἡ, (from same) away from care, heedless: ἀπηλεγέως, without care, regardlessly.

'Aπηλιώτης, -ου, i, (from ἀπὸ and ηλιος) something from the sun, applied to the direction of the wind, and to the situation of a place; proceeding from the sun, and then if he is considered as rising, the word means the east, Judith vii. 18. I Macc. xii. 37. if considered as in the meridian, the south, Ezek. xx. 47. and xxi. 4.; away from the sun, and then if he is considered as in the meridian, the word means the north, Jer. xxv. 26.

'Απήμαντος, -ου, ό, ή, (from α and $\pi\eta$ μαίνω) unhurt, harmless.

'Απημοσύνη, -ης, ή, (from next) safety, innocence.

'Απή ιων, -ονος, ό, ή, (from α and $\pi \tilde{\eta} \mu \alpha$) unhurt, safe.

'Aπηνεόομαι, (from ἀπὸ and ἐνεὸς) I am stupified, astonished.

Aπήνη, -ης, ή, Dor. ἀπήνα, (from ἀπὸ and ἡνία) a carriage directed by reins, a cart, waggon.

'Aπηνης, -έος, ό, η, (from same) not submitting to reins, cruel, wild, hideous.

'Απηνθον, Dor. for ἀπηλθον, 2 a. from ἀπέρχομαι.

'Åπήοςος, ἀπηόςιος, and ἀπήωςος, -ου, ὁ, ἡ, (from ἀπὸ and ἀείςω) hanging, projecting, waving, wide, at a distance.

'Απηςτισμένως, (from ἀπαςτίζω) perfectly, absolutely.

'Απήσων, -ουτος, ό, Ion. for ἀφήσων, part. of 1 f. from ἀφίημι.

'Απηύραου, contr. ἀπηύρωυ, 3 pl. imperf. of άπαυράω.

Απήχθηςα, a. 1. of ἀπεχθαίςω.

'Απίθανος, -ου, ό, ή, (α and πιθανός) that does not persuade, improbable.

'Απιθέω, (from a and πείθω) I disobey. 'Απίμελος, -ου, and ἀπιμελης, -έος, ὁ, ἡ, (from a and TIMEAN) without fatness.

'Απινής, -έος, ό, ή, (from a and πίνος)

free from defilement, pure.

'Απινύσσω, (a and πινύσσω) I am unwise, deprived of reason.

Aπιου, -ου, τὸ, (from next) a pear.

"Aπιος, -ov, δ, a pear tree.

"Απιος, -ία, -ιον, (from ἀπό) distant, re-

"Axis, the name of an Egyptian king, and of the bull, under whose form, king Apis was worshipped as a god, Jer. xlvi. 15.

'Aπιστέω, (from a and πίστις) I do not

believe, disbelieve, am unfaithful.

'Aπιστία, -ας, ή, (from same) want of faith, unbelief.

"Απιστος, -ου, ό, ή, τὸ-ου, (α and πιστὸς) not to be believed, incredible; not to be trusted, unfaithful; not believing, one who disbelieveth, an unbeliever, an infidel.

'Απλάνης, -έος, and ἀπλάνητος, -ου, ό, ή, (from a and πλάνη) unerring, undeceived.

"Απλαστος, -ου, ό, ή, for ἀπέλαστος, (from a and πέλας) not to be approached with safety; or (α and πλαστός) artless, sincere, simple.

Απλατής, -έος, ό, ή, (from α and π λ α -

τυς) without breadth.

Απλάτος, ἄπλητος, and ἄπλετος, -ου, δ, ή, (from a and πελάω) inaccessible, im-

"April 2005, -00, 6, $\hat{\eta}$, (from α and π λ ϵ υ ϵ α)

without a side.

Απληγίς, -ίδος, ή, (from άπλη for άπλόη) a single garment.

"Απληκτος, -ου, ό, ή, (from a and πλήσσω)

unstruck, unhurt. Aπληξ, -ηγος, ό, η, (from same) unstruck.

Απλήρωτος, -ου, ό, ή, (from α and π ληeóω) not to be filled, insatiable.

Απληστεύομαι, (from α and π λήθ ω) I

am insatiable. Απληστία, -ας, ή, (from same) insatiable-

Απληστος, -ου, δ, ή, (from same) insati-

able: ἀπλήστως, insatiably. Απλόη, -ης, ή, (from ἀπλόος) simplicity,

sincerity, candour. "Απλοια, -ας, ή, (from a and πλέω) inability to sail.

Απλοίζομαι, f. -ίσομαι, (from άπλόος) Ι act with simplicity or sincerity.

'Απλοίς, -ίδος, ή, (from next) a single garment, to which is opposed διπλοίς.

Λπλόος, -όη, -όον, contracted -οῦς, -ῆ, -οῦν,(from α col. and πέλω) simple, uncompounded; applied to the eye, clear, sound; single, sincere.

 $A\pi\lambda$ όος, ἀπλοῦς, ὁ, ἡ, (α and πλόος) unfit for sailing, unnavigable, unable to

΄ Απλοσύνη, -ης, ή, (from άπλόος) sim-

plicity.

Απλότης, -ητος, ή, (from same) simplicity, sincerity, purity of mind, freedom from sinister designs or views; bountifulness, liberality springing from simplicity or sincerity of mind.

"Απλουτος, -ου, ό, ἡ, (α and πλοῦτος)

without riches.

Απλόω, -ω, f. -ωσω, p. ήπλωκα, 1 f. pass. άπλωθήσομαι, p. ήπλωσμαι, (from άπλόος) I make simple or sincere; stretch out.

Απλυσία, -ας, ή, (from a and πλύνω)

uncleanliness, filthiness.

Απλύτος, -ου, ό, ή, (from same) unwashed.

"Απλωμα, -ατος, τὸ, (from ἀπλόω) stretching out, expansion.

'Απλως, (from άπλόος) simply, bountifully.

"Απλωτος, -ου, ό, ή, (from a and πλώω)

unnavigable. Απνεής, -έος, ό, ή, (from a and πνέω)

breathing or blowing strongly; or not breathing or blowing.

' Απνεύματος, -ου, ό, ή, (from same) not

blown upon or through.

' Απνευστιάζω, (from same) I keep in my breath.

"Απνευστος, -ου, δ, ή, (from same) breathless; unexposed to the wind: & πνευστί, or ἀπνεύστως, without breathing.

"Απνοια, -ας, ή, (from same) a want of

blowing, calmness.

"Απνοος, contract. ἀπνους, accusat. &πνοον, ἄπνουν, (from same) without breath, dead.

 $A\pi\dot{o}$, (as a preposition governing the genitive, perhaps אב, Lat. ab) from, implying separation in time, place, or any other way; distance from, tendency from, proceeding from: in composition separation from and thence privation of.

'Αποαίνυμαι, (from preced. and αἴνυμαι)

I take away.

Αποαίρεο, Ion. for ἀΦαιροῦ, pres. imperat. m. or p. of ἀΦαιρέω.

'Αποαιρέομαι, Ιοπ. for ἀφαιρέομαι, Ι take away for myself.

Αποβαδίζω, (ἀπὸ and βαδίζω) I go away.

'Αποβάθεα, -ας, ή, (from next) a ladder for going away from.

Αποβαίνω, (ἀπὸ and βαίνω) I go or come out of a ship; happen, come or turn out.

Αποβάλλω, (ἀπὸ and βάλλω) I cast off

or away.

'Αποβάπτω, (ἀπὸ and βάπτω) I cover with, immerse or dip into water in order to take some of it away, draw water.

'Απόβὰσις, -εως, 'n, (from ἀποβαίνω) a going away from, a descent; the action, place, or means of descending from a ship, or disembarking.

Αποβάτης, -ου, ό, (from same) a goer from, a combatant who leaped from one

horse to another.

Αποβήσσω, or -ττω, f. -ξω, (ἀπὸ and βήσσω) I eject by coughing.

Αποβιάζομαι, (ἀπὸ and βιάζω) I take

away by violence.

' Αποβιβάζω, f. -ἄσω, (ἀπὸ and βιβάζω) Ι cause to disembark, I disembark.

'Αποβιόω, (ἀπὸ and βιόω) I depart from life, die.

Αποβιώσιμος, (from preced.) done with a view to death.

Αποβίωσις, -εως, ή, (from same) decease.

' Αποβλάπτω, (ἀπό and βλάπτω) I injure from, deprive of.

Αποβλαστάνω, and ἀποβλαστέω, f. -ήσω, a. 2. ἀπέβλαστου, (ἀπὸ and βλαστάνω) Ι spring from.

Αποβλάστημα, -ατος, τὸ, (from preced.)

a shoot.

Αποβλάστησις, -εως, ή, (from same) a springing from.

' Αποβλέπται, -ων, -αί, (from next) win-

Αποβλέπω, (ἀπὸ and βλέπω) I behold or look earnestly or attentively.

'Απόβλημα, -ατος, τὸ, (from 1 pers. sing. perf. pass. of ἀποβάλλω) the refuse.

Απόβλητος, -ου, ό, ή, τὸ -ου, (from 3 pers. sing. perf. pass. of same) that is to be rejected.

Αποβλίττω, f. -ἴσω, (ἀπὸ and βλίττω) I

press from.

Αποβλύζω, f. -ύξω, οτ ἀποβλύω, f. -ύσω, (ἀπὸ and βλύζω) I throw out of the mouth as a babe does its food, spit out.

' Αποβλώσχω, f. -ώσω, (ἐπὸ and βλώσχω) Ι

go from, depart.

Αποβολή, -ης, ή, (from perf. mid. of άποβάλλω) a casting off, rejection, loss.

'Απόβολου, -ου, τὸ, (from same) that which is rejected, or is to be rejected, an abomina-

' Απόβρεξις, -εως, ή, (from next) a wetting, liquor.

Αποβεέχω, (ἀπὸ and βεέχω) I wet from.

· 'Αποβείζω, (ἀπό and βείζω) I sleep from or away, sleep my fill.

Αποβρίθω, (ἀπὸ and βρίθω) I weigh down,

overload.

 $A \pi o \beta e o χ η, -η s, η, (from ἀπὸ and β e έχω)$ a wetting from.

' Αποβροχθίζω, (ἀπὸ and βροχθίζω) Ι ab-

sorb, swallow up, devour.

' Αποβροχίζω, (ἀπὸ and βροχίζω) I entangle in a snare.

Αποβεύχω, f. -ξω, (ἀπὸ and βεύχω) I bite off, devour.

Αποβρώσκω, f. -ώσω, (ἀπό and βρώσκω) I

'Αποβύω, (ἀπὸ and βύω) I shut up, ob-

struct.

Αποβώμιος, and ἀπόβωμος, -ου, ό, ή, (ἀπὸ and βωμὸς) without an altar, offered on the bare ground; to be driven from an altar, profane, impious.

Απόγαιος, and ἀπόγειος, -ου, ὁ, ἡ, (from από and yaïa) off from the land, applied to cables which tie ships off from the land.

'Απογαλακτίζω, (from ἀπὸ and γάλα)

I wean.

Απογεισόω, οτ ἀπογεισσόω, f. -ώσω, (ἀπὸ and γεισόω) I protect with eaves, shelter the eyes by means of eyebrows.

Απογευνάω, (ἀπὸ and γευνάω) I beget,

produce.

Απογεύομαι, f. -εύσομαι, (ἀπὸ and γεύομαι) I taste of.

Απογεφυρόω, (ἀπὸ and γεφυρόω) I join by a bridge.

Απογηράσκω, (ἀπὸ and γηράσκω) I decay.

with old age, grow old. 'Απογίγνομαι, and ἀπογίνομαι, (ἀπὸ and yivopai) I die.

Απογινώσκω, (ἀπὸ and γινώσκω) I dis-

own, reject, despair.

Απογλαυκόω, f. -ώσω, (from ἀπὸ and γλαυκός) I have red fiery eyes, or bright blue eyes.

Απογλυκαίνω, (ἀπό and γλυκαίνω) Ι

render sweet.

Απόγνοια, -ας, and ἀπόγνωσις, -ξως, ή, (from ἀπογινώσκω) despair.

Απόγουος, -ου, ό, ή, (from ἀπὸ and γίνομαι) a descendant.

Απογεαίζω, (from ἀπό and γεαία) I take away old age, make young again.

Απογεάφη, -ης, ή, (from ἀπογεάφω) an enrolment, register, record.

Απόγεἄφου, -ου, τὸ, (from same) a copy. Απογράφος, -ου, δ, $\dot{\eta}$, (from next) copied

Απογεάφω, (ἀπό and γεάφω) I enrol, register: ἀπογράφομαι, I write down my name, register myself, rank among writers; also, expunge, erase.

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' Απογυιόω, (ἀπο and γυιόω) I lame, disable. Απογυμνάζομαι, (ἀπὸ and γυμνάζομαι)

I exercise, exercise myself.

Απογυμνόω, (ἀπὸ and γυμνόω) I make naked, discover, disarm.

Απογύμνωσις, -εως, ή, (from preced.) a

making bare, nakedness.

Απογυναίκωσις, -εως, ή, (from ἀπό and עעעק) a rendering like a woman, making soft, taming.

Απογωνιόομαι, (ἀπὸ and γωνιόομαι) Ι

gather myself into a corner.

Αποδάζομαι, f. -άσομαι, poet. -άσσομαι, (from &πδ and δαίω) I give away in parts, distribute.

Αποδαίω, (from same) I burn up.

' Αποδάκνω, f. -δήξω, (ἀπὸ and δάκνω) I

Αποδακεῦω, f. - ἔσω, (from ἀπὸ and δάκευ)

I weep for, deplore. Αποδάσμιος, and ἀποδασμός, -οῦ, ό, (from ἀποδάζομαι) a portion, tribute; a colony, a settlement paying tribute to the mother country.

Αποδεής, -έος, ό, ή, (from ἀποδέω) in want

of, destitute.

Αποδειδίσσω, or -ίττω, and ἀποδειδίσσομαι, or -ίττομαι, f. -ίξομαι, (ἀπό and δει-

δίσσω) I frighten away.

Αποδεικνύω, ἀποδείκνῦμι, ἀποδείκνὔμαι, and ἀποδείκω, (ἀπό and δεικνύω) I show openly or publicly; exhibit as upon a stage; point out or show plainly or publicly; prove, evince, demonstrate.

'Αποδεικτικός, -η, -ον, (from preced.) de-

monstrative, clear, convincing.

'Αποδεικτός, -οῦ, ό, (from same) demonstrable.

Αποδειλίασις, -εως, ή, (from next) timi-

dity, cowardice.

Αποδειλιάω, (ἀπό and δειλιάω) I fail or shrink from timidity, behave in a cowardly

Aπόδειξις, -ιος, Attic -εως, ή, (from &ποδειχνύω) proof, demonstration, conclusion.

Απόδειπνος, -ου, ό, ή, (from ἀπό and δείπνου) one who has finished his supper or principal meal.

Αποδειροτομέω, f. -ήσω, (from ἀπὸ, δειρή for δέςη, and τέμνω) I cut off from the neck,

behead.

Αποδεκατόω, (ἀπό and δεκατόω) Ι pay the tithe or tenth; take or receive tithe from, I tithe.

Αποδεκάτωσις, -εως, ή, (from preced.) α

tithing, exaction of tithes.

Αποδεκτέος, -α, -ον, (from ἀποδέχομαι) to be received.

Αποδεκτής, - ηςος, and αποδέκτης, -ου, ό, (from same) a receiver.

' Αποδεκτός, -οῦ, ό, ἡ, τὸ-ον, (from ἀπο-

δέχομαι) acceptable, pleasing, grateful. ᾿Αποδενδοόομαι, (ἀπὸ and δενδοόομαι) I

am changed into a tree.

Απόδεξις, Ion. for ἀπόδειξις.

' Απόδερμα, -ατος, τὸ, (from ἀποδέρω) α skin or hide taken off, a spoil.

Αποδερματόω, the same as the next.

' Αποδέρω, Ion. ἀποδείρω, f. -ερω, a. 2. pass. ἀπεδάρην, (ἀπό and δέρω) I take off the skin, flay, peel.

Απόδεσις, -εως, ή, (from ἀποδέω) a bind-

Αποδεσμέω, ἀποδεσμεύω, and ἀποδεσμόω, (from next) I bind.

'Απόδεσμος, -ου, ό, (from ἀποδέω) a band;

a bag or purse.

Αποδέχομαι, (ἀπό and δέχομαι) I receive kindly or hospitably; receive or embrace heartily; receive or accept gratefully.

Αποδέω, (ἀπό and δέω) I bind up; am

short of, lack.

Αποδηλόω, f. -ώσω, (ἀπὸ and δηλόω) Ι

make manifest, declare.

Αποδημέω, -ω, f. -ήσω, p. ἀποδεδήμηκα, a. 1. ἀπεδήμησα, (from ἀπόδημος) I go from my own people, go or travel abroad or into a foreign country.

A π o δ η μ η τ η δ , δ , (from preced.) a

traveller.

'Αποδημητικός, -η, -ον, (from same) accustomed to travel, fond of travelling.

Αποδημία, -ας, ή, (from same) absence

from home, foreign service.

Απόδημος, -ου, ό, ή, (ἀπό and δημος) going from one's people, going abroad or into a strange country, a sojourner.

"Αποδια, -ας, ή, (from ἀπους) a want or

defect of feet.

Αποδιαιτάω, (ἀπό and διαιτάω) I deliver a verdict or judgment of acquittal.

Αποδιαστέλλω, (ἀπό and διαστέλλω) Ι

divide from, exclude.

Αποδιατρίβω, f. -ψω, (ἀπὸ, διὰ, and τρί- $\beta\omega$) I delay, consume time.

Αποδιδάσκω, (ἀπὸ and διδάσκω) I teach

to forget.

Αποδιδράσκω, (ἀπὸ and διδράσκω) I fly

from, escape by concealing myself.

Αποδίδωμι, (ἀπό and δίδωμι) I give away, bestow, give or bear witness; mid. I give from myself for a price, sell; I reward, recompense, render, repay, restore, return, pay.

' Αποδιίστημι, and ἀποδιίστω, (from ἀπό,

διά, and ίστημι) I separate from.

Αποδικάζω, (ἀπὸ and δικάζω) I absolve; opposed to καταδικάζω.

Αποδικέω, f. -ήσω, (from ἀπό and δίκη) Iplead my own cause, defend myself.

'Αποδινέω, (ἀπό and δινέω) I roll away.

'Αποδιοπομπέω, (from ἀπὸ, Διὸς, and πομπή) I reject, banish.

' Αποδιορίζω, (ἀπὸ and διορίζω) I separate

from.

' Αποδισκεύω, (from ἀπό and δισκός) I throw a quoit or throw like a quoit.

'Αποδίω, f. -ίσω, (ἀπὸ and δίω, for διώκω)

I drive away.

Αποδίωγμα, -άτος, τὸ, see δίωγμα.

'Αποδιώκω, (ἀπὸ and διώκω) I pursue, persecute, chase away.

'Aποδίωξις, -εως, ή, (from preced.) a chas-

ing away.

'Αποδοκέω, f. -ήσω, and ἀποδόκω, f. -ξω, (ἀπὸ and δοκέω) I decide against, disapprove.

' Αποδοκιμάζω, (ἀπὸ and δοκιμάζω) Ι re-

ject, disallow, reprobate.

'Αποδοκιμασία, -ας, ή, (from preced.) rejection.

'Αποδόκιμος, -ου, ό, ή, (ἀπὸ and δόκιμος)

not to be approved.

' Απόδομα, -ατος, τὸ, (from ἀποδίδωμι) a gift.

"Αποδος, -ου, ή, Ion. for άφοδος.

'Απόδοσις, and ἀπόδωσις, -ιος, Attic -εως, ή, (from ἀποδίδωμι) restitution.

' Αποδοχεῖον, -ου, τὸ, (from ἀποδέχομαι) α

receptacle.

'Aποδοχή, - $\tilde{\eta}_5$, ή, (from same) acceptation, acceptance, reception.

'Αποδοχμόω, (ἀπὸ and δοχμόω) I render

oblique, incline.

' Απόδοαγμα, - ατος, τὸ, (from ἀποδοάσσω) that which may be taken or plucked with the hand.

'Απόδεασις, -εως, ή, (from ἀποδεάω) flight,

escape.

'Αποδοάσσω, f. -ξω, p. -χα, (ἀπό and

δεάσσω) I pluck off.

'Αποδοάω, f. ἀποδοάσω, p. ἀποδόδοαπα, imperf. ἀπεδομου -ωυ, -ωες -ως, -ωε -ω, Gen. xvi. 6. from ἀπόδοημι, pres. imperat. ἀπόδοαβι, Gen. xxvii. 43. (ἀπό and δομω) the same as ἀποδιδομόσοπω, which see.

' Αποδεέπω, f. -ψω, p. -φα, (ἀπό and

δεέπω) I pluck off, enjoy.

' Απόδοεψις, -εως, ή, (from preced.) a plucking or gathering of fruits.

Απόδρησις, Ion. for ἀπόδρασις.

'Απόδεομος, -ου, ό, ή, (from ἀποτεέχω) one who runs away, one who loses a race.

'Αποδεύπτω, or ἀποδεῦ φ ω, f. $-\psi$ ω, (ἀπὸ and δεύπτω) I tear off, lacerate.

'Αποδύρομαι, (from ἀπὸ and ὁδύρομαι) I lament, deplore.

'Απόδυσις, -εως, ή, (from ἀποδύω) the action of stripping or putting off clothes.

Αποδυσπετέω, (ἀπὸ, δύς, and πετέω) Ι

unhappily fall, am grievously disappointed.

ed. Αποδυσπέτησις, -εως, η, (from preced.) impatience of adversity, chagrin.

Αποδυτήριου, -ου, τὸ, (from next) a place

for undressing.
A π 0 δ 0 ω 0, f. σ 0 ω 0, and σ 0 ω 0 ω 1, a. 2. σ 2 σ 2 ω 2 ω 3 ω 4 ω 6 and σ 2 ω 9 I strip, plunder.

' Αποείπω, (ἀπό and είπω) I refuse, deny. ' Αποέργω, poet. for ἀπέργω, which from ἀπείργω.

'Αποέρδω, f. -έρσω, a. l. ἀπόερσα, (ἀπὸ

and "edw) I make away with.

'Αποζάω, (ἀπὸ and ζάω) I live from, live upon.

'Απόζω, p. m. ἀπόδωδα, (from ἀπό and

 $\delta(\zeta\omega)$ I smell of.

`Αποζωννύω, f. -ζώσω, (ἀπὸ and ζωννύω) I take off the girdle or harness.

' Αποθάλλω, (ἀπὸ and βάλλω) I shed my blossoms.

'Αποθανατίζω, (from ἀπὸ and θάνατος)
I suffer death.

'Αποθαβρέω, (ἀπὸ and βαβρέω) I dare, am confident.

'Αποθαυμάζω, (ἀπὸ and θαυμάζω) Ι

wonder at, admire.
'A π o θ ερίζω, (ἀ π ò and Θ ερίζω) I reap,

mow, cut down. 'Απόθεσις, -105, Attic -εως, ή, (from ἀπο-

τίθημι) a putting away or off.
 'Απόθεστος, -ου, $\dot{\epsilon}$, $\dot{\eta}$, (α and ποθεστος which from π οθέω) not desired, neglected.

'Απόθετος, -ου, ό, ή, (from ἀποτίθημι) laid aside, hidden.

'Αποθέω, f. l. m. ἀποθεύσομαι, (ἀπὸ and

βέω) I run away.

'Αποθεώρησις, -εως, ή, (from ἀπὸ and Θεωεέω) a prospect, inspection, examination, contemplation.

' Αποθήμη, -ης, ή, (from ἀποτίθημι) a re-

pository, granary.

'Αποθηφίωσις, -εως, ή, (from ἀπο and 9ηgιόω) fierceness.

'Αποθησαυρίζω, (ἀπὸ and Δησαυρίζω) I treasure up in safety.

'Aπόθητος, -ου, δ, η, (from a and ποθέω) not to be desired, odious, despicable.

'Αποθλίβω, (ἀπὸ and ਜλίβω) I press closely, squeeze, oppress.

· Aποθλιμμός, -οῦ, ὁ, (from preced.) op-

pression.
 $\Lambda \pi \delta \theta \lambda \iota \psi \iota \varsigma$, -εως, $\dot{\eta}$, (from same) a squeezing out, elision, affliction, calamity.

 $^{\prime\prime}$ Αποθνήσκω, (ἀπὸ and $^{\prime\prime}$ Αποθνήσκω) I die, die away, perish.

'Αποθοςέω, (ἀπὸ and βοςέω) I jump from or off.

'Αποθεώσκω, (ἀπό and Βεώσκω) I jump or spring from.

' Αποθύμιος, -ου, ό, ή, (from ἀπό and θυμός) repugnant to one's feelings, disagree-

Αποθυμος, -ου, ό, ή, (from same) unwill-

ing, remiss.

Αποθύω, f. -ύσω, (ἀπὸ and θύω) I slay,

sacrifice.

Αποικεσία, and ἀποικία, -ας, ή, (from απο and οίκεω) a removal from one's habitation, a carrying away into captivity.

Αποικέω, (from same and οἰκέω) I am

from home, am absent.

Αποικίζω, (from same and οἰκίζω) Ι cause to remove the habitation, carry into captivity.

'Aποικίς, -ίδος, ή, and ἀποικος, -ου, ό, ή, (from preced.) of or belonging to a colony.

Αποικισμός, -ου, ό, (from same) a removal from one's habitation, a carrying away into captivity.

Αποικτίζομαι, (from ἀπὸ and οἰκτίζω)

I lament, complain.

"Αποινα, -ων, τα, (for ἀφοινα, which is λύτρον έκ Φόνου, a price of redemption from

slaughter) a ransom, a reward.

Αποινάω, f. -ήσω, (from preced.) I compel the payment of a ransom; enforce a fine or penalty; pass. I am given as a ransom, or as a hostage.

Αποίνητος, -ου, ό, ή, (from a and ποινή)

unpunished, unavenged.

Αποίσετου, f. 1. from ἀποΦέρω.

'Αποίχομαι, (from ἀπό and οἴχομαι) Igo away.

Αποκαθαίρω, (ἀπὸ and καθαίρω) I purge away defilement, purify.

Αποκαθαρίζω, (ἀπδ and καθαρίζω) I

purge away defilement, purify.

Αποκάθημαι, (ἀπὸ and κάθημαι) I sit down apart on account of sickness or uncleanness.

Αποκαθιστάω, ἀποκαθίστημι, and ἀποκαθιστάνω, (ἀπό and καθιστάω, οτ καθίστημι) I restore, reform.

Αποκαίω, f. -αύσω, (ἀπὸ and καίω) I burn

away.

Αποκακέω, (from ἀπό and κακός) I am overcome by evils, faint, am discouraged.

Αποκαλέω, (ἀπὸ and καλέω) I call back. Αποκαλύπτω, (ἀπὸ and καλύπτω) I remove a veil or covering, make manifest or reveal a thing before secret or unknown.

Αποκάλυψις, -10ς, Attic -εως, ή, (from preced.) a revelation or manifestation of a

thing hidden or secret.

Αποκάμνω, f. - ἄμω, (ἀπὸ and κάμνω)

I am completely fatigued.

Αποκαπύω, f. - $\dot{\nu}$ σω, ($\dot{\omega}$ πό and καπ $\dot{\nu}$ ω) Ibreathe out, expire.

Αποκαραδοκέω, (ἀπὸ, κάρα, and δοκάω)

I attentively or earnestly expect or look for, as with the neck stretched out, and the head thrust forward.

Αποκαραδοκία, -ας, ή, (from same) attentive or earnest expectation or looking

for. 'Αποκαφτεφέω, f. -ήσω, (ἀπὸ and καφτεφέω) ' fortitude resolve to die I cease to maintain fortitude, resolve to die by abstaining from food.

Αποκαταλλάσσω, or -ττω, (ἀπὸ and καταλλάσσω) I change from a state of enmity

to one of friendship, reconcile.

Αποκατάστασις, -ιος, Attic -εως, ή, (from ἀποκαθίστημι) restoration, restitution, regulation.

Απόκειμαι, (ἀπό and κείμαι) I am laid

up, reserved, appointed.

Αποκείρω, f. -ερω, and Æol. -έρσω, a. 1. m. ἀπεκειράμην, (ἀπὸ and κείρω) Ι clip, lop off, shear.

Αποκενόω, (ἀπό and κενόω) I empty out,

evacuate.

'Αποκευτέω, (ἀπὸ and κευτέω) Ι prick, stab, kill.

Αποκέντησις, -ιος, Attic -εως, ή, (from preced.) a stabbing through, slaughter.

Αποκερδαίνω, f. -ανω, (ἀπό and κερδαίνω)

I make profit from, gain by.

Αποκεφαλίζω, f. -ἴσω, p. ἀποκεκεφάλικα, a. 1. ἀπεκεφάλισα, (from ἀπό and κεφαλή) I cut off the head, behead.

Αποκηδεύω, f. -εύσω, (from same and κη-

805) I perform funeral rites, mourn.

Αποκηδέω, f. -ήσω, (from same) I abstain from mourning, neglect.

Αποκηλέομαι, (ἀπό and κηλέομαι) I am

rendered propitious from or by.

' Αποκηςύττω, (ἀπό and κηςύττω) Ι prohibit by a herald, prohibit publicly, disin-

Αποκιδαρόω, (from ἀπὸ and κίδαρις) Ι take off the cidaris, tiara, or turban, uncover the head.

' Αποκινέω, f. -ήσω, (ἀπὸ and κινέω) I move

away, remove.

Απόκτνος, -ου, δ, (from preced.) a flight, removal, or escape from; a song and dance performed by a slave on being delivered from his master.

Αποκίω, (ἀπὸ and κίω) I go away.

'Αποκλαίω, (ἀπὸ and κλαίω) I weep

Απόκλεισμα, -ατος, τὸ, and ἀποκλεισμὸς, -οῦ, ὁ, (from ἀποκλείω) a prison.

Απόκλειστος, -ου, ό, ή, (from next) shut up, confined.

Αποκλείω, (ἀπὸ and κλείω) I shut to as a

Αποκλέπτω, (ἀπὸ and κλέπτω) I steal

'Αποκληίζω, and ἀποκληίω, Ion. and poet. for ἀποκλείω.

' Απόκλιμα, -ατος, τὸ, (from next) a declivity or acclivity, slope, steepness.

'Αποκλίνω, f. - ίνω, (ἀπὸ and κλίνω) I turn from or aside.

'Απόκλἴσις, -εως, ή, (from preced.) inclination, bias, partiality.

'Αποκλύζω, (ἀπό and κλύζω) I wash

away.
'Αποκναίω, (ἀπό and κναίω) I wear away

by gnawing, tease, enfeeble.
'Αποκνίζω, (ἀπὸ and κνίζω) I pluck, tear,

nip, or cut off. Αποκομίζω, (ἀπὸ and κομίζω) I bring or

carry away.

'Απόκομμα, -ατος, τὸ, (from next) a morsel, fragment.

'Αποκόπτω, (ἀπό and κόπτω) I smite or

cut off.

'Αποκορυφόω, f. -ώσω, (from ἀπὸ and κορυφή) I draw to a head, accomplish; give a summary answer.

"Αποκος, -ου, ό, ή, (from a and πέκω)

without a fleece.

'Αποκοσμέω, f. -ήσω, (ἀπὸ and κοσμέω) I remove things placed in order, displace.

'Αποκοτταβίζω, f. -ἴσω, (from ἀπὸ and κότταβος) I play at a pastime called the cottabus; I dash out a liquid from a cup so as to make a noise.

'Αποκρεμάω, f. -ἄσω, (ἀπὸ and κρεμάω)
I hang from, recline; I let hang down.

'Απόκρημνος, -ου, ό, ή, τὸ -ου (ἀπὸ and κρημνός) steep, craggy.

'Απόκριμα, -ατος, τὸ, (from next) a sen-

tence, decision.

'Αποκεῖνω, f. - ἴνω, (ἀπὸ and κείνω) I separate from: ἀποκείνομαι, f. -οὐμαι, a. l. m. ἀπεκεινάμην, a. l. pass. ἀπεκείθην, I answer, reply after deciding.

' Απόκεἴσις, -ιος, Attic -εως, ή, (from pre

ced.) an answer.

'Αποκρούω, f. -ούσω, (ἀπὸ and κρούω) I beat off.

'Αποκεύπτω, (ἀπό and κεύπτω) I hide from, conceal.

'Αποκρυφή, -ῆς, ἡ, (from preced.) a hid-

ing, concealment.

Απόκου Φος, -ου, ό, ή, τὸ -ου, (from same)
hidden, concealed, laid up.

'Απόκουψις, -εως, ή, (from same) a hid-

ing, concealment.

Αποκτείνω, f. -ενῶ, p. ἀπέκταγκα, a. l. ἀπέκτεινα, a. l. sub. ἀποκτείνω, -ης, -η, a. 2. ἀπέκτανον, p. m. ἀπέκτονα, p. pass. ἀπέκταμαι, and ἀπέκταμαι, a. l. pass. ἀπεκτανθην, (ἀπὸ and κτείνω) I kill, destroy, murder, butcher.

' Αποκτέννω, ἀποκτιννύω, ἀποκτεννύω,

ἀποκτέννῦμι, and ἀπόκτημι, (from same) I slay, destroy.

'Απόκτἴσις, -εως, ή, (from ἀπὸ and κτίζω)

a colony.

'Αποκυέω, (ἀπὸ and κυέω) I bring forth young; I beget.

'Αποκυλίω, (ἀπό and κυλίω) I roll

away.

' Αποκωλύω, (ἀπὸ and κωλύω) I forbid, restrain.

'Αποκωφόομαι, (ἀπὸ and κωφόω) I become

deaf or dumb.

Απολαγχάνω, and ἀπολήχω, f. l. m. ἀπολήζομαι, a. 2. act. ἀπέλάχον, (ἀπὸ and λαγχάνω) I obtain my lot, whether it be a prize or a blank, success or disappointment.

'Απολακτίζω, (ἀπὸ and λακτίζω) I kick

or strike with the heel.

'Απολαμβάνω, (ἀπὸ and λαμβάνω) I receive, get, obtain; take aside, take from.

'Απολαμπεουω, f. - τυω, (ἀπὸ and λαμπεουω) I render illustrious.

΄ Απολάμπω, f. -ψω, (ἀπὸ and λάμπω) Ι

shine from or forth. ᾿Απολάμφθεντες, Ion. for ἀπολήφθεντες,

nom. pl. part. a. l. pass. of ἀπολαμβάνω, captured, intercepted.

' Απολάμψασθαι, Ion. for ἀπολήψασθαι, infin. 1 a. m. of same, to receive.

'Απολάπτω, f. -ψω, (ἀπὸ and λάπτω) I lick off, swallow.

'Απόλαυσις, -ιος, Attic -εως, ή, (from

ἀπολαύω) enjoyment, fruition.

'Απολαυστίκος, -η, -ον, (from same) fit for enjoyment, giving pleasure, desirous of receiving pleasure, voluptuous.

'Απολαυστός, -οῦ, ὁ, ἡ, (from next) pro-

ductive of enjoyment.

'Απολαύω, f. -αύσω, (ἀπό and λαύω) I enjoy, am affected with any thing good or evil.

' Απολέγω, (ἀπὸ and λέγω) I select, choose from: ἀπολέγομαι, I refuse, reject.

'Απολείβω, (ἀπὸ and λείβω) Î drop from,

distil, pour from.

'Απολείπω, (ἀπὸ and λείπω) I leave, leave behind, forsake; pass. I am left, remain.

'Απολείχω, (ἀπό and λείχω) I lick, as a

Aπόλειψις, -εως, 'n, (from ἀπολείπω) a leaving off, departure, desertion, bill of divorce.

 $^{\prime}$ A π \acute{o} λε μ o $_{5}$, $^{\prime}$ -o $_{7}$, \acute{o} , \acute{n} , (α and π \acute{o} λε μ o $_{5}$)

unwarlike.

'Απολεπίζω, f. -ἴσω, and ἀπολέπω, f. -ψω, (ἀπὸ and λέπω) I peel off.

' Απολέω, f. -έσω, by sync. ἀπολῶ, p. ἀπώλεκα, Att. ἀπολώλεκα, pres. m. ἀπολοῦμαι, —and ἀπολλῦω, ἀπόλλῦμι, ἀπόλλω, p. m.

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άπωλα, Att. ἀπόλωλα,-pres. m. ἀπόλλυμαι, (from ἀπὸ and ὀλέω) I destroy, destroy utterly; pass. I am destroyed, I perish.

Απόληγμα, -ατος, τὸ, (from next) a bor-

der, boundary.

Απολήγω, f. -ξω, (ἀπό and λήγω) I cease from, desist.

Αποληίζομαι, f. -ηίσομαι, (ἀπό and ληί-

ζομαι) I plunder from, rob.
Απολιβάζω, f. -άξω, (from ἀπὸ and λεί- $\beta\omega$) I quickly recede, fly away.

Απολιθόομαι, -ουμαι, f. -θώσομαι, p. απολελίθωμαι, (from ἀπο and λίθος) I become like a stone, am petrified.

Απολιμπάνω, the same as ἀπολείπω.

"Απολις, -ίδος, ό, ή, (α and πόλις) not having a city, banished.

Απολισθαίνω, f. - ἄνω, — and ἀπολισθέω, f. -ήσω, (from ἀπό and ολισθαίνω) I slip away, slide off, die.

Απολιχμάω, f. -ήσω, (ἀπό and λιχμάω)

I lick away.

Απολλήγω, Poet. for ἀπολήγω. Απόλλυμι, and απολλύω, see απολέω. Απολλύων, ουτος, δ, (from preced.) the

destroyer, Rev. ix. 11.

Απόλλων, -ωνος, δ, Apollo, the poetic name of the Sun. According to the mythological system, he is supposed to have his name partly from ἀπολύειν, because his rays are salutary, and he is called ἰατρός; and partly from ἀπολλύειν, because his rays are sometimes hurtful, and plagues and sudden deaths are ascribed to him. den deaths were ascribed to Apollo, and to Artemis or Diana, the poetic name for the Moon, according as they happened to men or to women, or perhaps according as they happened by night or by day; and they were reckoned an easy mode of dying. Thus,

'Αλλ' ότε γηςάσχωσι πόλιν κατὰ φῦλ' ἀνθςώπων, (Ελθών ἀξγυζότοξος 'Απόλλων 'Αξτέμιδι ξύν, Οίς ἀγανοίς βελέεσσιν ἐποιχόμενος κατέπεφνεν. Odyss. δ. 409-411. See also 475-480.

 but when old age Steals on the citizens, Apollo, arm'd With silver bow, and bright Diana come, Whose gentle shafts dismiss them soon to rest." Cowper Odyss. xv. Cowper Odyss. xv.

In opposition to the danger of death, even in this mildest form, while the captives went up from the captivity, it is said. Ps. cxxi. 5, 6.

"The Lord is thy keeper;

The LORD is thy shade upon thy right hand. The Sun shall not smite thee by day; Nor the Moon by night."

See 'Aναβαθμίς, and comp. Ezra viii. 21 **—**23.

' Απολλωνόβλητος, -ου, ό, ή, (from preced. and βάλλω) hit or smitten by Apollo.

Απολογέομαι, -ουμαι, f. mid. -ήσομαι, p. pass. ἀπολελόγημαι, a. 1. mid. ἀπελογησάμην, a. 1. pass. ἀπελογήθην, (from ἀπό and λόγος) I defend myself by speech from some accusation, speak in defence or plead in

favour of myself, apologize.
 Aπολόγημα, -ατος, τὸ, and ἀπολογία,
-ας, ἡ, (from preced.) an apology, verbal

defence or excuse.

Απόλογος, -ου, ό, (ἀπό and λόγος) an apologue, fable, story contrived to teach some moral truth.

Απόλοιπος, -ου, ό, ή, τὸ -ου, (ἀπὸ and λοιπός) that which remains, the rest.

Απολούω, (ἀπό and λούω) I wash, wash

away.

' Απολοφύρομαι, (from ἀπὸ and ὁλοφύρο-

μαι) I lament, bewail, regret.

Απολοχμόομαι, -ουμαι, f. -ώσομαι (from ἀπό and λόχμη) I grow shrubby, become like a thicket with shrubs.

Απολυμαίνομαι, (ἀπό and λυμαίνομαι) I purify myself; put away the pollution; also by the later writers in a bad sense, I destroy, injure, infect, render impure.

Απολυμαντής, -ῆρος, δ, (from preced.) a cleanser, washer up, one who wipes away the refuse of a table, an epithet of a par-

asite, a lick-dish.

'Απόλυσις, -εως, ή, (from ἀπολύω) dismissal, release, deliverance.

Απολυτρόω, (ἀπὸ and λυτρόω) I redeem. 'Απολύτρωσις, -ιος, Attic -εως, ή, (from

same) redemption, as of a captive from captivity, deliverance.

Απολύω, (ἀπὸ and λύω) I loose, set loose, release, send away, dismiss, suffer to depart; divorce a wife, put away a husband.

Απολωβάω, f. -ήσω, and ἀπολωβάομαι, (ἀπὸ and λωβάω) I plunge myself into ruin

or infamy.

Hh

Απολωπίζω, f. -ἴσω, (ἀπὸ and λωπίζω, which from $\lambda \not\in \pi \omega$) I strip, make naked or

Απολωφάω, or -έω, f. -ήσω, (ἀπό and λωφάω) I cease from, make to cease from.

Απομαίνομαι,—ἀπομανέω, and ἀπομάνημι, a. 2. ἀπεμάνην, (ἀπό and μαίνομαι) I am furiously mad.

Απομανθάνω, and άπομαθέω, f. -ήσω, a. 2. ἀπέμαθον, (ἀπὸ and μανθάνω) I unlearn.

Απομαραίνομαι, (ἀπό and μαραίνομαι) I wither away, die.

'Απομαρτυρέω, (ἀπὸ and μαρτυρέω) Ibear witness.

Λπομάσσω, or -ττω, f. -άξω, p. ἀπομέμαχα, and ἀπομάσσομαι, (ἀπὸ and μάσσω) I strike off, take an impression off, copy off; I partake of, feed on; I shake, wipe, or

'Απόμαξις, -εως, ή, (from preced.) an im-

pression; a wiping away.

Αποματαϊζω, (ἀπὸ and ματαϊζω) I break

Απομάχομαι, (ἀπὸ and μάχομαι) I fight,

repel.

Απομειλίσσω, or -ττω, f. -ίξω, and ἀπομειλίσσομαι, (άπο and μειλίσσω) I mollify, soothe, appease.

'Απομείρομαι, (ἀπὸ and μείρω) I divide,

distribute.

Απομελαίνω, f. - ἄνω, (ἀπὸ and μελαίνω) I blacken.

Απομέμφομαι, (ἀπὸ and μέμφομαι) Ι accuse.

Απομένω, (ἀπό and μένω) I remain.

'Απομερίζω, (ἀπὸ and μερίζω) I divide from, distribute,

 $^{\circ}$ Απομερμηρίζω, (ἀπὸ and μερμηρίζω) I

sleep without anxiety.

Απομετρέω, (ἀπὸ and μετρέω) I measure

Απομηχῦνω, f. - \check{v} ν $\check{\omega}$, ($\check{\alpha}$ π \acute{o} and μηχ \check{v} ν ω) I

lengthen out, prolong.

Απομηνίω, f. -ίσω, (ἀπό and μηνίω) Ι persevere in anger though away from the object of it.

Απομιμέομαι, (ἀπὸ and μιμέομαι) I

copy off, imitate.

Απομίμημα, -ατος, τό, and ἀπομίμησις, *-εως, ή, (from preced.) an imitation.

Απόμισθος, -ου, ό, ή, (from next) one who is hired; a person hired but not paid.

Απομισθόω, f. -ώσω, (ἀπὸ and μισθόω) Ι

give out for hire; I hire, rent.

'Απομιτρόω, (from ἀπὸ and μίτρα) I take

off the mitre.

Απομνάομαι or ἀπομιμνήσκομαι, f. -ήσομαι, a. 1. ἀπεμνησάμην, a. 1. pass. ἀπεμνήσθην, p. pass. ἀπομέμνημαι, (ἀπὸ and μνάομαι) I remember.

'Απομνημόνευμα, -ατος, τὸ, (from next) a memoir, memorial, memorable saying.

Απομυημουεύω, f. -εύσω, (from ἀπό and μνάομαι) I cause to be remembered, record, repeat, rehearse, remember.

Απομυησικακέω, (from ἀπὸ, μυάομαι, and zards) I remember an injury; I put away the remembrance of an injury.

Απόμνυμι, ἀπομνύω, and ἀπομόω, f. -ωσω, (from ἀπὸ and ὄμνυμι) I take an oath, affirm upon oath.

Απόμοιεα, -ας, η, (from ἀπό and μείεω)

a part, portion.

' Απομόργνυμι, ' Απομοργνύω, and ἀπομόργω, f. -ξω, a. l. m. ἀπομορξάμενος, l a. part. pass. ἀπομοεχθείς, (from ἀπό and ὁμόεyvull) I wipe away, brush or rub off.

' Απομοχθόω, infin. pres. ἀπομοχθόειν, ἀπομοχθούν, (ἀπὸ and μοχθόω) I weary out.

Απομυθέομαι, (ἀπὸ and μυθέομαι) Ι

dissuade.

Απομυντίζω, f. -ἴσω, (from ἀπὸ and μυκτής) I turn up the nose from, reject scornfully.

'Απόμυξις, -εως, ή, (from next) a wiping

or blowing of the nose.

Απομύσσω, or $-\tau \tau \omega$, f. $-\xi \omega$, (απο andμύσσω) I wipe away, blow my nose, snuff a candle, overreach.

Απόναμαι, and άπόνημι, f.-ήσομαι, la.m. ἀπωνησάμην, by sync. ἀπωναμην, optat. ἀπόναιο, thou mightest enjoy, p. pass. ἀπώνημαι, plup. ἀπωνήμην, and without the augm. ἀπουήμην, (from ἀπο and ὄνημι) I enjoy.

Απονάω, f. - ασω, 3 pl. 1 a. sub. act. ἀπονάσσωσιν, for ἀπονάσωσιν, 1 a. m. ἀπενασάμην, 1 a. p. ἀπενάσθην, (ἀπὸ and νάω) I cause to emigrate, separate from; mid. I emigrate; pass. I am separated, driven

'Απονέμω, f. -εμῶ, 1 a. ἀπένειμα, (ἀπὸ

and véμω) I allot, give.

Απονέομαι, (ἀπό and νέω) I go away,

I come back from, return.

Απονεύω, (ἀπό and νεύω) I refuse, turn myself away. Απονίζω and ἀπονίζομαι, (ἀπὸ and νίζω)

I wash or wipe away.

Απονίπτω, (ἀπό and νίπτω) I wash

away.

'Απουρέρμαι, (ἀπό and νοέω) I am mad, despair, become alienated: p. part. ἀπονενοημένος, mad, desperate; ἀπονενοημένως, madly, in a profligate manner.

'Απόνοια, -ας, ή, (from ἀπό and νοῦς)

madness.

'Απονοστέω, f. -ήσω, (ἀπὸ and νοστέω) Ι return from.

Απονόσ φ_i , (ἀπὸ and νόσ φ_i) apart from. Απονοσφίζω, (from preced.) I separate

from, set apart.

Αποξενόω, (from ἀπὸ and ξένος) I make an exile: pass. I become an exile.

Αποξηραίνω, (ἀπὸ and ξηραίνω) I dry up. ' Αποξύω and ἀποξέω, (ἀπο and ξύω) Ι scrape off.

' Αποπαρθενόω, (from ἀπὸ and παρθένος)

I deprive of virginity.

Αποπατέω, (ἀπό and πατέω) I tread from, walk away: retire to relieve nature.

Αποπαύω, f. -αύσω, (ἀπὸ and παύω) I cause to cease from: mid. restrain myself, abstain, cease.

Απόπειρα, -ας, ή, (from next) a trial,

Αποπειράομαι, (ἀπὸ and πειράω) I tempt, deceive.

' Αποπεμπτόω, (from ἀπὸ and πέμπτος) I exact or pay a fifth.

Αποπέμπω, f. -ψω, (ἀπὸ and πέμπω) Ι

send away.

Αποπετάζω, (ἀπὸ and πετάζω) I stretch out from, expand.

Αποπέτομαι, (ἀπό and πέτομαι) I fly away.

Αποπηδάω, (ἀπὸ and πηδάω) I leap or

start away, fail, revolt.

Αποπιάζω, (ἀπὸ and πιάζω) I press out. Αποπίπτω, (ἀπο and πίπτω) I fall off.

' Αποπλάζω, f. -άγξω, l a. p. ἀπεπλάγχθην, (ἀπὸ and πλάζω) I cause to wander: pass. I wander, fly back or away.

Αποπλανάω, (ἀπό and πλανάω) I cause

to wander, seduce.

Αποπλάνησις, -ιος, Attic -εως, ή, (from

preced.) a wandering from, error.

Αποπλέω, ἀποπλείω and ἀποπλώω, (ἀπὸ

and πλέω) I sail away.

Αποπληξία, -ας, ή, (from ἀπὸ and πλήσσω) a sudden stroke depriving of all sensation, apoplexy.

' Αποπληρόω, (ἀπὸ and πληρόω) I fill up,

grow up.

Αποπλήρωσις, -εως, ή, (from preced.) afilling up, satiety.

Απόπλους, -ου, ό, Ion. for ἀπόπλους,

(from ἀποπλέω) a sailing away.

Απόπλυμα, -ατος, τὸ, (from next) the dirty water that has been used in washing.

Αποπλύνω, f. - $\check{\nu}\check{\nu}\check{\omega}$, ($\check{\alpha}\pi\grave{o}$ and $\pi\lambda\acute{\nu}\check{\nu}\omega$) I

wash away.

Αποπνέω, poet. ἀποπνείω, f. -εύσω, (ἀπὸ

and πυέω) I breathe out, expire.

Αποπνίγω, (ἀπό and πνίγω) I choak, suffocate.

Αποποιέομαι, (ἀπό and ποιέω) I put

away, cast off, reject.

Αποπομπαίος, -ου, ο, (from ἀπο and πέμπω) the sent away, Lev. xvi. 8.

Aποπομπή, -ης, ή, (from same) a sending away, Lev. xvi. 10.

'Αποπρατίζομαι, (άπὸ and πρατίζω,

which from πράω) I sell.

Αποπροαιρέομαι, 2 a. ἀποπρόελου, (from (ἀπὸ, πρὸ, and αἰρέω) I take a little from a

Αποπροβάλλω, (ἀπὸ, πρὸ, and βάλλω) I

throw away to a distance.

Απόπροθευ, ἀπόπροθι, and ἀποπρὸ, (ἀπὸ and $\pi e \circ$) far, afar off, at a distance.

'Αποπροθέω, (ἀπὸ, πρὸ, and θέω) I run

away before.

Αποπροίημι and άποπροέω, f. -ήσω, l a. άποπροέηκα, (άπὸ, πρὸ, and ίημι) I send away before.

'Αποπροτέμνω, (ἀπὸ, πρὸ, and τέμνω) Ι

cut off.

' Αποπτάμενος, part. 2 a. of ἀΦίπταμαι. 'Αποπτάνω and ἀποπταίνω, (from ἀπὸ

and ἀπτάνω) I look away, look back, look around.

Αποπτοέομαι, (ἀπὸ and πτοέω) I feel terror, am thrown into consternation.

' Απόπτυστος, -ου, δ, ή, (from next) to be spit out, abominable.

Αποπτύω, f. - υσω, (ἀπὸ and πτύω) I spit out, reject, abominate.

Απόπτωμα, -ατος, τὸ, (from ἀποπίπτω)

a fall.

"Απορα, for ἄπορον, (from a and πόρος) impossible.

Αποργίζομαι, (ἀπὸ and ὀργίζω) I am

enraged.

Απορέω, f. -ήσω, p. ήπόρηκα, 1 f. pass. άπορηθήσουαι, p. ήπόρημαι, (from άπορής, perplexed, which from a and πόρος, a way, which from πείρω) I hesitate, am at a stand, as not knowing my way; I doubt, am perplexed, not knowing how to proceed, determine, speak, or act; am perplexed by po-

Απόρημα, -ατος, τὸ, and ἀπόρησις, -εως, ή, and ἀπορία, -ας, ή, (from preced.) per-

plexity.

Απόρθητος, -ου, ό, ή, (from ἀπὸ and πέρθω) that cannot be destroyed, safe.

Απόςνυμαι, pres.part. à ποςνύμενος, (from

άπο and ὄρυμαι) I hasten away.

"Απορος, -ου, ό, ή, (a and πόρος) impassable, perplexing, distressing, doubtful.

Απορούω, f. -ούσω, p. ἀπώρουκα, (from åπο and οςω) I jump off, rebound, retreat hastily.

' Αποβραθυμέω, f. -ήσω, (from ἀπο and ραθυμέω) I withdraw from through laziness, neglect, omit.

Αποβραίνω, f. - ἄνω, (from ἀπὸ and ραί-

νω) I sprinkle, shower, scatter.

Αποβραντήσιον, -ου, τὸ, (from preced.) a place for sprinkling, a fount or vessel used in sprinkling.

Αποβραίω, (from ἀπὸ and ραίω) I break off by hammering, grind down, squander,

destroy. ' Αποβράπτω, f. - ψω, (from ἀπὸ and ράπ-

 $au\omega$) I sew up from, sew again.

Αποβραψωδέω, (from ἀπὸ and ράψωδέω) I recite from the poets.

' Απόβρευσις, or ἀπόβρυσις, -ιος, ή, (from next) a flowing from, a stream: foolishness, madness.

Απορρέω, f. -εύσω, (from ἀπο and ρέω, -εύσω) I flow away; shrink, waste; slip away, escape; act as one whose understanding is gone, am foolish.

Αποβρέω, f. -ήσω, (from ἀπο and ρέω, -ήσω)

I forbid.

' Αποβρήγυυμι, ἀποβρηγυτω, ἀποβρήγω, and ἀποβρήσσω, f. -ξω, (from ἀπὸ and ρήγνυμι) I break off.

'Απόβρητος, -ου, ό, ή, (from same and δέω) not spoken; not fit to be spoken; not possible to be spoken, secret.

*Αποβρίπτω, (from same and ρίπτω) I cast

from or out, cast.

' Απορροή, -ης, and ἀπόρροια, -ας, ή, (from ἀποδρέω) a stream.

'Απορροφέω, f. -ήσω, (from ἀπο and ροφέω)

I exhaust; absorb, sup up, taste of. ' Αποβρυέω, and ἀποβρύω, (from same and

ρυέω) I flow away.

'Αποδούπτω, (from same and δύπτω) I wash away filth; cleanse.

'Αποδρωγάς, -άδος, ή, (from same and ρωγας, which from ρωξ) steepness.

'Αποβρώξ, -ωγος, ό, ή, (from ἀποβρήσσω) that which breaks forth, a stream, a precipice; as an adjective, rugged, craggy, steep.

'Απορύσσω, (from ἀπό and ὁρύσσω) I dig

'Απος Φανίζω, (from same and δς Φανίζω) I bereave, properly of parents.

Aπος, -soς, τὸ, weariness, labour.

Αποσάττω, (ἀπό and σάττω) I unload.

*Αποσβεννύω, ἀποσβέννυμι, and ἀποσβέω, (same and σβέννυμι) I extinguish.

Aποσείω, (same and σείω) I shake off.

'Αποσεύομαι, p. pass. ἀποσέσυμαι, by transp. ἀπέσσυμαι, (same and σεύω) I hasten away, withdraw precipitately.

'Αποσημαίνω, f. - ανω, and αποσημαίνομαι, (same and σημαίνω) I set a mark upon, mark off, show by marks, signify.

'Αποσήπω, f. -ψω, and ἀποσήπομαι, (same

and σήπω) I rot away.

'Αποσιμόω, (same and σιμόω) I render flat; I withdraw from the flat or shallow shore to the deep.

'Αποσιτέω, f. -ήσω, (same and σιτέω) Ι ab-

stain from food.

'Απόσιτος, -ου, δ, ή, (from preced.) averse from food, loathing.

' Αποσιωπάω, (ἀπὸ and σιωπάω) I am si-

lent.

'Αποσιώπησις, -εως, ή, (from preced.) silence; aposiopesis, a figure of speech by which the meaning is left blank, and must be gathered from the connection.

' Αποσκαρίζω, (ἀπὸ and σκαρίζω) Ι pant,

breathe hard as in profound sleep.

'Αποσκεδάζω, and ἀποσκεδάννυμι, (same and σκεδάζω) I dispel, scatter.

'Αποσκεπάζω, (same and σκεπάζω) I un-

'Αποσκέπτω, (same and σκέπτω) I visit, regard, review.

'Αποσκευάζω, (same and σκευάζω) I pack

up my baggage, dismantle, empty, evacuate,

 $^{\prime}$ A π 00 π 2 ν 0 $\dot{\eta}$, $-\tilde{\eta}$ 5, $\dot{\eta}$, (from $\dot{\alpha}\pi$ 0 and σ 2 $\tilde{\nu}$ 05) furniture, baggage, goods, substance, young children, Gen. xliii. 8.

'Αποσκηνόω, (same and σκηνόω) I move

my tent.

'Αποσκήπτω, (same and σκήπτω) I rush, force my way to, fall upon.

'Αποσκιάζω, (same and σκιάζω) I shade,

darken; overshadow, protect.

Αποσκίασμα, -ατος, τὸ, (from preced.) a shadowing, overshadowing, a shadow, adumbration, slight appearance.

Αποσκλημι, and ἀποσκλάω, f. -ήσω, (ἀπὸ

and σχλημι) I wither away.

'Αποσκληρύνω, (ἀπὸ and σκληρύνω) Ι

harden, treat harshly.

Αποσκολοπίζω, (ἀπό and σκολοπίζω, which from σχόλοψ) I open a way by removing the thorns with which it is hedged up, or the stakes with which it is fortified.

Αποσκοπεύω, and ἀποσκοπέω, (ἀπό and σκοπεύω or σκοπέω) I look away to, watch,

Απόσκοπος, -ου, δ, ή, (ἀπό and σκοπός) wandering away from the mark, absurd; also looking from afar.

Αποσκορακίζω, (ἀπὸ and σκορακίζω which from zócaž) I order one off to the crows,

banish or drive away with disgrace. Αποσκορακισμός, -οῦ, ό, (from preced.)

disgraceful rebuke.

Αποσκοςπίζω, (ἀπὸ and σκοςπίζω) I dis-

Αποσκυλάω, poet. for ἀποσυλάω.

' Αποσκώπτω, f. -ψω, (ἀπὸ and σκώπτω) I scoff at, deride.

Αποσμάω, f. -ήσω, and ἀποσμήχω, f. -ήξω, (ἀπὸ and σμάω or σμήχω) I cleanse,

wipe away, lick. Αποσμύχω, f. -ξω, 2 a. pass. ἀπεσμύγην, (ἀπό and σμύχω) I cause to consume away

secretly, cause to waste; pass. I waste, pine away, am disappointed.

'Αποσοβέω, and ἀποσοβέομαι, (ἀπό and σοβέω) I drive away.

' Απόσπασμα, -ατος, τὸ, (from next) that which is drawn or torn away, a part, destruction,

'Αποσπάω, (ἀπὸ and σπάω) I draw forth or out, as a sword from its sheath; draw away, withdraw, seduce; pass. am withdrawn, retire.

' Αποσπείρω, f. -ερω, p. -αρκα, p. m. απέσπορα, (ἀπὸ and σπείρω) I disseminate, spread abroad.

'Απόσπορος, -ου, ό, ή, (from preced.) sown by, sprung from.

'Αποσπουδάζω, (ἀπὸ and σπουδάζω) Ι cease to attend to, become negligent of.

' Απόστα, for ἀπόσταθι, or ἀπόστηθι, a. 2. imperat. from a. 2. ind. act. ἀπέστην, from & Olothui.

' Αποστάδα, and αποστάδου, (from αφίσ-

τημι) at a distance.

Αποστάζω, f. -ξω, (ἀπὸ and στάζω) Ι drop from, make to drop.

Αποσταλάζω, (ἀπὸ and σταλάζω) Ι drop

from, make to drop.

'Αποστασία, -ας, ή, (from ἀφίστημι) a departure, falling off or defection, apostacy. 'Αποστάσιον, -ου, τὸ, (from same) a de-

parture, divorce or the deed or instrument

of divorce.

'Απόστἄσις, -ιος, Attic -εως, ἡ, (from same) a departure, defection, apostasy.

'Αποστατέω, (from same) I apostatize,

'Αποστάτης, -ου, ό, (from preced.) an

apostate, rebel.

'Αποστατικός, -η, -ον, (from same) inclined to apostatize, or rebel, or depart

'Αποστάτις, -ιδος, ή, (from same) a fe-

male apostate or rebel.

'Αποστεγάζω, (ἀπὸ and στεγάζω) Ι uncover, unroof.

'Αποστείχω, f. -ξω, a. 2. ἀπεστίχου, (ἀπὸ

and στείχω) I depart, return.

'Αποστέλλω, (ἀπὸ and στέλλω) I send from one place to another, on some business, employment, or office; send away, dismiss; send or thrust forth as a sickle among corn, Mark iv. 29.

'Αποστενόω, f. -ώσω, (ἀπὸ and στενόω) Ι reduce to a narrow compass, contract, dis-

'Αποστέργω, f. -ξω, (ἀπὸ and στέργω) Ι

renounce love, reject, hate.

*Αποστερέω, (ἀπό and στερέω) Ι deprive, wrong, injure, defraud; pass. with a gen. I am destitute, devoid of.

'Αποστέρησις, -εως, ή, (from preced.) a

depriving, a fraud.

Αποστερητής, -οῦ, ό, (from same) a defrauder, a spoiler.

'Απόστημα, -ατος, τὸ, (from ἀφίστημι)

an abscess.

'Αποστηρίζω, f. -ξω, (ἀπὸ and στηρίζω) Ifix upon or into, support.

'Αποστίλβω, f. -ψω, p. ἀπέστιλφα, (ἀπὸ

and στίλβω) I shine, glitter.

Αποστολεύς, -έως, ή, (from ἀποστέλλω) a person sent away with a command of a fleet, a commissioner.

Αποστολή, $-\tilde{\eta}_5$, ή, (from ἀπέστολα, perf. mid. of ἀποστέλλω) a thing or person sent away, a gift, message, messenger; the office of an apostle, apostleship; the means of sending away to the other world, pestilence, Jer. xxxii. 36.

Απόστολου, -ου, τὸ, (from same) a thing

sent away, a ship.

Απόστολος, -ου, ό, (from same) a messenger, person sent by another on some business, an apostle. Οἱ ἀπόστολοι ἡμῖν εὐηγγελίσθησαν ἀπὸ τοῦ Κυριου Ίησοῦ Χριστοῦ, Ίησους ο Χριστός ἀπό του Θεου έξεπέμφθη ο Χριστός οὖν ἀπὸ τοῦ Θεοῦ, καὶ οἱ ἀπόστολοι άπὸ τοῦ Χριστοῦ· ἐγένοντο οὖν ἀμφότερα εὐτάκτως ἐκ θελήματος Θεοῦ. Παραγγελίας οὖν λαβόντες καὶ πληροΦορηθέντες διὰ τὴς ἀναστάσεως τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ καὶ πιστωθέντες ἐν τῷ λόγῳ τοῦ Θεοῦ μετὰ πληροφορίας Πυεύματος Αγίου έξῆλθον εὐαγγελιζόμενοι τὴν βασιλείαν τοῦ Θεοῦ μέλλειν ἔρχεσθαι. Κατὰ χώρας οὖν καὶ πόλεις κηρύσσοντες καθέστανον τὰς ἀπαρχάς αὐτῶν, δοκιμάσαντες τῷ Πνεύματι, εἰς ἐπισκόπους καὶ διακόνους τῶν μελλόντων πιστεύειν και τοῦτο οὐ καινῶς, ἐκ γὰς δή πολλῶν χρόνων ἐγέγραπτο περὶ ἐπισκόπων καί διακόνων· ούτως γάς που λέγει ή γεαφή. " Καταστήσω τοὺς ἐπισκόπους αὐτῶν ἐν δι καιοσύνη, καί τοὺς διακόνους αὐτῶν ἐν πίστει." "The apostles preached the gospel to us from the Lord Jesus Christ; Jesus Christ from God. Christ was sent from God, and the apostles from Christ; both, therefore, in a well ordered manner according to the will of God. Having then received a commandment, and being fully persuaded through the resurrection of our Lord Jesus Christ, and being confirmed in the word of God, with the assurance of the Holy Spirit, they went forth preaching the kingdom of God that was to come. While, therefore, they preached the gospel through countries and cities, they appointed their first fruits (having tried them by the Spirit) to be bishops and deacons of those who should believe. Neither was this any new thing; for it had been written many ages concerning bishops and deacons; for thus saith the Scripture, in a certain place; (Isaiah lx. 17.) "I will appoint their bishops in righteousness, and their deacons in faith." Clemens Romanus's 1st Epistle to the Corinthians, Section 42, Wotton's edition.

Αποστοματίζω, (from ἀπό and στόμα) Ι draw or force words from the mouth of another; incite or provoke to speak off hand; question magisterially, Luke xi. 53.

Απόστοςγος, -ου, ό, ή, (from same and

στέργω) devoid of love, hostile.

Αποστρακίζω, f. -ἴσω, (from same and οστρακου) I send into banishment for ten

years, by the punishment of ostracism, so called from a particular kind of shell, on which each citizen inscribed his vote on such occasions.

'Αποστεεβλόω, (ἀπὸ and στεεβλόω) I dis-

tort.

'Αποστεέφω, (ἀπὸ and στεέφω) I turn away, pervert, incite to revolt, return, put back, bring back; pass. I am turned away from, slight, am averse.

'Αποστροφή, - $\tilde{\eta}_{\mathcal{S}}$, $\dot{\eta}_{\mathcal{S}}$, (from preced.) a turn-

ing away, return, conversion.

Απόστροφος, -ου, ό, ή, (from same) turned away, averse.

'Αποστυγέω, (ἀπὸ and στυγέω) Ι abhor,

detest with horror.

'Αποσυλάω, f. -ήσω, (same and συλάω) I spoil from, deprive of, rob.

'Αποσυνάγω,f.-ξω,(same and συνάγω)Icollect from, recover from, 4 Kings v. 3, 6, 7, 11.

'Aποσυνάγωγος, -ου, δ, ἡ, (from ἀπὸ and συναγωγή) expelled from, or put out of, the synagogue.

Αποσυρίζω, (ἀπὸ and συρίζω) I hiss.

'Αποσύρω, (same and σύρω) I draw off.
'Αποσυσκευάζω, (same and συσκευάζω) I spoil, take away vessels.

'Aποσφάζω, and ἀποσφάσσω, or -ττω, f. -ζω, (same and $\sigma φάζω$) I cut the throat, slaughter.

' Αποσφακελίζω, (from ἀπὸ and σφάκελος) I waste away with gangrene, I bring on or

cause gangrene, putrefy.

'Αποσφάλλω, f. - ἀλώ, a. l. ἀπέσφηλα, a. l. pass. opt. Æol. 3 sing. ἀποσφήλειε, a. 2. pass. ἀπεσφάλην, (same and σφάλλω) I cause to err, or to fail, deceive, supplant, frustrate, disappoint.

' Αποσφενδονάω, or -έω, f. -ήσω, or ἀποσφενδονίζω, (same and σφενδονάω) I sling

away, throw from a sling.

'Αποσφράγισμα, -ατος, τὸ, (from same

and opearis) a signet.

'Αποσχαλίδωμα, -απος, τὸ, (from same and σχαλίς) a stake fixed in the ground to support a net.

'Αποσχέω, f. -ήσω, ἀποσχέθω, and ἀπόσχω, (from ἀπέχω) I keep off, withdraw, remove;

mid. restrain myself, abstain.

'Αποσχίζω, (ἀπὸ and σχίζω) I cleave or cut off, separate, tear away.

'Aπόσχισις, -εως, ή, (from preced.) a tearing away; a thing torn away, a branch or slip.

'Αποσχολάζω, (ἀπὸ and σχολάζω) I have leisure from, spend my leisure hours.

' Αποσχολέομαι, -ουμαι, f. -ήσομαι, (same and σχολέω) I am busy or occupied.

'Αποσώζω, f. -ώσω, (same and σώζω) I save from sickness, restore to health. ' Αποτάγη, -ης, and ἀπόταξις, -εως, η, (from ἀποτάσσω) a renunciation.

'Αποτάδην, (from ἀποτείνω) at full length. 'Απότακτος, -ου, ό, ή, (from next) set apart, destined.

'Αποτάσσω, (ἀπὸ and τάσσω) I arrange, place asunder; mid. take leave, bid adieu

to, bid farewell, renounce.

' Αποτάτω, (superl. of ἀπὸ) farthest from. ' Απόταφος, -ου, ὁ, ἡ, (ἀπὸ and τάφος) buried apart from others.

'Αποταφεεύω, f. -εύσω, (from same and

τάΦρος) I separate from by a ditch.

Αποτείνω, f. -ενω, p. -τέτακα, (same and τείνω) I stretch out from, extend.

'Αποτειχίζω, f. - ἴσω, p. ἀποτετείχικα, a. l. ἀπετείχικα, (from same and τεῖχος) I surround with a wall, keep off by a wall, fortifu

'Αποτείχισις, -εως, ή, ἀποτειχισμός, -οῦ, ό, and ἀποτείχισμα, -ατος, τὸ, (from preced.) a wall of defence from enemies, rampart.

'Αποτεκνόω, (from ἀπὸ and τέκνον) I de-

prive of children.

' Αποτέλεσμα, - ατος, τὸ, and ἀποτελεσμὸς, -οῦ, ὁ, (from ἀποτελέω) effect, event, production.

'Αποτελεσματικός, -η, -ον, and ἀποτελεστικός, -ου, ό, η, (from same) effective, having the power of accomplishing.

' Αποτελευτάω, f. -ήσω, (ἀπὸ and τελευ

τάω) I make an end, die.

'Αποτελεύτησις, -εως, ή, (from preced.) an

end from, death.

'Αποτελέω, f. -έσω and -ήσω, p. ἀποτετέλεκα, a. l. pass. ἀπετελέσθην, part. ἀποτελεσθελς, -είσα, -εν, p. pass. ἀποτετέλεσμαι, part. ἀποτετελεσμένος, -η, -ον, (ἀπὸ and τελέω) I perfect, accomplish, perform, pay, render.

'Αποτέμνω, f. -εμω, a. 2. ἀπέταμον,—and ἀποτμέω, f. -ήσω, a. 1. pass. ἀπετμήθην,

(same and τέμνω) I cut off.

'Απότεξις, -εως, ή, (from ἀποτίκτω) a bringing forth, birth.

'Απότερος, -α, -ον, (from ἀπό) far from.
'Αποτέρω, (comp. from ἀπό) further.

Απότευ, Ion. for ἀφ' οῦ, or ἀπὸ τοῦ.
'Απότευγμα, -ατος, τὸ, and ἀπότευξις,

 $A\pi \sigma \tau \varepsilon \nu \gamma \mu \omega$, $-\omega \tau \sigma_5$, $\tau \sigma$, and $\omega \pi \sigma \tau \varepsilon \nu \zeta \tau_5$, $\varepsilon \omega_5$,

' Αποτεύχω, see ἀποτυγχάνω.

Αποτηγανίζω, (ἀπὸ and τηγανίζω) I

'Aποτίθημι, (same and τίθημι) I lay off or down, lay aside, put off.

'Αποτίκτω, (same and τίκτω) I bring

'Αποτίλλω, f. -ἴλω, a. 1. ἀπέτῖλα, (same and τίλλω) I pluck off.

'Απότιλμα, -ατος, τὸ, (from preced.) that

which is plucked off, a fleece.

Αποτιμάω, f. -ήσω, (ἀπό and τιμάω) Ι dishonour, punish, fine; I give a security or pledge; pass. I receive a security or pledge.

Αποτίμημα, -ατος, τὸ, (from preced.) an estimate, equivalent settled on a wife in return for her dowry.

Αποτίμησις, -εως, ή, (from same) an esti-

mate, census, tax.

Αποτιμον, -οῦ, τὸ, (from same) a price,

pledge.

'Απότιμος, -ου, ό, ή, (from same) dishonoured; also, pledged.

' Αποτίναγμα, -ατος, τὸ, (from next) that

which is shaken off.

'Αποτινάσσω, (ἀπό and τινάσσω) I shake

off.
'Αποτίω, f. -ίσω, - ἀποτίνω, - ἀποτίννος, - λημοτίνους, - λημοτίνο -and ἀποτίννυμι, (same and τίω) I honour, honour a demand, pay, or suffer what is due, compensate, atone for, repay; mid. ἀποτίνυμαι, I repay myself, avenge myself, exact punishment.

Αποτμήγω, οτ ἀποτμήσσω, f. -ξω, a. 1. part. ἀποτμήξας, a. 2. pass. ἀπετμάγην, (same and τμήσσω) I cut off from; slaugh-

ter; intercept.

"Αποτμος, -ου, ό, ή, (a and πότμος) unfortunate, wretched.

'Αποτολμάω, -ω, (ἀπὸ and τολμάω) I dare very much, am very bold, Rom. x. 20.

Αποτομή, -ης, ή, (from same and τέμνω)

a cutting off.

'Αποτομία, -ας, ή, (from same) a cutting off, severity, the execution of decisive justise.

" Cuncta prius tentata: sed immedicabile vul-

Ense recidendum, ne pars sincera trahatur." Ovid. Met. Lib. I. 190.

'Απότομος, -ου, ό, ή, (from same) cut off, abrupt, severe.

'Αποτόμως, (from same) cutting to the

quick, severely.

"Αποτος, -ου, δ, ή, (from a and πίνω) not drunk, that cannot be drunk; not drinking. 'Αποτραχϋνω, f. - ϋνω, (from ἀπὸ and τρα-

 $\chi \dot{\nu}_{\varsigma})$ I exasperate.

'Αποτρεπτικός, -η, -ου, (from next) calculated to turn away from or to dissuade.

'Αποτρέπω, (ἀπὸ and τρέπω) I turn away from, dissuade.

'Αποτρέχω, (same and τρέχω) I run away from.

Αποτείβω, (same and τείβω) I wear away. 'Απότειμμα, -ατος, τὸ, (from preced.) that which is worn away.

'Αποτεόπαιος, -ου, ό, ή, (from α ποτεο- I from, escape.

πάω) averting evil; ἀποτροπαίου, -ου, τὸ, α victim offered to avert evil.

'Αποτροπάω, and ἀποτροπάομαι, (ἀπὸ and τροπάω, for τρέπω) I turn away, turn

myself away, shrink from.

Αποτροπιάζω, and αποτροπιάζομαι, (from ἀποτρέπω) I avert evil by expiation; I make to pass through fire as an expiation, Ezek. xvi. 21.

'Αποτροπιασμός, -οῦ, ό, (from preced.) a

means of averting evil, an amulet.

'Απότροπος, -ου, ό, ἡ, (from ἀποτρέπω) turned away; turning away; to be turned away from.

'Απότροφος, -ου, ό, ή, (from ἀπό and τρέφω) nourished away from parents, a stran-

' Αποτουγάω, (same and τουγάω) I gather

grapes.

'Αποτεύχω, f. -ξω,—ἀποτευχόω, f. -ώσω, and ἀποτεῦω, f. -ῦσω, (same and τεύχω, or τεύω) I wear away.

Αποτρωπάω, the same as ἀποτροπάω.

'Αποτυγχάνω,—and ἀποτεύχω, a. 2. ἀπέτ τύχου, and part. ἀποτυχών,—also ἀποτυχέω, f. -ήσω, (ἀπὸ and τυγχάνω) I miss my aim, miscarry, am disappointed, lose.

'Αποτυμπανίζω, (same and τυμπανίζω) I beat with a stick or baton, put to the tor-

ture, torture to death.

'Αποτυπόω, f. -ώσω, (same and τυπόω) Ι

form from.

'Αποτύπτομαι, (same and τύπτω) I give over beating; or I beat myself excessively, mourn.

'Αποτύπωμα, -ατος, τὸ, and ἀποτύπωσις, -εως, ή, (from ἀποτυπόω) a copy, effigy, like-

'Αποτυφλόω, (ἀπὸ and τυφλόω) I blind.

' Αποτύφλωσις, -ιος, Attic -εως, ή, (from same) blindness.

'Αποτυχία, -ας, ἡ, (from ἀποτυγχάνω)

accident, misfortune, miscarriage.

'Απουράμενος, by sync. for ἀπουρισάμενος, part. of a. l. m. and ἀπούρας, for ἀπουρίσως, part. a. 1. act. from ἀπουρίζω, Ion. for & Φορίζω.

"A πους, -οδος, ό, ή, (a and πους) having no

feet, slow-footed, lame.

'Απουσία, -ας, ή, (from ἄπειμι) absence,

also, detriment, injury,

'Αποφαίνω, (ἀπὸ and φαίνω) I show, declare.

Απόφασις, and ἀπόφανσις, -ιος, Attic-εως, ή, (same and φάσις) a sentence, decision.

Αποφασμένως, (from ἀποφαίνω) openly, manifestly.

'Αποφέρω, (ἀπὸ and φέρω) I carry away. 'Αποφεύγω, (same and φεύγω) I flee away

' Απόφημι, f. -φήσω, pres. infin. ἀποφάναι,—and ἀποφάω, f. -ήσω, (same and φημί or Oáw) I declare openly, convey back a message, announce in return, deny, refuse.

'Απόφημος, -ου, ό, ή, (from same and $φ_n$ -

wh) unlucky, inauspicious.

ΑπόΦησις, or ἀπόΦᾶσις, -εως, ἡ, (from

ἀπόΦημι) denial, refusal.

'Αποφθέγγομαι, (ἀπὸ and φθέγγομαι) Ι utter, declare, speak pithy and remarkable

' Απόφθεγμα, -ατος, τὸ, (from preced.) an

apophthegm, remarkable saying.

'Αποφθίω,—ἀποφθίομαι, by sync. ἀπό-Φθιμαι, imperat. ἀπόΦθισο, ἀποΦθίσθω,—άποφθίθω, a. 2. ἀπέφθίθου, — ἀποφθίθημι, a. 1. pass. ἀπεφθίθην, —ἀποφθίνω, imperf. ἀπέφθίνου, - άποφθίντθω, (άπο and φθίω) I destroy, consume; pass. I am destroyed, die, waste, pine away: pres. part. pass. οί ἀπο-Φθίμενοι, the dead.

ΑποΦλαυρίζω, f. -ἴσω, or -ίξω, (ἀπὸ and Φλαυρίζω, Attic for Φαυλίζω) I slight, vilify.

*ΑποΦοιβάζω, f. -άσω, (same and Φοιβάζω) I purify; I speak oracles.

' Αποφορά, -ᾶς, Ion. ἀποφορή, -ῆς, ἡ, (from αποφέρω) produce from, revenue, rent, tribute, profit, return.

' Αποφορτίζω, (ἀπὸ and φορτίζω) I unlade: ἀποφορτίζομαι, I unlade myself, put away

my burden.

'Αποφεάς, -ἄδος, ή, (from same and φεά-(a) not to be mentioned, not to be spoken to, unhallowed, inauspicious; ἀποφράδες ήμέear, days polluted by being dedicated to the dead.

'Αποφράσσω, or -άττω, (same and φράτ-

 $\tau\omega$) I stop or shut up.

' Αποφυγή, -ῆς, ἡ, (from ἀποφεύγω) flight,

refuge. 'Αποφώλιον, -ου, τὸ, (from next) the young

of a wild animal, a monster.

'Αποφώλιος, -ου, ό, ή, (from ἀπό and φωλεός) far from a cave, out of its natural and proper situation, monstrous, uninitiated, illiterate.

'Αποχειρόβιος, and ἀποχειροβίωτος, -ου, ό, ή, (from same, χείρ, and βίος) one who lives by the labours of his hands, a mechanic.

Αποχειροτονέω, f. -ήσω, (same and χειροτονέω) I vote against, reject, rescind.

' Αποχειροτονία, -ας, ή, (from same) a stretching or lifting up of the hand against, rejection, abolition.

' Αποχετεύω, f. -εύσω, (from ἀπό and όχετεύω) I lead into another channel, draw or

turn away.

'Αποχέω, and ἀποχεύομαι, (same and χέω) I pour out.

'Αποχή, -ῆς, ἡ, (from ἀπέχω) a holding | α and πρέπω) ugliness, deformity.

or having from; distance, abstinence, receiving, from.

'Αποχράω, f. -ήσω, a. 1. ἀπέχρησα, -- ἀπόχεημι, infin. ἀποχεῆν, Ion. ἀποχεᾶν, (ἀπὸ and χεάω) I am sufficient, am enough:αποχεά, απόχεη, and απέχεησε, are used impersonally, it suffices, it is enough, it was sufficient: ἀποχράομαι, infin. ἀποχρήσθαι, part. ἀποχρώμενος, Ion. ἀποχρεώμενος, f. 1. m. -ήσομαι, p. pass. ἀποκέχρημαι, I use; I am content, am satisfied; I abuse.

'Απόχρησις, -10ς, Attic -εως, ή, (from same) a using or use; an abuse; waste,

decay.

'Αποχρώντως, (from ἀποχράω) sufficiently. 'Aποχυθείς, a. 1. part. pass. from ἀπο-

'Αποχωρέω, f. -ήσω, p. ἀποκεχώρηκα, a. l. ἀπεχώρησα, part. ἀποχώρησας, (ἀπὸ and χωρέω) I go from, depart: τὰ ἀποχωροῦντα, the excrements.

'Αποχώρησις, -ιος, Attic -εως, ή, (from

preced.) a departure, retirement.

'Αποχωείζω, f. -ἴσω, p. ἀποκεχώεικα, a. 1. pass. ἀπεχωρίσθην, (ἀπο and χωρίζω) I separate from; mid. I depart.

'Αποψάω, f. -ήσω, (same and ψάω) I

scrape or wipe away, efface.
'ΑποψηΦίζομαι, f. -ίσομαι, p. -ισμαι, (same and ψηφίζω) I vote against a proposal or a person; determine otherwise, absolve, acquit; exclude by a vote or decree of the people.

"Αποψις, -εως, ή, (from same and οπτο-

μαι) an aspect, view from, prospect.

'Αποψύχω, f. -ξω, p. ἀπέψυχα, a. 1. άπέψυξα, (same and ψύχω) I expire, die; cool or dry by exposing to a breeze.

"Αππα, see ἀββᾶ.

'Απεωγία, -ας, ή, (from a and πεάσσω) idleness, incapacity, stupidity.

'Απραγμάτευτος, -ου, ό, ἡ, (from a and

πραγματεύω) destitute of business. 'Απραγμόνως, (from a and πράσσω) negligently, easily, without labour or trouble.

Απεαγμοσύνη, -ης, and ἀπεαξία, -ας, ή, (from same) freedom from labour or trouble, leisure, sloth.

Απεάγμων, -ονος, and ἄπεαγος, -ου, ό, ή, (from same) free from business or trouble, inactive, awkward.

'Απρακτέω, f. -ήσω, (from same) I accom-

plish nothing, do not succeed.

"Απρακτος, -ου, δ, ή, (from same) not done, unaccomplished; doing nothing, use-

'Απράκτως, (from preced.) ineffectually, sluggishly, without an effort.

Απρέπεια, -ας, and απρεπίη, -ης, ή, (from

'Απρεπής, ό, ή, τὸ ἀπρεπές, -έος, -οῦς, (from a and πρέπω) indecorous, unbecoming, disgraceful: ἀπρεπῶς, unbécomingly, disgracefully.

Απεηκτος, Ion. for απεακτος.

'Aπριάτην, (from a and πρίαμαι) unpur-

"Aπειγδα, and àπείξ, (from a and πείω)

tenaciously, firmly.

'Απροαίρετος, -ου, ό, ή, (α, πρό, and αίρετος) not preferred, not designed, not willing: ἀπροαιρέτως, undesignedly, unwillingly.

' Απροβούλευτος, ἀπροσβούλευτος, ἀπροβούλ λητος, and ἀπρόβουλος, -ου, ό, ή, (from a and προβουλεύω) not determined by a decree of the senate, inconsiderate, rash.

'Aπροβουλία, -ας, ή, (from α, πρὸ, and

βουλή) rashness, imprudence.

'Απρόθυμος, -ου, ό, ἡ, (α and πρόθυμος) unwilling, reluctant, tardy, remiss: ἀπροθυμως, reluctantly, tardily.

"A meoinus, -ou, o, n, (from a and meet g or

προίξ) without a dowry.

'Aπρουοησία, -ας, ή, (from a and προυο-

έω) want of forethought, rashness.

Απρουόητος, -ου, ο, ή, (from same) unthought of beforehand, unprovided for; improvident, heedless: ἀπρουοήτως, heedlessly, unexpectedly.

' Απρόοπτος, and ἀπροόρὰτος, -ου, ό, ή, (from α, πρὸ, and ὅπτομαι, οι ὁράω) un-

foreseen, unexpected.

'Απροσδεής, -έος, ό, ή, and ἀπροσδέητος, -ου, (from a and προσδέομωι) not in want of any

thing.

'Απροσδιόνυσος, -ου, ό, 'η, τὸ -ου, (α, προς, and Διόνυσος) foreign to the rites of Bacchus, destitute of gayety and elegance, absurd.

'Απροσδόκητου, and ἐπροσδοκήτως, (from

next) unexpectedly.

'Απροσδόκητος, -ου, ό, ή, (from a and

 π ξοσδοκάω) unexpected.

Απρόσικτος, -ου, ό, ή, (from α, πρός, and ἴκουαι) inaccessible, unattainable.

Απρόσἴτος, -ου, δ, ή, τὸ -ου, (α and προσιτὸς) that cannot be approached, inaccessible:

ἀπροσίτως, incomparably.

'Απρόσκοπος, -ου, ό, ή, (from \(\mu\) and προσκοπή) not stumbling or falling; not occasioning or causing others to stumble, giving them no occasion to fall into sin.

Απρόσκοπτος, -ου, δ, ή, (from α and προσκόπτω) plain, free from stumbling-blocks.

'Απρόσμικτος, -ου, ό, ή, (from α, πρός, and μίγνυμι) not mixing with others, unsociable.

'Απροσόρατος, -ου, ό, ή, (from α, πρὸς, and όραω) not to be looked at, immense; what one does not willingly look at, awful.

'Απροσόρμιστος, -ου, (from a and προσορ-

μίζω) having no harbour.

'Απροσωπολήπτως, (from a and προσωπολήπτης) without accepting or having respect of persons, impartially.

'Απροσώπως, (from a and πρόσωπον) impersonally, without character or beauty.

'Απροτίμαστος, -ου, ό, ή, (from a and προτιμάσσω for προσμάσσω) untouched, uncontaminated.

'Απροφάσιστος, and ἀπρόφατος, -ου, ὁ, ἡ, (from α, πρὸ, and φάω) not using pretences, unfeigned; not admitting of excuses, inexcusable: ἀπροφάσίστως, without shuffling; without scruple.

"Απταιστος, -ου, ό, ή, (from a and πταίω)

free from stumbling or falling.

"Απτερος, ἀπτέρωτος, and ἀπτέρυγος, -ου, δ, ή, (from a and πτερου) without wings, unfledged; or with large wings, winged, rapid: ἀπτέρως, rapidly.

'Aπτην, -ηνος, ό, ή, dat. plur. ἀπτησι, (from a and πτηνός) not able to fly, un-

fledged.

'Āπτικὸς, -οῦ, ὁ, ἡ, or -ὸς, -ὴ, -ὸν, (from ἄπτω) having the power of touching.

'Απτοεπής, or ἀπτοεπής, -έος, ό, ή, (from α, πτοέω, and ἔπος) intrepid in speech.

'Απτόητος, -ου, ό, ή, (from a and πτοέω)

undismayed.

'Απτολεμος, -ου, ό, ή, (α and πτόλεμος, or πόλεμος) unwarlike.

'Aπτος, -η, -ον, (from next) that may be touched, palpable.

"Απτω, f. &ψω, p. ηφα, 1 f. pass. &φθήτομαι, p. ημμαι, and part. ημμένος; 1 a.
act. ήψα, 1 a. pass. ηφθην; mid. &πτομαι,
1 f. &ψομαι, 1 a. ηψάμην, I bind, connect,
touch, light, or kindle; eat; embrace, hold;
John xx. 17. μή μου &πτου ' ούπα γκε &ναβέρημα πρὸς τὸν πατέρα μου' "Hold me
not; for I am not yet going to ascend to
my Father: but go unto my brethren, and
say unto them, I do ascend (for I shall
shortly ascend) unto my Father and your
Father, unto my God and your God."

'Απτώς, -ωτος, ό, ή, (from a and πτωσις)

not liable to fall, sure, fast.

"Aπτωτος, -ου, ό, ή, (from same) indeclinable; that does not fall.

'Απύςετος, -ου, ό, ή, (α and πυςετός) free

from fever.

Ιi

"Aπύgos, and ἀπύgωτος, -ου, ό, ή, (from a and πυξ) that has not been in the fire; that stands the fire.

"Απυστός, -ου, ό, ή, (from a and πυυθάνομαι) unheard of, unknown; not having heard of, unacquainted with.

'Aπžω, Ion. ἠπύω, f. -ύσω, p. ἤπυκα, I give a sound, cry, speak, say, tell.

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"Απφα, ἀπφάριον, ἀπφύς, and ἄπφω, (the

same as $\ddot{a}\pi\pi a$) father, papa.

'Aπφά, and ἀπφία, terms of endearment, as for brother or sister, the latter used also as a proper name, Philem. 2.

 $A\pi$ Φουσώθ, or ἀΦΦουσώθ, (newn) 2 [4] Kings xv. 5. freedom or retirement from

business.

 $A\pi\varphi\omega$, or $\alpha\varphi\varphi\omega$, (אף-הרא) 2 [4] Kings ii. 14. even he.

Aπφώθ, Jer. lii. 19. see ἀμφώθ.

"Απωθεν, (from ἀπὸ) from afar, at a dis-

Απωθέω, ἀπωθέομαι, and ἀπώθομαι, (from άπο and ωθω) I thrust away, repel, reject, repudiate.

Απωλεία, -ας, ή, (from ἀπολέω) destruc-

tion, waste.

Απώρυξ, -υγος, ό, (from ἀπό and ὀρύσσω) a cutting, slip, shoot or branch.

"Απωσις, -εως, ή, and ἀπωσμός, -οῦ, ό, (from ἀπωθέω) expulsion, rejection.

Απωστικός, -ου, ό, ή, or -ος, -η, -ου, (from same) capable of expelling or rejecting.

'Απωστός, -ου, ό, ή, or -ός, -ή, -όν, (from

same) rejected, disowned.

Απώτερος, (from ἀπὸ) more remote, and ἀπώτὰτος, most remote: ἀπωτέρω, more remotely, ἀπωτάτω, most remotely.

"Ae', and pa, as the first or last a is

omitted, for

"Aea, therefore, then, indeed, consequently: deays, therefore indeed, then indeed.

Aca, whether? is it so?

'Aea, -as, Ion. den, -ns, h, (from ארר) prayer, imprecation, an oath, a curse, curs-

Αραβα, (ערבה) a wilderness.

' Αραβέω, f. -ήσω, p. ἡράβηκα, (from next) I roar, ring, rattle, chatter.

"Ae&βos, -ov, o, a clang, a clash, a chattering of the teeth.

Αραγδήν, (from ἀράσσω) with a crash.

"Αραγμα, -ατος, τὸ, and ἀραγμὸς, -οῦ, ὁ, (from same) a crash, clattering, clashing, beating of a sonorous instrument.

"Apados, -ov, o, the beating of the heart

after violent exercise.

Aραία, -ας, ή, (from next) the belly and intestines.

Agaios, -à, -òv, thin, rare, narrow, slender, delicate, feeble.

Agaios, -a, -ou, (from aga) bound by a curse, cursed, execrable.

Αραιότης, -ητος, ή, (from ἀραιός) thinness, rarity, slenderness.

Aραιόω, f. -ώσω, p. -ωκα, (from same) I

make thin or rare.

Αραιρημένος, Ion. for ήρημένος, or ήρεμένος, p. pass. part. of αίρεω.

'Aoalwois, -εως, ή, (from agaios) rarefac

Αράμενος, 1 a. part. from αίρω.

Αράομαι, -ωμαι, f. -άσομαι, (from ἀρά) I curse, execrate.

Αραρίσκω, or ἀράρω, (from p. m. of ἄρω)

I fit, put on, build. Αραρότως, (from same) fitly, firmly.

' Αράσσω, or -ττω, f. -ξω, 1 a. ἤραξα,-Ion. pres. ἀρασσέσιω, I beat, strike, knock, hammer, pelt.

'Aeaφωθ, (הרפות) pounded corn, or corn soaked in water and set to dry again in order to be pounded, 2 Kings xvii. 19.

Αραχναίος, -αία, -αίον, and ἀράχνειος, -εία, -ειον, (from next) of or belonging to a spider, made by a spider, full of spiders, full of cobwebs.

Αξάχνη, -ης, ἀξαχναίη, -ης, ἡ, and ἀξάχ-עחב, -סט, o, (ארב) the weaving insect, a spider.

Αράχνιον, -ου, τὸ, (from preced.) a spider's web, also a disease to which olives and vines are subject.

Αραχνουφής, -έος, δ , (from same and $\dot{\nu}$ -

φάω) woven by a spider.

"Αεβηλος, -ου, ό, a shoemaker's or currier's knife.

Αρβύλη, -ης, and ἀρβύλὶς, -ίδος, ή, a sort of shoes or boots.

Αρβυλόπτερος, -ου, ό, ή, (from preced. and πτερού) having wings fixed to the shoes.

Αργαλέος, -έα, -έου, (for άλγαλέος, from άλγος, e being substituted for λ, or for έργαλέος, from έργου) difficult, violent, destructive, cruel.

Aeyas, - $\tilde{\alpha}$ vτος, $\tilde{\alpha}$ eyns, - $\tilde{\alpha}$ v, and $\tilde{\alpha}$ eyas, - $\tilde{\alpha}$, a kind of serpent.

Apyelos, -ela, -elou, (from "Apyos) of or

belonging to Argos, Argive.

Αργειφόντης, -ου, ό, (from "Αργος and Φένω) the slayer of Argos, the Argicide, an epithet of Mercury. Argus, the son of Arestor, was called the πολυόμματος κύων or dog with many eyes, on account of the vigilance with which he guarded Io the daughter of Inachus; but Mercury, by command of Jupiter, slew him, and was thence entitled the Argicide.

Αργενός, or άργεινός, -ή, -ον,-άργες, -éτος, or deyns, -ñτος, ó, h, -deyeros, -ou,ἀργήεις, -εσσα, -εν, -- ἀργητης; -οῦ, ὁ, ἡ,-άργευνός, -n, -ου, -- and άργινόεις, -εσσα, -εν, (from deyos) white, bright.

Aργέω, $-\tilde{\omega}$, f. $-\tilde{\eta}\sigma\omega$, p. $\tilde{\eta}$ ργηκα, 1 a. $\tilde{\eta}$ ργη-

σα, (from same) I linger, loiter, cease. Aργία, and ἀργεία, -ας, ή, (from same)

idleness, laziness, unskilfulness.

"Aeyilos, or Levillos, -ou, o, n, (from same) clay, [Lat. argilla] so called from its whitish colour.

'Aργιόδους, -ουτος, ό, ή, (from άργος and ¿δους) having white teeth.

Αργίπους, -οδος, οτ άργιπόδης, -ου, ό, (from same and moves) white-footed or swift-

Αργμα, -ατος, τὸ, οτ ἄργματα, -άτων, τά, (from ἄρχομαι) a first offering, first fruits.

Αργμένος, Ion. for ηργμένος, perf. part.

pass. of dexoual.

Apyou, oi, (from "Apyos) Argives, Greeks. 'Aργολίζω, (from same) I favour or side with the Greeks.

Αργολογέω, (from ἀργὸς and λέγω) Ι

speak idle words.

Αργολογία, -ας, ή, (from same) idle

Αργουαύτης, -ου, ό, (from 'Aργώ and ναύrns) an Argonaut, one who sailed with Jason in the Argo.

"Aeyos, -ov, o, Argus, see under 'Aeyei-

POUTIS.

Αργος, -εος, τὸ, a city and district of Peloponnesus, also a name for the whole of Peloponnesus, and often for all Greece.

Aργός, -η, -ου, by sync. for ἀεργός, (from a neg. and "provou) inactive, idle; unwrought, fallow, unproductive: (from a intens. and έργον) active, quick, strenuous; also white, bright.

Αργυρείου, -ου, τὸ, (from ἄργυρος) a sil-

versmith's shop.

Αργυρείος, -εία, -είου, ἀργυρέος, -έα, -έου, contract. -eous, -ea, -eouv, (from degues) made of silver.

'Aργυρίδιου, -ου, τὸ, (from same) a small

silver coin.

Aeγυρικός, -η, -ου, (from same) made of

silver, pecuniary.

Αργύριου, -ου, τὸ, and ἀργύριος, -ου, ὁ, (from same) silver, a piece of silver money, a silverling, a shekel of silver, according to some, equal to 2s. $4\frac{1}{2}d$. according to others, to no more than 11d.; money in general.

Aeyveis, -idos, n, (from same) a silver

Aeyveedivns, -ov, δ , (from same and $\delta(\nu n)$) having silver, that is, limpid streams.

Aργυρόηλος, -ου, ό, ή, (from same and ή-

Nos) studded with silver.

Αργυροκοπέω, (from next) I work in sil-

Αργυροκόπος, -ου, ό, (from ἄργυρος and κέκοπα, p. mid. of κόπτω) a silversmith.

Αργυρολόγητος, -ου, ό, ή, τὸ -ου, (from same and λέγω) that collecteth money.

Αργυρομοιβός, -ου, ό, (from same and &-

μείβω) a money changer.

Αργυρόπεζα, -ης, ή, and -ος, -ου, ό, ή, (from same and πέζα) having silver feet.

'Aeγυρόριζος, -n, -ou, (from same and pi- (α) having silver roots.

Αργύρος, -ου, ό, (some derive it from &g-

yos, white) silver, silver-money.

Αργυρότοξος, -ου, ό, ή, (from same and τόξον) having a silver bow.

Αργυροχόος, -ου, ό, (from same and χέω)

a melter of silver, silversmith.

Αργυρόω, f. -ώσω, (from ἄργυρος) I adorn with silver.

' Αργύρωμα, -ατος, τὸ, (from same) α

silver vessel; plur. silver furniture.

Αργυρώνητος, -ου, ό, ή, (from same and ωνέομαι) bought with money, a slave.

Αργύφεος, άργύφος, -ου, and άργύφης, -έος, ό, ή, (from ἀργος and εφος) white-wo-

'Αργώ, -όος, contr. -οῦς, ἡ, (from ἀργός) Argo, the ship in which Jason sailed for the golden fleece.

'Aeyωos, -α, -ον, (from preced.) of the

Argo.

Agyas, (from deyos) slothfully, indolent-

ly. "Açõa, -ns, 'n, defilement, filth. "Αρδαλος, -ου, ό, ή, (from preced.) defiled,

Αρδαλόω, (from same) I defile.

'Aeδεία, -ας, ή, (from άςδω) a watering, irrigation.

Αρδεύω, (from same) I water, irrigate. Αρδηθμός, the same as άρδμός, which see. Aeδην, (from αίρω) wholly, utterly.

"Aeδις, -ιος, and -εος, ή, (from αἴρω or ἄρω)

a spike, barb, sharp point.

Aρδμός, -οῦ, ό, (from next) a watering, irrigation, place for drinking or drawing

"Aeδω, f. -σω, I water, irrigate, give drink to, wet, moisten.

Ageià, Ion. $\alpha cein$, $-\tilde{n}s$, \tilde{n} , (from $\alpha c\alpha$) α curse, imprecation.

'Agειμάνιος, -ου, and ἀρειμάνης, -έος, ό, ή, (from "Agns and μαίνομαι) raging for war, warlike.

Αρειοπαγίτης, οτ άρεοπαγίτης, οτ άρεωπαγίτης, (from next) an Areopagite, a member of the Areopagus.

Αρειοπάγος, -ου, ό, (from next and πάyos) the hill of Mars, where was held the supreme court or council at Athens.

Ageios, and ἀgήιος, -ου, ὁ, ἡ, (from "Agns)

of or belonging to Mars. Αρείων, ό, ή, τὸ, ἄρειον, -ονος, (from same)

more warlike, better, commonly called one of the irregular comparatives of dyabos.

' Αρέσκεια, -ας, ή, (from ἀρέσκω) a pleas-

ing, gracefulness.

Ageonos, -n, -ov, (from next) desirous of pleasing, pleasing.

' Αρέσκω, imperf. ήρεσκου, f. άρέσω, p. ήρεna, I a. ήρεσα, I a. mid. ήρεσάμην, (from άρέω. See p. 69.) I please.

Aρεστός, -n, -ov, (from preced.) pleasing,

agreeable, grateful.

Αρετή, -ης, ή, (from ἀρέσκω, or rather "Aens) courage, fortitude, resolution, virtue, glory, praise.

Αρετίζω, f. -ίσω, 1 a. ηρέτισα, (from άeέσκω) I receive into favour, 1 Kings xxv.

Αρήγω, f. -ξω, (from "Agns and άγω) I help, support, defend, avert, ward off.

Aρηίθους, -ου, ό, ή, (from same and θούς) swift in battle, valiant.

Appios, see Zpeios.

'Aenitφάτος, -ου, ό, ή, (from "Aens and

Φάω for Φονέω) slain in war.

Αρηίφίλος, -ου, ό, ή, (from same and φίλος) dear to Mars, to whom Mars is dear, warlike.

"Αρημι, infin. ἀρῆναι, poet. ἀρήμεναι, pres. mid. and pass. ἄρημαι, part. ἀρήμενος, (another form of ἀξάομαι, from ἀξὰ) I pray, use imprecation; pass. I am rendered barren by means of a curse, blasted, ex-

'Αρην, ἀρένος, by sync. ἀρνος, (from ἄρς)

a young lamb.

Αρήρειν, or ἡρήρειν, plup. mid. of ἄρω.

"Aens, -εος, or -ους, -εως, -ηος, -ητος, -ου, Ion. -εω, δ, voc. "Αρες, (from αἴρω) Mars the god of war; war, battle, a wound, a sword.

'Αρήτειρα, -ας, ή, and ἀρητήρ, -ῆρος, ό,

(from ded) one who prays, a priest.

'Aρητός, -η, -ον, (from same) desired, prayed for; deprecated, prayed against, execrable.

Αρηφαίνω, (from "Aρης and φαίνω) I

imitate Mars.

"Αρθεν, for άρθησαν, or ήρθησαν, 3 pl. 1 a. pass. of aça, they were condensed or wedged themselves.

Αρθμέω, f. -ήσω, (from ἀρθμός) Ι am

united in friendship, coalesce, conciliate. Aρθμία, -ας, ή, (from same) friendship,

"Agθμιος, -ov, o, (from same) a friend, Aρθμός, -οῦ, ὁ, (from ἄρω and θυμός) fit-

ness, friendship, harmony, concord.

Αρθεικός, -ή, -ον, and άρθειτικός, -ή, -ον, (from ἀρθρον) of or belonging to the joints; also afflicted with a disease of the joints, gouty.

' Αρθρίτις, -ιδος, ή, (from next) a disease

of the joints, the gout.

"Aeθeov, -ov, τὸ, (from ἄρω) a joint; applied to such thoughts as take hold of the distinguished or famous.

heart, Job xvii. 11 .: τα άρθρα, the limbs or members of the body. Also, the part of speech called the article.

Αρθρόω, f. -ώσω, p. -ωκα, (from preced.)

I articulate.

Age, (an adverbial particle which increases the signification of the word to which it is prefixed) very, exceedingly, ea-

Αριγνώς, -ωτος, and ἀρίγνωτος, -ου, ό, ή, (from preced. and γινώσκω) well-known, ea-

sy to be known.

Αρίδάκουος, -ου, and ἀρίδακους, -υος, ό, n, (from same and bazev) weeping much, prone to tears.

'Aριδείκετος, -ου, ό, ή, (from same and δεικετός, for δεικτός, from δείκυυμι) very

conspicuous, most illustrious.

Αρίδηλος, Dor. ἀρίδαλος, -ου, ό, ή, (from same and δηλος) very manifest, clear, bright.

'Aρίζηλος, -ου, ό, ή, (some take it for αξίδηλος, and explain it as above; others consider it as from «ει and ζηλος, and explain it as follows) much to be envied, illustrious: ἀριζήλως, very clearly, distinctly, or splendidly.

Αριζήλωτος, -ου, ό, ή, (from der and ζη-

λόω) much to be envied or imitated. 'Aριζος, -ου, ό, ή, (from a and ρίζα) with-

out root.

Αριθμέω, -ω, f. -ήσω, p. ἡρίθμηκα, 1 f. pass. αριθμηθήσομαι, p. pass. ἡρίθμημαι, 1 a. act. ήρίθμησα, άριθμηθήμεναι, for άριθμηθηναι, infin. 1 a. pass., (from αριθμός) I num-

' Αρίθμημα, -ἄτος, τὸ, (from preced.)

number, amount.

' Αρίθμησις, -εως, ή, (from same) number-

ing, counting.

Αριθμητικός, -ή, -ου, (from same) skilled in numbering or counting: ἀριθμητική, (with τέχνη understood) arithmetic, the art of computation, the science of numbers.

Αριθμητός, -η, -ον, (from next) numbered, that may be numbered, few in number.

A ριθμὸς, -οῦ, ὁ, a number.

"Aeiv, or appiv, -īvos, and aeis, or appis, -īvos, also deīvos, -ov, o, n, (a and pis or plv, the nose) without a nose, not sagacious: opposed to sugīvos.

Αριπρεπεία, -ας, ή, (from next) great decency or gracefulness, what is very becom-

Αριπρεπής, -έος, or -έως, ό, ή, (from ἀρι and πεέπω) very becoming or illustrious.

Aeis, and äppis, see äeiv.

Aeis, -idos, n, a file, a rasp, a plane.

'Acisauos, Dor. for deisnuos, -ov, o, n, (from des and σημα) very conspicuous or appa) one who has the best chariot, or who is the best charioteer, who obtains the victory in driving the chariot.

Αρισταρχέω, f. -ήσω, (from same and &oχή) I govern best, bear office as a magistrate.

Αριστάω, -ω, f. -ήσω, p. ἡρίστηκα, 1 a. ήρίστησα, (from ἄριστον) I take a meal in the beginning of the day, breakfast, John xxi. 12. comp. vs. 4. and 15.; I take a metal in the course of the day, dine, Gen. xliii. 25., Luke xi. 37.; opposed to δειπνέω, I take a meal in the close of the day.

Αριστεία, -ας, ή, (from ἄριστος) fortitude,

valour, excellence.

Aριστείου, -ου, τὸ, (from same) the reward of fortitude, valour, excellence: ἀριστεία, τὰ, brave actions, exploits.

Αριστερεύω, f. -εύσω, (from next) I use

the left hand.

Αριστερός, -à, -òν, (from ἄριστος, by way of euphemism, i. e. calling what is of inferior worth by an auspicious name) the left: άριστερά, the left hand, χείς being understood: τὰ ἀριστερὰ, the left hand side, μέen, parts, being understood.

Aριστεύς, -έος, δ, (from same) the best

man, a chief.

Αριστεύω, f. -εύσω, p. ἡρίστευκα, (from "Agns) I excel, behave in the best or bravest manner, am chief.

' Αριστήες, -ήων, nom. pl. Ion. for ἀριστέες; άριστήεσσιν, dat. pl. Ion. for άριστευσιν, from

Αριστίζω, f. -ίσω, (from ἄριστον) I enter-

tain at dinner. Αριστίνδην, (from άριστος) for choosing

the best, for excelling.

Αριστογένεθλος, -ουρό, ή, (from same and γένεθλου) abounding with men nobly born.

Αριστογόνος, -ου, ό, ή, (from same and youos) producing the best; or produced by the best, nobly born.

Αριστόδημος, -ου, ό, (from same and δη-

μος) a chief of the people.

Λειστοκράτεια, οι άριστοκράτια, -ας, ή, (from same and κρατέω) aristocracy, that form of government which places the supreme power in the nobles.

Αριστοπρατέω, (from same) I govern excellently: ἀριστοπρατέομαι, I establish an aristocracy, or I live under an aristocratical

government.

Aριστοκρατικός, -η, -ον, (from same) belonging to aristocracy, inclined to aristocracy: ἀριστοχρατιχώς, aristocratically.

Αριστόμάχος, -ου, δ, ή, (from άριστος and μάχη) the best in battle, an excellent war-

rior, a conqueror.

Λειστον, -ου, τό, a morning meal, break-

'Aρισθάρμάτος, -ov, ό, (from ἄριστος and | fast; a meal during the day, lunch, dinner, Luke xiv. 12.: a feast, Matth. xxii. 4. and comp. v. 2.

> Αριστόνος, -ου, ό, ή, (from dριστος and νόος) the best in mind, of an excellent dispo-

sition, benevolent, brave.

Αριστοπόνος, -ου, ό, ή, and άριστοπουεύς, -η̃ος, (from same and πόνος) the best to labour, the most active.

"Aciotos, -n, -ou, (superlative of desiwu, which from "Aens) best, very good: delotol, of, the nobles, chiefs, officers or magistrates, as distinguished from the people.

Αριστοτοκός, -οῦ, ὁ, ἡ, and ἀριστοτόκεια, -ας, ή, that has the best children: ἀριστότοκος, -ου, (from preced. and τίκτω) best-born,

a most excellent child.

Αριστόχειρ, -ειρος, ό, ή, (from same and xele) the best handed.

Αριστωδίν, -ῖνος, ἡ, (from ἄριστος) teeming

with noble or great men. 'Αριστωτός, -οῦ, ὁ, (from ἄριστον) the time

of dinner. Αρισφάλης, -έος, ό, ή, (from ἄρι and σφαλης, which from σφάλλω) very deceitful; also very easily deceived; prone to fall, very slippery, steep.

Αριφράδέως, (from next) very mani-

festly.

Aριφραδης, -έος, ό, ή, (ἀρι and φραδης) very manifest, explicit, clear: ἀριφράδως, very manifestly, clearly.

Aρῖων, -ονος, ό, Arion, a man's name.

Αρκεῖ, see ἀρκέω.

'Αρκεόντως, Ion. for ἀρκούντως, (from ἀρκέω) sufficiently, competently.

"Apresis, -ews, h, (from same) sufficiency, support; help, benefit.

Αρκετός, -ή, -ον, (from ἀρκέω) sufficient, enough, adequate.

'Aeκεύθινος, -η, -ον, (from next) of juni-

''Αρχευθος, -ου, η, the juniper tree or fruit. ' Αρκέω, -ω, f. -έσω, p. ήρκεκα, 1 a. ήρκεσα, l f. pass. άρκεσθήσομαι, p. ήρκεσμαι, Î have sufficient; afford what is sufficient, suffice: άρκει, it sufficeth: τὸ ἀρκέον, cont. ἀρκοῦν, that which sufficeth.

Aexios, -ου, ό, ή, and το Zexiov, Poet. for

άρκετός.

Αρχτεῖος, -εία, -εῖον, (from ἀρχτος) belonging to the bear.

Αρχτέου, (from ἄρχω) that must begin, or be begun.

'Aentinos, -n, -ov, (from Lentos) of the bear, arctic, northern.

Λεπτομύς, -ύος, ό, (from next and μος) a bear-mouse.

Αρχτος, -ου, ό, ή, a bear, the constellation so called, the north.

'Aeπτουρος, -ου, ή, (from preced. and oùea) Arcturus.

Αρχτῷος, -ώα, -ῷον, (from ἄρχτος) belonging to the bear, or to the north, northern.

Aexus, -υος, ή, a net, a little net, a fillet. "Αρμα, -ἄτος, τὸ, (from αίρω) a weight, burden, tribute.

"Αρμα, -ἄτος, τὸ, (from ἤρμαι, p. pass of

åρω) a chariot, vehicle.

Αρμαγεδδών, (Hebrew) Armageddon, or mountain of Megiddo, a place remarkable for slaughter, compare Jud. v. 19. 4 Kings ix. 27. and xxiii. 29. 2 Chron. xxxv. 22. Zech. xii. 11. with Rev. xvi. 16.

Αρμάλια, -ας, Ion. άρμαλιή, -ης, ή, (from äω) food, allowance of food, aliment.

Αρμάμαξα, -ης, ή, (from ἄρμα and ἄμα-¿a) a chariot, waggon, a close carriage used by women of quality.

Αρμάτειος, -εία, -ειον, and άρμάτιος, -ία, ·ιον, (from αρμα) of or belonging to a cha-

Αρμάτεύω, (from same) I drive a chariot.

Αρματηλασία, -ας, ή, (from next) the driving of a chariot.

Αρμάτηλάτης, -ου, ό, (from άρμα and έλαύνω) a charioteer.

Αρματινίκη, Dor. -α, -ης, ή, (from άρμα and νίκη) a victory in a chariot race.

Αρμάτιου, -ου, τὸ, (from ἄρμα) a little chariot.

Αρματοδρομία, -ας, ή, (from same and δρόμος) a chariot race.

Αρμάτόκτυπος, -ον, (from same and κτύπος, which from τύπτω) chariot-rattling.

Αρματοπηγός, -οῦ, ό, (from same and πήγυυμι) a chariot-maker.

Αρματοτροφέω, f. -ήσω, (from same and τρέφω) I feed or keep chariot horses.

Αρματοτροχία, -ας, and άρματοτροχιά, -ας, ή, (from same and τρόχος) the turning of a chariot wheel, a rut.

Αρματωλία, -ας, ή, (a paronomasia for άμαςτωλία) an error in driving a chariot.

Aρμενου, -ου, τὸ, (from ἄρω) a thing fitted up, an instrument, a sail.

"Αρμενος, for άρόμενος, pres. part. pass. from ἄςω.

Αρμογή, -ης, ή, (from άρμόζω) fitness, compactness, adaptation.

Αρμόδιος, -α, -ον, (from next) fitted,

suitable, proper. Αρμόζω, οτ άρμόττω, f. -όσω, p. ήρμοκα, 1 a. mid. ήρμοσάμην, (from άρμος) I adjust, join fitly together; mid. I contract, espouse, betroth, or I fit, prepare.

Αρμοί, or άρμοί, (from άρω) recently,

lately; suitably, compactly.

Achoria, -as, Ion. Lepovin, -ns, n, (from

άρμος) a close joining, concert, agreement, harmony.

Aρμονικός, -η, -ον, (from same) harmonious; fond of, or skilful in music.

Αρμόνιος, -ου, ό, ή, τὸ -ον, (from next)

congruous, fitting, harmonious.

Aρμος, -οῦ, ὁ, (from ἤρμαι, perf. pass. of åρω) a close joining or fitting together; a joint or articulation of the bones in the human body.

Αρμοστής, -οῦ, άρμοστής, -ῆςος, άρμοστώς, -όςος, ό, (from άρμόζω) a principle of congruity, love; an instrument of producing and preserving social harmony, a ruler, a magistrate.

Aρμοστός, -η, -ον, (from same) fitted,

adapted.

Αρμόττω, see άρμόζω. "Aeva, accus. sing of des.

'Apvanis, -idos, n. (from ags) a lamb's skin with the wool on.

Αρνείον, -ου, τὸ, (from next) a market place for mutton.

Aeveros, -ov, o, (from des) a ram, a young full grown ram.

"Aqueios, -a, -ou, (from preced.) of or belonging to a lamb.

Αρνέομαι, -ουμαι, imperf. ήρνεόμην, f. -ήσομαι, p. ήρυημαι, 1 a. ήρυησάμηυ, (from αἴοω) I deny, renounce, disown, refuse. A negative is sometimes added without any change of the meaning; as, ηρυούντο μιη πεπτωπέναι, " they denied that they had fallen;" ὁ ἀρνούμενος ὅτι Ἰησοῦς οὐκ ἔστιν ὁ Χριστὸς, "he that denieth that Jesus is the Christ."

Αρυευτής, -ηρος, δ, (from next) a diver.

Αρνεύω, f. -εύσω, I dive, plunge.

'Aρνησιμός, -n, -ou, (from άρνέομαι) to be

"Agunois, -Ews, h, (from same) refusal, de-

Αρνητικός, -ή, -ον, (from same) negative, denying.

Aeνίον, -ου, τὸ, (from ἀes) a lamb, young lamb, lambkin.

Aevos, gen. sing. of des.

"Αρνύμαι, imperf. ἡρνύμην, pres. part. ἀρνύμενος, (from ἀρνύω, which from ἀρύω) I get water by drawing it, gain, earn, save, vindicate.

Αρξάμενος, 1 a. part. mid. from άρχω. "Agov, -ov, vo, the herb wake-robin or calves feet.

Agov, 2 pers. sing. imperat. of 1 a. act. of allow.

Αρόσιμος, -ου, ό, ή, (from ἀρόω) arable.

"Agoois, and agorgiaois, -ews, n, (from same) ploughing; land fit for ploughing, arable land.

æջόω) a ploughman.

A ροτος, -ου, δ, (from same) ploughing: άροτὸς, -οῦ, ὁ, the season of ploughing.

Αροτός, -η, -ον, or ο, η, (from same) ploughed, or that may be ploughed, arable.

Αροτρεύς, -έως, δ, and ἀροτρευτήρ, - ηρος, ó, a ploughman; a ploughing animal, an ox.

Αροτριάω, and ἀροτριάζω, f. -άσω, p. ήζοτείακα, (from next) I plough, prepare or labour for any purpose.

"Αροτρον, -ου, τὸ, (from ἀρόω) a plough. 'Αροτρόπους, -οδος, ό, (from preced. and

πους) a ploughshare. 'Αρούρα, -ας, ή, (from ἀρόω) ploughed land, arable land, a field.

'Agoveatos, -ala, -atov, (from preced.) of or belonging to a cultivated field, growing in a field, rural, rustic.

Αρούριου, -ου, τὸ, (from same) a little

field.

Αρόω, f. -όσω, p. ήροκα, l a. ήροσα, p. pass. ήρομαι, Attic ἀρήρομαι, and part. ἀρηρομένος, 1 a. pass. ἡρόθην; also ἀράω, whence 3 pers. pl. ἀράουσι, contr. ἀρῶσι, and with o inserted, ἀξόωσι, I plough, cultivate. Αξπάγδην, (from ἀξπάζω) rapaciously,

with sudden violence.

'Aeπάγη, -ης, ή, (from same) an instrument for laying hold of and pulling things,

a grapple, a drag.

Agπäγη, -ης, η, (from same) an act of plundering, robbery, violence, pillage, rape; or a thing plundered, rapine, plunder: In the first sense, Eccles. v. 8. καὶ ἀρπαγὴν κοίματος και δικαιοσύνης ἴδης ἐν χώςα, " and seest violent perverting of judgment and justice in a province." 1 Macc. xiii. 34. ότι πᾶσαι αἱ πράξεις Τρύφωνος ἦσαν άρπαyal, " for all the acts of Trypho were acts of extortion." Heb. x. 34. και την άρπαγην των ύπαρχόντων ύμων μετά χαρᾶς προσεδέξασθε, " and took joyfully the spoiling of your goods." In the second sense, Lev. vi. 2. η περί άρπωγης, " or in a thing taken away by violence." Isa. iii. 14. καί η άςπαγή τοῦ πτωχοῦ ἐν τοῖς οἴκοις ὑμῶν, "and the spoil of the poor is in your houses." Nah. ii. 12. και το κατοικητήριον αὐτοῦ άρπαγης, "and his den with ravin." may be doubted whether the word in Matth. xxiii. 25. and Luke xi. 39. should be referred to the act of violence, or to the fruits of it.

Αρπαγιμαΐος, and άρπαγιμος, -ον, (from

same) got by plunder, rapacious.

"Αρπαγμα, -ατος, τὸ, (from ἄρπαγμαι, perf. pass. of ἀρπάζω) a thing plundered, rapine, plunder: Lev. vi. 4. καὶ ἀποδῷ τὸ ἄρπαγμα, ὁ ἥρπασεν, "and he shall restore | had power at pleasure to resume. 'Επειδή

'Agoτης, -η̃οος, and ἀζότης, -ου, ό, (from the plunder, which he plundered." Ps. lxii. 10. και ἐπὶ ἀρπάγματα μὴ ἐπιποθεῖτε, "set not your desire on things obtained by plunder." See also Isa. lxi. 8. Ezek. xviii. 7, 12, 16, 18. xxii. 29. xxxiii. 15. and Mal. i. 13. καὶ εἰσφέρετε άρπάγματα, " and ye bring offerings which have been procured by plunder." Joseph. Antiq. XI. v. 6. 00τως άξπαγμα πάντων καὶ λάθυρον γεγόναμεν, "Thus have we become a prey and a

spoil to all."

'Αςπαγμός, -οῦ, ό, (from ἤςπαγμαι, perf. pass. of ἀρπάζω). It is alleged by some grammarians, that verbal nouns derived from the perfect passive in - µòs denote actively, in - ua passively. According to this assertion, while agrayua is the thing seized, άρπαγμος should be the act of seizing. But there is abundant evidence that the best Greek writers either did not know, or practically disregarded this rule of the grammarians; and the result of the most laborious researches seems to be, that the two words in question are used in precisely the same meaning. Excepting in Phil. ii. 6. άξπαγμὸς occurs no where in the New Testament. Neither is it to be found in the Septuagint or the Apocrypha. It occurs once in Plutarch de liberorum instit. Sect. 15. His words are, φευκτέου—του έκ Κρήτης [al. έν Κρήτη] καλούμενου άρπανμόν. He advises the avoiding of a particular practice in Crete, which he says is called άξπαγμον, because the object is procured by violence. It occurs also in one of the works of Cyril of Alexandria, where it is manifestly taken, in the passive sense, to denote that which occurs unexpectedly and is gladly caught at. Other examples in ecclesiastical writers are evidently taken from Paul in the passage in question. The Apostle's words are, οὐχ ἀξπαγμον ἡγήσατο τὸ εἶναι ἴσα Θεῷ, " thought not the being as God a state acquired by robbery." Christ doubted not his right to retain that state, or to resume it. He was neither compelled to abandon it, nor reluctant from fear of consequences to enter into a state of humiliation. "But [ἀλλ', quite otherwise] emptied himself, taking the form of a servant." Paul sets before us the example of Christ, whose humiliation was a voluntary work, generously and cheer-fully performed. The expression seems to refer to that magnanimity, so different from the cowardice of a usurper, with which Christ laid aside for a time the effulgence of the divine glory, which was his essential right, and which he knew he

πολλοί των ανθεώπων νομίζουσιν, όταν ταπεινόφρονες ώσιν, ἀποστερείσθαι τοῦ οἰκείου άξιωματος και έλαττοῦσθαι και ταπεινοῦσθαι, τοῦτον ἐξαίρων τὸν Φόβον, καὶ δεικνύς ότι οὐ χρή οὕτω διακεῖσθαι, περί τοῦ Θεοῦ Φησιν, ότι ό Θεός, ό μονογενής υίὸς του πατρός, ό ἐν μορΦῆ Θεοῦ ὢν, ό μηδὲν ἔλαττον έχων τοῦ πατρὸς, ὁ ἶσος αὐτῷ, οὐχ άρπαγμὸν ήγήσατο τὸ εἶναι ἶσα Θεῷ. τί δε τοῦτο ἔστι, μάνθανε όπες αν άςπάση τις, καὶ παςα τὸ προσήχου λάβη, τουτο ἀποθέσθαι οὐ τολμᾶ, δεδοικώς μη ἀπόληται, μη ἐκπέση, ἀλλά διαπαντός αὐτό κατέχει ὁ μέν τοι Φυσικόν [τι] έχων άξίωμα, οὐ δέδοικε καὶ καταβῆναι ἀπ' ἐκείνου τοῦ ἀξιώματος, είδως ὅτι οὐδὲν τοιούτου πείσεται. "Since many suppose, when they should be humble minded, that they must be deprived of their proper dignity, and lessened and degraded; to remove this fear, and to show that they (Christians) ought not to be so affected, he (the apostle) says concerning God, that God, the only begotten Son of the Father, who being in the form of God, having nothing inferior to the Father, being equal to him, 'did not think the being as God a state acquired by robbery.' Now learn the meaning of this: whatsoever one has got by robbery, or obtained beyond his due, that he dares never lay aside, but always holds it fast, fearing lest he should ruin himself and fall; but he who possesses a natural dignity, is not afraid even to descend from that dignity, knowing that he is liable to no such consequence." sostom, 2d Homily on the passage.

Αρπάζω, f. -σω, and -ξω, p. ήρπακα and ήςπαχα, p. pass. ήςπασμαι and ήςπαγμαι, l a. act. ήςπασα, l a. pass. ήςπάσθην and -άχθην, 2 a. pass. ήςπάγην, I snatch, catch at, take away with haste and violence, seize as a wild beast does its prey, and so tear

and devour; rob, plunder.

Αςπακτής, -ῆςος, and άςπακτής, -οῦ, ό, (from preced.) a plunderer, one who snatches

a thing greedily.

Αρπακτικός, -η, -ον, (from same) dexterous in plundering, inclined to plunder: άρπαντικώς, rapaciously, with sudden violence.

'Αρπακτός, -η, -ου, (from same) seized,

snatched away, rescued.

Αξπαλέος, -α, -ον, (from same) rapid, voracious: ἀρπαλέως, rapaciously, with sudden violence.

"Αρπαξ, -αγος, ό, ή, τὸ, (from same) rapacious, ravening, devouring; given to ra pacity or extortion, an extortioner.

Αρπάξαις, Æol. for άρπάξας, part. of

l aor. of άρπάζω.

"Aemas, acc. pl. of zemn.

"Αρπασμα, -ατος, τὸ, (from ἀρπάζω) rapidity, what is done with sudden violence.

Αρπάω f. -ασω, the same as άρπάζω. ' Αρπεδής, -έος, ό, ή, (from ἄρω and πέδου)

level with the ground.

Αρπεδόνη, -ης, ή, and άρπεδών, -όνος, ό, (from άςπάζω) a cord for catching and dragging away; a noose, cord, snare, gin.

'Αρπεζα, -ης, ή, (supposed to be for δρόπεζα, from ὄρος and πέζα) the foot or base

of a mountain.

"Αρπη, -ης, ή, (from άρπάζω) a hook or sickle; a faulchion; a rapacious bird, vulture, harpy.

Aeπis, -ίδος, ή, (from ραπίζω) a sort of

shoes or sandals.

Αρπυία, -ας, ή, (from άρπάζω) a harpy: άςπυίαι, -ων, αί, gusts of wind, which seized things with violence; winged fiends, said to have conveyed away whatever has insensibly disappeared, harpies.

Αρπυιόγουνος, having the form or talons

of harpies.

Αρπυς, -υος, ό, (from άρπάζω) love.

Αρράβων, -ωνος, ό, (ערברן) a pledge or earnest.

Αρράγης, -έος, ό, ή, (from a and ρήσσω) unbroken, that cannot be broken; compact, firm, indissoluble, invincible.

'Αρράφης, -έος, and ἄρράφος, -ου, ο, ή, (from α and $\rho\alpha\phi\eta$) without seam.

"Appera, acc. sing. of appny.

' Αρρεντκός, or άρσεντκός, -η, -ον, (from άρpnv) masculine, robust, muscular.

Αρρενογόνος, -ου, ό, ή, (from same, and yeivouas) that begetteth or produceth males. 'Aρρενωδως, (from ἀρρην) in a manly man-

ner, boldly.

' Αρρενωπος, and άρρηνωπος, -ου, ό, ή, (from same and &4) having a manly face.

' Αρρεπής, -έος, and ἀρρεπος, -ου, ό, ή, (from same and ρέπω) inclining neither one way nor another; of no weight, feeble, ineffec-

'Aρρεψία, -ας, ή, (from same) a neutral

Αρρηκτος, -ου, ό, ή, same as ἀρράγής. "Αρρην, -ενος, ό, (from ἄρσην) a male,

manly, masculine.

' Αρρηνέω, f. -ήσω, p. -ηκα, (from preced.) I scold, repreach, used for such behaviour by a wife against her husband.

'Αρρηνής, -έος, ό, ή, (from preced.) fierce. 'Aβρητοποιία, -ας, ή, (from next) the perpetration of what cannot be mentioned.

'Αρρητοποιος, -ου, ο, ή, (from next and ποιέω) one who commits what cannot be mentioned.

"Αβρητος, -ου, ό, ή, τὸ -ου, (α and ρητός,

from ρέω) not before spoken; or not possible, meaning dubious, but seems to denote,

or not lawful, to be spoken.

'Αρδήτως, (from preced.) without utterance, ineffably, sacredly, religiously kept concealed.

Appilos. See "Acilos.

"Appros, -ov, o and n, a basket.

"Αρρυθμος, -ου, ό, ή, (from a and ρυθμός) unharmonious, not fitted, without symmetry, disproportioned : ἀρρύθμως, unharmoniously, without neatness, clumsily, inelegantly.

Αρρυπος, -ου, ό, ή, (from a and ρύπος) not

filthy, pure.

'Αρρύσουται, 3 pl. 1 f. mid. Poet. for

άναρύσονται, from άναρύω.

'Αρρυτίδωτος, -ου, ό, ή, (from a and ρυτιδόω) not having wrinkles, unshrivelled.

' Αρρωδέω, Ion. for δρρωδέω, f. -ήσω, I dread,

shudder at, shrink from.

'Αρρωδία, -ας, ή, Ion. for ὀρρωδίη, -ης, (from ¿¿þòs) dread, horror.

'Aρρωξ, -ωγος, ο, ή, (from & and ρωξ)

broken, rugged, craggy.

' Αρρωστέω, f. -ήσω, p. ήρρωστηκα, l a. ήρρωστησα, (from άρρωστος) I am sick or infirm.

Αρρώστημα, -ατος, τὸ, 'Αρρωστία, and 'Αδρωστεία, -ας, ή, (from next) sickness, in-

Αρρωστος, -ου, ό, ή, (from a and ρώστος, which from ρωννύω) infirm, sick, an invalid.

" Αςς, άςνὸς, ό, ή, a lamb.

'Aeosvizos, -n, -ov, (from deonv) masculine. ' Αρσενοκοίτης, -ου, ό, (from next and κοίτη) a sodomite.

'Αρσην, ό, ή, τὸ ἄρσεν, stout, strong, valiant; male as opposed to female, from greater strength and courage.

'Aeσις, -ιος, Attic -εως, ή, (from αἴρω) α lifting up, thing to be lifted up or borne,

burden, tribute.

'Aeτάβη, -ης, ή, a Persian corn measure, answering to an Attic medimnus.

' Αρταμέω, f. -ήσω, (from ἄρτος and τέμνω) I cut bread, act as a cook or butcher, kill, carve, lacerate.

"Αρτάμος, -ov, δ, (from preced.) a cook,

butcher.

Αρτάνη, -ης, ή, (from next) a halter, rope. 'Αςτάω, Ιοη. άςτέω, f. -ησω, p. ήςτηχα, (perhaps from alea) I hang up or upon, suspend; mid. depend upon, place hope in.

Agreμής, -έος, ό, ή, (from ågring) sound,

perfect, unhurt.

Αρτεμις, -ιδος, ή, (from αέρα τέμνειν or from preced.) Artemis, Diana, the moon. See under 'Απόλλων.

'Αρτεμίσιου, -ου, τὸ, (from preced.) a fes-

tival, temple, or statue of Diana.

either a sail in the fore part of the ship, or the top sail, which hung towards the head of the mast, Acts xxvii. 40.

Αρτεπίβουλος, -ου, ό, (from έρτος and έπίβουλος) one who lies in wait for bread, the name of a mouse in the Battle of the

Frogs and Mice.

'Αρτέω, Ion for ἀρτάω.

"Αρτημα, -ατος, τὸ, (from ἀρτάω) a thing

suspended, a pendant, an ear-ring.

Αρτήρ, -ῆρος, ό, (from αίρω) a suspender, a thong or rope, an instrument for carrying burdens, Neh. iv. 17.

'Aeτηεία, -ας, η, an artery, the wind-pipe. Αρτηριακός,-η,-ον, (from preced.) arterial.

Αρτηριοτομία, -ας, ή, (from same and τέμνω) arteriotomy, the operation of letting blood from an artery, the cutting of an artery. 'Αρτηριώδης, -εος, ό, ή, (from same) α-

bounding with arteries, like an artery.

"Aeti, (from detios) even with, now, at present, already, lately: ἔως ἄςτι, until now, to this present time: ἀπ' ἀρτι, or ἀπάρτι, from this present time, henceforward.

'Aρτιάζω, (from same) I play at even and odd, I make even with, prepare, calculate,

ascertain.

Αρτιάχις, (from same) equally.

'Agτιασμός, -οῦ, ὁ, (from same) the game of even and odd.

Αρτιβλαστής, -έος, ό, ή, (from ἄρτι and

βλαστάνω) recently springing.

'AeτιβesΦης, -εος, ό, ή, (from same and βρέφος) recently born, belonging to infancy.

Αρτιβρεχής, -έος, ό, ή, (from same and

βρέχω) recently watered.

Αρτίγαμος, -ου, ό, ή, (from same and

γάμος) recently married.

Αφτιγένεθλος, -ου, άφτιγενής, -έος, and άρτιγέννητος, του, ό, ή, (from same and γενέθλη or γεννητός) lately born, new born.

Αρτίγενυς, -υος, and άρτιγένειος, -ου, ό, ή, (from same and yévesov) newly grown, just

grown to puberty.

Αρτιγλύφης, -εος, ό, ή, (from same and γλύφω) recently sculptured or wrought.

Αρτίδαης, -εος, ό, ή, (from same and δαέω

or δαίω) recently taught.

Aρτιδάκευς, -υος, ό, ή, (from same and δάκευ) recently weeping, prone to weep.

Αρτιέπεια, -ας, ή, (from ἄρτιος and ἔπω) speaking truth; the art of soothsaying.

Agτιεπής, -έος, ό, ή, (from same) speaking truth, speaking artfully, speaking as a soothsayer.

Αρτιζυγία, -ας, ή, (from άρτι and ζεύγ-

νυμι) a recent marriage.

Αρτίζω, f. -ἴσω, (from ἄρτιος) I make 'Aετεμών, -όνος, ό, (from ἀετάω) the even, fashion, finish, lead, instruct.

' Αρτιθάλης, -έος, ό, ή, (from ἀρτι and βάλλω) recently blooming.

Αρτιθάνης, -έος, ό, ή, (from same and

Ανήσκω) recently dead.

Αρτίπολλος, -ον, (from same and πολλάω) recently glued together, firmly adhering.

Αρτικόμης, -ου, ό, (from same and κόμη) having fresh hair.

Αρτιμάθης, -έος, ό, ή, (from same and

μανθάνω) having recently learned.

'Aρτιος, -ov, δ, ή, (from άρω) fit, suitable, even, complete, sufficient, completely qualified, perfect.

Αρτιπάγης, -έος, ό, ή, (from άρτι and πηγνύω) recently fastened, newly made.

Αρτίπλουτος, -ου, ό, ή, (from same and

πλούτος) recently enriched.

Αρτίπος, -ου, δ, ή, Poet. for ἀρτίπους, -οδος, (from ἀρτιος and ποῦς) sound in feet, sure-footed, swift.

Αρτίστομος, -ου, δ, ή, (from same and στόμα) sound-mouthed, perfectly articulate.

Αρτιτελής, -έος, ό, ή, (from άρτι and τελέω) recently initiated; or, (from ἄρτιος and τελέω) complete in its members or parts.

Αρτίφατος, -ου, δ, ή, (from άρτι and

φάω) recently slain.

Αρτίφρων, -ονος, ό, ή, (from έρτιος and Φεήν) sound in mind, sane, wise.

Αρτιφυής, -έος, ό, ή, (from ἄρτι and φύω)

newly sprung or born. Αρτίφυτος, -ου, ό, ή, (from same) newly

planted, fresh, young. Αρτιχάνης, -έος, ό, ή, (from ἀρτι and

χαίνω) recently opened, just ripe. Αρτίχνους, -οος, ό, ή, (from same and

χνόος) covered with young down.

Αρτίχριστος, -ου, (from same and χρίω) recently anointed.

Αρτίως, (from άρτι) just now, recently; (from derios) evenly, suitably, perfectly. Αρτοκοπιακός, -οῦ, ό, (from ἄρτος and κο-

πιάω) well baked.

Αρτοχόπος, -ου, ό, ή, (from ἄρτος and χόπτω) a grinder of corn, miller, baker.

Αρτολάγυνος, -ου, δ, (from same and λάγυνος) a wallet containing bread and a flaggon of drink.

Aρτοποιός, -οῦ, ό, or as an adj. ό, ή, (from same and ποιέω) a baker; belonging to a

"Aeros, -ov, o, bread; a loaf, or, according to the Jewish custom, still prevalent in the east, a thin flat cake of bread, not unlike our sea-biscuits; food. In the accounts of the institution of the Lord's Supper, the word dotos is used in all the sacred writings except the Gospel by Matthew, (and according to several of the most important MSS. there also,) without the article. The | for myself; pass. I am restored, consolidated.

proper translation of it in those accounts. seems, therefore, to be bread, and not the loaf. It does not appear to have been the fact, that only one loaf was part of the accustomed preparation for the Paschal supper. Not to lay stress on the rabbinical accounts of the mode of celebrating it, which uniformly speak of two loaves of unleavened bread: these loaves were cakes cut nearly through, probably by the instrument on which they were baked, into squares or other figures, so that more than one was probably required for even a small company, and each might be broken into pieces with perfect ease. Whether one loaf only was afterwards used in the Eucharist we have no decisive evidence. The illustration in 1 Cor. x. 17. ὅτι εἶς ἄρτος, seems to be rendered, with sufficient correctness, "because the bread is one," i. e. of one quality. We make these remarks, not to establish any particular mode exclusively, but to guard enquirers against deciding hastily, where no particular rule seems to be given. The number or form of the cakes, like the peculiarity of unleavened bread, seems to have had neither precept nor example for its regulation. The round loaf, in common use, is perfectly admissible, although it has no better support than that of some scripture history painters. And whether he, who dispenses the Ordinance, shall break one loaf, as is said to have been done, by the person officiating in the Paschal supper; or every loaf, into small pieces, one of which shall be given to each of the receivers, seems to be left equally to the discretion of Christians. Of the latter, Dr. Middleton says, "Our own mode of dividing the sacramental bread approaches to the decency of the original ordinance, more nearly, perhaps, than is generally imagined." his Note on Matth. xxvi. 26. and compare 'Αναβ. Ζ', c. iii. 11.

'Αρτοσιτέω, (from preced. and σιτέω) Ι

eat bread, eat.

Αρτοφάγος, -ου, ό, ή, (from next) the bread-eater; epithet of a mouse.

'Αρτοφάγω, (from ἄρτος and φάγω) Ieat bread, eat.

"Αρτυμα, -ἄτος, τὸ, and ἄρτυσις, -εως, ἡ, (from next) seasoning, sauce.

Αρτύω, f. -ύσω, or ἀρτῦνω, f. -ὔνω, p. ήρτυχα, 1 a. ήρτυσα; άρτυομαι, οι άρτυνομαι,

imperf. ήςτυνόμην, 1 f. pass. ἀςτυθήσομαι, 1 a. pass. ἡρτύθην, and ἀρτύνθην, p. pass. ἥρτυμαι, I fit, adjust, prepare, prepare with seasoning, season; mid. I adjust or concert

'Αρυστήρ, -ῆρος, ό, (from ἀρύω) a liquid measure containing one draught.

Aρυστίκος, -ου, δ, (from same) fit to draw water.

Αρύταινα, -ης, ή, (from next) a cup or pitcher to draw water with.

Αρύω, or ἀρύτω, f. - ἔσω, p. ἤρυκα, Idraw, draw up, draw water, exhaust.

Αρχάγγελος, -ου, δ, (from άρχη and άγyελος) the archangel, prince of angels.

Αρχαίζω, (from ἀρχή) I act like the an-

Aexainòs, -n, -òv, Attic dexaiinòs, -n, -òv, (from same) like the ancients, rude, foolish.

Αρχαῖος, -αία, -αῖον, (from same) old, ancient, former.

Αρχωιότης, -ητος, ή, (from same) anti-

quity.

Αρχαιρεσία, -ας, ή, (from same and αίφεσις) an election of magistrates: ἀρχαιρέσια, -ίων, τὰ, comitia or assemblies for electing magistrates.

Αρχαιρεσιάζω, (from preced.) I hold an assembly of the people; speak in, or send

deputies to, such an assembly.

Αρχαϊσμός, -οῦ, ὁ, (from ἀρχή) an imitation of the ancients.

Αρχεδίκης, -ου, ό, (from ἀρχων and δίκη)

a just governor. Αρχεῖον, -ου, τὸ, (from ἀρχὴ) a govern-

ment house, court, or tribunal. Αρχείος, -εία, -είου, the same as άρχαίος. 'Αρχέκακος, -ου, ό, ή, (from ἀρχή and

κακός) an author, or first cause, of evil. Αρχέλαος, or ἀρχέλειος, -ου, ό, (from ἀρ-

χή and λαός) a ruler of the people. Αρχέπολις, -ιος, ό, ή, (from same and

πόλις) a ruler of the state.

Aρχέτης, -ου, ό, (from same) a prince or founder; royal, patriarchal.

Αρχέτυπου, -ου, τὸ, (from same and τύπος) an archetype, model, original.

Agxsu, Dor. for άgχου, 2 sing. imperat. mid. or pass. from ἄρχω.

Αρχεύω, f. -εύσω, the same as ἄρχω.

Λοχή, -ης, ή, a beginning in order of time, an entrance into being or act; a beginning, extremity, outermost point; a first or original state; a beginning, head, efficient cause; authority, rule, dominion, power: ἀπ' ἀρχῆς, and contract. ἀπαρχῆς, from the beginning, also before the beginning, from eternity, Isa. xliji. 13. Mich. v. 2. compare Sir. xxiv. 9. 2 Thess. ii. 13. 1 John i. 1. and ii. 15 .: την άρχην, for κατά την άρxnv, verily, absolutely; or at first, formerly: άρχαl, -ων, αl, first-fruits, principles, extre-

'Αρχηγετεύω, f. -εύσω, (from preced. and άγω) I preside over.

'Aρχηγετέω, f. -ήσω, (from same) I begin, take the lead.

'Αρχηγέτης, -ου, δ, (from same) a leader, author, prince.

Αρχηγέτις, -ιδος, ή, (from same) an authoress, patroness; a metropolitan city.

Αρχηγός, -οῦ, ὁ, ἡ, (from same) a leader, author, prince; a ring leader, first mover.

Αρχηθεν, (from ἀρχη) from the beginning, anciently.

Αρχιγένεθλος, -ου, ό, (from same and γένεθλος) the principle or author of birth or

Αρχιγραμμά τεύς, -έος, ό, (from same and γεαμματεύς) a chief scribe, secretary, or commissary.

Αρχιδεσμοφύλαξ, -ακος, ό, (from same and δεσμοφύλαξ) a chief keeper of a pri-

Αρχιδεσμώτης, -ου, ό, (from same and δεσμώτης) a captain of the guard, a captain set over prisoners.

Αρχιερατεύω, (from ἀρχιερεύς) I perform the office of high priest.

Αρχιερατικός, -η, -ον, (from next) belonging to the high or chief priest; the chief

priest's.

'Αρχιερεύς, -έος, Attic -έως, δ, (from &eχή and ίερευς) a high or chief priest; a chief of the priests, Acts xix. 14. used in the plural, not only for the high priest and his deputy, (called the second priest, 4 Kings xxv. 18.) with those who had formerly borne the high priest's office, but also for the chiefs or heads of the twenty-four sacerdotal families, 1 Chron. xxiv.

Αρχιερωσύνη, -ης, η, (from preced.) the

high priesthood.

Αρχιεταίρος, -ου, ό, (from ἀρχή and έταιeos) a chief companion or friend.

Αρχιευνούχος, -ου, ό, (from same and εὐνοῦχος) a chief of eunuchs.

Αρχιθάλασσος, -ου, ό, (from same and

βάλασσα) sovereign of the sea.

Αρχιθεωρέω, f. -ήσω, (from next) I act as

chief deputy.

Αρχιθέωρος, -ου, ό, (from ἀρχή and θεωρός) chief of the deputies annually sent to Delos by the Athenians.

Αρχιθιασίτης, -ου, ό, (from same and Διασίτης) a leader of the chorus of Bacchus.

Αρχικλώψ, -ωπος, ό, (from same and κλεπτω) a chief robber or thief.

A ξχ ἴχ ος, -η, -ον, (from <math>ἀξχη) α commander or chief; able to command; apt to command.

Αρχικυβερνήτης, -ου, δ, (from same and κυβερνήτης) a chief pilot, a naval com-

Λεχιμάγειεος, -ου, ό, (from same and

μάγειρος) a chief of cooks, a chief of attendants, captain of the guard.

Αρχιοινοχοεία, -ας, ή, (from next) the office of chief butler.

Αρχιοινοχόος, -ου, ό, (from ἀρχή, οίνος, and χέω) a chief butler.

Αρχιπατριώτης, -ου, ό, (from ἀρχη and πατριά) a chief of a family.

Αρχιπειρατής, -ου, ό, (from same and

πειρατής) a chief pirate.

'Aeχιποίμην, -ενος, δ, (from same and ποίμην) a chief shepherd, prince of shep-

Αρχισιτοποιός, -οῦ, ό, (from same, σίτος,

and ποιέω) a chief baker.

Αρχιστρατηγός, -οῦ, ό, (from same and στρατηγός) a commander in chief.

Αρχισυνάγωγος, -ου, δ, (from same and

συναγωγή) a ruler of a synagogue.

Αρχισωματοφύλαξ, -ακος, ό, (from same and σωματοφύλαξ) a chief of a body guard. Αρχιτεκτονεύω, and 'Αρχιτεκτονέω, (from

next) I build, fabricate, devise, plan.

' Αρχιτεκτονία, -ας, ή, (from ἀρχιτέκτων) architecture, workmanship.

'Αρχιτεπτουϊκός, -η, -ου, (from next) of or belonging to the master art, or to architecture: ἀρχιτεκτονϊκή with τέχνη understood, architecture.

' Αρχιτέκτων, -ονος, ό, (from ἀρχή and τέκτων) a head or master-workman or builder,

an architect.

Αρχιτελώνης, -ου, ό, (from same and τελώνης) a chief publican or head farmer or collector of the public revenues, Luke xix. 2.

Αρχιτρίκλινος, -ου, δ, (from same and τρικλίνιον, a dining-room, so called from τρεῖς and κλίνη, because three couches were, in dining rooms, usually set to one square table, the remaining fourth side of which was left free for the access of the servants) a ruler, governor, or president of a feast.

Αρχίφυλος, -ου, ό, (from same and φυλή)

a chief of a tribe.

' Αρχουτικός, -η, -ου, (from ἄρχων) belong-

ing to a ruler or prince.

Aeχός, -οῦ, δ, (from next) a chief, com-

mander, prince.

"Αρχω, f. -ξω, p. ἦρχα, l a. ἦρξα, l a. part. ἄςξας, pres. mid. and pass. ἄςχομαι, part. ἀρχόμενος, contr. ἀρχμενος, imperf. mid. ἀρχόμην, 1 f. mid. ἀρξόμαι, 1 a. mid. ήρξάμην, 1 a. part. ἀρξάμενος, p. pass. ĥεγμαι, (from ἀεχή) I begin, take the lead, rule, govern; pres. part. pass. ἀρχόμενος, ruled, governed, in subjection, or beginning his ministry, Luke iii. 23.

"Αρχων, -ουτος, ό, (from preced.) a ruler,

chief, lord, prince, magistrate.

"Αρω, f. ἀρῶ, p. "ρκα, l a. ἦρα, Æol. ἄς-

σα, and ήρσα, part. deσας, p. mid. ήρα, Attic agnea, poet. agaga, I fit, adapt.

'Aρωγή, -ης, ή, (from ἀρήγω) help, assist-

ance, support, succour.

Aρωγός, -οῦ, ὁ, (from same) a helper, defender, avenger.

Açωγός, -η, -ον, (from same) giving help. "Αρωμα, -ατος, τὸ, (from ἄρ or ἄρι and

 \ddot{o} ζω) an aromatic, a spice. Αρωματίζω, (from preced.) I smell of

Αρωματικός, -η, -ου, and άρωματώδης, -εως, δ, ή, (from same) aromatic, smelling of spices, odoriferous.

'Aeως, -ωος, ό, Dor. for ήρως, a hero.

Αξώσζμος, -ον, the same as ἀξόσιμος, arable. "Αρωστος, for ἄρρωστος, -ου, ό, ή, infirm, sick, an invalid.

'Aσα, Dor. for ησα, l aor. of αδω, I sing. 'Ασάλευτος, -ου, ό, ή, τὸ -ου, ἄσἄλος, -ου, or ἀσάλης, (from a and σαλεύω) unshaken, not to be shaken, immoveable.

Ασάλπιγκτος, οτ ἀσάλπικτος, -ου, ὁ, ἡ, (from a and σάλπιγξ) not proclaimed by

sound of trumpet.

'Aσάμενος, -ου, δ, part. 1 a. mid. from

άδω, I satiate, or from &ω, I hurt.

Ασαμινθος, -ου, ό, (παρὰ τὸ τὴν ἄσην μινύθειν, from taking away the filth of the body) a large basin or vessel to wash in. They appear to have been elegant pieces of furniture, hence called έυξέστως; and sometimes made of silver, ἀργυρέως. See Il. K', 576. Od. T', 464—468. \(\Delta', 48, 49, \) and 128. \(\Theta'\), 449—457. K', 358—363. P', $87-90. \text{ Y}', 153-163. \Omega', 364-369.$

Ασάνδαλος, -ου, ό, ή, (from a and σαν-

δάλιον) without sandals.

"Ασαντος, -ου, ό, ή, (from a and σαίνω) not to be flattered or fawned upon.

Ασάομαι, f. -ήσομαι, l a. ἀσήθην, (from

άση) I satiate, loathe, feel disgust.

Ασαπής, -έος, and ἀσηπτος, -ου, ό, ή, (from a and σήπω) not rotten or decayed, not liable to decay or rottenness.

'Aσαρχία, -ας, ή, (from a and σαρξ) lean-

'Ασάρχος, -ου, ό, ή, (from same) void of flesh, lean.

Ασάφεια, or ἀσαφία, -ας, ή, (from next) indistinctness, obscurity, uncertainty.

Ασάφης, -έος, -οῦς, ό, ή, (α and $\sigma\alpha\phi\eta_{S}$) indistinct, obscure, uncertain: ἀσαφως, indistinctly, obscurely.

Ασβεστος, -ου, ό, ή, τὸ -ου, (a and σβεστὸς, which from σβέννυμι) not to be quenched,

unquenchable, inextinguishable.

Ασβολάω, f. -ήσω, and ἀσβολόω, f. -ώσω, (from next) I tinge with soot, blacken,

' Ασβόλη, -ης, ή, or ἀσβολος, -ου, ή, (from ασις and βάλλω) soot, blackness.

Ασέβεια, -ας, ή, (from ἀσεβής) impiety,

ungodliness, wickedness.

Ασεβέω, -ω, f. -ήσω, p. ἠσέβηκα, 1 a. ἠσέ-Bnow, (from same) I act impiously or wick-

Ασέβημα, -ατος, τὸ, (from preced.) im-

piety, wickedness.

Ασεβής, -έος, -ους, ό, ή, τὸ -ες, (from a and σέβω) impious, ungodly, wicked.

Aσεδέκ, for הצדק, the righteous, used as the name of a city, Isa. xix. 18.

Ασείρωτος, -ου, ό, ή, (from a and σείρα) unharnessed, unrestrained, ungovernable.

Ασελγαίνω, f. - άνω, and ἀσελγέω, f. - ήσω, (from ἀσελγής) I indulge in lewdness, act insolently.

'Ασέλγεια, -ας, ή, (from same) lasciviousness, lewdness, lechery, immodesty; an enormous or insolent injury, Mark vii. 22.

Ασέλγημα, -ατος, τὸ, (from same) a

wanton act.

Ασελγής, -έος, ό, ή, lascivious, wanton, lewd, insolent: ἀσελγέως, and ἀσελγῶς, wantonly, insolently.

Ασέληνος, -ου, δ , $\hat{\eta}$, (from α and σ ελήνη)

moonless, dark.

'Ασέμνος, -ου, ό, ή, (α and σεμνός) irreverent, undignified, indecent, shameful.

Ασεπτέω, (from next) I act irreverently

or impiously.

"Ασεπτος, -ου, ό, ή, (from a and σέβω) irreverent, impious.

"Aσευμαι, Dor. for ασομαι, I f. mid. of

άδω, I sing.

Aση, -ης, ή, (from ἀδω, I satiate) satiety, loathing, disgust, tediousness, filth, defilement, misfortune.

Ασήμαντος, -ου, ό, ή, (from a and σημαί-

νω) not sealed, unprotected, undirected.

Ασημος, -ου, and ἀσήμων, -ονος, ό, ή, (from a and onea) having no mark or stamp, unemblazoned, modest; not remarkable, mean, inconsiderable: ἀσήμως, indistinctly, ambiguously, obscurely.

Ασηπτος, -ου, ό, ή, (from α and σ ήπω)

not liable to rot, incorruptible.

Ασθένεια, -ας, ή, Ion. ἀσθενία, (from ἀσθενής) want of strength, weakness, bodily infirmity, sickness, frailty.

Ασθενέστερος, -α, -ον, comparative of ώσ-

Ασθενέω, -ω, f. -ήσω, p. ἡσθένηκα, 1 a. ἡσθένησα, (from ἀσθενής) I am weak, infirm, sick, indigent, destitute of authority, dignity or power, contemptible.

Ασθένημα, -ατος, τὸ, (from preced.)

weakness, infirmity.

Ασθενής, -έος, -ους, ό, ή, το -ες, (from a)

and σθένος) without strength, weak, infirm, sick, sickly, destitute of authority or dignity, contemptible, poor, afflicted.

Aσθενϊκός, -n, -ov, (from preced.) weak,

invalid.

Ασθενόω, (from same) I weaken.

Aσθενως, (from same) in a sickly state.

Aσθμα, -ατος, τὸ, (from ἀω) a difficulty of breathing, asthma.

Ασθμαίνω, (from preced.) I breathe with

difficulty, pant, gasp.

Ασθματικός, -ή, -όν, (from same) asthma-

tic.
'Ασιάρχαι, -ων, οί, (from 'Ασία and ἀρχή) Asiarchs, officers of a religious nature, who presided over the public games instituted in honour of the gods, in the Asiatic provinces of the Roman empire, Acts xix. 31. It is generally supposed they were Priests. But if they were not always Priests; it is certain that the rulers of games were magistrates of considerable wealth and reputation. It was a piece of civility in them to send Paul a message from the theatre, to advise him of the temper of the people, and to dissuade him from coming thither.

'Aσιγησία, -ας, ή, (from next) want of

silence, loquacity.

Aσίγητος, -ου, ό, ή, (from a and σιγή) not silent, sounding.

Ασίδα, ή, (πσιπ) the stork.

'Asidneos, -ov, o, n, (a and sidneos) unpointed with iron, without a sword, unarmed.

Asín, Ion. for àsía, fem. from àsios, -ía,

-ιον, (from ἀσις) slimy, muddy.
"Ασικχος, -ου, ό, ή, (α and σικχός) not fas-

tidious, not disagreeable.

Ασιλλα, -ης, ή, a yoke or wooden frame put across the shoulders to carry things fixed to it on both sides.

Aoimos, -ov, o, silver.

' Ασϊνής, -έος, ό, ή, (from a and σίνω) not hurt, not hurtful.

Asiganos, -ov, o, a kind of locust.

"Aσις, -εως, ή, (from &ζω, I dry) mud become dry from the receding of the waters: (from &δω, I sing) a song, singing.

Ασιτεία, and ἀσιτία, -ας, ή, (from ἀσιτος)

abstinence from or neglect of food.

Ασιτέω, f. -ήσω, and ἀσιτίζω, f. -ίσω, (from same) I fast.

Aσīτί, (from same) fasting.

"Aσιτος, -ov, o, n, (a and σιτος) without food, fasting.

Ασκάλαβος, οτ άσκαλαβώτης, -ου, ό, απ

animal like a lizard.

"Ασκάλος, -ου, ό, ή, (from a and σκάλλω) not dug, uncultivated.

' Ασκάντης, -ου, ό, οτ ἀσκαντή, -ῆς, ή,

(from a and ounum) a pallet bed, a bench, a

footstool.

' Ασκαεδάμυκτος, -ου, δ, ή, (from a and σκαρδαμύσσω) having the eyes fixedly open, not winking: ἀσκαρδαμυκτεί, without winking, with fixed eyes.

Aσκαρίς, -ίδος, ή, a kind of worm.

' Ασκεθής, or ἀσκηθής, -έος, ό, ή, (from α and κήδω) unscathed, unhurt, safe.

'Aσκελέως, (from a and σκέλλω) hardily,

assiduously, obstinately.

Aσκελής, -έος, δ, ή, (from same) immoveable, assiduous, uninterrupted; (from a and σκέλος) having no legs: ἀσκελές, incessantly: άσκελως, without intermission, obstinately.

Ασκέπαρνος, -ου, δ, ή, (from a and σκέ-

παρνου) unsmoothed, rugged.

Ασκεπής, -έος, and ἄσκεπος, -ου, ό, ή, (from a and σκέπη) not having a cover, uncovered.

"Ασκεπτος, -ου, δ, ή, (from a and σκέπτομαι) unconsidered, unexamined; inconsiderate, rash: ἀσκέπτως, inconsiderately, rashly, imprudently.

Agreen's, - $\acute{\epsilon}o_S$, and $\acute{\alpha}o_S = o_S$, $\acute{\sigma}o_S$, $\acute{\sigma}o_S$, $\acute{\sigma}o_S = o_S$, $\acute{\sigma}o_S = o_S$ α and σκεῦος) unfurnished, unsupplied, un-

prepared.

Ασκεψία, -ας, ή, (from a and σκέπτομαι)

inconsideration, heedlessness.

Ασκέω, -ω, f. -ήσω, p. ήσκηκα, l a. ήσκησα, I exercise myself, exert all my diligence, study, and industry.

"Aσκημα, -ατος, τὸ, (from preced.) exer-

cise, discipline, regimen.

'Ασκηνος, -ου, ό, ή, (from a and σκηνή)

having no tent.

"Ασκησις, -εως, ή, (from ἀσκέω) exercise, discipline, training, such as that to which the combatants submitted to prepare themselves for the public games.

' Ασκητέος, -α, -ον, (from same) to be ex-

ercised, necessary to exercise or discipline. 'Aσκητήριου, -ου, τὸ, (from same) the place

of exercise, the gymnasium.

Ασκητής, -ου, δ, (from same) a man accustomed to exercise or discipline, a severe disciplinarian, an experienced practitioner, a combatant, a wrestler.

Ασκητικός, -η, -ον, (from same) fitted or

disposed to exercise, ascetic.

Ασκητός, -η, -ον, (from same) acquired by exercise, practice or discipline; curiously wrought, polished, adorned.

"Aoxios, -ia, -iov, (from a intens. and σχία) very shady; or (from a neg. and σχία)

without shade.

Ασκίπων, -ωνος, ό, ή, (α and σκίπων)

having no staff, without a stick.

Ασκλαπιός, -ω, Dor. for 'Ασκλήπιος, -ου, ó, Æsculapius, son of Chiron, and son of \\lambda_05, a fish) a fisher.

Apollo, a celebrated physician: 'Ασκληπιάδης, -ου, ό, a son or descendant of Æsculapius: 'Ασκληπείου, or 'Ασκληπιείου, -ου, τὸ, a temple of Æsculapius.

Ασκοπος, -ου, ό, ή, and ἀσκόπως, the same

as ἄσκεπτος, and ἀσκέπτως.

Ασκοπυτίνη, -ης, ή, (from next) a bottle. 'Aσκός, -οῦ, ὁ, a leather bag or bottle used to carry wine.

--- καὶ οἶνον ἐΰφεονα, καςπὸν ἀςούςης, 'Ασκώ έν αλγείω.

"And with a goat-skin tumid with the wine's All cheering juice." Cowper.

Comp. Matth. ix. 17. Also, a hide, skin: δ των ἀνέμων ἀσκὸς, the bag of the winds, a pair of bellows.

Ασκώλια, -ων, τα, (from next) a festival of Bacchus, in which it was customary to

jump upon swelled leather bags.

Ασκωλιάζω, (from ἀσκῷ ἄλλομαι) I jump upon the leather bag. Arist. Plut. 1129. and

" Atque inter pocula læti Mollibus in pratis unctos saluere per utres." Georg. II. 383.

"Ασκωμα, -ατος, τὸ, (from ἀσκὸς) a heap rising in form of a bottle; a piece of skin for defending oars, or for fastening them.

Ασμα, -ατος, τὸ, (from ἄδω, contracted

for deldw) a song.

Ασμάςἄγος, -ου, ό, ή, (α aug. and σμάραγος) sounding, dashing.

Ασμάτιου, -ου, τὸ, (from ἄσμα) a little

Ασματοχάμπτης, -ου, δ, (from same and κάμπτω) one who spoils the song.

Ασμενίζω, (from next) I act or receive

cheerfully, feel glad, am satisfied.

"Ασμενος, -η, -ον, (from ησμένος, part. of ήσμαι, p. pass. of ήδομαι) glad, willing, delighted.

Ασμένως, (from preced.) gladly, joyfully. "Ασμηπτος, -ον, (from a and σμήχω) un-

'Ασοφία, -ας, ή, (from α and σόφος) folly, stupidity.

Ασοφος, -ου, ό, ή, (α and σόφος) unwise,

foolish: ἀσόφως, foolishly. ᾿Ασπάζομαι, 1 f. mid. ἀσπάσομαι, 1 a. mid. ησπασάμην, p. pass. ήσπασμαι, (from a collect. and σπάω) I embrace, salute, hail, greet; applied to persons absent, Rom. xvi. 21, &c. and to things, Heb. xi. 13.

Ασπαίρω, f. -ἄρω, and ἀσπαρίζω, f. -ἴσω, (Attic for σπαίω) I palpitate, gasp, quiver.

Ασπάλαθος, -ου, δ, aspalathus, the white thorn or the rose of Jerusalem.

Ασπάλαξ, -ακος, δ, (from σπάω, ἀποσπᾶ γάς την γην) a mole.

Ασπαλιεύς, -έος, or -έως, δ, (from ἄσπα-

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Ασπάρτος, -ου, ό, ή, (from a and σπείρω)

unsown, uncultivated.

Ασπάσιος, -ου, ό, ή, οτ -ιος, -ία, -ιον, (from ἀσπάζομαι) to be embraced, agreeable, acceptable: ἀσπασίως, agreeably, willingly.

Ασπασμα, -ατος, τὸ, and ἀσπασμὸς, -οῦ, ό, (from p. pass. of ἀσπάζομαι) a salutation,

greeting, caresses.

Ασπαστικός, -ή, -ον, (from same) disposed to salute, affectionate, courteous: ἀσπαστικον, -ου, το, a place where strangers were received.

Ασπαστός, -η, -ον, same as ἀσπάσιος.

"Ασπειστος, -ου, ό, ή, (from a and σπένδω) that cannot be ended by treaty, implacable, perfidious.

Ασπερμος, -ου, δ, ή, (from a and σπέρμα)

without offspring.

Ασπερχής, -έος, ό, ή, (from a and σπέρχω) urgent, incessant: $\lambda \sigma \pi \varepsilon e \chi \varepsilon_{\varsigma}$, incessantly.

Ασπετος, -ου, ό, ή, (from a and ξπομαι) what cannot be followed, immense, vast, great, widely extended.

Ασπιδαποβλής, -ητος, ό, (from ἀσπίς and ἀποβάλλω) one who throws away his shield, a deserter: relictà non bene parmulà, Hor. Od. II. 7. 10.

Ασπιδής, -έος, δ , δ , (from ἀσπλς) like a

shield, round, circular.

Ασπιδηστρόφος, -ου, δ, (from same and στρέΦω) armed with a shield.

 $A \sigma \pi \iota \delta \eta \Phi \delta \varrho o s$, -ου, δ , $\dot{\eta}$, (from same and

Φέρω) one who carries a shield.

Ασπιδίσκη, -ης, ή, (from ἀσπίς) a little shield; a circular ornament like a little shield, the bezel of a ring, in which the stone is set.

Ασπιδιώτας, -α, ό, Dor. for next.

'Ασπιδιώτης, -ου, δ, (from ἀσπλς) bearing a shield, a warrior.

Ασπιδόδουπος, -ου, ό, ή, (from same and

δοῦ π ος) sounding on the shield.

 $A \sigma \pi \iota \delta \circ \epsilon \iota \delta \eta \epsilon$, -έος, ό, ή, (from same and eldos) having a shield, or having the form of a shield.

 $A \sigma \pi \iota \delta \tilde{o} \tilde{v} \chi \sigma \varsigma$, -ου, \tilde{o} , $\tilde{\eta}$, (from same and

έχω) one who has a shield.

Ασπιδοφέρβων, -ονος, ό, ή, (from same and Φέρβω) one who lives by his shield, or by

Ασπιδόφορος, -ου, δ , $\dot{\eta}$, (from same and

Φέρω) one who carries a shield.

Ασπίζω, f. -ίσω, (from ἀσπίς) I protect with a shield, defend.

"Askinos, -60, o, h, (from α and $\sigma\pi\tilde{\imath}\lambda os$) without spot, spotless.

'Aσπίς, -ίδος, ή, a shield; also an asp, a species of serpent so called, perhaps,

'Ασπάρἄγος, and ἀσφάρἄγος, -ου, ό, the | from rolling itself up in a spiral form like a shield.

> Ασπιστής, -ου, άσπιστής, -ηρος, and άσπίστως, -ορος, δ, (from preced.) one who is armed with a shield.

> $A \sigma \pi \lambda \alpha \gamma \chi \nu \sigma \varsigma$, -ου, δ, ή, (from α and σπλάγχνον) having no bowels, cruel, cowardly.

'Ασπονδεῖ, (from ἄσπονδος) without friendship, without covenant.

Ασπουδέω, $-\tilde{\omega}$, f. $-\dot{\eta}\sigma\omega$, (from next) I do

not make or do not keep covenant.

"Ασπονδος, -ου, ό, ή, (from a and σπονδή) that will not make covenant, implacable, irreconcileable; that will not keep covenant when made, unfaithful, guilty of covenant breaking; from the custom of offering sacrifices and libations, on making solemn treaties.

"Ασπορος, -ου, ό, ή, the same as ἀσπάρ-

Ασπούδαστος, -ου, ό, ή, (from a and σπουδή) not urged, not to be urged, forbidden, unworthy of attention.

Ασπουδεί, or ἀσπουδί, (from same) with-

out hurry or trouble.

"Aσσ' and ἄσσα, Attic ἄττα, for ἄτινα,

(from 60715) whatever things.

Ασσάριον, -ου, τὸ, (Latin) an as, (or, according to some, half the as,) a Roman coin equal to the tenth part of the denarius, and to about three farthings of our

"Aσσον, near, very nigh, close: ἀσσοτέρω, nearer, closer: ἀσσοτάτω, very near, very

' Ασσύτερον, Æol. for ἀσσότερον, (from

preced.) nearer.

Αστάγης, -έος, ό, ή, τὸ -ὲς, and ἄστακτος, -ου, ό, ή, (from a and στάζω) not dropping, not flowing; or, fast dropping, copiously flowing: ἀστακτὶ, not in drops, copiously.

Αστάθης, -έος, ἀστάθμητος, -ου, and ἄστάτος, -ου, ό, ή, (from a and ίστημι) un-

stable, infirm, uncertain, fickle.

Αστάνδης, -ου, δ, (from same) a messenger. 'Aστάρτη, -ης, ή, (עשתרת, some derive it from &othe) Astarté, used in the singular, and Jud. ii. 13. in the plural, for Ashtaroth, an idol of the Philistines and Sidonians, some think to represent the moon, some Hence Easter.

Aσταρώθ, (עשתרות) the plural of the name of the idol mentioned above, 1 Sam.

vii. 4.

' Αστασία, -ας, ή, (from a and ιστημι) instability.

Αστασίαστος, -ου, ό, ή, (from same) free from commotion or instability, settled.

'Αστατέω, -ω, f. -ήσω, p. ήστάτηκα, 1 a. ηστάτησα, (from a and στάτος, which from ίστημι) I am unsettled, have no certain or fixed abode.

"Αστάχυς, -υος, ό, (the same as στάχυς)

an ear of corn.

"Αστεγος, -ου, ό, ή, and ἀστέγαστος, -ου, (from α and στέγω) uncovered, without house or home.

'Αστεῖος, -α, -ον, (from ἄστυ) one that dwelleth in a city, well-bred, polite, elegant, beautiful, handsome, good, right.

'Aστείως, (from preced.) handsomely,

well, gracefully, facetiously.

"Αστεκτος, -ου, ό, ή, (from a and στέγω) not to be borne, intolerable.

Αστεμφής, -έος, or -έως, ό, ή, for ἀστεμβής, (from a and στέμβω) unmoved, steady, . resolute, firm, brave: ἀστεμΦως, immoveably, firmly.

Αστέναντος, -ου, ό, ή, (from a and στενάζω) free from groans, cheerful: ἀστενακτὶ, or ἀστενάκτως, without a groan.

Αστέος, -α, -ον, (from ἄδω) that must be

'Αστεπτος, -ου, ό, ή, (from a and στέφω) uncrowned, not adorned with garlands.

'Αστεργήνωρ, Dor. ἀστεργάνωρ, -ορος, ἡ, (from next and aune) not inclined to the love of a man, ambitious.

Αστεργής, -έος, ό, ή, (from a and στέρyω) not given to love, harsh, cruel, implacable.

'Αστερίζω, (from ἀστηρ) I turn into a star.

Αστέριος, -α, -ον, (from same) starry.

'Αστερίσκος, and ἀστερισμός, -οῦ, ὁ, (from same) an asterisk or asterism, a mark of distinction or reference.

Αστεροειδής, -έος, δ , η , (from same and eloos) having the appearance of a star,

marked with stars.

Αστερόεις, -εσσα, -εν, (from ἀστηρ) starry: acc. sing. ἀστερόενθ, for ἀστερόεντα.

Αστεροόμματος, -ου, ό, ή, (from same and

ὄμμα) star-eyed.

Αστεροπή, -ῆς, ή, the same as ἀστραπή. Αστεροπητής, -οῦ, ό, (from preced.) the

' Αστεροφεγγής, -ες, (from ἀστήρ and φέγyos) illumined with stars.

Αστέρωπος, -ου, (from same and &\$\psi\$) having the face of a star, starry, bright.

Αστεφής, -έος, ἀστέφανος, -ου, and ἀστε-. Φάνωτος, -ου, δ, ή, (from a and στέφω) uncrowned, unadorned with garlands.

Αστή, -ῆς, ή, (from ἀστυ) a female citi-

"Αστηλος, -ου, ό, ή, (from a and στήλη) having no pillar or monument.

'Aστηρ, -έρος, ό, (perhaps from צהר, or מחד) a star, fixed star, planet, or comet; a luminous body resembling a star, a meteor, Il. Δ' , 75. What is, in reference to Christ, called αὐτοῦ τον ἀστέρα, in Matth. ii. 2. is probably the same with dogne Kuelou, in Exod. xl. 28.

Αστήρικτος, -ου, ό, ή, (a and στήρικτος, which from στηρίζω) unsettled, unstable, un-

steady.

' Αστϊβής, -έος, ἀστἴβητος, and ἄστἴβος, -ου, ό, ή, (from a and στείβω, or στίβω) un-

Αστικός, or ἀστυκός, -ή, -ον, (from ἄστυ) of the city, polished, prudent: dorinos, wisely, in an elegant manner.

Αστλεγγιστός, -ου, (from & and στλεγ-

γίζω) unscoured, unscrubbed.

Αστονος, and ἀστονάχητος, -ον, (from a and στένω) without groans, silent, happy.

' Αστόξενος, -ου, δ, ή, (from ἀστὸς and ξένος) a stranger in a city where his ancestors were citizens.

"Αστοργος, -ου, ό, ή, (from a and στοργή)

void of natural affection.

' Αστὸς, -οῦ, ὁ, (from ἀστυ) a citizen, fellow-citizen, helpmate.

Αστοχέω, f. -ήσω, p. ηστόχηκα, 1 a. ηστόχησα, (from ἄστοχος) I miss my aim, err, deviate, fail, miscarry.

' Αστόχημα, -ατος, τὸ, (from preced.) er-

ror, miscarriage, mistake.

'Αστοχία, -ας, ή, (from same) a want of

aim, rashness, absurdity.

"Αστοχος, -ου, ό, ή, (from a and στοχάζο- $\mu \alpha i$, which from $\sigma \tau \epsilon i \chi \omega$, I go in order) one who misseth his aim, erring, injudicious: ἀστόχως, without aim, injudiciously.

Αστεάβη, -ης, ή, a pair of panniers, a

pillion; a donkey.

Αστεάβηλάτης, -ου, ό, (from preced. and ἐλαύνω) a donkey- or mule-driver. ' Αστράβηλος, -ου, ό, the same with στρά-

Byzos.

Αστεάβης, -έος, ό, ή, (from a and στεέφω) not to be turned, firm.

Αστραβίζω, (from ἀστράβη) I ride on a

pillion, ride, am carried.

Αστραγάλεος, ἀστραγάλειος, and ἀστραγάλωτος, -ου, ό, ή, τὸ -ου, (from ἀστράγαλος) of or belonging to a die, diced or checkered of various colours; belonging to the ankle, reaching to the ankles.

Αστραγαλίζω, f. -ίσω, (from next) I play

with dice, gamble.

Αστράγάλος, -ου, ό, any of the vertebræ; the knuckle, a finger, a claw; the ankle; a die or cube.

Αστραγαλωτός, -η, -ου, the same as 'Ασ-

τραγάλειος.

'Ασύμβουλος.

'Aστραπή, -ης, ή, (from perf. mid. of next) lightning, vivid brightness, lustre.

Αστράπτω, f. -ψω, p. ήστραφα, 2 a. йстранов, p. mid. йстрана, I lighten, flash or shine as lightning.

Αστρατεία, -ας, ή, (from a and στρατός)

a refusing to serve in war, desertion.

Αστράτευτος, -ου, ό, ή, (from same) uninured to the army, one who refuses to serve

"Αστρεπτος, and ἄστροφος, -ου, ό, ή, (from and στρέφω) not turning, not looking back, inflexible, inexorable.

Αστροβολησία, -ας, ή, (from next) injury

done by the stars.

Αστροβόλητος, -ου, ό, ή, (from ἄστρον and βάλλω) star-smitten, blighted by the stars.

Αστρογείτων, -ονος, ό, (from same and

yείτων) a neighbour to the stars.

Αστρόθετος, -ου, ό, ή, (from same and τίθημι) prescribed for the stars, their laws.

Αστρολογέω, (from next) I practise astrology.

Αστεολογία, -ας, ή, (from ἀστεολόγος) astrology, astronomy.

Αστρολογικός, -η, -ον, (from preced.) as-

trological, astronomical, celestial.

Αστρολόγος, -ου, ό, (from ἄστρον and λόyos) an astrologer, observer of the stars, astronomer.

Αστρομαντεία, -ας, ή, and ἀστρομαντική, -ης, η, with τέχνη understood, (from next and μαντεία) divination by the stars.

"Αστεον, -ου, τὸ, (from ἀστής) a constella-

tion, a star.

Αστρονομέω, f. -ήσω, (from preced. and υόμος) I contemplate or study the stars.

Αστρονομία, -ας, ή, (from preced.) astro-

nomy.

Αστρουομικός, -ή, -ου, (from same) be-

longing to astronomy.

Αστρονόμος, -ου, δ, (from same) an astro-

Αστροφάης, -έος, ό, ή, (from ἄστρον and Φάω) shining like a star.

Αστροφόρος, -ου, δ , (from same and φέρω)

star-bringing.

'Αστροχιτών, -ωνος, ό, ή, (from same and χιτών) clothed with stars.

Αστρώος, -η, -ον, for ἀστροῖος, (from same)

Αστρωπός, -ον, (from same and & 4) star-

"Αστρωτος, -ου, ό, ή, (from a and στρώω) unlevelled, rugged.

" Αστυ, -υος, or -εος, τὸ, a city, refinement and shrewdness of a city, urbanity.

Λοτυάναξ, -ακτος, δ, (from preced. and αναξ) a proper name signifying a king of a city.

' Αστυβοώτης, -ου, δ, (from same and βοάω) crying in the city; epithet of a herald.

Αστυγείτων, -ονος, ό, ή, (same and γείτων) near to the city, suburban; neighbouring, near.

Αστυδρομέω, f. -ήσω, (from same and

δρέμω) I run through the city.

Αστυκός, or ἀστικός, -η, -ον, (from same) belonging to the city, polished.

"Αστύλος, -ου, ό, ή, (α and στύλος) unsup-

ported by pillars.

Αστυνομέω, (from next) I act as ἀστυ-

νόμος, am a police-officer.

Αστυνόμος, -ου, ό, ή, (from ἀστυ and νέμω) regulating the city, polished: ἀστυνόμοι, oi, officers at Athens who took care of the streets and aqueducts. No man served this office more than once.

Αστυφέλικτος, -ου, ό, ή, (from a and

στυΦελίζω) undisturbed, quiet.

Αστύφελος, -ου, ό, ή, (α and στυφελός) not

rugged.

Ασυγγνώμων, -ονος, ό, ή, (from α, σύν, and yv\(\omega\mu\) unsympathizing, unforgiving, merciless, cruel.

' Ασύγγνωστος, -ου, ό, ή, (from same) in-

excusable.

Ασύγγεἄφος, -ον, (from a and συγγεἄφή) without a voucher, an epithet of money.

Ασυγκέραστος, -ου, ό, ή, (from a and συγκεράω) not coalescing.

Ασυγκόμιστος, -ου, ό, ή, (from a and

συγκομίζω) ungathered, unripe.

Ασύγκεϊτος, -ου, ό, ή, (from α, σύν, and κείνω) incomparable.

Ασύγχυτος, -ου, δ, ή, (from a and συγχύω) not to be confounded.

Ασυκοφάντητος, -ου, ό, ή, (from a and

συχοφαντέω) not to be calumniated.

Ασυλεί, (from ἄσυλος) inviolably, safely. Aσυλία, -ας, ή, (from a and σύλη) invio-

lable sanctity.

Ασυλλόγιστος, -ου, ό, ή, (from α, σὺν, and λέγω) inconclusive, unattainable by reason, not able in reasoning, unwise: ἀσυλλογίστως, without ratiocination.

Ασύλου, -ου, τὸ, (from σύλη) an asylum,

sanctuary.

"Ασῦλος, -ου, ό, ή, (from same) inviolable, sacred, safe.

Ασύμβάτος, -ου, ό, ή, (from a and συμβαίνω) that cannot go together, irreconcileable.

Ασύμβλητος, -ου, δ, ή, (from a and συμβάλλω) not to be conjectured, obscure.

Ασύμβολος, -ου, ό, ή, (from same) one who does not contribute his share, a useless member; what is not by contribution

' Ασύμβουλος, -ου, ό, ή, (from a, σύν, and Bounn) devoid of counsel, unadvised.

'Ασυμμετεία, -ας, ή, (from next) the want of symmetry, proportion, or moderation.

' Ασύμμετρος, -ου, ό, ή, (from α, σὺν, and μέτρον) incommensurate, disproportionate, immoderate.

' Ασυμπάθης, -έος, δ, η, (α and συμπαθης) not having sympathy with.

'Ασύμφοςος, -ου, ό, ή, (from a and συμ-Φέρω) useless, unprofitable, hurtful.

Ασυμφωνία, -ας, ή, (from next) disso-

nance, disagreement.

'Ασύμφωνος, -ου, ό, ή, (α and σύμφωνος) disagreeing in sound or speech, discordant.

'Ασύνδετον, τὸ, (from next) a figure in grammar, when a conjunction copulative is omitted.

'Ασύνδετος, -ου, ό, ή, (from α, σύν, and

δέω) unconnected, distant.

'Aσυνεσία, -ας, and ἀσύνεσις, -εως, ή, (from a and συνετός) ignorance, want of understanding.

'Ασυνετέω, -ω, (from next) I act foolishly.
'Ασύνετος, -ου, δ, ή, (α and συνετός) without understanding, unintelligent, foolish.

'Ασυνθεσία, -ας, ή, (from ἀσύνθετος) α

breach of covenant, treachery.

'Ασυνθετέω, -ω, f. -ήσω, p. ησυνθέτηκα, (from next) I break covenant, act perfidiously, transgress.

'Ασύνθετος, -ου, ό, ή, (from a and συντί-

onui) a covenant breaker.

᾿Ασύντακτος, -ου, ό, ή, (from a and συντάσσω) unarranged, not classed with any order, disorderly: ἀσυντάκτως, without order, in confusion.

'Ασυντέλεστος, -ου, and ἀσυντελής, -έος, δ, ή, (from α and συντελέω) that is not finished, that cannot be finished, impractica-

ble, unattainable.

'Ασύντονος, -ου, ό, ή, (from a and συντείνω) relaxed, remiss, feeble: ἀσυντόνως, without effort, remissly, feebly: ἀσυντονώτατα, most feebly.

'Ασυρής, -έος, ό, ή, (from a and σύρω)

wicked, rash, intemperate.

'Ασυσκεύαστος, -ου, ό, ή, (from a and συσκευάζω) unarranged, so put up together as to be inaccessible or unfit for use.

'Ασύστατος, -ου, ό, η, Attic ἀξύστατος, (from a and συνίστημι) inconsistent.

'Ασύφηλος, -ου, ό, ή, (perhaps from ἄσοφος, Æol. ἄσυφος, or 'bw') low, mean, contemptible.

"Ασυχα, άσυχία, άσύχιμος, and άσύχιος, Dor. for ήσυχα, ήσυχία, and ήσύχιος.

'Ασφάδαστος, -ου, ό, ή, (from a and σφαδάζω) without a struggle, easy.

'Ασφάκτος, -ου, ό, ή, (from a and σφάττω) unslaughtered.

' Ασφάλαξ, -ακος, ό, for ἀσπάλαξ.

'Ασφάλεια, -ας, ή, (from next) firmness,

security, safety, certainty.

³ Ασφαλης, -έος, -οῦς, 'ὁ, 'η, τὸ -ἐς, (from α and 'σφάλλω) firm, that cannot be thrown down, sure, steady, that cannot be moved, safe, certain.

'Ασφαλίζω, f. -ἴσω, p. ἠσφάλικα, p. pass. ἠσφάλισμαι, 1 a. pass. ἠσφαλίσθην, (from

preced.) I make fast, safe, secure.

"Ασφαλτος, -ου, ἡ, (perhaps from κόσω) bitumen, a kind of fat clay or slime like pitch. Exod. ii. 3. has this word, in some copies, compounded with πίσσα, thus, ἀσφαλτοπίσση, or rather, ἀσφαλτωπίσση: other copies read, ἀσφάλτω καὶ πίσση.

'Ασφαλτόω, f. -ώσω, (from preced.) I daub

with bitumen.

'Aσφαλως, (from ἀσφαλης) securely, safely, certainly, assuredly, confidently, boldly.

' Ασφαφαγέω, f. -ήσω, (α and σφαφαγέω) I make a rattling noise in the throat.

'Aσφάράγος, -ου, ό, (a and σφάραγος) the throat or windpipe.

'Ασφόδελος, -ου, δ, the daffodil.

'Ασφοδελός, -οῦ, and ἀσφοδελώδης, -εος, ό, ή, abounding with daffodil.

"Ασφυκτος, -ου, δ, ή, (from a and σφύζω) not having a vivid pulse, not producing excitement.

᾿Ασχάλάω, f. -ήσω, ἀσχαλάα, poet. for ἀσχαλᾶ, 3 pers. pres. indic. and ἀσχάλλω, f. -αλῶ, (perhaps from ἄχος, with σ inserted, ἄλις, and ἔχω) I grieve, am indignant, chafe, fret.

"Ασχετος, -ου, δ, ή, (from a and σχέω, or εχω) not restrained, not to be restrained, im-

petuous, irresistible, intolerable.

' Ασχημάτιστος, and ἀσχηματος, -ου, ὁ, ἡ, (from a and σχηματίζω) without shape or figure; not using figures of speech.

Ασχημονίω, -ω, f. -ησω, (from ἀσχήμων) I behave indecently, unseemly, or unbecomingly; or am treated indecently, &c.

Ασχημόνησις, -εως, ή, (from preced.) dis-

grace, insult, reproach.

'Ασχημοσύνη, -ης, ή, (from next) indecency, obscenity, nakedness, shame.

'Ασχήμων, -ονος, δ, ή, τὸ -ον, (from a and

σχημα) uncomely, indecent.

Ασχολέω, f. -ήσω, p. ήσχόληκα, (from a and σχολή) I cause to be busy, employ, occupy: ἀσχολέομαι, -οῦμαι, İ f. pass. ἀσχοληθήσομαι, I am occupied.

'Ασχολιά, -ãs, ή, (from same) eccupation,

labour.

"Ασχολος, -ου, ό, ή, (from same) having no leisure, busy, occupied.

'Aσώδης, -εος, ό, ή, (from &ση, satiety) loathing; also, (from &σις, mud) marshy.

' Ασώματος, -ου, ό, ή, (from a and σωμα) incorporeal, immaterial.

' Ασωτία, -ας, ή, (from next) profligacy,

debauchery, abandoned riot.

"Ασωτος, -ου, ό, ή, (from α and σώζω) profligate, abandoned.

Ασώτως, (from same) profligately, riot-

Ατακτέω, -ω, f. -ήσω, p. ήτάκτηκα, 1 a. ήτάκτησα, (from next) I behave irregularly or disorderly.

"Ατακτος, -ου, ό, ή, (from a and τέτακται, 3 pers. sing. perf. pass. of τάσσω) disorderly,

irregular.

Ατάπτως, (from preced.) irregularly,

disorderly.

Αταλαίπωρος, -ου, ό, ή, (a priv. or aug. and ταλαίπωρος) free from labour or trouble; or full of labour or trouble, irksome.

Ατάλαντος, -ου, ό, ή, (from a and τάλαν-TOV) equal in weight, or in any other re-

spect, like.

Αταλάφεων, -ουος, ό, ή, (from ἀταλός and $\varphi(\eta)$ of a tender disposition, applied to a tender age, which is incapable of care or sorrow.

Ατάλλω, or ἀττάλλω, f. -ἄλω, also ἀτιτάλλω, (from next) I skip about and am merry; also, set free from care, cherish, educate with care and tenderness.

Αταλός, -η, -ον, (from α and $\tau \alpha \lambda \dot{\alpha} \omega$) of an age not to suffer sorrow or misery, young, tender; free from sorrow or misery, lively,

'Αταξία, -ας, ή, (from a and τάξις) dis-

'Aτάς, but, but then, on the contrary, in the next place, after.

Ατάςἄχος, ·ου, ό, ἡ, (from a and ταςάσσω) undisturbed: ἀταράχως, without fear.

Αταρβής, -έος, and ἀτάρβητος, -ου, ό, ή, Dor. ἀτάρβατος, -ω, and Ion. -οιο, (from α and ταρβέω) undisturbed, unalarmed, intrepid.

Ατάρμυκτος, -ου, ό, ή, (from ἄτερ and μύω) who does not shut his eyes, intrepid.

Αταρπός, ἀταρπίτός, ἀτραπίτός, οτ άτραπός, -οῦ, ό, (from a priv. or aug. and τζέπω) a street or public way in which men are turning or moving to and fro; a straight path, that does not turn to the right or left, not devious though liable to be in some places steep and rugged; the straight path to the grave, whence there is no re-

Αταρτηρός, -οῦ, ό, ἡ, οτ -ρός, -ρά, -ρόν, (from a and arneos) blinded by passion or a sense of guilt, very fierce or reproachful.

Ατάρχῦτος, -ου, ό, ή, (from a and ταρχύω) unembalmed, unburied.

'Ατασθαλία, -ας, ή, (from next) infatuation, folly, madness; injustice, rapine, violence, atrocity, arrogance, audacity, indiscretion, misconduct; the Latin flagitium.

Ατασθάλλω, f. - αλω, and ατασθαλέω, f. -ήσω, (perhaps from ἄτη and θάλλω) I bloom or effloresce with passion as with blossoms, behave wantonly and wickedly, act contrary to justice, truth, and honour.

Ατάσθάλος, -ου, ό, ή, (from same) foolish, mad, indiscreet, rash, irrational, unjust, in-

clement, insolent, profligate.

"Αταυρος, and ἀταύρωτος, -ου, ό, ή, also άταυρώτη, (a and ταῦρος) unyoked, chaste.

"Ατάφος, -ου, ό, ή, (from a and θάπτω) unburied.

Aτάχος, Dor. for η τάχος, as quickly as

possible.

Ατάω, and ἀτέω, f. -ήσω, p. ἤτηκα, (from άτω) I hurt, injure: ἀτάομαι, suffer injury.
"Ατε, for à τε, i. e. καθ ἄ τε, because, as,

inasmuch as: ἄτε, where.

"Ατεγκτος, -ου, ό, ή, (from a and τέγγω) unmoistened with tears, that cannot be moistened with tears, hard-hearted.

A $\tau \epsilon_i \varrho \dot{\eta}_{\mathcal{S}}$, $-\dot{\epsilon}_{0\mathcal{S}}$, $\dot{\delta}$, $\dot{\eta}$, (from α and $\tau \epsilon_i \varrho \omega$) not to be worn out or wearied, invincible, imperishable, importunate, fierce.

Ατείχιστος, -ου, ό, ή, (from a and τεῖχος)

without walls, unfortified.

Ατείχος, -ον, (from same) without a wall. 'Ατέκμαςτος, -ου, δ, ή, (from a and τέκuse) not affording a sure ground for conjecture, not ascertained, that cannot be ascertained, uncertain.

Ατεκνέω, -ω, (from ἄτεκνος) I have no

children, am barren.

Ατεκνία, -ας, ή, (from next) a being childless.

"Ατεκνος, -ου, δ, ή, (from a and τέκνον)

having no child, childless.

' Ατεκνόω, f. -ώσω, p. ήτέκνωκα, 1 f. pass. άτεκνωθήσομαι, p. ήτέκνωμαι, 1 a. act. ήτέκνωσα, 1 a. pass. ἠτεκνώθην, (from same) I deprive of children, make childless.

Ατέχνωσις, -ιος, Attic -εως, ή, the same as

' Ατεκνία.

Ατέλεια, -ας, Ion. ἀτεληίη, -ης, ή, (from a and τέλος) imperfection; also, immunity, exemption from taxes, privilege.

Ατέλεστα, (from same) in vain.

'Ατέλεστος, -ου, ό, ή, (from a and τελέω) imperfect, unripe, unavailing, uninitiated. Ατελεσφόρητος, -ου, ὁ, ἡ, (from next and

Φέρω) not brought to perfection or ma-

Ατέλευτος, and ἀτελεύτητος, -ου, ό, ή, (from a and τελευτάω) not brought to an end, that cannot be brought to an end, im-

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practicable; not to be wrought upon, in-

flexible.

'Ατελής, -έος, ό, ή, (from a and τέλος) imperfect, unripe, abortive, ineffectual, exempt from tribute.

Ατέμβω, f. -ψω, (from άτη and ἐμβαίνω) I beguile by false hopes, deprive; pass. am

deprived, balked of, stripped.

Ατενής, -έος, ό, ή, (from a and τείνω) intent, steady, keen, inflexible, wide-spreading.

'Ατενίζω, f. -ἴσω, p. ἠτένικα, 1 a. ἠτένισα, part. & τενίσας, (from preced.) I fix my eyes, behold or look steadfastly or attentively, gaze upon.

"Ατερ, ἀτερθε, and ἀτερθεν, Æol. ἀτερθα, without, not with, not having, in the absence

of, asunder, apart from.

Ατέραμνος, -ου, Dor. ἀτεράμνω, and άτεραμων, -ονος, ό, ή, (α and τέραμνος or τεράμων) difficult to be boiled or digested, hard, stubborn, implacable, harsh, grating.

'Ατεραμνότης, -ητος, ή, (from preced.)

hardness.

'Ατέρμων, -ουσς, ό, ή, (from a and τέρμα) not bounded.

'Aτερος, for δ έτερος, the other.

Ατερπής, -έος, and ἄτερπος, -ου, ό, ή, (from a and τέρπω) disagreeable, joyless, bitter, painful.

'Aτερψία, -ας, and ἀτερψίη, -ης, ή, (from

preced.) unpleasantness, trouble.

Ατευχής, -έος, and ἀτεύχητος, -ου, δ, ή, (from α and τεύχω) unarmed, unwrought.

Ατεχνής, -έος, and ἄτεχνος, -ου, ό, ή, (from a and τέχνη) without art, inartificial; artless, guileless: ἀτεχνως, or ἀτέχνως, simply, plainly, assuredly, by all means; or unskilfully, negligently.

Ατεχνία, -ας, ή, (from same) unskilful-

ness, inertness.

Ατέω, f. -ήσω, (from ἄτω) I am infatuat-

ed, am plunging myself into ruin.

"Ατη, ἀάτη, Æol. ἀαύτη, -ης, ἡ, (from same, or perhaps from ארת) desire or passion; malignity, envy, hatred; infatuation, folly, deception; sin, crime, guilt; fate, fiend; loss, calamity, slaughter, punishment, evil, death.

'Ατημελέω, f. -ήσω, (α and τημελέω) Ι

neglect.

Ατημελής, -έος, and ἀτημέλητος, -ου, δ, ή, (from same) neglected, unadorned: ἀτημελέως, ἀτημελως, and ἀτημελήτως, negligently, heedlessly: ἀτημελήτως έχειν, to be neglected or unheeded.

' Ατημελία, and ατημέλεια, -ας, ή, ne-

glect.

Ατηρός, -ρά, -ρόν, and άτηρης, -έος, ό, ή, (from ἀτάω) eager of desire, furious, destructive, deadly.

'Aτθίς, -ἴδος, ή, of Attica.

Ατίζω, and ἀτίω, f. -ίσω, (from a and

τίω) I dishonour, disgrace.

Ατιθάσσευτος, and ἀτίθασσος, -ου, δ, ή, (from a and τιθασσεύω) that cannot be tamed, untractable.

'Ατιμαγέλης, -ου, ό, (from ἀτιμᾶν ἀγέλην) one who despises the herd or flock: hence ἀτιμαγελείν, to despise the flock: and άτιμαγελεύντες, pres. part. Dor. for

Ατιμάζω, f. -ἄσω, p. ἠτίμακα, 1 a. ἠτίμασα, p. pass. ἢτίμασμαι, (from a and τιμάω) I dishonour, treat with contumely or

indignity.

Ατιμασμός, -οῦ, ὁ, (from p. pass. of preced.) ignominy.

'Ατιμάω, (α and τιμάω) the same as

' Ατιμάζω. Ατίμητος, -ου, ό, ή, (from preced.) not

valued; also invaluable. Aτιμία, -ας, ή, (from next) dishonour,

disgrace, ignominy.

Ατιμος, -ου, ό, ή, (from a and τιμή) dis-

honourable, without honour.

Άτιμόω, f. -ώσω, p. ἠτίμωχα, 1 f. pass. ἀτιμωθήσομαι, p. ἠτίμωμαι, 1 a. act. ήτίμωσα, 1 a. pass. ήτιμώθην, (from preced.) I dishonour, treat with indigni-

ty. Ατιμώςητος, -ου, ό, ή, (from α and τιμω-

cέω) unpunished.

Ατιμωρήτως, and άτιμωρητί, (from pre-

ced.) with impunity.

Ατίμως, (from ἄτιμος) without honour, with infamy.

Ατίνακτος, -ου, ό, ή, (from a and τινάσ-

σω) unshaken, unmoved.

Ατιτάλλω, imperf. ἠτίταλλου, infin. ἀτιταλλέμεναι, Dor. for ἀτιτάλλειν. ἀτάλλω.

'Ατἴτος, -ου, ό, ή, (from a and τίω) un-

honoured, unavenged.

Ατλαγενής, -έος, ό, ή, (from "Ατλας and

yivouas) descended from Atlas.

Ατλάντειος, -α, -ον, and 'Ατλαντικός, -ή, -ον, (from "Aτλας) of Atlas, Atlantic, or Atlantean.

"Ατλαντις, -ἴδος, ή, (from same) a daughter of Atlas: 'Ατλάντἴδες, -ων, αί, the fifteen daughters of Atlas, of which five were called Hyades, the rest Pleiades.

Ατλας, -αντος, ό, (from a intens. and ταλάω or τλάω) Atlas, who was said to sustain

heaven on his shoulders.

"Ατλάτος, -ω, Dor. for ἄτλητος, -ου, ό, (from a and τλάω) unsufferable.

'Ατμένος, -ου, and ἀτμην, -ένος, δ, a servant.

'Aτμή, -ης, ή, the same as ἀτμίς.

"Ατμητος, -ου, ό, ή, (from a and τέμνω) uncut.

'Ατμίζω, f. -ἴσω, (from next) I emit va-

pour.

'Ατμὶς, -ἴδος, ἡ, ἀτμὸς, -οῦ, ὁ, (from ἄω) vapour, particularly of smoke, Joel ii. 30. Acts ii. 19.

'Ατμώδης, -εος, ό, ή, (from preced.) full of

vapour.

*Atomos, -ou, δ , $\hat{\eta}$, (from α and $\tau i \pi \tau \omega$)

without usury or interest.

'Ατόλμητος, -ου, (from a and τολμάω) not to be dared, not to be attempted.

"Ατολμος, -ου, ό, ή, (from same) not bold,

cowardly.

"Ατομος, -ου, δ, ἡ, (from α and τέτομα, perf. mid. of τέμνω) uncut, that cannot be cut, indivisible: ἄτομου, τὸ, an indivisible particle of matter, an atom; an indivisible point of time, an instant, a moment. 1 Cor. xv. 52.

'Ατονέω, $-\tilde{\omega}$, f. -ήσω, p. ἠτόνηκα, 1 a. ἠτόνησα, (from ἄτονος) I am infirm, languish.

'Aτονία, -ας, ή, (from preced.) relaxation,

languor, debility.

"Ατονος, -ου, δ, ή, (from a and perf. mid. of τείνω) infirm, relaxed, unextended.

'Ατονόω, f. -ώσω, (from preced.) I make

infirm.

'Aτοπία, -ας, ή, (from next) unsuitable-

ness, impropriety, absurdity.

"Ατοπος, -ου, ό, ή, τὸ -ου, (α and τόπος) without place, having no place, inconvenient, unsuitable, improper, amiss, wrong, prejudicial, hurtful, evil, absurd, unreasonable, 2 Thess. iii. 2.

"Aτος, -ου, ό, ή, (contr. for ἄἄτος, which

from ἀάω) eager for, insatiable.

"Ατρακτος, -ου, ό, ή, a reed, arrow, distaff.

'Ατρακτυλίς, -ίδος, ή, (from preced.) a

species of thorn, a briar.

'Ατομπός, -οῦ, ἡ, (from α intens. and τομπέω) a beaten way or path. See ἀτως-πός.

Ατρέχεια, -ας, Ion. ἀτρεχίη, -ης, ἡ, (from

next) brightness, truth, sincerity.

Ατρεκής, -έος, ό, ή, clear, bright, true, real, certain, sincere, impartial: ἀτρεκὸς, truly, certainly, manifestly: ἀτρεκῶς, or ἀτρεκῶς, with truth, in reality, accurately, circumstantially, in a clear light. Dr. Jones derives this word from α priv. and the Persian ρτητ, the parent also of dark.

'Ατεεμαίος, -αία, -αῖον, and ἀτεεμης, -ες, -έος, (from a and τεέμω) unmoved, tranquil, still, soft, silent: ἀτεέμω, ἀτεέμως, ἀτεεμεί, without agitation, quietly, steadily, firmly.

Ατρεμέω, f. -ήσω, p. ἠτρέμηνα, ἀτρομέω, and ἀτρεμίζω, -ἴσω, (from same) I am tran-

quil, quiet, or still; I keep tranquil, quiet, or still, confirm.

'Aτρεμία, -ας, ή, (from same) freedom from trepidation, composure, firmness.

"Ατρεπτος, -ου, ό, ή, (from a and τρέπω)

immutable.
"Ατρεστος, -ον, (from α and τρέω) in-

Ατρεστος, -ου, (from a and τρέω) intepid.

Ατρεύς, -έως, δ, Atreus, the son of Pelops: 'Ατρείδης, or 'Ατρείδης, -ου, and 'Ατρείων, -ωνος, δ, the son of Atreus, viz. Agamemnon, or Menelaus.

' Ατρίβαστος, -ον, (from a and τριβάζω or

τείβω) tender-footed.

'Aτριβης, -έος, ἄτριπτος, -ου, and ἀτριβων, -ωνος, δ, ή, (from α and τρίβω) untrodden, unmarked; not worn, entire; not trodden out, unthreshed; untrained, uninured, tender; not to be trodden, imperviable.

"A $\tau \varrho i \chi o \varsigma$, -ov, δ , $\hat{\eta}$, (from α and $\Im \varrho l \xi$)

without hair.

"Ατρομος, and ἀτρόμητος, -ου, ό, ή, (from a and τρέμω) without trembling, intrepid,

jerm.

'Ατροπία, -ας, ή, (from next) inflexibility.
"Ατροπος, -ου, ό, ή, (from α priv. or aug. and τρέπω) without turning, unalterable; much turned, distorted, perverse; unmannerly.

'Ατροφέω, f. -ήσω, (from a and τρέφω) Ι

am unfed, lean.

'Aτροφία, -ας, ή, (from preced.) want of nourishment, atrophy.

" $A\tau g \circ \varphi \circ \varsigma$, $-\circ v$, δ , η , (from same) unfed,

lean; also, not nourishing.

'Ατεύγετος, -ου, ό, ή, (α and τεύγετος) fruitless, barren, that cannot be cultivated.

'Ατευγής, -έος, ό, ή, (from α and τευγή) not to be gathered.

" $A \tau \varrho \bar{\nu} \gamma o \varsigma$, $-o \nu$, δ , $\dot{\eta}$, (from α and $\tau \varrho \nu \xi$) free

from dregs, pure.

'Ατούμων, -ουος, and ἄτούτος, -ου, ό, ή, (from a and τούω) not worn down, unsubdued; not to be worn down, indefatigable, vehement, vast.

'Ατρῦτώνη, -ης, ἡ, (from same) invincible.
''Ατρωτος, -ου, ὁ, ἡ, (from α and τιτρώσκω)

unhurt, invulnerable.

"Αττά, ὁ, (like ἀββᾶ, ἄππα, πάππας, or τέττα) originally a child's way of saying father; afterwards a term of respect used by juniors when addressing seniors, Father, Sir. See ἀββᾶ.

"Αττα, or ἄττα, Attic for ἄτινα, or τινα, Dor. ἄσσα, -ων, τα, some, any, whatever things, of whatever sort.

'Αττάκης, and ἀττακὸς, -οῦ, ὁ, the bald

locust, Lev. xi. 22.

' Αττάλλω, sec ἀτάλλω.

'ATTĂTAI, alas!

'Αττέλἄβος, and ἀττέλεβος, -ου, ό, a species of locust, Nah. iii. 17.

'Αττικίζω, f. -ἴσω, (from 'Αττικός) I fa-

vour, or imitate, the Athenians.

'Aττίκισις, -ιος, ή, (from same) Attic purity or manners.

'Arteniorl, (from same) in the Attic

manner or dialect.

'Αττικός, -η, -ον, (from ἀετη) Athenian, Attic, elegant: 'Αττική πίστις, Attic, i. e. honest faith.

"ATTON, Attic for acrow, nearer.

"Αττω, (for ἄσσω or ἀίσσω) I jump, spring.
' Ατύζω, f. -ύζω, p. ἤτυχω, (from ἄτη) I scare, terrify, confuse, and perplex: ἀτύζομωι, I am frightened, fly for fear; 1 a. pass. ἤτύχθην.

"Ατυκτος, -ου, ό, ή, (from a and τεύχω)

unmade.

'Ατύμβευτος, and ἀτυμβος, -ου, δ, ή, (from α and τυμβεύω) without a tomb, unburied.

'Ατυράννευτος, -ου, ό, ή, (from a and τυραννεύω) not tyrannized over, independent.

'Ατυφία, -ως, ή, (from next) freedom from pride, an unassuming deportment.

" $A \tau \bar{\nu} \varphi_{0\varsigma}$, - $o\nu$, δ , $\dot{\eta}$, (α and $\tau \dot{\nu} \varphi_{0\varsigma}$) without pride or pomp.

'Ατυχέω, $\tilde{-\omega}$, (from α and $\tau \dot{\nu} \chi \eta$) I am

unfortunate.

'Ατυχής, -έος, ό, ή, (from same) unfortunate: ἀτυχέστατα, most unfortunately.

'Ατυχία, -ας, ή, ἀτύχημα, -ατος, τὸ, and ἀτόχησες, -εως, ή, (from same) misfortune, adversity.

"Ατω, f. ἄσω, l a. ἆσω, 2 pers. sing. ἄωσως, the long vowel being divided into two short ones, I injure, wrong, blast.

Av, back, up, upwards, again, also, moreover, on the contrary, in one's turn, further, next.

Aὐαίνω, -ἄνῶ, 1 a. ηὕηνα, (from αὔω) I dry by exposing to the sun, wither, cause to fade: αὐαίνομα, 1 a. αὐάνθην, I am dried, seasoned as timber is, pine away, burst with envy.

Αὐαλέος, -έα, -έον, (from αὖος) dry, squa-

lid, rough.

Αὐγάζω, and Αὐγέω, (from αὐγή) Ι

irradiate, beam or shine forth.

Aὔγασμα, -ατος, τὸ, (from preced.) splendour, brightness.

Αὐγη, -ῆς, η, (from tight, splendour, the day-spring, day-break, first appearance of day-light, a mirror.

Αὐγοῦστος, -ου, δ, (Latin) Augustus.

Αὐδάζω, f. -άζω, 1 a. m. ηὐδαξάμην, and αὐδάω, f. -ήσω, and -άσω, imperf. ηὐδαον, 3 p. ηὐδαε, contr. ηὔδα, 1 a. ηὔδησα, 3 p. Ion. αὐδήσασχ', for αὐδήσασκε, 1 f. mid. αὐδά-

σομαι, (from next) I speak audibly, tell, utter, call, command, speak of, celebrate.

Aὐδη, $-\tilde{\eta}_5$, $\tilde{\eta}$, (from $\alpha \mathring{v} \omega$) a voice, word,

speech, discourse, message, sound.

Address, -εσσα, -εν, (from preced.) having an articulate voice, using the language of men, civilized, eloquent; celebrated by the language of men, illustrious.

Aὐθάδεια, -ας, ή, (from next) self-will,

pride, arrogance.

Aὐθάδης, -εος, -ους, ὁ, ἡ, and αὐθαδῖκὸς, -ἡ, -ὸν, (from αὐτὸς and ἀδέω) self-willed, self-pleased, or rather pleasing himself and despising others, supercilious, haughty, insolent, surly.

Αὐθάδισμα, -ατος, τὸ, (from preced.) in-

solence.

Αὐθαδίστομος, -ου, ό, ή, (from same and στόμα) foul-mouthed.

Aυθαίμων, -ονος, δ, ή, (from αὐτος and αἶμα) one of the same blood.

Addaigeros, -ov, 6, 4, (from same and algéa) choosing or willing of himself, or of his own accord.

Αὐθαιζέτως, (from preced.) of his own accord.

Αὐθέκαστος, -ου, ό, ή, (from αὐτὸς and εκαστος) self same in all things, rigid, severe.

Aὐθεντέω, -ω, (from next) I use or exercise authority or power over, domineer.

Aὐθέντης, -ου, δ, (from αὐτὸς and εἶς, gen. ἔντος, sending himself) one acting by his own authority or power, usurping the power of life and death, a self-murderer.

Αὐθευτία, -ας, ή, (from preced.) power,

authority, right.

Αὐθεντικός, -η, -ον, (from same) authentic, established by sufficient authority.

Αὐθημες ἴνὸς, -η, -ὸν, (from αὐτὸς and ημές α) belonging to the same day.

Αὐθήμερον, (from same) on the same day. Αὖθι, for ἀὐτόθι, here, there, in the same place.

Addivervis, -605, 6, 6, (from preced. and vivoucal) indigenous, born in the same place.

Aὖθις, Ion. αὖτις, again, back, hereafter, in return.

Aὐθομαίμων, -ονος, δ, ή, (from αὐτὸς and αἶμα) one of the same blood.

Aὐίἄχος, -ου, ό, ή, (from αὖ and ἰάχω) loudly shouting.

Αὐλαία, -ας, ή, (from αὐλή) a hanging or curtain; the tabernacle.

Αὐλαῖος, -αῖα, -αῖον, and αὔλειος, -ον, ὁ, ἡ, (from same) belonging to a court or hall.

Aunag, - anos, n, a furrow.

Aὐλάςχης, -ου, ὁ, (from αὐλη and ἀςχη) a ruler of a palace, a prince.

Aὐλεία, -ας, ἡ, (from αὐλη) a porch, gate of a hall or court.

Aurios, -a, -ov, (from same) of or belonging to a hall or court.

Αὐλείτης, -ου, ό, (from same) an attend-

ant in a hall or court, a bailiff.

Αὐλέω, -ω, f. -ήσω, p ηΰληκα, l a. ηΰλησα, (from αὐλος) I pipe, play on a pipe or flute.

Aὐλη, -ης, η, an enclosed space in the open air, and in front of a palace; an open court enclosed by buildings, a court-yard; a large house or palace, a sheep-fold; a temple, the court of a temple.

Αύλημα, -ατος, τὸ, (from αὐλέω) piping,

sound of the pipe.

Αύλησις, -εως, ή, (from same) playing on the pipe.

Αὐλητής, -ῆρος, and αὐλητής, -οῦ, δ, (from

same) a player on a pipe or flute.

Αὐλητικός, -η, -ου, (from same) belonging to the pipe or flute.

Aύλητείς, -ίδος, ή, (from same) a female

flute-player.

Αυλίζομαι, imperf. ηὐλιζόμην, f. -ίσομαι, 1 f. pass. αὐλισθήσομαι, p. pass. ηὔλισμαι, 1 a. ηὐλίσθην, (from αὐλή) I am put or remain in a fold or stable; I lodge at night, take up my night's lodging.

Αυκιον, -ου, τὸ, (from same) a small en-

closure, stall, fold.

Auxis, -idos, or -105, $\dot{\eta}$, (from same) aplace of abode for the night, a tent, pavilion: Auxle, -1805, h, a town of Beeotia, where the Greeks assembled before their expedition against Troy, and from which they sailed.

Αὐλίσκος, -ου, ό, (from αὐλὸς) a little pipe

or flute.

Αὐλοποιός, -οῦ, ὁ, (from next and ποιέω) a pipe or flute-maker.

Aὐλος, -οῦ, ο, (πόθ) a pipe or flute; any thing long, straight, and narrow; a stream. "Aυλος, -ου, ό, ή, (from a and υλη) incor-

poreal, immaterial.

Αὐλών, -ωνος, ό, (from αὐλός) a valley.

Αὐλωνοειδής, -έος, ό, ή, (from preced. and eldos) having the form of a valley, winding, circuitous, narrow.

Αὐλώπις, -ἴδος, ή, (from αὐλός and ຜψ)

high coned, oblong, conical.

Αὐξάνω, or Αὐξέω, f. αὐξήσω, p. ηΰξηκα, 1 a. ηύξησα, 1 f. pass. αυξηθήσομαι, p. pass. ηΰξημαι, 1 a. pass. ηὐξήθην, (from αΰξω) Igrow, increase; make to grow or increase.

Aυξησις, -ιος, Attic -εως, ή, (from preced.)

growth, increase.

Αὐξητικός, -οῦ, ό, ή, or -ὸς, -ή, -ὸν, (from same) having the power and tendency to

Αὐξἴμος, -η, -ον, (from same) causing an increase.

Aτζω, the same as ἀέξω, I grow, increase, Eph. ii. 21. Col. ii. 19.

Aὐόνη, -ης, ή, (from αΰω) clamour; also, drought, dryness.

A $\tilde{\omega}_{0\varsigma}$, $-\eta$, $-\omega$, or $-\omega$, $-\omega$, $-\omega$, (from same)

'Aυπνος, -ου, δ, ή, (a and υπνος) sleepless.

Aυρα, -ας, ή, a breeze, air, gale, breath.

Auplov, time immediately after or succeeding soon after, to-morrow, within a short time.

Αὐστἄλέος, -έα, -έου, (from αὖος) dry, squalid, shabby.

Αὐστηρία, -ας, and αὐστηρότης, -ητος, ή, (from next) ausierity.

Αὐστηρὸς, -à, -òν, austere, rough, harsh,

'Aυτά, -ãς, ή, Dor. for ἀυτή, a battle: but αὐτὰ, Dor. for αὐτη, fem. of αὐτός.

Αὐτάγγελος, -ου, ό, (from αὐτὸς and ἀγγέλλω) one who brings his own message.

Αὐτάγετος, and αὐτάγητος, -ου, ό, ή, (from

same and ayayas) self-admiring.

Αὐτάγεετος, -ου, ο, ή, (from same and ἀγείσω) gathered by one's self, attained or attainable by one's own discretion and exertions, under one's own control.

Αὐτάδελφος, -ου, (from same and ἀδελ- $\phi \delta s$) born of the same womb, an own brother

or sister.

Avrae, (from avra and apa) but, but then, on the contrary, in the next place, hence perhaps, after.

Αύταρέσκεια, and αύταρεσκία, -ας, ή, (from αὐτὸς and ἀρέσκω) excessive self-love, a self-pleasing disposition.

Αὐτάρκεια, -ας, ή, (from next) sufficiency,

competence, contentment.

Αὐταρκέω, -ω, f. -ήσω, p. -ηκα, (from next) I provide a sufficiency.

Αὐτάρκης, -εος, -ους, ό, ή, (from αὐτὸς and άρχέω) self-sufficient, sufficient, content.

Αὐταρκῶς, (from preced.) sufficiently: αὐταρχῶς ἔχειν, to be content or independ-

Aὖτε, (from αὖ) again, in return, on the

contrary.

Αὐτεξούσιος, -ου, ό, ή, (from αὐτὸς and έξουσία) in possession of one's own rights, come of age, independent, free.

Αὔτεος, Ion. for αὐτός.

Αὐτεπάγγελτος, -ου, δ, ή, (from same and ἐπαγγέλλω) declaring of one's own accord, voluntary.

Αὐτεπώνυμος, -ον, (from same and ἐπώνυ-

Mos) having the same name.

Autegétas, -ou, é, (from same and égétas) one who himself rows as well as fights.

Αυτέω, f. -ήσω, p. ήυτηκα, αυτευν, Dor. for ήθτουν, 3 p. plur. imperf. indic. act. contr. (from ανω) I cry, shout, roar, bellow, call aloud, invoke.

· 'Αϋτη, -ης, η, (from αὐω, or ἀΰω) clamour, shouting, battle.

Αὐτήκοος, -ου, ο, ή, (from αὐτὸς and ἀ-κούω) himself a hearer, an ear-witness.

Aυτημας, (from same and ημας) in the same day.

Aὖτι, for αὐτόθι, in the same place, there, here.

Αὐτίκα, and contr. αὐτίκ, and αὐτίκ, (from αὐτός) in the same instant, instantly, immediately, now, already; for example: αὐτίκα μάλα, very readily: ὡς αὐτίκα, as quickly as possible: αὐτίκα νυκτός, as soon as it was night.

Aὖτις, Ion. for αὖθις, again, back, here-

after, in return.

'Aυτμή, -ῆς, ἡ, and ἀυτμήν, -ἐνος, δ, (from αὖω) breath, odour, exhalation, blast.

Αὐτοάνθεωπος, -ου, ό, (from αὐτὸς and ἄνθεωπος) the very man.

Αὐτοβοάω, (from same and βοάω) I celebrate myself.

A $i\tau_0\beta_0\epsilon i$, (from same and $\beta_0\eta$) on the first shout, at the onset.

Αὐτόβουλος, -ου, ό, ή, (from same and βουλή) acting on one's counsel, self-willed.

Αὐτογένεθλος, -ου, αὐτογενής, -έος, and αὐτογένητος, -ου, ό, ή, (from same and γείνομαι) born of oneself, native; incestuous;—not born, eternal.

Αὐτογνωμιονέω, f. -ήσω, (from next) I act

at my own discretion.

Αὐτογνώμων, -ονος, ὁ, ἡ, (from αὐτὸς and γνώμη) one who acts at his own discretion, without the form or authority of law, an arbiter.

Αὐτόγνωτος, -ου, δ, ή, (from same and

γιγνώσχω) self-determined.

Αὐτόγεἄφος, -ου, δ, ή, (from same and γεάφω) autograph, written with one's own hand.

Αὐτόγτου, -ου, τὸ, (from same and $\gamma \dot{\nu} \alpha$) the wood on which the ploughshare or the coulter is fixed.

Αὐτοδάης, -οῦ, ὁ, ἡ, (from same and δαίω) who hath learned from himself.

Αὐτοδάϊκτος, -ου, ό, ἡ, (from same and δαΐζω) self-slain, mutually slain.

Αὐτοδεκαέτεα, -έων, τὰ, the entire space of ten years.

Αὐτόδηλος, -ου, (from αὐτὸς and δῆλος) self-evident.

Αὐτοδιάπονοι, -ων, οί, (from same and διαπονέω) persons who serve themselves.

Αὐτοδίδακτος, -ου, ό, ή, (from same and

διδακτός) self-taught.

Αὐτόδίκος, -ου, ό, ή, (from same and δίκη) one who has the power of deciding without

appeal; independent in the administration of justice.

Aὐτόδῖον, (from same and όδὸς) in the same way, instantly.

Αὐτοέντης, -ου, δ, (the same as αὐθέντης) a self-murderer.

Αὐτοετεί, (from αὐτὸς and ἔτος) in the same year.

Αὐτόθε, and αὐτόθεν, (from αὐτὸς) from the same place.

Aὐτόθί, (from same) there, in the same place.

Αὐτοκάβδαλος, -ου, ὁ, ἡ, (from same and κάβος) one who makes a coarse bread for himself; made on the exigency of the moment, coarse, vulgar.

Αὐτοκασίγνητος, -ου, ό, (from αὐτὸς, and κασίγνητος) an own brother: αὐτοκασιγνή-

τη, -ης, ή, an own sister.

Αὐτοκατάκεἴτος, -ου, ὁ, ἡ, (from same and κατακείνω) self-condemned, Tit. iii. 11.

Αὐτοκέλευθος, -ου, ό, η, (from same and κέλευθος) travelling by oneself.

Αὐτοχελής, -έος, and αὐτοχέλευστος, -ου, δ, ή, (from same and χελεύω) self-commissioned, of one's own accord.

Αὐτόκλητος, -ου, ὁ, ἡ, (from same and κλητὸς) self-called, of one's own accord.

Αὐτόκομος, -ου, ό, ή, (from same and κό-

μη) wearing one's own hair, hairy.
Αὐτοκεμτοείκὸς, -η, -ον, (from next) be-

Αυτοπρατορίκος, -η, -ου, (from next) belonging to an autocrat; exercising absolute power.

Αὐτοκράτωρ, -ορος, and αὐτοκράτης, -οῦ, δ, (from αὐτος and κρατέω) one who has power over himself, independent; one who has all power in himself, a plenipotentiary; an absolute monarch, an autocrat.

Αὐτοκτενέω, (from same and κτείνω) I slay myself.

Αὐτόκτἴτος, -ου, δ , $\dot{\eta}$, (from same and κτίζω) self-formed, native.

Αὐτόκτονος, -ου, ό, ή, (from same and κτείνω) self-slaying.

Αὐτολεξεὶ, (from same and λέξις) word for word, literally.

Αὐτολήκῦθος, -ου, δ, ή, (from same and λήκυθος) one who carries his own oil, who is his own attendant.

Αὐτολυρίζω, (from same and λυρίζω) I play the lyre myself.

Αὐτοματίζω, f. - ἴσω, (from next) I move spontaneously, act on my own authority.

Αὐτόματος, -η, -ον, or -ον, ό, ή, (from αὐτὸς and μάω) spontaneous, of its own accord, sudden.

Αὐτομάτως, (from preced.) spontaneously. Αὐτομήτης, -ερος, η, (from αὐτὸς and μήτης) very mother, own mother.

Αὐτομήτως, -οςος, ό, ή, (from same) born

of the same mother, of his very mother, that

is, exactly like her.

Αὐτομολέω, -ω, f. -ήσω, p. ηὐτομόληκα, 1 a. ηὐτομόλησα, (from αὐτὸς and μολέω) I go of my own accord, desert, go over to the

Αὐτομολία, -ας, ή, (from preced.) deser-

Αὐτόμολος, -ου, ό, ή, (from same) spon-

taneously going, a deserter.

Αὐτόνομος, -ου, ό, ή, (from αὐτὸς and νό-MOS) one who is a law to himself, free, independent.

Αὐτονοχί, or αὐτονυχεί, (from same and

νυξ) in that very night.

Αὐτόξυλος, -ου, ο, ή, (from same and ξύ-

Nov) of mere wood, of solid wood.

Αὐτοπάγης, -έος, (from same and πήγω) self-made, made by instinct, not by human

Αὐτόπαις, -αιδος, ό, ή, (from same and

παίς) the very son.

Αὐτόπιστος, -ου, ό, ή, (from same and πιστός) believed on one's own authority.

Αὐτοποιος, -οῦ, ὁ, (from same and ποιέω)

Αὐτοπολίς, -έως, ή, (from same and πό-Ass) possessing a city of their own, having a free state.

Αὐτοπόνητος, -ου, ό, ἡ, (from same and

πονέω) working for itself.

Αὐτόπρεμνος, -ου, ό, ή, (from same and πρέμνου) root and branch.

Αὐτόπτης, -ου, δ, (from same and ὅπτομαι) one who hath seen with his own eyes, an eye-witness.

Αὐτόρῦτος, or αὐτόρρῦτος, -ου, ό, ή, (from next and ρύω) flowing of itself or sponta-

neously.

Aὐτὸς, -n, -ò, he, she, it; himself, herself, itself; with the article, the same; it is sometimes written ἀὐτὸς, or ώὐτὸς, the very same, the self same: τὸ αὐτὸ is also written ταὐτὸ and ταὐτὸν, the very same thing: έπί τὸ αὐτὸ, or ἐπιτοαυτὸ, together, at the same time, or at the same place; perhaps also, for the same purpose, or for that particular purpose. Psal. cxxii. 3. "Jerusalem is builded as a city. ης η μετοχή αύτης έπιτοαυτό. Έκει γας ἀνέβησαν αί Φυλαί, whose communion is at the same place. For thither the tribes go up:"-an allusion to the resort of the worshippers, for offering sacrifice, and especially at the great festivals; perhaps also to the going up from the Babylonish captivity; the gathering of the redeemed church of Christ by the gospel first preached at Jerusalem; the social worship of any particular church; and the calling of the Gentiles along with

Jews into the heavenly Jerusalem, Acts ii. 1. 44. 1 Cor. xiv. 23. Heb. xii. 22. Rev. iii. 12. and xxi. 24-27. The Hebrew reading of Psal. cxxii. 3. may be explained by Eph. ii. 19-22. The principle of the union of the church is love; hence the expression is used for unity, Psal. cxxxiii. 1. ἐπὶ τοαυτό κατοικεῖν, τουτεστί, μετά συμφωνίας καὶ ἀγάπης τοῦτο γὰς ποιεῖ Ψυχήν εἶναι μίαν, " to dwell together in unity, that is, with harmony and love, for this makes to be of one soul." Chrysost. on the passage, and see Acts iv. 32.

Αὐτόσε, (from preced.) to the same place. Αὐτόσπορος, -ον, (from same and σπείρω)

self-sown.

Αὐτόσσῦτος, -ον, (from same and σύομαι)

self-roused.

Αὐτοσταδία, -ως, Ιοπ. αὐτοσταδίη, -ης, ή, (from same and στάω) a standing-fight, close-fight, single-handed fight, pitched battle.

Αὐτόστολος, -ου, ό, ή, (from same and στέλλω) one who has conveyed himself, has

sailed in his own ship.

Αὐτοστόνος, -ον, (from same and στένω) groaning under sorrows of one's own bring-

AὐτοσΦάγης, -έος, δ, η, (from same and

σφάζω) self-slain.

Αὐτοσχεδά, or αὐτοσχεδόν, (from same

and σχεδον) at hand, closely, in close quarters. Αὐτοσχεδιάζω, f. -ἄσω, (from same) I act or speak from a sudden impulse, act without authority from another; undertake rashly, without preparation, and at my own risk.

Αὐτοσχεδιαστής, -οῦ, δ, (from preced.) one who undertakes a thing rashly, without due preparation or qualification; a novice, an

unexperienced speaker or agent.

Αὐτοσχέδιος, -α, -ον, or -ου, ό, ή, (from αὐτὸς and σχεδὸν) made on the immediate occasion, ready, spontaneous, close, fatal.

Αὐτοσχεδίως, (from same) of his own accord, without any care or providing of an-

other, spontaneously.

Αὐτοτελής, -έος, ό, ή, (from αὐτὸς and τέλος) self-perfect, containing in one's self the principles of perfection; competent to the fulfilment of one's own purposes; using one's own tributes, free, independent: autoτελως, completely, with absolute authority.

Αύτοῦ, contr. for ἐχυτοῦ, see p. 26. of him-

Αὐτοῦ, contr. for αὐτόθι, in this or that place, here, there.

Αὐτουργέω, f. -ήσω, (from αὐτὸς and ἔρyou) I labour with my own hands, supply myself by my own labour.

Αυτουργία, -ας, ή, (from same) one's own labour, a work made by one's own labour.

Αὐτουργός, -οῦ, ὁ, ἡ, (from same) selfworking, self-made, one who labours for himself.

Αὐτόφλοιος, -ου, ό, ή, (from αὐτὸς and φλοιὸς) with its very bark, rude, unpolished.

Αὐτοφόνος, and αὐτοφόντης, -ου, δ , (from same and φένω) one who sheds his own blood, or that of a near relative.

 $A\dot{\nu}\tau$ οφτής, -έος, $\dot{\epsilon}$ ο, $\dot{\eta}$, (from same and φ $\dot{\nu}$ ω) sprung up of itself, spontaneous, native, natural.

Αὐτόφὕτος, -ου, ὁ, ἡ, (from same) springing up of itself, breaking out of itself.

 $A\dot{v}$ $\tau \dot{\phi} \varphi \omega v \sigma \varsigma$, $-\sigma v$, $\dot{\sigma}$, $\dot{\eta}$, (from $\alpha \dot{v} \tau \dot{\sigma} \varsigma$ and

φωνή) self-uttering, self-expressed.

Αὐτόφωςος, -ου, ὁ, ἡ, (from same and φως, Latin, fur) caught in the very act of thieving, or of any other crime, self-convicted.

Αὐτόχεις, -ços, δ, η, (from same and χείς) acting with one's own hands, Acts xxvii.

Αὐτοχειρία, -ας, ἡ, (from same) the committing of murder with one's own hands, the actual perpetration of murder.

Αὐτόχθων, -ονος, ό, ή, (from ωὐτὸς and χθων) a native, born on the very land in which one lives.

Αὐτοχόωνος, -ον, for αὐτόχωνος, (from same and χωνος) wrought of solid or cast brass or copper.

Αὐτοχεημα, (from same and χεημα) in effect, really.

Αὐτόχυτος, -ου, ὁ, ἡ, (from same and χέω) melted without art.

Αὐτόχωνος, see αὐτοχόωνος.

Avrovel, (from next) by the sight itself, or by the very sight.

Αὐτοψία, -ας, ή, (from αὐτὸς and ὄψις)

an actual view, the very sight.

Αὐφένα, Æol. for αὐχένα, accus. sing. of

αυχήν.

Aὐχενίζω, f. -ἴσω, imperf. ηὐχένιζον, (from αὐχην) I cut the throat, strangle.

Αὐχένιος, -ου, ό, ή, (from same) of the meck.

Aὐχέω, f. -ήσω, (from same) I lift the neck, glory, boast, pride myself in.

eck, glory, boast, pride myself in.
· Αυχη, -ης, ή, (from same) glory, boast.

Aυχημα, -ατος, τὸ, (from same) an act of boasting, a proud mark.

Auxin, -ένος, o, the back of the neck, the neck, shoulder.

Αὔχησις, -ιος, Attic -εως, $\dot{\eta}$, (from $αὐχ \dot{\epsilon}ω$) a glorying.

Αυχμέω, f. -ήσω, (from αυχμός) Ι am dry

with heat, am dirty with dry hardened filth, am squalid.

Λύχμηςος, -α, -ον, (from same) miry, filthu.

Αὐχμόομαι, (from next) I am in a slovenly state as one in distress and mourning.

Αὐχμὸς, -οῦ, ος dryness, drought, also mire, filth, as where the water is evaporated by drought, filthiness, slovenliness.

Αὐχμώδης, -εος, ό, ή, τὸ -ες, (from preced.)

squalid, rough, desert.

Aὐω, Attic αὕω, f. αὕσω, p. ηΰκα, I dry, parch with heat, set on fire, cause to shine.

Aὖω, f. αὖσω, or ἀΰω, f. ἀΰσω, p. ἤΰκα, I shout, resound, call upon, invoke.

Av\(\pa_s\), Æol. for H\(\pa_s\), -\(\delta_s\), -\(\delta_s\), -\(\delta_s\), \(\delta_s\), Aurora, the morning.

'Aφ', for ἀπό, from: ἀφ' ὅ, Dor. for ἀφ' οῦ, from which: ἀφ' ὧν ἐδύνατο, according to his power.

'Αφαγιστεύω, (from ἀπό and ἀγιστεύω) Ι

perform holy rites for the dead.

^{*} Αφαγνεύω, and ἀφαγνίζω, (from same and ἀγνίζω) I purify, sanctify, consecrate, offer expiatory sacrifice.

 $^{\prime}$ $^{\prime}$

vilion or royal tent.

'Aφάδιος, -ου, δ, ή, (from ἀπὸ and ἀδέω) displeasing, hostile.

'Αφαίρεμα, -ατος, τὸ, (from ἀφαιρέω) that which is taken away, separated or set apart for a gift or oblation.

'Αφαίρεσις, -ιος, Attic -εως, ή, (from next)

an oblation.

'Αφαιρέω, -ω, (from ἀπὸ and αίρέω) I take off or away.

off or away.
"Αφαιστος, -ω, or -οιο, δ, Dor. or Ion. for "Ηφαιστος, -ου, δ, Vulcan.

'Αφάλλομαι, (from ἀπό and ἄλλομαι) Ι

leap from, or flee away.

Αφάλος, -ου, ό, ἡ, (α and φαλὸς) without a cone or crest.
 'Αφαμαρτάνω, 2 a. ἀφήμαρτου, (from

Αφαμαςτανώ, z a. αφημαςτον, (from $\dot{\alpha}\pi\dot{\alpha}$) and $\dot{\alpha}\mu\alpha\varsigma\tau\dot{\alpha}\nu\omega$) I miss, miscarry.

'Αφαμαφτοςπής, -έος, ό, ή, (from preced. and ἔπος) erring or inappropriate in speech, verbose, tedious, trifling.

' Αφανδάνω, (from ἀπό and άνδάνω) Ι

displease, offend.

spiease, oyena. ⁵ Αφάνεια, -ας, ή, (from next) obscurity.

'Αφάνης, -έος, -οῦς, ὁ, ἡ, τό -ὲς, (from a and φαίνομαι) not appearing, not manifest, hid.

' Αφανίζω, f. - ἴσω, p. ἡφάνικα, 1 f. pass. ἀφανισθήσομαι, p. ἡφάνισμαι, 1 a. pass. ἡφανίσθην, (from a and φαίνω) I remove out of sight, make to disappear, bury; pass. disappear, vanish away; I destroy, corrupt, spoil, pass. perish; I deform, disfigure.

Αφάνζσις, -εως, ή, and ἀφανισμός, -οῦ, ό,

(from perf. pass. of preced.) a disappearing, vanishing away; devastation, destruction.

"Αφαντος, -ου, ό, ή, (from a and φαίνομαι) not appearing, invisible, withdrawn from sight, vanished, obscure, humble: 20avτον, and ἀφάντως, unobserved, unheeded.

Αφάπτω, (from ἀπὸ and ἄπτω) I touch,

hang upon, bind to, fasten from.

"AQue, (from & no and dea) therefrom, immediately, thereupon, forthwith, swiftly:

άφάρτερος, more swiftly, quicker.

Αφαριάκευτος, ἀφάρμακος, and ἀφάρμακτος, -ου, δ, ή, (from α and φαριακεύ α , Φάρμακου, and Φαρμάσσω) not affected with drugs or poison; not using poison, harmless. Αφαςπάζω, (from ἀπὸ and ἀςπάζω) Ι

plunder from, snatch from, pick off, steal.

Αφασία, -ας, ή, (from a and φημί) inability to speak, silence from astonishment.

"A Φ α τος, -ου, ό, ή, (a and Φ α τὸς) not to be spoken of, obscure; that cannot be spoken of, surprising, innumerable: ἀφάτως, unspeakably.

Αφαυαίνω, f. - ανω, (from ἀφαύω) I dry

up, exhaust.

Αφωνρός, -ρά, -ρόν, (α and Φαῦρος, Dor. for φαῦλος) imbecile, weak, vapid; obscure, ignoble: ἀφαυρως, indistinctly, imperfectly.

Αφαύω, f. -αύσω, (from ἀπό and αύω) I

dry, burn, famish.

Αφάω, -ω, or άφάω, f. -ήσω, p. ήφηκα, p. pass. ήφημαι, part. ήφημένος; also άφάσσω, (from άΦη) I touch, handle, feel.

 $A\varphi_{\varepsilon\gamma\gamma\dot{\gamma}\dot{\gamma}\varsigma}$, $-\dot{\varepsilon}_{0\varsigma}$, $\dot{\delta}$, $\dot{\eta}$, (from α and $\varphi_{\dot{\varepsilon}\gamma\gamma0\varsigma}$)

without light, dark.

"Αφεδρος, -ου, ό, (from ἀπό and έδρα) se-

paration.

Αφεδρών, -ωνος, ό, (from same) a separate or retired place of sitting, a privy; some think it means the bowels where the secretions are made: καθαρίζου πάντα τὰ βρώματα, Mark vii. 19.

Αφειδέω, f. -ήσω, (from ἀφειδής) I spare not, lavish; I expose to danger, despise.

Αφειδέως, Ion. for ἀφειδως.

' Αφειδής, -έος, ό, ή, (from a and φείδομαι) unsparing, liberal, abundant; or without mercy, severe.

'Aφειδία, -ας, ή, (from preced.) a not sparing, a severity, Col. ii. 23.

Aφειδως, (from same) unsparingly, without mercy. Αφεκτέου, (from ἀπέχω) necessary to ab-

stain. Αφελγύνω, f. - τυω, p. -υγκα, I hurt.

Αφέλεια, -ας, ή, (from άφελής) simplicity,

Λφέλης, 2 sing. 2 a. subj. act. of άφαι-

 $\Lambda \varphi \in \lambda, \dot{\eta}_{\varsigma}, -\dot{\epsilon}_{0\varsigma}, \dot{\delta}, \dot{\eta}, \text{ (from } \dot{\alpha} \pi \dot{\delta} \text{ and } \dot{\epsilon} \lambda, \omega)$

separated for holy purposes; sound, unblemished; simple, plain, upright.

' $\Lambda \phi$ έλχω, f. - έλξω, or ἀφελχύω, f. - ύσω, (from ἀπὸ and ἑλχύω) I tear, pull, drag away; force, also attract.

Αφελότης, -τητος, ή, (from ἀφελής) sim-

plicity, sincerity, purity of intention.

' Αφέλω, (from ἀπό and έλω). See ἀφαιρέω, and p. 73.

 $A\varphi \in \lambda \widetilde{\omega}_{\varsigma}$, (from $d\varphi \in \lambda \widetilde{\eta}_{\varsigma}$) simply.

Αφέμα, -ατος, τὸ, (from ἀφίημι) dismission, deliverance, liberty, remission, forgive-

"Αφενος, -ου, ό, or -εος, τὸ, contr. ἀφνος, wealth, revenue, yearly produce. Αφέξω, 1 f. of ἀπέχω.

' Αφέρπω, f. -ψω, (from ἀπό and έρπω) I creep or sneak away, depart.

"Αφερτος, -ου, ό, ή, (from a and φέρω) not

to be borne.

"Αφεσις, -εως, ή, (from ἀφίημι) dismissal, release, liberty, remission, forgiveness.

ΑΦέστιος, -ου, ό, ή, (from ἀπό and ἐστία) one who is not at home; also a domestic, hired servant.

Αφέτης, -ου, ό, (from ἀφίημι) a shooter.

" ΑΦετος, -ου, ό, ή, (from same) dismissed, released, free; sacred; also prostituted, rejected.

Αφεψέω, or ἀφέψω, f. -ήσω, (from ἀπὸ and Eyw) I boil down or away, cook.

' Αφέψημα, -ατος, τὸ, and ἄφεψις, -εως, n, (from preced.) a decoction.

 $A\phi \hat{\eta}$, $-\tilde{\eta}_5$, $\hat{\eta}$, (from $\tilde{\alpha}\pi\tau\omega$) a touch, a joint, a stroke, a plague.

Αφηγέομαι, Ion. ἀπηγέομαι, (from ἀπὸ and nyéouas) I lead away, command; also, rehearse, relate.

Αφήγημα, ἀπήγημα, -ἄτος, τὸ; ἀφήγησις, ἀπήγησις, -εως, ή, a narration, narrative. "Αφημαι, part. ἀφήμενος, (from ἀπό and

ημαι) I sit apart.

Αφημερεύω, (from same and ήμερεύω) I spend the day away from my post, am absent in the day.

Αφηνιάζω, f. - ἄσω, (from same and ἡνιά- $\langle \omega \rangle$ I draw away the reins, am contumacious, am disobedient.

' Αφήτως, -οςος, ό, (from ἀφίημι) one who sends forth missile weapons; one who emits oracles.

Αφθαι, -ων, αί, (from ἄπτω) ulcers.

Αφθαρσία, -ας, ή, (from a and φθάρσις, which from εφθαρσαι, 2 pers. sing. perf. pass. of Φθείω) incorruption, incorruptibility, incorruptness.

"Αφθαρτος, -ου, ό, ή, (α and φθάρτος) in-

corruptible.

"Appeyeros, -ou, o, n, (from a and phingyw) unuttered, unutterable, inarticulate, mute, silent.

"Appiros, -ou, o, n, (from a and ppia) incorruptible, imperishable.

"Αφθογγος, -ου, ό, ή, (α and φθόγγος)

without voice, dumb.

Αφθόνατος, -ω, Dor. for αφθόνητος, -ου, ό, ή, (from a and φθόνος) not an object of envy, unenvied.

Αφθονία, -ας, ή, (from same) freedom from envy or grudging, liberality; abund-

"Αφθονος, -ου, ό, ή, (from same) not subject to envy, unenvious, liberal, abundant.

Αφθόνως, (from same) without envy, liberally, freely.

Αφθορία, -ας, ή, (from next) incorrupt-

"Αφθορος, -ου, ό, ή, (from a and φθείρω) uncorrupted.

Αφίδουμα, -ατος, τὸ, (from ἀπὸ and

ίδεύω) a statue, image, temple.

Αφιδεύνω, f. - υνω, and άφιδεύω, f. - υσω, 1 a. pass. ἀΦιδεύνθην, (from same) I set up, place away, consecrate; I place away, displace, remove.

Αφιερόω, f. -ώσω, (from ἀπὸ and ίερὸς) Ι deliver from under a curse by expiation: άφιερόομαι, I expiate, purify myself.

Αφίημι, f. ἀφήσω, p. ἀφεῖκα, I a. ἀφῆκα, 2 a. ἀφῆν, imperat. ἄφες, -έτω, 2 pers. pl. άφετε, part. άφείς, pres. pass. άφίεμαι, 1 f. pass. ἀφεθήσομαι, p. pass. ἀφεῖμαι, 3 pers. pl. ἀφείνται, Attic ἀφέωνται, 1 a. pass. ά Φέθην, ά Φήθην, or ά Φείθην, (from άπο and '(nµ1) I send away, dismiss, divorce; emit, send forth, throw; yield, give up; leave, forsake; leave or let alone; omit, neglect; permit, suffer, let; remit, forgive.

Αφικάνω, ἀφικνέομαι, -οῦμαι, ἀφίκομαι, Ιοη. ἀπικνέομαι, ἀπίκομαι, 1 f. ἀΦίξομαι, p. pass. ἀφίγμαι, 2 a. m. ἀφικόμην, (from same and invéomas. See p. 71.) I come from one place to another, come, arrive,

reach.

Αφιλάγαθος, -ου, ό, ή, (from α, φίλος, and ayabos) not a lover of good men or of goodness.

Αφιλάργυρος, -ου, ό, ή, (from same and άξγύρος) not fond of money, not covetous, without covetousness.

Αφιλαύτος, -ου, ό, ή, (from same and αὐτὸς) not selfish, disinterested.

Aφίλητος, -ου, ό, ή, (α and φιλητός) unbeloved, unamiable.

"Αφίλος, -ov, ό, ή, (a and φίλος) friendless, unbefriended: àQINãs, in an unfriendly manner, unkindly.

Αφιλότιμος, -ου, ό, ή, (α and φιλότιμος)

not ambitious, mean.

"Αφιξις, -ιος, Attic -εως, ή, (from ἀφίκομαι) an arrival; also, a going away, a departure.

' Αφιππάζομαι, (from ἀπὸ and ἴππος) Ι ride away, depart on horseback.

Αφίππεια, and ἀφιππία, -ας, ή, (from same) want of skill, or inability, to ride.

ΑΦιππεύω, f. -εύσω, (from same) I ride

off.
"Αφιππος, -ου, δ, ή, (from same) unskilled

in, unfit for, riding.

Αφίπτάμαι, 1 f. m. -ήσομαι, 2 a. ἀπεπτάμην, (from ἀπό and ἵπταμαι) I fly off, disappear.

Αφίστημι, imperf. ἀφίστην, infin. ἀφιστάναι, f. ἀποστήσω, p. ἀφέστακα, 2 a. ἀπέστην, imperat. ἀπόστηθι, -ήτω, and in 2 pl. ἀπόστητε, 2 a. sub. ἀποστῶ, -ῆς, -ῆ, infin. άποστηναι, part. άποστας, -άντος, pres. mid. ἀφίσταμαι, imperf. ἀφισταμην, (from same and "ornus) I stand away or aloof, draw off or away, withdraw; depart, refrain from, let alone, do not meddle with or punish; fall off, fall away, apostatise.

'Αφλαστον, -ου, τὸ, (from a and φλαστὸς)

the extremity of the stern.

Αφλεκτος, -ου, ό, ή, (from a and φλέγω) unburnt, unparched.

'Αφλοισμός, -οῦ, ὁ, (for ἀφεοισμός, from άΦρος) foam.

Αφνειός, or άφνεός, -α, -ον, (from άφενος)

wealthy, munificent.

"Aφνω, (contract. for ἀφανῶς, from a and φαίνω) suddenly, something so quick and sudden as to elude the sight.

Αφοβία, -ας, ή, (from a and φόβος) fear-

lessness, security.

 $A φ_0 β_{05}$, -ου, δ , $\dot{\eta}$, (from same) fearless. Αφόβως, (from preced.) fearlessly, without fear.

Αφοδεύω, (from ἀπό and όδος) I retire to

empty the bowels.
Αφοδος, -ου, ', Ion. ἀποδος, (from same) departure, recess, return.

ΑΦοίβαντος, -ον, (from a and Φοιβάζω) unhallowed by Phæbus, impure.

Αφόμοιου, -ου, τὸ, (from next) an exact

Αφομοιόω, -ω, (from ἀπο and όμοιόω) Ι make very like, Heb. vii. 3.

 $A\varphi_0\pi\lambda i\zeta\omega$, (from same and $\delta\pi\lambda i\zeta\omega$) I

Αφοράω, -ω, (from same and δράω) I look steadfastly or intently, Heb. xii. 2.; I look off from every other object to some particular object placed full in view; as the reward destined to the victor in the Olympic foot-race was placed immediately in view of the candidates.

Αφόρητος, -ου, ό, ή, (from a and φέρω)

intolerable.

Aφορία, -ας, ή, (from same) want of fertility, barrenness, stupidity.

'Αφορίζω, imperf. ἀφώριζον, f. ἀφορϊσω, Attic ἀφοριω, p. ἀφωρικα, l a. ἀφωρισα, l a. pass. ἀφωρίσθην, perf. pass. ἀφώρισμαι, part. ἀφωρισμένος, (from ἀπὸ and ὁρίζω) Ι separate, separate from or cast out of the society, separate to or for, select. See Φαciacios.

Αφόρισμα, -ατος, τὸ, and ἀφορισμός, -οῦ,

é, (from preced.) separation.

Αφορμάω, (from ἀπὸ and ὁρμάω) I has-

ten away from, sally forth from.

Αφορμή, -ης, ή, (from same and όρμή) an assault; an occasion, opportunity.

Αφορολόγητος, -ου, δ, ή, (α and φορολό-

yntos) free from tribute.

'A Cogos, -ov, o, ή, (from a and φέρω) unproductive, barren, free from tribute.

Αφόρυπτος, -ου, ό, ή, (from a and φορύσ-

σω) unstained with blood.

Αφοσιόω, f. -ώσω, and ἀφοσιόομαι, (from άπο and οσιος) I reject as unclean, abominate; atone for, expiate.

Αφοσίωμα, -ατος, τὸ, (from preced.) an

expiatory sacrifice.

Αφοσίωσις, -εως, ή, (from same) an expiation.

Αφόωντα, poet. for άφωντα, acc. sing.

pres. part. from άΦάω.

Αφεαδέω, f. -ήσω, (from next) I am unwise, rash.

Αφεάδης, -έος, ό, ή, (α and φεαδης) unwise, rash, infatuated, unconscious: ἀΦεαosws, univisely.

Αφραδία, -ας, ή, Ion. ἀφραδίη, (from

preced.) unskilfulness, rashness, folly.

Αφεαίνω, f. - ἄνω, (from a and φεήν) I am mad, foolish, inconsiderate, indecorous. Comp. the ἀφεαίνεις, Μενέλαε διοτεεφές. Il. H', 109. with the μαίνη Παυλε xxvi. 24. and consider if the expression is not, in both, used in friendship.

"Αφρακτος, -ου, ό, ή, (from a and φράσσω)

unfenced, unwatched.

Αφραστος, -ου, ό, ή, (from a and Φράζω) not spoken, not to be spoken, inexplicable, unexpected.

Αφείω, f. -ήσω, (from &φεός) I foam, am

covered with foam.

Αφεήτως, -000ς, ό, ή, (from a and φεάτως) having no kindred or tribe, not of an ancient family, not of noble birth.

Αφείζω, (from ἀφεός) I foam or froth at

the mouth.

Αφεικτί, (from a and φεικτός) without dread or horror.

Αφρογένεια, -ας, ή, and άφρογενής, -έος, i, ή, (from ἀφρος and γένος) produced from foam; producing foam.

Αφροδισιάζω, (from 'Αφροδίτη) I gratify

Venus, I indulge in sensuality.

'Αφροδισιαστής, -οῦ, and ἀφροδίσιος, -ου, o, ή, or -105, -ία, -10ν, (from next) the rites of Venus, sensual indulgences: ἀΦροδίσιον, -ου, τὸ, a temple or statue of Venus.

'Αφοοδίτη, -ης, ή, Venus, the principle of love personified, the goddess of beauty, love,

' Αφεόκομος, -ου, ό, ή, (from ἀφεός and κόμη) covering the hair with foam.

Αφρουεύομαι, (from ἀφρων) I act fool-

ishly.

Αφρουέω, f. -ήσω, p. -ηκα, l a. ήφρόνησα, (from same) I am foolish, mad.

Αφρουτις, -ιδος, and &φρόντιστος, -ου, ό, ή, (from a neg. or intens. and φρουτίζω) free from care, heedless, neglectful, secure; or full of cares.

Αφρουτιστέω, $-\tilde{\omega}$, f. $-\acute{\eta}\sigma\omega$, (from preced.)

I care not, neglect.

Αφροντιστία, -ας, ή, (from same) negli-

Αφρόνως, (from a and φρονέω) foolishly, irrationally, madly, through stupidity.

 $A\varphi e \delta \varsigma$, -o \tilde{v} , δ , foam, froth.

'Αφροσύνη, -ης, ή, (from ἀφρων) folly, foolishness, want of wisdom, foolish ungovernable passion, levity.

Αφρούρητος, and ἄφρουρος, -ου, ό, ή,

(from α and Φρουρέω) ungarrisoned.

"Αφεων, -ονος, ό, ή, (from a and φεήν) irrational, unwise, inconsiderate, foolish.

Αφυδραίνω, f. - ανω, la.m. άφυδρηνάμην, (from ἀπό and εδως) I sprinkle.

Αφύη, or άφευη, -ης, ή, (from άφεος) an

Αφυής, -έος, ό, ή, (from a and φύω) na turally unapt, dull, untoward.

'Αφυΐα, -ας, ή, (from same) natural inaptitude, dulness.

Αφυκτος, or άφευκτος, -ου, ό, ή, (from a and Φεύγω) not to be avoided, inevitable, unerring: ἀΦύκτως, inevitably.

Αφυλακτέω, (from next) I am off my

guard, am negligent.

Αφύλακτος, -ου, ό, ή, (from πεφύλακται, 3 pers. sing. perf. pass. of φυλάσσω) unguarded, unprotected, unawares; not to be guarded, inevitable, incautious, rash.

'Αφυλάκτως, (from preced.) incautiously,

rashly, unguardedly.

' Αφυλαξία, -ας, ή, (from same) negli-

gence. "Αφυλλος, -ου, ό, ή, (from α and φ ύλλος) leafless.

Αφύλος, -ον, (from a and φυλή) having

no tribe.

Αφυπνίζω, f. - ἴσω, (from από and ὅπνος) I rouse from sleep.

Αφυπνόω, -ω, f. -ωσω, (from same) I fall fast asleep.

'Αφυσγετός, -οῦ, ό, ἡ, (from next) water collected into a torrent, rain water rushing down from the mountains, a torrent, a muddy stream.

Αφύσσω, f. -ξω, infin. ἀφύξειν, (from à Φύω) I draw forth, exhaust, pour forth,

water, fertilize.

'Αφυστερέω, (from ἀπὸ and ὑστερέω) Imake to fail, withdraw from; also, fall behind, am left behind, am defrauded.

' Αφύτευτος, -ου, ό, ή, (from a and Φυτεύω)

unplanted.

Αφύω, f. -ύσω, (from ἀπὸ and ῦω) I water from, draw forth, pour out, fertilize.

'Αφφουσώθ, 2 [4] Kings xv. 5. see &π-

Φουσώθ.

Αφφώ, 2 [4] Kings ii. 14. see ἀπφώ.

' Αφφώθ, Jer. lii. 19. see ἀμφώθ.

' Αφώνητος, -ου, ό, ή, (from a and φωνέω) speechless.

Αφωνία, -ας, ή, (from next) dumbness,

silence.

'Αφωνος, -ου, ό, ή, (from a and φωνή) without voice, dumb, inarticulate: ἀΦώνως, without voice, speechless.

Αφωρισμένος, (perf. pass. part. of ἀφορί-

 $\zeta \omega$) separated, set apart.

Αχαβίν, or άχαβίν, see μεταχαβίμ.

'Axala, -as, n, Achæa, Greece.-'Axalis, -ἴδος, ἡ, and ᾿Αχαιλς, fem. adj. belonging to Greece.— ᾿Αχαϊδες, ᾿Αχαιΐδες, ᾿Αχαιϊάδες, Greece.—' Αχαΐδες, ' Αχαΐδες, ' Αχαΐαδες, Grecian women.—' Αχαΐδες πόλεις, Grecian cities .- 'Axaixòs, and 'Axaiixòs, -n, -ou, Grecian. - 'Axaios, -ov, o, a Grecian. -'Αχαιοί, - $\tilde{\omega}$ ν, οί, the Greeks.

Αχάλτνος, and άχαλίνωτος, -ου, δ, ή, (α and χάλινος) without a bridle, unbridled,

Αχάλκευτος, ἄχαλκος, -ου, and ἀχαλκής, -έος, ό, ή, (from a and χαλκεύω) unarmed or unadorned, with brass.

Αχανδης, -έος, ό, ή, (from α and χαίνω)

one who gapes, needy.

 $A_{χανης}$, -έος, δ, η, (from α intens. and χαίνω) yawning widely, immense, vast.

Αχάρις, -ιτος, ό, ή, τὸ -ι, and ἀχάριστος, -ov, δ, ή, (α and χάρις) unthankful, disagreeable, ungracious.

Αχαριστέω, and άχαριστέομαι, (from preced.) I am ungrateful; I experience in-

gratitude. Αχαριστία, -ας, ή, (from same) ingrati-

tude.

Αχαρίστως, (from same) ungratefully,

ungraciously.

Αχάζἴτος, -η, -ον, (from same) disagreeable, ungraceful, inelegant.

Αχωςνή, -ης, ή, Acharna, a borough of Attica, peopled by the Athenian tribe Eneis: 'Αχαρνεύς, -έως, ό, a citizen of

Acharna, plur. 'Axagueis, the Acharnians: Αχαρναίος, -ου, 'Αχαρνηίδης, -ου,' Αχαρνίτης, -ου, 'Αχαρνϊκός, -η, -ον, Acharnian: ὧ'χαρνηΐδαι, (for 'Αχαρνηΐδαι) Ο ye Acharnians. Αχάτης, -ου, δ, an agate.

"Axsı, and åxı, (Egyptian) a green flag,

Gen. xli. 2. Isa. xix. 7.

'Αχείματος, -ου, (from a and χείμα) not exposed to the storm.

Αχειρ, -ρος, and ἄχειρος, -ου, ό, ή, (a and

xele) without hands.

Αχειροποίητος, -ου, ό, ή, (a and χειροποίη-Tos) not made with hands, Mark xiv. 58. 2 Cor. v. 1. Col. ii. 11. Comp. Rom. ii. 29.

Αχείρωτος, -ου, ό, ή, (from a and χείρ) not made or reared with hands, unsubdued.

Αχελώϊος, and 'Αχελώος, -ου, ό, Achelous, a celebrated river which divided Acharnania from Ætolia. It became a name for water in general: hence 'Αχελώον βάσατε, sprinkle with river water: 'Αχελωίς, -ίδος, ή, belonging to the Achelous: 'Αχελωίδες, viz. πόλεις, cities near the sea.

Αχερδος, -ου, η, a species of thorn.

Αχερόντιος, Αχερούσιος, -α, -ον, of Acheron. 'Axeewis, -toos, n, the white poplar.

'Αχέρων, -ουτος, ό, (from ἄχεα and ρέων) Acheron, a river of hell or hades.

Αχέτης, -ου, δ, (for ἡχέτης) tuneful, shrill,

hoarse.

Αχεύω, f. -εύσω, and αχέω, f. -ήσω, also άχομαι, and άχνυμαι, (from άχος) I grieve.

Aχέω, Dor. for ἠχέω, I resound, cause to sound, echo.

Αχέων, pres. part. from ἀχέω, I grieve. 'Αχήν, -ηνος, ό, ή, (from a and χαίνω) gaping, poor, needy.

Αχηνία, -ας, ή, (from preced.) gaping for

a thing, want, poverty.

Αχθεινός, -η, -ον, (from ἄχθος) grievous:

άχθείνως, with regret, reluctantly.

Αχθομαι, or άχθέομαι, f. -ήσομαι, or -έσομαι, p. pass. ἤχθημαι, 1 a. ἠχθέσθην, (from next) I am laden, am grieved; am reluctant, loath; am displeased, indignant.

"Axθος, -εος, τὸ, a burden, a heavy load of evil, a grievance, grief, trouble, calamity.

Αχθοφορέω, f. -ήσω, (from preced. and Φέρω) I bear or carry a burden.

Aχθοφορία, -ας, ή, (from same) the bear-

ing of a burden. Αχθοφόρος, -ου, ό, ή, (from same) one who carries a burden.

Axl, or axi, easily.

Azı, Dor. for h, or hzi, where.

Αχιλλεύς, or 'Αχίλεύς, -έος, -έως, or -ήος, ó, Achilles, the son of Peleus and Thetis: Αχιλλείος, or 'Αχιλλήϊος, -α, -ον, of Achilles.

Αχίτων, ονος, ό, ή, (a and χιτών) without

'Αχλαινία, -ας, ή, (from next) tattered

Αχλαινος, -ου, ό, ή, (from a and χλαίνη)

without clothes, poorly clad.

"Αχλοος, ἄχλους, -ου, ἀχλόερος, -ου, ἀχλοωοής, -έος, ό, ή, (from a and χλόα) destitute of verdure.

Αχλυόεις, -εσσα, -εν, (from next) dark, cloudy.

Aχλύς, -ύος, ή, a mist, thick mist, fog,

darkness.

Αχλῦω, f. -ῦσω, (from preced.) I am darkened, covered with clouds.

Αχλυώδης, -εος, δ , $\hat{\eta}$, (from same) dark,

misty, cloudy.

"Aχνα, or άχνη, -ης, ή, chaff, husk, mote; foam, froth; sea-weed; down, dew, a tear.

"Αχνοος, contr. άχνους, -ου, δ, (a and

χνόος) without down, beardless.

"Αχυυμαι, f. -ύσομαι, p. pass. ήχυυσμαι, pres. part. ἀχνύμενος, (from ἄχος) I grieve. 'Aχολία, -ας, ή, (from next) freedom from

anger. Αχολος, -ου, ό, ή, (from α and χ ολή) de-

void of gall, rage-allaying. Αχόρευτος, and ἄχορος, -ου, ό, ή, (from a

enγέω) unsupplied with means, indigent.

Αχοςτασία, -ας, ή, (from a and χοςτάζω) insatiableness.

Αχόρταστος, -ου, ό, ή, (from same) insatiable.

"Αχος, -εος, τὸ, grief, sadness, pain, ache. 'Aχράης, -έος, ό, ή, (from a and χράω) pure, bright.

"Αχραυτος, -ου, ό, ή, (from a and χραίνω)

undefiled, pure.

Αχράς, -άδος, ή, a wild pear-tree.

Αχρεῖος, -α, -ου, Ion. ἀχρήῖος, (from a and χεεία) useless, sluggish, unprofitable; positively hurtful: &xesion, in a mean, silly, cowardly manner.

Αχρειότης, -τητος, ή, (from preced.) use-

lessness, unprofitableness.

Αχρειόω, -ω, f. -ωσω, p. ηχρείωκα, 1 a. pass. ηχρειώθην, (from same) I make unpro-

of supplies, poverty.

Αχρήματος, -ου, ό, ή, (from a and χοήματα) without supplies, poor. Aχρημοσύνη, -ης, ή, (from next) the want

of gain or wealth, indigence.

Αχεήμων, -ονος, ό, ή, (from a and χεη-

μα) having no wealth, poor. Αχεηστος, -ου, ό, ή, and άχεή ιστος, (a and

χεηστός) unprofitable, useless, wretched. Axer, or axers, until, till, while, in, with-

in, unto, even unto.

"Αχροος, contr. ἀχρους, -ου, ό, ή, (from α and xeóa) colourless.

"Αχευσος, -ου, ό, ή, (a and χευσός) without

"Αχύμος, and ἀχύμωτος, -ου, (from a and χυμόω) without juice, sapless.

' Αχυρμιά, -ãς, ή, (from άχυρον) a heap

Αχυροδόκη, -ης, ή, (from same and δέχομαι) a place in which the chaff is collected, a heap.

Αχυρούν, -οῦ, τὸ, (from a and ἐχυρούν)

chaff, straw.

Αχυρόω, f. -ώσω, (from preced.) I spread with chaff or straw.

'Αχυρών, -ωνος, ό, (from same) a heap of chaff or straw.

Aχώ, ἀχώς, ά, Dor. for ήχώ, echo.

'Aχώe, -ω̃eos, ό, a running ulcer of the

'Αχώριστος, -ου, (from a and χωρίζω) inseparable, also not contained or admitted.

 $^{\circ}\mathrm{A}\psi$, back, backwards, again.

"Αψαυστος, -ου, ό, ή, (from a and ψαύω) not touched, not to be touched; not touching: άψαυστί, without touching.

Αψεγής, -ες, and άψεκτος, -εν, (from a and ψέγω) without censure, blameless.

Αψευδέω, f. -ήσω, (from next) I do not lie, tell the truth, am faithful and sincere.

'Aψευδης, -έος, -ους, ό, ή, (α and ψευδης) that cannot lie or deceive. In Tit. i. 2. this word occurs as an epithet of God, and forms a fine contrast to the character of the Cretians as given in v. 12.:— ἀ ψευδέως, Ion. a vevõõs, without deceit or falsehood.

"Αψηκτος, -ου, ό, ή, (from a and ψήχω)

unshaved, unsmoothed.

Αψήφιστος, -ου, ό, ή, (from a and ψηφί- $\zeta\omega$) unvoted, who has not given his vote.

Αψιδόω, f. -ώσω, (from αψις) I tie to the

meshes af a net.

Αψίκορος, -ου, ό, ή, (from ἄπτω and κο-

ρέω) fastidious.

Αψινθος, -ου, δ, and άψίνθιου, -ου, τὸ, (for ἀπινθος, not to be drunk on account of bitterness, from α and πίνω) wormwood, Rev. viii. 11.

'Aψις, -εως, ή, and άψις, -ίδος, ή, (from äπτω) a handling, fastening; the mesh of a net, the felloe of a wheel; an arch, the firmament.

'Αψόρροος, and ἄψορρος, -ου, δ, ή, (from äψ and ρέω) flowing back, ebbing, retrograde, back.

Αψόφητος, -ου, and άψοφος, -ου, (from α and ψοφέω) noiseless: άψοφητί, without

noise, silently.

Αψυχαγώγητος, -ου, (from α, ψυχή, and äyω) not influencing the soul, unalluring.

'Aψυχία, -ας, ή, (from next) lifelessness, timidity, fainting.

" $A \psi \bar{\nu} \chi o \varsigma$, $-o \nu$, δ , $\dot{\eta}$, $\tau \delta$ $-o \nu$, (from α and

 ψ νχη) without life, inanimate.

Aω, f. ἀσω, imperf. ἀου, 3 p. ἀε, contr. η; αέω, f. αέσω, and αήσω; άημι, inf. αηναι, poet. anuevas, I breathe, repose; blow, agitate, carry away.

Awdns, -εος, δ , η , (from α and $\delta \zeta \omega$) with-

out smell.

Aωρία, and ἀωρεια, -ας, ή, (from next) unseasonableness, a bad season.

"Awoos, and &wesos, -ov, o, n, (from a and &ea) untimely, unseasonable, premature, deformed.

"Aωρτο, 3 sing. plup. pass. of αίρω.

'Ads, doos, contr. dous, d, Dor. for has, the morning star.

' Αωτέω, f. -ήσω, (from next) I cull flowers, take refreshment in sleep.

" Αωτος, -ου, ό, and ἄωτον, -ου, τὸ, a flower,

the finest of the kind. 'Aωτος, -ου, ό, ή, (from a and οὖς) without ears.

B

B corresponds in name, order, and power, to the Hebrew Beth, but in form more nearly resembles the Beth of the Samaritans and Phenicians.

B is a labial consonant. It has a middle place and power, between the smooth sound of Π , and the rough sound of Φ ; and, in the derivation and inflection of words, each of these letters is frequently changed into one of the others. Thus, from βώσκω, comes the Latin pasco, from àπò, ab, from θείαμβος, triumphus, from φάλαινα, balæna, from λίψ, λίβος, from κούπτω, κουβώ, and ἐκρύφθην.

The Macedonians put this letter in the beginning of a word instead of φ ; as,

Βίλιππος for Φίλιππος.

The Pamphylians inserted it between two vowels, and prefixed it to words beginning with a vowel; as, for ἀέλιος, the sun, they said βαβέλιος; for φάος, light, Φάβος; for ὀξούω, I rush upon, ὀξούβω.

The Æolians put it before e, if the following syllable began with δ , ζ , κ , τ ; as, ρόδου, βρόδου; ρίζα, βρίζα; ράκος, βράκος; ρυτής, (χαλτνός) βςυτής ; ρυτός, (from ρέω) βροτός.

Bã, and βάθι, go, walk, Dor. and by apoc. for $\beta \tilde{\eta} \theta i$, 2 pers. sing. imperat. of 2 a.

act. of βαίνω.

Bάαλ, ό, ή, plur. Βααλίμ, (τυ) Baal, the name of an idol, signifying a ruler or lord. Under this name the Sidonians worshipped the sun as the ruler of nature, the lord of heaven. The word is sometimes joined with the masculine article, as, Num. xxii. 41.; and sometimes with the feminine, as, 1 Kings vii. 4. Jer. ii. 8. Rom. xi. 4., because the idol, which was of the beeve kind, was sometimes a female; hence the expression, Tobit i. 5. έθυου τη Βάαλ τη δαμάλει, sacrificed to the heifer Baal.

Βαβάζω, f. -σω, or -ξω, p. -κα, or -χα, (from βάζω) I say or cry ba; cry like a child. Βαβαί, βαβαιάξ, O! strange, alas!

Βαβάλιον, -ου, τὸ, a cradle.

Βάβαξ, -ακος, δ, (from βάζω) a chatterer, blusterer, good-for-nothing fellow.

Βαβράζω, (from same) I creak, buzz, or hum.

Bάβριξ, -ικος, η, the gums.

Βαβυλώνιος, -ία, -ου, (from Βαβυλών) of Babylon, Babylonish.

. Βάγμα, -ατος, τὸ, (from βάζω) a speech, a report.

Baddly, (בדים) linen garments.

Bάδην, (from next) at a slow pace, slowly, step by step.

Βαδίζω, f. - ἴσω, Attic βαδιω, Dor. βαδίζω, p. βεβάδικα, (from βαίνω) I go, walk.

Bάδισις, -εως, ή, (from preced.) walking. Βάδισμα, -ατος, τὸ, and βαδισμὸς, -οῦ, ὁ, (from same) a gait.

Βαδιστέα, Attic for βαδιστέου, (from same) necessary to go.

Βαδιστής, -ου, ό, (from same) a walker, courser.

Βαδιστικός, -ου, ο, η, or -ος, -η, -ου, (from same) able and willing to walk, expeditious.

Bάδος, -ου, δ, (from same) a way, journey. Βάζω, f. -σω, and -ξω, p. βέβαχα, (perhaps from φάω, whence φάζω, and, by

changing φ into β, βάζω) I speak, talk, blab. Bάθειος, -ου, δ, ή, or -ος, -α, -ου, (from $\beta\alpha\theta\dot{\nu}_{\varsigma}$) deep, profound, high.

Bαθέως, (from preced.) deeply, profoundly. Βαθμηδον, (from βαίνω) step by step, by degrees.

Bαθμίς, -ίδος, ή, (from same) a step, threshold, base of a statue.

gree, rank, ascent, elevation.

Βάθος, -εος, -ους, τὸ, depth, a deep.

Βάθου, -ου, τὸ, (from βαίνω) a step, ladder, base of a statue, pedestal, footstool, foundation, seat.

 $B \tilde{\alpha} \theta \tilde{\nu} \beta \sigma \nu \lambda \sigma \varsigma$, -ον, $\dot{\sigma}$, (from $\beta \alpha \theta \dot{\nu} \varsigma$ and

Bounn) deeply wise.

Βἄθῦγειος, -ου, ό, ἡ, (from same and γέα) deep soiled, fertile.

Βἄθὕγηςως, -ω, ό, ή, (from same and $\gamma \tilde{\eta}$ -

eas) deeply, that is, very aged.

Βαθύγλωσσος, -ου, ό, ή, (from same and γλωσσα) having a deep tongue, a language not understood.

Βαθυδινήεις, -εσσα, -εν, (from same and din) abounding with deep whirlpools, deeply whirling.

Băθτδτυης, -ου, ό, ή, (from same) having

deep eddies, unfathomable.

Βάθυδοξος, -ου, ό, ή, (from βαθύς and δόξα) having deep, that is, very great glory.

Βἄθύζωνος, -ου, ό, ή, (from same and ζώνη)

deep-girdled.

Βἄθύκληρος, -ου, ό, ή, (from same and zλη̃ρος) having deep, that is, large inheritances, opulent.

Βἄθὕκολπος, -ου, ό, ἡ, (from same andκόλπος) deep-bosomed, having ample folds

over the bosom.

Βαθύκρημνος, -ου, δ , $\dot{\eta}$, (from same and κοημνός) having deep precipices, banks steep and craggy.

Βαθυκτέἄνος, -ου, ό, ή, (from same and

κτέανον) deeply or very rich.

Βάθὔκῦμων, -ονος, ό, ή, (from same and

κυμα) having deep waters.

Βἄθῦλειμος, -ου, and βἄθῦλείμων, -ονος, ό, ή, (from same and λείμων) having extensive or fertile meadows.

Βαθυλήϊος, -ον, (from same and λήϊον)

having deep corn, fruitful.

Βάθυμαλλος, -ου, (from same and μαλλος) having deep, that is, long and thick wool, fine-fleeced.

Βάθυμήτης, -ου, ό, Æol. βαθυμήτα, (from same and μήτις) deep or profound in counsel.

Βάθυνος, -ου, ό, and Βάθυνσις, -εως, ή, (from same) an excavation, a ditch.

Βαθύνω, f. - υνω, p. βεβάθυγκα, I a. pass. έβαθύνθην, p. pass. βεβάθυμμαι, Attic βεβάθυσμαι, (from same) I deepen as in digging, become profound, dig deep.

Βάθυξύλος, -ου, (from βαθύς and ξύλου)

deep or thick-wooded.

Βαθύπεδίος, -ια, -ιον, or -ος, -ον, ό, ή, (from same and πεδίον) having a deep or extensive plain.

Βαθυπλούσιος, and βαθύπλουτος, -ου, ό, ή,

Βαθμός, -οῦ, ὁ, (from same) a step, de- | (from same and πλοῦτος) having deep or great riches, richly stored.

Βἄθῦπόλεμος, -ου, ό, ή, (from same and πόλεμος) engaging in deep or grievous

Βἄθύπρωροι, -ων, οί, viz. νήες, (from same and πρώρα) having a high prow.

Βάθυπώγων, -ωνος, ό, (from same and

πώγων) having a long beard.

Βἄθυβρείταω, gen. sing. Æol. for βαθυβρείτου, from

Βάθυβρείτης, βαθύβροος, -ου, βαθυβρείων, -ουτος, ό, (from βαθύς and ρέω) deep-flowing. $B \check{\alpha} \theta v \mathring{\rho} \acute{\rho} i \zeta o_5$, -ov, \acute{o} , $\acute{\eta}$, (from same and $\acute{\rho} i$ -

 $\langle \alpha \rangle$ deep-rooted.

Βἄθυς, -εῖα, -ὺ, (from βάθος) deep, early. Βάθυσκάφης, -έος, (from preced. and σκάπτω) deep-dug.

Βάθυσκιος, -ου, ό, ή, (from same and σκία)

deep-shaded.

Βἄθύστερνος, -ου, ό, ή, (from same and στέρνον) deep, or broad, or ample breasted.

Βαθυστήρινξ, -γος, δ, ή, (from same and στηρίζω) deep-fixed.

Βἄθύστρωτος, -ου, ό, ή, (from same and στεώννυμι) deep or soft-spread.

Bαθύσχοινος, -ου, δ , $\dot{\eta}$, (from same and σχοίνος) producing deep or high reeds.

 $B \ddot{\alpha} \theta \ddot{\nu} \tau \eta \varsigma$, $-\eta \tau \sigma \varsigma$, $\dot{\eta}$, (from $\beta \alpha \theta \dot{\nu} \varsigma$) depth, taciturnity, closeness.

Bαθύφρων, -ονος, δ , (from same and φρ $\dot{η}$ ν) deep-minded, inscrutable.

Βάθύφυλλος, -ου, ό, ή, (from same and Φύλλον) having deep or broad leaves.

Bαθύφωνος, -ου, δ, ή, (from same and <math>φωνή)having a deep voice or language, a language not understood.

Βἄθῦχαίτης, -ου, ό, ή, (from same and χαίτη) having deep, that is, long hair.

Βαθύχειλος, -ου, ό, ή, (from same and χείλος) having deep lips, or lips not understood.

Bαθύχθων, -ονος, (from same and χθων)

deep-soiled, fertile.

 $Bal\theta$, (n=) a bath, a measure of liquids. Baivn, -ns, n, a scarlet robe; or (from

next) having the figure of a palm-tree or branch.

Βαίνος, -η, -ου, or -ος, -ου, ό, ή, (from βαΐου) made of palm branches.

Βαίνω, and βημι, f. βήσω, p. βέβηκα, Ion. βέβαα, 2 a. ἔβην, imper. βῆθι, and part.βας, 1 f. mid. βήσομαι, p. pass. βέβημαι, βέβαμαι, and βέβασμαι, (from βάω. p. 70.) I go, proceed, ascend, cause to go.

Balov, -ov, τὸ, a branch of the palm-

Bαιος, -οῦ, ο, ἡ, or -ος, -ἡ, -ον, (the same as ήβαιος) short, unimportant, small: βαιον, a little, smallest.

Bαίοφόρος, -ου, ό, ἡ, (from βαίου and φέew) palm-bearing.

Bat'ς, ή, or βαΐου, -ου, τὸ, a branch of the palm-tree.

Baῖτα, or βαίτη, -ης, ἡ, a covering, cloak, bag, garment.

Βαίτϋλος, -ου, ό, or βαίτϋλου, -ου, τὸ, a square or oblong stone, commonly of a black colour, used in ancient times of idolatry instead of a statue to represent a god.

Βάκκἄρις, or βάκκαξις, -ιδος, ἡ, Baccar, an herb supposed to be a protection against enchantment, fox-glove, or ladies'-glove, the blue-bell flower.

Βακτηρία, -ας, ή, βακτήριου, and βάκτ τρου, -ου, τὸ, a rod or staff, a prop, a sceptre. Βακχεῖου, -ου, τὸ, (from Βάκχος) a temple of Bacchus: Βακχεῖα, -ωυ, τὰ, the rites of

Bacchus.

Βακχείος, Ion. Βακχήίος, -α, -ον, (from same) of Bacchus, inspired by Bacchus, bacchanalian: βακχείος, -ον, ό, a bacchius, a poetic foot, consisting of a short syllable and two long ones, so called because it occurs very frequently in hymns to Bacchus.

Βακχεύματα, -ων, τὰ, (from next) the

orgies of Bacchus.

Βακχεύω, f. -εύσω, βακχέω, -ήσω, and βακχιάζω, (from Βάκχος) I celebrate the rites of Bacchus, I am inspired with Bacchus, act the part of Bacchus, revel, rage.

Bάκχη, -ης, and Bακχὶς, -ίδος, ἡ, (from same) a devotee of Bacchus, a frantic wo-

man.

Bακχια, -ας, η, (from same) fury, inspiration of Bacchus.

Βάκχιος, Βακχικός, and Βακχιακός, -η, -ον, (from next) of Bacchus, furious, Baccha-

Βάκχος, -ου, ό, called also Βακκεύς, -έως, Βάκχειος, Βακκειώτης, Βακκευτής, and Βακκεύτως, (from βάζω) also "Ιακκος, (from iάχω) Bacchus, the god of wine, a poetic name for wine.

Βακχούρια, -ίων, τὰ, (בכורים) the first-

fruits.

Βἄλἄνάγεᾳ, -ας, and Ion. -η, -ης, ή, (from βάλανος and ἄγεα) an instrument to

remove a bolt, a key. Βἄλἄνεῖον, -ου, τὸ, a bath.

Βἄλἄνεὺς, -έος, οτ -έως, βαλανεώτης, and βαλανείτης, -ου, ό, (from preced.) the keeper of or attendant on a bath; one who curiously nquires into other people's affairs.

Βἄλἄνηθάγος, -ου, ό, ή, (from βάλανος and θάγω) one who feeds on acorns, hardy.

ΒἄλἄνηΦόρος, -ου, ό, ἡ, (from same and Φέρω) one who bears or carries acorns.

Βἄλἄνίζω, (from βάλανος) I shake down acorns.

Bαλανίς, -ιδος, ή, and βάλάνίσσα, -ης, ή, (from βαλανεῖον) a female keeper of, or attendant on, a bath.

Bžλžνος, -ου, ό, ή, an oak, an acorn; a date; also, a bar or bolt of a door.

Βἄλάντἴον, or Βαλλάντἴον, -ου, τὸ, (from βάλλω) a bag or purse, a money bag.

Βαλαυτιοτόμος, -ου, δ, (from preced. and τέμνω) a cut-purse.

Βαλανωτή, -ης, ή, (from βάλανος) a grove of oaks, a forest.

Baλβls, -τδος, ή, the starting place or goal; a gable-end, pillar, buttress.

Βαλέειν, Ion. for βαλείν, 1 f. of βάλλω. Βάλἴος, -ά, -όν, or -ίος, -ία, -ίον, (for φάλιος, -α, -ον, which from φάλος) having a white speck in the forehead, speckled, dapnled

Βαλλίζω, f. - ἴσω, p. βεβάλλικα, (from

βάω and ἄλλομαι) I dance.

Βαλλισμός, -οῦ, ό, (from preced.) a dance. Βάλλω, imperf. ἔβαλλον, also βαλέω, f. βαλέσω, and βλέω, f. βαλόσω, and βλέω, f. βλήσω, and βλήμι, 1 or 2 f. βαλῶ, p. βεβάλημα, contract. βέβλημα, 2 a. ἔβάλον, 1 a. pass. ἐβλήθην, p. mid. βέβλομα, p. pass. βέβλημαι, 3 pl. βέβληνται, Ion. βεβλήματι, I cast, throw, put, thrust, strike, rush; perf. pass. I am cast down, lie.

Βάλσἄμον, -ου, το, balsam.

Βαμα, -ατος, τὸ, Dor. for βημα.

Βάμβα, Dor. for βάμμα.

Βαμβαίνω, f. - ἄνῶ, p. - αγκα, (for φ αμ- φ αίνω, which from φ άω) I speak indistinctly, stammer, falter.

Βαμβαλίζω, f. -ἴσω, p. -ικα, and βαμβάλω, f. -ἄλῶ, p. -αλκα, I speak with trem-

bling lips.

Βάμμα, -ατος, τὸ, (from βέβαμμαι, perf. pass. of βάπτω) a colour, a dye, a thing dyed. Hesych. explains it by χεωμα; and the most ancient examples of its occurrence represent it not as the effect of immersion, but as a kind of painting, variegated staining, or embroidery. It appears to have been early applied to that sort of variegated patch-work (פסים) which, in Gen. xxxvii. 3. is called by the o', ποικίλου, by the Vulgate, polymitam, and in our translation is said to be " of many pieces or colours." Accordingly, it is used for צבעים ירקמה צבע רקמתים in Jud. v. 30. σκῦλα βαμμάτων τῷ Σισάρα, σεῦλα βαμμάτων ποικιλίας, βάμματα ποικιλτών, spoils of dyed or painted clothes for Sisera, spoils of dyed or painted clothes of varied colour, dyed or painted clothes by the makers of varied coloured clothes. The needle work here referred to was considered as a sort of painting, because it was an improvement on the original method of ornamenting

clothes. "Seu fingebat acu; scires a Pallade doctam," Ovid. Met. VI. 23. See Æn. IX. 582. "Pictus acu chlamydem." XI. 777. "Pictus acu tunicas." IX. 26. "Dives pictaï vestis." Georg. IV. 342. "Ambæ auro, pictis incinctæ pellibus ambæ." Æn. I. 711. "Pallamque et pictum croceo velamen acantho." III. 483. "Fert picturatas auri subtemine vestes." What is, in Exod. xxviii. 8. called "the curious" or "embroidered girdle," is thus described by Josephus, Antiq. Book III. chap. 7. ζώνη περισφίγγεται βάμμασιν οίς ή πρότερου ήνθει διαπεποικιλμένη, χρυσού συνυφασμένου. "It is surrounded with a girdle variegated with the colours with which the former was flowered, and a mixture of gold interwoven." And, a little farther on, τῷ δὲ διακένω τούτου τοῦ ἐνδύματος σύνεστι περίτμημα σπιθαμής το μέγεθος, χουσώ τε και τοις αυτοις τῷ ἐΦώδη βάμμασι διηνθισμένον. " And in the void place of this robe, there is a border of a span, embroidered with gold and with the same colours as are on the ephod." In Psal. xlv. 9. 2 ίματισμῷ διαχρύσῳ περιβεβλημένη, "clothed with raiment embroidered with gold," is rendered by Aquila, βάμματι' Ωφείς, "with the colour of Ophir." Again, it is applied to painted warlike ensigns. Plato de legibus, 12. Βάμματα δέ μη προσφέρειν, άλλ η πρός τὰ πολέμου κοσμήματα. For which Cicero says, de LL. 2. "Τικατα vero absint, nisi a bellicis insignibus." Further, it is used for the pouring our of a man's blood over his skin by flogging.

"Αγε δή σὺ φεάσων ἐμοὶ σαφῶς, πεὸς τουτονὶ,
"Ίνα μή σε βάψω βάμμα Σαρδιανικόν. Áristoph. 'Αχαεν. 111, 112.

"Come, then, do you speak plainly to me, to me, I say,
Lest I PAINT thee with purple COLOUR."

The sense, says the Scholiast, is, "If you do not tell me the truth, μαστίζων σὲ ἐρυθορον ποίησω τοῖς αἴμωσι, I will beat you till I make you all red with blood." This passage the reader may compare with another by the same author, Eie. 1172—1176. which will leave no doubt in his mind that the colour referred to may be conceived of as marked in spots and clouds by daubing, and not solely by immersion. The passage is too gross to be given in English, yet it is most decisive of the point in question.

Μάλλος, η θερίσιν έχθεδν ταξίαεχον περσβλέπων, Τεμές λόφους έχοντα, καὶ φοινικίδι δξέιαν πάνυ, "Το ἐκτίνός φησιν είναι βάιρια Σαεδιανικόν" "Το δέ που δέκ μάχεσθαι" χοντα τὴν φοινικίδα, Τηνικαῦτ ἀὐτή βίβαιτται βάρμα χιξικηνικόν. "His, inquam, lætor magis, quam si intuear diis odiosum centurionem tres cristas habentem, puniceamque chlamydem coloris intensissimi, quam ille tincturæ esse ait Sardianicæ: sin forte pugnandum sit ei ista amieto chlamyde, tunc illa tingitur tinctura Merdianica."

Finally, this word is used, like its compound *\tilde{\alpha}\tilde{\alp

Bàv, they went, Ion. and by sync. for έβησαν, 3 pl. 2 a. indic. act. έβην, of βαίνω.

Bαναυσία, -ας, ή, (from βάναυσος) a mechanic or illiberal art, ignorance, arrogance. Βαναυσίκὸς, -ὴ, -ὸν, (from same) illiberal,

mechanical.

Βάναυσος, -ου, ὁ, (from βαῦνος and αὖω)
a mechanic, labourer, workman.

Bάζις, -εως, η, (from βάζω) rumour, talk, an oracle.

Βαπτίζω, f. -ἴσω, p. βεβάπτικα, l a. ἐβάπτισα, l a. mid. ἐβαπτισάμην, imperf. pass. ἐβαπτιζόμην, 1 f. pass. βαπτισθήσομαι, p. βεβάπτισμαι, 1 a. pass. ἐβαπτίσθην, (from βάπτω). In its primary and radical sense, I cover with water or some other fluid, in whatever manner this is done, whether by immersion or affusion, wholly or partially, permanently or for a moment; and, in the passive voice, I am covered with water or some other fluid, in some manner or other. Hence the word is used in several different senses, referring either mediately or immediately to the primary idea. It is used to denote, 1st, I plunge or sink completely under water; 2d, I cover partially with water, I wet; 3d, I overwhelm or cover with water by rushing, flowing, or pouring, upon; and in the passive voice, I am overwhelmed or covered with water in that mode; 4th, I drench or impregnate with liquor by affusion; 5th, I oppress or overwhelm, in a metaphorical sense, by bringing affliction or distress upon; 6th, I wash in general, without specifying the mode; 7th, I wash for the special purpose of symbolical, ritual, or ceremonial, purification; 8th, I administer the ordinance of christian baptism, I baptize.

That the word is used in all these senses, the following examples, taken both from classical writers, and from the sacred Scriptures, will show.

1. I plunge or sink completely under water. In this sense the word seems to be used only in the passive voice, and then always to denote sinking in a neuter sense,

always to denote sinking in a neuter sense, ceasing to float, that is, being covered with water by sinking down. Thus, oide yap

τοῖς ἀχολύμβοις βαπτίζεσθαι συμβαίνει ξύλων τρόπου ἐπιπολάζουσι, " to those who are unable to swim it does not happen to sink under water, (Gr. to be baptized) they float like wood." Strabo, lib. 6. και ὅσον ούπω μέλλουτος βαπτίζεσθαι του σκάφους, "and the vessel being almost about to sink." Joseph. Antiq. IX. x. 2. βαπτίσθεντος γάς ήμων του πλοίου κατά μέσον τον Αδρίαν δί όλης της νυκτός ένηξάμεθα, "our vessel having sunk (foundered) in the middle of the Adriatic sea, we swam the whole night." Joseph. Vit. § 3. Neither in these examples, nor in any similar passages, does it appear that the putting under water actively, as done by a different agent, to the object put under water, is meant to be expressed by βαπτίζω, but merely the neuter sense of sinking or going down. In one passage, indeed, from Anacreon, we have έβάπτιο ες οίνον, " I put him in the wine:" and in one from Polybius, we have πόλλα των σκάφων ἐβάπτιζον, " they sunk many of the vessels." Stephens quotes as an example of the word signifying to dip, the following from Plutarch de Superstit. Thu περιμάκτριαν κάλει γραῦν, καὶ βάπτισον σεαυτὸν εἰς Βάλασσαν, καὶ καθίσας ἐν τῆ γῆ διημέρευσον, " call an old woman skilled in baking, and baptize thyself in the sea, and sitting down on the ground remain all day:"-but in this passage βάπτισον evidently seems to mean no more than wash thyself.

2. I cover partially with water. In this sense chiefly used in the passive voice, I am covered with water to a certain degree. Καὶ ὅπην την ἡμέραν ἐν τοαο γενέσθαι την πορείαν συνέβη μέχρι ὀμΦαλοῦ βαπτιζομένων, "and it happened that their march was in the water the whole day, being covered with water (wetted, Gr. baptized) as far up as the belly." Strabo Geog. lib. 14. μόλις των μαστῶν οἱ πεζοὶ βαπτιζόμενοι διέβαινον, "the foot soldiers passed over with difficulty covered with water (Gr. baptized) as far up as the breast." Polyb. lib. 3.

3. I overwhelm or cover with water by rushing, flowing, or pouring, upon; and in the passive voice, I am overwhelmed or covered with water rushing or poured upon me. Thus, παραγίνεσθαι εἰς τίνας τόπους ἐξήμους βρώου καὶ Φύπους πλήρεις οὖς ὅταν μὲν ἄμπωτις ἢ μὴ βαπτίζεσθαι ὅταν δὲ πλημμύρα κατακλύζεσθαι, "to arrive at certain desert places, full of bulrushes and sea-weeds, which when it is ebb tide, are not overflowed (wetted or covered with water, Gr. baptized) but when it is full tide

are covered by the waves." Aristot. de Mirab. Auscult. των δὲ χερσαίων Απρίων τὰ πολλὰ μὲν ὑτὸ τοῦ ποταμοῦ περιληΦθέντα διαΦθείρεται βαπτιζόμενα, "of the land animals a great part overtaken by the river, are destroyed, being overwhelmed (or covered with water rushing on them, Gr. baptized)." Diod. Sic. lib. 1. ὁ ποταμὸς βιαιστέρω τῷ βεύματι καταΦερόμενος πολλοὺς ἐβάπτιζε και μετὰ τῶν ὅπλων διανηχομένους διεΦθειρε, "the river rushing down with a stronger current, overwhelmed many with water, (covered them by rushing or pouring upon them, Gr. baptized them) and destroyed them when swimming with their arms." Diod. Sic. lib. 16. c. 80.

4. (Nearly connected with the preceding.) I drench or impregnate with liquor by affusion, I pour abundantly upon, so as to wet thoroughly, I infuse:—the primary idea of covering with a fluid being still immediately in view. Thus, βεβάπτισθαι τε τῷ ἀκράτφ, " to have been drenched with wine." Athen. Deipnos. lib. 5. xal γάρ αὐτὸς εἶμι των χθές βεβαπτισμένων, "I myself also am one of those who were yesterday drenched with wine." Plato Conviv. οἴνω δὲ πολλῷ ᾿Αλέξωνδοον βαπ-τίσασα, "having made Alexander drunk with much wine." Cono. Narrat. 50. βεβαπτισμένον είς άνασθησίαν και ύπνον ύπο της μεθης, " drenched to insensibility and sleep by intemperance." Joseph. A. X. 9. 4. δυνάμις βεβαπτισμένη ἐν τῷ βάθει τοῦ σώματος, " a force infused into (or diffused in) the inward parts of the body." Alex. Aphrod. Problem. lib. 2.

5. I oppress or overwhelm by bringing burthens, affliction, or distress, upon. This metaphorical sense is plainly taken from the use of βαπτίζω to signify overwhelming or covering by rushing or pouring upon, as it is in this view only that the transition is natural and easy. Thus, ώσπες γάς τά Φυτὰ τοῖς μέν μετρίοις ὕδασι τρέφεται, τοῖς δέ πολλοίς πυίγεται, του αυτου τρόπου ψυχή τοῖς μὲν συμμετροῖς αΰξεται πόνοις τοῖς δὲ ὑπερβάλλουσι βαπτίζεται, "for as plants are nourished by moderate, but choked by excessive watering, (literally waters,) in like manner, the mind is enlarged by labours suited to its strength, but is overwhelmed (Gr. baptized) by such as exceed its power." Plutarch de lib. Educ. The reference here to the nourishment of plants, indicates pouring only to be the species of watering alluded to in the term βαπτίζεται. τους δε ίδιωτας, δια την έχ τούτων εὐπορίαν, οὐ βαπτίζουσι ταῖς εἰσΦοeais, "on account of the abundant sup-

ply from those sources, they do not oppress (or overload, Gr. baptize) the common people with taxes." Diod. Sic. lib. l. c. 73. of δή και δίχα της στασέως ὕστερον ἐβάπτισαν την πόλιν, " those, indeed, even without (engaging in) faction, afterwards overburthened or oppressed (Gr. baptized) the city."

Joseph. de Bello. IV. 3. That this oppression of the city was figuratively expressed as a rushing or pouring upon it, we have complete evidence in the immediate connection; for Josephus says, the inhabit-ants received them all, "thinking, that, τοὺς ἐπεισχεομένους πάντας, all who POURED THEMSELVES IN UPON the city, came from good-will to help them." αὐτὸς εἰμὶ τῶν βεβαπτισμένων ύπο του μεγάλου κύματος Exelvov, "I am one of those who have been overwhelmed by that great wave of calamity." Liban. Epist. 25. πεντακισχιλίων μυριάδων όφλήμασι βεβαπτισμένοι, "op-pressed by a debt of 5000 myriads." Plutarch, Galb. καὶ τῆ συμφορά βεβαπτισμέ-עסע, " and overwhelmed with the calamity." Heliod. Athiop. lib. 4. δ δε μόλις ά νῦν Φέρει Φέρων ύπο μικρᾶς ἀν βαπτισθείη προσbyens, "he who bears with difficulty the burthen he already has, would be entirely overwhelmed (sunk or crushed, Gr. baptized) by a small addition." Liban. Epist. 310. ή ἀνομία με βαπτίζει, "iniquity overwhelms me." Isa. xxi. 4. In all these, and many similar passages, the idea of plunging into is altogether excluded. The subject of baptism is viewed as baptized by something poured or brought upon him, not by his being put or plunged into the baptizing substance.

6. I wash in general, without specifying the mode; that is, I cover with water the body or the part of the body that is to be washed. πορευθείς λουσαι έπτάκις έν τῷ ' Ιορδάνη—καί κατέβη Ναιμάν καί έβαπτίσατο ἐν τῷ Ἰορδάνη ἐπτάκις κατὰ τὸ ῥῆμα Ἑλισαιε. "Go wash seven times in Jordan-and Naaman went and washed (Gr. baptized) himself seven times in Jordan, according to the word of Elisha." 4 Kings v. 10. compare with 14. βαπτίζω is here used as synonymous with λούω; and the Vulgate uses lavo in both verses, as an equally good translation for both those verbs. Καὶ ἐβαπτίζετο ἐν τῆ παρεμβολῆ ะสโ รทีร สทุรทิร รอบ ปอิฉรอร, "and washed herself in the camp at the fountain of water," Judith xii. 7. Vul. "et baptizabat se in fonte aquæ," &c. In this case, the washing could not have been done by immersion, being done at a spring or fountain. To these may be added the passage

already quoted from Plutarch de Superstit. βάπτισον σεαυτον είς θάλασσαν, "wash

thyself in the sea."

7. I wash for the special purpose of symbolical, ritual, or ceremonial, purification; as, βαπτιζόμενος ἀπὸ νεκροῦ, καὶ πάλιν ἀπτόμενος αὐτοῦ, τί ἀΦέλησε τῷ λουτοῷ αὐτοῦ; "he that is washed (baptized) from (the pollution of) a dead body, and again toucheth it, what profit hath he by his washing? Sirach xxxi. 25. or xxxiv. 25. When this passage is compared with Num. xix. 9-22. it will appear that βαπτίζομαι, baptize, is used by the Apocryphal writer for the application of the υδως ραντισμού, " the water of sprinkling;" and for obedience to the subsequent order λούσεται ύδατι, " he shall wash himself with water;" the neglecting of which application inferred the punishment of being cut off from Israel, 871 ύδως ραντισμού οὐ πεςιερραντίσθη ἐπ' αὐτόν ἀκάθαςτός ἐστι, " because the water of sprinkling has not been sprinkled all round upon him, he is unclean." This sprinkling was performed by another person, see verses 18, 19. and, therefore, what is rendered in English, verse 13, " purify himself," is properly rendered by the LXX. in the passive voice ἀφαγνισθη, "purified." It may here be observed in general, that ceremonial purification by immersion, bathing, or ablution, was always performed by the unclean person himself, (and, indeed, decency required this, as this kind of purification never appears to have been the immersing of persons with their clothes on,) but that the mode was always different, when the purification was administered by another. It is in this sense of ritual or ceremonial washing, that βαπτίζω, when employed in the New Testament to denote washing, is almost always used; as, ἀπὸ ἀγορᾶς, ἐὰν μὴ βαπτίσωνται, οὐκ ἐσθίovoi, " when they come from the market, they eat not, unless they wash," Mark vii. 4. where some copies, however, have ραντίσωνται. Griesbach's note is, βαπτίσωνται, βαπτίζουται, L. Alii aliter. ραυτίσωνται, B. 40, 53, 71, 86. Mt. a. d. i. n. Euthym. (etiam alibi.)"-A presumption of the sense in which transcribers understood the word. ότι οὐ πρῶτον ἐβαπτίσθη πρὸ τοῦ ἀρίστου, "that he had not washed before dinner," Luke xi. 38. where βαπτίζω is equivalent to καθαρίζω, see verse 39. Here washing by immersion seems highly improbable, in the circumstances in which our Lord was, and there is hardly any doubt, that the washings in use among the Pharisees were not immersions, but merely applications of water in any mode. But whatever mode of washing $\beta \alpha \pi \tau i \zeta \omega$ may signify, when used to denote what men did to themselves, we are naturally led by the general observation above, to understand by it a mode different from that of immersion, when it is used to denote that which is done to the subjects of it by another.

8. I administer the ordinance of christian baptism, I baptize; as, μαθητεύσατε πάντα τὰ ἔθνη, βαπτίζουτες αὐτους, " make disciples of all nations, baptizing them," Mat. xxviii. 19. Wherever the word occurs as denoting the initiatory rite of the christian church, it has with great propriety been rendered, as well in our own, as in almost all other translations, by a mere adoption of the Greek term, baptize. This has been censured by some, but without reason. From the various senses in which, from the foregoing examples, it appears that βαπτίζω was used among Greek writers, it must be evident that no proper English term could be found, when applied to this initiatory rite, to convey a corresponding signification. The translators, therefore, did well in adopting and retaining the word applicable to this, and this alone. maintain, as some have done, that $\beta \alpha \pi$ τίζω, when thus applied, ought always to be rendered plunge, dip, immerse, or wash, betrays inattention to its real force and import.

The word βαπτίζω, when applied to the administration of the ordinance of baptism, appears to have been the authorized rendering of עמד, which, in all probability, was the word originally used for the name, and the administration, of this ordinance. See the Syriac version. There is an instance, in Scripture, of an undoubted description of the immersion of one person by another; but the word used is neither βαπτίζω, nor βάπτω, but βάλλω, which is never applied to baptism, John v. 7. Kúριε, ἀνθρωπου οὐκ ἔχω, ἵνα, ὅταν ταραχθῆ τὸ ὕδως, ΒΑ΄ ΛΛΗ, μὲ εἰς τὴν κολυμβήθοαν, "Sir, I have no man, when the water is troubled, to put me into the pool." The ordinance of baptism is the pouring out of water, from the hand of the baptizer, on the face of the baptized. It is a figure or sign of Regeneration. Like all scriptural emblems of the work of the Holy Spirit, it is always spoken of as administered from above, never from beneath. Comp. Matth. iii. 11. with Acts ii. 3. and Acts x. 44, 47. with Acts xi. 15, 16. It has no resemblance to self-ablution, but is the single act of a moment, and is always done by one

person to another. By the following passages, we are led to conceive of it as the pouring out of water from a cup, 75, the palm of the hand, on the face of the baptized, that it may not only wet the surface as an emblem of washing, but be drunk into the mouth as an emblem of death to sin, and life to righteousness. Comp. 1 Cor. xii. 13. Matth. xx. 22, 23. Luke xii. 50. Matth. xxii. 39. John xxiii. 11. John xix. 30.—and let these passages be further compared with Ps. xi. 6. and lxxv. 8. and Jer. xxv. 15, 16—28.

The mode of baptism, inferred from these passages, is recommended by the meaning of the ordinance, as a figure of the washing away of sin by the purifying influence of the Holy Spirit, who is poured out on us abundantly by the Father, through the sprinkling of the blood of Christ. Κατα τὸν αὐτοῦ ἔλεον ἔσωσεν ἡμᾶς, διὰ ΛΟΥΤΡΟΥ παλιγγενεσίας, καὶ ἀνακαινώσεως Πνεύματος ἀγίου Οῦ ἙΞΕ ΧΕΕΝ ἐφ΄ ἡμᾶς πλουσίως, διὰ Ἰησοῦ Χριστοῦ τοῦ σωτῆρος ἡμᾶν. Τit. iii. 5, 6. compare also Isa. xliv. 3. Ezek. xxxvi. 25. Joel ii. 28. John iii. 3, 5. and Acts ii. 18, 33.

Baptism is not a real, but a ceremonial or figurative, washing; and the figurative washing of the body is intended to signify the purification of the soul, see John iii. 22—26., where the baptizing by Jesús or his disciples, and by John, led to the ζήτησις περὶ καθαρισμοῦ; see also Acts xxii. 16. 1 Pet. iii. 20—22.

Christian baptism was the same, as dispensed by the baptist, and the disciples of Jesus. In Acts xix. 1-6. it has been thought that some of John's disciples were baptized again; but the 5th verse should be understood as a continuation of Paul's explanation of the baptism of John which they had already received. "Then said Paul, John indeed baptized the baptism of repentance, saying to the people that they should believe on him who should come after him, that is, on Christ Jesus. And they (that is the people to whom John spake) having heard (this doctrine) were (in effect) baptized in the name of the Lord Jesus." See Beza, Benson, and Wolfius, on the place, and see also a similar example of Luke's mode of recording a speech of our Lord's, Luke vii. 29, 30. both which verses are a continuation of the speech from verse 24. This "one baptism," Eph. iv. 5., was administered in three forms. John baptized in the name of the Messiah who was about to come after him, and whose kingdom was at hand. The

disciples baptized Jews in the name of Jesus as the Christ, Acts ii. 38. Samaritans, and Cornelius with his family, being acquainted with the promise of the Messiah, were, when they believed the gospel, baptized in this manner, John iv. 25. Acts viii. 16. and x. 48. Gentiles, who needed to be taught the doctrine of the true God, and the promises of the Messiah, and the work of the Holy Spirit, were baptized in the name of the Father, and of the Son, and of the Holy Spirit, Mat. xxviii. 19. It is peculiar to this christian ordinance that it has been from the beginning dispensed, not to believers alone, but also to their families, Acts xvi. 15, 31, 33. 1 Cor. i. 16. In this respect, as well as in its meaning as an emblem of purification and separation to the service of God, it answers to the ancient ordinance of circumcision, Col. ii. 11-13.

Βάπτισμα, -ατος, τὸ, (from perf. pass. of preced.) 1. In its primary meaning awashing or ablution; 2. hence transferred to signify ceremonial purification by washing; 3. the ordinance of baptism as a religious rite; 4. by a figure of speech, the system of religious doctrine, of which baptism was the initiatory token; 5. an appointed affliction or distress. In the New Testament, it does not occur in either of the two first senses: in the others it does. έν βάπτισμα, " one baptism," Eph. iv. 5. ἀντίτυπον νῦν σώζει βάπτισμα, " the antitype now saves, even baptism." 1 Pet. iii. 21. αηρύσσων βάπτισμα μετανοίας, "preaching the baptism of repentance." Luke iii. 3. τὸ βάπτισμα Ἰωάννου πόθεν ἦν; " the baptism of John whence was it?" Mat. xxi. 25. βάπτισμα δὲ ἔχω βαπτισθῆναι, καὶ πῶς συνέχομαι έως οὖ τελέσθη; " I have a baptism to be baptized with, and how am I straitened till it be finished!"-I have a cup to drink; or, an appointed affliction to endure, Luke xii. 50. See under βαπτίζω, 8.

Bαπτισμός, -οῦ, ό, (from same) a washing or ablution in general, in whatever manner done,—applied to the various purifications of the law—the traditions of the Jews—and the ordinance of Christian baptism. Βαπτισμούς ξεστῶν καὶ ποτηρίων, " the ceremonial washing (as a mode of purification) of pots and cups," Mark vii. 4, 8. see also Heb. vi. 2. and ix. 10.

Βαπτιστήριον, -ου, τὸ, (from same) the bason of a bath; a hot bath, and so distinguished from λουτρών, a cold bath; after baptism came to be administered by immersion, a place for immersion like a bathing house, a baptistery.

 $B\alpha\pi\tau\iota\sigma\tau\eta_{S}$, $-\delta\tilde{o}$, δ , (from same) in the primitive sense said to be a *dyer* or *stainer*; but, on the same principle on which we retain the word *baptize*, we retain also the word *baptist* or *baptizer*. The word rarely occurs, if at all, in any Greek writer, prior to the New Testament, and appears to be applied only to a person practising ablution for some ceremonial or religious purpose, or dispensing baptism.

Βαπτός, -η, -όν, (from next) dyed, painted, Ezek. xxiii. 15. παραβαπτὰ, according to the Vatican, but the better reading is, τιάραι βαπταὶ ἐπὶ τῶν κεΦαλῶν αὐτῶν, dyed attire upon their heads. Aristoph. "Ορνιθ. 287. βαπτὸς ὄρνις, a painted or coloured bird, not implying that it was dyed by art, but denoting its natural colour. Comp. Virg. Georg. III. 243. "Pictæque volucres." Πλουτ. 530. οὐθ ἰματίων βαπτῶν δαπάναις κοσμῆσαι ποικιλομόςΦων, nor to adorn her with costly painted garments of variegated patterns. Comp.

In tunicâ Jovis, et pictæ Sarrana ferentem Ex humeris aulæa togæ. Juv. X. 38, 39.

"In the dress of Jupiter, and wearing on his shoulders the Sarrane tapestry of a painted gown.'

Plutarch. Quæst. Rom. 26. το δὲ αὐτόχερουν μέλαν, οὐχ΄ ὑπὸ τέχνης ἀλλὰ Φύσει βαπτόν ἐστι. That which is black of itself, is not dyed or coloured by art, but by nature.

Βάπτω, (originally βάφω) f. -ψω, p. βέβαφα, 1 f. pass. βαφθήσομαι, p. βέβαμμαι, 1 a. ἔβαψα, 2 f. act. βἄφῶ, 2 a. ἔβἄφον, 2 f. pass. βαθήσομαι, 2 a. pass. ἐβἄφην. In its radical meaning I tinge or imbue; i. e. cover with some adventitious quality or substance. It is nearly synonymous with μολύνω, only the latter is used generally in a bad, the former in a good, sense. It sig nifies the application, properly the sudden and slight application of any thing, but usually of water, or some other liquid. In Greek writers it gradually assumed different senses; as, 1. and most commonly, I stain, dye, tinge, or imbue, in whatever manner, whether by painting, affusion, infusion, friction, or immersion; 2. I dip or plunge for the purpose of either staining, wetting, or tempering; 3. I wash; 4. I wet by affusion. Of all these senses the following are examples:

1. İ tinge, stain, or dye, in whatever manner this was done; οἱ βαφεῖς, ἐπειδὰν βουληθῶσι βάψαι ἔρια ὅστε εἰναι ἀλουργὰ, πρῶτον μὲν ἐκλέγονται ἐχ τοσούτων χρωμάτων ριίαν Φύσιν τὴν τῶν λευκῶν, ἔπει παρασκενάζουσιν—ὅπως δέξωνται ὅτι μάλιστα τὸ ἀνθος, καὶ οὕτω δὴ βάπτουσι καὶ ὁ μὲν ἄν

τούτω τῷ τρόπω βαΦῆ δευσοποιον γίγνεται | τὸ βαθέν - ὁ δ ἀν, μὴ οἶσθα, οἶα γίγνεται, έάν τε τὶς ἄλλα χρώματα βάπτη έάν τε καί ταῦτα μη προθεραπεύσας, ὅτι ἔκπλυντα καὶ γελοῖα; "dyers (or stainers) when they wish to dye (or stain) wool, so as to be of a purple colour, first select from the different stuffs one of those naturally white,they then prepare it, so as to receive in the best manner the colour, (or flower,) and so they stain (or dye) it; and what has been thus dyed, the stuff so dyed becomes unalterable. But don't you know what those stuffs become, if one dyes (or stains, properly puts on) different colours, or if you do not prepare them beforehand, they become tarnished in the colour and contemptible?" Plato Polit. lib. 4. Σαράγγαι δε, είματα μεν βεβαμμένα έχοντες, ενέπρεπου "The Sarangæ, having dyed or stained garments, made a distinguished appearance." Herod. book 7. chap. 67. Probably the "pictai vestis," mentioned by Virgil Æn. IX. 26. είναι Φάσκει ήτοι λευκά, καί μη βεβαμμένα η πεποικιλμένα, "he says they are white, and not dyed or stained with various colours." Athen. Deipnosoph. lib. 2. οι την πός Φυραν βάψοντες, δύναται γάρ βάπτειν οὐκ ἐσθίεσθαι μόνον τὸ τῆς πόρφυρας κρέας, " those who dye purple—for the flesh of the purple fish is fit to dye, (or stain,) not to be used solely for food." Lucian Cyneg. That it properly denotes operations on a small scale, and generally of a gentle nature, like that of drawing colours over a white surface, painting or staining in spots, stripes, or clouds, appears from the following examples. Αλιβόριενος δέ βάπτει καὶ ἀνθίζει τὴν χείρα, "when rubbed (or squeezed) it stains and colours the hand." Aristot. de Hist. Anim. ἐβάπτετο δ' αἴματι λίμνη, "the pool was stained with blood," viz. the blood of a frog. Homer. Batrach. v. 248. βάπτει τείχας, " it stains (or colours) the hair." Diosc. lib. 1. c. 103. βαπτόμενος βατραχείοις, " staining or smearing with tawny colours." Aristoph. Hipp. v. 520. He is speaking of Magnes, an old comic poet of Athens, who made the actors daub their faces with lees of wine, and any other odd colours; not that they dipped their faces into the colour, but rather spread the colour on their faces. It is also used for painting the hair.

Τας τειχας, ω Νικυλλα, τινες βαπτειν σε λεγουσιν 'Ας συ μελαινοτατας εξ αγοςας επειω.

"Some people, O Nicylla, say that you dye (or stain) your hair, which you bought completely black out of the market,"

Epigram. Collect. Bentleii cum Callimacho. Lond. 1741. p. 139.

την πεφαλην βαπτεις γηςας δε σον ουποτε βαψεις.

"You dye or colour your head, but you will never dye old age," so as to give it a youthful appearance. Epigram. Collect. Bentleii. One of the most decisive examples of βάπτω in the sense of painting or laying on colours, occurs in Μενάνδρου Λεί-ψανα, the Fragments of Menander, ἐπ τῆς 'Οργῆς, β', the second fragment of the comedy entitled Anger. It is the more valuable, as the word ἐλούμην occurs in the same passage, so that the distinction between it and βάπτω is most clearly marked.

Καί τοι νέος ποτ' έγενδιμην πάγχλη, γύναι,
'Αλλ' οἰχ ἐλούμνη πεντάκεις τῆς ἡμέρας
Τότ' ἀλλὰ νῦν. οὐδὲ χλανίδ' εἶχον' ἀλλὰ νῦν.
Οὐδὲ μύρου εἶχον' ἀλλὰ νῦν. καὶ ΒΑΨΟΜΑΙ,
Καὶ παρατιλοῦμαι, νὴ Δία, καὶ γενήσομαι
Κτήσιπτος, οἰχ ἀνθρωπτος ἐν ὀλίγω χρένω'
Καθωὲ ἐκείνος καιτέδομαι καὶ τοὺς λίθους
'Απαξάπανταις, οἰ γὰς οῦν τὴν γῆν μόνην.

" And I also, woman, was once young: but I was not washed five times a day then; but now I shall: neither had I then a fine robe; but now I shall: neither had I ointment; but now I shall: and I will PAINT my hair, and will pluck out hairs,-and will become a Ctesippus, and not a man, in a little time; like him I will eat up the very stones whole, and not the earth alone." See also the quotations from Aristophanes, under ζάμμα. When dyeing is performed by immersion, it cannot be practised on a living subject, because it is long continued immersion. The priests of Cotys were called Βάπται, which name we find in Juvenal Sat. 2. 92.; it seems to have been derived ἀπὸ τοῦ βάπτειν, i. e. from dying or painting themselves; for they were wont to practise all sorts of effeminate and meretricious arts; whence Κότυος διασώτης, i. e. the votary of Cotys, is proverbially applied to men that spend their time in dressing and perfuming themselves. Potter's Antiquities, vol. 1. book 2. In conformity with this sense, it is used in a metaphorical meaning, to denote thoroughly imbued or impregnated with a particular quality or virtue; as, δικαιοσύνη βεβαμμένος εἰς βάθος, " a man thoroughly imbued with justice." Anton. ib. 3. c. 4.

where, "Let us drop the blood into a cup, and having dipped the points of our swords, let us drink" (dipped in order to stain them.) Lucian. Τοχ. ταῦτα δ' ώμοσαν, σΦάξαντες κάπεον, καὶ ταῦεον, καὶ λύκου, και κριού, είς ἀσπίδα βάπτουτες οί μέν Έλληνες ξίφος οι δε βάςβαςοι λόγχην. "These things they sware, having slain a he-goat, and a bull, and a wolf, and a ram, dipping (for the purpose of staining them) into a shield (used for receiving the blood in the hollow side of it,) the Greeks a sword and the Barbarians a spear." Xen. Anab. ii. 2. 4. This ceremony was analogous to Exod. xxiv. 8. and Heb. ix. 19, 20. καί μετα τοῦτο εἰς ὕδως βάπτει, πάλιν δὲ εἰς πῦς, " after this he dips it (for the sake of tempering) into water, and again into fire." Plato, Tim. iii. ώς δ' ότ' ἀνὴς χαλκεύς πέλε-κυν είν ὕδατι ψυχςῷ βάπτει, " As a smith plunges (for the sake of tempering) an axe in cold water." Homer. Odyss. I'. v. 391,

The following is an instance, in which βάπτω signifies immersion, and denotes an operation, neither on a small scale, nor of a gentle nature. Herod. Euterpe, 47, "Y" δε Αίγύπτιοι μιαρόν ήγηνται Αηρίον είναι, και τουτο μέν, ήν τις ψαύση αὐτῶν παριών ύος, αὐτοῖσι ἱματίοισι ἀπ' ὧν ἔβαψε ἑωϋτον, βας ἐπὶ τὸν ποταμόν. " The Egyptians reckon a swine an unclean beast, and abhor it to such a degree, that if any of them should in passing touch a swine, he would go strait to the river, and, with his very clothes on, PLUNGE himself INTO it." The person, who adopts this summary method of purification, performs the operation for .himself; and does it "with his very clothes on," which seems to have very much astonished the historian, who evidently regarded the whole transaction as singular and monstrous.

3. I wash in general; πεωτα μέν γάς τ' άρια βάπτουσι θερμώ, " for first, they wash the wool in warm water," Aristoph. Eccl. 215. upon which passage Suidas remarks, βάπτουσι αυτί του πλύνουσι. And the Scholiast says, βάπτουσι πλύνουσι.

4. I wet by affusion, effusion, perfusion, or infusion; by sprinkling, daubing, friction, or immersion; I dip for the sake of taking up or drawing. In Suidas de Hierocle is the following passage: εις δικαστηριον αχθεις ετυπτετο τας έξ ανθρωπων πληγας ρεομενος δε τω αίματι βαψας κοιλην την χειρα, προσραινει την δικαστηριαν. "Being carried before the tribunal, he was scourged by the executioners, (literally, he was struck the

blood, having wetted the hollow of his hand, he sprinkles it on the judgment seat." Bayas here cannot with any propriety mean "having plunged or dipped," from the situation in which Hierocles was, -his body bloody with stripes, all that he could do was to catch some of the blood, as it ran down from his wounds,-he catched it in the hollow of his hand,—this is termed βαψαι κοιλην την χειρα, and it must be a strong perversion of the meaning to call this a dipping or plunging.

This passage from Suidas is thus given by Dr. Clarke in his note on Odyss. I'. 347. Είς δικαστήριον άχθεὶς, ἐτύπτετο τὰς έξ άνθεώπων πληγάς ρεόμενος δὲ τῷ αἵματι βάψας κοιλήν την χείρα προσραίνει τον δι-

καστήν, άμα λέγων,

Κύπλαν, τη, πί' οίνου, έπει φάγες ἀνδεόμεα πρέα.

That Cowper understood Bayas here to signify the scourged man letting the POURING blood FLOW DOWN into his hand, is evident from the account of it which he has given in Note 15. Odyssey IX. " Hierocles being brought before the judge, he sentenced him to be beaten with rods; when, filling the hollow of his hand with the blood that streamed from him, he scattered it over the magistrate, saying,

Κύπλωψ, τη, πί' οίνου, έπεὶ φάγες ἀνδεόμεα κεέα.

"Lo, Cyclops! this is wine. Take this and After thy meal of man's flesh."

Theocrit. 5. 127. 'A παῖς ἀνθ ὕρατος τα κάλπιδι κηρία βάψαι. " Boy, draw wax in the bucket instead of water, on which M. Hodge, A. M. has this Note. Βάψαι το ύδως κάλπιδι est ἀςύσασθαι. Euripides Hippolyto βαπτάν κάλπισι ρυτάν πηγάν Προϊείσα κρημνών. Arrianus Periplo Ponti. ή δὲ χρόα τῷ Φάσιδι, οἶα ἀπὸ μολύβδου, ή καττιτέρου βεβαμμένου τοῦ ὕδατος. Hic τοῦ βεβαμμένου ὕδατος est hausta statim aqua ἀρυσθέντος ΰδατος, Scaliger. Locus quem profert Scaliger est apud Euripid. Hippol, 123. Ed. Beck. ubi vidend, Valck. et Musgrav. cf. et Alberti ad Hesych. v. βαπτάν.

Every instance in which βάπτω is used, in the Septuagint and New Testament, relates to operations on a small scale, and generally of a gentle nature. The assertion that in all the applications of the term, in the New Testament, it will be found to contain the idea of plenitude or abundance, is directly the reverse of the fact. We have the dipping of a bunch of hyssop, blows of the six men,) and, flowing with Exod. xii. 22, and Num. xix. 18; the dip-

ping of the priest's finger, Lev. iv. 6; the dipping of any vessel wherein any work is done, Lev. xi. 32; the dipping of a bird, Lev. xiv. 6; the dipping of one's foot in oil, Deut. xxxiii. 24; the dipping of the feet of the priests in the brim of the water of Jordan, Josh. iii. 15; the dipping of Ruth's morsel in the vinegar, Ruth ii. 14; the dipping of the end of Jonathan's rod in a honey-comb, 1 Kings [1 Sam.] xiv. 27; Hazael's dipping a thick cloth in water, 4 [2] Kings viii. 15; the dipping of Job's hand into filth, Job ix. 31; the dipping of the foot of a man and of the tongue of a dog in the blood of enemies, Ps. lxviii. 23; and the wetting of Nebuchadnezzar's body with the dew of heaven, Dan. iv. 33 .-In the New Testament, we have the dipping of the tip of Lazarus' finger in water, Luke xvi. 24; our Saviour's dipping of the sop, which he gave to Judas Iscariot, according to the practice in those times, in the cup of vinegar always used for that purpose at meals, or in the dish containing the sauce of bitter herbs and vinegar, which was eaten along with the paschal lamb; in either case called, from this mode of eating it, ἔμβαμμα, John xiii. 26; and Rev. xix. 13. which merits more particular illustration.

" And he was clothed with a vesture DIPPED (say our translators) in blood;"ίμάτιον βεβαμμένον αίματι properly, " a vesture bespattered, sprinkled, spotted, or STAINED with blood." Clearly, the vesture had not been DIPPED INTO blood, but blood had been shed upon the vesture, and thus it was baptized with blood. Accordingly, the Vulgate very properly renders the passage, "et vestitus erat veste ASPERSA sanguine." The passage is precisely parallel to Isa. lxiii. 2, 3. "Wherefore art thou red in thine apparel, and thy garments like him that treadeth in the wine-fat? trodden the wine-press alone; and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be SPRINKLED upon my garments, and I will STAIN all my raiment." It is often said that βάπτω corresponds to טבל, commonly rendered, to dip, or טבע, to sink: I conceive that the above is a clear instance of its What corresponding to to sprinkle. is called sprinkling, in the one clause, is called staining in the other; from which we learn that the staining is not, in this instance, the effect of immersion, but of sprinkling, or as Bates (quoted by Park-

with the slaughter." The Septuagint omits the two last clauses. The Vulgate gives them thus: "et ASPERSUS est sanguis eorum super vestimenta mea, et omnia indumenta mea inquinavi."

Some may think the usual translation of Rev. xix. 13. is defensible, on the supposition that it is a bold hyperbole, and an expression parallel to that in Isa. ix. 5. where we read of " garments ROLLED IN blood, which shall be for burning, even fuel for the fire." We should have no objection to the idea of hyperbole, were not the expression "a vesture dipped in blood," unnatural, that is, unlike the thing signified, (namely, the blood-stained garb of a conqueror,) which is never the case with the figures of scripture. The "garments rolled in blood," of Isa. ix. 5. are quite a different thing. They are the garments, not of the vanquisher, but of the vanquished. They have been cast away in flight, or taken as spoil from the slain. They have been tossed about with pieces of broken, abandoned, and scattered armour, in the bloody field, and are, at the end of the battle, collected by the victors for the purpose of triumphant conflagration. See Josh. xi. 6. Ps. xlvi. 9. Nah. ii. 13. Ezek. xxxix. 8—10.

To call the robe mentioned in Rev. xix. 13. the *Paludamentum*, determines nothing concerning its colour. It was usually, but not always, of a purple, or scarlet colour. It was a general's white, or purple robe, in which he publicly marched out of Rome to an expedition, and which he used in battle. See Ainsworth's Dictionary. When the scriptures speak of purple and scarlet, the words in the o'. and New Testament are always πος Φύρα, or κόκκινος, but never alua. There is no reason to regard the expression Ιμάτιου βεβαμμένον αίματι, as a figurative expression. John is literally telling what in vision he saw. He says nothing about the colour of the garment. He says it was marked with blood. There is no instance in all the scriptures in which the word, blood, is applied figuratively to the colour of a garment. The only figurative allusions to its colour are in Deut. xxxii. 14. where wine is called the "blood of the grape," Joel ii. 31. Acts ii. 20. where it is said, "the moon shall be turned into blood," and Rev. vi. 12. " the moon became as blood." Although seen, at this time, going forth to the war; there is nothing incongruous in the conqueror's garment being stained with blood, because hurst) explains it, " he should be daubed this was not the first time of his so going forth. There had been a previous conflict, and a bloody one, in which he had been engaged, and which it may be supposed the christian reader does not forget. He who had beheld in the midst of the throne, ἀρυίου ἐστηκὸς ὡς ἐσΦαγμένου, Rev. v. 6. "a Lamb standing as slain," would be at no loss to understand why, before this particular battle, Rev. xix. 13. he should be περιβεβλημένος Ιμάτιον βεβαμμένον αίματι. When we are told, in v. 14. that his followers were " clothed in fine linen, white and clean," it is delightful to conceive of their dress as resembling that of their Leader who hath "clothed them with the garments of salvation, hath covered them with the robe of righteousness." Isa. lxi. 10. But what satisfaction can be obtained from a modern, and an exploded hypothesis, which would require us to admit, that John saw his beloved Master, dressed in a colour like that of the " scarlet-coloured beast," and of " the woman who was arrayed in purple and

scarlet colour." Rev. xvii. 3, 4.

The various readings of this passage prove that the idea of a besprinkled vesture is neither a singularity nor a novelty. The one class positively asserts that it was besprinkled; and the other tells us what it was besprinkled with. They are thus given by Griesbach. βεβαμμένου, — " ἐρραντισμένου 32. 35. 36. Orig. (semel ἐρραμένον fort. ἐρρασμένου) Hippol. candida rubicata, Slav. 3. rubra conspersa, Slav. 4. | + ėν 32. 33. al. 3. Mt. l. Areth." — One of the most learned Antipædobaptist writers, is so distressed with the force of this passage, that he would prefer the reading of Origen, and exclude βεβαμμένον from the text altogether, in order to get rid of the difficulty. See Reflections on Mr. Wall's history of Baptism, Letter V. The authority, however, of the received reading, it is quite impossible to set aside, while the reading of Origen is easily accounted for, as a quotation at first given from memory, (which it is well known was customary with the fathers,) and preserving the sense, though not the identical expression.

Bάς, (Chaldaic and Syraic) a son; as, βάς Ἰωνᾶ, son of Jona, Mat. xvi. 17. See also Mark x. 46. Acts xiii. 6,

Bάς αθςον, -ου, τὸ, a gulph, deep ditch or pit.

Βαραθρώδης, -ες, -εος, (from preced.) full of gulphs, caverns or pits.

Βαρβάρίζω, f. - iσω, p. -ικα, (from βάρβαρος) I live, act, or speak like a barbarian; favour the barbarians. Βαρβαρίκος, -η, -ου, (from same) barba-

rous, belonging to foreigners.

Βαρβαρικώς, (from preced.) barbarously, in a foreign tongue; opposed to Ἑλληνικώς.

Βαρβαρισμός, -οῦ, ὁ, (from βαρβαρίζω,) α

barbarism, or foreign idiom.

Βαρβαριστί, (from same) after the manner of barbarians.

Bάρβάρος, -ου, ό, ή, (from a reduplication of ¬¬¬ a field, a desert; all that is without the cities and habitations of men) barbarous, not a Greek or Roman, a foreigner; uncivilized, unintelligible in speech.

Βαρβάροφωνος, -ου, ο, ή, (from preced. and φωνή) speaking a foreign tongue.

Bαςβάςοω, f. -ωσω, (from βάςβαςος) I render barbarous: βαςβαςόομωι, I become barbarous, become a barbarian, am alienated from the feelings and manners of a Grecium

Bαρβάςως, (from same) barbarously.
Βαρβιτίζω, f. -ίσω, p. -ιπα, (from next)
I strike or play the harp.

Βάρβἴτου, -ου, τὸ, or βάρβἴτος, -ου, ὁ and ἡ, a stringed instrument, a harp, lute, lyre.

—— nec Polyhymnia Lesboum refugit tendere barbiton. Hor. Od. I. 1.

Βάρδιστος, for βράδιστος, (superlative of βραδύς) slowest.

Βαρέα, adv. heavily, or Ion. for βαρεῖα, fem. of βαρύς.

Βαρειᾶν, gen. plur. fem. Dor. for βαρειῶν, from βαρύς.

Βάρξω, -ω, f. -ήσω, p. βεβάρηκα, p. pass. βεβάρημα, part. βεβαρημένος, 1 a. pass. ἐβαρήθην, (from βάρος) I burden, load, weigh down, oppress.

Βαρέως, (from same) heavily, dully; βαρέως Φέρω, I take it amiss, am displeased, Gen.

Baeıs, -105, or -1005, h, a building of any sort, barge, ship, citadel, tower, palace, great house.

Βαρκηνείμ, and βορκουνείμ, (Ετητίσ) a kind of thorn with very sharp prickles. See Καταξαίνω.

Bάξος, -εος, -ους, τὸ, (from βαξύς) a weight, burden, baggage, labour, charge; honour, authority. I Thess. ii. 6. δυνάζεενοι ἐν βάξει εἶναι, "having been able to be in authority;" i. e. "though we could have used authority."

Băçvahyns, -ios, Băçvahyntos, -ov, (from same and ähyos) very grievous, very much grieved.

Βαρυάχης, -έος, \dot{o} , $\dot{\eta}$, $\tau \dot{o}$ -ές, (from same and \ddot{a} χος) very painful.

Βάρυβρεμέτης, -ου, ό, (from same and βρέμω) heavily, or loudly roaring.

Băςύβςομος, -ου, ό, ή, (from same) heavily or loudly roaring.

Βαευβεώς, -ωτος, ό, ή, (from βαευς and

βεόω) grievously eating.

Βἄςὑγδουπος, οτ βαςύδουπος, -ου, ό, ή, (from same and δοῦπος) heavily sounding.

Βαρύγλωσσος, -ου, ό, ή, (from βαρύς and γλωσσα) having a difficult language.

Βἄςὖγούνἄτος, and βαςὑγουνος, -ου, ό, ή, (from same and γόνυ) having heavy or weak knees, slow.

Βαρυδαιμουέω, (from next) I am oppressed

by a demon, am very miserable.

Băgyðaίμων, -0νος, ό, ή, (from βαρὺς and δαίμων) oppressed by a demon, very miserable.

Βαρυδάκους, -ου, and βαρύδακους, -νος, ό, ή, (from same and δάκου) heavily, that is, sadly, weeping.

Βάςτδότειςα, -ας, ή, (from same and δόω)

dispensing heaviness or affliction.

Βαρύδουπος, see βαρύγδουπος.

Bagunχης, -έος, δ, η, (from βαζὺς and ηχος) heavily-sounding.

Βαζυθυμέω, f. -ήσω, l a. ἐβαςυθύμησα, (from same and θυμός) I am angry, am sad.

Băęĕθυμία, -ας, ή, (from next) heavymindedness, fierceness, sadness.

Βἄςἔθῦμος, -ου, ὁ, ἡ, (from βαςὺς and θυ-μὸς) heavy-minded, fierce, sad.

Βἄςἔθύμως, (from preced.) with heavy

mind, fiercely, sadly.

Βἄςὐθω, (from βαςὐς) I am oppressed. Βἄςὐτάςδιος, -ου, δ, ή, (from same and καςδία) heavy or dull hearted, obstinate, fool-

Βἄρῦκομπος, -ου, ό, ἡ, (from same and κόμπος) heavily-sounding.

Βάςυχοτος, -ου, ό, ή, (from same and κό-

τος) heavily or greatly enraged.
Βἄςὐκτὕπος, -ου, ὁ, ἡ, (from same and

Βαζυκτυπος, -ου, ο, η, (from same and κτυπέω) heavily-resounding.

Βἄςἔλόγος, -ου, ὁ, ἡ, (from same and λόγος) of heavy speech, speaking bitterly or reproachfully.

Βαρυμάνιος, -ω, δ, Dor. for βαρυμήνιος, -ου, δ, ή, (from same and μανία) very fierce, very furious.

Βάρυνθεν, Ion. and Beot. for ἐβαρύνθησων, 3 pers. pl. 1 a. ind. pass. of

Βαςὖνω, f. - ὑνῶ, p. βεβάουγκα, l a. pass. ἐβαςὑνθην, sub. βαςυνθῶ, (from βαςὺς) I make heavy or dull, oppress, overload, overcharge.

Βαζυόπης, -ου, ό, Dor. βαζυόπας, -ω, (from βαζύς and öψ) having a heavy or deep

voice.

Βαρυόπτομαι, 2 a. ξβαρυώπην, (from same and ὅπτομαι) I see dimly, Gen. xlviii. 10. ξβαρυώπησαν some read ξβαρύνθησαν.

Βαρυπαθέω, (from same and παθέω) I heavily suffer.

Βαρυπάλαμος, -ου, (from same and πα-

λάμη) heavy-handed.

Bαςυπευθής, -έος, ό, ή, (from same and πένθος) heavily-mourning.

Βαρυπεσής, -έος, ό, ή, (from same and

πίπτω) heavy-falling.

Βαρυπνείω, (from same and πνείω, poet. for πνέω) I blow heavily.

Βαρύποτμος, -ου, δ, ή, (from same and

πότμος) having a heavy fate. Βαρύπους, -οδος, ό, ή, (from next and

πους) heavy-footed.

Bαρύς, -εῖα, -ὑ, heavy, weighty; great, important; authoritative, severe; grievous, afflicted, oppressive.

Βαζύσταθμος, -ου, δ, ή, (from preced. and

σταθμός) heavy-weighing.

Βαρυστενάχω, (from same and στενάχω, or -άζω) I groan heavily.

Βαςύστουος, -ου, ό, ή, (from same) deeply-groaning: βαςυστόνως, with a heavy groan.

Βαρυσύμφορος, -ου, ό, ή, (from βαρύς and

σύμφοςα) heavily-afflicted.

Βαςυσφάςἄγος, -ου, ό, ἡ, (from same and σφάςᾶγος) giving a heavy sound.

Βαρύτης, -ητος, ή, (from βαρύς) heaviness, weight, oppression.

Βαςύτιμος, -η, -ον, (from same and τιμή)
of great price, very precious or valuable;

of great price, very precious or valuable; severe in punishment.

Βαρυτονέω, (from same and τόνος) I use a grave tone.

Βαρύτονος, -ου, ό, ή, (from same) pronounced with a grave tone: βαρυτόνως, with a grave tone.

Βαρύφθογγος, -ου, ό, ή, (from βαρύς and φθόγγος) having a heavy or deep sound.

Βαρύφορτος, -ου, δ, ή, (from same and φόρτος) heavily-loaded.

Βαρύφεων, -ονος, δ, ή, (from same and φεήν) heavy-minded, meditating destructive things.

Βαρύψῦχος, -ου, ὁ, ἡ, (from same and ψυ-

χη) heavy-spirited, cowardly.

Βασανεύω, f. -εύσω, and βασανίζω, f. -ἴσω, p. βεβασάνικα, 1 f. pass. βασανισθήσομαι, p. pass. βεβασάνισμαι, 1 a. act. ἐβασάνισα, 1 a. pass. ἐβασανίσθην, (from βάσανος) I examine, try, examine by torture, torment, afflict; pass. I am tossed, as by the waves of the sea.

Βασανισμός, -οῦ, ὁ, (from perf. pass. of

preced.) torment, torture.

Βασανιστήριον, -ου, τὸ, (from same) a place of torture, a prison.

Βασανιστής, -οῦ, ὁ, (from same) a tormentor, examiner by torture, jailor.

Βάσανος, -ου, ή, the Lydian stone by which

gold is tried, a touch-stone; an examination, examination by torture, torture, torment.

Bασιλεία, -ας, ή, (from βασιλεύς) a kingdom, royalty, royal power or dignity, reign:

βασίλεια, a queen.

Βασίλειως, Ion. βασιλήϊος, -ου, ό, ή, τὸ -ου, (from next) royal, kingly; βασίλειου, with δώμα understood, or βασίλεια, τὰ, with δώματα understood, a palace.

Βασιλεύς, -έως, Attic -έως, ό, (from βάσις τοῦ λαοῦ) a king, governor, ruler, chief com-

mander.

Βασίλεύα, f. -εύσα, p. βεβασίλευαα, l a. έβασίλευσα, (from preced.) I am a king, reign as a king.

Βασιληίς, -ίδος, ή, (from βασίλειος, Ion.

βασιλήίος) royal, kingly.

Βασιλίζω, f. - τοω, (from βασιλεύς) I follow the party of the king: βασιλίζομαι, I

act as a king, affect regal power.

Bασιλικός, -η, -ου, (from same) royal, kingly; excellent; with the article and διά-κονος, or the like, understood, a courtier, i. e. an attendant, servant, or minister of a king: βασιλικῶς, in a princely or royal style.

Bασίλίς, -ίδος, and βασίλισσα, -ης, ή, (from

same) a queen.

Bασιλίσκος, -ου, ό, (from same) a petty king; a basilisk, a kind of serpent, called also a cockatrice, which is said to drive away all others by his hissing, and to kill by looking.

Bάσἴμος, -ου, ό, ή, (from next) passable,

pervious.

Bάσις, -ιος, Attic -εως, ή, (from βάω or βαίνω) a basis, base or foundation, support, sole of the foot, foot, footstep or tread.

Βασκαίνω, f. - ἀνῶ, p. - γκα, 2 a. act. ἐβάσκανος, (from βάσκανος) I bewitch, properly with the eye, fascinate; regard with envious and malicious looks, envy.

Βασκανία, -ας, ή, (from same) fascination,

envu.

Βασκανίζω, f. -ἴσω, 2 f. -∞νιω, (from next) I look with evil or envious eyes.

Βάσκανος, -ου, ό, ή, (for φάσκανος, ό τοῖς φάεσι καίνων, he who kills with his looks or eyes) an envious person.

Bάσκας, -ου, δ, a teal.

Βάσzω, (poet. from β άω) I come, go; pres. imperat. β άσzε, and before a vowel β άσz as β άσz \mathring{t} θι, (imperat. of \mathring{s} ιμι) go, go, that is go quickly.

Βασσάφεὺς, -έως, δ, a title of Bacchus. Βασσάφεις, -ίδος, βασσάφα, and βασσάφη,

-ns, \(\hat{n}\), a female devotee of Bacchus.

Βάσταγμα, -ατος, τὸ, and βασταγμὸς,
 -οῦ, ὁ, (from perf. pass. of next) a burden.
 Βαστάζω, f. -ἄσω οτ -άζω, p. βεβάστακα,

1 f. pass. βασταθήσομαι, p. βεβάσταγμαι, 1 a. act. ἐβάστασα, or ἐβάσταζα, I bear, carry, properly a heavy burden; carry off, take away, take up, support, sustain, suffer.

Βαστακτός, -η, -ου, (from preced.) borne. Βαταλίζομαι, (from next) I live in an

effeminate or shameful manner.

Βάτἄλος, -ου, δ, an effeminate or voluptuous person.

Βατάνιον, -ου, τὸ, (for πατάνιον) a small

plate.

Βἄτε, Dor. for βῆτε, go ye, 2 pl. 2 a. imperat. from βῆθι, which from ξβην, 2 a. of βαίνω, or βῆμι.

Bάτεια, or βατίεια, (κης Chald. from

a house, the last home, a tomb.

Βατεύω, f. -εύσω, I mount, tread, copulate; from βατέω, f. -ήσω, (for πατέω) the same.

Βάτην, they two went, Ion. and Dor. for $\frac{2}{6}\beta_1\pi\eta\nu$, 3 dual of 2 a. $\frac{2}{6}\beta_1\nu$; and $\frac{2}{6}\beta_1\pi\nu$, for $\frac{2}{6}\beta_1\pi\alpha\nu$, they went, 3 plur. of same, from $\frac{2}{6}\alpha_1\nu$, or $\frac{2}{6}\beta_1\nu$.

Βατής, -η̃ος, δ, (from βατέω) one who

Βατήριος, -ία, -ιον, (from preced.) disposed to mount, lecherous.

Bατία, -ας, ή, (from βάτος) a bush, thicket.

Βατιάκη, -ης, ή, a kind of cup.

Bάτιον, -ου, τὸ, (from next) a little bush. Βάτος, -ου, ἡ, (from βαίνω) a bush or bramble.

Bάτος, -ον, δ , (\Box) a bath, a liquid measure reckoned to contain about seven gallons and a half.

Bάτος, -ον, (from βάω) accessible, passable.

Βάτεαχίζω, (from βάτεαχος) I act, swim or croak, like a frog.

Bατράχλς, -ίδος, ή, (from same) a garment

of frog colour.

Βατραχομυομαχία, -ας, ή, (from βάτραχος, μῦς, and μάχη) the battle of the frogs and mice.

Bάτρἄχος, -ου, ό, (from βοάω and τραχύς, on account of its harsh croaking) a frog.

Bαττας/ζω, f. -ἴσω, (from Βάττος, the name of a king of Cyrene, said to be a stammerer; or of a poet who wrote very prolix hymns, in which the same idea constantly recurred) I stammer, prate.

Βαττολογέω, (from same and λόγος) I use vain repetitions. Matth. vi. 7.

Βαττολογία, -ας, ή, (from preced.) vain repetition, unmeaning loquacity.

Βατύλη, -ης, ή, a female dwarf.

Βατωδής, -έος, ό, ή, (from βάτος) abounding with brambles.

Βαυβάω, f. -ήσω, p. -ηκα, (from Βαυβώ,

-όος, contr. -οῦς, ἡ, Baubo, the nurse of βήκασι, from βαίνω: some call it the perf. Ceres) I sleep, I put to sleep.

Βαΰζω, Dor. βαΰσδω, f. -ξω, p. -χα, (from

 $\beta \alpha \hat{v}$, $\beta \alpha \hat{v}$) I bark, howl, lament.

Βαυκαλία, -ας, ή, and βαυκάλιου, -ου, τὸ, (from βαυκός) a patera, goblet, narrowmouthed vessel.

Βαυκίδες, -ων, αί, (from same) delicate costly shoes used by women of quality.

Βαυπίζομαι, (from same) I live deli-

Βαυκοπανούργος, -ου, ό, ή, (from next and πανουργος) cunning in little things, meanly cunning.

Βαυκός, -η, -ου, and βαύκαλος, -η, -ου, (in

Latin paucus) little, nice.

Βαῦνος, -ου, δ , (from αΰω) a furnace. Bαφεὺς, -έως, ὁ, (from next) a dyer.

Bαφη, -ης, η, (from βάπτω) a dye, a colour; dyeing, staining; Onomast. of Jul. Pollux. Book 1. chap. 4. title, περί βαφης βεβαίας καὶ άβεβαίου, concerning dyeing or staining strong or weak; immersion for the purpose of tempering, Sirach xxxiv. 26.

Baψιμός, -η, -ον, (from same) what is to

be dyed.

Bάψις, -εως, ή, (from same) the act of dyeing, or of immersing for that purpose. Bάω. See Βαίνω, and Grammar p. 70.

Βδάλλω, f. - ἄλῶ, also βδέλλω, f. - ελῶ, p. ἔβδαλκα, (perhaps בדל I separate the juice by pressure, suck, milk.

Βδέλλα, -ης, ή, (from preced.) a horse-

leech, a blood-sucker.

Βδέλλιου, -ου, τὸ, (πבדלח) bdellium, according to some, the gum of a tree which grows in Arabia; according to others, a

Βδέλυγμα, -ατος, τὸ, and βδελυγμὸς, -οῦ, δ, (from perf. pass. of βδελύσσομαι) an abo-

mination, an abominable thing.

Βδελυκτός, -ή, -ου, (from ἐβδέλυκται, 3 pers. sing. perf. pass. of same) abominable.

Βδελυφεύομαι, (from βδέω) I act in a shameless abominable manner.

Bδελυρία, -ας, ή, (from next) impurity, flagitiousness, shamelessness.

Βδελυρός, -ρά, -ρόν, (from βδέω) impudent;

separated as impure, abominable.

Βδελύσσω, βδελύσσομαι, or -ύττομαι, f. -ξομαι, p. έβδέλυγμαι, part. έβδελυγμένος, 1 a. mid. ἐβδελυξάμην, 1 a. pass. ἐβδελύχθην, (from next) I turn away through loathing or disgust, abhor, abominate; pass. I am detested, am defiled, am abominable.

Βδέω, f. -έσω, and -ήσω, by transposition in

Latin, pedo, I break wind, stink.

 $B\delta\delta\lambda o\varsigma$, -ον, δ , (from preced.) a stink.

Bέβαα, I have gone, perf. ind. act. Ion. for βέβηκα and in 3 plur. βεβάασι, for βεmid, from βάω.

Bέβαιος, -α, -ον, (from preced.) firm, sure, steadfast, 2 Pet. i. 19. και έχομεν βεβαιότερον του προφητικου λόγου, " and we have the word of prophecy more firm, or confirmed," viz. by the accomplishment of so much of it, especially in the coming and work and reign of the Christ.

Βεβαιότης, -ητος, ή, (from preced.) firm-

ness, stability, surety.

Βεβαιόω, f. -ώσω, p. βεβεβαίωκα, 1 f. pass. βεβαιωθήσομαι, p. βεβεβαίωμαι, 1 a. act. έβεβαίωσα, 1 a. pass. έβεβαιώθην, (from same) I confirm, establish, keep, verify.

Bεβαίως, (from same) firmly.

Βεβαίωσις, -ιος, Attic -εως, ή, (from same) confirmation, corroboration.

Βεβαιωτής, -οῦ, ὁ, (from same) one who

confirms, a voucher.

Βέβηλος, -ου, δ, ἡ, Dor. βέβαλος, (from βε,a particle denoting privation or separation, and βηλός, a threshold or pavement, particularly of a temple) profane, void of religion or piety.

Βεβηλόω, -ω, f. -ωσω, p. βεβεβήλωνα, 1 a. έβεβήλωσα, (from preced.) I profane, pollute, treat what is consecrated to God as if

it were common.

Βεβήλωσις, -ιος, Attic -εως, ή, (from preced.) profanation.

Βεβιασμένως, (from βιάζω) by compulsion, unwillingly.

Βεβουλευμένως, (from βουλεύω) advisedly. Βέβωκα, or βέβοκα, I have fed, perf. act.

of βόσκω, from obsol. βόω. Βεβωμένος, Ion. and Dor. for βεβοημένος,

celebrated, perf. part. pass. of βοάω.

Bεδέκ, (בדק) a breach, 4 Kings xii. 6, 12. Beelzebul, literally (בעל זבול) Beelzebul, the lord of dung, a name of contempt among the Jews for βεελζεβοῦβ, the idol of Ekron, signifying Baal the fly, or the lord of the fly; but used in our Saviour's time for the prince of the demons, and by our Saviour himself as synonymous with Satan, Mat. xii. 24, 26, 27. comp. 4 Kings i. 2.

Been Pery de, (בעל פערר) Baal-peor, or Baal the gaping, because the image of the bull was so made to receive the victims which were burned to death by the fire within. An idol worshipped by the Moabites.

Belouas, and Géomas, I shall live, 1 f. mid. poet. for Beioquai, from obsol. Beiw, I

Βεκκεσέληνος, -ου, ό, ή, and βεκκεσεληνικός, -η, -ον, (from next and σελήνη) one who gets his bread from the moon, an old dotard.

Bέκκος, or βέκος, -ου, ό, (said to be Phrygian) bread.

Βέλεωρ, Æol. for δέλεωρ.

Βέλεμνον, -ου, τὸ, the same as βέλος.

Βελιάλ, (בליעל) in several MSS. βελιάς, belial, signifies worthless, wicked, and being opposed to Christ, 2 Cor. vi. 15. seems to

denote & mouneos, the wicked one.

Βελλεροφόντης, -ου, ό, οτ Βελλεροφόων, -ουτος, or -ωυτος, contr. Βελλεφοφών, also called Έλλεφοφόντης, Bellerophon, so called from having slain Bellerus, a tyrant of Corinth. Il. Z'. 155, &c.

Βέλλω, Æol. for μέλλω. Βελοθήνη, -ης, ή, (from βέλος and Θήνη) α quiver.

Βελόνη, -ης, ή, (from βέλος) a needle; a

sort of fish. Βελουοπώλης, -ου, δ, (from preced. and

πωλέω) a seller of needles.

Bέλος, -εος, -ους, Attic -εως, το, nom. plur. βέλεα, contract. βέλη, (from βαλλω) a dart,

arrow, javelin, stone, thunderbolt.

Βελόστἄσις, -ιος, Attic -εως, ή, (from preced. and στάσις) a place for throwing darts or stones, a rampart; also, a machine for throwing darts or stones, a balista.

Βέλτερος, -έρω, -ερου, poet. for βελτίων. Βελτιόω, f. -ώσω, p. -ωκα, (from βελτίων)

I make better, reform, improve.

Βέλτιστα, (from next) in the best man-

Βέλτιστος, -η, -ου, (from βάλλω, superlative of ἀγαθός. See p. 20.) most expert in throwing the dart, best.

Βελτίω, acc. sing. and nom. acc. or voc. plur. of next, βελτίουα, βελτίοα, contr.

βελ.τίω, p. 44.

Βελτίων, -ουος, ό, ή, τὸ -ου, (comparative of aγaθός) more expert in throwing the dart, better: βέλτιον, used adverbially, very well. 2 Tim. i. 18. So κάλλιον, Acts xxv. 10.

See BEEN PEYWE. BERDEYWP.

Beλφύς, -ύος, ή, Æol. for δελφύς, the ma-

trix, a womb, hence vulva.

Βεμβηχιάω, f. - ασω, and βεμβηχίζω, f. -low, p. -ικα, (from next) I whirl as a top, turn round.

Βέμβηξ, -ηκος, and βέμβιξ, -ικος, ή, a top which boys play with.

Βένθος, -εος, τὸ, dat. pl. Ion. βένθεσσι, depth.

Βέντιστος, Dor. for βέλτιστος.

Béquai, see Beiquai.

Βέρεθρου, Attic, and by Sync. for βάρα-Deov, which see.

Βέρεκυς, -υυτος, ή, Berecys, a city of Phrygia: Βερεκύντιος, -a, -ov, of Berecys, Berecynthian.

Begevinn, or Begovinn, contr. Begvinn, -ns, ή, (for Φερενίκη, from Φέρω and νίκη) Berenice, or Bernice, the name of several noble

women, from one of whom βερονίκιδες, a sort of shoes worn by Berenice.

Βερέσχεθοι, -ων, οί, the gods who preside over folly.

Begoratos, -aia, -atov, (from Begora) of

Βερσεκαθάν, or βερσεχθάν, (a corruption

from the Hebrew) in a coffer, 1 Kings vi. 8. Bη, for έβη, 3 sing. 2 a. of βαίνω.

Bήζω, I cry βη, bleat like a sheep.

Bnθεσδά, (בית חסדא) Bethesda, the house of mercy.

Βηλός, -οῦ, ό, (from βάω and λίαν) the

threshold of a house or temple.

Βημα, -ατος, τὸ, (from can) a raised or elevated place or seat for a judge or king, a tribunal, judgment seat, throne; in this sense the Latins use the phrase, locus superior, as Cic. in Verr. ii. 40. "atque hæc agebantur in conventu palam, de sella, ac de loco superiore," see ἀβαμά: also Βημα, Dor. βάμα, (from βέβημαι, perf. pass. of βαίνω) a step, print of a foot; βημα ποδός, a space or room to set the foot on, a foot's tread, Deut. ii. 5. Acts vii. 5.

Βηματίζω, f. -ἴσω, perf. pass. part. βεβηματισμένος, (from preced.) I measure by steps.

Bημι, see Βαίνω, and p. 70.

Bỳ ξ , β n χ ò $_{5}$, $\dot{\eta}$, a cough.

Βηρύλλιου, and βήρυλλος, -ου, ό, ή, (Hebrew) a beryl, a precious stone of a green colour.

Bῆσσα, -ης, ή, a grove, a woodland containing rich pasture.

Bησσήεις, -εσσα, -εν, (from preced.) αbounding with thickets, woody.

Βήσσης, dat. plur. Ion. for βήσσαις, from

Βήσσω, or -ττω, f. -ξω, p. -χα, (from βηξ) I cough.

Βηταρμός, -οῦ, ὁ, (from βάω and ἄρω) the Pyrrhic dance.

Βητάρμων, -ουος, δ, (from same) a fine

Bíα, -ας, Ion. βίη, -ης, ή, strength, vigour, might, majesty; violence, force; βίηΦι, dat. sing. for βίη; βίη Β΄ Ελένοιο ἄνακτος, and the might of royal Helenus. In our language his majesty signifies the king, and the divinity is often used to signify God him-Thus in Homer we have Bin Exeroso — βίη 'Ηρακληείη — βίη ' Αλκινόοιο, with many others. Cowper's Note 43. on Il. xiii.

Βιάζω, f. -ἄσω, p. βεβίακα, also βιάω, f. -ήσω, p. βεβίηκα, (from preced.) I force, urge, violate, enslave, overcome: βιάζομαι, or βιάομαι, I am forced, suffer violence, mid. force myself into, 1 a. mid. ἐβιασάμην, βιώατο, Ion. for βιώντο, contr. from βιάοιντο, 3 plur. pres. optative of βιάομαι.

Βίαιος, -αία, -αιον, (from same) violent, | λέγω) I give an account of the life of any vehement.

Bιαίως, (from same) violently.

Βιαστής, -οῦ, δ, (from βιάζω) one who invades, or forcibly crowds or presses. Mat. xi. 12. καί βιασταί άρπάζουσιν αὐτήν, " and violent persons take it by force." Either persons, hitherto of irregular lives, or persons roused to the energy of the new

Βιατής, -οῦ, ὁ, Dor. βιατάς, -α, (from same) one that is brave, violent, furious.

Βιβάω, βιβάζω, and βίβημι, f. - ἄσω, p. -ακα, and -ηκα, 1 a. act. ἐβίβασα, 1 a. mid. έβιβασάμην, 1 a. pass. έβιβάσθην, (from βάω, with the reduplication $\beta_{i,j}$ I cause or make to come, or go; I stalk, stride.'

Βιβλαείδιου, βιβλάειου, and βιβλίδιου, -ου, τὸ, (diminutive from βίβλος) a little book,

tablet, or parchment.

Βιβλία, -ων, τὰ, (from βιβλίον) the holy

scriptures.

 $\hat{\mathbf{B}}$ ibatuos, -ium, -iuou, (from β ibaos) made of the Egyptian reed, or papyrus; Is. xviii. That sendeth ambassadors by sea, xal έπιστολας βιβλίνας έπανω του ύδατος, literally, paper epistles, but understood to signify, ships made of the papyrus, (as described by Pliny vi. 21.) upon the water; with οίνος, and also written βίμβλινος, and βύβλινος, it is thought to be a Thracian wine, and derived either from a district, or from the name of the vine, in that country.

 $B_i\beta$ λιογραφία, -ας, ή, (from next) book-

writing, bibliography.

Βιβλιογεάφος, -ου, ό, ή, (from βιβλίου

and yeapa) a writer of books. B_i βλιοθήκη, -ης, ἡ, (from same and θήκη)

a repository for books, library.

Βιβλιοκάπηλος, -ου, δ, (from next and κάπηλος) a bookseller.

 B_i βλίον, -ου, τὸ, (from βίβλος) a book, roll, or volume; a scroll, bill, or billet, a libel.

Βιβλιοφόρος, or βιβλιαφόρος, -ου, δ, (from preced. and φέρω) a letter-carrier, registrar, delegate.

Βιβλιοφυλάκιον, -ου, τὸ, (from same and Φυλάσσω) a repository for books or papers; plur. archives.

Βίβλος, written also βύβλος, -ου, ή, the Egyptian reed or papyrus, a book, a catalogue or account.

Βιβρώσκω. See βρώσκω.

Bixos, -ov, o, a pitcher with handles.

Bingos, Æol. for πιπρός.

Βινέω, f. -ήσω, p. βεβίνηκα, I commit fornication: βινέομαι, and βινέσχομαι, I prostitute myself.

Βιολογέω, f. -ήσω, p. -ηκα, (from next and

Bios, -ov, δ , (from $\beta(\alpha)$ natural life, means of supporting life, living, substance, goods.

Bios, -ov, o, (from same) a bow, string of a bow.

Βιότευσις, -εως, ή, (from next) food, vic-

Βιοτεύω, (from βίος) I lead my life.

Bioτή, -ης, and βιότης, -ητος, ή, (from same) life, support of life, manner of life.

Bioros, -ov, o, (from same) the same as

Bios, life.

Βιοφθόρος, -ου, δ, ή, (from same and φθείρω) corrupting life.

Βιόω, -ω, f. -ώσω, p. βεβίωκα, 1 a. εβίωσα. 1 a. mid. έβιωσάμην, 1 f. pass. βιωθήσομαι, p. pass. βεβίωμαι, (from same) I live.

Βιώσζμος, -ου, δ, ή, (from preced.) fit for

living, vital.

Bίωσις, -ιος, Attic -εως, ή, (from same) life, manner of life.

Βιώσκομαι, (from same) I get life, become

strong.

Bιωτικός, -n, -ou, (from βιόω) of or belong to natural life.

Bιωτος, -η, -ον, (from same) life to be led, vital.

 $B_{i}\omega \varphi \in \lambda \eta_{\mathcal{S}}$, -έος, δ, $\dot{\eta}$, (from same and $\dot{\omega} \varphi_{\mathcal{S}}$ λέω) useful for life.

Βλαβερος, -α, -ον, (from 2 aor. of βλάπτω)

hurtful, injurious.

Bλάβη, -ης, ή, and βλάβος, -εως, τὸ, (fromperf. mid. of βλάπτω) hurt, loss, detriment.

Βλαδά, -ων, τά, (from βλαστός) things immature, unseasonable.

Βλάζω, (from βλάξ) I am foolish.

Βλαισός, -ή, -ον, and βλαισσός, (from βλάπτω) having distorted or crooked legs.

Βλακεία, -ας, ή, (from βλάξ) laziness,

sluggishness, cowardice.

Βλακεύω, f. -εύσω, p. -ευκα, (from same) I

am lazy: opposed to σπουδάζω.

Βλακικός, -η, -ου, and βλακώδης, -εος, ό, ή, (from same) lazy, sluggish, dull: βλακικως, lazily, slowly.

Bλάνος, -ου, ό, ή, or -ος, -η, -ου, blear-

eyed.

Βλάξ, βλακός, ό, a useless sort of fish; also as an adj. lazy, sluggish, stupid, senseless: hence βλακώτερος, βλακώτατος, or βλακίστερος, βλακίστατος.

Βλάπτω, f. -ψω, p. βέβλαφα, 1 f. pass. βλαφθήσομαι, p. pass. βέβλαμμαι, 2 f. act. βλαβω, p. mid. βέβλαβα, 1 a. act. έβλαψα, 2 a. act. ἔβλαβου, 1 a. pass. ἐβλάφθηυ, 2 f. pass. βλαβήσομαι, 2 a. pass. ἐβλάβην, (from obsolete βλάβω) I impede, hinder, hurt, harm, injure.

Βλαστάνω, from obsolete, βλαστέω, p. 70.

has f. βλαστήσω, p. βεβλάστηκα, l a. έβλάστησα, l a. έβλάστησα, l a. εβλάστον, p. pass. βεβλάστημαι, l shoot, spring, sprout, bud; cause to shoot.

Βλαστέω. See the preceding.

Βλάστημα, -ατος, τὸ, (from perf. pass. of preced.) a blossom, sprout.

Βλαστός, -οῦ, ὁ, (from βλαστάνω) a sprout,

Βλασφημέω, -ω, f. -ήσω, p. βεβλασφήμηκα, 1 f. pass. βλασφημηθήσομαι, p. pass. βεβλασφήμηκαι, 1 a. act. ἐβλασφήμηκα, (either from βλάπτειν τὴν φήμην, to hurt the reputation, or βάλλειν ταῖς φήμαις, to smite with reports, or words; or from βλάζ, impious, and φημί) I hurt, or wound a person's reputation by evil reports, speak ill of, rail, revile, calumniate; I speak with impious irreverence concerning God himself, or what stands in some peculiar relation to him, I blaspheme.

Βλασφημία, -ας, ή, (from preced.) evil speaking, calumny, railing; impious speak-

ing, blasphemy.

Βλάσφημος, -ου, ό, ή, τὸ-ου, (from same)

speaking evil, railing, blasphemous.

Βλαυτίου, -ου, τὸ, a slipper: βλαῦται, -ων, αι, a sort of shoes or slippers.

Βλεψίφοων, -0νος, ό, ή, (from βλάπτω and φρήν) hurt in mind, infatuated, mad, wretched.

Bλε $l_{\mathcal{S}}$, struck, part. of \mathcal{D} a. act. of βλημι, which from βάλλω.

Βλεμεαίνω, f. -ἄνω, p. -αγκα, (from next)

I look round fiercely, I threaten.

Βλέμμα, -ατος, τὸ, (from perf. pass. of βλέπω) look, cast of the countenance.

Bλέννα, -ης, η, mucus, slime.

Βλευνός, -η, -ον, (from preced.) slimy, sluggish.

Βλευνώδης, -εος, ό, ή, (from same) mucous, slimu.

Βλέποισα, Dor. for βλέπουσα, nom. fem. of pres. part. of β λέπω.

Βλέπος, -εος, τὸ, (from βλέπω) a look, sight, aspect.

Bλεπτϊκός, -η, -ου, (from same) calculated

Bλεπτός, -ή, -ὸν, (from next) seen, visible.

Βλέπω, f. -ψω, p. βέβλεφα, l f. pass. βλεφθήσοια μ, p. pass. βέβλεφιαι, l a. act. ἔβλεψα, also βλέπτω, and Æol. βλέσσω, I see, behold, look, look at; behold attentively, perceive, understand; look about, am circumspect, take heed.

Βλέτυγες and βλέκυγες, -ων, αί, (from

βάλλω) trifles.

Βλεφάρίζω, f. -ίσω, (from βλέφαρου) I shut the eye-lids, wink.

Βλεφάζίς, -ίδος, ή, (from next) an eyelash; βλεφαζίδες, -ων, αί, the eye-lashes.

Βλέφἄρον, -ου, τὸ, (from βλέπω and φάξος) an eye lid; βλέφἄρα, -ων, τὰ, the eyelids.

Βλέψις, -εως, $\dot{\eta}$, (from 2 sing. perf. pass. of βλέπω) the act of seeing.

Bλημα, -ατος, τὸ, (from βάλλω) a throw, a cast; a stroke; a wound.

cast; a stroke; a wound. Βλημάζω, see βλιμάζω.

Βλήτειρα, -ας, ή, (from βάλλω) a shooter. Βλητέος, -α, -ου, (from βέβληται, 3 pers.

sing. perf. pass. of βάλλω) to be cast or put.

Βλητὸς, -η, -ὸν, (from same) struck,

wounded.

Βλήτζον, -ου, τὸ, (from same) an iron

clasp, nail, or peg. Βληχάομαι, - ωμαι, f. - ήσομαι, p. - ημαι,

I bleat like a sheep; cry like an infant.

Βληχή, -ής, ή, Dor. βλαχή, and βλήχημα,

-ατος, τὸ, (from preced.) a bleat.

Bληχεος, -α, -ον, (from same) bleating, feeble, timid: βληχεως, feebly.

Βλήχω, -005, -0υ5, ή, or βλήχων, -0υ05, ό, and βληχώνιον, -ου, τὸ, (from same) the herb pennyroyal, supposed to cause sheep to bleat.

Βλιμάζω, βλιμάττω, f. -σω, or -ξω, I handle, feel, excite desire, lust after.

Bλίξ, constantly, diligently.

Βλίσσω, Attic βλίττω, (for μελίσσω) I squeeze honey out of the comb.

Βλοσυρός, - ec, -eòv, turbid, turgid, stern,

Βλοσυρόφρων, -ονος, ό, ή, (from preced. and

Φεήν) fierce-minded. Βλοσυεωπις, -ιδος, ό, ή, and βλοσυεωπός, -ή, -όν, (from same and Δψ) fierce-eyed, of

a fierce countenance. Βλύζω, and βλύω, f. βλύσω, p. βέβλυκα,

I spring up, pour out, flow. Βλωθρός, -çὰ, -çὸν, (from βλώσχω) high, tall, verdant, tender.

Βλωμὸς, -οῦ, ὁ, (for βζωμὸς) a piece, a morsel.

Βλωσις, -εως, ή, (from next) arriving, arrival.

Βλώσχω, f. -ώσω, p. -ωκα, I reach, arrive at: ascend, grow; lift up, cry.

Boα, and poet. βοάα, 3 sing. pres. ind. act. contr. for βοάει; βοάασκου, Ion. and poet. for ἐβόων, 1 sing. imperf. ind. act. of βράω.

Bοάγριου, -ου, τὸ, (from βοῦς and ἄγριος) a shield or buckler, covered with a wild bull's hide.

Βοαθόος, -ου, ό, Dor. for βοήθοος, poet. for βοηθός.

Βό $\tilde{\alpha}$ μ α , or βόημ α , - α τος, τὸ, (from βο $\tilde{\alpha}$ ω) a shout, clamour.

Boανεργές, (Syriac) sons of thunder.

Bόαξ, -αχος, δ, contr. βωξ, (from βοάω) α

Bόāτις, -ιδος, ό, ή, (from next) loud, high-

sounding.

Βοάω, -ω, f. -ήσω, and -έσω, p. βεβόηκα, 1 f. mid. βοέσομαι, Dor. βώσομαι, 1 a. έβόησα, I cry, cry aloud, roar, shout, exult, celebrate.

Bοεία, $-\alpha_{\varsigma}$, ή, (from βοῦς) an ox-hide.

Bósios, $-\epsilon i\alpha$, $-\epsilon i\omega$, or $\beta \acute{o}\epsilon os$, $-\acute{e}\alpha$, $-\epsilon o\nu$, (from same) of an ox or cow.

Βοεργαζάκ, same as βερσεκαθάν. Bon, -η̃ς, η, (from βοάω) a cry.

Boήθεια, -ας, ή, (from next) help, assis-

Boηθέω, $-\tilde{\omega}$, f. $-\acute{n}\sigma\omega$, p. βεβοήθηκα, 1 a. έβοήθησα, (from έπλ βοην θέω, I run on occasion of a cry, viz. to give assistance) I run or come to the help or assistance of another, help, assist.

Boήθημα, -ατος, τὸ, (from preced.) help. Boηθητικός, -η, -ον, (from same) disposed

and able to help.

Bonθός, -οῦ, ὁ, ἡ, and βοηθόος, poet. (from same) a helper.

Βοηλασία, -ας, ή, (from βοῦς and ἐλαύνω)

the driving away of cattle, plunder.
Βοηλατέω, f. -ήσω, p. -ηκα, (from same) I drive cattle, feed, or plunder, cattle.

Bonλάτης, -ov, ό, (from same) a cow-herd; one who drives away cattle as his plunder or his prize.

Bonλ ἄτις, -ιδος, ή, (from same) a driver of cattle, a rod or other instrument for driv-

Βοηνόμος, -ου, ό, (from βους and νέμω) a cow-herd.

Βοητύς, -ύος, ή, (from βοάω) a cry.

Bόθριον, -ου, τὸ, (from next) a small ditch or trench.

Βόθοος, and βόθυνος, -ου, δ, (from βαθύνω) a cavity, ditch, pit in the earth.

Bοϊδάριον and βοΐδιον, -ου, τὸ, (from βοῦς)

a little or young bull or cow.

Boinos, -η, -ου, (from same) of oxen.

Βοιωταρχέω, (from next) I am a chief magistrate of the Bæotians.

Bοιωτία, -ας, ή, Bæotia, a province of Greece.

Βοιωτιάζω, (from preced.) I imitate the Bæotians, favour their cause.

Βοιώτιος, or Βοιώτειος, -α, -ον, and Βοιωτι- $\varkappa \partial \varsigma$, $-\dot{\eta}$, $-\dot{\partial}\nu$, (from same) of or belonging to the Bæotians, Bæotian.

Boιωτίς, -ίδος, ή, (from same) Bæotian. Bοιωτός, -οῦ, ὁ, (from same) a Bæotian.

Bοιωτουργής, -έος, ό, ή, (from same and έργον) of Bæotian manufacture.

Βολαίος, -αία, -αίον, (from βολή) darting.

Bόλβα, -ης, η, the matrix or womb inbrute animals.

Βολβισκός, $-ο\tilde{\nu}$, δ , (from βολβός) a small onion or leek.

Βόλβἴτον, or βόλἴτον, -ον, τὸ, (from βολὴ)

Boλβος, -οῦ, ὁ, an onion, leek, any bulbous

Βολβώδης, -εος, ό, ή, (from preced.) bulbous.

Βολέω, f. -ήσω, p. βεβόληκα, (from βάλλω) I shoot, pierce.

Βολή, -ης, ή, (from perf. mid. of βάλλω) a cast, throw.

Βολίζω, f. - ἴσω, p. βεβόλικα, 1 a. ἐβόλισα, (from next) I cast or let down a line and plummet to try the depth of water, I plumb, sound, fathom.

Boλls, -ίδος, ή, (from perf. mid. of βάλλω) a dart, javelin, missive weapon, a sounding line furnished with a plummet, and cast or let down to try the depth of water.

Bόλος, -ου, δ, (from same) a cast; a thing cast, a drop; a place where something such as seed has been cast, a furrow.

Βομβάξ, βομβαλοβομβάξ, hurly burly. Βομβαύλιος, -ου, ό, (from βόμβος and αὐ- $\lambda \delta s$) a piper.

Βομβέω, -ω, f. -ήσω, 1 a. ἐβόμβησα, (from βόμβος) I make a noise like that of bees, make a noise of any kind.

Βομβηδον, (from same) with a hum.

Βομβήεις, -εσσα, -εν, (from same) humming, buzzing.

Βόμβησις, -ιος, Attic -εως, ή, (from next) a hive of bees, a multitude.

Bόμβος, -ov, o, the humming of bees.

Βομβύλη, -ης, ή, and βομβύλιος, -ου, ό, (from preced.) a humming insect, a bee, a gnat.

Βόμβυξ, -υκος, δ, (from same) a silk worm. Βόνασος, or βόνασσος, -ov, δ, a bonassus.

Booζύγιου, -ου, τὸ, (from βοῦς and ζυγὸς) a yoke of oxen.

Βοοκτάσια, -ας, ή, (from βοῦς and κτείνω) a killing of oxen.

Boga, -ας, ή, Ion. βοgη, -ης, food, prey,

Βόραθρον, -ου, τὸ, a ditch.

Βοςβοςίζω, (from βόςβοςος) I stain or cover with mud.

Βοςβοςόθυμος, -ου, ό, ή, (from same and $\exists v \mu \delta \varsigma$) muddy-minded.

Bogβogozolτης, -ov, δ, (from next and xoith) one who lies in the mire.

Bόςβοςος, -ov, δ, mud, mire, dregs, excrements.

Βορβοροτάραξις, -εως, ή, (from preced. and ταράσσω) a stirrer of mud, a turbulent fellow.

Βορβορόω, the same as βορβορίζω.

Bogβogύζω, I make a noise, spoken of the bowels.

Βοεβοεωδής, -έος, ό, ή, (from βόεβοεος) full

of dregs, miry.

Bogéas, and βοgéns, -ov, and βοβράς, -ã, 6, (from βοάω and ρέω) the north wind, which usually flows with violence and noise; the north country or side.

Βόρειος, βορήϊος, βορείαιος, -ου, βόρδειος, -ου, βόρραιος, -α, -ου, βοςεάς, -άδος, βοςέητις, βορέωτις, (from preced.) of or belonging to

the north, northern.

Bόσις, -εως, ή, (from βόω) feeding, pas-

Boonn, -ñs, ή, (from βόσκω) food, nutri-

Βόσκημα, -ατος, τὸ, (from same) pasture, also sheep.

Βόσκησις, -εως, ή, (from same) feeding.

Βόσκω, and βοσκέω, (from obsolete βόω) has f. βόσω, βώσω, and βοσπήσω, p. βέβοπα, βέβωκα, and βεβόσκηκα, 1 a. act. έβόσα, έβώσα, and έβόσκησα, 1 f. pass. βοσκηθήσομαι, p. pass. βεβόσκημαι, I tend, tend in feeding.

Βόστουξ, -υχος, and βόστουχος, -ου, ό, a

lock of hair.

Βοτάμια, -ων, τὰ, (from ' βόω) places yielding food for cattle.

Βοτάνη, -ης, ή, (from βοτός) herb, herbage,

the usual food of cattle.

Βοτωνικός, -η, -ον, (from preced.) of or belonging to herbs.

Βοτής, -ῆςος, ό, (from βόω) a feeder. Βοτὸν, -οῦ, τὸ, (from same) what is fed, a herd or flock.

Boτός, -οῦ, ό, (from same) pasture, nour-

ishment. Βοτεύδιου, -ου, τὸ, (from βότευς) a little cluster.

Βοτρῦδον, (from same) in clusters.

Βοτουόεις, -έσσα, -εν, (from same) abounding with grapes.

Βοτευόπαις, -αιδος, ή, (from same and

παίς) cluster-bearing.

Βοτευοχαίτης, -ου, ό, (from same and χαίτη) having clustered locks.

Bότευς, -υος, ό, a grape, bunch or cluster

of grapes.

Βοτρυώδης, -εος, ό, ή, the same as βοτρυόεις. $B_0\tilde{\nu}$, (from $\beta_0\tilde{\nu}_{\delta}$) an adverbial particle, which increases the signification of words to which it is prefixed.

Boυ, poet. gen. of βους, for βοός.

Βούβαλις, -ιδος, ή, (from next) a female

Βούβάλος, -ου, ό, (from βοῦς) a buffalo. Βουβότης, -ου, ό, Dor. βουβότας, -α, ό, (from same and βόω) a cow-herd.

Βούβοτος, -ου, δ, ή, (from same) fit for feeding cattle, grassy.

Βούβρωσις, or βούβρωστις, -εως, ή, (βου and

βρωσις) a great desire to eat, famine.

Bouβων, -ωνος, δ, the groin; a swelling in the groin.

Βουβωνιάω, (from preced.) I have a swell-

ing in the groin.

Bouyaios, -ou, δ, ή, (from βοῦ and γαίω) one who boasts greatly; or (from same and yaia) having much earth, big-bodied.

Βούγλωσσος, -ου, ό, ή, (from βους and γλωσσα) a name given to an herb, bugloss;

also to a fish, the sole.

Βούδορος, -ου, ό, ή, (from same and δορά)

one who flays cattle.

Βουθερής, -έος, ό, ή, (from βοῦ and ἔθειρα) having much hair, grassy.

Boυθοινος, -ov, o, ή, (from βους and Join)

an ox-feaster, a glutton.

Boυθυσία, -ας, ή, (from same and Δύω) a sacrificing or slaughtering of an ox.

Βουθυτέω, (from same) I slay or sacrifice an ox.

Βούθυτος, -ου, ό, ή, (from same) belonging to the sacrifice of an ox, a solemn feast.

Bouxaios, βοῦκος, and βῶκος, -ου, ο, (from $\beta_0 \widetilde{v}_5$) a herdsman, also a reaper.

Βούπεντρον, -ου, τὸ, (from βοῦς and κέντρον) an ox-goad.

Βουπέρως, -ω, ό, ή, (from βοῦς and πέρας)

Βουκέφαλος, -ου, ό, ή, (from βοῦ and κε-Φαλή) a horse with a large head; Bucepha-

lus, the horse of Alexander the Great.

Βουπολέω, f. -ήσω, p. -ηπα, (from same and κόλον) I feed cattle, feed; lead away, decoy; pass. I am fed, am decoyed, wander,

Bουχολία, -ας, ή, (from preced.) a herd of

Βουχολιάζω, βωχολιάζω, and Dor. βωχολιάσδω, f. -άσω, or -άξω, (from same) I sing a pastoral song, play upon the pipe.

Βουκολιασμός, -οῦ, ὁ, (from same) the singing of a pastoral song, with its accompaniments of the pipe and the dance.

Bουκολιαστής, -οῦ, ὁ, (from same) a pastoral poet.

Bουχολικός, -η, -ον, (from same) pastoral. Bουπόλιου, or -oς, τὸ, or ὁ, (from same)

a herd of beeves. Βουχολισμός, -οῦ, ό, (from same) a pastoral song.

Βουκόλος, and Dor. βωκόλος, -ου, δ, (from same) a herdsman.

Bouλαίος, -αία, -αίου, (from βουλή) one that gives counsel.

Βούλαρχος, -ου, ό, (from same and ἄρχω) a first counsellor, a planner.

Βουλαφόρος, Dor. for βουληφόρος.

Βούλει, see under βούλομαι.

Bουλεία, -ας, ή, (from βουλή) the function of a counsellor.

Bouλεῖον, -ου, τὸ, (from same) the place of deliberation, the senate house.

Βούλευμα, -ατος, τὸ, (from βουλεύω) a counsel, measure, decree.

Bούλευσις, -εως, ή, (from same) a consultation, deliberation; a plot, premeditated murder.

Bουλευτήριου, -ου, τὸ, (from same) a place of counsel, senate-house.

Bουλευτής, -οῦ, ὁ, (from same) a counsellor, senator.

Bουλευτικός, -η, -ου, (from same) one who is consulted, a counsellor, prudent.

Bounseuto's, $-\dot{\eta}$, $-\dot{\delta}\nu$, (from next) decreed.

Βουλεύω, f. -εύσω, p. βεβούλευπα, 1 a. act. έβούλευσα, 1 a. mid. έβουλευσάμην, (from next) I consult, deliberate, take counsel, determine, purpose.

Bovn, $\tilde{\eta}$, $\tilde{\eta}$, $\tilde{\eta}$, design, purpose, decree, counsel; also, a council, assembly met in consultation.

Βούλημα, -ατος, τὸ, (from preced. or from perf. pass. of βούλομαι) purpose, will.

Βουλῆσιν, or βουλῆσι, to counsels, dat. pl. Ion. for βουλαῖς, from βουλή.

Βούλησις, -εως, ή, the same as βούλημα. Βουλητιός, -ή, -ου, (from βούλομαι) νο-

Βουλητικός, -η, -ου, (from βούλομαι) voluntary.

Bουλητός, -η, -ου, (from same) falling in with one's will.

Βουληφόρος, -ου, δ, ή, (from βουλή and φέρω) a counsellor.

Βουλιμιάω, f. -άσω, p. -ακα, (from βοῦ and λιμός) I feel excessive hunger.

Bουλυτός, -οῦ, ὁ, (from βοῦς and λύω) the time of loosening the oxen, sunset.

Βούλω, and βούλομαι, also βουλέω, f. -ήσω, βουλέομαι, imperf. Attic ήβουλόμην, for έβουλόμην, f. βουλήσομαι, p. pass. βεβούλημαι, f. βουλήσομαι, p. mid. βέβουλω, βούλει, Luke χxii. 42. Attic for βούλη, 2 pers. sing. pres. ind. mid. (from βουλή) I will, am willing or desirous, design, am determined, decree, ordain; hence the Latin volo, and our will.

Βουνίζω, f. -ἴσω, p. βεβούνικα, 1 f. pass. βουνισθήσομαι, p. pass. βεβούνισμαι, 1 a. act. ξβούνισα, (from βουνος) I raise or gather a heap.

Βουνοειδής, and βουνωδής, -έος, ό, ή, (from

Bouvos and eldos) hilly, rising.

Bούνομος, -ου, ό, ή, (from βοῦς and νέμω) pastured by oxen, pasturable, grazing.

Bουνός, -οῦ, ὁ, a hill, hillock, rising ground; a high place, a heap.

Bού παις, -αιδος, δ, (βοῦ and παῖς) a great boy, hence perhaps booby.

Βούπἄλος, -ου, δ, (from βοῦ and πάλη) a great wrestler, a great fellow, a great ass.

Bούπεινα, -ης, ή, (from same and πεῖνα) great hunger, ravenousness.

Βουπλήξ, -ήγος, ό, ή, and βούπληκτρος, -ου, ό, (from βοῦς and πλήσσω) an ox-goad, a hatchet.

Bουποίητος, -ου, (from same and ποιέω) ox-made, large.

Boυπόζος, -oυ, δ, ή, (from same and πείζω) ox-piercing, large.

Βούπρωρος, -ου, ό, ή, (from same and πρώρα) having an ox, or the head of an ox in the prow, having the front of an ox, horned.

Βούρασσος, or βόρασσος, -ου, ό, a date, the

fruit of the palm tree.

Bove, βοδε, δ, ἡ, (from βοάω) a bull or cow, bullock, victim, a piece of money. The ancients, before the invention of coin, paid the price of a purchase in cattle; whence it came to pass that coin, being once invented, they stamped it, in allusion to the former practice, with the figure of an ox. Hence too came the proverb, βοῦν ἐπὶ γλώσσης, he has an ox on his tongue. A proverb applied to the rhetorician, who had accepted what we call a retaining fee, and was consequently already engaged. Cowper's Note 5 on II. xxi.

Βούτης, -ου, Dor. βούτας, also βότης, and βοτής, -ῆρος, δ, (from βόω) a herdsman.

Βού τομος, ό, and -ον, -ον, τὸ, (from βοῦς and τέμνω) butomum, an herb that is eaten by oxen.

Βούτὕπος, -ου, ὁ, ἡ, (from same and τύπ-τω) a striker of oxen.

Βούτυρον, -ου, τὸ, (from βοῦς and τυςὸς) butter.

Βουφουέω, f. -ήσω, p. -ηκα, (from βουφόνος)
I slaughter or sacrifice an ox.

Bουφόνια, -ων, τὰ, (from next) an Athenian festival so called from killing an ox.

Bου Φόνος, -ου, ό, ή, (from βοῦς and φένω) an ox-killer.

Bουφοςβέω, f. -ήσω, (from same and φέςβω) I feed oxen.

Βου φ 6gβιον, -ου, τ \hat{o} , (from preced.) a herd.

Boυ φόςβος, -ου, ό, (from same) a feeder of cattle.

Βόω, obsolete. See Βόσκω.

Bοώπης, -ου, ό, and βοῶπις, -ἴδος, ἡ, (from βοῦς and ἄψ) ox-eyed, large-eyed, having beautiful majestic eyes, ample-eyed, eyes full-orbed.

Βοωτέω, f. -ήσω, p. -ηκα, (from same and ἀθέω) I drive the oxen, plough.

Bοωτης, -ου, ο, (from preced.) a herdsman, ploughman, the name of a constellation, Bootes.

Βραβεία, -ας, ή, (from βραβεύς) decision,

terms of reconciliation.

Βραβείου, -ου, τὸ, and βραβή, -ῆς, ἡ, (from next) a prize in the Grecian games, which consisted of a crown or garland, made of some kind of leaves; the christian prize.

Βραβεύς, -έος, or -έως, and βραβευτής, -ου, o, the judge of a public game, who assigns

the prize.

Βραβεύω, f. -εύσω, p. βεβράβευκα, 1 a. έβεάβευσα, (from preced.) I assign the prize in a public game, am the judge or president on such an occasion, preside, rule, direct.

Βεαβύλου, -ου, τὸ, a damson.

Βραγχιάζω, f. -άτω, l a. έβραγχίασα, (from next) I grow hoarse.

Βράγχος, -ου, ό, and -εος, τὸ, (from βρόγ-

χος) hoarseness.

Βραδέως, (from βραδύς) slowly, tardily. Βραδινός, -ή, -ον, Æol. for ραδινός, slender, delicate.

Βραδίον, more slowly, comp. and βράδιστον, most slowly, super. from βραδύς.

Beάδος, -εος, τὸ, (from same) slowness,

Βεαδύγλωσσος, or -ωττος, -ου, δ, ή, (from βραδύς and γλωσσα) of a slow tongue.

Βραδύνω, f. - υνω, p. -υγκα, l a. έβράδυνα, (from Beados) I delay, make delay, am slow. Βραδυπλοέω, -ω, (from next and πλόος)

I sail slowly.

Beadus, -sia, -v, slow.

Beαδύτης, -ητος, ή, (from preced.) slow-

Βράζω, and βράσσω, f. -σω, p. -κα, I boil, bubble violently.

Βράθυ, -υος, τὸ, or βράθυς, -υος, ὁ, the

herb sabin or savin. Βράκος, -εος, τὸ, and βράκα, -ης, ἡ, (from

ράκος) breeches; also Æol. for ράκος. Βεάσμα, -ατος, τὸ, and βεασμὸς, -οῦ, ὁ, (from βεάζω) boiling, bubbling, agitation.

Βράσσω, see βράζω.

Βράσσων, -ονος, ό, ή, Ion. comparat. of βεαδύς, for βεαδίων, more slow or dull.

Βραυρώνια, -ων, τα, a festival in honour of Diana at Brauron, an Athenian borough where this festival was observed: Βραυρωνόθεν, from Brauron.

Βραχέως, (from βραχύς) shortly.

Βραχιάλιου, -ου, τό, and βραχιονιστήρ,

-ñeos, o, (from next) a bracelet.

Βραχίων, -ουος, ό, (from comparative of βεαχύς) the shorter part of the arm from the shoulder to the elbow; the arm in general; figuratively, strength; the strength or power of God.

Βραχυγνώμων, -ονος, δ, ή, (from βραχύς and yvauau) narrow-minded, having little foresight.

Βραχύδρομος, -ον, (from same and τρέχω)

able to run only a short distance.

Βραχύκωλος, -ου, ό, ή, (from same and κῶλον) having short clauses.

Βραχυλόγος, -ου, ό, ή, (from same and

λόγος) using few words, concise. Βραχῦνω, f. - υνω, (from βραχύς) I shorten, abbreviate.

Βραχύπορος, -ου, ό, ή, (from next and

πόρος) narrow passage.

Beaχύς, -εῖα, -υ, short, small, little, few: βραχύ τι, a little somewhat of time, space or quantity: Isa. lvii. 17. Ps. viii. 5. Heb. ii. 7. "a little while:" 1 Sam. xiv. 29. John vi. 7. "a little morsel:" 2 Sam. xvi. 1. Acts v. 34. "a little space."

Βεἄχυσίδαξος, Dor. for βεαχυσίδηςος, -ου, ό, ή, (from preced. and σίδηςος) having a short

iron pike, lightly-armed.

Βραχύστομος, -ου, ό, ή, (from same and στόμα) having a narrow mouth.

Βεαχυσυλλαβίη, -ης, ή, (from same and συλλαβή) shortness of syllables, conciseness

of speech. Βραχυτελής, ό, ή, τὸ -ες, (from same and

τέλος) having a short life, or speedy end. Βραχύτης, -ητος, ή, (from βραχύς) short-

Βραχύφυλλος, -ου, δ, ή, (from same and φύλλου) having small leaves.

Βραχυχρόνιος, -ου, ό, ή, (from same and χεόνος) of short duration.

Beάχω, f. -ξω, p. -χα, I roar, rumble, rattle, crack.

Βρέγμα, -ατος, τὸ, and βρεγμὸς, -οῦ, ὁ, or βεέχμα, and βεεχμός, (from βεέχω) the forepart of the head.

Bosnenet, the croaking of frogs.

Βρέμω, f. -εμω, p. mid. βέβρομα, I roar, rage, resound, neigh, snort.

Βρένθις, and βρένθιξ, ή, lettuce.

Βρένθος, -ου, ό, pride, pomp, arrogance. Βρευθύω, and βρευθύομαι, (from preced.) I am proud, overbearing.

Βρέξις, -εως, ή, (from βρέχω) raining, wetting.

Βρέτωννοι, -ων, οί, (perhaps from the

Welsh brith, painted) the Britons. B_{ℓ} έτας, -αος, τὸ, (perhaps from same) a

painted image.

Βρεφοκτόνος, -ου, ό, ή, (from next and κτείνω) an infanticide.

Βρέ φ ος, -εος, -ους, τὸ, (by transposition for Φέρβος from Φέρβω, I feed, nourish, which from Φέρειν βίου) a babe, infant, child.

Βρεφύλλιον, -ου, τὸ, (from preced.) an in-

fant.

Βρέχμα, and βρεχμός, see βρέγμα.

Βεέχω, f. -ξω, p. βέβεεχα, 1 f. pass. βεεχθήσομαι, p. pass. βέβρεγμαι, 2 f. act. βραχω, p. mid. βέβεοχα, 1 a. act. έβεεξα, 2 a. act. ἔβραχου, 2 a. pass. ἐβράχηυ, 2 f. pass. βραχήσομαι, I wet, make wet, rain, send

Βρήσσω, f. -ξω, p. -χα, (from βήσσω) I spit

up by means of coughing.

Bei, an adverbial particle which increases the signification of words in composition, very, greatly.

Βριάρεος, -ου, ό, Attic Βριάρεως, -ω, (from preced. and "Aons) Briareus, a giant, a

great warrior.

Βριἄρος, -à, -ον, (from next) strong, heavy. Bριάω, f. -άσω, I render strong, extol.

Beίζα, Æol. for ρίζα, a root.

Beίζω, f. -ίξω, and -ίσω, I dream, am sluggish or inactive, slumber.

Βριήπτος, -ου, ό, ή, (from βρί and ήπύω)

loudly shouting.

Βείθος, -εος, τὸ, and βειθοσύνη, -ης, ἡ, (from $\beta \varrho \iota \theta \hat{\nu}_{\varsigma}$) weight, gravity; a load, bur-

Βριθύκερως, -ω, ό, ή, (from βριθύς and κέeas) having heavy horns.

Bριθύς, -εῖα, -ὑ, gen. -έος, -εῖας, -έος, (from

next) heavy.

Βρίθω, f. -σω, p. -κα, p. mid. βέβριθα, I am heavy; make heavy, weigh down, depress; prevail, excel, surpass.

Βειμάομαι, or βειμόομαι, (from βεέμω) I gnash my teeth with anger, am enraged.

Βετμη, -ης, ή, (from βειάω) terrific power. Βείμημα, -ατος, τὸ, (from βειμάομαι) menace, intimidation.

Beiμω, -οος, -ους, ό, (from same) a terrific fiend, Hecate.

Βρόγχια, -ων, τὰ, (from βρόγχος) the gristles of the rough artery, concavities of the lungs.

Βρόγχιος, -ία, -ιον, (from same) of the throat.

Βρόγχος, and βρόχθος, -ov, o, the throat, wind-pipe, jaws.

Βρόδον, Æol. for ρόδον, a rose.

Βεόμιος, -ου, ό, (from βεέμω) Bromius, an epithet of Bacchus: βρόμιος, -ία, -ιον,

Βρόμος, -ου, δ, (from βρέμω) a roar, crash, rustling noise; or thus written for Beamos. Beouwons, for Bewuwons.

Βρουτάω, -ω, f. -ήσω, p. -ηκα, 1 a. εβρόντησα, (from next) I thunder.

Βρουτή, -ης, ή, (for βρομτή from βέβρομα, perf. mid. of βεέμω) thunder.

Βρουτησικέρωυνος, -ου, ό, ή, (from preced. and xéeauvos) darting forth thunder and lightning.

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Βροτεάν, Dor. for βροτέων, gen. plur. of Βρότεος, -έα, -εον, βρότειος, and βροτήσιος, -ου, δ, ή, (from βροτός) mortal, human.

Βροτοβήμων, -ονος, ό, ή, Dor. βροτοβάμων, (from same and βαίνω) trampling upon

Βροτόεις, -εσσα, -εν, (from βρότος) bloodstained.

Βροτοίσιν, to mortals, dat. plur. of βροτός. Βροτοκτόνος, -ου, ό, ή, (from βρότος and κτείνω) a murderer, murdered, sacrificed.

Βροτολοιγός, -οῦ, ό, (from same and λοι-

γός) a man destroyer, a homicide. Βροτός, -ου, ό, (from βρώσκω) a man, a

mortal.

Beότος, -ου, ό, blood, gore.

Βροτοσκόπος, -ον, (from βροτός and σκέπ-

τομαι) men-observing. Βροτοστύγης, -ες, (from same and στυγέω) men-hating.

Βροτοφεγγής, -έος, (from same and φέγ- $\gamma\omega$) men-illuminating.

Βροτόω, f. -ώσω, (from βρότος) I stain with blood.

Βρούχος, also βρούκος, and βρύκος, (from βεύχω) a kind of locust, or the chafer or may-bug.

Βροχή, -ῆς, ή, (from βρέχω) rain, heavy

Bροχθίζω, f. -ίσω, (from next) I drink, suck in, devour. Beόχθος, -ου, δ , (from βεόγχος) the throat,

gullet. Beόχος, -ου, δ, and βeoxis, -ίδος, ή, a cord,

snare, gin, noose. $Β_{c}$ οχω, f. -ξω, p. -χω, (from $β_{c}$ εχω) I

drink, suck in. Βροχωτός, -οῦ, ό, (from βρόχος) bound with cords.

Βεόω. See βεώσκω.

Βρυγδήν, and βρυχηδον, (from βρύχω) with gnashing of the teeth.

Βεύγμα, -ατος, τὸ, (from βεύνω) a bite. Beυγμός, -οῦ, ὁ, (from perf. pass. of βεύχω) a gnashing or crashing: ὁ κλαυθμός καὶ ό βευγμός των όδόντων, Matth. viii. 12, &c. is rendered by Milton, P. L. VIII. 244.-" loud lament, and furious rage."

Βεύκω, f. -ξω, p. -χα, I tear, chew, gnaw, bite.

Βζύλλω, I tipple, sip. Be $\tilde{\nu}_{\nu}$, the cry of infants for drink. Βρύον, -ου, τὸ, (from βρύω) sea-weed. Beύος, -ου, δ, (from βεύω) a stink.

Βευτήε, Æol. for ρυτήε, a rein. Βρύτου, -ου, τὸ, and βρυτὸς, -οῦ, ὁ, (from

βεύω) ale or beer. Βουχάομαι, f. -ήσομαι, I roar, growl,

groan deeply. Βευχή, -ης, ή, βεύχημα, -ατος, τὸ, and

βουχηθμός, -οῦ, ὁ, (from preced.) a roar, growl, deep groan.

Βουχητής, (from same) roaring.

Βρύχιος, -α, -ον, (from next) roaring.

Βούχω, f. -ξω, p. -χα, 1 a. ἔβουξα, p. pass. βέβουγμαι, I grind, gnash, or crash, Job xvi. 9. and Acts vii. 54.

Βούω, f. -σω, p. βέβουκα, I abound, grow, send forth or issue, teem, brew.

Βρώθω, see βρώσκω.

Βεωμα, -ατος, τὸ, βεωμή, -ῆς, ἡ, βεωτύς, -ύος, ή, (from perf. pass. of βεώσκω) meat, solid food.

Βρωμάομαι, for βριμάομαι.

Βρωμέω, $-\tilde{\omega}$, f. $-\dot{\eta}\sigma\omega$, (from same) I smell

Beωμος, -ου, δ, (from same) carrion, fetid smell.

Βεωμώδης, -εος, ό, ή, (from preced.) fetid. Βρώστμος, -η, -ου, (from βρώσκω) eatable.

Βεωσις, -ιος, Attic -εως, ή, (from next) eating, meat, food; a canker, any thing that eats into and spoils metals or corn.

Βρώσκω, f. βρώσω, p. βέβρωκα, 1 f. pass. βρωθήσομαι, p. pass. βέβρωμαι, also βρώθω, βεβρώθω, and βρωμι, (from βρόω. See p. 69.) I eat.

Beωτός, -n, -ou, (from preced.) eatable. Beωτύς, -ύος, ή, (from same) meat, food. Búas, -ov, o, an owl.

Bύβλῖνος, -η, -ον, (from βύβλος) made ofthe byblus or papyrus, whether for tackle, or for wine, or for chewing, see βίβλινος.

Βύβλιοι, also βίβλιοι, -ων, οί, (from same) the men of Byblus, the Greek name for Gibyle, Josh. xiii. 5. 3 Kings v. 18. Ezek. xxvii. 9.

Βύβλιου, and βυβλάριου, -ου, τὸ, (from

next) a little book, scroll.

Bύβλος, -ου, ή, an Egyptian plant, of which the bark was called πάπυρος, and made into paper or ropes, also a city of Egypt, and elsewhere.

Bύζω, f. -ύσω, (from βύω, or from βῦ, or from Bias) I cram full; cry like a child,

or cry like an owl.

Βυθίζω, f. -ἴσω, p. βεβύθικα, 1 a. ἐβύθισα, (from next) I immerse, drown.

Budòs, $-\tilde{ov}$, δ , the deep, the sea.

Bυκάνη, -ης, ή, a trumpet. Βυκανίζω, (from preced.) I sound a trum-

Βυκάνιστης, -οῦ, ό, (from same) a trumpeter.

Βύκτης, -ου, δ, (from βύζω) swelling. Βυλλος, -ου, ό, ή, (from βύω) crowded, crammed together.

Bun, -ns, n, malt.

Βυπτέω, -ω, f. -ήσω, Æol. for βάπτω.

Bύρσα, -ης, ή, a skin or hide; hence a purse.

Bυρσαίετος, -ου, δ, (from preced. and &ε-

 $\tau \delta s$) the tanner eagle.

Βυρσεύς, -έος, Attic -έως, ό, (from βύρσα) a

Bυρσϊνός, -η, -ον, (from same) made of skin or leather.

Βυρσοδεψέω, f. -ήσω, (from same and δέ- $\varphi\omega$) I dress leather.

Βυρσοδέψης, -ων, ώ, (from same) a tanner, currier, or leather dresser.

Βυρσοτευής, -ές, -έος, -οι βυρσοτόνος, -ον, (from same and τείνω) skin-stretched, made of stretched skins.

Βύσσἴνος, -η, -ον, (from next) made of byss or cotton, or fine linen.

Βύσσος, -ου, ή, byss, the cotton plant, cot-

ton cloth, calico, fine flax, fine linen. Bυσσος, -οῦ, ὁ, for βυθὸς, a bottom, deep, hence ἄβυσσος; βυσσόθεν, from the deep: βυσσοδομεύω, f. -εύσω, I plan deep counsels, meditate in secret.

Βυσσόφεων, -ονος, ό, ή, (from preced. and Φeην) meditating deep revenge.

Bύω, f. -σω, p. βέβυκα, I shut, fill, cram. Βωθέω, for βοηθέω.

Βωκολιάσδω, or -άζω, Dor. for βουκολιάζω.

Βωπολιαστάς, -ã, ό, Dor. for βουπολιαστής.

Βωκολίκος, -ή, -ου, Dor. for βουκολικός.

Βωκόλος, -ω, Dor. for βουκόλος. Bῶκος, -ω, δ, Dor. for βοῦκος, the same

as Bouxalog. Βωλα, counsel, Dor. for βουλή.

Βώλαξ, -ακος, δ , (from next) a clod. $B\tilde{\omega}\lambda o_{5}$, -ov, δ , a clod, mass, bolus.

Βωλώδης, -εος, δ, ή, (from preced.) cloddy. Βωμιαῖος, or βώμιος, -α, -ον, (from βω- $\mu \delta s$) of the altar.

 $B\omega\mu l_{\varsigma}$, $-i\delta o_{\varsigma}$, $\dot{\eta}$, (from same) an ascent, a little altar.

Βωμολόχευμα, -ατος, τό, and βωμολοχία, -ας, ή, (from next) buffoonery, scurrility.

Βωμολοχεύω, βωμολοχεύομαι, (from next) I act the buffoon, am scurrilous.

Βωμολόχος, -ου, ό, ή, (from βωμός and λόxos) one who lies in wait for what he can get from the altar, a parasite, buffoon, scurrilous.

Βωμος, -οῦ, ο΄, (απα) a high place, an altar; an altar on a high place, a high altar.

Βωξ, -κὸς, ό, Dor. βόαξ, also βόηξ, (from βοάω) a sea-calf.

Bas, Dor. for Bous, -- Bav, for Bouv.

Bωσαι, Dor. for βοησαι, 1 a. infin. of

Βωστεέω, f. ήσω, (from same) I call to, bawl.

Βώτας, -α, δ, Dor. for βούτης, -ου, δ, a

Βωτής, - ηρος, also βώτης, -ου, and βώτως, -ορος, ό, (from βόω) a feeder, a shepherd.

Βωτιάνειρος, -ου, ό, ή, οτ -ρός, -ρά, -ρόν, (from Barns and dune) men-feeding, popu-

r corresponds in name, order, and power, to the Hebrew Gimel; from which it was probably corrupted first into Gamla and then Gamma: in the forms Γ and f it is evidently the Samaritan or Phenician Gimel, turned to the right hand. Tis frequently used instead of K, and of the hard C of the Roman alphabet. Thus Γαίος, for Caius, and Καίσας, for Cæsar.

T is sometimes redundant in Greek, as all aspirates are, and is prefixed to words of which it forms no original part.

 Γ , for $\gamma \varepsilon$, when a vowel follows. Γά, Dor. for γέ,—γã, Dor. for γη.

Γαββαθά, (from εlevated or elevated place. John xix. 13. where the evangelist does not say that λιθόστρωτον is an interpretation or translation of Γαββαθά, but that the same place, which was called in Greek λιθόστεωτον, or the stone pavement, was in Hebrew called Gabbatha, or the elevated place.

 $\Gamma \alpha \beta \dot{\eta}_{5}$, sorrow, in allusion to the name Jabez, 1 Chron. iv. 9. in o' Ίγαβής, in Hebrew יעבץ, which seems to be derived by transposition from שעש.

 Γ αβίν, (for ינבים) 2 [4] Kings xxv. 12.

husbandmen.

Γαβίς, (κετίπ) Job xxviii. 18. a large pearl. Γαγάτης, -ου, ό, an agate.

Γαγγαλίζω, f. - ἴσω, p. - ικα, I tickle.

Γαγγάμη, -ης, ή, and γαγγάμου, -ου, τό,

a large net, drag net.

Γαγγλίου, -ου, τὸ, a ganglion, a contortion of a nerve, a tumour in the tendinous and nervous parts.

Γάγγεαινα, -ης, ή, (from γεάω or γεαίvw) a gangrene or mortification.

Γάζα, -ης, η, (Persic) treasure.

Γαζαρηνοί, οί, (Chaldaic) soothsayers. Γαζβαςηνός, or -ινός, ό, (Chaldaic) a trea-

Γάζοφυλάκιου, -ου, τὸ, (from γάζα and Φυλάσσω) a treasury.

Γαζοφύλαξ, -αχος, δ , $\dot{\eta}$, (from same) akeeper of a treasury. Γαθέω, Dor. for γηθέω.

Γαί, (ψ) heaps, Num. xxxiii. 44, 45.

 Γ ביא) a valley.

Γαῖα, -ας, and Poet. yain, -ns, ή, γέα, and γη, Dor. γα, -ας, η, the earth, a land or country, the ground.

Γαιάοχος, γαιήοχος, γαιούχος, γαούχος, γεάοχος, -ου, ό, ή, (from γαῖα and ἔχω) limiting or bounding the land, an epithet of Neptune.

Taisios, Ion. yainios, ynivos, and ynios, -ου, ό, ή, also γαιώδης, -εος, ό, ή, (from γαῖα) of or belonging to the earth, earthy, low, terrestrial, mortal.

Γαιηγενής, -έος, ό, ή, (from γαῖα and γέ-νος) earth-born. See γηγενής.

Γαίηθευ, (from γαία) from the earth or ground.

Γαίμω, γείμω, γήμω, γάμω, (obs.) See γαμέω.

Γαίος, -ον, (from γαία) of the earth, land or ground.

Γάιος, -ου, 6, (Latin) Gaius or Caius.

Γαισός, or γαῖσος, -ου, ό, a spear, javelin. Γαίω, f. γαίσω, pres. part. γαίων, (τκτ.) I grow high, swell, exult, glory; hence gay.

Γάλα, (old nominative γάλαξ) -ακτος, τὸ, milk: ὀρνίθων γάλα, hen's milk, a proverb for what is rare.

Γαλαθηνός, -ή, -όν, γαλακτικός, οτ -ϊνός, γαλακτόεις, -εσσα, -εν, γαλακτοειδής, and γαλακτώδης, -εος, ό, ή, (from preced.) sucking, of milk, milky, having the colour of milk.

Γαλακτοπότης, -ου, δ, (from same and $\pi(\nu\omega)$ a drinker of milk, a rustic.

Γαλακτοφόρος, -ου, ή, (from same and Φέρω) milk-bearing, a nurse.

Γαλακτόω, f. -ώσω, (from same) I give suck: γαλακτόομαι, I am filled with milk. Γάλανα, -ας, ή, Dor. for γάλήνη.

Γαλαξίας, -ov, δ, (from γάλα) the galaxy

or milky way. Γαλάτης, -ου, δ, (from Γαλατία) a Gala-

Γαλατικός, -η, -ον, (from same) of or be-

longing to Galatia. Γαλεάγρα, -ας, ή, (perhaps from άλυσις and ayea) an iron cage or chain; a trap.

Γαλέη, contract. γαλη, -ης, η, a weasel, a

Γαλεός, -οῦ, ό, a lamprey, a glutton.

Γαλερός, -ρά, -ρόν, γαληναΐος, γαληνίαιος, γαληνός, -ή, -ου, and γαλήνιος, -ία, -ιον, (from yanny) calm, mild, cheerful.

Γαλεύς, -έος, ό, (from γαλέη) a kitten.

Γαλη, see γαλέη.

Γαλήνη, -ης, ή, poet. γαληναία, -ας, (for γελάνη, which from γελάν) serenity and cheerfulness of countenance; calm, tran-quility or stillness of the sea.

Γαληνιάω, f. - ασω, and γαληνίζω, f. - τσω, (from preced.) I become or I am calm or

tranquil.

Γαληνόω, f. -ώσω, (from same) I render tranquil.

Γαλιλαία, -ας, ή, Galilee.

Γαλιλαΐος, -αία, -αῖον, (from preced.) a Galilean.

Γαλλαΐος, -αία, -αῖου, (from next) of or belonging to a priest of Cybele, frantic.

Γάλλος, -ου, or γαλλός, -ου, o, a priest of

Cybele, a eunuch.

Γαλουχέω, (from γάλα and ἔχω) I suckle. Γαλόως, -όος, οτ γάλως, -ω, οτ -ωος, ή, (נאל) a sister-in-law, a husband's sister or a brother's wife.

Γαμβρεύω, f. -εύσω, p. -κα, l a. mid. εγαμ-

βρευσάμην, (from next) I marry.

Γαμβρός, -ου, ό, a relation by marriage; father, son, or brother-in-law.

Γαμετή, -ης, and γαμετίς, -ίδος, ή, (from

γαμέω) a wife.

Γαμέτης, -ου, δ, (from same) a husband. Γαμέω, -ω, f. -ήσω, and -έσω, or γαμω, p. γεγάμηκα, or -εκα, 1 a. act. εγάμησα, or -εσα, or έγημα, 1 a. mid. εγημάμην, 1 a.

pass. έγαμήθην, I marry. Γαμήλευμα, -ατος, τὸ, (from preced.)

a marriage state, an unlawful union.

Γαμηλία, -ας, ή, (from same) a dowry, marriage portion.

Γαμήλιος, -α, -ον, (from same) nuptial:

γαμήλια, -ων, τὰ, marriage rites.

Γαμηλιών, -ωνος, ό, (from same) October or January. The time of the year most proper for marriage, according to the Athenians, was one of the winter months, especially January, which for that reason was called γαμηλιών.

Γαμησείω, (from same) I desire to marry. Γαμίζω, and γαμίσκω, (from same) I

give in marriage.

Γαμικός, -ή, -ου, and γάμιος, -ία, -ιου, (from same) belonging to marriage, nuptial, conjugal, hymeneal: τὰ γαμικά, the marriage rites, the wedding.

Γαμϊκώς, (from preced.) with marriage

Γαμοκλοπέω, $-\tilde{\omega}$, f. $-\eta\sigma\omega$, p. $-\eta\kappa\alpha$, (from

unlawful marriage; corrupt the wife of another.

Γαμοχλόπος, -ου, \dot{o} , (from preced.) astealer of another man's wife.

Γαμόρος, Dor. for γημόρος, or γεωμόρος, -ου, ό, (from γη and μείρω) a landholder, a native citizen.

Γάμος, -ου, ό, (from γαμέω) a marriage, marriage feast: γάμοι, -ων, οί, the entertainments of the marriage feast, Luke xii. 36. Καὶ τῆ ἡμέρα τῆ τρίτη γάμος ἐγένετο ἐν Κανᾶ τῆς Γαλιλαίας, "and on the third day [after the marriage] there was a marriage feast in Cana of Galilee." John ii. 1. " The third day" was the ανακαλυπτήριον, (which see) so called because the bride first appeared publicly unveiled on that day, and the new married couple entertained their friends. See Toup's Longinus, 287.

Γαμοστολέω, -ω, f. -ήσω, (from preced. and στέλλω) I prepare the nuptial dress.

Γαμοστολία, -ας, ή, (from preced.) preparation for marriage.

Γαμοστόλος, -ου, ό, (from same) one who prepares the marriage dress, a bridegroom.

Γαμφή, or γαμφηλή, -ης, ή, a jaw, the cheek: γαμφηλαί, -ων, ai, the jaws, cheek-

Γαμψός, -n, -ou, the same as καμψός,

(from κάμπτω) bent, crooked.

Γαμψώνυξ, -ύχος, and γαμψώνυχος, -ου, o, ή, (from preced. and συνξ) having crooked talons, rapacious.

Γανάεις, -εσσα, -εν, (from γάνος) gladsome, cheering.

Γανάω, (from same) I am bright, shine. Γάνος, -εος, τὸ, joy, gladness, sweetness,

excitement.

Γανόω, f. -ώσω, γανύω, γαννύω, f. -ύσω, (from preced.) I render joyful, make glad, exhilarate.

Γανωδής, -έος, ό, ή, (from same) luxuriant. Γάνωμα, -ατος, τὸ, γάνωσις, -εως, ἡ, γάνυσμα, -ατος, τὸ, (from same) a gift, a blessing, a thing that causes joy, gladness, or exultation; lustre, decoration.

Γαπετής, -έος, ό, ή, (from $y\tilde{\eta}$ and $\pi i\pi \tau \omega$)

fallen to the ground.

Γάπουος, for γήπουος, οτ γεώπουος, -ου, ό, (from same and πόνος) a tiller of the

Γάποτος, -ου, Dor. for γήποτος, (from same and πίνω) drunk by the ground.

Tae, for, because, wherefore, therefore, verily, truly; it properly refers to something going before, either expressed or understood: où yág no indeed, literally " FOR NOT," Acts xvi. 37. the apostle rehearses the conduct of the magistrates of Philippi, γάμος and κλίπτω) I make a clandestine or | and compares it with the proposal communicated to him and Silas, BECAUSE he refuses to comply with it, and demands liberation in a different manner. "Audees Έφεσιοι, τίς γάς έστιν άνθρωπος, ός οὐ γινώσκει, " ye Ephesians, FOR what man is there who does not know," &c. Acts xix. 35. The word yae, though used here in the beginning of the speech, is intended to assign a reason for something which HAD GONE BEFORE, not indeed in the speaker's words, but in his mind; it was in his mind, ἀπολύειν την ἐππλησίαν, " to dismiss the assembly," v. 40. his beginning with argument, without formally stating his design, shows his earnestness; and he yields to the impulse of his zeal the more readily, that he was confident the people would easily understand that one in his office had risen to speak to order, and to propose the dispersion of such an assembly.

Γαργαίρω, f. -ἄρω, I am full, vibrate, pal-

pitate, multiply; also, I shine.

Γαργάλη, -ης, ή, (from next) tickling, titillation.

Γαργαλίζω, f. - ἴσω, (same as γαγγαλίζω) I tickle.

Γαργαλισμός, -οῦ, ὁ, and γάργαλος, -ου, ὁ, (from same) tickling.

Γάργαρα, -ων, τὰ, a distinguished, illustrious, multitude.

Γαργαρεών, -ωνος, ό, the throat.

Γαργαρίζω, f. - τοω, (from preced.) I wash the throat, gargle.

Γαργαρισμός, -οῦ, ὁ, (from preced.) gargling.

Γαργάρω, the same as γαργαίρω, I shine. Γάρον, -ου, τὸ, a sauce or pickle made of salted fish.

Γαρυέμεν, Dor. and Ion. for γηρύειν; γαρύετου, dual pres. ind. act. Dor. for γηεύετου; and γαεύειν, Dor. for γηεύειν, pres. infin. act. from γαρύω, Dor. for γηρύω.

Γαστής, γαστέρος, contract. γαστρός, ή, the belly; the womb; a glutton, appetite.

Γάστεη, -ης, and γάστεα, -ας, ή, (from preced.) the belly of a vessel.

Γαστρίδιον, -ου, τὸ, (from same) a little

bellu. Γαστείδουλος, -ου, δ, ή, (from same and

δοῦλος) a slave to the belly. Γαστρίζω, f. -ἴσω, p. -ικα, (from γαστήρ)

I fill or indulge the belly. Γαστειμαεγία, -ας, ή, (from next) vora-

ciousness. Γαστείμαργος, -ου, ό, ή, (from γαστήρ

and uáeyos) mad for the beliy, gluttonous. Γάστρις, -ιος, γάστριος, -ου, δ, and γάστρων, -ωνος, ό, (from γαστής) a big-bellied man, a glutton.

Γατομέω, (from γη and τέμνω) I cut ground, plough.

Γαυλός, -οῦ, ὁ, (from γάλα) a milk-pail. Γαῦλος, -ov, δ, a ship of burden, a transport or merchant ship.

Γαυλώς, milk-pails, acc. plur. Dor. for γαυλούς, from γαυλός.

Γαυρίαμα, -ατος, τὸ, (from next) glorying, boasting, exultation.

Γαυριάω, -ã, and Γαυρόω, -ã, (from next) I glory, boast, exult, prance; cause to prance, render proud.

Γαύρος, -ρα, -ρον, (from γαίω) proud: τό γαῦρον, pride, wantonness.

Γαυζότης, -ητος, ή, (from preced.) pride, haughtiness.

Γαυρόω, f. -ώσω, (from same) I cause to prance, render proud: γανεόομαι, I pride myself, prance.

Γαύρωμα, -ατος, τὸ, (from preced.) pride, exultation.

Γαυσός, -η, -ον, or γαῦσος, -η, -ον, crooked, winding.

Γαυσόω, f. -ώσω, (from preced.) I make crooked or winding.

Γάω, or γέω, contr. γω, f. γήσω, p. γέγηκα, and Dor. γέγακα, p. mid. γέγαα, 3 pl. γεγάσσι, infin. γεγάμεν, for γεγαέναι, part. yeyads, contr. -ds, -atos; also (from perf. act.) γεγάκω, infin. γεγάκειν, I beget, generate, produce, bear, bring forth; take; I am sprung, I am born, I am.

Γέ, Dor. γά, (of the same origin with κε, κεν, or και, and is used to mark opposition or emphasis) even, indeed, truly, surely, at least, yet truly. When used as adverbial particle renders the words to which it is added emphatical: as "ywys, I for my part: bys, he for his part. See page 77.

Γέα, -ας, ή, contr. γη, -ης, which see. Γεάσχος, -ου, ό, ή, γεάοχος, and γαιάοχος, Ion. γαιήοχος, which see.

Γέγαα, and γεγώς, see γάω.

Γεγενοίμεθα, poet. and Ion. for γενοίμεθα.

Γεγώνησις, -εως, ή, (from γεγώνω) vocife-

Γεγωνητέον, (from same) to be celebrated. Γεγωνός, -η, -ον, (from next) loud, audible.

Γεγώνω, (from γνώω, by transposition γώνω, and with the Ionic augment γεγώνω) infin. yeywweev, for yeywveiv, perf. mid. γέγωνα, plup. ἐγεγώνειν;—also γεγωνέω, -ω, f. -ήσω, p. -ηκα, -and γεγωνίσκω, I make known, cause my voice to become known, speak aloud, am heard, call, declare, exclaim, loudly utter, cry to, loudly invoke.

Γεγώς, -ῶτος, for γεγαώς, part. of perf.

mid. γέγἄα, from γάω.

Γεδδείμ, (פרים) testimonies, filthy rags, in allusion to Deut. xxii. 14—17.

Γεδδούρ, rather Γεδδούδ, (בדרד) a troop.

רנא הנום) Gehenna, valley of Hinnom, hell, the place or state of the condemned.

Γεθσημανή, οτ Γεθσημανεί, Gethsemané, a very fruitful valley, or place of oil presses.
Γειαρότης, -ου, ό, (from γέα and ἀρόω) α

ploughman.

Γείνω, or γένω, (see under γίνομαι, and p. 72.) I form, make.

Γειομόςος, -ου, ό, (from γέα and μόςος) one who has a portion of land, a colonist.

Γειοφόρος, -ου, ό, (from same and φέρω) an earth carrier, a wheel-barrow.

Γείσου, οι γείσσου, -ου, also γείσος, -εος, τὸ, a chapiter or capital of a pillar, coping of a wall, eaves, margin, lip.

Γεισσόομαι, (from preced.) I form a coping, am covered or protected with a coping.

Γειτνία, -ας, ή, (from γείτων) neighbourhood.

Γειτνιάω, (from same) I am a neighbour. Γειτονεύω, f. -εύσω, (from same) I am in the neighbourhood, am situated near, border upon.

Γειτόσὔνος, -η, -ον, (from next) neighbour-

ıng.

Γείτων, -ονος, δ, $\dot{\eta}$, (from γέα) a neighbour, one of the same country, a countryman.

Γειώρως, and γηώρως, -ου, ό, (Syro-Chaldaic) a stranger.

 Γ έλα, -ης, ή, (from γελέω) the shining or brightness of the sun.

Γελανής, -έος, ό, ή, Dor. for γαληνής, cheerful, gladsome.

Γελώσζιωος, and γελώσιος, (from γελώω) laughing, laughable.

Γελάσϊνοι, -ων, οί, (from same) wrinkles

caused by laughing.

Γέλασμα, «ατος, τὸ, (from same) a laugh. Γελαστής, -οῦ, ὁ, (from same) a laugher, laugher at, mocker.

Γελαστός, -η, -αν, (from same) to be

laughed at.

Γελαστύς, -ύος, ή, (from next) laughter, mirth.

Γελάω, $-\tilde{\omega}$, f. $-\tilde{\alpha}\sigma\omega$, p. γεγέλακα, I a. act. εγέλασα, I a. pass. εγελάσθην, p. γεγέλασμαι, also γελώω, and γελάζω, f. $-\tilde{\alpha}\sigma\omega$, I a. 3 pers. γέλασσε, for εγέλασε, -also γελοιάζω, and γελοιάω, I laugh, smile, am merry, rejoice; laugh at, mock; also, shine, glitter, flourish.

רּבּאַעָבּא, (הנכלנד) Ezek. x. 13. The emphatic meaning of this remarkable passage is lost in our translation O wheel, an exclamation, to which no definite idea can

be affixed. Let it be considered as the imperative hiphil of the redoubled verb, and rendered roll, or roll on, as, in modern phrase, a charioteer would say to his horses, go along. In this sense, we may see the reason of the prophet's solemn asseveration, " As for the wheels it was cried to them in my hearing, roll ou." He had seen the Cherubim and the Glory, which dwelt between them, removed from the holy of holies to "the threshold of the house." He there beheld them mounted upon wheels, like a chariot ready to depart. And, while he looked, he actually heard the fatal order, to depart, given to the living wheels; and saw the chariot roll The particular description, which is annexed, of the appearance of the chariot, naturally results from the earnest manner in which his eye had followed it, while thus permitted to take a last look.

Γέλγη, -ης, η, small wares of any kind;

colours, dye-stuffs.

Γέλγις, -ιος, and γελγίς, -ιδος, or -ιθος, $\dot{\eta}$, a head of garlick.

Γέλγω, f. -ζω, p. -χα, (from γ έλα) I tinge, colour.

Γελέω, f. -ήσω, p. -ηκα, I shine.

Γελήνη, Æol. for γαλήνη.

Γελοιάζω, and γελοιάω, see under γελάω. Γελοιασμός, -οῦ, ὁ, (from preced.) a derision.

Γελοιωστής, -οῦ, ὁ, (from same) a mocker. Γελοιομελέω, (from same and μέλος) I compose ludicrous verses.

Γελοῖος, -οία, -οῖον, (from same) humorous, sportive: γελοῖον, -ου, τὸ, a jest: γελοίος, -α, -ον, ridiculous, contemptible: also γελοίτος, -ον, poet.—γελοίως, ridiculously.

Γέλος, -ου, ό, and γέλως, -ω, or -ωτος, ό, (from γελάω) laughter, mirth; derision, an

object of derision.

Γελοωμιλίη, -ης, ή, (from same and όμιλία) laughing from complaisance, or as a flatterer.

Γελωτοποιός, -οῦ, ό, (from same and ποιέω) one who makes laughter, a buffoon: γελωτοποιέω, I act the buffoon: γελωτοποιέα, -ας, ἡ, buffoonery.

Γεμελά, γεμελέδ, γεμελέθ, and γεμελάχ, 4 Kings xiv. 7. (τικ-παίτη) the valley of

salt.

Γεμίζω, f. -ἴσω, p. γεγέμικα, l a. act. ἐγέμισα, l a. pass. ἐγεμίσθην, p. pass. γεγέμισμαι, (from γέμω) I fill, load.

Γέμος, -εος, τὸ, (from next) a mess, a

feast

Γέμω, f. γεμω, p. mid. γέγομα, I am full, am laden.

Γενάςχης, -ου, ό, (from γένος and ἀςχή)

the founder of a family: yevaexas, the ori-

ginal inhabitants of a country.

Γενεά, -ãs, and Ion. γενεή, -ñs, ή, γενέη-Φιν, dat. sing. Ion. for γενέη: also γέννα, -ης, ή, (from γένος) a generation, family, descent, race, birth, origin.

Γενεαλογέω, -ω, f. -ήσω, p. γεγενεαλόγηκα, 1 a. pass. ἐγενεωλογήθην, (from preced. and λόγος) I reckon a genealogy, descent, or pedigree; pass. I am reckoned in a genealogu.

Γενεαλογία, -ας, ή, (from same) a gene-

alogy.

Γενέθλη, -ης, ή, (from yeved) birth, breed. $\Gamma \varepsilon \nu \dot{\varepsilon} \theta \lambda \iota \alpha$, $-\omega \nu$, $\tau \dot{\alpha}$, (from same) birth-day festivities.

Γενεθλιακός, -η, -ον, (from same) at birth, natal.

Γενέθλιος, ό, ή, (from same) of or belonging to one's birth, native.

Γένεθλου, -ου, τὸ, (from same) offspring. Γενειώς, -άδος, ή, (from γένυς) the beard.

Γενειάω, f. -ασω, γενειάζω, Dor. γενειάσδω, and γενειάσχω, (from same) I have a beard, am grown to manhood.

Γενειήτης, -ου, ό, (from same) bearded. Γένειον, -ου, τὸ, (from same) a beard, the

Γενεσιάρχης, -ου, δ , (from γένεσις, and dexn) an author, the founder of a family.

Γενέσιος, -α, -ον, (from γίνομαι) pertaining to birth, natal: γενέσια, -ων, τα, properly a neut. adject. having συμπόσια understood, a birth-day, or rather the feastings and other tokens of mirth observed on a birth-day.

Γενεσιουργός, -οῦ, ο, (from next and έργον)

a maker.

Γένεσις, -10ς, Attic -εως, ή, (from γίνομαι) original extract, descent, birth, generation, family, genealogy: τὸ πρόσωπον τῆς γενέσεως αύτοῦ, the face of his birth, i. e. his face as it is by nature, James i. 23. καὶ Φλογίζουσα του τροχου της γευέσεως, and setteth on fire the wheel, or course, of the generation, i. e. the whole period of human life, James iii.

Γενετή, -ης, ή, (from same) a birth, a be-

ing born.

Γενετήρ, -ηρος, γενέτωρ, -ορος, δ, (from same) a parent, founder: γενέτειρα, -ας, ή, a mother.

Γενέτης, -ου, ό, Dor. γενέτας, -ου, and γεννητής, -οῦ, (from same) one who is begotten, a son, progeny; one who begets, a father: γενηταί, -ων, οί, those born of the same tribe.

Γενετυλλίς, - ἴδος, ή, (from same) the goddess of birth, Venus.

Teunis, -toos, or -noos, in, a pick-axe.

Γένημα, see γέννημα.

Γενϊκός, -η, -ον, (from γένος) of or belonging to the origin or descent, genealogical.

Γεννάδας, -ου, ό, (from γεννάω) generous, brave, noble.

Γενναίος, -αία, -αίον, (from same) generous, brave, noble.

Γενναιότης, -ητος, ή, (from preced.) generosity, valour.

 $\Gamma_{\text{EVV}} \alpha i \omega_{\text{S}}$, (from same) generously, bravely, nobly.

Γεννάω, $-\tilde{\omega}$, f. -ήσω, p. γεγέννηκα, 1 f. pass. γεννηθήσομαι, p. pass. γεγέννημαι, 1 a. act. έγέννησα, 1 a. pass. έγεννήθην, I get, beget, generate, bring forth, produce, effect.

Γέννημα, -ατος, τὸ, (from perf. pass. of preced.) offspring, brood, fruit, produce,

Γεννηματίζω, (from preced.) I bring forth fruit.

Γέννησις, -10ς, Attic -εως, ή, (from γεννάω)

Γεννητής, see γενέτης: γεννήτως, see γενέτως.

Γεννητός, -ή, -ον, (from γεννάω) born, produced.

Γένος, -εος, -ους, τὸ, (from γένω) a kind, species, offspring, family, kindred; stock or race of men descended from a common parent; a nation, country.

Γένυς, - τος, η, (from next) the beard, chin, cheek; eye, sight of the eye, edge, a hatchet.

Γένω, see γείνω.

Γεραια, -ας, ή, (from next) a matron, a woman of rank.

Γεραιός, -à, -òν, and γηραιός, (from γέρων) old, dry, aged, venerable, infirm.

ΓεραιοΦλοιός, -ου, (from preced. and Φλοιός) old skinned, wrinkled.

Γεραίρω, f. -ἄρω, (from γέρας) I honour, honour with gifts, bestow upon; honour with the tongue, extol, celebrate.

Γεραίτερος, for γεραιότερος, -α, -ον, (comp.

of γεραιός) γεραίτεροι, elders.

Γεράνδρύον, and γεράνδριον, -ου, τὸ, (from γέρων and δρυς) an aged, venerable tree.

Γέρανος, -ου, ό, and γεράνιον, -ου, τό, α crane.

Γεράρος, -α, -ου, and γεράσιμος, or γεράσμιος, -ου, ό, ή, (from next) honoured, venerable.

Γέρας, -ατος, throwing out the τ, -αος, contract. -ως, τὸ, a reward, gift, honour.

Γερασφόρος, -ου, ό, ή, (from preced. and Φέρω) carrying off the prize.

Γέρδης, γερδός, and γέρδιος, -ου, ό, a weaver: yeedia, -as, n, a female weaver.

Γερήνιος, -ου, ό, ή, (from τὰ Γέρηνα, or ή Γερηνία, or το Γέρηνου) an epithet of Nestor, from the name of a city of Messene in Peloponnesus, where he was concealed and educated, when Hercules took Pylos.

Γέρον, old man, voc. sing. of γέρων.

Γερουταγωγέω, (from γέρων and άγω) I teach or guide an old man, instruct anew: γερουταγωγός, -οῦ, ό, an instructor or guide of old men.

Γερονταΐος, -αία, -αῖον, poet. for γερόντειος, -εία, -ειον, (from γέρων) senile, belonging to old age.

Γερουτία, -ας, ή, (from same) the rank or

office of a senator.

Γερόντιον, -ου, τὸ, (from same) a little old

Γερουσία, -ας, ή, (from same) an assembly of elders, a senate.

Γερούσιος, - α , - α , or - α , - α , $\dot{\alpha}$, (from same) senatorial, choice, costly.

 Γ έρδον, -ου, το, a shield made of twigs or osiers, used by the Persians, a corselet, buckler: γέρρα, -ων, τα, booths or huts as places of shelter. Its origin is , to sojourn or tarry, whence מנורה, a place to shelter or cover, and hence (changing r into l) the Latin magalia, Æneid I. 425. which may be naturally understood to be of Phænician origin.

Γερροφόρος, -ου, δ , (from preced. and φέρω)

a shield-bearer.

Γερσαίος. See Χερσαίος.

Γέρων, -ουτος, ό, (perhaps from γέαν δρων, looking on the earth) an old man.

Γευμα, -ατος, τὸ, and γεῦσις, -ιος, Attic

-εως, ή, (from next) a taste.

Γεύω, f. γεύσω, p. γέγευκα, 1 f. pass. γευθήσομαι, p. pass. γέγευμαι, pres. mid. γεύομαι, 1 f. mid. γεύσημαι, 1 a. mid. έγευσάμην, I give to taste; mid. I taste, eat, experience: γεύεσθαι θανάτου, to taste of death, that is, to feel the pains of it, to experience its bitterness. The expression does not signify simply to die, but is applied emphatically to the punishment of sin, in the wicked hereafter, or in the substituted Saviour in the fulness of time: Matth. xvi. 28. on which see Horsley's sermon, John viii. 52. οὐ μη γεύσεται βανάτου είς τον αίωνα, shall not taste of death for ever or eternally, comp. Heb. ii. 9.

Γέφυρα, -ας, ή, (perhaps from 755, to

cover) a bridge.

Γεφυρίζω, (τος, to cover with bitumen, besmear, and so blacken) I blacken, reproach, scoff at.

Γεφυριστής, -οῦ, δ, (from preced.) a scoffer. Γεφυρόω, -ω, (from γέφυρα) I make a

bridge.

Γεωγραφέω, -ω, f. -ήσω, p. -ηκα, (from γέα and γεάφω) I describe the surface of the earth, am a geographer.

Γεωγραφία, -ας, ή, (from preced.) a de-

scription of the carth, geography.

Γεωγεάφος, -ου, ό, (from same) a describer of the earth, a geographer.

Γεωδαισία, -ας, ή, (from γέα and δαίω) α division, partition, or distribution of the earth or of land.

 Γ εώδης, -εος, ό, ή, (from γέα) earthly,

earthy.

Γεώλο φ_{05} , -ου, \dot{o} , $\dot{\eta}$, (from same and $\lambda \dot{o}\varphi_{05}$) a rising ground, hill: γεωλοφία, -ας, ή, a mound, eminence.

Γεωμετρέω, (from γέα and μέτρον) Ι

measure land, practise geometry.

Γεωμέτηης, -ου, ο, (from next) a geometrician.

Γεωμετρία, -ας, ή, (from γέα and μέτρον) geometry, mensuration of land.

Γεωμετρίκος, -η, -ον, (from preced.) be-

longing to the art of measuring.

Γεωπείνης, -ου, ή, (from γέα and πείνα) destitute of land, liable to famine, poor.

 Γ εωπονία, -ας, ή, (from same and πόνος)

husbandry.

Γεωπόνος, -ου, δ, (from same) a labourer or tiller of the ground.

Γεώπους, -οδος, ό, (from γέα and ποῦς) one who treads the ground, a tiller of the ground.

Γεωργέω, -ω, f. -ήσω, p. γεγεωργηκα, (from γεωργός) I cultivate or till the earth.

Γεωργήσιμος, -ου, δ , $\hat{\eta}$, (from γέα and έργάσζμος) fit for cultivation, fertile.

Γεωργία, -ας, ή, and γεώργιον, -ου, τὸ, (from yeweyos) husbandry, or rather cultivated ground.

 Γ εωργικός, -η, -ον, (from next) agricultural: γεωργική, -ης, ή, viz. τέχνη, the art of agriculture: γεωργίκα, -ων, τα, viz. žeya, works of agriculture, books on agriculture, Georgics.

Γεωργός, -οῦ, ό, (from γη and ἔοργα, perf. mid. of ῥέζω. See p. 73.) a husband-

 Γ εωρυχέω, $-\tilde{\omega}$, f. $-\tilde{\eta}\sigma\omega$, (from next and

ὀρύσσω) I dig the ground.

 $\Gamma \tilde{\eta}$, $-\tilde{\eta} s$, $\dot{\eta}$, (contract. for $\gamma \epsilon \alpha$, which from γάω) the earth, land, ground; the dry land or ground; a particular land, tract or country; the land, viz. of Canaan, and, figuratively, of heaven; the terraqueous globe.

Γηγενής, -έος, δ, ή, (from preced. and γέvos) born of the earth, born in a particular land: ynyeveis, those natives of Canaan which were described as being great and tall as giants: γηγενέτης, -ου, ό, the same.

Γήδιου, -ου, τὸ, (from ȳŋ) a little field, a

spot of ground.

Γήθειου, or γήτειου, -ου, τὸ, a green leek

Γηθεν, (for έκ γης) from the ground, from the foundation, utterly.

Γηθέω, ω, Dor. γαθέω, f. -ήσω, p. γεγήθηκα, and by sync. γέγηθα, or perf. mid. γέγηθα, Dor. γέγαθα, 1 a. act. ἐγήθησα, 3 sing. opt. Æol. γηθήσειε, I rejoice, am glad, delight, sport, glory in, exult.

 $\Gamma \tilde{\eta} \theta \sigma s$, $-\epsilon \sigma s$, $\tau \tilde{\sigma}$, and $\gamma \eta \theta \sigma \sigma \tilde{\sigma} \nu \eta$, $-\eta s$, $\tilde{\eta}$, (from

preced.) joy, gladness.

Γηθόσϋνος, -η, -ον, (from same) delighted, glad.

Γήθυου, the same as γήθειου.

 Γ ήθω, f. γησω, p. γέγηκα, the same as γηθέω.

Thivos, and whios, -n, -ov, (from whi) of

earth, earthy, heavy, dull.

Γηΐτης, and γήτης, -ου, δ, (from same) a man of the earth, a peasant, a clod-hopper.

Γηλεχής, -έος, ό, ή, (from same and λέχος) lying on the ground.

Γήλοφος, -ου, ό, see γεώλοφος.

Γήμαι, 1 aor. infin. by sync. for γαμήσαι, and γήμας, part. of 1 aor. for γάμησας, from γαμέω.

Γημήτης, see Δημήτης.

Γηοχέω, or γηουχέω, f. -ησω, (from γη and ἔχω) I encompass the land; I hold or possess the land or ground.

Γηπετής, -έος, ό, ή, (from same and $\pi i \pi \tau \omega$)

fallen to, dropped in, the ground.

Γηπονέω, (from same and πονέω) I culti-

vate the ground.

Γηραίνω, f. -ἄνᾶ,—γηράσκω,—γηράω, f. -ἄσω, p. γεγήρακα, l a. ἐγήρασα, see p. 69. imperf. ἐγήραον, (from γῆρας) I grow, become old; decay.

Γηραίος, -α, -ον, γηραός, and γηραλέος, -α,

-ον, (from next) old, aged, venerable. Γῆρας, -ατος, throwing out the τ, -αος,

contract. -ως, τὸ, old age. Γηφοβοσχέω, -ὧ, f. -ήσω, (from preced. and βόσχω) I maintain in old age.

Γηροβοσχία, - α 5, ή, (from same) mainte-

nance in old age. Γηφοβοσχὸς, -οῦ, ὁ, ἡ, (from same) one who

maintains his aged parents.

Γηροκομέω, (from γῆρας and κομέω) I

provide for an aged parent.

Γηςοπομία, -ας, ή, (from preced.) provision for an aged parent.

Γηροκόμος, -ου, δ , $\dot{\eta}$, (from same) supporting an aged parent.

Γηροτροφέω, (from γῆρας and τρέφω) I maintain in old age.

Γηροτροφία, -ας, ή, (from preced.) a maintenance in old age.

Γηροτρόφος, -ου, ό, ή, (from same) one who

supports old age.

Γηςυόνη, -ης, and γηςυόνα or γαςυόνα, -ας, ή, Dor. (from next) that is vocal, garrulous.

Γῆςυς, -υος, or -εος, ἡ, voice, speech. Γηςὔω, Dor. γαςΰω, f. -ύσω, p. -υκα, and γηςύομαι, (from preced.) I speak aloud, sound; proclaim, celebrate; complain, croak, brawl, babble, prate; hence Latin garrio.

רניא חרשים) ביא חרשים rather אול מפמסוף, (ניא חרשים)

artificers.

Γηώρας. See γειώρας.

Γιγαντομαχία, -ας, ή (from γίγας and μάχομαι) a battle of giants.

Γιγαντοφόνος, -ου, ό, ή, (from same and

Φένω) giant-slaying.

Γιγαντώδης, -εος, ό, ή, (from γίγας) giantlike, gigantic.

Γίγαρτου, -ου, τὸ, the stone of the grape. Γιγαρτώδης, -εος, Attic -εως, ὁ, ἡ, (from preced.) belonging to the grape, or to the

stone or refuse of the grape.

Tίγας, -αντος, ό, (perhaps from γέα and γάω. See γηγενής) earth-born, a giant: οἱ γίγαντες is the LXX translation of πιστική in Gen. vi. 4. and signifies thể fallen earth-born men, the race which had fallen or apostatized from the instituted worship of the true God, as distinguished from those who, in v. 2. are called the sons of God. This word is also given, in the same passage, as the translation of πιστική the mighty men of old, the heroes of antiquity, celebrated for their exploits, and at last worshipped by the heathen as gods.

 $\Gamma_{i\gamma\gamma\lambda}i\langle\omega$, same with $\gamma\alpha\gamma\gamma\alpha\lambda i\langle\omega$.

Γιγγλισμός, -οῦ, ὁ, (from preced.) tickling. Γιγγλυμός, -οῦ, ὁ, a hinge, joint.

Γίγγρας, -ου, ό, a small pipe of a lugubrious sound.

Γίγνομαι, or γίνομαι, (see p. 72.) I am made, become, am created, happen, occur, come to pass, am, am done, am celebrated, am fulfilled, accomplished, am born, grow, live.

Γιγνώσχω, γινώσχω, γνόω, and γνωμι, (see p. 71.) f. γνώσω, p. ἔγνωκα, l f. pass. γνωσθήσοικαι, p. pass. ἔγνωσμαι, l a. act. ἔγνωσα, 2 a. act. ἔγνων, and imper. γνωθι, l a. pass. ἐγνώσθην, p. mid. γέγωνα, l know, perceive, feel, am acquainted with, understand, am conscious of, discern, distinguish, approve, acknowledge with approbation, know carnally, think, am aware.

Γλαγάω, (from γλάγος) I am milky or

juicy.

Γλαγερός, -à, -òν, (from same) belonging to milk, milky.

Γλαγοπηξ, -ηγος, δ, (from next and πηγυυμι) a tub for curdling milk.

Γλάγος, -εος, τὸ, (from γάλα) milk.

Γλαγοτρόφος -ου, δ, (from preced. and $\tau \varphi(\varphi\omega)$ one who feeds on milk.

Γλάζω, f. -σω, p. -κα, 2 a. εγλαδου, I expand or clap my wings.

Γλακτόφάγος, for γαλακτόφάγος, -ου, ό, ή, (from γάλα and φάγμ) living on milk.

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Γλαμάω, and γλημάω, f. -ήσω, (the same as λημάω) I have sore eyes.

Γλάμη, -ης, ή, and Dor. γλάμα, (for λή-

un) soreness or running of the eyes.

Γλαμύρος, -ρά, -ρόν, and γλάμων, -ουος, 6, ή, (from preced.) blear-eyed: hence perhaps, the old word glamer or glamour, a sort of charm supposed to be capable of dazzling or deceiving the eyes: to cast glamer over one, was to cause one to see objects differently from what they really were.

Γλάνις, -ιδος, ή, a kind of fish.

Γλάξ, by sync. for γάλαξ, see γάλα.

Γλαρίς, -iδος, $\dot{\eta}$, (from γλάφω) an instrument used by artificers in squaring, carving, and polishing stones; a chisel, a graver, a file.

Γλαυκιάω, f. -āσω, (from next) I give a

fierce and piercing look.

Γλαυκός, -η, -ου, grey, azure, sea-green,

cerulean.

Γλαυκός, -οῦ, ὁ, (from preced.) Glaucus, a seu-god; the poetic name for a sea-monster: γλαυκίδιου, -ου, τὸ, a little Glaucus.

Γλαυκότης, -ητος, ή, (from same) greyish-

ness, blueness, greenness.

Γλαυκόχροος, contr. -ους, -ου, δ, ή, (from same and χρόα) having a cerulean colour: acc. γλαυκόχρου, for γλαυκόχρου.

Γλαυχόω, f. -ωσω, (from same) I make

grey, sky, or sea-coloured.

Γλαύκωμα, -ατος, τὸ, and γλαύκωσις, -εως, ἡ, (from preced.) a disease in the crys-

talline humour of the eye.

Τλαυκῶπις, -ιδος, ἡ, γλαυκωπὸς, -οῦ, ὁ, ἡ, and γλαυκῶψ, -ῶπος, ὁ, ἡ, (from γλαυκὸς and ὧψ) blue-eyed, having bright piercing eyes; epithets applied to serpents, to lions, and to Minerva.

Γλαύξ, -κὸς, ή, (from γλαυκός) an owl.

Γλαύσσω, I shine, I see.

Γλά φ υ, -υος, τὸ, (from γλά φ ω) a den, a cave.

Γλαφυρός, -α, -ου, (from same) excavated, hollow, spacious, smooth, elegant: γλαφυρής, and γλαφυρήσι, dat. pl. Ion. for γλαφυραίς.

Γλαφυρότης, -ητος, and γλαφυρία, -ας, ή, (from preced.) neatness, smoothness.

Γλαφυρώς, (from same) neatly, elegantly.

Γλάφω, f. $-\psi \omega$, p. $-\varphi \omega$, (a corruption of γεάφω) I excavate, mark, engrave, carve, cut, polish, scoop.

Γλάχω, -005, and γλάχων, Dor. for γλήχων, -ωνος, ή, the herb penny-royal, horned-

poppy.

Γλευκοπότης, -ου, ό, (from next and πίνω) a drinker of sweet or fresh wine.

Γλεῦκος, -εος, τὸ, (from γλυκὸς) sweet or new wine, must.

Γλήμη, -ης, ή, the same as γλάμη.

Τλήνεα, -ων, τὰ, (from next) beautiful and precious ornaments, on which the eye glances with desire.

Γλήνη, -π, ή, (from λάω) the image in the eye, the pupil or ball of the eye; a girl; a look; hence glance, and the old word glent or glint; used also as a verb, to glent or glint.

 $\bar{\Gamma}\lambda\tilde{\eta}\nu o s$, -sos, $\tau \delta$, (from preced.) a star, a light.

Γλήχων, and Dor. γλάχων, which see.

Γλία, -ας, ἡ, (related perhaps to κόλλα) glue, bird-lime.

Γλίνος, Οι γλείνος, -ου, ό, a maple-tree.

Γλισχραυτιλογέξεπίτριπτος,-ου,ό, ή, (from γλίσχρος, ἀντιλογία, ἐξ, and ἐπίτριπτος) rendered threadbare by trifting disputes.

Γλίσχεος, -ου, ό, ἡ, (from χλία) viscous, glutinous, sticky, clammy, slippery; tenacious, mean, sordid, greedy, stingy.

Γλισχεότης, -ητος, ή, (from preced.) viscidity, tenacity, stinginess, pliableness.

Γλισχοώδης, -εος, ό, ή, (from same) viscous, tenacious, clammy, pliant.

Γλίσχοων, -ονος, ό, ή, (from same) importunate.

Γλίχομαι, f. m. -ίξομαι, p. pass. -ιγμαι, (from same) I cling to, am eager for.

Γλοιός, -οῦ, ὁ, ἡ, (from γλία) slippery, uncertain, crafty, feeble, sordid; as a substantive, the lees of oil, glue.

Γλοιώδης, -εος, ό, ή, (from preced.) gluti-

nous, viscous, gummy.

Γλουτός, -οῦ, ὁ, (from same) a buttock. Γλυπάζω, (from γλυπύς) I grow sweet.

Γλυκαίνω, f. - ἀνῶ, 1 f. pass. γλυκωνθήσομαι, l a. pass. ἐγλυκάνθην, (from same) I make sweet, sweeten.

Γλύκασμα, -ατος, τὸ, and γλυκασμὸς, -οῦ, ὁ, (from same) sweetness.

Τλυκερός, -ga, -gov, (from same) sweet.

Γλυκεροχρώς, -ωτος, δ, ή, (from preced: and χρώς) having a sweet or delicate skin.
Γλυκζωός, -ή, -ον, (from γλυκύς) sweet.

Γλυχύδακους, -υος, δ, ή, (from γλυχύς and δάκου) shedding sweet tears.

Γλυκύδωρος, -ου, ό, ή, (from same and δωρου) bestowing sweet favours.

Γλυκυηχής, -έος, ό, ή, (from same and ήχέω) sweet-sounding.

Γλυχυθυμία, -ας, ή, (from next) sweetmindedness, placidity, gentleness, cheerful-

Γλυκύθυμος, -ου, ό, ή, (from γλυκύς and θυμός) sweet-minded, placid, gentle, cheerful.

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Γλυχύκας πος, -ου, ό, ή, (from same and

καρπός) producing sweet fruit.

Γλυκύμηλου, Dor. γλυκύμαλου, -ου, τὸ, (from same and μῆλου) a sweet or mellow apple.

Γλυκυμυθέω, (from next) I sweetly ut-

ter.

Γλυκύμῦθος, -ον, (from γλυκὸς and μῦθος) sweet to utter.

Γλυκύπικου, -ου, τὸ, (from same and πικρὸς) a bitter sweet.

Γλυκύς, -εία, -ὺ, sweet, comp. γλυκίων, and γλυκύτεςος: γλυκὸ, τὸ, sweetness, sweet

Γλυκύτης, -ητος, ή, (from preced.) sweetness.

Γλυκυφωνέω, (from same and φωνή) I sing sweetly.

Γλυκυφωνία, -ας, ή, (from preced.) sweet-

ness of voice or song.

Γλύμμα, -ατος, τὸ, (from perf. pass. of γλύφω) sculpture.

Γλυπτὸς, -η, -ον, (from same) graven, carved.

Γλύφάνος, -η, -ον, (from γ λύφω) belonging to sculpture or engraving.

Γλυφείου, -ου, τὸ, (from same) a carving

tool, chisel, graver.

Γλυφεὺς, -έως, δ, (from same) a sculptor,

carver, engraver. Γλυφή, -ῆς, ἡ, (from same) sculpture,

Γλυφή, -ής, ή, (from same) sculpture, carving.

 $T \hbar v \phi l_{5}$, $-i \delta o_{5}$, $\dot{\eta}$, (from same) the notch of an arrow to which the bowstring is applied.

Γλύφω, f. -ψω, p. -φα, 1 f. pass. γλυφθήσομαι, perf. pass. γέγλυμμαι, 1 a. act. ἔγλυψα, (from γλάφω) I excavate, mark, engrave or carve, cut, polish, scoop.

Γλώξ, γλωχός, ή, an ear or spike of corn. Γλώσσα, or γλώττα, -ης, ή, the tongue, a

tongue, language; used figuratively from its form, for a wedge, Josh. vii. 21.

Γλωσσαλγία, -ας, ή, (from preced. and άλγος) vexation occasioned by the tongue.

Γλωσσάριον, -ου, τὸ, (from γλῶσσα) a little tongue.

 $\Gamma_{\lambda\omega\sigma\sigma}l_{\varsigma}$, - $i\delta_{0\varsigma}$, $\dot{\eta}$, (from same) the tongue of a musical instrument, the part of it which is applied to the mouth.

Γλωσσόκομου, -ου, τὸ, (from same and κομέω) properly, a case to keep the tongues of wind instruments; a purse, a little case or box to put money in.

Γλωσσότμητος, -ου, ό, ή, (from same and

τέμνω) having the tongue cut off.

Γλωσσοτομέω, (from same) I cut off the tonoue.

Γλωσσοχαριτόω, - $\tilde{\omega}$, (from same and χα-ριτόω) I flatter with the tongue.

Γλωσσώδης, -εος, ό, ή, (from same and εἶ-δος) like a tongue, also loquacious.

Γλωττικός, -η, -ον, (from γ λῶττα) belonging to the tongue.

Γλωττοποιέω, (from same and ποιέω) I make the tongues of musical instruments.

make the tongues of musical instruments. Γλωττοστροφέω, (from same and στρέφω) I use my tongue in a versatile manner, blab, am loquacious.

Γλ $\hat{\omega}$ χες, - $\omega \nu$, αi , (plur. of $\gamma \lambda \hat{\omega} \xi$) ears or spikes of corn.

Γλωχίν, or γλωχίς, - ίνος, ή, the spike or

point of a spear.

Γναθμός, -οῦ, ὁ, and γνάθος, -ου, ἡ, the temple or upper part of the sides of the head; a jaw, jawbone, cheek.

Γνωθόω, f. -ωσω, (from preced.) I strike or cut on the cheeks.

Γνάθων, -ωνος, ε, (from same) one who would hold his cheeks to be struck, a parasite. Consider the difference between this fawning conduct to please a friend, and the meek disinterested behaviour figuratively prescribed to Christians towards an enemy, Matth. v. 39.

Γναμπτος, -η, -ον, (from next) bent,

curved, flexible.

Γνάμπτω, f. -ψω, p. ἔγναμφα, (the same as κάμπτω) I bend, subdue, break, overawe.

Γνάπτω, or γνάφω, f. -ψω, p. ἔγναφα, (the same as κνάπτω) I comb or card wool, clear or smooth cloth by carding or thistling, I take off the nap.

Γναφεύς, or κναφεύς, -έως, δ , (from preced.) a carder of wool, a fuller.

Γυαφικός, -η, -ου, (from preced.) of a fuller: γυαφική, viz. τέχνη, a fuller's art.

Γνήσιος, -ια, -ιον, or -ον, ό, ή, (i. e. γενήσιος from γίνομαι) lawfully born, legitimate, genuine, true, not degenerate from his parents.

Γνησίως, (from preced.) genuinely, naturally, sincerely.

 Γ νο φ ερος, - φ α, - φ ον, (from next) dark, dismal.

Γνόφος, -ου, δ, (from νέφος) a thick dark cloud.

Γνοφόω, - $\tilde{\omega}$, f. - $\tilde{\omega}\sigma\omega$, 1 a. $\tilde{\epsilon}\gamma$ νόφωσα, (from preced.) I cover with a cloud.

 Γ νο φ ώδης, -εος, δ , $\dot{\eta}$, (from same) very dark.

Γνόω, $-\tilde{\omega}$, (See γινώσκω, and p. 71.) I know. Γνὸξ, by sync. for γόνυξ, (from γόνυ) upon the knees.

Γνώμα, -ατος, τὸ, (from γινώσκω) know-

ledge, proof, experience.

Γνώμα, -ας, ή, Dor. for γνώμη, -ης, ή, (from same) an opinion, sentence, judgment, design, purpose, mind, will, consent, science, knowledge: γνώμαι, visions or forms

maxims.

originating in violent passions that misled the eyes.

Γνωμι, (See γινώσκω, and p. 71.) I know. Γνωμίδιον, -ου, τό, (from same) a maxim

Γυωμικός, -η, -ου, (from same) senten-

tious.
Γυωμολογικώς, (from same and λέγω)

sententiously.
Γνωμονϊκός, -η, -ον, (from γνώμων) capable of knowing or discerning, skilful, saga-

Γνωμοτυπέω, (from same and τύπτω) I coin sentences, rack my brains.

Γνωμοτυπϊκός, -η, -δν, (from preced.) given

to coin sentences, sententious.
Γνωμοτύπος, -ου, ό, ἡ, (from same) one who coins sentences, who racks his brains for

Γνώμων, -ονος, δ, ή, (from γινώσκω) sentimental, discerning, instructive; as a substantive, an index, proof; a judge, skilful observer: γνώμονες, οἰ, the teeth of horses, as showing their age.

Γνωρίζω, f. - ἴσω, Attic γνωριώ, p. ἐγνώρικα, 1 a. ἐγνώρισα, 1 f. pass. γνωρισθήσομαι, p. pass. ἐγνώρισμαι, 1 a. pass. ἐγνωρίσθην, (from γινώσκω) I make known, declare, know.

Γνωρίμος, -ου, ό, ή, (from preced.) known, amiliar.

Γνώρῖσις, -εως, $\dot{\eta}$, (from same) the fact of knowing.

Γνωρισμα, -ατος, τὸ, (from same) a mark or sign by which a thing may be known.

Γνωσιμαχέω, f. -ήσω, (from next and μάχομαι) I know the consequence of fighting, decline fighting from a sense of weakness, yield, fluctuate in mind.

Γνῶσις, -ιος, Attic -εως, ἡ, (from γινώσκω) knowledge.

Γνωστέος, -α, -ον, (from same) that must

Γνώστης, -ου, and γνωστής, -ῆςος, ό, (from same) a person knowing and skilful; a competent judge.

Γνωστός, - $\dot{\eta}$, - $\dot{\delta}$ ν, (from same) known, that which may be known.

Γνωστ $\tilde{\omega}_{5}$, (from same) notoriously, openly. Γνωτός, - $\tilde{\eta}_{7}$, - $\tilde{\delta}v_{7}$, (from same) known, a person related, a brother.

Γοαίνω, f. - άνω, 1 aor. ἐγόηνα, infin. γοῆναι, Attic γοήμεναι, (from next) I lament.

Γοάω, -ω, f. -ήσω; γοάντι, Dor. 3 pl. pres. indic. act. for γοάουσι, γοῶσι, γοῆμεναι, Dor. infin. 2 a. act. for γοῆναι, (πυμ.) I express woe, lament, bewail, moan, mourn over.

Γογγύζω, f. -σω, p. γεγόγγυκα, 1 a. ενόγγυσα, p. pass. γεγόγγυσμαι, I murmur, mutter, speak in a low and indistinct voice, grunble.

Γογγύλη, -ης, or γογγύλλς, -ίδος, ή, a turnip from its roundness, a round cake. And

Γογγυλίζω, f. - τσω, (from next) I am round, turn round.

Γογγϋλός, -η, -ον, and γογγύλιος, - α , -ον, (the same as $\sigma\tau$ ρογγύλος) round.

Γόγγυσις, -ιος, Attic -εως, ή, and γογγυσμὸς, -οῦ, ὁ, (from γογγύζω) a murmuring, muttering, grumbling, private discourse or dispute, John vii. 12, 13.

Γόγγυσος, and γογγυστής, -οῦ, ὁ, (from same) a murmurer, a grumbler.

Γοερός, -à, -òν, and γοέδνος, -η, -ον, (from γοάω) woeful, mournful, dismal.

Γόη, -ης, η, also γόος, -ου, δ, (from same) a song of woe, lamentation, incantation, grief,

Γοήμων, -ονος, δ, ή, (from same) woeful, plaintive.

Γόης, -ητος, δ , (from same) a conjurer, enchanter, impostor, cheat.

Γοητεία, -ας, ή, (from preced.) incantation, deception.

Γοήτευμα, -ατος, τὸ, incantation, decepion. And

Γοητεύω, f. -εύσω, (from same) I deceive, bewitch, charm.

Γοητϊκός, -η, -ον, (from same) magical, deceitful.

Tολγοθᾶ, (ctenn) Golgotha, interpreted by the Evangelists, the place of a skull. It is derived from a skull, and was called Golgotha for Golgotha, dropping the second l, as in the Samaritan version of Num. i. 22. μ. without the second b, is used for a skull. The place seems to have been so named from the skulls of those, who had there suffered crucifixion and other capital punishments, and to whom burial was refused, being there scattered about.

Γομόρ, (γαν) an omer.

Γόμος, -ου, \hat{o} , (from perf. mid. of γέμω) the burden or lading of a ship, merchandise brought by sea.

Γομφιάζω, f. -ἄσω, l a. ἐγομφίασα, (from γομφίος) I have my teeth set on edge.

ΓομΦιασμός, $-ο\tilde{v}$, \dot{o} , (from preced.) the state of the teeth when set on edge.

Γομφίος, -ου, δ , (from γόμφος) a cheektooth or grinder.

Γομφόδετος, -ου, (from same and δέω) fastened with wedges.

ΓομΦοπάγης, -ες, (from next and πήγνυμι) fixed with wedges, firmly fixed.

 $\Gamma \delta \mu \phi \circ \varsigma$, -ov, δ , a wedge, a grinding tooth; whence perhaps gums.

Γομφόω, f. -ώσω, (from preced.) I fasten with wedges or nails.

Γουατίζω, f. -ἴσω, (from γόνυ) I cause to bend the knees.

Γονεύς, -έος, Attic -έως, δ, (from perf. mid. of γίνομαι) a parent.

Γονη, - $\tilde{\eta}_{5}$, $\dot{\eta}_{5}$, (from same) birth, seed, off-

Γόντμος, -η, -ου, and γονόεις, -εσσα, -εν, (from same) prolific, native.

Γονόβροια, or -υα, -ας, ή, (from γόνος and ρυέω) a gonorrhæa.

Γονοβρυέω, f. -ήσω, 1 a. έγονοβρύησα, (from same) I labour under a gonorrhæa.

Γονοβρτής, -οῦ, ό, (from same) afflicted with a gonorrhæa.

Γόνος, -οῦ, ὁ, (from γένω) seed, generation,

Γονός, -οῦ, ὁ, poet. γουνός, (from same) prolific, fertile; a fertile place or soil.

Τόνυ, γόνυος, by transp. γουνός,—or γόνα, γόνατος, poet. γούνατος, γούνατι, &c. in plur. γούνατα, and γοῦνα, γουνάτων, and γοῦνων, γούνασι, and γοῦνεσι, &c. the knee. ταῦτα θεῶν ἐν γούνασι κεῖται "these things lie on the knees of the gods."

Rest, for decision, with the gods alone. Il. P'. 514. Od. A'. 267.

Cowper's Note on the first of these passages is, Θεων εν γούνωσι κεῖται, lie in the lap of the gods. A similar expression occurs in the Proverbs of Solomon.—The lot is cast into the lap, but the disposal thereof is of the Lord.

Γονυπετέω, -ω, f. -ήσω, p. γεγονυπέτηκα, l a. εγονυπέτησα, (from γόνυ and πέτω) I fall down on my knees, kneel.

Γονυπετής, -έος, δ, ἡ, (from preced.) fall-

ing on the knees, kneeling.

Γόος, -ου, ό, (from γοάω) see under γόη. Γόργειος, -εία, (Ion. -είη,) -ειου, and Γοργόνιος, -α, -ου, (from Γοργώ) of or belonging to the Gorgons, Gorgonean.

Γοργεύω, f. -εύσω, and γοργόομαι, (from γοργός) I frighten, look fierce; I hasten.

Γοργόνες, -ων, ωί, (from Γοργών) the Gorgons, the daughters of Phorcus, Medusa, Stheno, and Euryale.

Γοςγόνωτος, -ου, ό, ή, (from same and νωτος) having a Gorgon's head on its back.

Υροφορός, -n, -ov, keen, quick, fierce-looking, terrible.

Γοργότης, -ητος, ή, (from preced.) keen-

ness, celerity, fierceness.

Γόργῦςα, -ας, οτ γοργῦςη, -ης, ἡ, (ττι) a place under ground, where malefactors were confined and compelled to hew stones; a pit, a dungeon, hence carcer; also, a subterraneous canal, a sewer.

Γοςγώ, -όος, contr. -οῦς, ἡ, or Γοςγών, belo -όνος, ἡ, a fabulous monster said to kill by cal.

merely being seen, and to turn people into stone; explained by some to signify, that those who saw her stood still from amazement.

Γοργῶπις, -ἴδος, ἡ, γοργωπὸς, -οῦ, ὁ, and γοργωψ, -ώπος, ὁ, ἡ, (from preced. and åψ) Gorgon-eyed, terrific.

Γοῦν, for γ' οὖν, (from γè and οὖν) wherefore, therefore, accordingly, at least, indeed.

Γουνάζομαι, f. -άσομαι, and γουνόομαι, -οῦμαι, f. -ώσομαι, (from γόνυ) I embrace the knees, supplicate.

Γούνασμα, -ατος, τὸ, (from preced.) an embracing of the knees, supplication.

Γουνοπάχης, -έος, δ , $\dot{\eta}$, (from γόνυ and παχ $\dot{\nu}_s$) having fat or thick knees.

Γουνός, -η, -ον, the same as γονός. Γεάβιον, -ου, τὸ, a kind of torch.

Γραϊκός, -η, -ου, Grecian: Γραϊκίτης, -ου, ο, a Grecian, a Greek: Γραϊκίστι, after the manner of the Greeks.

Γεαινόομαι, -οῦμαι, (from γεαία) I become an old wife.

Γραίνω, and γραείνω, (from γράω) I eat

up, spend, consume.

Τραῖος, -α, -ον, and γρήϊος, -ον, δ, ή, (from γεραιος) old, withered: γραῖα, -ας, γραϊς, οτ γρηϊς, -ίδος, γραῦς, -αὸς, γρηϊς, -νὸς, ή, γραϊδιον, and γράδιον, -ου, τὸ, an old woman, a beldame.

Τράμμα, -ατος, το, for γράφμα, (from perf. pass. of γράφω) a letter, writing, bill, account, epistle: τὰ πολλά σε γράμματα εἰς μανίαν περιτρέπει, "much learning doth make thee mad." Αcts xxvi. 24.—δς καὶ ἰκάνωσεν ἡμᾶς διακόνους καινῆς διαθήκης, οὐ γράμματος, ἀλλά πνεύματος τὸ γὰς γράμμα ἀποκπείνει, τὸ δὲ πνεῦμα ζωοποιεί, who also hath made us able ministers of a new covenant, not of a writing [only,] but of a spirit [also;] for the writing killeth, but the spirit maketh alive. 2 Cor. iii. 6.—τὰ ἰερά γράμματα, the holy scriptures. 2 Tim. iii. 15.

Γραμματεία, -ας, ή, (from preced.) literature, account, numeration.

Γραμματείον, -ου, το, (from same) a register, a book of accounts, a record, a school.

Γεμματεύς, -έος, ό, (from same) a scribe, secretary to a king, interpreter of the law, town-clerk or recorder, Acts xix. 35.

Γραμματεύω, (from preced.) I officiate as

Γραμματίδιου, and γραμμάτιου, -ου, τὸ, (from same) a note, billet; a bill of exchange.

Γεμμματίκος, -η, -ον, (from same) of or belonging to letters, or grammar, grammatical.

Γραμματιστής, -ου, ό, (from same) a scribe, secretary; a schoolmaster, grammar-

Γραμματοδιδάσκαλος, -ου, ό, (from same and διδάσκαλος) a teacher of letters, a schoolmaster: γραμματοδιδασκαλείου, -ου, τό, α place to teach letters, a school.

Γραμματοεισαγωγεύς, -έος, -ους, ό, (from γεάμμα and είσάγω) a teacher of learning, magistrate.

Γεαμματοκύφων, -ωνος, ό, (from same and κύπτω) one who is become bent by study, a literary drudge.

Γραμματοφόρος, -ου, ό, (from same and

Φέρω) a letter-carrier.

ΓραμματοΦυλακεῖον, -ου, τὸ, (from same and φυλακή) a place where registers or public records are kept, the rolls or archives.

Γραμμή, -ης, ή, (from γράφω) a line or mark; the lists; the goal; the line on a chessboard, the pawn of which could not be moved but in the last extremity, and therefore called yearun isea, the sacred line. Hence the proverb, του ἀπο γραμμής κινεί λίθου, "he displaces the pawn of the sacred line," that is, has recourse to the last

Γραμμικός, -η, -ον, (from preced.) linear, geometrical.

Γράπις, -ιδος, ή, (from γραῖος) old age; the skin or slough of a serpent.

Γραπτέος, -α, -ον, (from $\gamma \rho \alpha \varphi \omega$) that must be written.

Γραπτός, -η, -ον, (from same) written, inscribed.

Γραπτύς, - τος, ή, (from same) a scratch: γεαπτύς, acc. pl. for γεαπτύας, in Od. Ω',

Γράσος, -ου, ό, also γράσσος, γράος, and yeas, filth collected in the wool of sheep; smell of the armpits.

Γεάσσος, -ου, ό, the shout of soldiers at the onset.

Γράστις, -εος, ή, (from γράω) grass.

Teaus, -aos, or yenus, n, (from yearos) an old woman.

Γραφεῖον, -ου, τὸ, (from γράφω) a stylus or iron pen.

 Γ_{ℓ} αφεὺς, -έως, ό, (from same) a painter, a scribe.

Γράφη, -ης, ή, (from same) a painting, a writing, record, document, accusation, libel, action, law-suit : holy scripture, 2 Tim. iii. 16. comp. τὰ ίερὰ γράμματα, of the preceding verse.

Γραφικός, -η, -ου, (from same) of or belonging to painting or writing, graphical; skilful in painting or writing; yeapinus, graphically, in a picturesque manner, with good delineation or description.

Γραφίου, -ου, τό, and γραφίς, -ίδος, ή, (from next) a stylus or iron pen.

Γράφω, f. -ψω, p. γέγραφα, 1 a. έγραψα, 1 a. pass. έγεάφην, p. pass. γέγεαμμαι, from next) I grave, engrave, write, describe. 1 Cor. v. 9. ἔγραψα ὑμῖν ἐν τῆ ἐπιστολῆ—v. 11. Νυνὶ δὲ ἔγραψα ὑμῖν, κ. τ. λ. " I have written to you in my letter, [that is, in my present letter] not to associate with fornicators."—" But now I have written," &c. The expression furnishes no evidence of any former, and lost, epistle of Paul's to the Corinthians. See Middleton on the place.

Γράω, f. -ασω, I a. έγρασα, I eat up,

graze, engrave.

Γραώδης, -εος, -ους, ό, ή, τὸ -ες, (from yeavs) of or belonging to old women, old women's, silly.

Γρηγοςέω, -ω, f. -ήσω, p. έγρηγόςηκα, 1 a. έγρηγόςησα, 1 a. pass. έγρηγοςήθηυ, (for έγεηγορέω, from έγρηγορα, Attic perf. mid. of eyeigw) I watch, wake, am awake, am vigilant; opposed to καθεύδω, live, survive, 1 Thess. v. 10.

Γρηγόρησις, -ιος, Attic -εως, ή, (from preced.) watchfulness.

Γριπεύς, -έος, or -έως, δ , (from γρίπος) α fisherman.

Γριπεύω, f. -εύσω, or γριπίζω, f. -ἴσω, (from same) I catch fish; whence, I gripe. Γριπηίς, -ίδος, ή, viz. τέχνη, (from same) the art of fishing.

Γείπισμα, -ατος, τὸ, (from same) α

draught or capture of fishes.

Γείπος, or γείφος, -ου, ό, or -εος, τὸ, a net, or hook to catch fish; an enigma or puzzle; whence perhaps, a gripe, i. e. a grasp or

Γριφάομαι, (from γεάφω) I write.

 $\Gamma \varrho i \varphi_{05}$, -ov, δ , or - ε_{05} , $\tau \delta$, the same as γείπος.

Γριφώδης, -ες, -εος, (from preced.) captious. Γρομφάς, -άδος, ή, an old sow, grumphie.

Γρομφεύς, for γραφεύς.

Γρόσ φ ος, -ου, δ , the iron part of a javelin, a javelin: γροσφόμαχος, -ου, οι γροσφοφόρος, one who fights with or carries a javelin.

Γεύ, or γεῦ, any thing very small and of no value, a chip, splinter, the pairing of a

Γεύζω, f. -ύξω, p. -ύχα, 1 a. έγευξα, (from preced.) I mutter, grunt: γευκτέου, must mutter, or grunt.

Γεύλλη, -ης, ή, (from same) grunting: γευλλίζω, I grunt.

Γουμαία, -ας, ή, (from same) a small bag, or poke to carry victuals in, a scrip.

Γρυπός, -η, -ον, (from γρυψ) aquiline, crooked.

Γρυπότης, -ητος, ή, (from preced.) crookedness of the nose.

Γρυσμός, -οῦ, ὁ, (from γρύζω) a grunting. Γρύτη, -ης, ἡ, and γρυτάρια, -ων, τὰ, (from γρύ) a box of trash,—trumpery.

Γρυτοπώλης, -ου, ό, (from preced. and $\pi\omega$ λέω) a seller of old clothes, trash, or trump-

ery.

Γεὺψ, -υπὸς, ὁ, a kind of eagle, called the ossifrage or bone-breaker, a bird with a crooked beak, which appears as if it was fractured, or composed of several pieces like joints: γευπαίετος, -ου, the same.

 $\Gamma \dot{\nu}\alpha$, $-\alpha_5$, Ion. $\gamma \dot{\nu}\eta$, $-\eta_5$, $\dot{\eta}$, also $\gamma \nu \dot{\nu}\alpha$, $-\alpha_5$, or $\gamma \nu \dot{\nu}\eta$, $-\eta_5$, $\dot{\eta}$, (from $\gamma \dot{\epsilon}\alpha$) a limb of the earth or ground, a field, region, tract.

Γύκλου, -ου, τὸ, a cavity, as the palm of the hand, the inside of a goblet, the middle of a breastplate, a cave, valley, ditch, entrenchment, bulwark.

Γυαλός, -η, -ου, (from preced.) that can

be held in the hand.

Γυιαρκής, -έος, ό, ή, (from γυῖον and ἀρ-κέω) invigorating the limbs, able-bodied.

Γυιοβάρης, -ες, -έος, (from same and βαρέω) weighing down or crushing the limbs.

Γυιοδάμης, -ου, δ, (from same and δαμάω) a limb-subduer, a victorious pugilist, a trainer of the limbs.

Γυῖον, -ου, τὸ, (from <math>γνα) a limb.

Γυιοπέδη, -ης, ή, (from preced. and πέδη) a fetter.

 $\Gamma \nu \iota \delta s$, $-\dot{\eta}$, $-\dot{\delta} \nu$, (from same) lame. $\Gamma \nu \iota \delta \omega$, f. $-\dot{\omega} \sigma \omega$, (from same) I lame.

Γυλιός, -οῦ, ὁ, (from γύαλον) a wicker vessel used by a soldier to carry his provisions.

Γυμνάζω, f. - ἄσω, p. γεγύμνακα, l a. act. εγύμνασα, p. pass. γεγύμνασμαι, (from γυμνός) I exercise myself naked, hence generally, I exercise myself.

Γυμνάς, -ἄδος, ό, ή, (from preced.) mostly naked, trained, bare, unmanned.

Τυμνασία, -ας, and γύμνασις, -εως, ή, and γύμνασμα, -ατος, τὸ, (from same) exercise, training.

Γυμνασιαρχέω, -ω, f. -ήσω, p. -ηκα, (from same and ἀρχή) I preside in the gymna-

Γυμνασιάρχης, or γυμνασίαρχος, -ου, δ, (from same) gymnasiarch, president of the gymnasium.

Γυμυασιαρχία, -ας, ή, (from same) the office of president in the gymnasium.

Γυμυμοίου, and γυμυμοτήριου, -ου, τὸ, (from same) a gymnasium, a place of exercise.

Γυμναστής, -οῦ, ό, (from same) one who exercises himself, or teaches the public exercises to others, a fencing master.

Γυμναστϊκός, -η, -ον, (from same) fit for, or skilful in, the exercises of the gymnasium, gymnastic: γυμναστικώς, in a gymnastic manner, with the skill of a combatant.

Γυμνής, -ῆτος, and γυμνήτης, -ον, δ, (from same) a light armed soldier, as an archer or slinger, opposed to $\delta\pi\lambda$ ίτης.

Γυμνητεύω, (from same) I am naked or

ill clad; carry light arms.
Γυμνητία, -ας, ἡ, (from same) a corps of light armed infantry.

Γυμνητίς, -ίδος, ή, (from same) gymnastic, ascetic.

Γυμνϊκός, -η, -ου, (from same) fit for ex-

Τυμνοπαιδεία, οτ γυμνοπαιδία, -ας, ή, (from same and παιδεία) a game in which boys were exercised, a solemn dance performed by Spartan boys.

Γυμνός, -η, -ον, (i. e. γνῖα μόνα ἔχων, having the limbs alone, i. e. uncovered) naked; bare, ill clothed; stripped of the upper garment, and having only the vest, coat, or under garment, as for labour; unarmed, unprotected, open, uncovered, manifest.

Γυμνοσοφιστής, -οῦ, ὁ, (from preced. and σοφιστής) an Indian philosopher, so called from the rigour of his discipline.

Γυμνότης, -τητος, ή, (from same) nakedness, shame.

Γυμυόω, -ω, f. -ωσω, p. -ωπω, 1 a. act. ενύμνωσα, 1 a. pass. ενυμυώθην, (from same) I strip, make naked.

Γύμνωσις, -ιος, Attic -εως, ή, (from same) nakedness.

ikeaness.

Γυνά, Dor. for γυνή, a woman.

Γύναι, (voc. sing. of same) O woman. Γυναικά οιον, and γύναιον, -ου, τὸ, (dimin. from γυνή) a trifling, weak, silly, woman.

Γυνωικείου, -ου, τὸ, (from next with δωμω understood) the women's house, apartment, or chamber, the gynæceum.

Γυναικείος, Ion. γυναικήϊος, -η, -ον, (from γυνή) female, pertaining to women, of a woman, womanish: δ γυναικείος, one that is womanish in character: τὰ γυναικεία, the usual complaints peculiar to women. Gen. xviii. 11.

Γυναικίας, -ου, ό, (from same) womanish, effeminate.

Γυναικιασμός, -οῦ, ὁ, (from same) effeminacy.

Γυναικοκήρυκτος, -ον, (from same and κηρύσσω) proclaimed or celebrated by a woman.

Γυναικομάνης, or γυναιμάνης, -έος, ό, ή, (from same and μαίνομαι) woman-mad: γυναικομανέω, I am woman-mad.

Γυναικόμτμος, -ου, δ, ή, (from same and μιμέω) imitating a woman, timid.

μορΦή) womanlike.

Γυναικοπληθής, -έος, δ , $\dot{\eta}$, (from same and πλήθω) full of women.

Γυναικόποινος, -ου, δ, ή, (from same and ποινή) undertaken to avenge a woman.

Γυναικοπρεπής, -έος, ό, ή, (from same and πρέπω) becoming a woman.

Γυναικοτραφής, -έος, ό, ή, (from same and τρέφω) reared or nourished by a woman.

Γυναικοφίλης, -ου, δ , (from same and φ_i λέω) partial to women.

Γυναικόφωνος, -ου, δ, (from same and Φωνή) having a woman's voice.

Γυναικώδης, -εος, ό, ή, (from same) woman-

Γυναικών, -ωνος, ό, and γυναικωνίτις, -ເດີດຣຸ, ກຸ່, (from same) a house appropriated to women.

Γύναιξιν, dat. plur. of γυνή.

Γύναιος, -ου, (from next) womanish: γύναιον, -ου, τὸ, a little woman.

Γυνή, obsolete γύναιξ, gen. γυναικός, ή, voc. γύναι, (from γείνω) a woman, a wife.

Γύννις, for γύνις, -ιδος, ό, (from preced.) effeminate.

Γυπάριου, -ου, τὸ, and γυπη, -ῆς, ἡ, (from you) a vulture's nest.

Γύργαθος, -ου, δ, an osier basket.

Γύρις, -εως, ή, fine flour; the small dust that flies in the mill; the small dust of any

Γυρόδρομος, -ου, ό, ή, (from next and δρέ-

μω) running round in a circle.

Γυρόνωτος, -ου, δ, ή, (from next and $ν\tilde{\omega}$ -Tos) having a round back.

Γυρός, -ρά, -ρόν, or γύριος, -α, -ον, round, curved.

Trees, -ov, i, (from preced.) a circle; a round cake.

Γυρόω, -ω, f. -ωσω, 1 a. εγύρωσα, (from quiver.

Γυναικόμος Φος, -ου, δ, (from same and same) I describe a circle, surround, plant, ingraft.

> Γύρωμα, -ατος, τὸ, (from preced.) a circular vein in trees.

> Γύρωσις, -εως, ή, (from same) curvature, circuit, rotation.

 $\Gamma \dot{\nu} \psi$, $\gamma \nu \pi \dot{\rho}_{S}$, δ , a vulture.

Γύψος, -ου, δ, (from yn and έψω) gypsum, baked earth.

Γυψόω, f. -ώσω, (from preced.) I cover with gypsum.

Γωλά θ , or γωλώ θ , (ctrn. iv. 12. pommels. The round or hemispherical tops, convex without, and concave within, of the chapiters or crowns placed on the two brazen pillars before Solomon's temple. They are thought to have resembled the top or cross ring part of a royal crown, which covers the top of the head, in contradistinction from the diadem or hoop part, which surrounds it.

 Γ ωλεά, -ων, τὰ, dens, caverns.

Γωλειά, -ων, τά, whirlpools. Γων, Ion. for γοῦν, at least.

Γώνατα, nom. or acc. pl. Dor. for γόνατα, from γόνυ.

Γωνία, -ας, ή, a corner, an outward corner as of a street, an inner corner, a secret or private place, an extremity.

Γωνιάζω, (from preced.) I form an angle. Γωνιαίος, -αία, -αίον, (from same) belonging to a corner.

Γωνιασμός, -οῦ, ό, (from γωνιάζω) the drawing into a point or angle.

Γωνίδιου, -ου, τὸ, (from same) a little

Γωνιόω, (from same) I make angular.

Γωνιώδης, -εος, ό, ή, (from same) angular.

Γωριάω, I sneer at, mock.

Γωρῦτὸς, -οῦ, ὁ, (the same as χωρῦτὸς) α

A corresponds in name, order, and power, to the Hebrew Daleth, and, in the capital form, very nearly resembles the Phenician Daleth.

 Δ is easily exchanged with \Im and τ , the other mutes of the same order. It is also used in the Ionic and Dor. dialects, for y, σ, and σθ; as, δα, δας, for γα, γας, Dor. for yn, yns, the earth: όδμη, for όσμη, a smell: ἔδω, for ἔσθω, I cat: μαδός, for μασdos, the breast.

Δα, an adverbial particle, which increases the signification of the words to which it is prefixed, (see page 77). very, greatly: as δάσκιος, (from δα and σκια) very shady.

Δã, for yη, earth, ã δã, O earth!

ביר) an oracle, the most sacred part of the temple whence oracles were given.

Δαγύς, -ῦδος, ή, icc, crystal; a necklace or an image suspended from it.

Δάδιξ, -ικος, ή, a kind of measure.

Δαδίου, -ου, τὸ, (from δας) a little torch. $\Delta \alpha \delta \sigma \nu \chi \dot{\epsilon} \omega$, $-\tilde{\omega}$, f. $-\dot{\gamma} \sigma \omega$, (from same and έχω) I have or bear a torch, light with a

Δαδουχία, -ας, ή, (from same) a holding of torches.

Δαδούχος, -ου, δ, (from same) one who has, or carries a torch.

Δαδοφόρος, -ου, ό, (from δας and φέρω) one who carries a torch.

 $\Delta \alpha \delta \omega \delta \eta_{5}$, -505, δ , $\dot{\eta}$, (from $\delta \dot{\alpha}_{5}$) like atorch; abounding with torches.

Δάειρα, -ας, ή, or Δαίρα, (from δαίω) Proserpine.

Δαείω, poet. for δαέω.

Δαερός, -α, -ον, (from same) black.

Δαέω, -ω, f. δαήσω, or δαέσω, p. δεδάηκα, p. mid. δέδαα, p. pass. δέδαμαι, inf. δέδασθαι, and with a inserted δεδάασθαι; also δαείω, and δάημι, 2 a. εδάην, inf. δαηναι, Attic δαήμεναι, and part. δαείς, (from same) I examine as by the light of a torch, (comp. Zeph. i. 12.) search narrowly, learn, discern, cause to learn, teach.

Δάζω, f. δάσω, p. δέδακα, (from same) I divide, distribute: δάζομαι, 1 f. mid. δάσομαι, p. pass. δέδασμαι, I divide, lacerate, cut asunder.

 $\Delta \alpha \eta$, $-\eta s$, and $\delta \alpha t s$, $-t \delta o s$, (from same) a

torch, a light, a blaze, a battle. Δαημοσύνη, -ης, ή, (from next) skill, ex-

pertness. Δαήμων, -ουος, ό, ή, (from δαέω) learned,

skilful, expert. Δαής, -έζος, ό, a husband's brother, a

brother-in-law.

Δαl, (from δè or perhaps the imperative of δαέω, δάεε, δάει, δαί) tell me, or, interrogatively, why or what: \(\tai\) (\(\delta\)), why, tell me? why, pray? πως δαl, how, pray? how then?

Δαιδαλέος, δαδάλειος, -α, -ον, and δαίδάλος, -η, -ον, (from Δαίδάλος) curiously wrought, polished, variegated, adorned.

 Δ αιδαλεύτεια, -ας, ή, (from same) a fe-

male artist, authoress.

Δαιδάλλω, f. - ἄλῶ, - δαιδαλόω, f. - ώσω, (from same) I work skilfully, carve, polish,

 Δ αίδαλμα, -ατος, τὸ, (from preced.) acurious workmanship, a masterly production of art, exquisite image or statue.

Δαιδαλόεις, -εσσα, -εν, (from next) curi-

ously or exquisitely wrought.

Δαίδαλος, -ου, ό, (from δαίω) Dædalus, an Athenian artist eminent in statuary and architecture.

Δαιδαλόχειρ, -ρος, ό, ή, (from preced. and χείς) having skilful hands, expert in the arts. $\Delta \alpha i \zeta \omega$, f. - $i \xi \omega$, or - $i \sigma \omega$, 1 a. $i \delta \alpha i \xi \alpha$, or -iσα, pres. pass. δαίζομαι, p. pass. δεδάίγμαι, or -ισμαι, part. δεδαιγμένος, or -ισμένος, (from δαίω) I divide, rend, distract, lacerate, pierce.

Δαικτάμενος, (for δαΐδι κτάμενος, which from δαίς, and part. 2 aor. of κτημι) slain

in battle.

Δαϊκτήρ, -ῆρος, δαϊκτωρ, -ορος, and δάϊκτος, -ου, ό, ή, (from δαίζω) piercing, tearing, rending, dividing.

Δαιμονάω, -ω, f. -ήσω, (from δαίμων) Ι am influenced by, or suffer from a demon;

am mad, or infuriate.

Δαιμονιάζω, f. -ἄσω, the same.

Δαιμονιακός, -ή, -ου, (from same) influenced by a demon, demoniac.

Δαιμονιάω, the same as δαιμονάω.

Δαιμονίζω, f. - ἴσω, (from same) I take for a demon: δαιμονίζομαι, 1 f. mid. -ίσομαι, p. pass. δεδαιμόνισμαι, 1 a. pass. έδαιμονίσθην, (from δαιμόνιον) I am possessed by a demon or devil.

Δαιμονϊκός, -ον, (from same) of a demon,

impure.

Δαιμόνιον, -ου, τὸ, (from δαίμων) a demon, a being superior to man, a heathen deity, some supposed power or intelligence in the material heavens or air, an idol, Deut. xxxii. 17. Psal. xci. 6. and xcvi. 5. Isa. lxv. 11.; the souls of men supposed, by the heathen, to be deified after their death, Acts xvii. 18. but considered, perhaps, by the sacred penmen as in a different situation, see 1 Pet. iii. 19. 1 Tim. iv. 1. James ii. 19. Rev. ix. 20. and xviii. 2.; an evil spirit, a devil, one of the angels who kept not their first estate, Tobit iii. 8. and vi. 17. and viii. 3. Mat. xii. 22-28. Luke x. 17-20. and xiii. 11-16. compared with Acts x. 38. When the utter destruction of a city is denounced in scripture, the site of that city is commonly described as becoming the haunt and habitation of wild beasts, and of such loathsome reptiles, as are found in the forsaken ruins of a city. Hebrew words, expressive of such animals, are translated in o' by dasμόνια, for, probably, he-goats. See Isa. xiii. 20-22. xxxiv. 10-16. and comp. Rev. xviii. 2.

 Δ αιμόνιος, -ου, δ , $\hat{\eta}$, (from preced.) of α demon, when supposed to be of a good demon, happy, noble, divine; when spoken of an evil demon, unhappy, polluted, wretched, infatuated: ὧ δαιμόνιε, O sir: ὧ δαιμόνιε ανθεώπων, O wonderful or extraordinary or excellent of men: δαιμονίως, by a divine impulse, miraculously.

 $\Delta \alpha \iota \mu \circ \nu \iota \omega \delta \eta \varsigma$, - $\varepsilon \circ \varsigma$, - $\circ \upsilon \varsigma$, δ , η , $\tau \delta$ - $\varepsilon \varsigma$, (from preced.) demonian, devilish. James iii. 15.

 $\Delta \alpha ι \mu ο ν ο β λ α β ε ία, -ας, η, (from same and$

Braßeia) the being hurt, or injured by a de-

mon, preternatural infatuation.

 Δ αίμων, -ονος, ό, ή, (from δαίω) a knowing one, one of superior discernment; a demon, a divinity, an evil spirit, a fallen angel, a devil. This word was always used in a bad sense by the Hellenist Jews, who thus showed their detestation of heathen superstition and idolatry. The Heathens used the word in a good, or at least in a middle sense, for, when they intended to speak of evil beings, the Greeks used the compound κακοδαίμουες, and the Latins vejoves. The sacred and profane writers, in speaking of demoniacal possession, use exactly the same language, and apply the same terms in the same sense. Thus, a man cried to our Saviour, "Master, I beseech thee, look upon my son, for he is my only child: and lo, πυευμα λαμβάνει αὐτον, a spirit taketh him, and he suddenly crieth out: and it teareth him till he foameth again; and bruising him, hardly departeth from him." Luke ix. 38, 39. In like manner, Herodotus, speaking of Scyles, king of the Scythians, who, having received a Grecian education, was more attached to the customs of the Greeks, than to those of his own countrymen, and who desired to be privately initiated into the Bacchic mysteries, he adds; "Now because the Scythians reproach the Greeks on account of these Bacchanals, and say, that to imagine a god driving men into paroxysms of madness is not agreeable to reason; a certain Borysthenian, while the king was privately performing the ceremonies, went out and discovered the matter to the Scythian army, in these words: ye Scythians ridicule us because we celebrate the mysteries of Bacchus, nal husas ό θεός λαμβάνει and the god possesseth us; but νῦν οὖτος ὁ δαίμων καὶ τὸν ὑμέτερον βασιλέα λελάβηκε, και βακχεύει, και ύπο τοῦ θεοῦ μαίνεται, now this same demon possesseth your king, and he performs the part of a Bacchanalian, and is filled with fury by the god." Herodot. &. 79. See Harmer's observations on this passage, Vol. I. The scriptures illustrated by the classics, Observ. vi. And compare Virgil Æneid. vi. 46-51. and 77-80.

 $\Delta \alpha i \nu \nu$, for $\delta \alpha i \nu \nu \theta i$, by apocope, 2 sing. pres. imperat. from δαίνυμι: δαΐνυ, 3 pers.

sing. 2 a. of same.

Δαίνυ, is for έδαίνυο, from έδαίνυσο, 2 pers. sing. of έδαινύμην, imperf. of δαίνυμαι, mid. or pass. of δαίνομι. Il. Ω', 63.

Δαίνυνθ and δαίνυντ', for έδαίνυντο, Ion.

3 pl. imperf. ind. mid. of same.

 $\Delta \alpha i \nu \nu \sigma \theta$, for $\delta \alpha i \nu \nu \sigma \theta \alpha i$, pres. infin. mid. of same.

Δαινόω, δαίνομι, (from δαίω) I give a feast, entertain: δαίνυμαι, and δαινύομαι, f. -voouse, I feast myself, feed upon.

Δάίος, -α, -ον, (from same) burning, rag-

Δαίς, δαῖτος, ή, acc. sing. δαῖτα, (from same) a feast, entertainment.

 Δ αιταλεύς, -έως, δ, (from same) a feaster. Δαιταλόομαι, (from same) I feed myself upon.

Δαίτη, -ης, ή, (from same) a feast: δαίτηθεν, from a feast.

Δαιτρεύω, f. -εύσω, (from same) I carve,

cook, or prepare a feast.

 $\Delta \alpha i \tau e \delta s$, $- \delta v$, δv , (from same) one who carves or prepares a feast, a carver, a cook. Δωιτροσύνη, -ης, ή, (from same) the art of

serving up a feast.

 Δ αιτυμών, -όνος, δ , (from same) one who prepares a feast, a cook, a carver; one who is feasted, a guest. Διατυμών, says Cowper, "generally signifies the founder of a feast; but we are taught by Eustathius to understand by it, in this place, (viz. Od. Δ' , 621.) the persons employed in preparing it." Note 38. on Odyss. IV. He accordingly calls δαιτυμόνες, "the busy train of menials culinary."

Δαιτύς, -ύος, ή, (from same) a feast, en-

tertainment.

Δαίφεων, -ονος, ό, ή, (from δαίς and φεήν) prudent, intent upon war, warlike.

Δαϊχθείς, 1 a. part. pass. of δαίζω.

Δαίω, οτ δαίω, f. δαίσω, οτ δαίσω, p. δέδαικα, p. pass. δέδαιμαι, 2 f. act. δαω, p. mid. δέδηα, or δέδαα, 2 a. έδαον, 2 a. pass. έδάην, inf. δαήμεναι, or δαήναι, part. δαείς, -έσσα, -ἐν, I divide; I divide as fire does, I burn or kindle; I divide as a host to his guests, I give a feast, whence, I receive a feast, or, including both meanings, I feast; I divide as the understanding does in investigation, I learn, know; whence δαίμων, a knowing one.

Δακέθυμος, -ου, ό, ή, (from δάκνω and

θυμός) biting the mind, grievous, distressing. Δάκετου, -ου, and δάκος, -εος, τὸ, (from δάχνω) a creature that bites, a devouring monster, a venomous serpent, a bite or sting.

Δακνάζω, (from next) I bite, sting. Δάκνω, from obsol. δήκω, has 1 f. δήξω, 2 f. δακω, 1 a. act. έδηξα, 2 a. act. έδακου. inf. δακέειν, for δακείν, p. act. δέδηχα, p. pass. δέδηγμαι, 1 a. pass. έδηχθην, 2 a. pass. έδακην, 1 f. mid. δήξομαι, 1 a. mid. έδηξάμην, 2 a. mid. έδακόμην, I bite, molest, slander.

Δάκου, -υος, δάκουου, -ου, and δάκουμα,

-ωτος, τὸ, (from which last lacryma, δ being changed into l) a tear, tears; rosin, gum, as if the tears of a tree.

Δακοδόεις, -όεσσα, -όεν, (from preced.) shedding tears, weeping: δακουόεν, as an adverb, in tears.

Δακεύπλώω, (from same and πλώω for πλέω) I swim in tears.

 Δ ακουβροέω, -ω, f. -ήσω, (from same and ρέω) I flow in tears.

Δακουβρόοος, -ου, ό, ή, (from same) causing tears to flow; or pouring forth tears.

Δακεύσιστακτος, -ου, ό, ή, (from δάκευ and στάζω) tears dropping.

 Δ άχοῦτος, -ον, (from δάχου) wept over, to be went over.

Δακουχάςης, -έος, δ, ή, (from same and χαίοω) rejoicing in tears, an epithet of Pluto.

Δακουχέω, f. -ήσω, (from same and χέω) I shed tears.

Δάκουω, f. -υσω, p. -υκα, 1 a. ἐδάκουσα,

(from δάκου) I weep, shed tears.

Δακουώδης, -εος, δ, ή, (from same) deplor-

able.
Δακτυλιαΐος, -αία, -αῖον, (from δάκτυλος)

a finger or digit long.

Δακτύλιδιον, -ου, τὸ, (from δακτύλιος) α

little ring.

 Δ ακτὖλἴκὸς, -ὴ, -ὸν, (from δάκτυλος) of a finger, with the fingers; consisting of dactyls.

Δακτυλίος, -ου, ό, (from same) a ring for the finger.

 Δ ακτὔλοδεικτέω, (from same and δείκω) I show with the finger.

Δακτυλόδεικτος, -ου, ό, ή, (from same) shown with the finger, pointed out.

Δακτύλοκαμψόδύνος, -ου, ό, ή, (from next, κάμπτω, and όδύνη) one who bends his fingers with pain, causing pain in bending the fingers.

Δάκτϋλος, -ου, ό, and δάκτϋλου, -ου, τὸ, (that is δείκτυλος, from δείκω) a finger, toe, digit, foot, dactyl.

Δακτύλο τριπτος, -ου, (from preced. and τρίβω) finger-worn, finger-wearing.

Δακτύλωτός, -η, -ον, (from δάκτυλος) having fingers or toes.

 Δ αλερός, -α, -ον, (from δαλός) burning hot.

Δάλιος, Dor. for Δήλιος.

Δαλός, -οῦ, ὁ, (from δαίω) a torch, fire-

 $\Delta \tilde{\alpha} \lambda o \varsigma$, Dor. for $\Delta \tilde{\eta} \lambda o \varsigma$, Delos.

Δάμάζω, Dor. δαμάσδω, δαμάω, by sync. δμάω, δαμυάω, and δάμυημι, f. - άσω, p. δεδάμακα, 1 a. ἐδάμασα, δάμασσε for ἐδάμασε, δάμευ, Bœot. for ἐδάμησαν, 3 plur. 2 a. pass. p. pass. δεδάμασμαι, 3 sing. pres.

ind. act. δαμάα, for δαμάς, contr. for δαμάει, 3 pl. of same δαμόωσι, for δαμώσι, contr. for δαμάουσι, 2 a. act. ἔδάμου, 2 a. pass. ἐδάμην, inf. δαμίηναι, part. δαμείς, -έντος, optat. δαμείη; from δμάω, perf. act. δέδαημα, perf. pass. δέδαημαι, part. δεδμημείνος, plup. ἐδεδμημιν, 3 pl. Ion. δεδμήατο, for ἐδέδμηντο, 1 a. pass. ἐδμήθην, 3 pers. pl. δμάθεν, for ἐδμήθησαν, imper. 3 sing. δμηθήτω, part. δμηθείς; from δαμνάω, 3 sing. pres. δαμνά, for δαμναε; for δαμνημι, pres. pass. δάμναε; for δαμνημι, pres. pass. δάμναμι; I bring under the yoke, subdue, tame, overcome, overpower, marry.

 $\Delta \alpha \mu \alpha \tilde{\imath} \circ \varsigma$, -ον, $\dot{\varsigma}$, $\dot{\eta}$, poet. for δαμαστικός, - $\dot{\eta}$, -ον, (from δαμάω) able to subdue.

Δαμάλαιος, (from next) belonging to a heifer.

 Δ άμάλη, -ης, and δάμαλις, -εως, ἡ, (from δαμάω) a heifer of fit age to be tamed to the yoke.

Δαμαλήβοτος, -ου, δ, ή, (from preced. and βόσκω) fed on beeves.

Δἄμᾶλίζω, f. - ἴσω, (from δαμάω) I act as a heifer, am frisky, play the wanton; blow about, dissipate.

Δάμας, or δάμαςς, -αςτος, ή, (from same) a wife, hence, Dame.

Δαμασίμβροτος, -ου, δ , $\dot{\eta}$, (from same and βροτὸς) man-subduing.

 $\Delta \alpha \mu \alpha \sigma i \varphi_{\varphi \omega \nu}$, -0v05, δ , $\dot{\eta}$, (from same and $\varphi_{\varphi \dot{\eta} \nu}$) one who subdues the mind.

Δαμασκηνός, -η, -ου, (from next) Damascene; hence damson.

 Δ αμασιος, -οῦ, ἡ, Damascus; hence damask, the epithet of a rose.

αsκ, the epithet of a rose.

Δαμάτης, Dor. for Δημήτης, Ceres.

Δαμάω, f. -ασω, see under δαμάζω.

 Δ αμνάω, -ω, f. -ασω, see under δαμά- ζ ω.

Δαμος, -ω, δ, Dor. for δημος.

 Δ αμότας, -α, δ, and δαμότης, -ου, δ, Dor. for δημότης.

Δαμότις, -ιδος, ά, Der. for δημότις.

Δανάδς, -οῦ, ὁ, Danaus, son of Belus, king of Libya, and brother of Ægyptus: Δαναοί, -ῶν, οἱ, the Greeks: Δαναίδες, -ων, αἱ, daughters of Danaus, the Grecian women: Δαναίδης, -ου, ὁ, a son of Danaus, Δαναίδαι, -ων, οἱ, sons of Danaus, Greeks.

Δανείζω, f. -σω, and Attic δανείῶ, p. δεδάνεικα, 1 a. ἐδάνεισα, 1 a. mid. ἐδανεισάμην, (from next) *I lend*; mid. *I borrow*.

Δάνειον, -ου, τὸ, (from δάνος) a loan, a debt.

Δάνεισμα, -ατος, τὸ, and δανεισμὸς, -οῦ, δ , (from δανείζω) a borrowing.

Δανειστής, -ου, ό, (from same) a lender,

creditor; one who lays out money on interest,

Δαυειστικός, -n, -ou, (from same) given to usury.

Δάνος, -εος, τὸ, a gift, a loan, interest.

 $\Delta \tilde{\alpha} \nu \delta_{s}$, - $\tilde{\eta}$, - $\delta \nu$, (from $\delta \alpha i \omega$) dry.

Δαος, -εος, τὸ, and δαὸς, -οῦ, ὁ, (from same) a light, lamp, torch.

Δάπανάω, -ω, f. -ήσω, p. δεδαπάνηκα, 1 a. έδαπάνησα, (from δάπτω) I spend, defray the cost. See under ξυράω.

Δάπάνη, -ης, ή, and δαπάνημα, -ατος, τὸ, (from preced.) expense, cost, waste, penalty.

Δάπάνηρος, -ρά, -ρόν, and δάπανος, -ου, ό, ή, (from δαπανάω) expensive, wasteful, sumptuous: δαπανηςως, at great expense, wastefully.

Δάπεδου, -ου, τὸ, (δὰ and πέδου) pave-

ment, ground, soil.

 $\Delta \alpha \pi i \varsigma$, $-i \delta o \varsigma$, $\dot{\eta}$, (for $\tau \dot{\alpha} \pi i \varsigma$ from $\tau \dot{\alpha} \pi \eta \varsigma$) tapestry, a carpet; hence in French, tapis.

Δάπτης, -ου, and δαπτός, -ου, ό, (from next) a devourer, a blood-sucker, a fly.

Δάπτω, f. -ψω, p. δέδαφα, pres. infin. δάπτειν, poet. δάπτεμεν, (from δαίω) I devour as wild beasts do their prey, tear with my teeth; devour, consume with fire.

Δάρδάνος, -ου, ό, Dardanus, son of Jupiter, founder of Dardania and father of the Trojan kings, Il. Υ', 215, &c.: Δαρδανίδης, -ov, ό, a descendant of Dardanus: Δαρδάνιοι, -ων, οί, Dardanians, the descendants of Dardanus.

Δαρδάπτω, (the same as δάπτω with

redup.) I devour.

Δάρεικος, -ου, ό, (from next) a dareek, a Persian coin of the purest gold, bearing on it the image of Darius, supposed to be equal in value to the Attic χευσούς, or 20 silver drachms, about 11 shillings British. On the reverse of this coin was an archer, in allusion to which, Agesilaus said, that he was driven out of Asia by thirty thousand archers, meaning so many dareeks distributed among the Greeks by the Persian king.

Δαρείος, -ου, ό, Darius, the name of a Persian king: Δαρειογενής, -έος, ό, ή, born of

Δαρθάνω, δαρθέω, -ω, and δραθέω, (see page 70.) f. -ήσω, 2 f. δαρθω, 2 a. έδαρθου, or ἔὸςἄθου, I sleep.

Δαρόβιος, -ου, ό, ή, (from next and βίος)

long-lived.

Δαρός, -α, -ον, Dor. for δηρός, (from δην) long: δαρόν, adverb, a long time.

Δαρτός, -n, -ou, see δρατός.

Δαρώμ, or δαρόμ, (דרום) Ezek. xx. 46. the south.

Δάς, δάδος, ή, (from δάίς) a torch.

Δάσας, Dor. for δήσας, 1 a. part. of δέω. Δασάσκω, poet. and Ion. from δάζω, I distribute.

 $\Delta \alpha \sigma \varkappa i \sigma \varsigma$, -ov, δ , $\hat{\eta}$, (from $\delta \alpha$ and $\sigma \varkappa i \alpha$) very shady.

Δάσμευσις, -εως, ή, (from next) distribu-

Δασμεύω, f. -εύσω, (from δασμός) I divide, distribute.

Δασμολόγος, -ου, δ, (from same and λέγω) a tax-gatherer: δασμολογέω, I gather tribute or taxes: δασμολογέομαι, I pay tribute or taxes: δασμολογία, -ας, ή, the collecting of tribute or taxes.

Δασμός, -οῦ, ὁ, (from δάζω) division, dis-

tribution; tribute.

Δασμοφορέω, (from preced. and φέρω) I bring or pay tribute.

Δασμοφόρος, -ου, ό, ή, (from preced.) one

who brings or pays tribute.

 $\Delta \alpha \sigma \sigma \varsigma$, $-\varepsilon \sigma \varsigma$, $\tau \delta$, (from $\delta \alpha \sigma \delta \varsigma$) a thicket.

Δασπλής, -ῆτος, ό, ή, and δασπλῆτις, -εως, ή, (from δασί πλήσσων, or δασί πλησιάζων) striking or approaching with torches; dangerous to approach. Od. O', 234. where the scholiast explains δασπλητις by δυσπροσπέλαστος, hardly accessible.

Δάσυθειξ, -τείχος, ό, ή, (from δασύς and Selž) having thick hair, very shaggy.

 $\Delta \check{\alpha} \check{\sigma} \check{\nu} \kappa \check{\varepsilon} (\kappa \check{\sigma}, - \check{\sigma}, \check{\sigma}, \check{\sigma}, \check{\sigma}, \check{\sigma})$ (from same and κέρχος) having a bushy tail.

Δἄσῦμαλλος, -ου, ό, ή, (from same and μαλλός) having thick wool.

 Δ ασῦνω, f. -ὕνῶ, (from same) I thicken, render hairy; also mark a word with the rough aspirate: δασύνομαι, I am made thick, become hairy.

 $\Delta \check{\alpha} \sigma \check{\nu} \check{\xi} \check{\nu} \lambda o \varsigma$, -ov, \acute{o} , $\acute{\eta}$, (from same and

ξύλου) thickly wooded.

 $\Delta \check{\alpha} \check{\sigma} \check{\nu} \pi \circ \nu_{\varsigma}$, -000 ς , δ , (from same and $\pi \circ \check{\nu}_{\varsigma}$) a hare.

 $\Delta \tilde{\alpha} \sigma \tilde{\nu} \pi \tilde{\omega} \gamma \omega \nu$, - $\omega \nu \sigma s$, δ , δ , (from next and πώγων) thick-bearded.

 $\Delta \check{\alpha} \sigma \check{\nu}_{\varsigma}$, - $\tilde{\epsilon} i \alpha$, - $\hat{\nu}$, thick, hairy.

 $\Delta \alpha \sigma \dot{\nu} \sigma \tau \varepsilon \varrho \nu \sigma \varsigma$, -ov, $\dot{\delta}$, $\dot{\eta}$, (from preced. and στέρνον) having a hairy breast.

 $\Delta \alpha \sigma \tilde{\nu} \tau \eta \varsigma$, - $\eta \tau \sigma \varsigma$, $\dot{\eta}$, (from $\delta \alpha \sigma \dot{\nu} \varsigma$) thickness, hairiness; the aspirating of words.

Δατέομαι, -ουμαι, f. -ήσομαι, p. -ημαι, δατεύντο, for έδατούντο, 3 pl. imperf. mid. Dor. and Ion. (from δαίω) I cut into parts, divide, distribute, assign; cut, carve, mangle; consume, eat up; decide, determine.

Δατήριος, -α, -ον, (from preced.) dividing, distributing.

Δάτησις, -εως, ή, (from same) division, partition.

Δατητής, -ου, ό, (from same) a distributor.

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Δατισμός, -οῦ, ό, (from Δάτις, a Persian satrap) a Datism, that is, a barbarism, or solecism.

Δατύσσω, (from δαίω) I devour, gormandize.

 Δ αῦκος, -ου, δ , $\dot{\eta}$, bold.

Δαυλός, -η, -ον, (from δά and ὕλη) very woody, dark, mysterious.

 Δ av λ òs, -o \tilde{v} , δ , for δ a λ ós, Δ a \dot{v} ω, I dream, burn.

Δαφναῖος, -ον, ο, (from next) Daphnæus, an epithet of Apollo, from Daphne whom he loved.

 $\Delta \dot{\alpha} \varphi \nu \eta$, -ης, $\dot{\eta}$, Dor. $\Delta \dot{\alpha} \varphi \nu \alpha$, Daphne, the name of a nymph said to be turned into a laurel; a laurel.

 $\Delta \alpha \Phi \nu \dot{\eta} \epsilon i \epsilon$, - $\dot{\eta} \epsilon \sigma \sigma \alpha$, - $\dot{\eta} \epsilon \nu$, contr. - $\ddot{\eta} \epsilon$, - $\ddot{\eta} \sigma \sigma \alpha$,

-ην, (from preced.) of laurel.

Δαφνηφάγος, -ου, ό, ή, (from same and φάγω) an eater of laurel, a prophet supposed to be inspired by eating laurel.

Δαφνηφορέω, (from same and φέρω) I carry laurel, am crowned with laurel.

Δαφνηφόρια, (from preced.) a novennial festival, celebrated by the Bœotians in honour of Apollo.

Δαφνηφόρος, or δαφνοφόρος, -ου, δ, (from

same) a laurel-bearer.

 $\Delta \alpha \phi \nu_i \alpha \kappa \delta_{\varsigma}$, $\delta \alpha \phi \nu_i \kappa \delta_{\varsigma}$, and $\delta \alpha \phi \nu_i \nu_i \delta_{\varsigma}$, $-i_{r}$, (from $\delta \alpha \phi \nu_i \eta$) of laurel, made of laurel.

 $\Delta \alpha \varphi v_{i}^{l}$, - $i\delta o_{i}$, $i\eta$, (from same) a shoot of laurel, a laurel-berry.

Δαφνώδης, -ες, (from same) covered with laurel.

 $\Delta \alpha \varphi$ οίνεος, -ου, ό, ή, or δαφοινός, -ή, -όν, (from δα and φένω) very bloody, stained with blood, greedy of slaughter.

Δαψίλεια, -ας, ή, (from next) abundance,

plenty, liberality.

Δαψιλεύομαι, f. -εύσομαι, 1 a. ἐδαψιλευσάμην, (from next) I abound, am much occupied about a thing, am anxious.

Δαψιλής, -έος, δ, ή, abundant, liberal, profuse: δαψιλέως, or δαψιλώς, abundantly, profusely.

Δάω, I divide, part, separate.

 $\Delta \hat{\epsilon}$, (perhaps from $\delta \hat{\epsilon} \omega$, I bind, connect) and, also, even, moreover, further, or, then, therefore, so, for, however, but, although: it answers to $\mu \hat{\epsilon} \nu$: $\mu \hat{\epsilon} \nu$, on the one hand; $\delta \hat{\epsilon}$, on the other hand.

Δεβραθά, see χαβραθά.

Δεδαίαται, Ion. for δέδαινται, 3 pl. of δέδαιμαι, perf. pass. of δαίω.

Δέδια, perf. mid. of δείδω. Δεδίσκομαι, see δειδίσκομαι.

Δεδίσσω, or -ττω, and δεδίσσομαι, f. -ίζομαι, p. pass. δέδιγμαι, (from δείδω) I terrify; I am terrified, I fear.

Δεδιώς, -ότος, part. perf. mid. of δείδω.

Δεδοίκω, (poet. from δέδοικα perf. mid. of δείδω) I fear.

 Δ εδυχω, (from δύω) I set.

Δέελος, for δηλος, manifest.

Δεέω, see δέω.

 Δ έημα, -ατος, τὸ, and δέησις, -ιος, Attic -εως, ἡ, (from δέομαι) prayer, request, supplication, want.

Δεητικός, -η, -ον, (from same) supplica-

tory.

 Δ εητὸς, -ὸν, (from same) to be supplicated. Δ εῖ, (see page 42, from δέω) it behoveth.

 $\Delta \varepsilon i \gamma \mu \alpha$, -ατος, τὸ, (from perf. pass. of $\delta \varepsilon i \kappa \omega$) an ensample, specimen.

seixa) an ensample, specimen

Δειγματίζω, f. -ἴσω, p. δεδειγμάτικα, 1 a. ἐδειγμάτικα, (from preced.) I make a public show or spectacle.

Δειδέχαται, Ion. for δεδεγμένοι εἰσὶ, 3 pl. perf. indic. pass. and δειδέχατο, Ion. for δεδεγμένοι ἦσαν, 3 pl. plup. pass. of δέχομαι.

Δειδίσκομαι, and δεδίσκομαι, (from δείδω)

I fear; also I receive, salute.

 Δ ειδίσσομαι, or -ίττομαι, the same as δεδίσσομαι.

Δείδω, f. δείσω, p. δέδεικα, imperf. ind. act. ἔδιον, from obs. δίω; 2 sing. imper. pres. δέδιθι, and δείδιθι, poet. from obs. δέδιμι, 1 a. ind. act. ἔδεισα, and poet. ἔδδεισα, 1 a. act. opt. Æol. δείσεια, inf. δείσωι, pres. pass. subj. δίωμαι, from δίω; infin. δεδείσθαι, and by aphær. δείσθαι, as if from δέομαι; 1 f. mid. δείσομαι, 1 a. ind. m. ἐδεισάμην, subj. δείσωμαι, perf. ind. m. δέδεικα, and poet. δείδοικα, as if from δείκω, instead of δέδοια, likewise δέδια, and δέδεια, and δείδια, plup. ind. m. ἐδεδοίκειν, and ἐδεδείκιν, poet. ἐδειδίειν, perf. inf. m. δεδίεναι, and part. δεδιδιάς, and δεδιδιώς. See p. 72. I fear.

 Δ ειελιέω, $-\tilde{\omega}$, f. -ήσω, (from δείελος) I spend the afternoon in sleep or at supper.

Δειελἴνος, -η, -ον, poet. for δειλινος, and δείελος, -ον, ο, η, (from δείλη) of or belonging to the afternoon or evening.

Δείελον, -ου, τὸ, (from preced.) an after-

noon meal, twilight.

 Δ εικανάω, -ω, f. -ήσω, and poet. δ εικαναέσκω, (from δ είκω) I show: δ εικανάομαι, -ωμαι, I show myself, introduce myself, receive with politeness and kindness, salute.

Δείκελοι, or δείκηλου, -ου, τὸ, (from same, or perhaps from εἴκελος) an image: δείκηλα, -ων, τὰ, shows while the mysteries were celebrated.

Δείκνυμι, or δείκνυω, (from δείκω, from which also the tenses are formed. See p. 67.) I show, exhibit, teach, declare, prove, demonstrate.

Δεικτηριάς, -άδος, ή, (from same) a prostitute, a brothel.

Δείχτης, -ου, ό, (from same) a demonstra-

Δεικτικός, -η, -ου, (from next) demonstrative: δεικτικώς, demonstratively, for the purpose of demonstration.

 Δ είχω, f. δείξω, p. δέδειχα, l a. act. ἔδείζα, l a. pass. ἐδείχθην, p. pass. δέδειγμαι, I show, point out.

Δειλαίνω, f. - ἄνῶ, and δειλαίνομαι, 1 f. m. - ανοῦμαι, (from next) I am fearful.

Δείλαιος, -αία, -αιον, (from δειλός) timid,

Δειλακρός, -α, -ον, (from same and ἄκρος)

very fearful.

Δειλανδρέω, -ω, (from δειλός and ἀνηθ) I

am a fearful man.

Δείλη, -ης, ή, the evening, twilight.

Δειλία, -ας, ή, (from δειλός) fearfulness, timidity, shrinking for fear.

 Δ ειλιάζω, f. -ἄσω, (from same) I shrink for fear.

 Δ ειλιαίνω, f. -ἄνω, (from same) I make afraid.

 Δ ειλίασις, -εως, $\dot{\eta}$, (from same) fear, dread.

 Δ ειλιάω, -ω, f. -ασω, p. δεδειλίακα, 1 a. έδειλίασα, (from same) I shrink for fear.

 $\Delta \varepsilon_i \lambda_i v \delta \varepsilon_i$, $-\dot{\eta}$, $-\delta v$, (from $\delta \varepsilon_i (\lambda_i \eta)$ of or belonging to the evening: $\delta \varepsilon_i \lambda_i v \delta v$, $-\delta v$, $\tau \delta$, the afternoon repast.

Δειλιότης, -ητος, ή, the same as δειλία. Δειλόομαι, -ουμαι, 1 f. mid. δειλώσομαι, 1 a. pass. ἐδειλώθην, (from next) I am afraid.

Δειλός, -n, -ov, shrinking for fear, fearful, timid.

 Δ ειλότης, -ητος, ή, (from preced.) timidity. Δ εῖμα, -ατος, τὸ, (from δείδω) fear.

Δειμαίνω, f. - ἄνω, p. - γκα, (from preced.)

I fear, dread.

Δειμάλέος, -έα, -έον, (from same) terrible; timid.

Δειμάομαι, -ωμαι, (from same) I fear. Δείμας, part. of 1 a. act. of δέμω.

Δειματόεις, -όεσσα, -όεν, (from next) frightened, timid.

Δειματόω, f.-ώσω, (from δεῖμα) I frighten, alarm: δειματόομαι, -οῦμαι, I am alarmed: δειματούμενος, alarming.

 $\Delta \varepsilon \iota \mu \delta \varsigma$, $- \delta \tilde{\upsilon}$, δ , the same as $\delta \varepsilon \tilde{\iota} \mu \alpha$. $\Delta \varepsilon \tilde{\iota} \nu$, infin. of $\delta \varepsilon \tilde{\iota}$, see p. 42.

Δείνα, ό, ή, τὸ, gen. δείνος, dat, δείνι, accus. δείνα, a certain person, such a one.

Δεινάζω, (from δεινός) I am offended.

 $\Delta \varepsilon i \nu o \theta \dot{\varepsilon} \tau \ddot{\alpha} \dot{\varsigma}$, $-\ddot{\alpha}$, \dot{o} , Dor. for

 Δ εινοθέτης, -ου, ό, (from δεινός and τίθημι) causing terror or mischief.

Δεινολογέομαι, (from same and λέγω) I complain grievously, feel an injury, exaggerate an injury.

 Δ εινολογία, -ας, ή, (from preced.) a terrible complaint, an exaggeration.

Δεινοπάθεια, -ας, ή, (from next) grievous

suffering or complaint.

Δεινοπαθέω, $-\tilde{\omega}$, f. $-\eta\sigma\omega$, (from δεινός and $\pi \acute{a}\theta \circ s$) I suffer or complain terribly, feel very indignant.

Δεινοπάθης, -έος, ό, ή, (from same) grie-

vously suffering or complaining.

Δεινόπους, -οδος, ό, ή, (from next and ποῦς) terribly swift-footed; coming with terrible steps, awful, malignant.

Δεινός, -η, -ον, great, vehement, or extraordinary in any sense; terrible, grievous: δεινώς, dreadfully, grievously, vehemently.

Δεινότης, -ητος, ή, (from preced.) terribleness, great power and ability, power of speech, vehemence.

Δεινόω, -ω, f. -ωσω, (from same) I make terrible, represent as terrible, exaggerate.

Δεινωπὸς, -οῦ, ὁ, ἡ, and δεινώψ, -ῶπος, (from same and åψ) terrible-looking.

Δείνωσις, -εως, ή, (from δεινόω) terrific representation, exaggeration.

 $\Delta \varepsilon i \xi i \varsigma$, $-\varepsilon \omega \varsigma$, $\dot{\eta}$, (from $\delta \varepsilon i \varkappa \omega$) show, proof, accusation, a kind of dance.

Δείος, -εος, contr. -ους, τὸ, poet. for δέος. Δειπνείον, -ου, τὸ, same as δείπνου.

 Δ ειπνέω, - $\tilde{\omega}$, f. -ήσω, p. δεδείπνηκα, 1 a. $\tilde{\epsilon}$ δείπνησα, (from δε $\tilde{\iota}$ πνον) I sùp, I eat. Comp. $\tilde{\omega}$ ειστάω.

 Δ ειπνηστὸς, \cdot οῦς, $\dot{\epsilon}$ ς (from same) supper-time. Δ ειπνήτης, \cdot ου, $\dot{\epsilon}$ ς (from same) one who sups, a guest.

Δειπνητίκὸς, -ὴ, -ὸν, (from same) fond of supper, or of sumptuous entertainment: δειπνητίκῶς, sumptuously.

 Δ ειπνίζω, f. -ἴσω, p. -ικα, (from same) I

give a supper, entertain.

 Δ ειπνολόχη, -ης, ή, (from same and λόχος) a female parasite.

Δειπνολόχος, -ου, δ, ή, (from same) a parasite.

Δείπνου, -ου, τὸ, (from δείσθαι εἰς πόνου, men's wanting it for labour) a meal, in Homer commonly a morning meal. See Il. B'. 381. and O'. 53. comp. with 63. Sometimes, however, food in general, and that in particular, which is taken in the evening, Il. Σ' . 560. In later writers, a supper, an evening meal; thus, Luke xiv. 12. John xiii. 2. δείπνου γενομένου, " while supper was," or "supper being set," i. e. on the table, or, the table with supper on it being set: mensa apposita.—This meal was eaten about three or four o'clock in the afternoon; a feast, Mat. xxiii. 6. 1 Cor. xi. 20. Κυριακου δείπνου, "the Lord's supper," where the apostle distinguishes the ordinance of Christ from a supper, in imitation of that of which our Lord partook, when he instituted his supper; that imitation having never been instituted by Christ, and having been an occasion of great abuse, is forbidden by the apostle in ver. 34. That the abuse of which he complains in verses 21, 22, arose out of the manners of the Greeks, may be seen from Xenophon's Mem. of Socrates, III. 14. ά. Όπότε δὲ των ξυνιόντων έπι το δείπνον οι μέν μικρον όψον, οί δὲ πολύ Φέροιεν, ἐκέλευεν ὁ Σωκράτης τον παίδα το μικρον ή είς το κοινον τιθέναι, η διανέμειν έκαστω το μέρος. Οἱ οὖν το πολύ Φέροντες ήσχύνοντό τε μή κοινωνείν τοῦ εἰς τὸ ποινου τιθεμένου, καὶ μὴ ἀντιτιθέναι τὸ ἑαυτων, ἐτίθεσαν οὖν καὶ τὸ ἑαυτων εἰς τὸ κοινόν· και έπει ούδεν πλέον είχον των μικρον Φερομένων, [rather Φερόντων,] ἐπαύοντο πολλοῦ οψωνούντες. "When people came to supper, some would bring little meat, others much. In this case, Socrates used to order his servant, either to put the little shares into the common stock, or to distribute to every one a portion of them. Those, therefore, who brought much meat, were ashamed either to decline partaking of what was put into the common stock, or not to contribute their own shares in return. They put their own, therefore, into the common stock; and, since they got no more than those who brought little, they gave over buying much."

Δειπνοποιέομαι, -οῦμαι, f. -ήσομαι, (from preced. and ποιέω) I make a supper.

Δειπνοφόρος, -ου, ό, ή, (from same and φερω) one who waits at supper, one who carries provisions: δειπνοφορωί, αί, virgins who carried the sacred banquet in honour of the gods.

Δειραίος, -α, -ον, (from δειρας) having

many cliffs.

Δείρας, -αντος, 1 a. part. act. from δέρω. Δειράς, -ἄδος, ἡ, and δειρός, -οῦ, ὁ, (from next) the neck, cliff, or top of a mountain, a neck of land, an isthmus.

 $\Delta \varepsilon_i \varrho \dot{\eta}$, $\tilde{\eta} \varepsilon$, and $\delta \varepsilon_i \varrho \dot{\alpha}$, $\tilde{\alpha} \varepsilon$, $\dot{\eta}$, the neck. $\Delta \varepsilon_i \varrho_i \dot{\alpha} \omega$, (from $\delta \dot{\varepsilon} \varrho \alpha \varepsilon$) I cut with reproaches.

Δειζοκύπελλου, -ου, τὸ, (from δειζή and κύπελλου) a cup with a long neck.

Δειροτομέω, (from same and τέμνω) I cut the throat.

Δείρω, (from δέρας) Ι skin.

Δείσα, or δείσσα, -ης, ή, dung.

Δεισαλία, -ας, ή, (from preced.) filth, nastiness.

Δεισιδαιμονέστερος, -α, -ον, (comparative of δεισιδαίμων) too superstitious, or rather, too much addicted to the fear and worship of demons, or very religious.

Δεισιδαιμονέω, f. -ήσω, (from same) I am religious or superstitious.

Δεισιδαιμονία, -ας, ή, (from next) super-

stition, religion, religious worship.

Δεισιδαίμων, -ονος, ό, ή, (from δείδω and δαίμων) addicted to the fear and worship of demons, superstitious, religious: δεισιδαιμονῶς, superstitiously, religiously.

Δέκα, oi, ai, τὰ (as if δέκα from δέκομαι, because it contains all the units under it) ten. Luke xvii. 17. οὐκὶ οί δέκα ἐκαθαρίσθησαν; were not the ten cleansed? that is, the whole ten recently mentioned.

 Δ εκαγονία, -ας, ή, (from preced. and γονή) a generation to the tenth degree.

Δεκαδάρχης, and δεκάδαρχος, -ου, ό, (from same and άρχη) a captain over ten.

Δεκαδαρχία, or δεκαρχία, -ας, ή, (from preced.) a decemvirate.

 Δ εκαδύο, and δεκαδύω, οί, αί, τὰ, (δέκα and δύο) twelve.

Δεκάδωςος, -ου, ό, ή, (from same and δωου) ten palms long.

 Δ exaevvéa, oi, ai, τ à, nineteen. Δ exaè ξ , oi, ai, τ à, sixteen.

 Δ exae π τ a, of, af, τ a, seventeen. Δ ex α c α , I bribe with a tenth.

Δεκάκις, ten times.

Δεκακλίνος, -ου, ό, ή, (from δέκα and κλίνη) containing ten couches.

Δεκακυμία, -ας, ή, (from same and κυμα) a tenth, i. e. a great wave.

Δεκάλογος, -ου, δ, (same and λόγος) the decalogue, ten commandments.

Δεκαμηναΐος, -αία, -αΐον, or δεκάμηνος, -ον, ό, ή, (from same and μήν) of or belonging to ten months, ten months old.

 $\Delta \varepsilon \kappa \alpha \nu \alpha i \alpha$, $-\alpha \varepsilon$, $\dot{\eta}$, (from same and $\nu \alpha \tilde{\nu} \varepsilon$)

a fleet of ten ships.

Δεκανάομαι, -ωμαι, (from δέκομαι, for δέχομαι) I receive courteously.

Δεκαοκτώ, οί, αί, τὰ, eighteen.

Δεκαπάλαι, (δέκα and πάλαι) ten times since, long ago.

 Δ εκάπεντε, οί, αί, τα, (δέκα and πέντε) fifteen.

 Δ εκάπηχυς, -εος, δ , $\dot{\eta}$, (δέκα and $\pi\ddot{\eta}\chi$ υς) of ten cubits.

 Δ εκαπλασιάζω, f. -ἄσω, (from δεκαπλοῦς) I do ten times more.

Δεκαπλάσιος, -ου, or δεκαπλασίωυ, ό, ή, (from same) tenfold.

Δεκάπλεθρος, -ου, δ, ή, (from δέκα and πλέθρου) containing ten plethra, or acres.

Δεκαπλούς, δ, ή, (from δέκα and πλοός a termination denoting fold) tenfold.

Δεκάςχης, and δέκαςχος, the same as δεκαδάςχης, &c.

Δεκαρχία, see δεκαδαρχία.

Δεκαρχικός, -η, -ον, (from δέκα and ας-

χή) of or belonging to a decemvir, or a senator.

Δεκάς, -άδος, ή, (from δέκα) a decade, the number ten.

Δεκασμός, -οῦ, ὁ, (from δεκάζω) a tithing or tenth; bribery by giving a tenth.

Δεκάσπορος, -ου, ό, ή, (from δέκα and σπείρω) a period of ten sowings, or ten years.

Δεκάται, -ων, αί, (from δέκατος) tithes.

 Δ εκατέσσαςες, οί, αί, τὰ -α, (δέκα and τέσσαςες) fourteen.

Δεκάτευμα, -ατος, τὸ, οτ δεκάτεια, -ας, ή, (from δεκατεύω) a tenth or tithing; also decimation.

Δεκατευτής, -οῦ, δ , (from next) a tithe-collector.

Δεκατεύω, f. -εύσω, (from δέκατος) I give or pay tithes or tribute, or a tenth.

Δεκατηλόγος, -ου, ό, (from δέκα and λέ-

 $\gamma \omega$) a collector of tithes.

Δεκατηφόφος, -ου, δ, ή, (from same and φέφω) carrying away the tenth part, or simply the tenth part.

Δέκατος, -η, -ου, (from δέκα) the tenth, tithe: δεκάτη, -ης, ή, viz. μοῖρα, οτ δέκατου,

-ου, τὸ, viz. μέρος, a tenth part.

Δεκατόω, -ω, f. -ωσω, p. δεδεκάτωκα, p. pass. δεδεκάτωκαι, (from same) I tithe, receive tithes of.

Δεκατρεῖς, οί, αί, τὰ -ία, (δέκα and τρεῖς)

thirteen.

Δεκάχαλκος, -ου, (same and χαλκός) containing ten asses, the Roman denarius.

Δεκάχτλοι, or δεκαχίλιοι, -αι, -α, (same

and xixioi) ten thousand.

Δεκάχοςδος, ό, ή, τὸ -ου, (from same and χοςδή) having ten strings: δεκάχοςδου, -ου, τὸ, an instrument of ten strings, a psaltery.

Δεκελέη, Ion. for Δεκέλεια, -ας, ή, Decelia, a town of Attica: Δεκέλεικος, -ον, viz.

πόλεμος, the Decelic war.

Δέκευ, Ion. and Dor. for δέκεσο, omitting the σ δέκεο, contr. δέκου, pres. imperat. from δέκομαι.

Δεκήφης, -εος, δ, ή, (from δέκα and ἐφέσσω) having ten banks of oars.

Δέχομαι, for δέχομαι.

Δεκόργυιος, (from δέκα and ὀργυιὰ) of ten fathoms.

Δέκτης, -ου, ό, (from δέχομαι) a receiver, a beggar.

Δεκτικός, -η, -ου, and δέκτοιος, -α, -ου, (from same) fit to receive, susceptible.

Δέκτο, by sync. for ἐδέχετο, Îon. κ for κ, or poet. for ἐδέδεκτο, 3 sing. plup. of δέχομαι.

Δεκτός, -ή, -ου, (from 3 pers. sing. perf. the body.

pass. of dixoual) accepted, acceptable, a-greeable.

Δέκτως, -ορος, δ, (from same) a receiver,

approver.

Δελεάζω, f. - ἄσω, p. δεδελέακα, l a. ἐδελέακα, (from next) I take or catch, properly with a bait, as fishes are caught.

Δέλεας, -ἄτος, τὸ, (from δέλω) food for

man or other creatures, a bait.

Δελέασμα, -ατος, τὸ, (from δελεάζω) a bait.

Δέλετρον, -ου, τὸ, a torch, lanthorn.

 Δ ελλίδες, or δελίθες, -ων, αί, wasps' cells. Δ έλτα, the letter Δ ; a name for any thing triangular, as the lower part of Egypt.

Δελτάριον, -ου, τὸ, (from δέλτος) a small

tablet, a decree.

Δελτόγεμος, -ου, ο, (from next and γεμομω) a writer on a tablet; or as an adj. written or engraved on a tablet, or on the mind, recorded.

Δέλτος, -ου, ή, (from δέλτα, because often triangular in form, or triangular when folded, like the capital Δ) a book or writ-

ing tablet.

Δελτόω, f. -ώσω, (from preced.) I write on a tablet, record: δελτόομαι, I have a thing written on my memory as on a tablet, distinctly remember.

Δελτωτὸς, -η, -ον, (from preced.) made in

the triangular form, as Δ .

Δελφάκιου, -ου, τὸ, (from δέλφαξ) a sucking pig.

Δελφακόομαι, (from next) I breed as a sow. Δέλφαξ, - ἄκος, ὁ, ἡ, a young pig.

ΔέλΦιν, or δελΦίς, - τνος, ό, ή, a dolphin; also an iron or lead instrument for sinking a ship.

Δελφινίζω, (from preced.) I dive like a

dolphin.

ΔελΦίνος, δελΦινοειδής, -έος, ό, ή, (from same and είδος) of a dolphin, having the appearance of a dolphin: δελΦίνὶς, -ίδος, made like a dolphin.

Δελφινοφόρος, -ου, ό, ή, (from same and φέρω) bearing dolphins, armed with dolphins,

see the second meaning of δέλφιν.

 $\Delta \varepsilon \lambda \varphi o l$, $-\tilde{\omega} \nu$, oi, Delphi, a city of Phocis near Parnassus, celebrated for the oracle of Apollo: $\Delta \varepsilon \lambda \varphi \delta \varsigma$, $-\tilde{\upsilon}$, $\tilde{\upsilon}$, a man of Delphi, $\Delta \varepsilon \lambda \varphi l \varsigma$, $-\tilde{\iota} \delta o \varsigma$, $\tilde{\eta}$, a woman of Delphi: $\Delta \varepsilon \lambda \varphi \iota \nu \delta \varsigma$, $-\tilde{\eta}$, $-\tilde{\upsilon} \nu$, Delphi c, $\Delta \varepsilon \lambda \varphi \iota \nu \iota \nu \nu$, $-\tilde{\upsilon} \nu$, a temple of Apollo.

 $\Delta \varepsilon \lambda \varphi \dot{\nu}_{\mathcal{S}}$, $-\dot{\nu}_{\mathcal{S}}$, $\dot{\eta}$, and Æol. $\beta \varepsilon \lambda \varphi \dot{\nu}_{\mathcal{S}}$, the

matrix, a womb.

 Δ έλω, f. δελω, rom δαίω) I lay a bait. Δ έμα, - \check{a} τος, το, (from δέω) a chain, a bond.

Δέμως, τὸ, indecl. perhaps from δέμω) the body.

 $\Delta \xi \mu \alpha \zeta$, as, so as.

Δέμνιον, -ου, τὸ, a bed, couch.

Δέμω, f. δεμω, p. δεδέμηχα, contract. δέδμηκα, 1 a. act. έδειμα, 1 a. mid. έδειμάμην, p. mid. δέδομα, I build, construct.

Δέμω also, or δάμνω, for δαμάω. Δενδάλλς, -ίδος, ή, (from τένδω) a cake.

Δενδίλλω, f. - Τλω, p. - κα, (from δινέω and $\rag{'}$ λλος) I roll my eyes, beckon with my eyes.

Δένδρειον, and δένδρεον, -ου, το, gen. pl. δένδρεων, to be read as a dissyllable, poet. for δένδρον.

Δενδρήεις, -ήεσσα, -ῆεν, Dor. δενδράεις, (from δένδρον) abounding with trees, woody. Δενδείζω, (from same) I become a tree,

grow with trees.

Δένδριον, -ου, τὸ, (from same) a little tree. Δενδεῖτης, -ου, ό, (from same) a guardian of trees, a name of Bacchus.

 Δ ενδεττις, -ἴδος, ή, (from same) a wood nymph.

Δευδροβατέω, (from same and βαίνω) I

climb trees. Δευδροειδής, -έος, ό, ή, (from same and εί-

dos) like a tree.

Δενδρόχομος, -ου, ό, ή, (from same and κόμη) adorned with trees.

Δενδροκοπέω, (from same and κόπτω) I cut down trees.

Δένδρον, -ου, and δένδρος, -εος, τὸ, a tree. Δ ενδροπήμων, -ονος, δ , $\dot{\eta}$, (from preced. and anua) hurtful to trees.

Δενδροτομέω, (from same and τέμνω) Ι cut down a tree, cut, mow or shear any thing that is growing.

 Δ ενδρώδης, -εος, ό, ή, (from δένδρον) like a

Δένδρωμα, -ατος, τό, and δενδρών, -ωνος, δ, (from same) a thicket, copse, grove.

Δενδεωτις, - ίδος, ή, (from same) woody. Δευνάζω, (from next) I utter reproaches. Δέννος, -ου, ό, reproach.

 Δ εξαμενή, -ης, ή, (from δέχομαι) a receptacle, trough for water, a cistern, a pond.

 $\Delta \varepsilon \xi_i \dot{\alpha} \zeta_{\omega}$, (from $\delta \varepsilon \xi_i \dot{\delta}_{\varepsilon}$) I use the right hand. Δεξιάομαι, -ωμαι, (from same) I receive with the right hand, kindly entertain, salute at meeting or parting.

 Δ εξίμηλος, -ου, ό, ή, (from same and μῆ-

λον) receiving sheep, opulent. $\Delta \varepsilon \xi i \delta \beta \delta \lambda \delta \zeta$, -ον, δ , $\dot{\eta}$, (from same and

βάλλω) a darter with the right hand. $\Delta \varepsilon \xi i \delta \gamma v i o \xi$, -ov, δ , $\dot{\eta}$, (from same and

yviou) dextrous in the use of one's limbs. Δεξιόλάβος, -ου, ό, (from ἐν τῆ δεξία λά-Beiv, taking in the right hand) a soldier who takes a spear or javelin in his right hand, a

spearman. Δεξιόομαι, same as δεξιάομαι.

 $\Delta \varepsilon \xi i \delta \zeta$, $-\hat{\alpha}$, $-\hat{\delta} \nu$, (from 1 aor. infin. of $\delta \acute{\epsilon} \chi$ -

oμαι) right as opposed to left: δεξιά, ή, with xell understood, the right hand: de zick, τά, μέρη, parts being understood, the parts towards the right hand, the right hand side.

Δεξιόσειρος, -ου, ό, ή, (from preced. and σειρά) the shaft horse on the right side.

Δεξιότης, -ητος, ή, (from δεξιός) dexterity. Δεξίπυρος, -ου, ό, ή, (from δέχομαι and $\pi \tilde{\nu}_{\ell}$) receiving fire.

Δέξις, -εως, ή, (from δέχομαι) reception. $\Delta \varepsilon \xi \iota \tau \varepsilon \varrho \delta \varsigma$, $-\alpha$, $-\delta \nu$, (from $\delta \varepsilon \xi \iota \delta \varsigma$) right. Δεξίωμα, -ατος, τὸ, (from δεξιόομαι) a welcome.

 $\Delta \varepsilon \xi i \omega \sigma \iota \varsigma$, $-\varepsilon \omega \varsigma$, $\dot{\eta}$, (from same) a pledging as in drinking.

Δέομαι, or δεέομαι, see δέω.

 $\Delta \dot{\varepsilon}$ ov, -ov τ os, $\tau \dot{o}$, (from $\delta \dot{\varepsilon} \dot{i}$ or $\delta \dot{\varepsilon} \omega$) that which behoveth.

Δεόντως, (from preced.) well, fitly.

Δέος, or δείος, -εος, τὸ, (from δείδω) fear. $\Delta \varepsilon \pi \alpha \zeta \omega$, f. - $\alpha \varepsilon \omega$, p. - $\alpha \kappa \alpha$, (from next) I

 $\Delta \xi \pi \alpha \varsigma$, - $\check{\alpha} \tau \circ \varsigma$, or - $\alpha \circ \varsigma$, $\tau \circ$, a cup, a goblet. Δέρα, -ας, ή, see δειρά.

Δέρωιου, -ου, τὸ, (from preced.) a necklace. $\Delta s e \alpha i \sigma \pi \epsilon \delta n$, -ns, $\dot{\eta}$, (from $\delta \epsilon e \alpha$ and $\pi \epsilon \delta n$) a fetter for the neck, a noose, a snare.

 $\Delta \epsilon_{\varphi} \gamma \mu \alpha$, $-\alpha \tau_{\varphi} \sigma_{\varphi}$, τ_{φ} , (from p. pass. of δέρχω) aspect, look: δέργμα, adv. for κατά δέργμα, according to the appearance, like.

 Δ égn, -ns, $\dot{\eta}$, see deign.

Δέςκω, f. -ξω, p. -χα, 2 f. δαςκῶ, by metath. δεάκω, 2 a. έδαεκου, or έδεάκου, p. m. δέδοςκα, or δέδςοκα, l a. pass. ἐδέςχθην, part. δερχθείς, p. pass. δέδεργμαι, see p. 69. I see, look at; look, reflect.

Δέρμα, -ατος, τὸ, (from δέρω) a skin of a

beast *flayed off* the body.

Δερμάτινος, -η, -ον, (from preced.) made of skin, leathern.

Δερμάτιον, -ου, τὸ, (from same) a leathern garment.

 Δ ερμύλλω, f. -λω, (from δέρμα) I eagerly suck the blood, I take off the skin.

 $\Delta \acute{\epsilon} e \xi \iota \varsigma$, $- \epsilon \omega \varsigma$, $\mathring{\eta}$, (from $\delta \acute{\epsilon} e \varkappa \omega$) the action of seeing.

Δέρος, -εος, τὸ, δέρας, -ατος, τὸ, and δέρρις, -εως, ή, the same as δέρμα.

Δέςτρον, -ου, το, (from next) the coat of fat investing the bowels, the caul.

Δέςω, f. δεςω, p. δέδαςκα, 1 a. act. έδειςα, 2 f. act. δαρω, 2 a. act. έδαρον, 2 f. pass. δαρήσομαι, 2 a. pass. ἐδάρην, p. pass. δέδαρμαι, I flay, strip off the skin; flay by beating with rods; beat or scourge severely. Luke xii. 47. δαρήσεται πολλάς supply πληγάς shall be beaten with many stripes. The word $\pi \lambda \eta \gamma \dot{\eta}$ is often left to be understood in this manner. See 2 Cor. xi. 24. τεσσαράκουτα [πληγάς] παρά μίαυ [πλης ἡυ]

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ἔλαβου. Comp. Anab. E'. viil. 5. Ælian. V. H. lib. xii, cap. 3. Arist. Nεφ. 968.

 Δ έσις, -εως, ή, (from δέω) a binding, knot. Δ έσμα, - $\check{\alpha}$ τος, τὸ, the same as δεσμός.

 Δ εσρεέν, των τος, τος the dame at τος ρος, Δ εσρεένος f. -ένσω, and δεσμέω, -ω, f. -ήσω, (from δεσμός) I bind, enchain, bind together into a bundle.

 Δ έσμη, -ης, ή, (from perf. pass. of δέω) a bundle.

Δέσμιος, -ου, δ, ή, (from next) one bound, a prisoner.

 Δ εσμός, -οῦ, ὁ, (from perf. pass. of δέω) a

bond, chain, cord or string.

Δεσμοφύλαζ, -ακος, δ, (from δέσμιος and φυλάσσω) a keeper of prisoners, a jailor.

Δεσμωτήριου, -ου, τό, (from δεσμός) a place where persons are bound and confined, a prison.

Δεσμώτης, -ου, δ, (from same) a person

bound, a prisoner.

 Δ εσμῶτις, -ἴδος, acc. -ιν, ή, (from same)

a chained or captive female.

 Δ εσπόζω, f. -ωσω, (from δέος and δ πάζω, or from δέω and ποῦς) I bear rule, reign.

 Δ έσποινα, -ης, ή, (from preced.) a mistres, lady, queen.

Δεσπόσιος, -α, -ον, (from same) of despots. Δεσποσύνη, -ης, ή, (from next) a mistress; also sovereignty.

Δεσπόσυνος, -η, -ου, or -ος, -ου, ό, ή, (from δεσπόζω) of or belonging to a lord or master.

Δεσποτεία, -ας, ή, (from same) dominion, despotism.

Δεσπότης, -ου, δ, (from same) a sovereign

lord, a sovereign, a master.

Δεσποτίκος, -ή, -ον, (from same) pertaining to despots, despotic: δεσποτίκῶς, as a lord, or master, in a despotic manner.

 Δ εσπότις, -ἴδος, ή, (from same) a mistress,

lady, queen.

Δεσποτὸς, -η, -ὸν, (from same) that may be lorded over.

Δέτα, -ας, η, Dor. for δέτη, -ης, η, α pipe,

a torch. $\Delta \varepsilon \tau \delta s$, $-\delta h$, $-\delta h$, (from $\delta \varepsilon \omega$) bound: $\delta \varepsilon \tau \omega l$,

-ων, αi, bundles, faggots. Δευέω, f. δευήσω, I take in moisture.

 $\Delta \tilde{\epsilon}\tilde{\nu} \times o_{5}$, $-\tilde{\epsilon}o_{5}$, $\tau \tilde{o}$, $\tilde{s}weetness$.

Δευοίατο, Ion. for δεύοιντο, 3 pl. pres. pt. of δεύοιαι. I have need.

opt. of δεύομαι, I have need.
Δεύομαι, 1 f. m. δεύσομαι, part. pres.

δευόμενος, see δεύω.

Δεύομαι, is also poet. used for δέομαι,

see δέω, I have need.

Δεῦφο, δεῦφ, and δευφί, also δεύφω, (perhaps from δύω) here, hither, till this time, hitherto, come.

 Δ εύτατος, -η, -ον, (from δεύτεςος) last. Δ εῦτε, (from δύω) come, come hither.

Δευτεραγωνιστής, -οῦ, ὁ, (from δεύτερος and ἀγωνιστής) one who acts a second part, a second.

Δευτεραίος, -α, -ον, (from δεύτερος) doing somewhat on the second day; the second prize, place or rank.

Δευτεφεύω, (from same) I am second, act

the second part.

Δευτερογόνος, (from same and γίνομαι) second-born.

Δευτερολογέω, -ω, (from same and λόγος)

I speak in the second place.

Δευτερονόμιον, -ου, το, (from same and νόμος) a second law, recapitulation or copy of the law, Deut. xvii. 18. Josh. viii. 32.

Δευτερόπρωτος, -ου, ο, (from next and πρωτος) the first sabbath after the second day of unleavened bread, the sabbath called second prime. This word is of doubtful signification.

Δεύτερος, $-\alpha$, -ον, (from δύο) second: δεύ-

τερου, adv. in the second place.

Δευτερόω, -ω, f. -ωσω, 1 a. ἐδευτέρωσω, (from preced.) I do a second time, repeat. Δευτέρως, (from same) secondly.

Δευτέρως, (from same) secondly.
Δευτέρωσις, -10ς, Attic -εως, ή, (from same)

repetition, second order.

Δεύω, f. δεύσω, p. δέδευνα, l a. ἔδευσα, δεύεσκον, imperf. for ἔδευον, I bedew, moisten.

Δέφω, f. δέψω, p. δέδεφα, I chafe the skin, flay.

Δεχάμματος, -ου, δ, ή, (from δέκα and άμμα) having ten knots or chains.

Δέχαται, for δεδέχαται, and this for δεδεγμένοι είσι, 3 pl. p. pass. of δέχομαι.

Δεχήμερος, -ου, δ, ή, (from same and ήμέew) lasting ten days.

Δέχνυμαι, the same as the next.

Δέχομαι, Ion. δέχομαι, f. δέξομαι, p. pass. δέδεγμαι, 1 a. ἐδεξάμην, 1 a. part. δεξάμενος, (from obsol. δέχω or -χω) I receive, accept, take, contain, entertain, embrace, bear with, hear patiently, look for, expect.

Δέω, f. δέσω, or δήσω, p. δέδεκα, or δέδηκα, l a. ἔδεσα, or ἔδησα, l f. pass. δεθήσομαι, or δηθήσομαι, p. pass. δέδηνα, or δέδημαι, l a. pass. ἐδέθην, or ἐδήθην, I bind, tie, throw into chains, bind up, swathe, oblige, pronounce or determine to be binding or obligatory.

Δέω, δεέω, f. δεήσω, 1 a. act. ἐδέησω, 1 a. pass. ἐδεήθην, infin. δεηθήνωι, p. pass. δεδέη-μωι, I have need, want, lack: δεῖ, there is need, necessity, or want, (i. e. it hath need) it behoveth, it becometh, see p. 42.: δέομωι, δευοίωτο, Ion. for δεύοιντο, 3 pl. pres. opt. m. I am in want or need, I pray, beseech, supplicate.

 Δn , truly, in truth, indeed, by all means,

therefore.

 $\Delta \tilde{\eta}$, for $\gamma \tilde{\eta}$, the earth.

 $\Delta \tilde{n}_{\gamma}\mu\alpha$, $-\alpha \tau_{0}$, τ , and $\delta n_{\gamma}\mu\delta_{5}$, $-\delta\tilde{v}$, δ , (from $\delta \dot{\alpha} \kappa \nu \omega$) a bite.

 $\Delta \acute{n}\theta$, and $\delta n\theta \acute{\alpha}$, or $\delta n\theta \acute{\alpha} \varkappa \iota \varsigma$, (the same as $\delta \acute{n}\nu$) long.

Δηθαγόζος, -ου, ό, ή, (from preced. and

αγορεύω) one who speaks long.

 $\Delta \tilde{\eta} \theta \varepsilon$, $\delta \tilde{\eta} \theta'$, $\delta \tilde{\eta} \theta \varepsilon \nu$, (from $\delta \tilde{\eta}$ and $\tau \varepsilon$) therefore, then, that is to say, namely: $\delta \tilde{\eta} \theta \varepsilon \nu$, for $\gamma \tilde{\eta} \theta \varepsilon \nu$, from the foundation.

 $\Delta η θ \bar{v} ν ω$, f. - $\bar{v} ν ω$, (from $\delta η θ α$) I prolong

my stay, tarry, delay.

Δηϊάλωτος, -ου, ό, ή, (from next and άλίσιω) taken in war.

Δήιος, -η, -ον, (same as δάιος) burning,

raging, hostile, furious.

 $\Delta \eta i \sigma \tau \eta_S$, $-\tilde{\eta} \tau \sigma_S$, $\tilde{\eta}$, (from preced.) hostility, battle, war.

Δηϊόω, -ω, or δηόω, f. -ωσω, and δηϊάω, (from δαίω) I burn, slay, destroy.

Δηΐς, -ίδος, ή, (from same) battle, war. Δηκτήριος, -ου, ό, ή, δηκτής, δηκτός, and

δηκτϊκός, (from δάκυω) biting, keen. Δήκω, f. -ήξω, p. -ηχα, see δάκυω.

Δήκωσις, for δόκωσις, which see.

Δηλάδη, (from δηλος and δη) to wit, manifestly.

Δηλαϊστός, -ή, -όν, (from δηλαίνω, I hurt) miserable.

Δηλέω, -ω, f. -ήσω, p. δεδήληκα, 1 a. ἐδήλησα, I hurt, injure, violate, delude, destroy.

 Δ ηλη, -ης, η, (Dor. from β έλω) will. Δ ήλημα, -ατος, τὸ, and δήλησις, -εως, η,

(from δηλέω) hurt, injury, destruction. Δηλήμων, -ονος, δ, ή, (from same) injuri-

Δηλημών, -ονος, ο, η, (from same) injurious, destructive.

Δηλητής, -ῆςος, δ, (from same) an injurious person, a destroyer.

Δηλητήριος, -α, -ον, (from same) injurious, deleterious.

 Δ ήλια, -ων, τα, (from δῆλος) a festival in the isle of *Delos*, in honour of Venus.

Δήλιος, -α, -ου, (from same) of Delos, Delius, an epithet of Apollo.

Δήλομαι, (from Dor. δηλή) I will, wish. Δῆλον, -ου, τὸ, (from δῆλος) the temple of Apollo: also neut. of δῆλος, manifest.

Δηλονότι, (i. e. δηλον ότι) it is manifest

that, surely, for sooth, because.

Δῆλος, -η, -ον, manifest, evident, transparent, shining; often it must be rendered as an adverb, manifestly, plainly, clearly. Num. xxvii. 21. καὶ ἐπερωτήσουσιν αὐτόν τὴν κρίσιν τῶν δήλων, [to wit, probably, λίθων] and they shall ask for him the judgment of the shining stones: Β΄κικτικ ο also 1 Sam. xxviii. 6. and xiv. 41. Κύριε ὁ Θεὸς Ἰσραῆλ δὸς δήλους, [to wit, probably, κλήρους] Lord God of Israel, give manifest lots: מממם Thummim. Deut. xxxiii. 8.

where δηλος answers to the Thummin, and άλήθεια to the Urim.—Hos. iii. 4. οὐδὲ δή-אשא, and without teraphim: חרפים. In these passages, δηλος may be understood to refer to the oracles given by Urim and Thum-The Urim and Thummim seems to have been a general phrase for the precious stones in the high priest's breastplate, which was put upon the shoulders of the ephod; and the oracular answers by Urim and Thum:nim seem to have been given by an audible voice, as at other times, (Num. vii. 89.) for when David consulted Jehovah by the ephod of Abiathar, we read, 1 Sam. xxiii. 11. Jehovah אמר, "said, He will come down." Comp. 1 Sam. xxx. 7, 8.—2 Sam. ii. 1-5, 23, 24. Judg. i. 1, 2. and xx.

Δῆλος, -ου, δ, (from preced.) the island of *Delos* in the Ægean sea, the birthplace of Apollo and Diana; so called because it suddenly *appeared*, or was much *celebrated*, or thence *oracles* were obtained.

Δηλόω, -ω, f. -ωσω, p. δεδήλωκα, 1 a. act. εδήλωσα, 1 a. pass. εδηλωθην, (from same) I make manifest or evident, declare, show, signify by words.

Δήλωμα, -ἄτος, τὸ, (from preced.) dis-

covery, evidence, information.

Δήλως, (from δήλος) openly, manifestly. Δήλωσις, -ιος, Attic -εως, ή, (from δήλος) manifestation, declaration, transparency, brilliancy. In ό this word is used along with ἀλήθεια, for the Urim and Thunmin, Exod xxviii. 30. Lev. viii. 8. and see under δήλος.

 Δ ημαγωγέω, $-\tilde{\omega}$, f. -ήτω, (from δημος and ἀγω) I lead or seduce the people, flatter, cajole.

 $\Delta \eta \mu \alpha \gamma \omega \gamma / \alpha$, - $\alpha \varsigma$, $\dot{\eta}$, (from same) a leading or seducing of the people.

Δημαγωγϊκός, -η, -ον, (from same) capable of leading the people, popular.

 Δ ημαρχέω, f. -ήσω, (from δημος and άρ-χή) I am a tribune, preside over a borough.

 Δ ημαςχία, -ας, ή, (from same) a tribuneship, presidency of a borough.

Δημαρχός, -οῦ, ό, (from same) a tribune of the people, president of a borough.

 $\Delta \acute{\eta}$ μευσις, -εως, and -ία, -ας, $\acute{\eta}$, (from next) proscription, confiscation.

Δημεύω, f.-εύσω, (from δημος) I proscribe, publish for sale the goods of a proscribed person, confiscate.

 Δ ημηγος ω, -ω, (from δήμος and ἀγος ω)

I speak to or harangue the people, make a public oration.

Δημηγορία, -ας, ή, (from same) public speaking, haranguing, oratory, deliberation.

cal, declamatory.

Δημηγόρος, -ου, δ, (from same) an orator, declaimer.

Δημηλάσιος, and δημήλάτος, -ου, (from δημος and έλαύνω) banished by the people.

Δημήτηρ, Dor. for Γημήτηρ, -τερος, οτ -τεος, or Δήμητεα, -ας, or Δαμάτης, ή, (from δη, i. e. γη, Dor. δα, and μήτης) motherearth: or (from δημος and μήτης, as if δημομήτης) mother of the people; Ceres, the goddess of corn, the poetic name of corn.

Δημίδιον, -ου, τὸ, (from δημος) a little

people.

 Δ ημίζω, f. -ἴσω, (from same) I court the people, rank with, am devoted to the peo-

 Δ ήμιος, -ια, -ιον, (from δημος) public: δήμιος, (ὑπηρέτης being understood) the public executioner.

Δημιουργείον, -ου, τὸ, (from next) a workshop.

Δημιουργέω, -ω, (from δήμιος and έργον) I am an architect or artificer, make, build.

Δημιούργημα, -ατος, τὸ, and δημιουργία, -ας, ή, (from same) workmanship.

Δημιουργικός, -η, -ον, (from same) skilled

Δημιουργός, poet. δημιοεργός, -ου, ό, ή, (from same) one who works for the public or performs public works, an architect, an author, a magistrate.

Δημοβόρος, -ου, ό, ή, (from δημος and βο-

ea) people-devouring.

Δημογέρων, -ουτος, ό, (from same and γέeων) a senator.

Δημόθεν, (from δημος) from the people. Δημοκατάξατος, -ου, δ, (from δημος and κατάρατος) execrated by the people.

Δημοκρατέομαι, -ουμαι, 1 f. m. -ήσομαι, (from same and κρατέω) I live under a popular government.

 Δ ημοκρατία, or -εία, -ας, ή, (from same) a democracy.

Δημοκρατίζω, f. -ἴσω, (from same) I fa-

vour democracy.

 Δ ημοκρατικός, -η, -ον, (from same) democratic: δημοκρατικώς, like a friend to demo-

Δημόλευστος, -ου, ό, ή, (from δημος and λεύω) stoned by the people.

Δημοπίθηκος, -ου, ό, (from same and π iθημος) aping the people.

Δημοποίητος, -ου, ό, (from same and ποιέω) made one of the people.

Δημόπρακτος, -ου, ό, ή, (from same and πεάσσω) decreed by the people.

 Δ ημορρίφης, -έος, ό, ή, (from next and pίπτω) scattered by the people.

Δημος, -ου, ό, (from δέω) a people, so | δηρός and βίος) long-lived, immortal.

Δημηγορίκος, -ή, -ον, (from same) oratori- | called because bound together by laws, and the ties of society.

Δημός, -οῦ, ό, (from δαίω) fat.

Δημοσιεύω, (from next) I confiscate, I publicly practise physic.

Δημόσιος, -α, -ον, (from δημος) public, common: δημοσία, publicly.

Δημοσιόω, (from same) I make common,

Δημοτελέω, (from same and τελέω) I offer

sacrifice at the public expense. Δημοτελής, -έος, ό, ή, (from same) at the

public expense. Δημοτεύομαι, (from δημος) I become a citizen.

Δημότης, -ου, ό, (from same) a plebeian. Δημοτικός, -η, -ον, (from same) disposed to favour the people, patriotic.

Δημότις, -ἴδος, ή, (from same) a plebeian

woman.

 Δ ημοῦχος, -ου, δ , $\dot{\eta}$, (from same and $\ddot{\epsilon}_{\chi\omega}$) a president or guardian of the people.

Δημοφάγος, -ου, ό, ή, (from same and φάγω) a devourer of the people.

Δημοχαριστής, -ου, ό, (from same and χαρίζομαι) one who gratifies or humours the people.

Δημόω, f. -ώσω, (from δημος) I divulge. Δημώδης, -εος, ό, ή, (from same) vulgar. Δημώματα, -ων, τὰ, (from same) patriotic songs.

Δην, Δηνός, ό, (for Zην) Jupiter.

 $\Delta \hat{\eta}_{\nu}$, and $\delta \eta \theta \hat{\alpha}$, adv. long, a long while. Δηναιός, -à, -òν, (from preced.) long-lived, permanent, aged.

Δηνάριον, -ου, τὸ, (Latin) the Roman penny, a silver coin, equal to about sevenpence-halfpenny of our money.

Δήνος, -εος, τὸ, (from δην) counsel, art, cunning: δήνεα, designs, machinations.

 $\Delta \dot{\eta} \xi$, - $\kappa \dot{\delta} \xi$, $\dot{\eta}$, (from $\delta \dot{\alpha} \kappa \nu \omega$) a worm that eats wood.

 $\Delta \eta \xi i \theta \bar{\nu} \mu o \varsigma$, -ov, δ , $\dot{\eta}$, (from same and $\theta \nu \mu \dot{o}_{\varsigma}$) biting the mind.

 $\Delta \tilde{\eta} \xi_{15}$, -εως, $\tilde{\eta}$, (from δάκνω) biting.

Δηόω, -ω, f. -ωσω, l a. part. pass. δηωθείς, for δηίόω.

 $\Delta \dot{\eta} \pi \epsilon \rho$, ($\delta \dot{\eta}$ and $\pi \dot{\epsilon} \rho$) at least.

 $\Delta \dot{\eta} \pi o \theta \varepsilon \nu$, ($\delta \dot{\eta}$ and $\pi \dot{o} \theta \varepsilon \nu$) whence so ever.

 $\Delta \acute{\eta} \pi \circ \tau \varepsilon$, ($\delta \acute{\eta}$ and $\pi \circ \tau \acute{\varepsilon}$) soever.

 $\Delta \dot{\eta} \pi o v$, or $\delta \dot{\eta} \pi o v \theta \varepsilon v$, ($\delta \dot{\eta}$ and $\pi o \tilde{v}$) truly any where, or in any manner.

Δηριάω, f. -ασω, δηριάομαι, δηρίω, δήρομαι, and δηρίζομαι, (from δηρις) I fight, combat, quarrel, contend.

 Δ ης τνω, f. - τνω, (from same) the same.

Δη̃εις, -εως, η, (perhaps δάεεις from δά and "eus) contention, quarrel, battle, conflict.

Δηρόβιος, Dor. δαρόβιος, -α, -ον, (from

Δηρου, (from next) a long time.

 Δ ηςος, Dor. δαςος, -α, -ον, (from δην)

long.

Δησάσκετο, he bound, Ion. 3 sing. imperf. of the poetic verb δησάσκομαι; or rather for ἐδήσατο, 3 sing. 1 a. mid. of δέω.

 $\Delta \tilde{\eta} \tau \alpha$, the same as $\delta \dot{\eta}$.

 $\Delta \eta \tau \delta s$, $-\dot{\eta}$, $-\dot{\delta} \nu$, the last.

Δήω, (fut. of δάω, δήσω, by syncope) I will learn, discover by learning, find; hence Δηὼ, -όος, -οῦς, ἡ, (for Δημήτης) the goddess who discovered corn, Ceres.

Δία, Jupiter. See under Ζεύς.

 $\Delta \omega$, through, on account of. See p. 103. $\Delta \omega \beta \omega \delta(\zeta \omega)$, (preced. and $\beta \omega \delta(\zeta \omega)$ I go through.

 $\Delta \iota \omega \beta \alpha \iota \nu \omega$, (same and $\beta \alpha \iota \nu \omega$) I pass through, pass over; cause to pass through.

Διαβάλλω, (δια and βάλλω) I dart or strike through, strike or stab with an accusation or evil report, accuse.

Διάβάσις, -10ς, Attic -εως, ή, (from δια-

βαίνω) a passage.

Διαβάσχω, (διὰ and βάσχω) I go through.
Διαβαστάζω, (διὰ and βαστάζω) I bear, carry, through.

Διαβατέος, -α, -ον, (from διαβαίνω) to be

passed.

Διαβατήρια, -ων, τὰ, (from διαβαίνω) sacrifices vowed or offered for a favourable passage.

Διαβατήριος, -ου, δ, (from same) a title of Jupiter as giving a favourable passage.

Διαβάτὸς, -η, -ον, (from same) passable. Διαβεβαιόομαι, -οῦμαι, (διὰ and βεβαιόω) I affirm or assert strongly or constantly.

Διάβημα, -ατος, τὸ, (from διαβαίνω) a

passage, a step.

Διαβήτης, -ου, i, (from same) somewhat that passes through or round, a pendulum, a plummet, a pair of compasses.

Διαβιάζω, and διαβιάζομαι, (διά and

βιάζω) I compel.

 Δ ιαβιβάζω, (διὰ and βιβάζω) I make to come or go through.

Διαβιβρώσκω, (δια and βιβρώσκω) I eat through.

Διαβιόω, (διὰ and βιόω) I live through, spend my whole life.

Διαβλαστάνω, (διὰ and βλαστάνω) I put

forth buds, shoot through.

Διαβλέπω, (δια and βλέπω) I see through, see plainly or clearly.

Διαβοάω, -ω, (same and βοάω) I divulge, proclaim.

 $\Delta \iota \alpha \beta \delta \eta \tau \sigma \varsigma$, -ov, δ , η , (from preced.) proclaimed throughout, famous, infamous.

Διαβολή, -ής, διαβολία, -ας, ή, and Ion. διαβολίη, (from perf. mid. of διαβάλλω) calumny, enmity, false accusation.

 Δ ιαβολϊκός, -ή, -όν, (from same) slanderous, diabolical.

Διάβολος, -ου, ό, ή, (from same) an accuser, a slanderer, the devil. See ἀντίδικος.

 Δ ιάβορος, -ου, ό, ἡ, (from διὰ and βοςὰ) eating through, eaten through.

Διαβουλεύομαι, (δια and βουλεύω) I consult, deliberate, decide.

 Δ ιαβουλία, $-\alpha_5$, $\dot{\eta}$, and διαβούλιον, -ου, τ ο, (from same and βουλ $\dot{\eta}$) counsel, delibera-

 $\Delta \iota \dot{\alpha} \beta \varrho \circ \chi \circ \varsigma$, -ον, δ, ή, (from same and $\beta \varrho \dot{\varsigma}$ - $\chi \omega$) wet through, leaky, drenched.

 $\Delta \iota \alpha \beta \dot{\nu} \zeta \omega$, f. - $\dot{\nu} \sigma \omega$, (same and $\beta \dot{\nu} \zeta \omega$) I stuff thoroughly.

Διαβυνέομαι, and διαβύνομαι, (Ion. for διαβαίνω) I cause to go through.

 Δ ιαγαληνίζω, (δια and γαληνίζω) I become serene.

Διαγγέλλω, (from same and ἀγγέλλω) I tell, declare, publish abroad, divulge, signify plainly.

Διάγγελμα, -ατος, τὸ, (from preced.) a

message, order.

Διάγγελος, -ου, ό, (from same) a messenger from one to another.

Διαγελάω, (διὰ and γελάω) Î deride. Διαγεύομαι, (διὰ and γεύομαι) I distinguish by tasting.

Διαγίνομαι, (same and γίνομαι) I pass, pass over.

Διαγινώσκω, (same and γινώσκω) I discuss, examine thoroughly.

 Δ ιαγκυλέω, and διαγκυλίζω, (from same and ἀγκύλη) I hurl a javelin by means of the ἀγκύλη.

 Δ ιαγλά φ ω, f. - ψ ω, (same and γλά φ ω) I form a separate cavity, dig, excavate.

Διαγλύφω, (same and γλύφω) I carve or engrave.

Διαγνώμη, -ης, ή, (same and γνώμη) decree, decision, discernment, distinction.

 Δ ιαγνωρίζω, (same and γνωρίζω) I make known, or publish abroad.

Διάγνωσις, -ιος, Attic -εως, ή, (from διαγινώσκω) discussion, examination, cognizance.

 Δ ιαγογγύζω, (διὰ and γογγύζω) I murmur very much.

Διαγορεύω, (from same and άγορεύω) I make a public discourse.

Διάγραμμα, -ἄτος, τὸ, (from διαγράφω) a description, copy, transcript; a diagram, delineation of geometrical figures, mathematical scheme.

Διαγράφη, -ης, η, (διά and γραφη) a writing out, copy, transcript.

Διαγεάφω, (same and γεάφω) I write through, copy or write over, delineate.

· Διαγεηγοεέω, -ω, (same and γεηγοεέω) I wake thoroughly.

Διαγευπνέω, (from δια and άγευπνέω) I

watch throughout.

Διάγω, (from δια and άγω) I lead or pass, as my life or time, I make to pass; break through, distract.

Διαγωγή, -ης, ή, (from same) a mode of

life, pastime.

Διαγώγιον, -ον, τὸ, (from same) a fare, freight, porterage.

 Δ ιαγωνιάω, $-\tilde{\omega}$, (from διὰ and ἀγωνία) I am in agony.

Διαγωνίζομαι, (from same and αγωνίζο-

μαι) I contend throughout.

Διαδάζομαι, (from same and δαίω) I dis-

Διαδάπτω, (same and δάπτω) I bite or pierce through.

Διαδατέομαι, (same and δατέομαι) I di-

vide for myself, appropriate.

Διαδειγματίζω, (same and δειγματίζω) I make a public spectacle, treat with ignominy.

Διαδείχω, f. -ξω, 1 a. διέδειζα, (same and δείχω) I show thoroughly or clearly, demonstrate.

Διαδέκτως, -οςος, ό, ή, (from διαδέχομαι) received by succession, hereditary.

 $\Delta \iota \alpha \delta \dot{\epsilon} \dot{\xi} \iota \circ \varsigma$, $- \circ \upsilon$, $\dot{\circ}$, $\dot{\eta}$, $(\delta \iota \dot{\varkappa})$ and $\delta \dot{\epsilon} \dot{\xi} \iota \circ \varsigma$) on the

right hand, auspicious.

Διαδέρχω, (same and δέρχω) I see through. Διάδετος, -ον, (from διαδέω) tied across.

Διαδέχομαι, (δια and δέχομαι) I receive by succession, or by passing from one to another.

 $\Delta \iota \varkappa \delta \acute{\epsilon} \omega$, (same and $\delta \acute{\epsilon} \omega$) I bind round, crown.

Διαδηλέομαι, (same and δηλέω) I tear through, injure greatly.

Διάδηλος, -ου, ό, ή, (same and δηλος) very

manifest. Διάδημα, -ατος, τὸ, (from διαδέω) a dia-

dem, a tiara.
Διαδιδάσκω, (διὰ and διδάσκω) I teach

thoroughly.

Διαδιδεάσκω, (same and διδεάσκω) I flee or run away, escape.

Διαδίδωμι, (same and δίδωμι) I distribute, divide, deliver.

Διαδικάζω, (same and δικάζω) I contend in judgment, administer justice: διαδικάζομαι, I receive judgment.

Διαδικαιόω, (same and δικαιόω) I jus-

tify.

Διαδικασία, -ας, ή, and διαδικασμός, -οῦ, ό, (from διαδικάζω) a law-suit, trial.

Διαδιφεεύω, (διὰ and διφεεύω) I drive my chariot across, that is, out of the right road.

Διαδοκιμάζω, (same and δοκιμάζω) I try thoroughly, prove.

 Δ ιαδος ατίζομαι, (διά and δος ατίζω) I fight with the spear.

 Δ ιαδοχὴ, - $\tilde{\eta}$ ς, ἡ, (from διαδέχομαι) succession.

 Δ ιάδοχος, -ου, ό, ή, (from same) a successor, substitute.

Διαδρασιπολίτης, -ου, ό, (from διαδιδράσκω and πολίτης) one who shrinks from discharging the duties of a citizen.

Διαδρέμω, (δια and δρέμω) I run through, run along, run across, traverse, run over,

survey.

Διαδέρομή, - \tilde{n}_5 , ή, (from preced.) a running here and there, consternation; a race or passage across.

Διάδεομος, -ου, ό, ή, (from same) running

here and there, disorderly.

 $\Delta \iota$ άδ $\bar{\nu}$ μι, διαδύνω, διαδύομαι, and διαδύω, (διά and δ $\bar{\nu}$ μι or δύω) I go through, penetrate, escape.

 Δ ιάδυσις, -εως, ή, (from preced.) escape. Δ ιαδως έρμαι, (διὰ and δως έω) I distribute gifts.

Διαείδω, διαείδομαι, (same and είδω) I see through, discern: διαείδεται, is seen through, is conspicuous, is examined.

Διαείδω, or διάδω, f. - άσω, 1 f. mid. διαείσομαι, (from same and ἀείδω) I sing against, contend with in singing.

 $\Delta \iota \alpha \varepsilon l \pi \omega$, infin. $\delta \iota \alpha \varepsilon l \pi \varepsilon \omega \varepsilon \nu$, for $\delta \iota \alpha \varepsilon l \pi \varepsilon \iota \nu$, (from same and $\sharp \pi \omega$) I converse.

Διαζάω, διαζώω, and διαζωέσχω, (δια and ζάω) I pass life, live by means of, maintain.

Διαζευγμός, -οῦ, ό, (from next) separa-

 Δ ιαζεύγν $\bar{\nu}$ μι, (διὰ and ζεύγννμι) I separate.

 Δ ιάζευξις, -εως, ή, (from preced.) separation.

 $\Delta \iota \alpha \zeta \eta \tau \dot{\epsilon} \omega$, ($\delta \iota \dot{\alpha}$ and $\zeta \eta \tau \dot{\epsilon} \omega$) I examine thoroughly.

Διάζομαι, (from διά and έζω) I set a web, arrange, set or place.

Διαζυγία, -ας, ή, (from same and ζευγνύω) separation.

Διαζύγιον, -ου, τὸ, (from same) divorce. Διαζώνυυμι, and διαζωννύω, (same and ζώνυυμι) I gird, gird about, gird up.

Διάζωσμα, - ἄτος, τὸ, (from preced.) α

girdle, scarf, the diaphragm.
Διαθάλπω, (διά and βάλπω) I warm through, cherish.

through, cherish.
Διαθεάομαι, (same and Βεάομαι) I view through, survey, examine thoroughly.

Διαθειόω, (from same and Θείον) I purify with sulphur, fumigate.

Διαθέμενος, part. 2 a. mid. of διατίθημι. Διαθερμαίνω, (δια and Θερμαίνω) I make or grow warm.

Διαθερμασία, -ας, ή, (from preced.) warmth.

 $\Delta i \alpha \theta \epsilon \rho \mu o \varsigma$, -ov, δ , η , (from same) hot through, thoroughly heated.

Διάθεσις, -ιος, Attic -εως, ή, (from διατίθημι) a disposition, appointment.

Διαθέτης, -ου, δ, (from same) a dispenser, curator, interpreter.

Διαθέω, f. -εύσω, (διά and θέω) I run through, reach; run to and fro, spread.

Διαθήκη, -ης, ή, (from 1 aor. of διατίand the see) a disposition, institution, appointment, dispensation; covenant of sovereign dispensation, promise or grace; a grant of favour, a deed of gift, freely bestowed, and solemnly confirmed by the most High; also, a compact, agreement, or league, between man and man. It is generally applied in scripture to the solemnly confirmed promises of God. In the Old Testament, it is almost always the rendering of the Hebrew word בריח which is usually translated covenant, and which seems to signify a purifier, a purification, or purification sacrifice. But whatever be the radical signification of the word, there can be no doubt about its application. It is used for a sacred engagement or promise, solemnized by the offering of animal sacrifice, implying, if not directly expressing, the awful sanction of an oath, and that, sometimes at least, even in the form of imprecation. The phrase, in the original, for making a covenant, expresses the very act of slaying the victim. "To cut off," or "to strike," is the literal translation of almost all such phrases, whether in scripture, or in ancient classical authors. Besides כרת ברית in the sacred books, see II. Β΄, 124, δομια πιστά ταμόν-τες—Γ΄, 103—107. 245—301. Æn. viii. 641,—" et cæså jungebant fædera porcå." also xii. 169-215. Livy i. 24. "Fædera alia aliis legibus, ceterum eodem modo omnia fiunt.- 'Si prior defexit [scil. populus Romanus] publico consilio, dolo malo, tu illo die Jupiter populum Romanum sic ferito, ut ego hunc porcum hic hodie feriam: tantoque magis ferito, quanto magis potes pollesque.' Id ubi dixit, porcum saxo silice percussit." xxi. 45. "Eaque ut rata scirent fore, agnum lævâ manu, dexterâ silicem retinens, si falleret, Jovem ceterosque precatus deos, ita se mactarent, quemadmodum ipse agnum mactasset, secundum precationem caput pecudis saxo elisit." Hence the phrases, ferire, icere, percutere fædus, for making a covenant; and our English expression, to strike a bargain.

From this divine institution arose the

gagements to one another, by oaths and sacrifices. See Gen. xxi. 31, 32. and xxxi. 53, 54. It was probably adopted at first with a view to the great expected sacrifice which was to redeem mankind; and he who bound himself in this way, would be considered as symbolically staking his hope of salvation on the performance of his engagement, nay as devoting himself to such a destruction as the slaughter of the victim represented, if he should prove faithless. Among men, these engagements were sometimes the promise of one party, as in Jer. xxxiv. 8-22. when the king and people of Jerusalem engaged to proclaim liberty to their Hebrew servants; but generally they were of a mutual nature, originating equally with different parties which were previously independent of one another, and agreed to conditions to be performed on all sides for the common advantage, but to be abandoned by the rest, if any one should fail. For this kind of covenant, the appropriate word seems to be συνθεσία, a compact, which is used by Nestor in Il. B', 339. Ποῦ δή συνθεσίαι τε καὶ ὅρκια βήσεται ύμῖν; It is of importance to observe, that this last and most common case among men, bears no resemblance to the covenant which God has been pleased to make with his people. They are utterly unworthy and unable, according to the usual meaning of the word covenant, to enter into any thing like a compact with their Maker for salvation. When believers of ancient revelation offered sacrifice, they were not making their covenant, or as it is often termed, their peace, with God; they were celebrating the instituted representation of his covenant with them; they were expressing, as he had taught them, their belief of that, which in sovereign mercy he had graciously promised, their thankfulness for it, and their desire of obtaining all its bless-Accordingly, when God showed mercy to the patriarchs, he said not, let us establish a covenant with each other, but "with thee will I establish my covenant." And in Ps. l. 5. he calleth to the heavens, and to the earth, "gather my saints together unto me," כרתי בריתי עלי זבח, which, properly translated, is; "those that have made, (that is, have solemnized, literally, have cut or struck) MY covenant by sacrifice." Comp. Exod. xxiv. 8.

Διαθήκη is used as a personal title of Christ Isa. xlii. 6. xlix. 8. Zech. ix. 11. Matth. xxvi. 28. In every case, in which God says, he will "establish his covenant" custom among men of confirming their en- | with his people, their families (comprising

the ties of affinity, and even of servitude, as well as those of descent,) are included. See Gen. vi. 18. ix. 9. xvii. 7, 19, 21. Lev. xxvi. 9. Deut. viii. 18. Ezek. xvi. 60—63. Mal. iv. 5, 6. and compare Heb. viii. 6.

The everlasting covenant, established with the fathers, and ratified by the blood of Christ in the fulness of time, is called new, in respect of the old or Sinaitical covenant, which was superseded. 2 Cor. iii, 6. Heb. vii. 22. viii. 8, 13. ix. 15. xiii. 20. H καινή Διαθήκη has become the title of the writings of the apostles and evangelists. By whom this title was first given does not appear. But it was probably given because ή παλαία Διαθήκη is used by Paul for the books of Moses, 2 Cor. iii. 14.

Διαθηφιόω, (δια and Αηφιόω) I render wild,

fierce, or furious.

Διαθλίβω, (same and Αλίβω) I oppress,

afflict.

Διαθορυβέω, (same and Δορυβέω) I throw into great alarm or confusion.

Διαθρέω, (from same and ἀθρέω) I see through, investigate, observe.

Διαθροέω, (same and Αροέω) I noise abroad,

spread a report.

Διαθουλλέω, (same and Δουλλέω) I spread a report; pass. I am teased with reports.

Διαθούπτω, (same and θούπτω) I break through, break in pieces, bruise, shatter, corrupt.

Διαιθριάζω, (from next) I spend the

night in the open air.

Δίαιθρος, -ον, (from δια and αίθρος) serene, bright.

Διαιθύσσω, (from same and αἰθύσσω) I

rush through, drive through.

Δίαιμος, -ου, ό, ή, (from same and αἶμα)

souked in blood, bloody.

Διαίνω, f. -ἄνω, I water through, sprinkle, bathe.

Διαίζεσις, -ιος, Attic -εως, ή, (from διαιεέω) a distinction, diversity, difference.

Διαιρετέος, -α, -ον, (from same) to be divided: διαιρετέον, it is necessary to divide or separate.

Διαιρετϊκός, -ή, -ου, (from same) capable of dividing, or of being divided, divisible: διαιρετικώς, distinctly.

Διαιρετός, -ή, -όν, (from same) divided,

distinct, comprehensible.

Διαιείω, -ã, (from διὰ and αιείω) I divide, distribute, separate, destroy, analyse, explain.

Διαίρω, (from same and αίρω) I raise apart, lift up, open; raise myself, move across, convey away.

Διαΐσσω, or διώσσω, (from same and ἀΐσσω)

I rush through, shoot across, flash upon.

Διαϊστόω, (from same and ἀϊστόω) I erase,

destroy.

Δίαιτα, -ης, η, diet, manner of life, place of abode, habitation; also the decision of an arbitrator.

Δίαιτάω, -ω, f. -ήσω, p. διήτηκα, and δεδιήτηκα, 1 a. διήτησα, poet. and Dor. διαίτώσα, (from preced.) I support, nourish; I judge, rule, act as an arbitrator: διωιτάομαι, 1 f. mid. -ήσομαι, I live, abide, spend life: p. pass. διήτημωι, and δεδιήτημαι, I have been instructed, enjoined.

Διαίτημα, -ἄτος, τὸ, (from preced.) food,

mode of living, custom.

Διαιτήριου, -ου, τὸ, (from same) place of abode.

 Δ ιαιτητής, -οῦ, ὁ, (from same) an arbitrator.

Διαιτητίκος, -η, -ον, (from same) dietetick, relating to diet.

Διαιτιάομαι, (from διά and αἰτιάομαι) Ι

accuse.
Διαιωνίζω, (from διὰ and αἰωνίζω) I make

everlasting, am everlasting. Διακαθαφίζω, (same and καθαφίζω) Ι

cleanse thoroughly. Διακαθιζάνω, (same and καθιζάνω) I sit

apart, relieve nature. $\triangle \iota \alpha \varkappa \alpha \theta i \zeta \omega$, (same and $\varkappa \alpha \theta i \zeta \omega$) I sit down apart, besiege.

Διακαίω, (same and καίω) I burn through. Διακαλύπτω, (same and καλύπτω) I reveal distinctly.

Διακάμπτω, (same and κάμπτω) I bend downwards, or across.

 Δ ιακας τες έω, - $\tilde{\omega}$, (same and κας τες έω) I endure.

Διακατελέγχομαι, (from διά, κατά and ἐλέγχω) I confute strenuously or thoroughly. Διακατέχω, (διά and κατέχω) I obtain,

detain, take possession of.

Διάκαυσις, -εως, ή, (from διακαίω) con-

flagration.

Διακεάζω, (διά and κεάζω) I split asunder, cleave.

Διάκειμαι, (same and κείμαι) I am laid up, situated, disposed, behave: διακείμενα, τα, the things which are appointed, terms, conditions.

Διακείοω, (same and κείοω) I shear, crop off, frustrate, rob.

Διακελεύομαι, (same and κελεύω) I give to each separate encouragement, exhort earnestly, command distinctly.

Διακελευσμός, -οῦ, ὁ, (from preced.) encouragement, exhortation.

Διακενης, (from διά and κενός) in vain, without cause.

Διάκευος, -ου, ό, ή, (from same) vain, empty, light.

Διακερματίζω, (διά and κερματίζω) I cut into small pieces, chop.

Διακεχρισμένος, perf. part. pass. of δια-

 Δ ιαπεχωρισμένος, perf. part. pass. of διαχωρίζω.

Διακηρυκεύομαι, (διὰ and κηρυκεύω) I negotiate or treat for peace apart from others.

 Δ ιακινδυνεύω, (same and κινδυνεύω) I go through danger.

Διακῖνέω, (same and κινέω) I thoroughly

Διακλάω, (same and κλάω) I break through.

Διακλέπτω, (same and κλέπτω) I steal away, conceal: διακλέπτομαι, I steal myself away, withdraw clandestinely; pass. am stolen away, cut off privately.

Διακληφονομέω, (same and κληφονομέω) I inherit by lot; mid. I divide myself, spread in various directions.

Διακληφόω, (same and κληφόω) I draw lot between two or more persons, settle by lot, distribute or appoint by lot.

Διακλίνω, (same and κλίνω) I bend aside, decline.

Διάκλἴσις, -εως, ή, (from preced.) declining, retreat.

Διακλύζω, (διὰ and κλύζω) I overflow. Διακναίω, (same and κναίω) I gnaw or eat through, consume, sting, goad; irritate, corrupt.

Διακοιρανέω, (same and κοιρανέω) I give orders through, that is, while passing through the ranks, marshal.

Διαχολυμβάω, (same and χολυμβάω) I swim through or across.

 Δ ιαχομίζω, (same and χομίζω) I carry through.

Διακονέω, f. -ήσω, p. διηκόνηκα, (same and κονέω) I minister to, wait upon, minister to another in his necessities, relieve, assist, minister in the church.

Διαπονία, -ας, ή, (from same) a ministering, serving, waiting; a ministration or ministering to the necessities of others; ministry or service in the church.

Διακονϊκός, -η, -ον, (from same) fit to administer, serviceable.

Διάκονος, -ου, ό, ή, (from same) a minister, servant, deacon; a deaconess, a stated female servant of the church. See the quotation under 'Απόστολος. This word is applied to the servants of Ahasuerus, Esth. i. 10. ii. 2. and vi. 3.; to Jesus Christ, Rom. xv. 8.; to all christians, John xii. 26.; to civil magistrates, Rom. xiii. 4.; to Paul and his fellow labourers, 1 Cor. iii. 5. 2 Cor. iii. 6. and vi. 4. Col. i. 23, 25. and iv.

7. 1 Thess. iii. 2. 1 Tim. iv. 6.; to wicked and deceitful persons who corrupted the churches, 2 Cor. xi. 15.; to a labourer in a particular church, Col. i. 7.; to a female member employed in the service of the church at Cenchrea, Rom. xvi. 1. and probably to a similar description of persons in the churches at Ephesus and Crete, 1 Tim. iii. 11. comp. chap. v. 3-10. The only passages in which it is found to denote those officebearers who are intrusted with the distribution of the alms of the church, are Phil. i. 1. 1 Tim. iii. 8-13. The names of the offices in the church were originally of general import, and became appropriate by degrees. See the remarks under ἐπίσκοπος.

Διακοντίζομαι, (from δια and ἀκοντίζω) I throw a dart across, hurl a javelin.

Διακοπη, -ης, η, (from next) a cutting through, division, breach.

Διακόπτω, (δια and κόπτω) I cut through, divide, penetrate, interrupt.

Διακορεύω, and διακορέω, (from δια and κόρη) I deflower, violate a virgin.

Διακορκορυγέω, (διά and κορκορυγέω) I cause to rumble, shake with a rumbling noise. Διάκορος, -ου, ό, ή, (from διά and κορέω)

satisted, glutted. $\triangle \iota \alpha x \delta \sigma \iota \sigma_i$, -\alpha, (from $\delta \iota s$ and $\delta \iota \alpha x \delta \sigma \iota \sigma_i$)

two hundred.
Διακοσμέω, (διὰ and κοσμέω) I adorn, set

in becoming order.

Διακόσμησις, -ιος, Attic -εως, ή, (from

preced.) adorning, ornament, array.
Διακούω, (from διά and ἀκούω) I hear

thoroughly.

Διακρατέω, (same and κρατέω) I hold thoroughly, possess.

Διακρέκω, (same and κρέκω) I cause to sound.

Διακρηνόω, and διακρανόω, (same and κρηνόω) I cause to flow through.

Διακριβόω, (from same and ἀκριβόω) I investigate or manage thoroughly.

Διακεϊδου, (from next) decidedly.

Διᾶκοῖνω, (διὰ and κοίνω) I discern, discriminate, distinguish, make a distinction or difference, make to differ, discuss, judge, determine; pass. I contend, dispute with another, i. e. am distinguished or divided from him in discourse; also, I hesitate, doubt, i. e. am distinguished or divided in my own mind.

Διάκρῖσις, -10ς, Attic -εως, ή, (from preced.) a discerning, discrimination, distinguishing, dijudication; disputation, strife.

Διάκριτος, -ου, ό, ή, (from same) distinguished, excellent.

Διάκρουσις, -εως, ή, (from next) evasion, delay.

beat off; I avert, protract, evade.

Διακτορία, -ας, ή, (from διάκτωρ) the of-

fice of a herald.

Διάκτορος, -ου, ό, ή, (from next) an agent, herald, messenger, interpreter; an epithet of Mercury.

Διάκτως, -000ς, δ, (from διάγω) Mercury as the herald or interpreter of the gods.

Διακυθερνάω, (δια and κυθερνάω) Igovern. Διακυκάω, (δια and κυκάω) I mix, confound.

Διακυμαίνω, (διά and κυμαίνω) I cause

the waves to swell.

Διακύπτω, (same and κύπτω) I stoop down through to see, look down through; look through as herbs through the ground when they grow up, Psal. xcii. 7.

Διακωδωνίζω, (same and κωδωνίζω) I try a horse with the sound of a bell or trumpet,

ascertain.

Διακωλύω, (same and κωλύω) I hinder earnestly.

 Δ ιακωχή, -ης, ή, (from same and ὀκωχή) a truce.

Διαλαγχάνω, (same and λαγχάνω) Ι distribute or I obtain by lot, divide, obtain.

Διαλακέω, (same and λακέω) I burst with noise asunder, explode.

 Δ ιαλακτίζω, (same and λακτίζω) I kick

Διαλαλέω, -ω, (same and λαλέω) I speak abroad, publish, divulge, speak with another, commune.

 Δ ιαλαμβάνω, (same and λαμβάνω) I comprehend, perceive.

Διαλάμπω, (same and λάμπω) I shine through.

Διαλανθάνω, (same and λανθάνω) I lie

hid thoroughly, escape notice.

Διαλέγω, (same and λέγω) I collect, gather thoroughly, separate, distinguish, levy, mark out, ascertain; διαλέγομαι, I hold a dialogue with, converse with, discourse, reason, dispute.

Διαλείπω, (same and λείπω) I leave a space between, leave off, cease, intermit.

Διαλείχω, (same and λείχω) I lick thor-

oughly, devour.

Διαλεκτικός, -ή, -ου, (from διαλέγομαι) dialectical, logical, able in discoursing and reasoning: διαλεκτική, (viz. τέχνη) the art of reasoning, logic.

Διάλεκτος, -ου, ή, (from same) speech, manner of speaking peculiar to a particular people or nation, language, dialect.

 $\Delta ι \acute{\alpha} λ εξις, -ιος, Attic -εως, <math>\acute{\eta}$, (from same)

a discourse, conversation.

Διαλεπτολογέομαι, (from next and λόyos) I dispute with subtlety about little mat-

Διακρούω, (διά and κρούω) I beat through, | ters, reduce to a slender element, consume by fire.

> Δi $\alpha \lambda \epsilon \pi \tau \circ \varsigma$, -ov, δ , $\dot{\eta}$, $(\delta i \dot{\alpha})$ and $\lambda \epsilon \pi \tau \dot{\delta} \varsigma$) very slender.

> Διάλευκος, -ου, ό, ή, (same and λευκός) white through, i. e. a dark ground with white spots in it, Gen. xxx. 32.

Διάληψις, -ιος, Attic -εως, ή, (same and

ληψις) a perception, opinion.

 $\Delta_{\ell} \alpha \lambda \theta \epsilon \omega$, (from same and $\alpha \lambda \theta \epsilon \omega$) I heal thoroughly.

Διαλιμπάνω, (same and λιμπάνω, which from λείπω. See page 70.) I leave off, cease.

Διαλλάγη, -ης, ή, and διάλλαγμα, -ατος, τὸ, (from διαλλάσσω) change, reconciliation.

Διαλλακτής, -ῆςος, and διαλλακτής, -οῦ, ó, (from next) a reconciler.

Διαλλάσσω, Attic - ττω, (from δια and άλλάσσω) I change, exchange, change from a state of enmity, reconcile: διαλλάσσομαι, I reconcile myself to another, I appease him, and so gain his favour; Mat. v. 24. πρῶτον διαλλώγηθι τῷ ἀδελΦῷ σου; in bringing his gift to the altar, the worshipper is here supposed to be desirous of appeasing the displeasure of God, that God may be reconciled to him; but, if conscious of any trespass against his brother, he is directed first, to " take care that his brother be reconciled to This is said to be the force of the reciprocal hithpahel in the Hebrew verb transferred to this Greek verb, which is used as its translation in 1 Sam. xxix. 4. καί ἐν τίνι διαλλαγήσεται οῦτος τῷ κυρίφ αὐτοῦ, " for wherewith should he reconcile himself unto his master?" See also 3 Esdr. iv. 31. Wisd. xv. 4. and xix. 18. But a similar use of the verb is made by writers purely Greek, Thuc. II. 95. si 'Adnucious τε διαλλάξειεν έαυτον, " if he would reconcile himself to the Athenians."

Διάλλομαι, (from δια and άλλομαι) I leap through or over.

Διαλογή, -ῆς, ή, (from διαλέγομαι) a dialogue, conversation, discourse.

Διαλογίζομαι, (δια and λογίζομαι) I rea-

son, consider, discourse, dispute.

 $\Delta \iota \varkappa \lambda \circ \gamma \iota \circ \mu \circ \zeta$, - $\circ \widetilde{\nu}$, \circ , (from perf. pass. of preced.) reasoning, thought; doubtful reasoning, doubt, discourse, dispute, disputa-

Διάλογος, -ου, ό, (from p. m. of διαλέγω) a dialogue, conversation, discourse.

Διαλοιδορέομαι, (δια and λοιδορέω) I re-

Διαλοιδόρησις, -ιος, Attic -εως, ή, (δια and λοιδόρησις) reviling.

Διαλυμαίνομαι, (διά and λυμαίνω) I pollute, dishonour, mutilate.

Διάλδοις, -10ς, Attic -εως, ή, (from διαλύω) dissolution, corruption; dismissing, disbanding, peace-making, agreement.

Διαλυτής, -ου, ό, (from same) one who

dissolves or violates.

Διάλὔτος, -ου, ό, ή, (from same) dissolved, dissolute, to be dissolved.

Διαλύτρωσις, -εως, ή, (διὰ and λύτρωσις)

redemption, ransom. $\Delta \iota \alpha \lambda \bar{\nu} \omega$, (same and $\lambda \dot{\nu} \omega$) I dissolve, corrupt, dissipate, disperse.

upt, assipate, assperse.

ΔιαλΦιτόω, (from same and ἄλΦἴτον) Ι

sprinkle with meal.

Διαλωβάομαι, (same and λωβάομαι) I treat with great contumely, mutilate.

Διαμαθύνω, (from same and ἀμαθύνω) I reduce to ashes.

Διαμαλάσσω, (same and μαλάσσω) I sof-

ten or soak through.

Διαμαρτάνω, and διαμαρτέω, (from same and άμαρτάνω) I wander away, miss the mark, sin.

Διαμαςτυςέω, and διαμαςτυςέομαι, the same as διαμαρτύρομαι.

Διαμαρτυρία, -ας, ή, (from next) a protestation.

Διαμαφτύρομαι, (διὰ and μαφτύρομαι) I bear earnest witness, testify earnestly or repeatedly, charge as if before witnesses.

Διαμασάομαι, and διαμασσάομαι, (same and μασσάομαι) I eat up, devour.

Διαμάσσω, Attic -ττω, (same and μάσσω) I knead.

Διαμάχομαι, διαμαχέομαι, and διαμαχίζομαι, (same and μάχομαι) I fight, contend or dispute earnestly.

Διαμάω, (from same and ἀμάω) I cut through with a sickle.

Διαμεθίημι, (same and μεθίημι) I dismiss,

give up, neglect.

Διαμείβω, (from same and ἀμείβω) I change for, exchange, pass through, spend: διαμείβομαι, I exchange for myself.

Διαμελίζομαι, (same and μελίζω) I sing, chant; also, I cut in pieces, dismember.

Διαμελισμός, -οῦ, ὁ, (from preced.) a tearing of the limbs to pieces, dismemberment: διαμελεϊστὶ, limb by limb, in pieces.

Διαμέλλω, διαμελλέω, (δια and μέλλω or μελλέω) I delay, procrastinate.

Διαμένω, (same and μένω) I remain, continue.

tinue. $\Delta \iota \alpha \mu \epsilon \varrho i \zeta \omega$, (same and $\mu \epsilon \varrho i \zeta \omega$) I divide through, part.

Διαμερισμός, -οῦ, ὁ, (from perf. pass. of preced.) division, dissension.

Διαμετρέω, -ω, (δια and μετρέω) I mea-

Διαμέτηποις, -ιος, Attic -εως, ή, (from preced.) dimension, measure.

 Δ ιαμετεητός, -η, -ον, (from same) measurd.

Διάμετρος, -ου, ό, ή, (from διὰ and μέτρου) measured across: διάμετρος, ή, (with γεμμή understood) a diameter, the line which, passing through the centre of a circle, or other curvilinear figure, divides it into equal parts.

Διαμηρίζω, f. - ἴσω, Attic διαμηρίω, (from same and μηρός) I divide or part the thighs.
Διαμνάομαι, (same and μνάομαι) I com-

mit thoroughly to memory.

Διαμνημουεύω, (same and μνημουεύω) I bring to mind, commemorate; mid. bring to my own mind, recollect; pass. am held in remembrance, am recorded.

Διαμοιςώω, (from same and μείςω) I tear to pieces: διαμοιςώομαι, I divide for myself: διεμοιςάτο, 3 sing. imperf. Od. Z', 434. perhaps pronounced διεμμοιςάτο.

 Δ ιαμονή, $-\tilde{\eta}_{5}$, ή, (from διαμένω) continuance.

 Δ ιαμος φ όω, (διὰ and μος φ όω) I form thoroughly.

 $\Delta i \approx \mu \pi \alpha \xi$, (from $\delta i \approx \lambda$, $\Delta v \approx \lambda$, and $\pi \approx \xi$) all through, entirely.

Διαμπερές, διαμπερέως, (from διά, ἀνὰ and περάω) quite through, entirely, forever.

 Δ ιαμυθολογέω, (διά and μυθολογέω) I hand down by tradition, record.

 Δ ιαμυλλαίνω, (from διά and μυλλός) I turn the mouth awry in derision.

Διαμυστίλλω, (same and μυστίλλω) I cut or divide into small pieces.

 Δ ιωμ φ ίδιος, -ου, ό, ἡ, (from same and ἀμ- φ lς) very different.

 Δ ιαμΦισβητέω, (from δια and αμΦισβητέω) I debate, controvert.

 Δ_{l} α μ φ_{l} σ β $\dot{\eta}$ τ $\eta \sigma_{l}$ σ_{l} Διαναγκάζω, (from δια and αναγκάζω) I compel.

 Δ ιαναπαύω, (from διά, ἀνὰ and παύω) I make to rest, console.

Διανάστασις, -εως, ή, (from δια and ἀνάστασις) a rising up. Διαναυμαχέω, (same and ναυμαχέω) Ι

decide a matter by a naval engagement.

Διάνδιχα, (from same and ἄνδιχα) in two ways.

Διανέμησις, -εως, ή, (from διανέμω) division, arrangement, distribution.

Διανεμόω, (from δια and ανεμόω) I expose to the wind.

Διανέμω, (διά and νέμω) I distribute, disperse, divulge, spread abroad.

Διανεύω, (same and νεύω) I intimate or signify by nodding or beckoning.

 $\triangle \iota \alpha \nu \dot{\epsilon} \omega$, (same and $\nu \dot{\epsilon} \omega$) I swim through. $\triangle \iota \alpha \nu \dot{\gamma} \partial \omega$, (same and $\nu \dot{\gamma} \partial \omega$) I spin.

 Δ ιανθίζω, (from δια and ἀνθίζω) I bloom all over, adorn thoroughly.

Διανίσσομαι, (same and νίσσομαι) I pass through.

 Δ ιανίστημι, (from same and ἀνίστημι) I rise up.

Διανοέομαι, -οῦμαι, (same and νοέω) I revolve in my mind, think; reflect with grief,

Διανόημα, -ατος, τὸ, and διανόησις, -ιος, Attic -εως, ἡ, (from preced.) a thought, reflection, imagination, device.

Διανοητικός, -ή, -ου, (from same) capable

of thinking, intelligent, intellectual.

Διάνοια, -ας, ή, (from same) understanding, intellect, thought, imagination.

 Δ ιανοίγω, (from διὰ and ἀνοίγω) I open, explain.

Διανομή, -ῆς, ή, (from διανέμω) division, arrangement, distribution.

Διανταῖος, -αία, -αῖον, (from διά and ἀνταῖος) penetrating through, fatal.

Διαυτλέω, (from same and ἀυτλέω) I en-

dure thoroughly, sustain, survive.

Διανυκτερεύω, (same and νυκτερεύω) I pass

Διανυκτερεύω, (same and νυκτερεύω) I pass the whole night.

Διανύω, or διανύτω, 1 a. διήνυσα, (from same and ἀνύω) I complete, finish entirely.

 $\Delta_i \alpha \xi_i \varphi_i \zeta_0 \mu \alpha_i$, (from same and $\xi_i \varphi_{05}$) I attack with a sword.

 Δ ιαξι φ ισμός, -οῦ, ό, (from preced.) a sword-combat.

 Δ ιαπαιδεύω, (διά and παιδεύω) I educate thoroughly.

 Δ ιαπάλλω, (διὰ and πάλλω) I shake the urn, fix by lot.

Διαπαλύνω, (same and παλύνω) I break into splinters.

 $\Delta \iota \alpha \pi \alpha \nu \tau \delta \varsigma$, (for $\delta \iota \dot{\alpha} \pi \alpha \nu \tau \delta \varsigma$, viz. $\chi \varrho \delta \nu \sigma \upsilon$) always, continually.

Διαπαςακύπτω, (διά, παςά and κύπτω) stooping I look through.

 Δ ιαπαρατηρέομαι, (διὰ, παρὰ and τηρέω) I thoroughly watch.

Διαπαρατεζιβή, -ῆς, ἡ, (a various reading of 1 Tim. vi. 5.) for παραδιατεμβή, a perverse, evil, or unprofitable dispute.

Διαπαρθευεύω, (from δια and παρθένος) I

deflower a virgin.

Διαπασσαλεύω, (same and πασσαλεύω) I stretch on stakes fixed in the ground, peg down.

Διαπάσσω, (same and πάσσω) I sprinkle over: διάπασμα, -ατος, τδ, a thing sprinkled, colour, paint.

Διαπατάω, (from same and ἀπατάω) I

 Δ ιαπαύω, (διὰ and παύω) I make to cease. Δ ιαπειλέω, (from same and ἀπειλέω) I threaten.

Διαπεινάω, (same and πεινάω) I hunger. Διάπειρα, -ας, ή, (same and πείρα) a trial, experience.

Διαπειράζω, and διαπειράω, (same and

πειράζω) I try, explore. Δ ιαπείρω, (same and πείρω) I pierce

 $\Delta \iota \omega \pi \epsilon i \varrho \omega$, (same and $\pi \epsilon i \varrho \omega$) I pierce through.

 Δ ιαπελάζω, or διαπελάω, (same and πελάζω) I pass through.

 Δ ιαπέμπω, (same and πέμπω) I send through, transmit.

 Δ ιαπεραίνω, (same and περαίνω) I go through, finish, conclude.

Διαπεραιόω, (same and περαιόω) I convey through or across.

Διαπεράω, -ω, f. -άσω, by sync. διαπράω, f. -ήσω, (same and περάω) I pass, pass through, pass over.

Διαπέρθω, (same and πέρθω) I utterly

destroy, plunder, waste.

Διαπέρχομαι, (from διά, ἀπὸ and ἔρχομαι) I go away into different parts, desert, disperse.

 Δ ιαπετάζω, διαπεταννύω, and διαπετάννυμι, (διὰ and πετάζω) I expand, stretch out.

Διαπεττεύω, (same and πεττεύω) I play at dioe, gamble.

 $\Delta \iota \alpha \pi \varepsilon \dot{\upsilon} \theta \omega$, (same and $\pi \varepsilon \dot{\upsilon} \theta \omega$) I inquire thoroughly.

Διάπηγα, -ων, τὰ, (from διαπήγνυμι, I fix through or between) little pillars fixed between larger ones.

Διαπηδάω, (διὰ and πηδάω) I leap across. Διαπιαίνω, (same and πιαίνω) I fatten thoroughly.

Διαπικραίνω, (same and πικραίνω) I completely imbitter.

Διαπίνομαι, (same and πίνω) I contend in drinking.

 $\Delta \iota \alpha \pi i \pi \tau \omega$, (same and $\pi i \pi \tau \omega$) I fall through, perish, become extinct.

 Δ ιαπιστεύω, (same and πιστεύω) I thoroughly confide in or trust to.

 Δ ιαπιστέω, (from same and ἀπιστέω) I distrust.

Διάπλασμα, -ατος, τὸ, and διαπλασμὸς, -οῦ, ὁ, (from next) formation, configuration.

 Δ ιαπλάσσω, (διὰ and πλάσσω) I form, feign.

 Δ ιαπλατῦνω, (same and πλατύνω) I widen.

Διαπλέχω, (same and πλέχω) I plait through, entwine, interweave.
Διαπλέω, and διαπλώω, (διά and πλέω) I

Διαπλέω, and διαπλώω, (διά and πλέω) I sail through or over.

Διαπληκτίζομαι, (from διά and πλήσσω)
I come to blows, fight.

Διαπλήσσω, (from same) I strike through or in pieces.

sembled malice.

Διάπλοος, contr. -ους, -ου, δ, (from διαπλέω) sailing through or across, passage.

 $\Delta \iota \alpha \pi \nu \dot{\epsilon} \omega$, ($\delta \iota \dot{\alpha}$ and $\pi \nu \dot{\epsilon} \omega$) I blow through or upon.

Διαποιέω, (same and ποιέω) I do thoroughly, effect, accomplish.

Διαποικίλλω, (same and ποικίλλω) I paint all over, varnish.

 Δ ιαποίκιλος, -ου, ό, ή, (same and ποικίλος) party-coloured.

Διαπολεμέω, (same and πολεμέω) I bring the war through to an end.

Διαπολέμησις, -εως, ή, (from preced.) warfare.

Διαπομπεύω, (διά and πομπεύω) I go through in procession.

 $\Delta i\alpha \pi o \mu \pi \dot{\eta}$, $-\tilde{\eta}_{5}$, $\dot{\eta}_{7}$, (same and $\pi o \mu \pi \dot{\eta}$) transmission, commission, despatch.

Διαπονέω, -ω, (same and πονέω) I labour through; pass. am exercised or fatigued by labour, am wearied or grieved at the continuance of any thing.

Διαπόνημα, -ατος, τὸ, and διαπόνησις, -εως, ή, (from preced.) hard labour, weariness, grief.

 $\Delta i \acute{\alpha} \pi \circ \nu \circ \varsigma$, -ov, \acute{o} , $\acute{\eta}$, (from same) wearied,

exhausted. Διαπόντιος, -ου, ό, ή, (from διά and πόν-

Tos) across the sea. Διαπόρευμα, -ατος, τὸ, (from next) a

passage through Διαπορεύω, (διά and πορεύω) I carry across or convey over: διαπορεύομαι, I go or

pass through. Διαπορέω, -ω, (from same and ἀπορέω) I doubt exceedingly, am in great doubt or per-

 $\Delta \iota \alpha \pi \circ \varrho \theta \dot{\epsilon} \omega$, (same and $\pi \circ \varrho \theta \dot{\epsilon} \omega$) I lay waste,

Διαπορθμεύω, (same and πορθμεύω) I

ferry through or over. Διαπόρφυρος, (from same and πορφύρεος) purple through or thoroughly dyed of that

colour. Διαποστέλλω, (from same and ἀποστέλλω) I send away through, despatch.

 $\Delta \iota \omega \pi \sigma \tau \sigma \lambda \dot{\eta}$, - $\tilde{\eta}_{5}$, $\dot{\eta}$, (from preced.) asending away of delegates between two par-

Διαπραγματεύομαι, (διά and πραγματεύομαι) I gain by negotiating or business.

Διάπρασις, -ίος, Attic -εως, ή, (same and πρῶσις) a selling, sale.

Διαπράσσω, (same and πράσσω) I do thoroughly, perform, finish, despatch.

Διαπρέπεια, -ας, ή, (from next) magnificence, ornament.

Διαπρεπής, -έος, Attic -έως, ό, ή, (from |

Διαπλοκή, -ῆς, ή, (from διαπλέκω) dis- next) beautiful, excellent: διαπρεπώς, in an excellent manner.

Διαπρέπω, (δια and πρέπω) I excel, surpass, am becoming.

Διαπρεσβεύομαι, (same and πρεσβεύω) I send through an ambassador.

Διαπρήσσω, Ion. for διαπράσσω.

 Δ ιαπρηστεύω, (διά and πρηστεύω) I give information.

Διάπειω, (same and πείω) I saw through or asunder, divide by a saw, saw or cut to the heart.

Διαπεο, (same and πεο) quite, far asunder.

Διαπεύσιος, -ου, ό, ή, and -ια, -ιον, (from same and περάω) penetrating and passing through, extending from one extremity to another. Il. Θ', 227. ήυσεν δέ διαπρύσιον, he cried loudly.

Διαπτάω, διαπτάομαι, --διάπτημι, διάπτάμαι, (δια and πτάω) I fly through, pass swiftly through.

Διαπτερύσσομαι, (same and πτερύσσομαι) I wing my way through.

Διαπτοέω, Ion. διαπτοιέω, (same and πτοέω) I thoroughly frighten.

Διαπτύσσω, (same and πτύσσω) I unfold,

Διαπτυχη, -ης, ή, (from preced.) an opened fold.

Διαπτύω, (δια and πτύω) I spit out, reject with contempt.

Διάπτωμα, -ατος, τὸ, and διάπτωσις, -ιος, Attic - sws, h, (did and mrwois) downfall,

Διαπυκτεύω, (διά and πυκτεύω) I combat with.

 $\Delta i \acute{\alpha} \pi \check{\nu} \varrho \circ \varsigma$, $-\circ v$, \acute{o} , $\acute{\eta}$, (from $\delta i \grave{\alpha}$ and $\pi \check{\nu} \varrho$) ignited, fiery.

Διαπυρόω, (δια and πυρόω) I flame forth, consume by fire.

Διαπωλέω, (same and πωλέω) I dispose of. Διαξάσσω, or -άττω, (from same and ἀράσσω) I break through.

Διαρθρόω, (from same and ἀρθρόω) I form thoroughly, organize, articulate.

Διάρθρωσις, -εως, ή, (from preced.) organization.

Διαριθμέω, (from δια and αριθμέω) I enumerate.

Διαρίθμησις, -εως, ή, (from preced.) enumeration, reckoning.

Διαριστεύομαι, (from δια and άριστεύω) I contend for victory, dispute the palm.

Διαρχέω, (from same and ἀρχέω) I have sufficient, am thoroughly sufficient; resist,

Διαρκής, -έος, ό, ή, (from preced.) quite sufficient, competent: διαθχέστατα, most abundantly.

Δίαρμα, -ατος, τὸ, (from διαίρω) elevation, conveyance through.

Διαρμόζω, (from δια and άρμόζω) I tear asunder, rend; also, I attune, adjust.

Διαρπάγη, -ης, ή, (from next) rapine, plunder.

Διαρπάζω, (from διά and άρπάζω) I plunder, spoil.

Διαβραίνω, (from same and ραίνω) I thoroughly sprinkle.

Διαβδαίω, (from same and ραίω) I hammer to pieces, shatter, utterly destroy.

Διαβρέω, (from same and ρέω) I flow away, escape.

Διαβρήγυυμι, or διαβρήσσω, (from δια and ρήγνυμι) I break through, rend, rent, tear. Διαβρηδην, (from same and ρέω) in direct

terms, expressly.

Διάβρησις, -εως, ή, (from same) a thorough explanation.

Διαβρίπτω, and διαβριπτέω, (from διά and ρίπτω or ριπτέω) I cast down or away, scatter, hurl.

Διάβριψις, -εως, ή, and διάβριμμα, - ἄτος, 70, (from preced.) a throwing about, bounding, scattering.

Διαβροή, -ης, ή, (from διαβρέω) a current,

a pipe.

Διαρροθέω, (from δια and ροθέω) I cause to spread like the noise of a torrent.

Διάβροια, -ας, ή, (from διαβρέω) a diarrhæa, a flux.

Διαρροιζέω, (from δια and ροιζέω) I pierce with a whizzing noise, penetrate.

Διαβρυδαν, (from same and ρύδην) very copiously.

Διαβρυέω, (from same and ρυέω) I flow through, slip insensibly away, waste, decay.

Διαβρυθμέω, -ω, f. -ήσω, l a. διεβρύθμησα, (from same and ρυθμός) I form or fit toge-

Διαβρύω, (from same and ρύω) I thoroughly deliver.

 $\Delta \iota \alpha \dot{\rho} \dot{\rho} \dot{\omega} \dot{\xi}$, $-\tilde{\omega} \gamma o \varsigma$, \dot{o} , $\dot{\eta}$, (from same and

ρήσσω) broken asunder, rifted.

Δίαρσις, -εως, ή, (from διαίρω) elevation. Διαρταμέω, (from δια and αρταμέω) I cut into small bits, tear asunder.

Διαρτώω, (from same and ἀρτάω) I suspend, keep in suspense, deceive, lie.

Διαρτίζω, (from same and ἀρτίζω) Ι thoroughly form.

Διασαίνω, (same and σαίνω) I fawn, cringe.

Διασαλακωνίζω, (from same and σαλάxwv) I act like Salacon, play the wanton, move lasciviously.

Διασαλεύω, (same and σαλεύω) I shake to pieces: διασαλεύομαι, I am agitated.

Διασαφέω, -ω, f. -ήσω, p. διασεσάφηκα, 1 a. διεσάφησα, and διασαφηνίζω, (δια and σαΦέω) I declare plainly or fully.

Διασάφησις, -10ς, Attic -εως, ή, (from pre-

ced.) a full declaration.

Διασείω, (δια and σείω) I use violence to, treat with insolent violence, extort money or goods by force or violence.

Διασημαίνω, (same and σημαίνω) I inti-

mate thoroughly, show by a signal.

Διάσημος, -ου, ό, ή, (from same and σημα) very plain, distinguished, illustrious.

Διασήπω, (same and σήπω) I rot through. $\Delta i \alpha \sigma i \alpha$, $-\omega \nu$, $\tau \alpha$, (from $\Delta i \delta s$ and $\alpha \sigma n$) α festival at Athens in honour of Jupiter the propitious. Thucyd. I. 126. It received its name from Jupiter and misfortune; because, by making supplications to Jupiter, protection and deliverance were supposed to be obtained from evils. At the time of it, a public mart was held in which all sorts of goods were exposed to sale.

Διασιγάω, (δια and σιγάω) I pass over in

silence.

 $\Delta \iota \alpha \sigma \iota \lambda \lambda \alpha \iota \nu \omega$, (same and $\sigma \iota \lambda \lambda \alpha \iota \nu \omega$) I scoff, taunt.

Διασιωπάω, (same and σιωπάω) I keep silent or secret.

Διασκαίρω, (same and σκαίρω) I bound along.

Διασκαλλεύω, (same and σκαλλεύω) I weed out, pick.

Διασκανδικίζω, I imitate Euripides, whose mother sold herbs called σκανδίκες. Equites 19.

Διασκεδάζω, -άννυμι, and διασκεδέω, (διά and σκεδάζω) I disperse, break through, render vain.

Διασκεδασμός, -οῦ, ό, (from preced.) αbreaking through.

Διασκέπτομαι, (διά and σκέπτομαι) I consider thoroughly, deliberate.

Διασκευάζω, (same and σκευάζω) I thoroughly prepare.

Διασκευή, -ης, ή, (from preced.) apparatus, furniture, ornament.

 $\Delta \iota \alpha \sigma \kappa \epsilon \omega$, (from $\delta \iota \alpha$ and $\alpha \sigma \kappa \epsilon \omega$) I teach or discipline thoroughly.

Διασκηνέω, (same and σκηνέω) I live in a tent: διασκηνητέον, it is necessary to shelter, to quarter for the night.

Διασκηνόω, (same and σκηνόω) I quarter

in tents.

 Δ ιασκηρίπτω, (same and σκηρίπτω) I prop thoroughly.

Διασχίδυάμαι, (same and σχίδυάμαι) I scatter, ascend spreading.

Διασχιρτάω, (same and σκιρτάω) I leap about, exult.

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through, examine well.

Διασκοπιάομαι, (from same and σκοπιά)

I watch, inspect.

 $\Delta \iota \alpha \sigma \times o \rho \pi i \langle \omega, (\text{same and } \sigma \times o \rho \pi i \langle \omega \rangle) I scat$ ter abroad, strow, disperse, dissipate, waste. Διασκος πισμός, -ου, ό, (from preced.) dis-

persion. Δ ιασχώπτω, (δια and σχώπτω) I scoff at,

rail. Δίασμα, -ατος, τὸ, (from διάζομαι) the

woof, a web. Διασμήχω, (διά and σμήχω) I rub, cleanse

by rubbing.

Διασοβέω, (same and σοβέω) I drive away cornfully.

Διασοφίζομαι, (same and σοφίζω) I act the sophist, deceive by cunning language.

 Δ ιασπαρακτός, -η, -ον, (from next) torn to nieces.

Διασπαράσσω, (δια and σπαράσσω) I tear through, tear, reproach.

Διάσπασμα, -ατος, τὸ, and διασπασμός, -ov, o, (from next) a drawing asunder, tearing through.

 $\Delta \iota \alpha \sigma \pi \dot{\alpha} \omega$, $-\tilde{\omega}$, $(\delta \iota \dot{\alpha})$ and $\sigma \pi \dot{\alpha} \omega$) I draw, pull, or pluck asunder, or in pieces.

 $\Delta_{i}\alpha\sigma\pi\epsilon i\rho\omega$, (same and $\sigma\pi\epsilon i\rho\omega$) I dissemi-

nate, disperse, scatter $\Delta \iota \alpha \sigma \pi \circ \rho \alpha$, $-\tilde{\alpha}_{5}$, $\dot{\eta}$, (from perf. mid. of

preced.) dispersion. Διασπεύδω, (δια and σπεύδω) I hasten

through, contend.

Διασπουδάζω, (δια and σπουδάζω) I earnestly endeavour.

Διασταθμάομαι, and διασταθμίζω, (διά and σταθμάω) I remove a fold to a new station, remove; also, I weigh thoroughly.

Διάσταλσις, -105, Attic -εως, ή, (from διαστέλλω) a covenant, contract.

Διαστασιάζω, (δια and στασιάζω) I raise a disturbance against, cause a revolt.

Διάστασις, -εως, ή, (from διίστημι) a separation, disunion, distance.

 Δ ιαστατίκὸς, -η, -ὸν, (from same) calculated to disunite, seditious.

Διαστάτος, -ή, -ον, (from same) distant, separated.

Διασταυρόω, (δια and σταυρόω) I separate or secure by a palisade.

Διαστείχω, (same and στείχω) I proceed through.

Διαστέλλω, (same and στέλλω) I send through, pronounce, contract, separate, distinguish, give in charge, command, charge: Heb. xii. 20. "for they could not endure τό διαστελλόμενον, THE COMMANDING;" referring to the ten commandments; or "THE PROCLAMATION," which is quoted, Kau In-

Διασκοπέω, (same and σκοπέω) I look | ρίου, &c. "and if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart."

> Διάστημα, -ατος, τὸ, (from διίστημι) intervention, interval, distance, space.

> Διαστηρίζω, (δια and στηρίζω) I establish, confirm.

> Διαστίζω, (same and στίζω) I separate by points, decypher.

> $\Delta \iota \omega \sigma \tau i \lambda \beta \omega$, (same and $\sigma \tau i \lambda \beta \omega$) I glitter, reflect the rays of the sun.

> Διαστοιβάζω, (same and στοιβάζω) I stuff wadding between, cement with reeds and bitumen.

> Διαστοιχίζομαι, (same and στοιχίζω) Ι arrange the letters, settle, establish.

> Διαστολή, -ης, ή, (from perf. mid. of διαστέλλω) distinction, difference, sentence, decision, statute, contract.

> Δ ιαστράπτω, (from διά and ἀστράπτω) Ilighten or flash through.

> Διαστρέφω, (δια and στρέφω) I turn out of the way, pervert, make crooked.

> $\Delta ι \alpha \sigma \tau \varrho \circ \varphi \dot{\eta}$, $-\tilde{\eta}_5$, $\dot{\eta}$, (from perf. mid. of preced.) perverseness.

> Διάστροφος, -ου, ό, ή, (from same) distorted, perverse, averse.

> Διαστρώνυυμι, (δια and στρώνυυμι) Ι strow, smooth, or make a bed, prepare.

> Διασυρίζω, (same and συρίζω) I hiss or whistle through.

> Διασυρμός, -οῦ, ὁ, (from next) detraction; also, ironical amplification, diasyrmus, a figure which extenuates the great and exaggerates the little: xaí mus ó diaσυρμός ταπεινότητός έστιν αύξησις. Long. ₫ 38.

> $\Delta \iota \alpha \sigma \upsilon \rho \omega$, ($\delta \iota \alpha$ and $\sigma \upsilon \rho \omega$) I pull or draw asunder, detract, slander.

> $\Delta \iota \alpha \sigma \phi \check{\alpha} \gamma \mathring{\eta}, - \check{\eta}_{S}, \check{\eta}, \text{ (from } \delta \iota \check{\alpha} \text{ and } \sigma \phi \check{\alpha} \zeta \omega \text{)}$ the gash or gap in a throat that is cut, a gap of any kind. Neh. iv. 7.

> Δ ιασφαιρίζω, (διά and σφαιρίζω) I scatter in balls.

> Δ ιασ φ ακτής, - $\tilde{\eta}$ εος, δ , (from same and σΦάζω) murderous.

> Διασφαλίζομαι, (from same and ἀσφαλί- $\langle \omega \rangle$ I thoroughly secure.

> Διασφάλλομαι, (διά and σφάλλω) I fail entirely, miscarry.

 $\Delta \iota \alpha \sigma \varphi \dot{\alpha} \xi$, - $\check{\alpha} \gamma \circ \varsigma$, $\check{\eta}$, (from $\delta \iota \dot{\alpha}$ and $\sigma \varphi \dot{\alpha} \zeta \omega$)

an opening, a gap. Διασφενδονάω, διασφενδονίζω, (διά and σΦενδονάω) I scatter or disperse, or break in pieces with a sling.

Διασφηκόω, (same and σφηκόω) I form like a wasp.

Διασχέω, (same and σχέω or έχω) I hold thoroughly, pass through, penetrate.

form thoroughly.

 Δ ιασχίζου, -ουτος, τὸ, (neut. part. of next. deyavov being understood) an instrument for cutting asunder.

 $\Delta \iota \alpha \sigma \chi i \zeta \omega$, ($\delta \iota \alpha$ and $\sigma \chi i \zeta \omega$) I rend, cut,

divide, through.

Διασώζω, (same and σώζω) I save, preserve, heal, cure, carry or convey safe through; pass. am conveyed safe through, i. e. escape.

Διατάγη, -ης, ή, (from perf. mid. of διατάσσω) a disposition, ordinance, appoint-

ment.

Διάταγμα, -ατος, τὸ, (from perf. pass. of same) an order, commandment, decree.

Διάταξις, -ιος, Attic -εως, ή, (from same) disposition, ordinance, decree.

Διαταράσσω, or -ττω, (δια and ταράσσω)

I disturb or trouble exceedingly.

 Δ ιαταράχη, -ης, ή, (same and ταραχή) consternation.

Διάτασις, -εως, ή, (from διατείνω) distension.

Διατάσσω, or -ττω, (διά and τάσσω) Ι dispose, regulate, set in order, order, ordain, appoint, command.

Διαταχέων, (from same and ταχύς) short-

ly, quickly.

Διατέγγω, (same and τέγγω) I soak through.

Διατείνω, (same and τείνω) I stretch throughout, extend: διατείνομαι, I exert myself, urge, increase, maintain.

 Δ ιατειχίζω, (same and τειχίζω) I sepa-

rate, or fortify by a wall.

Διατείχισμα, -ατος, τὸ, (from preced.) a separation wall, fence, fortification.

 Δ ιατεκμαίρομαι, (διὰ and τεκμαίρω) Iteach by clear signs, distinctly signify.

Διατελευτάω, (same and τελευτάω) Ι bring to pass.

 Δ ιατελέω, -ω, (δια and τελέω) I thoroughly

finish, continue, persevere.

Διατελής, -έος, ό, ή, (from preced.) reaching the end, effectual, perpetual: διατέλους, to the end, continually.

 Δ ιατέμνω, (δια and τέμνω) I cut through. Διατεταμένως, (from διατείνω) earnestly. Διατετραίνω, διατιτραίνω, (δια and τιτραίνω) I bore through, penetrate.

Διατήκω, (same and τήκω) I melt thor-

oughly.

Διατηρέω, -ω, (same and τηρέω) I keep or preserve carefully or exactly.

Διατήρησις, -10ς, Attic -εως, ή, (from preced.) preservation, caution, charge. $\triangle \iota \alpha \tau l$, ($\delta \iota \alpha$ and τi) for what, why.

Διατίθημι, (δια and τίθημι) I put through, dispose, arrange, appoint; I dispose or accurately.

 $\Delta_{i\alpha\sigma\chi\eta\mu\alpha\tau i\zeta\omega}$, ($\delta_{i\alpha}$ and $\sigma_{\chi\eta\mu\alpha\tau i\zeta\omega}$) I frame the mind, Anab. I. 1, 5, whoever came to him from the king, πάντας ούτω διατιθείς ἀνεπέμπετο, he influenced them all in such a manner, that when he sent them back, they were friends to him rather than to the king;"-I dispose of my property, sell it, Anab. VII. 4, 1. zal Thu we'v λείαν ἀπέπεμψε διατίθεσθαι,—ὅπως μισθὸς γένηται τοῖς στρατιώταις· " and he sent away the plunder to be sold,-that the soldiers might get their pay;"-dispose of my property after death, by a will, Demost. 1029. 25. και ώς τελευτών διέθετο, " and that dying he appointed by his will:" διατίθεμαι, I settle my affairs; part. 2 aor. mid. διαθέμενος, one who has settled his affairs. Demost. 1067. 1. δστις ἀν μη διαθέμενος ἀποθάνη, "whosoever shall die, not having settled his affairs, that is, intestate." Our translators supposed that this classical application of the word belonged to it in Heb. ix. 16, 17. But there we must include the sense which is peculiar to the divine covenant of sovereign dispensation, promise, or grace, the leading illustration in the passage, (see διαθήκη;) viz. I dispose, appoint, or promise, with the solemnities of an oath, and a sacrifice; I make a covenant, Gen. xv. 18. Deut. v. 2, 3. comp. Heb. vi. 13-20. and ix. 15-20. We shall, on examining these passages, find that medians is considered as synonymous with δ διαθέμενος, and both are applied to Christ. . He is de clared, in the accomplishment of his work, to have "offered himself." When spoken of him, therefore, we may, with Newcome, render, δ διαθέμενος, the covenanter. "For where a covenant is, there is a necessity that the death of the covenanter should be brought in. For a covenant is firm over the dead: [or, over dead sacrifices:] whereas it is of no force when the covenanter liveth." See Newcome's Notes. On consideration, I prefer this rendering to that of Macknight, given in the former edition, viz. " the appointed sacrifice;" (although the meaning is ultimately the same;) because, not only is the word used classically in an active sense, but in this connection, he is spoken of, not alone as the passive victim of appointment, but also as the active agent who had come to do the will of his God, which was in his heart. Both ideas, however, the appointment and the voluntary fulfilment of it, are afterwards mentioned. See chap. x. 5-10.

Διάτιλμα, -ατος, τὸ, (from δια and τίλλω) a plucking off.

Διατιμάω, (διά and τιμάω) I estimate.

 Δ ιατινάσσω, (διὰ and τινάσσω) I shake to pieces.

Διατινθάλεος, -έα, -εον, red hot.

Διατμήγω, and διατμήσσω, (from δια and τέμνω) I cut through, cut into parts.

 Δ ιατομή, - $\tilde{\eta}_{5}$, ή, (from same) cutting through, decision.

Διατόνιον, -ου, τὸ, (from διατείνω) a stretcher out, a tache, clasp, hook, button.

 Δ ιατοξεύομαι, (διὰ and τοξεύω) I contend with in using the bow.

Διατόςευμα, -ατος, τὸ, (from next) turned-work.

 Δ ιατος εύω, (διὰ and τος εύω) I work as a turner.

Διάτοςος, -ου, ό, ή, (from διά and τείρω) piercing, pierced; loud, acute.

ριετείτιες, φιετείει ; τοιιά, acute. Διατραγωδέω, (δια and τραγωδέω) I de-

scribe in pompous strains, exaggerate.
Διατραχηλίζω, (same and τραχηλίζω) Ι

fling over the neck, precipitate.

Διατρεπτικός, -η, -ου, (from next) calculated to divert.

Διατρέπω, (διὰ and τρέπω) I turn away, dissuade, deter by shame, terrify, divert, pervert, confound.

 Δ ιατρέφω, (same and τρέφω) I nourish, maintain.

 Δ ιατρέχω, (same and τρέχω) I run through or over.

 Δ ιατρέω, (same and τρέω) I pierce through, I tremble all over.

Διᾶτρίβη, -ῆς, ἡ, (from next) delay, tarrying with, conversation; a thing dwelt upon or studied, a lucubration, disputation, treatise.

Διἄτςῖβω, (διὰ and τςίβω) I consume, wear out, spend time, tarry, continue; bruise to pieces, crush.

Διάτριχα, (from same and τρεῖς) in three parts or places.

Διάτρομος, -ου, δ, ή, (from same and τρέμω) trembling.

 Δ ιατροπή, $-\tilde{\eta}_5$, ή, (from διατρέπω) consternation, shame.

Διάτροπος, -ου, ό, ή, (from same) altered, different.

Διατροφή, -ης, ή, (from perf. mid. of διατρέφω) food, nourishment.

 Δ ιατροχάζω, (διὰ and τροχάζω) I drive or hasten through.

 $\Delta \iota \alpha \tau e \dot{\nu} \gamma \iota \sigma c_5$, -ov, $\dot{\sigma}$, (from same and $\tau e \dot{\nu} \gamma \sigma$) the rows in a vineyard, having the vine alternately planted with other trees; or having their alleys clear from all plants else. Od. Ω', 341. and Cowper's translation and Note.

Διατουφείς, -εῖσα, -εν, part. 2. a. of διαθρύπτω.

Διατρώγω, (δια and τρώγω) I cat through.

Διάττω, (from διά and ἄττω) I leap, spring or shoot across, hop to and fro, flash out.

 Δ ιατυπόω, -ω, (διὰ and τυπόω) I fashion, describe.

 Δ ιατύπωσις, -εως, ή, (from preced.) a formation, delineation, description.

Διαυαίνω, (from δια and αυω) I dry through.

 Δ ιαυγάω, or διαυγάζω, (from same and αὐγάζω) I shine through, dawn.

 Δ ιαύγασμα, -ατος, τὸ, and διαυγασμὸς, -οῦ, ὁ, (from preced.) splendour.

Διαύγεια, -ας, ή, (from next) transparency, brightness.

Διαυγής, -έος, δ, ή, (from διὰ and αὐγή) shining through, transparent, bright.

Διαυλοδεόμος, -ου, δ, (from next and δεόμος) one who ran the double course.

Δίαυλος, -ου, ό, (from διὰ and αὐλή) a double course, from the place of starting to the goal, and from the goal back to the place of starting; involving not only the greater distance, but the difficulty of turning.

——— λίθου δ' αλέασθαι ἐσαυξεῖν, Μήπως ἵππους τε τζώσης, κατά Α' ἄξματα ἄξης. 11. Ψ', 340.

Yet fear to strike the stone, least foul disgrace

Of broken chariot and of crippled steeds
Ensue. Cowper.

Hence, the "metaque fervidis evitata rotis"—was classed with the "palmaque nobilis," in raising Olympic combatants to the rank of the gods. Hor. Ode I, 1.

Διαφάγω, (δια and φάγω) I eat through,

Διαφαίνω, (same and φαίνω) I show; pass. I appear.

Διαφανεία, -ας, ή, (from preced.) transparency.

Διαφάνης, -έος, -οῦς, ό, ἡ, τὸ -ὲς, (from same) clear, transparent, pellucid, diapha-

 Δ ιαφαύω, or διαφαύσκω, (δια and φαύσκω) I shine through, dawn.

 $\Delta \iota \alpha \varphi \epsilon \gamma \gamma \dot{\eta}_5$, $\dot{\epsilon}_{05}$, \dot{o} , $\dot{\eta}$, (from same and $\varphi \dot{\epsilon}_{\gamma \gamma 0 5}$) transparent.

Διαφερόντως, (from next) differently, better, signally, exceedingly.

Διαφέρω, (δια and φέρω) I carry through or abroad, publish throughout; pass. I am carried, driven or tossed different ways, hither and thither, up and down; am heard of far and wide, am involved in an altercation or contest; with a gen. I differ, excel, am of more importance or value than: διαφέρει, it maketh a difference, it is of couse-

quence, it importeth.

Διαφεύγω, and διαφυγγάνω, (διά and [Φεύγω) I escape.

 Δ ιαφευκτἴκὸς, -η, -ὸν, (from preced.) apt

to escape, volatile.

 Δ ιάφευξις, -ιος, $\dot{\eta}$, (from same) escape.

Διαφημίζω, f. -ἴσω, p. διαπεφήμικα, 1 a. act. διεφήμισα, 1 a. pass. διεφημίσθην, (διὰ and φημίζω, which from φημί) I report, publish abroad, divulge.

Διαφθείρω, (same and φθείρω) I corrupt, spoil entirely, destroy; pass. am corrupted,

decay, perish.

Διαφθορά, -ã5, ἡ, (from perf. mid. of preced.) corruption, dissolution, the seat of corruption, the grave.

Διαφθορεύς, -έως, ό, (from same) a cor-

rupter, destroyer.

Διαφίημι, (from δια and άφίημι) I dis-

miss, disband, permit to pass.

 Δ ιαφιλονικέω, (διὰ and φιλονικέω) I contend earnestly against.

ΔιαΦιλοτιμέομαι, (διά and Φιλοτιμέομαι)

I dispute or combat with.

Διαφλέγω, (same and φλέγω) I burn up.

Διαφοβέω, (same and φοβέω) I terrify.

 $\Delta \iota \alpha \varphi \delta \beta \eta \mu \alpha$, $-\alpha \tau \circ \varsigma$, $\tau \circ$, (from preced.) terror.

Διαφοιτάω, (δια and φοιτάω) I wander

through, rove about, grow mad.

Διαφορά, -ᾶς, η, (from διαφέρω) difference.

Διαφορέω, (from preced.) I differ, make a difference, tear through or asunder, harass,

Διαφόρημα, -ατος, τὸ, (from preced.) a

spoil.

Διάφορος, -ου, δ, ή, (from διαφέρω) different, diverse, excellent: διάφορου, τὸ, money. Διαφραγή, -ῆς, ή, [Neh. iv. 7. rather

διασφαγή, which see] a rupture, gap. Διάφεαγμα, -ατος, τὸ, (from διαφεάσσω)

a partition, the diaphragm.

Διαφράζω, (διά and Φράζω) I tell thor-

oughly, explain.

Διαφράσσω, (same and φράσσω) I separate by a hedge, mark out, fortify.

Διαφείω, -ω, 1 f. m. διαφεήσομαι, (for διαφέω) I carry through, convey across.

Διαφυάς, -άδος, ή, see διαφυή. Διαφυγγάνω, see διαφεύγω.

Διαφύγη, -ης, η, (from same) escape.

 $\Delta \iota \omega \varphi \check{\nu} \check{\eta}, -\check{\eta}_S, \check{\eta}, (\text{from } \check{\sigma} \iota \check{\omega} \text{ and } \varphi \check{\nu} \check{\omega}) a \text{ growth}$ through; a seam or suture by which two things grow together; a fissure, separation.

Διαφυλακτέος, -έω, -έου, (from next) to be guarded: διαφυλακτέου, it is necessary to guard, must guard.

Διαφυλάσσω, or -ττω, (διὰ and φυλάσσω)

I keep or preserve carefully, I guard.

Διαφύσσω, (from δια and ἀφύσσω) I draw through, draw forth,

Διαφύω, (διά and φύω) I produce from, I transfuse from one thing into another; I spring or grow through, accrue from; I grow between, intervene.

Διαφωνέω, (same and φωνέω) I am dis-

cordant, jar, fail, perish, expire.

Διάφωνος, -ου, ό, ή, (from διά and φωνή) dissonant, discordant.

 $\Delta \iota \alpha \varphi \omega \tau i \zeta \omega$, (did and $\varphi \omega \tau i \zeta \omega$) I shine through.

 Δ ιαχάζομαι, (same and χάζω) I separate myself.

Διαχαλάω, (same and χαλάω) I loosen asunder, relax, open.

Διαχάσκω, (for διαχαίνω) I open the mouth, gape.

 Δ ιαχειμάζω, (διὰ and χειμάζω) I pass the winter.

 $\Delta \iota \alpha \chi \epsilon \iota \varrho (\alpha, -\alpha \epsilon, \dot{\eta}, (\text{from next}) \text{ the wielding of a thing in the hand.}$

Διαχειρίζω, (διά and χειρίζω) I handle, administer: διαχειρίζομαι, despatch with the hand, kill.

Διαχείρἴσις, -εως, ή, (from preced.) administration, management.

Διαχειροτονέω, (διά and χειροτονέω) I stretch or lift my hand against one proposal and in favour of another, sanction, decree.

Διαχειροτονία, -ας, ή, (from preced.) vote,

Διαχειροτονία, -ας, ή, (from preced.) vote, suffrage; division on a question; deliberation, right of suffrage.

Διαχειρόω, same as διαχειρίζω.

Διαχέω, and διαχύω, (δια and χέω) I pour out, diffuse, spread abroad, dissipate, efface.

Διαχλευάζω, (διὰ and χλευάζω) I moch at, persist in mocking.
Διαχράομαι, Ion. διαχρέομαι, (διὰ and

 Δ ιαχράομαι, Ion. διαχρέομαι, (διά and χράω) I use, comply with, despatch; I make of use, have in use.

 Δ ιαχείω, (same and χείω) I anoint all over.

Διάχουσος, -ου, δ, ή, (same and χουσός) gold through, interwoven with gold.

Διάχὔσις, -ιος, Attic -εως, ἡ, (from διαχύω) diffusion, spreading abroad, relaxation.

Διαχωρέω, and διαχωρίζω, (διὰ and χωρέω, or χωρίζω) I separate: διαχωρίζομαι, I separate myself, part asunder.

Διαψαίοω, (δια and ψαίοω) I sweep, lick,

waft through.

Διάψαλμα, -ατος, τὸ, (from same and ψάλλω) a variation in singing and melody, to correspond perhaps with a transition from one subject or sentiment to another in the words; a musical sign for a bold symphony, intimating that the singers should raise their voices, and that all the instruments should sound along with them in one grand chorus.

Διαψεύδω, (δια and ψεύδω) I deceive, disappoint: διαψεύδομαι, I deceive myself, deceive, lie.

Διαψηφίζομαι, (same and ψηφίζω) I vote separately, independently, or against; I decide, determine.

Διαψήφισις, -εως, ή, (from preced.) suffrage, vote, decision.

Διαψιθυρίζω, (δια and ψιθυρίζω) I whisper, mutter.

 Δ ιαψ $\bar{\nu}$ χω, (same and $\psi\dot{\nu}$ χω) I dry, cool, refresh.

Διάω, (from same and ἀω) I breathe through, penetrate.

 $\Delta i \beta \bar{\alpha} \mu o_5$, -ov, δ , $\dot{\eta}$, (from δi_5 and $\beta \alpha i \nu \omega$) two-footed.

 $\Delta i \beta \breve{\alpha} \varphi_{05}$, -ov, δ , $\dot{\eta}$, (from same and $\beta \acute{\alpha} \pi$ τω) twice dyed.

Διβολία, -ας, ή, (from next) a double casting, double wrapper, a double casting arrow, i. e. after being thrown, capable of being drawn back again by a chain.

 $\Delta i\beta o\lambda o\varsigma$, -ov, δ , $\dot{\eta}$, (from $\delta i\varsigma$ and $\beta \dot{\alpha}\lambda\lambda\omega$) twice cast, having two points, a clasp.
Δίγληνος, -ου, δ, ή, (from same and γλή-

un) double-sighted, having two eyes.

 Δ ίγλωσσος, -ου, ό, ή, (from same and

γλῶσσα) double-tongued. Δ_{i} you ia, -as, $\dot{\eta}$, (from same and you us) a double burden, two packages of baggage; two ridges of hills. This word is given by the LXX as the translation of the noun המשפחים, in Judges v. 16. " Why abodest thou," (or as the LXX have it,) "why did they sit, or abide αναμέσον της διγομίας, between the hillocks, to listen to the shrill bleatings of the flocks? At the separation of Reuben, great were the searchings of the heart." The noun is in the dual form according to the points. It is used in Jacob's last words, Gen. xlix. 14. to signify "the two panniers of a laden ass lying down." In that passage, however, the Septuagint translation is ἀνὰ μέσον τῶν κλήςων, "between the portions," or "inheritances assigned by lot." And, agreeably to this idea, the Vulg. renders, both in that passage, and in Judges v. 16. "inter terminos,"-"inter duos terminos." The transcribers of the Septuagint seem to have often been at a loss, to understand either &γομία, or the Hebrew word for which it is given; for many MSS. have substituted the Hebrew word for that of the translators, and sometimes with a large initial letter, as if they thought it the name of a place. Thus, των Μοσφαιθαμ, &c. see Holmes' Sept. Conceiving the word to be used in a figurative sense, Dr. Horsley remarks that it may signify any gibbosity or I double drachm, equal to about fifteenpence.

prominence. The panniers of the laden ass form prominences, sticking up on each side above the back of the animal, when he is pleased to lie down upon his belly, which is the posture described in Gen. xlix. 14. Possibly some allusion may be intended, in this word, to the mountains, which on two sides, on the north and on the south, bounded the fair valley of Jesrael, in which Issachar had his portion. The panniers are the ridges of hills which were the boundaries of his territory. In like manner, the word is to be taken in Judges v. 16. to signify " hills in double parallel ridges." Reuben is asked why he abode between, המשפחים, דקה לויץסעומה, to hear the bleatings of the flocks. And where should any one abide to hear the bleatings of the flocks, but among hills, where flocks range? The Israelites, settled in the promised land, dwelt between hills, in valleys or straths bounded on each side by ridges of hills; for such was the land of Palestine in the inland parts. Horsley on the song of Deborah, Biblical Criticism, Vol. IV.

Δίγονος, -ου, ό, ή, (from δίς and γίνομαι) twin, a kindred pair.

Δίδαγμα, -ατος, τὸ, (from διδάσκω) instruction, warning, precept.

Διδακτέου, (from same) it is necessary to

 $\Delta i \delta \alpha x \tau ĭ x \delta \varsigma$, $-\dot{\eta}$, $-\dot{\delta} v$, (from same) apt to teach, qualified and willing to teach.

Διδακτός, -η, -ου, (from same) taught,

Δίδαξις, -εως, ή, (from same) teaching. $\Delta i\delta \alpha \sigma \kappa \alpha \lambda \tilde{\epsilon} i \sigma \nu$, -ov, $\tau \dot{\sigma}$, (from same) α school.

Διδασκαλία, -ας, ή, (from same) teaching, instruction, doctrine.

Διδασκάλιου, -ου, τὸ, (from same) a salary for teaching.

Διδάσκάλος, -ov, δ, (from next) a teacher, master, instructer.

Διδάσχω, obsol. pres. διδάσσω or διδάχω, 1 f. διδάξω, p. δεδίδαχα, 1 f. pass. διδαχθήσομαι, p. pass. δεδίδαγμαι, imperf. act. έδίδασχου, 1 a. act. ἐδίδαξα, 1 a. pass. ἐδιδάχθην, (from δαίω) I teach; I act or exhibit a play.

Διδαχή, -ῆς, ἡ, (from perf. act. of preced.) teaching, doctrine.

Δίδημι, imp. έδιδην, (from δέω) I bind. Διδοίσθα, for διδοίς, for διδόεις, from διδόω, for didwei.

 Δ ιδράσκω, (from δράω) I flee.

 $\Delta i\delta e \alpha \chi \mu \eta$, $-\tilde{\eta}_5$, $\tilde{\eta}$, and $\delta i\delta e \alpha \chi \mu o \nu$, $-o \nu$, $\tau \dot{o}$, (from dis and deaxun) a didrachmon or

Δίδεαχμος, -ου, ό, ή, (from διδεαχμή) worth two drachms.

Διδυματόχος, or διδυμοτόχος, -ου, ή, (from

δίδυμος and τίκτω) bearing twins.
Διδυμάων, -ονος, and διδυμάνως, -οςος, (from δίδυμος) twin, twofold.

Διδυμεύω, (from same) I bear twins.

Διδυμογενής, -ές, (from next and γίνο-

µai) twin-born.

Δίδυμος, -ου, ό, (from δύω) Didymus, the twin; two, double: δίδυμοι, οί, and δίδυμα, Ta, twins, also the testicles, Deut. xxv. 11 .: δίδυμου ξύλου, a pair of gallows, so called because the beam from which the sufferer was suspended, was laid on two posts, Josh. viii. 29. See Θωμᾶς.

Διδυμοτόχος. See διδυματόχος.

Διδυμόχροος, contr. -ους, ό, ή, (from δίδυ-

μος and χρόα) of two colours.

Δίδωμι, (from δόω) f. δώσω, p. δέδωκα, 1 a. act. έδωκα, see page 65. 1 f. pass. δοθήσοτωι, p. pass. δέδομωι, page 65. 1 a. pass. δόδθην, see also pages 38, 39. ἐδίδουν, -ους, -ου, Dor. imperf. for ἐδίδων, -ως, -ω; δψη, for δοίη, 2 aor. opt. διδόωσιν, for δίδουσι, 3 pl. pres. indic. I give, give up; deliver into, up, or over; commit, intrust; grant, permit; place, appoint, constitute; propose or promise to give, Deut. xiii. 1. δω σοι σημεῖον ἢ τέρας, give, i. e. propose or promise thee a sign or a wonder, as appears from the sequel: comp. 3 Kings xiii. 3, 5. also Mat. xxiv. 24. and Mark xiii. 22. where our Lord does not mean to say, that false prophets would perform, but would promise great wonders. See Joseph. Antiq. xx. 8. 6. and Jew. War, vii. 11. 1.

Διεγγυάω, (from διά and έγγυάω) I

pledge, mortgage.

Διεγγύησις, -εως, ή, (from preced.) pledge,

Διεγείρω, (from δια and έγείρω) I raise, excite, rouse from sleep, awake.

 $\Delta i \varepsilon i \partial \eta \varsigma$, $-\dot{\varepsilon} o \varsigma$, or $-\dot{\varepsilon} \omega \varsigma$, \dot{o} , $\dot{\eta}$, $\tau \dot{o}$ $-\dot{\varepsilon} \varsigma$, (from

next) transparent, clear.

Διείδω, and διειδέω, (from same and είδω or είδέω) I see through, discern, recognise.

Διειλημμένως, (from διαλαμβάνω) expressly.

Διειλύω, (from δια and είλυω) I slip through.

Δίειμι, διέω, or διείω, (from same and είμι) I go through, penetrate, persevere.

 $\Delta \iota \varepsilon \iota \pi \omega$, (from same and $\ddot{\varepsilon} \pi \omega$) I tell

thoroughly, relate to the end.

 $\Delta \iota \epsilon \iota \epsilon \gamma \omega$, (from same and $\epsilon \iota \epsilon \gamma \omega$) I separate by an enclosure, intersect, keep off, dis tinguish.

Διείρομαι, (from διά and εἴοω) I inquire

thoroughly or minutely.

 $\Delta i \epsilon l e \omega$, (from same) I put through, insert.

 Δ ιειρωνόξενος, -ου, ό, ή, (from διά, εἰρωνεία, and ¿śvos) fraudulent to strangers or guests.

 Δ ιεκ β άλλω, (from δ ια and ἐκ β άλλω) Icast, bring, or pass, out through.

Διεκβολή, -ης, ή, (from preced.) a casting or bringing out through, eruption, exit,

 Δ ιεκκύπτω, (from δια, έκ, and κύπτω) Ilook out through.

 Δ ιεκπεραίνω, (from same and περαίνω) Ipass out through, finish.

Διεκπεράω, (from same and περάω) Ι pass out through, pass through, endure.

Διεκπλέω, and διεκπλώω, (from same and πλέω) I sail out through, break the enemy's

Διέκπλοος, contr. -ους, -ου, δ, (from preced.) a passage out through, a breaking of the enemy's line.

Διέκροος, contr. -ους, -ου, δ, (from δια, έκ, and bew) a flowing through, a pipe or gut-

Διέλασις, -εως, ή, (from next) a driving through.

Διελαύνω, or διελάω, (from δια and έλαύ-

νω) I drive through, pierce.

 Δ ιελέγχω, (from same and ἐλέγχω) Ithoroughly confute or reprove; pass. I plead, Mich. vi. 2.

Διελεύθω. See διέρχομαι.

 Δ ιελίττω, (from δια and ελίττω) I roll through or asunder, unfold, explain.

 Δ ιέλχω, or διελχύω, (from δια and έλχω) I draw through, drag out, spread out, protract.

Διέλω. See διαιρέω.

Διεμβάλλω, (from δια and ἐμβάλλω) Ι cast in through.

Διεμπιμπλάω, or διεμπίμπλημι, (from δια and έμπίμπλημι) I fill full.

Διεμπολάω, (from διά, έν, and πολέω) Ι sell, betray.

Διευέγκω, (from δια and ἐυέγκω. See p. 74, under φέρω) I carry through.

Διενθυμέομαι, (from διά, έν, and θυμέομαι) I revolve in my mind, think of serious-Acts x. 19. Griesbach.

 Δ ιενιαυτίζω, (from δια and ένιαυτός) Ilive or survive one year.

Διενοχλέω, (from δια and ἐνοχλέω) Ι trouble on account of greatly.

Διεντέρευμα, -ατος, τὸ, (from διά and εντερου) an explication or discharge of the intestines.

Διεξάγω, (from δια έξ, and άγω) I lead or pass out through, transact.

Διεξαγωγή, -ης, ή, (from preced.) a transaction, settlement.

 $\Delta i \in \xi \alpha i \sigma \sigma \omega$, (from $\delta i \alpha$, $\dot{\epsilon} \xi$, and $\dot{\alpha} i \sigma \sigma \omega$) I rush out through.

 Δ_i έξει μ_i , (from δ_i α, έξ, and ε \tilde{i} μ_i) I go out through.

Διεξέλ ἄσις, -εως, ἡ, (from next) driving out through.

 $\Delta_{i\varepsilon\xi\varepsilon\lambda\alpha\dot{\nu}\nu\omega}$, (from $\delta_{i\dot{\alpha}}$, $\dot{\varepsilon}\xi$ and $\dot{\varepsilon}\lambda\alpha\dot{\nu}\nu\omega$) I drive out through.

Διεξελίσσω, (from διώ, έξ and ἐλίσσω) Ι

roll out through, unrol.

Διεξερέομαι, (from διά, έξ and ἐρέω) I ask out through, inquire thoroughly.

 Δ ιεξέρχομαι, διεξελεύθω, (from δια, έξ and έρχομαι) I come or go out through.

Διεξηγέομαι, (from διά, έξ and ἡγέομαι)

I tell out through, fully explain.

 $\Delta_{i\varepsilon}\xi$ ίημι, (from διά, έξ and ἴημι) I send out through.

 Δ_{i} \in ξ_{i} \times ξ_{i} \in ξ_{i} \in ξ_{i} and ξ_{i} \in ξ_{i

 Δ ιεξοδεύω, (from διὰ, ἐξ and ὁδεύω) I go out through, find a way out.

 $\Delta i \notin \emptyset \delta \delta S_s$, -ov, $\hat{\eta}$, (from $\delta i \hat{\alpha}$ and $\mathring{\epsilon} \notin \delta \delta S_s$) a way out through, outlet, issue.

Διεοςτάζω, (from δια and εοςτάζω) I feast through, spend the whole day in feast-

Διεπιφράζω, (from διὰ, ἐπὶ and φράζω)

I declare or explain thoroughly.

 $\Delta \iota (\pi \kappa)$, (from $\delta \iota \lambda$ and $(\pi \kappa)$) I order, command, govern: or (from $\delta \iota \lambda$ and $(\pi \kappa)$) I follow through, chase, drive away, execute, indulge.

Διεςγάζομαι, (from διὰ and ἐςγάζομαι) I work through, despatch.

Διεςεθίζω, (from δια and ἐςεθίζω) I thoroughly excite, provoke, or exasperate.

Διερείδομαι, (from δια and ἐρείδω) I am propped or prop myself, lean upon, contend for.

 $\Delta \iota \varepsilon \varrho \acute{\varepsilon} \sigma \sigma \omega$, (from $\delta \iota \dot{\alpha}$ and $\dot{\varepsilon} \varrho \acute{\varepsilon} \sigma \sigma \omega$) I row through.

Διερευνάω, (from διὰ and ἐρευνάω) I search very diligently, explore.

 $\Delta_{i \leq \varrho \in \nu \nu \eta \tau \dot{\eta}_{S}}$, -ον, δ, (from preced.) an explorer.

 Δ ιερμηνευτής, $-ο\tilde{\nu}$, δ , (from next) an interpreter.

 Δ ιερμηνεύω, (from διὰ and έρμηνεύω) I explain clearly and exactly, interpret, translate.

 Δ ιερός, - $\dot{\alpha}$, - $\dot{\delta}$ ν, (from διαίνω, or δίημι, δίεμαι) damp, wet; fresh, lively.

Διές πω, (from διά and ες πω) I creep through, pass.

Διεςοικω, (from δια and έςύκω) I completely hinder, obstruct, prevent.

Διέγχομαι, (from διά and ἔγχομαι) I go or pass through, pass over, go or am spread abroad.

Διερωτάω, -ω, (from δια and ερωτάω) I inquire diligently or repeatedly.

 Δ ίεσις, -εως, ή, (from δίτημι) division, transmission, a quaver: also (from δίημι) perfusion.

Διεσκεμμένως, (from διασκέπτομαι) advisedly, circumspectly.

Διεστραμμένως, (from perf. pass. part. of διαστρέφω) in a crooked manner.

Διετηρίς, -ίδος, ή, (from next) the space of two years.

 $\Delta \iota \varepsilon \tau \dot{\eta}_{S}$, $-\dot{\varepsilon}o_{S}$, $-o\tilde{v}_{S}$, \dot{o} , $\dot{\eta}$, $\tau \dot{o}$ $-\dot{\varepsilon}_{S}$, (from δl_{S} and $\ddot{\varepsilon}\tau o_{S}$) of two years' continuance, two years old.

 $\Delta \iota \varepsilon \tau \iota \alpha$, $-\alpha \varepsilon$, $\dot{\eta}$, (from same) the space of two years.

Διευθυνω, (from δια and εὐθύνω) I rectify. Διευπρινέω, same as διαπρίνω.

Διευπρίνησις, -εως, $\dot{\eta}$, (from preced.) distinction, discussion.

Διευλαβέομαι, (from διά and εὐλαβέομαι)

I am much afraid, carefully shun.

Διευνάζω, (from same and εὐνάζω) I cause to rest, put to death.

Διευτυχέω, (from same and εὐτυχέω) I am very prosperous, succeed thoroughly.

 $\Delta_{i \in \chi \eta_{S}}$, $-\acute{\epsilon}_{0S}$, $\acute{\delta}$, $\acute{\eta}$, (from next) disjoined, unconnected.

Διέχω, (from διω and ἔχω) I disjoin, keep separate, am distant.

 $\Delta i \zeta v \xi$, $-\check{v} \gamma o \varepsilon$, δ , $\dot{\eta}$, (from $\delta l \varepsilon$ and $\zeta \varepsilon \check{v} \gamma o \varepsilon$) a couple, a pair, double.

 $\Delta i \zeta \omega$, δίζομαι, διζέω, δίζημι, δίζημαι, f. -σω, p. -κα, I seek, inquire after, doubt.

 $\Delta i \zeta \omega_{05}$, -ov, δ , $\dot{\eta}$, (from δl_{5} and $\zeta \omega \dot{\eta}$) having two lives.

Διηγέομαι, -ουμαι, (from δια and ἡγέομαι) I declare thoroughly or particularly, recount, relate.

Διήγημα, - ατος, τὸ, and διήγησις, -ιος, Attic -εως, ἡ, (from preced.) a narration, history.

 $\Delta i\eta\theta\dot{\epsilon}\omega$, $-\tilde{\omega}$, and $\delta i\dot{\eta}\theta\omega$, ($\delta i\dot{\alpha}$ and $\dot{\eta}\theta\dot{\epsilon}\omega$) or $\ddot{\eta}\theta\omega$) I strain through, filter, fine, wash by pouring water through.

Διήθησις, -εως, ή, (from preced.) straining, filtrating.

Διηχουέω, Ion. for διακουέω. Διήχουος, Ion. for διάκουος. Διηχόσιοι, Ion. for διακόσιοι.

Διήχω, (from διὰ and ῆχω) I come through, penetrate.

Διήλυσις, -εως, ή, (from same and ἐλεύθω) passage across, ferry.

 $\Delta \iota \eta \mu \epsilon \rho \epsilon \dot{\nu} \omega$, (from same and $\dot{\eta} \mu \epsilon \rho \epsilon \dot{\nu} \omega$) I spend the whole day.

Δίημι, and δίεμαι, (from διέω) I go through; also, I suffer myself to be frighted away; also, I moisten, wet, sprinkle, bathe.
Διηνεκής, -έος, -οῦς, ὁ, ἡ, τὸ -ὲς, (from διὰ

and ήνεκής) continual, perpetual: είς τὸ διηvexes, for a continuance, continually, Heb. x. 1. during life, Heb. vii. 3. for ever, Heb. x.

Διηνεκῶς, (from preced.) perpetually, po-

sitively.

Διήνεμος, -ου, ό, (from διὰ and ἄνεμος) blown through, exposed to the wind, hilly.

 Δ ιηπειρόω, (from same and ἤπειρος) Ijoin to the main land, throw a bridge over,

 $\Delta in\pi \epsilon \tau \eta_{\mathcal{S}}$, $\Delta ii\pi \epsilon \tau \eta_{\mathcal{S}}$, or $\Delta io\pi \epsilon \tau \eta_{\mathcal{S}}$, which

 $\Delta i \tilde{\eta} \varrho \varepsilon \varsigma$, $-\varepsilon o \varsigma$, $\tau \delta$, (from $\delta i \alpha$ and $\alpha i \varrho \omega$) an elevated part, the top.

Διήρης, -εος, ό, ή, (from δίς and ἐρέσσω or

deω) two-oared. $\Delta i\eta \chi \dot{\epsilon} \omega$, (from $\delta i \dot{\alpha}$ and $\dot{\eta} \chi \dot{\epsilon} \omega$) I sound through.

 $\Delta i\eta \chi \dot{\eta}_{5}$, \dot{o} , $\dot{\eta}$, $\tau \dot{o}$ - $\dot{\epsilon}_{5}$, (from same) sounding. Διθάλασσος, -ου, δ, (from δίς and θάλασou) where two seas meet, or washed on each side by the sea.

 $\Delta i\theta \eta \times \tau \sigma s$, -ov, δ , $\dot{\eta}$, (from δis and $3\dot{\eta}\gamma\omega$)

double-edged.

 $\Delta i\theta e o v o s$, e o v, e o v, e o v e o v o vpossessing two thrones.

Διθυραμβϊκός, -η, -ον, (from διθύραμβος)

dithyrambic, turgid, mystic.

Διθυραμβοδιδάσκαλος, and διθυραμβοποιός, -ου, ό, (from next and διδάσκω or ποιέω) a teacher or maker of dithyrambics, a dithyrambic poet.

 $\Delta i\theta \nu e \alpha \mu \beta o s$, -ov, δ , (from $\delta i s$ and $\exists \nu e \alpha$) an epithet of Bacchus as being said to have had two births; a hymn in honour of him, rude, irregular, and mystic.

Διϊαύω, (from δια and ἰαύω) I sleep

throughout the night.

Διίημι, (from same and ίημι) I send through, stretch out.

Διϊθύνω, (from same and ἐθύνω) I steer

Διϊκνέομαι, -ουμαι, (from same and Ικνέομαι) I come or go through, pierce, penetrate.

Διίπετής, see Διοπετής.

 $\Delta \iota \iota \pi \acute{o} \lambda \epsilon \iota \alpha$, $-\omega \nu$, $\tau \acute{a}$, (from Δl_{5} and $\pi \acute{o} \lambda \iota_{5}$) a festival to Jupiter as protector of the city.

 $\Delta ii\pi o \lambda i \omega \delta \eta \varsigma$, -εος, δ , $\dot{\eta}$, (from preced.) coeval with the festival mentioned above, antiquated, fabulous.

Διίπτημι, διίπταμαι, and διίπτομαι, (from δια and ίπτημι) I fly through.

Διίστημι, (from same and ίστημι) I part, am separated, depart, remove, proceed.

Διίσχυρίζομαι, (from same and ίσχυρίζομαι) I affirm or assert strongly or vehemently.

search through, explore.

 Δ ιϊχνεύω, (from same and iχνεύω) I

Dina, -as, à, Dor. for dinn.

Δἴκάζω, f. -ἄσω, p. δεδίκακα, pres. infin. δικαζέμεν, for δικάζειν, 1 a. ἐδίκασα, p. pass. δεδίκασμαι, (from δίκη) I administer justice; judge; also, contend in judgment, contend, mid. go to law.

 Δ ικαιοκρισία, -ας, ή, (from δίκαιος and

κείσις) just or righteous judgment.

 Δ inaioneŭtins, -ov, δ , (from same and xeiτης) a just judge.

Δικαιολογέω, (from same and λέγω) I contend in judgment, accuse, defend, plead causes: δικαιολογέομαι, I plead my own cause, defend myself.

Δικαιολογία, -ας, ή, (from preced.) a pleading of one's cause, judicial pleading.

 Δ ικαιόπολις, -εως, δ, ή, (from δίκαιος and πόλις) cultivating justice in its city.

Δικαιοπραγέω, (from same and πράσσω) I practise justice.

Δικαιοπεάγημα, -ατος, τὸ, (from preced.) a just action.

Δικαιοπραγία, -ας, ή, (from same) righteous conduct.

 Δ ixai05, $-\alpha$ ia, $-\alpha$ iov, (from δ ixn) just, upright, righteous, lawful; worthy, deserving, whether of praise or blame, reward or punishment; entitled, competent, proper, true: -- δ δίκαιος, the just or righteous One, an appellation of Christ, Acts iii. 14. vii. 52. xxii. 14. Jam. v. 6. and see Middleton on Luke xxiii. 47. Acts vii. 52. and Jam. v. 6 .: - Matth. i. 19. " Joseph - δίκαιος ών, καί μή θέλων αύτην παραδειγματίσαι,being a just man, although not willing to make her a public example, was minded to put her away privily." There is no evidence that dixaios here, or any where else, signifies humane or merciful.—The Syriac word which is here used for dixaios, is the emphatic is; and wherever or its

emphatic occurs in the New Testament, it will be found to signify, either just in the most rigorous sense, or that which is founded in right. For its use in the former acceptation see John v. 30. vii. 24. Rom. ii. 5. iii. 26. 2 Thess. i. 5. 2 Tim. iv. 8. and Rev. xix. 2. Magee on the Atonement, No. xliii.: τὸ δίκαιον, justice, equity, right, human or divine; also a title, topic, head or argument of law or right: τὰ δίκαια, rights, privileges.

Δικαιοσύνη, -ης, ή, (from preced.) justice, righteousness; kindness, goodness, bountifulness, Gen. xx. 13. xxi. 23. and Exod. xv.

 Δ ικαιότης, -ητος, ή, (from same) justice, righteousness.

Δικαιόω, -ω, f. -ωσω, p. δεδικαίωκα, 1 f.

pass. δικαιωθήτομαι, p. pass. δεδικαίωμαι, l a. act. ἐδικαίωσα, l a. pass. ἐδικαίωθην, (from same) I justify, make just, righteous, pure, holy; esteem, acknowledge, pronounce or declare, just or righteous; absolve from offences and accept as just, acquit.

Δικαίωμα, -ατος, τὸ, (from perf. pass. of preced.) righteousness; righteous judgment or appointment; justification, opposed to κατάκοῖμα, Rom. v. 16.: δικαιώματα, τὰ, the precepts or ordinances of the law; righteousnesses.

Δικαίως, (from δίκαιος) justly, truly.

Δικαίωσις, -105, Attic -εως, ή, (from δικαίω) law, judgment, Lev. xxiv. 22.; justification, a being esteemed or adjudged just or righteous, Rom. iv. 25. and v. 18. in which latter, it is opposed to κατάκεξικα, condemnation.

 Δ (xavĭzòs, -\hat{\eta}, -\hat{\eta}, \ \ for ensic, fit for the bar.

Δικασία, -ας, ή, (from same) litigation, contention.

Δικασπολία, -ας, ή, (from same and πολέω) administration of justice.

Διασσπόλος, -ου, ὁ, (from same) a judge,

magistrate, king. Δικαστήφιον, -ου, τὸ, (from next) a tribu-

nal. $\Delta ικαστής, -οῦ, δ,$ (from perf. pass. of δι-

Δικαστής, -ου, 6, (from perf. pass. of δικάζω) a judge.

Δικαστικός, -η, -ον, (from preced.) qualified to preside in a court of justice: το δικαστικόν, the fee of a judge: τὰ δικαστικά, judicial costs: δικαστικώς, judicially, in a judicial form.

Δικάω, (from δίκη) I administer justice. Δἴκελλά, -ης, ἡ, (δἰς and κέλλω) an instrument driven with both hands, a spade, a pitchfork.

Δικελλίτης, -ου, ό, (from preced.) a dig-

Δικέραος, -ου, ό, ή, δικέρως, -ω, δίκερος, δικέρωιος, δίκραιος, δίκραιος, δίκραιος, αnd δίκρους, (from δίς and κέρως) having two horns.

 Δ ικέφαλος, (from same and κεφαλή) having two heads.

Δίκη, -ης, ή, Dica, a deity supposed to preside over justice; justice, right, equity; an action at law, indictment, cause, judgment, decision, punishment, vengeance, vindictive justice.

Δίκην, (viz. κατά) according to justice,

like.
Δίκησις, -10ς, Attic -εως, ή, (from δικάω)

Δικίδιον, -ου, τὸ, (from δίκη) a petty suit. Δικλίς, οτ δικλείς, -ίδος, ἡ, (from δίς and κλείω) doubly barred, folding doors. Δικογεαφία, -ας, ή, (from δίκη and γεάφω) a writing of causes.

 Δ ιπολέπτης, -ου, δ , (from same and λέγω) a pleader.

Δικολογέω, (from same) I plead at the bar.

Διχολόγος, -ου, ό, (from same) a pleader. Διχοδραφέω, (from δίκη and δάπτω) I patch up lawsuits, am litigious.

Δικόςυμβος, or δικόςυφος, -ου, ό, ή, (from δls and κοςυφή) having two tops.

Δίκοῦνον, -ου, τὸ, (from same and κρά-νου) a two headed or two pronged instrument.

Δικράτης, -έος, ό, ή, (from same and κρατέω) having two kingdoms.

Δίκου, -ου, τὸ, (from next) a stake forked at the head.

Δίπερος, -ου, contr. -ους, -ουυ, see διπέρωος. Δίπεροτος, -ου, δ, ή, (from δὶς and προτέω) rowed on both sides, marked with wheels on both sides.

Δικτυόκλωστος, -ου, δ, ή, (from next and κλώθω) woven like a net, net-like.

 Δ ίπτὔου, -ου, τὸ, (from δίπω) a net for fishing.

Δικτυδω, (from preced.) I make network.

 Δ ικτύωτὸς, -η, -ον, (from same) made like a net.

Δίκω, I cast, throw, fling, scatter.

Δικωπέω, (from δls and κώπη) I row with both oars.

 $\Delta i \pi \omega \pi i \alpha$, $-\alpha \varsigma$, $\dot{\eta}$, (from same) rowing with two oars.

 Δ ίzωπος, -ου, ό, ἡ, (from same) two-oared.

Διλογέω, (from δὶς and λόγος) I repeat. Διλογία, -ας, ἡ, (from same) repetition, ambiguity, double meaning.

 $\Delta i \lambda o \gamma o \varsigma$, -ov, δ , η , (from same) double tongued, varying or deceitful in one's words.

 $\Delta i \lambda_0 \gamma \chi_{05}$, -ov, δ , $\dot{\eta}$, (from δl_5 and $\lambda \delta \gamma \chi \eta$) having two lances, doubly armed.

Δίλοφος, -ου, ό, ή, or -ος, -η, -ου, (from same and λόφος) having two crests or cliffs. Δίμετρου, -ου, τὸ, (from same and μέτρου)

the quantity of two measures.

Δίμηνος, -ου, ό, ἡ, (from same and μην)

of two months.

 $\Delta \iota \mu \nu \alpha i \circ \varsigma$, $-\alpha i \alpha$, $-\alpha i \circ \nu$, (from same and $\mu \nu \alpha$) of the value of two minæ.

Διμοιρία, $-\alpha s$, $\dot{\eta}$, (from next) a double portion; also, half a band of soldiers, the same as $\dot{\eta}$ μιλοχία.

Δίμοιςος, -ου, ό, ή, (from δls and μοῖςα) having two parts, a double portion.

Δῖνα, -ης, ἡ, excellency. Job. xiii. 11. Δίνευμα, -ατος, τὸ, and δίνησις, -εως, ἡ, (from next) a whirl, a turning round.

Δινέω, f. -ήσω, p. δεδίνηνα, 1 a. έδίνασεν, Dor. for έδίνησεν, δινεύω, δινευέσκω, I move, turn, whirl round: δινέομαι, I turn myself, go round about, traverse.

 $\Delta i \nu \eta$, $-\eta s$, $\dot{\eta}$, and $\delta i \nu o s$, $-o \nu$, \dot{o} , (from preced.)

a whirlpool.

 $\Delta \iota \nu \eta \epsilon \iota \epsilon$, $\delta \iota \nu \omega \epsilon \iota \epsilon$, $-\epsilon \sigma \sigma \alpha$, $-\epsilon \nu$, (from preced.) whirling, full of whirlpools.

 $\Delta \omega \omega \omega$, $-\tilde{\omega}$, f. $-\omega \omega \omega$, and $\delta \omega \omega$, f. $-\omega \omega$, (from

same) I turn, form or polish on a lathe.

Δινωτὸς, -ἡ, -ὸν, (from preced.) turned, rounded, inlaid all round, capable of turn-

Διξα, Æol. for διχη.

Διξός, Ion. for δισσός, -ή, -ον, double.

Διο, (from δια and o neut. of δς) for which, wherefore, therefore.

Διόβολος, -ου, ό, ή, (from Zευς, Διός and

βάλλω) hurled by Jupiter.

Διογενέτως, -ορος, διογενής, -έος, διογόνος, and διόγυητος, -ου, ό, ή, (from same and γίνομαι) born of Jove, nobly born.

Διοδεύω, (from διά and όδεύω) I journey,

travel or pass through.

Διοδοιπορέω, (from δια, όδος and πορέω) Ι journey, travel or pass through.

Δίοδος, -ου, ή, (from διοδεύω) a way

 Δ ιοδύρομαι, (from διά and όδύρομαι) I

lament greatly.

 $\Delta \iota \delta \theta \varepsilon \nu$, (for $\dot{\varepsilon} \varkappa \Delta \iota \dot{o} \varepsilon$) from Jove. $\Delta \iota o \dot{\iota} \gamma \omega$, f. - $\dot{\varepsilon} \omega$, and διοί $\dot{\iota} \gamma \upsilon \iota \omega \mu \iota$, (from δι $\dot{\omega}$

and olyw) I open widely, gape. Διοιχέω, -ω, (from same and οἰκέω) I dwell

by myself, govern and provide for a house. Διοίκησις, -εως, ή, (from preced.) the go-

vernment of a house; hence diocess.

Διοιχητής, -οῦ, ὁ, (from same) the governor of a house.

Διοικίζω, (from δια and οἰκίζω) I separate my abode, disperse the inhabitants of a family into detached villages.

Διοιστέος, -α, -ον, (from διαφέρω) to be

carried through.

Διοϊστεύω, (from δια and δίστεύω) I shoot through.

Διοιχνέω, (from δια and οίχνέω) I pass through.

Διοίχομαι, (from same and οἴχομαι) I am perished, undone.

Διόκτυπος, -ου, (from Ζεύς and τύπτω)

thunderstruck.

Διολισθέω, and διολισθαίνω, (from δια and όλισθέω or όλισθαίνω) I slip through, escape,

let slip through.

Διόλλω, διολέω and διόλλυμι, (from same and ὅλλυμι) I utterly destroy, I ruin: διόλλύμωι, I am quite undone, am ruined, perish.

Διόλου, (for δί όλου, χρόνου being understood) altogether, always.

 $\Delta \iota \circ \iota \omega \lambda i \zeta \omega$, (from $\delta \iota \dot{\alpha}$ and $\delta \iota \iota \omega \lambda i \zeta \omega$) Isustain an even elevation, preserve the same tenor.

 Δ ιόμν $\bar{\nu}$ μι, διόμν $\bar{\nu}$ μαι, and διομόομαι, (from same and όμννμι) I swear solemn-

Διομολογέω, (from same and δμολογέω) I promise, confess: διομολογέομαι, I mutually stipulate.

Διομολόγησις, -εως, and διομολογία, -ας, ή, (from preced.) agreement, treaty.

Διουύσια, -ων, τὰ, (from Διόνυσος) the sa-

cred rites of Bacchus.
Διουυσιάζω, (from same) I celebrate the

rites of Bacchus, carouse.

Διουυσιάκος, -η, -ου, (from same) belonging to Bacchus, bacchanalian.

Διουυσιάς, - άδος, ή, (from same) of Bacchus.

Διονύσιον, -ου, τὸ, (from same) a temple of Bacchus.

Διονύσιος, -α, -ον, (from next) of Bac-

Διόνῦσος, -ου, δ, Bacchus so called, because it is said, when born, the thigh Aids ຂຶ້ນບໍ່ຊີຍນ.

 $\Delta i \delta \pi \epsilon \rho$, ($\delta i \delta$ and $\pi \hat{\epsilon} \rho$) wherefore truly, wherefore by all means or especially.

 $\Delta io\pi \epsilon \tau \dot{\eta}_{S}$, - $\dot{\epsilon}o_{S}$, $\dot{\delta}$, $\dot{\eta}$, $\tau \dot{\delta}$ - $\dot{\epsilon}_{S}$, (from $\Delta i\dot{\delta}_{S}$, gen. of Δis, or Zεύs, and πέτω) fallen from the sky, from an unknown source; fallen from Jupiter: τὸ Διοπετές, the image which fell from Jupiter, άγαλμα being understood, Acts xix. 35. perhaps a meteoric stone.

 $\Delta i \circ \pi \circ \varsigma$, $-\circ v$, δ , (from $\delta i \circ \psi$) a commander,

inspector.

Διοπτεύω, (from διά and οπτομαι) I

look through, explore, inspect.

Διοπτήρ, -ηρος, and διόπτης, -ου, δ, (from same and όπτω) one who looks through, an epithet of Jupiter as observing all things;a spy.

 $\triangle io\pi\tau e\alpha$, $-\alpha s$, $\hat{\eta}$, (from same) a glass to

see through.

Διοεατικός, -η, -ον, (from next) discerning.

Διοράω, -ω, (from δια and δράω) I look or see through.

Διοεγίζομαι, (from same and δεγίζομαι) I am very angry, am enraged.

Διόργυιος, -ου, ό, ή, (from δίς and όργυια) of two fathoms.

Διορθεύω, (from δια and δρθεύω) I express rightly.

Διορθόω, -ω, (from same and δρθόω) I correct, direct.

Διόρθωμα, -ατος, τὸ, (from preced.) correction, emendation.

Διόρθωσις, -ιος, Attic -εως, ή, (from same) an amendment, reformation.

 $\Delta ιος θωτής$, -οῦ, ό, (from same) a corrector, director, reformer.

Διοςθωτϊκός, -η, -ον, (from same) correc-

 Δ ιορίζω, διορίζομαι, (from διὰ and δρίζω) I divide, define, determine.

 $\Delta_{logioμοδ_{5}}$, $-ο\tilde{\nu}$, δ , (from preced.) definition.

Διοςιστέος, -α, -ον, (from same) to be defined: διοςιστέον, it is necessary to define.

 $\Delta \iota \circ \varrho \times \iota \omega$, $-\tilde{\omega}$, (from $\delta \iota \approx \text{ and } \delta \varrho \times \circ \varepsilon$) I confirm with an oath.

Διόςνυμαι, (from same and ὄςνυμι) I hasten through.

Διόρυγμα, -ατος, τὸ, (from perf. pass. of next) an opening dug through, a breach, a window.

 Δ ιοςύσσω, (from διὰ and ὀςύσσω) I dig or break through.

Διοχέομαι, (from same and ὀςχέομαι) I continue to dance.

 $\Delta \tilde{i}o_{5}$, $-\tilde{i}\alpha$, $-\tilde{i}o_{7}$, for $\delta l\tilde{i}o_{5}$, (from $Z\epsilon \hat{v}_{5}$, $\Delta l\hat{o}_{5}$) sprung from Jupiter, divine, excellent, vast, immense.

Διόσδοτος, -ου, ό, ή, (from same and δίδωμι) given by Jupiter.

Διοσημία, or διοσημεία, -ας, ή, (from same and σημείον) a sign from Jupiter, a portentous storm, a prodigy.

Διοσχοςινθίον, (gen. of Ζευσχοςίνθιος) Jupiter Corinthius, the name of a month among the Greeks, 2 Macc. xi. 21.

 $\Delta \iota \delta \sigma \kappa \sigma \nu \varrho \delta \iota$, -ων, $\delta \iota$, (from $\Delta \iota \delta \varepsilon$, gen. of $\Delta \iota \delta \varepsilon$ or $Z \varepsilon \nu \varepsilon$, and $\kappa \sigma \nu \varrho \delta \varepsilon$) Castor and Pollux, according to the heathen mythology, the sons of Jupiter by Leda, and the tutelar deities of mariners, Acts xxviii. 11.

 $\Delta \iota \delta \tau \iota$, (from $\delta \iota \alpha$, δ and $\tau \iota$) wherefore, therefore, for, because.

 $\Delta \iota \sigma \tau_{\ell} \varepsilon \varphi_{\ell}$, $\dot{\tau}_{\ell}$, $\dot{\tau}_{\ell}$, $\dot{\tau}_{\ell}$, $\dot{\tau}_{\ell}$, $\dot{\tau}_{\ell}$, $\dot{\tau}_{\ell}$ and $\dot{\tau}_{\ell}$ $\dot{\tau}_{\ell}$. $\dot{\tau}_{\ell}$ our shed by Jupiter, divinely born and educated.

Διουρίζω, for διορίζω.

Διοχετεύω, (from διὰ and ὀχετεύω) I convey water through.

Διοχλέω, (from same and ὀχλέω) I trouble

Διοχυρόω, (from same and δχυρόω) I for-

tify by a trench across. $\Delta i \circ \psi$, $-\circ \pi \circ \varsigma$, δ , (from same and $\delta \pi \tau \circ \mu \circ \iota$)

an overseer, steward.
Δίοψις, -εως, ή, (from same) a seeing

through, perception. Διπάλαιστος, -ου, ό, ή, (from δίς and πα-

λαιστή) of two spans. Δ ίπαλτος, του, δ, ή, (from same and παλ-

 $\tau \delta s$) hurled with both hands. $\Delta i \pi \eta \chi \nu s$, -εος, δ , $\dot{\eta}$, and $\delta i \pi \eta \chi \nu \alpha i \delta s$, -αία

 $\Delta i\pi\eta\chi\nu_5$, - ϵ_0 , δ , δ , δ , and $\delta i\pi\eta\chi\nu\alpha i\delta_5$, - $\alpha i\alpha$, - $\alpha i\delta\nu$, (from same and $\pi\tilde{\eta}\chi\nu_5$) a measure of two cubits.

Διπλάδιος, -ου, (from next) double cloak of the Cynics.

Διπλάζω, (from next) I double.

 $\Delta i\pi \lambda \alpha \xi$, - $\check{\alpha}$ xos, $\check{\eta}$, (from δi_s and $\pi \lambda \dot{\alpha} \dot{\xi}$) double.

 Δ ιπλασιάζω, f. -ἄσω, (from δ ιπλόος) I double.

 $\Delta i\pi \lambda \alpha \sigma (\alpha \sigma \mu \alpha, -\alpha \tau_{0s}, \tau_{0s}, \tau_{0s}, \tau_{0s}, \tau_{0s}, -\delta \tilde{v}, \delta, \text{ (from preced.) } a doubling.$

 Δ ιπλάσιος, -ία, -ιον, (from διπλόος) double. Δ ιπλοή, -ῆς, ἡ, (from same) duplicity.

Διπλοίς, -ίδος, ή, (from next) a double woollen coat, garment.

 $\Delta(\pi \lambda \delta o_{S}, -\delta n_{S}, -\delta n_{S}, -\delta o_{S}, -\delta o_{S}, -\delta o_{S}, -\delta o_{S},$ and $\pi \lambda \delta o_{S}$, a termination denoting times or

fold) double. $\Delta \iota \pi \lambda \delta \omega$, - $\tilde{\omega}$, f. - $\omega \sigma \omega$, p. δεδίπλωπα, 1 a. ἐδίπλωσα, and διπλοϊζω, (from preced.) I

Δίπλωμα, -ἄτος, τὸ, (from same) a duplicate, a state letter of which a duplicate was taken; hence, a diploma, a letter or writing conferring some honours or privileges.

 $\Delta i\pi \delta \delta \eta_{S}$, -eos, δ , $\dot{\eta}$, $\delta i\pi \delta \delta o_{S}$, -ou, (from δi_{S}

and $\pi \circ \tilde{v}_{5}$) of two feet. $\Delta (\pi \circ \varphi \circ \varsigma, -\circ \nu, \text{ (from same and } \pi \circ \varphi \circ \varsigma) \text{ between two seas.}$

Διπόταμος, -ον, (from same and πόταμος) between two rivers.

 $\Delta (\pi o \nu_5, -o \delta o_5, \delta, \dot{\eta}, \text{ (from same and } \pi o \dot{\nu}_5)$ two-footed.

Διπρόσωπος, -ον, (from same and πρόσωπον) having two faces.

 $\Delta(\pi\tau\nu\xi)$, $-i\chi_{05}$, and $\delta(\pi\tau\nu\chi_{05}$, -ov, δ , η , (from same and $\pi\tau\nu\xi$) twofold, two, twin, double.

 Δ ίπὔλος, -ον, (from same and π ύλη) having two gates.

Δίπυρος, -ον, (from same and πυρ) twice baked; having two lights.

 $\Delta i \varrho \varkappa \bar{\alpha}$, $-\alpha \varsigma$, $\dot{\alpha}$, Dor. $\Delta i \varrho \varkappa \eta$, $-\eta \varsigma$, $\dot{\eta}$, Dirce, a fountain at Thebes.

Διρκαῖος, -αία, -αῖον, (from preced.) of Dirce, Dircean.

Δίβουμος, -ου, (from δίς and ρυμός) having two shafts.

 Δl_s , (from $\delta i\omega$) twice: $\ddot{\omega}\pi a\xi$ nal δl_s , once and again.

Δὶς, Διὸς, ὁ, Jupiter. See Ζεύς.

Δίσαρχαι, -ων, οί, (from δίς and ἀρχή) two royal commanders.

 $\Delta_{i\sigma}\theta \tilde{\alpha}\nu \dot{\eta}_{5}$, - $\dot{\epsilon}_{05}$, $\dot{\delta}$, $\dot{\eta}$, (from same and $\theta\nu \dot{\eta}_{\sigma}$ - ω) twice to die.

κω) twice to die.
Δισκέω, and δισκεύω, (from δίσκος) Ι play

with the quoit, throw like a quoit, hurl.

Δίσεημα, -ατος, τὸ, (from preced.) the throwing of the quoit, a throwing as of a quoit.

Δίσκηπτρος, -ον, (from δls and σκηπτρον) having two sceptres.

 $\Delta i\sigma z i \sigma s$, $\dot{\sigma}$, $\dot{\tau}\dot{\sigma}$ - σv , (from $\delta i s$ and $\sigma z i \alpha$)

very shady.

Δίσκος, -ου, ό, the discus or quoit, also the disk or face of the sun, or any planet, as it appears to the eye. The δίσκος and the σόλος differed in this, that the former was flat and hollow in the middle, and, the latter round and solid.

Δίσκουρος, -ον, (from preced. and οὖρος for

Spos) a quoit's throw.

. Δισμύριοι, οί, (δίς and μύριοι) twice ten thousand.

 $\Delta_{i\sigma\sigma\delta\varsigma}$, or $\delta_{i\tau\tau\delta\varsigma}$, $-\dot{\eta}$, $-\delta\nu$, (from δl_{ς}) double.

 Δ ισσύλλ α βος, -ου, δ , $\dot{\eta}$, (from same and συλλ α β $\dot{\eta}$) of two syllables.

Δισσῶς, (from δισσὸς) doubly.

 Δ ιστάζω, f. -ἄσω, 1 a. ἐδίστασα, (from δὶς and στάω) I doubt, waver.

Δίστασις, -εως, ή, (from preced.) hesita-

tion, debate, division.

Διστεγός, δ, ἡ, τὸ -ὸν, (from δὶς and στέ-

yos) having two houses.

Δίστιχος, -ου, (from same and στιχός) consisting of two rows, or verses: δίστιχου, a distich.

Δίστολος, -ου, ή, (from same and στέλλω) two robed or twin sisters.

Δίστομος, -ου, δ, η, (from same and στόμα, οτ τομος, cutting, from perf. mid. of τέμνω) having two edges, two edged, cutting on both sides.

 $\Delta \iota \sigma \chi (\lambda \iota \iota \iota, -\alpha \iota, -\alpha, (\text{same and } \chi (\lambda \iota \iota \iota)) two thousand.$

Διτάλαντον, -ου, τὸ, (from same and τάλαντον) a double talent.

Διτάλαντος, -ου, δ, ή, (from same) of two talents.

Διττός, for δισσός.

 Δ ίτυλος, -ου, ό, ή, (from δὶς and τύλος) having two humps.

 $\Delta i \nu \gamma \varrho \circ \varsigma$, $- \circ \nu$, δ , $\dot{\eta}$, (from same and $\dot{\nu} \gamma \varrho \dot{\circ} \varsigma$) twice watered.

Διυλίζω, f. - ἴσω, p. διύλιπα, p. pass. διύλισμαι, (from διά and ὑλίζω,) I separate the dregs from liquor by filtering, strain off.

 $\Delta i \upsilon \pi \nu i \zeta \omega$, f. - $i \sigma \omega$, (from $\delta i \omega$ and $\upsilon \pi \nu i \zeta \omega$)

I awake, am roused from sleep.

 $\Delta ιν Φαίνω$, (from same and $\dot{ν} Φαίνω$) I interweave.

 $\Delta \iota \varphi \acute{a} \sigma \iota \circ \varsigma, -\alpha, -\circ \nu, \text{ (from $\delta \iota_{\varsigma}$) double.}$

ΔιΦάω, I seek by feeling, catch.

ΔιΦθέρα, -ας, ή, (from δέφω) a skin, any thing made of skin, leather, parchment.

 $\Delta i \phi \theta \epsilon \varrho (as, -ov, \acute{o}, (\text{from preced.}) one who wears a skin.$

ΔιΦθέρωμα, -ατος, τὸ, (from same) parchment, a roll. Δίφοςος, -ου, ὁ, ἡ, (from δὶς and φέρω) carrying two, bearing fruit of two kinds, Lev. xix. 19. but διάφορος is the preferable reading.

 $\Delta i \varphi_{\varphi \alpha} \xi_{\gamma}$, -ανος, $\dot{\eta}$, (from preced.) a seat. $\Delta i \varphi_{\varphi \dot{\alpha} \xi_{\gamma}}$, -αδος, $\dot{\eta}$, (from same) a close carriage used by women of rank.

ΔιΦρεία, -ας, ή, (from same) the art of

driving a chariot.

 $\Delta i \bar{\varphi} \varphi \varepsilon \nu \tau \dot{\eta}_{S}$, and δι $\varphi \varphi \eta \lambda \dot{\omega} \tau \eta_{S}$, -ου, δ, (from same) a charioteer.

 Δ_i φρεύω, f. -εύσω, (from δίφρος) I ride in or drive a chariot.

Διφοηλασία, -ας, ή, (from same and ἐλαύνω) driving or skill in driving a chariot. Διφοηλατέω, (from same) I drive a cha-

fot.

ΔιΦείσκος, -ου, ό, (from next) a little seat of a carriage.

 $\Delta i \varphi_{\varphi \circ \xi}$, -ov, δ , in plur. sometimes $\delta i \varphi_{\varphi \circ \alpha}$, (a contraction for $\delta i \varphi_{\varphi \circ \varphi \circ \xi}$) the seat of a chariot in which the warrior and charioteer sat; a seat, chair, bench, stool.

Διφοσφορέω, (from preced. and φέρω) I carry a litter or chair: διφοσφορούμενος, one who is carried in a chair, a grandee.

 $\Delta i \varphi \rho \circ \varphi \delta \rho \circ \varsigma$, -ου, δ , δ , (from same) a chairman.

Διφυής, -έος, ό, ή, (from δls and φυή) different in nature, of two natures, monstrous.

 $\Delta(\chi \alpha, \delta(\chi \theta \dot{\alpha}, \delta(\chi \eta), \delta(\chi \dot{\omega} s), (\text{from } \delta \dot{\delta} s))$ in a divided state, severally, separate from, with-

Διχάζω, f. - ἄσω, p. δεδίχακα, (from preced.) I divide, set at variance.

Διχασμός, -οῦ, ό, (from preced.) divi-

 Δ ιχηλεύω, and διχηλέω, (from δίς and χη-λή) I divide the hoof.

 Δ ίχηλος, -ου, ό, ή, (from same) clovenfooted: διχήλαι, -ων, αί, or δίχηλα, -ων, τὰ, toes of pigs.

 $\Delta_{i\chi\eta g\eta s}$, - ϵ_{0s} , $\dot{\eta}$, (from $\delta_{i\chi\alpha}$) said of the full moon, as equally dividing the month.

Διχθάδιος, -ία, -ιον, (from διχθά) double.
Διχόβουλος, -ου, ό, ή, (from δίχα and βουλή) having a discordant disposition, malignant.

Διχογνωμέω, (from next) I dissent from. Διχογνώμων, -ονος, ὁ, ἡ, (from δίχα and γνώμη) dissentient, distracted.

 Δ ιχοίντκον, -ου, τὸ, (from δὶς and χοῖνιξ) a measure consisting of two chænices.

 Δ ιχομηνία, -ας, ή, (from δίχα and μην) the half or middle of the month, full moon.

Διχόμηνις, -ιδος, ή, and διχόμηνος, -ον, (from same) dividing the month into two parts, full moon.

Διχόμῦθος, -ου, ό, ή, (from δίχα and μῦθος) prevaricating. Δ ιχόνοια, -ας, ή, (from same and νόος) discordance.

 Δ ιχόρειος, -ον, (from δ l_s and χορ \dot{o}_s) of two choruses.

Διχοδράγης, -έος, δ, ή, (from δίχα and ρήγνυμι) split in two, shattered.

 Δ ιχοδρόπως, (from same and $\hat{\rho}$ έπω) into two parts, partially.

Διχοστασία, -ας, η, (from same and στάσις) a separate faction, division, separation.

Διχοστατέω, (from same and ίστημι) Ι

disagree, separate.

 $\Delta_{I\chi_0\tau_0\mu^i\omega}$, - $\tilde{\omega}$, (from same and perf. mid. of τέμνω) I cut in two or asunder, Matth. xxiv. 51. scourge with the utmost severity, cut asunder as it were by scourging.

Διχοτόμημα, -ατος, τὸ, (from preced.) a part cut off, a piece of what has been divided into two. Gen. xv. 11, 17. Exod. xxix. 17. Lev. i. 8. Ezek. xxiv. 4.

 Δ ιχότομος, -ου, δ , $\dot{\eta}$, (from same) cut in two.

 Δ ιχο φ ρονέω, (from δίχα and φ ς ην) I dissent from, an at variance with.

ΔιχοΦροσύνη, -ης, ή, (from same) dissention, discord.

Διχόφεων, -ονος, ό, ή, (from same) divided in mind, discordant.

 $\Delta i \chi \varrho \circ \nu \circ \varsigma$, -o ν , δ , $\dot{\eta}$, (from δl_{ς} and $\chi \varrho \circ \nu \circ \varsigma$) of two times, long.

 Δ ίχροος, contr. -ους, and δίχρωμος, -ου, δ , $\dot{\eta}$, (from same and χρόα) of two colours.

Δίψα, -ης, ή, thirst, ardent desire. Διψαλέος, -α, -ον, (from preced.) thirsty, parched, scanty.

Διψάς, -ἄδος, ή, (from same) thirsty, ar-

dent, rapacious; a serpent.

 $\Delta r \psi \dot{\alpha} \omega$, $-\tilde{\omega}$, f. - $\dot{\gamma} \sigma \omega$, p. $\delta \epsilon \delta i \psi \eta \pi \omega$, 1 a. $\dot{\epsilon} \delta i - \psi \eta \sigma \dot{\omega}$, (from same) I thirst, desire ardently, am unsatisfied.

Δι Ψητίκος, -η, -ου, δι Ψιος, -ου, δι Ψόδης, -εος, ό, ή, (from same) thirsty, parched, scorching.

 $\Delta i \psi_{05}$, - ϵ_{05} , - ϵ_{05} , τ_{0} , (from same) thirst. $\Delta i \psi_{0} \chi_{05}$, - ϵ_{0} , ϵ_{0} , η_{0} , (from δi_{5} and $\psi_{0} \chi_{0} \eta_{0}$) double-minded, having the mind divided, hav

ing as it were two minds tending opposite ways.

Δίω, f. -σω, p. -κα, δίον, and δίε, imperf. for έδιον, and έδιε, I run, flee, fear, cause to fear, drive away, expel.

Δίωγμα, -ατος, τὸ, (from διώκω) pursuit, speed, driving away, expulsion: a mysterious sacrifice belonging to the festival of θεσμοφόρια, called δίωγμα, or ἀποδίωγμα, because all men were excluded from it.

Διωγμός, -οῦ, ὁ, (from perf. pass. of διώκω) persecution.

Διώδυνος, -ον, (from δια and δδύνη) causing or suffering great pain.

Διωθέομαι, (from διά and ώθέομαι) I thrust away.

 $\Delta \iota \omega \theta \omega$, (from same and $\tilde{\omega} \theta \omega$) I thrust through.

Διωπτέος, -α, -ον, (from διώκω) to be pursued: διωπτέον, it is necessary to pursue, must follow.

Δίωκτης, -ου, δ, (from next) a persecu-

Διώκω, f. διώζω, p. δεδίωχα, 1 f. pass. διωχθήσομαι, p. pass. δεδίωγμαι, 1 a. εδίωζα, 1 a. pass. εδιώχθην, I press upon, pursue, prosecute, persecute, follow after, endeavour after.

Διωλύγιος, -ου, ό, ή, (from διὰ and ἀλύχω) killing, wearing out.

Διωμοσία, -ας, ή, (from same and ἀμυθω) an oath taken by the accuser, and the accused.

Διώμοτος, -ου, (from same) bound by an oath; perjured.

 $\Delta \iota \omega \nu \alpha \tilde{\iota} \circ \varsigma$, $-\alpha \iota \alpha$, $-\alpha \tilde{\iota} \circ \nu$, (from next) of Dione.

Δίωνη, -ης, ή, Dione, the mother of Venus.

Διώνυμος, -ου, ό, ή, (from δίς and ὄνομα) having two names: (from δια and ὄνομα) celebrated.

Διώνυσσος, poet. for Διόνυσος.

Διωρισμένως, (from διορίζω) definitely.

 $\Delta i \omega \varrho \circ \varphi \circ \varsigma$, -ov, δ , η , (from $\delta i \varsigma$ and $\varepsilon \varrho \varepsilon \varphi \omega$) having two roofs or a second roof.

Διωρυξ, -υχος, or -υγος, and διωρυχή, -ῆς, ή, (from διορύσσω) a ditch, river, canal, aqueduct.

Διωστης, -ῆςος, ὁ, (from διώθω) a bar, staff, or pole, thrust through any thing in order to carry it.

Δμάω, f. δμήσω, p. δέδμηκα, 3 sing. imperat. 1 a. pass. δμηθήτω, (for δαμάω) I subdue, bring into slavery.

 $\Delta \mu \tilde{\eta} \sigma \iota \varsigma$, $-\epsilon \omega \varsigma$, $\dot{\eta}$, (from preced.) subduing, taming.

 $\Delta \mu \dot{\eta} \tau \epsilon_1 \varrho \alpha$, $-\alpha \varepsilon$, $\dot{\eta}$, (from same) a subduer. $\Delta \mu \eta \tau \dot{\eta} \varrho$, $-\tilde{\eta} \varrho \rho \varepsilon$, $\dot{\varepsilon}$, (from same) a subduer. $\Delta \mu \omega \dot{\eta}$, $-\tilde{\eta} \varepsilon$, and $\delta \mu \omega \dot{\varepsilon} \varepsilon$, $-\tilde{\iota} \delta \varepsilon$, $\dot{\eta}$, (from

same) a female enslaved by conquest, a female servant or slave. Δμως, -ωος, ο, (from same) a man servant

 $\Delta \mu \omega_s$, - ω_s , δ , (from same) a man servant reduced to slavery: distinguished from $\Re s$, a hired servant.

Δνοπαλίζω, (for δνοφαλίζω, from δνόφος, Jones) I darken, cover, or (from δονέω and πάλλω, DAMM) I strike with great force, overthrow; [both], I wrap around.

 $\Delta vo\varphi \varepsilon \varrho \delta s$, -2, $-\delta v$, (from next) dark, black.

Δυόφος, -ου, ό, (for γυόφος) darkness, dis-

Δόγμα, -ατος, τὸ, (from δέδογμαι, perf.

pass. of δόκω) a decree, ordinance. See xει-

ρόγρα Φον.

Δογματίζω, f. -ἴσω, p. δεδογμάτικα, 1 a. έδογμάτισα, (from δόγμα) I decree, impose a decree or ordinance.

Δογματικός, -ή, -ον, (from preced.) opinionated, dogmatic.

Δογματοποιέω, (from δόγμα and ποιέω) I make decrees.

Δοθιήν, -ηνος, ό, a little thief.

Aoia, (nom. pl. neut. from δοιος) two.

Δοιάζω, Ion. δοιαζέσκω, δοάσσατο for δοιάσατο, 3 sing. 1 a. mid. (from preced.) I halt between two, doubt.

 Δ οίδυξ, -ὕκος, δ , a pestle.

Δοίευ, Æol. for δοίησαν, 3 plur. 2 a. act. opt. of didauci.

Δοιος, -n, -ov, (from δύο) two, twofold. Δοιώ, nom. dual. (from preced.) two.

Δοκάζω, f. -ἄσω, p. δεδόκακα, or δοκάω, f. -how, p. -nza, and δοχεύω, I observe, spe-

culate, think, judge; I lie in wait for.
Δοκέω, or obsol. δόκω, (see p. 42. and 66.) I think, imagine, judge, think proper, determine, am disposed, seem, appear, am thought or judged, am in reality: dozsi, it appeareth, it seemeth good or right. Ulpian on Demosth. Olynth. 1. says, το Δοκείν οὐ πάντως ἐπὶ ἀμΦιβόλου τάττουσινοί παλαιοί, άλλα πολλάκις και έπι του άληθεύειν.-" Dozeiv is used by the ancients not always to express what is doubtful, but often what is true and certain." The word is then used for affirmation, like our words think, seem, and appear, to avoid the blunt style of positiveness, see 1 Cor. vii. 40. and x. 12.

Δόκημα, -ατος, τὸ, and δόκησις, -εως, ή, (from preced.) opinion, surmise, appear-

 Δ οχησίσο φ ος, -ου, ό, ή, (from same and

σοφος) wise in one's own conceit.

Δοκζμάζω, f. - ἄσω, p. δεδοκίμακα, 1 a. έδοχίμασα, p. pass. δεδοχίμασμαι, (from δοzιμή) I bring to the test, try, prove, essay as refiners do metals by fire, examine, discern, distinguish, approve, allow, choose. From 1 Thess. v. 21. πάντα δοχιμάζετε, compared with the parable of the talents, seem to have risen the representations of Origen, and other fathers, as if it had been a saying of Christ's, δόκιμοι τραπεζίται γίνεσθε, " be ye skilful money-changers;" that is, act as to all things like men, who can distinguish between genuine and counterfeit coin. Lardner's Works, ii. 528-533.

Δοπιμασία, -ας, ή, (from preced.) proof, trial.

Δοχιμαστής, -ου, ό, (from same) a trier, examiner, censor.

Δοκζμή, -ης, ή, (from δοκέω) proof, trial. Δοκίμιου, -ου, τὸ, (from next) a proof, criterion, test, that by which any thing is proved or tried.

Δόκζμος, -ου, ό, ή, (from δοκέω) proved, tried, approved, accepted: doxiuws, faith-

Δοκιμόω, -ω, (from δοκιμή) I try, prove. Δοκίς, -ίδος, ή, (from next) a rod, meteor.

Δοκός, -οῦ, ἡ, (from δέκεσθαι for δέχεσθαι, because it is received in the ends by which it is fastened) a beam or rafter in building; figuratively a great fault.

Δοκώ, -όος, ή, (from δοκέω) appearance,

opinion.

Δόκωσις, -105, Attic -εως, ή, (from δοκός) the raftering of a house, a building.

Δολερός, -α, -ον, (from δόλος) deceitful, fraudulent.

Δολιεύομαι, (from same) I use deceit. Δόλιος, -ία, -ιον, (from same) deceitful. Δολιότης, -ητος, ή, (from same) deceit.

Δολιόω, f. -ώσω, 3 pl. imperf. έδολιούσαυ, for ἐδολίουν, (from same) I act craftily, defraud, deceive, falsify.

Δολίχαυλος, -ου, ό, ή, (from δολιχός and

αὐλὸς) fixed in long sockets, long.

Δολιχαυχήν, -ένος, ό, ή, (from same and αύχὴν) having a long neck.

 $\Delta o \lambda i \chi \epsilon \gamma \chi \dot{\eta} s$, - $\dot{\epsilon} o s$, \dot{o} , $\dot{\eta}$, (from same and έγχος) having a long spear.

Δολιχήρετμος, -ου, ό, ή, (from same and έρετμός) having long ours, skilful in rowing.

Δολιχόδειρος, and δουλιχόδειρος, -ου, ό, ή, (from same and desen) long-necked.

Δολιχοδεόμος, -ου, ό, ή, (from next and δρέμω) long running, one who runs over the stadium six or seven times.

Δολίχος, -n, -ov, long, tedious.

Δόλίχος, -ου, ό, (from preced.) a long course, a race-ground of seven stadia; a chariot, a career.

Δολιχόσκιος, -ου, ό, ή, (from same and σχία) having a long shadow, long.

Δολιχόφρων, -ονος, ό, ή, (from same and Φρην) long-minded, tedious.

Δολόεις, -εσσα, -εν, (from δόλος) deceitful, fraudulent, subtle.

Δολομάχανος, -ου, ό, ή, poet. Dor. for δολομήχανος, (from same and μηχανή) contriving deceits.

Δολομήτης, -ου, οτ δολόμητις, -εος, ό, ή, (from same and whats) artful in design.

Δολόμῦθος, -ου, (from same and μῦθος) specious, artful in words. Δολοπλοκία, -ας, ή, (from next) weaving

of wiles, craft. Δολοπλόχος, -ου, ό, ή, (from δόλος and

πλέκω) weaving wiles, wily.

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Δολοποιός, -ου, (from δόλος and ποιέω) guile-making.

Δολόπους, or δολιόπους, -οδος, ό, ή, (from next and πους) cunning-footed, clandestine.

Δόλος, -ου, δ, (from δέλω) deceit, fraud, guile; fault or iniquity in general; hence, Lat. dolus.

Δολοφονέω, (from preced. and φόνος) I treacherously kill, assassinate.

Δολοφονία, -ας, ή, (from preced.) assassi-

Δολοφόνος, -ου, δ, (from same) artfully murderous.

Δολό Φεάδης, -έος, ό, ή, (from δόλος and Φεάζομαι) cunning.

Δολο Φρονέω, (from same and Φρην) I artfully plan, plot, dissemble.

Δολό φρων, or δολιόφρων, -ονος, δ, ή, (from same) cunning-minded, crafty, wily.

Δολόω, -ω, f. -ωσω, p. δεδόλωκα, 1 a. έδόλωσα, (from δόλος) I corrupt, falsify, act deceitfully, flatter.

 $\Delta \delta \lambda \omega \nu$, -0005, δ , (from same) a poniard;

also, a small sail.

 $\triangle o\lambda \tilde{\omega}\pi i s$, -idos, $\dot{\eta}$, (from same and $\tilde{\omega}\psi$) wearing a deceitful face, treacherous.

Δόλωσις, -εως, ή, (from δολόω) artful machination.

Δόμα, -ατος, τὸ, (from perf. pass. of δί- $\delta \omega \mu \iota$) a gift.

Δοματίζω, (from preced.) I give gifts. Δόμεναι, Dor. for δουναι, 2 a. infin. act. of δίδωμι.

Δομή, -ῆς, ή, (from δέμω) a structure. Δομήτως, -οςος, δ, (from preced.) a build-

er, architect. Δόμος, -ου, δ, (from δέμω) a house, family.

 Δ ομοσ φ αλης, -έος, δ , η , (from preced. and σΦάλλω) ruinous to a family.

 Δ ονακεύς, -έως, or -ῆος, ό, ἡ, (from δόναξ) bearing reeds.

Δονακόεις, -εσσα, -εν, (from same) abounding with reeds, reedy.

Δουακοτρόφος, -ου, ό, ή, (from same and τρέφω) feeding reeds.

Δουακόχλους, -ου, ό, ή, (from next and χλόα) green with reeds, verdant.

Δόναξ, -ἄκος, ό, (from next) a thing shaken by the wind, a reed, pipe: δόναξ ύπολύριος, the bridge of a lyre.

Δονέω, f. -ήσω, and δονεύω, f. -εύσω, I whirl about, shake, agitate, brandish.

Δόξα, -ης, ή, (from δοκέω) appearance, brightness, glory, honour, esteem: δόξαι, αί, dignities. Il. K', 324. οὐδ' ἀπο δόξης· nor disappoint thy good opinion.

Δοξάζω, f. -άσω, p. δεδόξακα, 1 f. pass. δοξασθήσομαι, p. pass. δεδόξασμαι, 1 a. act. έδόξασα, 1 a. pass. έδοξάσθην, (from preced.) I cause to appear bright, glorify.

Δόξασμα, -ατος, τὸ, (from preced.) glory. Δοξαστικός, -ή, -ον, (from same) capable of forming an opinion.

 Δ οξαστὸς, -η, -ον, (from same) glorious. $\Delta o \xi i \varkappa \delta \varsigma$, $-\eta$, $-\delta \nu$, (from $\delta \delta \xi \alpha$) glorious, splendid.

Δοξοκομπέω, (from same and κομπέω) I make an ostentatious show.

 Δ οξοκοπία, -ας, ή, (from same and κοπή) and

Δοξομανία, -ας, ή, (from same and μαvía) extravagant ambition or vanity.

Δοξόομαι, (from δόξα) I am deemed. $\Delta o e \alpha$, $-\tilde{\alpha}_{5}$, $\tilde{\eta}$, $\delta \delta e o \nu$, $-o \nu$, $\tau \delta$, and $\delta \delta e o_{5}$, $-o \nu$, δ, (from δέρω) a skin, bag.

Δοςατίζω, (from δόςυ) I hurl the spear. Δοράτιου, -ου, τὸ, (from same) a little

Δορατισμός, -οῦ, ό, (from δορατίζω) thehurling of a spear.

Δος ατοπάχης, -έος, ό, ή, (from δός v and $\pi \alpha \chi \dot{\nu}_{5}$) a spear-thick.

Δοςατοφόςος, -ου, ό, (from same and φέeω) a spearman.

Δοριάλωτος, see δορυάλωτος.

Δοείγαμβεος, -ου, ή, (from δόευ and γαμ-Beos) wedded to the spear, causing war by her marriage.

Δοςιθήρατος, -ου, (from same and Αηράω) hunted by the spear, taken in war.

Δοείκτητος, or δοεύκτητος, -ου, ό, ή, (from same and xτάομαι) obtained in war.

 Δ ος (κτύπος, -ου, δ, ή, (from same andτύπτω) striking with the spear, afflicting with war, warlike.

 $\Delta o e i \lambda \eta \pi \tau o s$, -ov, δ , $\dot{\eta}$, (from same and

λαμβάνω) taken in war.

 Δ οριμάνης, -ές, and δορίμαργος, -ον, (from same and μαίνομαι, or μάργος) spear-mad, eager for war.

Δοςιμήστως, -οςος, έ, (from same and μάω) desirous of the spear.

 $\Delta o e i \pi \alpha \lambda \tau o \varsigma$, -ov, δ , (from same and $\pi \alpha \lambda$ - $\lambda \omega$) shaking the spear.

 $\Delta o e i \pi \epsilon \tau \dot{\eta}_{5}$, $-\dot{\epsilon}o_{5}$, \dot{o} , $\dot{\eta}$, (from same and $\pi(\pi\tau\omega)$ fallen by the spear.

 Δ οριπόνος, -ου, δ , $\tilde{\eta}$, (from same and $\pi \delta$ vos) labouring at the spear, brave; afflicted

by the spear, pierced, besieged. Δ ορχάδιον, -ου, τὸ, (from next) a little gazelle or antelope.

 $\Delta o e \times a c c$, -a dos, do e $\times a \times c c$, and do e $c \in C$, -κος, ή, (from δέρκω) a wild goat, deer, gazelle or antelope, so called from its fine eyes; a proper name, Acts ix. 36.

Δόςκων, -ωνος, δ, (from same) a gazelle or

Δόρον, and δορός, see δορά.

Δορπέω, (from δόρπου) I take a meal,

Δόρπηστος, and δόρπιστος, -ου, ό, (from

next) supper hour.

Δόρπου, -ου, τὸ, δόρπος, -ου, ὁ, δόρπη, -ης, ή, δοεπίη, -ης, ή, δοεπήϊου, -ου, τὸ, an evening meal, supper: δόςπος was the supper, Odyss. B', 20. which afterwards among the latter Greeks was termed δείπνον. Some enumerate the times of eating as follows: 1. 'Ακράτισμα; 2. ἄριστον; 3. δειλινόν or έσπέρισμα; 4. δείπνον. The generality of authors agree that the ancient Greeks took only three meals a day, and omit the deiliνόν. Afterwards, ἄριστον denoted dinner, δόρπος the afternoon repast, and δείπνον supper. Others are of opinion that the primitive Greeks had only two meals a day, the άριστον and δόρπος, and that the other words included only the sense of these.

 Δ ógu, δόguos, by transp. δουgός, dat. δουςί, and, by excluding v, doeds, and doel; from obsol. δόρα, δόρατος, τὸ, (from δρῦς) timber, a beam, a pole; a spear, lance, pike, dart, javelin; a sceptre.

Δορυάλωτος, -ου, δ, ή, (from preced. and άλίσχω) taken with the spear, taken in war,

a captive.

 Δ ορύξενος, -ου, ό, ή, (from same and ξέvos) one received as a friend after being fought with as an enemy, a guest of war, hospitable.

 Δ οςυξόος, -ου, δ, (from same and ξέω) a

spear polisher.

Δοςύπτω, I tear the skin.

 Δ ορυσθενής, -έος, ό, ή, (from δόρυ and σθέvos) mighty in battle.

 Δ ος ύσσω, f. -ξω, (from δός v) I arm with aspear, I arm.

Δορυτίνακτος, -ον, (from same and τινάσ-

σω) agitated with the spear.

 Δ οςυ ϕ ος έω, $-\tilde{\omega}$, f. $-\dot{\eta}$ σω, 1 a. pass. έδοςυ ϕ οcήθην, (from same and φέρω) I attend upon in armour, guard.

Δοςυφοςία, -ας, ή, (from preced.) a guard. $\Delta o \varrho v \varphi \delta \varrho o \varsigma$, -ov, δ , (from same) a spear bearer, life guardsman.

Δόσαν, Ion. for εδοσαν, 3 plur. 2 a. of δί-

Sweet.

 $\Delta o \sigma i \delta i \kappa o \varsigma$, -ov, δ , $\dot{\eta}$, (from next and $\delta i \kappa \eta$) one who suffers punishment, liable to punishment, responsible.

 $\Delta \delta \sigma \iota \varsigma$, $-\iota \circ \varsigma$, Attic $-\varepsilon \omega \varsigma$, $\dot{\eta}$, (from 2 pers. sing. perf. pass. of δίδωμι) a giving, a gift.

Δόσκου, δόσκες, δόσκε, poet. for ἐδίδωυ, ἐδίδως, έδίδω, imp. of δίδωμι.

 $\Delta \delta \tau \epsilon i \varrho \alpha$, $-\alpha \varepsilon$, $\dot{\eta}$, (from next) a giver.

 $\Delta o \tau \eta g$, - $\tilde{\eta} g o g$, and $\tilde{o} \acute{o} \tau \eta g$, -o v, \acute{o} , (from 3 pers. sing. perf. pass. of diduct) a giver.

Δοτικός, -η, -ον, (from same) disposed to give, bountiful.

 $\Delta o \nu \lambda \omega \gamma \omega \gamma \epsilon \omega$, $-\tilde{\omega}$, (from $\delta o \tilde{\nu} \lambda o s$ and $\tilde{\omega} \gamma \omega$) I bring or carry into servitude or subjection.

 Δ ουλαγωγός, -οῦ, ὁ, ἡ, (from preced.) α

leader or master of slaves. Δουλαπατεία, -ας, ή, (from δούλος and

ἀπατάω) kidnapping.

 $\Delta ou \lambda s (\alpha, \delta ou \lambda (\alpha, -\alpha s, and \delta ou \lambda n in, -n s, n,$ (from δοῦλος) servitude, slavery, bondage.

Δούλειος, and δούλιος, -α, -ον, (from

same) of a slave, slavish, servile.

Δούλευμα, -ατος, τὸ, (from δουλεύω) service, a slavish tool.

Δουλευτέος, -α, -ον, (from next) to be served: δουλευτέον, it is necessary to serve, must obey.

Δουλεύω, f. -εύσω, p. δεδούλευκα, 1 a. έδούλευσα, (from δοῦλος) I serve, am serviceable, am in subjection, am in bondage.

Δούλη, -ης, ή, (from same) a female ser-

vant, a handmaid.

 Δ ουλἴκὸς, -η, -ον, (from same) fit for a slave, slavish, mean: δουλικώς, slave-like, with servility, sluggishly.

Δούλιος, -ου, ό, ή, (from same) servile.

Δουλιχόδειρος, for δολιχόδειρος.

Δουλοπρεπεία, -ας, ή, (from next) slavishness, servility.

Δουλοπρεπής, -έος, ό, ή, (from δούλος and πρέπω) befitting a slave, slavish, servile.

Δουλός, -η, -ον, servile, subservient. Δοῦλος, -ου, ό, and neut. plur. δοῦλα, τά,

a servant, slave. Δουλοσύνη, or δουλωσύνη, -ης, ή, (from next) slavery.

Δουλοσυνός, -η, -ον, (from next) reduced

to slavery, treated as a slave.

Δουλόω, -ω, f. -ωσω, p. δεδούλωκα, 1 f. pass. δουλωθήσομαι, p. pass. δεδούλωμαι, 1 a. act. έδούλωσα, 1 a. pass. έδουλώθην, (from δούλος) I reduce to servitude or slavery, enslave.

Δούλωσις, -εως, ή, (from preced.) slavery. Δουπέω, f. -ήσω, (from next) I sound, fall with a noise, roar.

Δουπος, -ov, 6, a sound, a heavy dull sound, a noise, clash, rumbling.

Δοῦρα, nom. and acc. plur. of δάρυ, δουρός.

Δούρως, -ατος, τὸ, poet. for δόρυ.

 Δ ουράτεος, -έ α , -εον, δούρειος, -ου, δ , $\acute{\eta}$, and δούριος, -ία, -ιον, (from same) made of wood, wooden.

 Δ ουρηνεκής, -έος, ό, ή, (from same and ένέγκω) a spear's throw.

Δουρικλειτός, δουρίκλυτος, and δορίκλυτος, -ου, ό, ή, (from same and κλειτός) celebrated for the spear, or for arms.

Δουρίκτητος, and δουρίληπτος, -η, -ον, (from same and χτάομαι, or λαμβάνω) obtained or taken by the spear, a captive.

Δουροδόκη, -ης, ή, (from same and δέχομαι) a cavity in a pillar to receive spears.

Δουρός, gen. of δόρυ.

Δοχείου, and δόχιου, -ου, τὸ, (from δέχομαι) a receptacle, repository, inn.

Δοχή, -ῆς, ἡ, (from same) a receiving of

guests, entertainment, feast.

 Δ οχμή, - $\tilde{\eta}$ s, and δόχμη, - η s, $\tilde{\eta}$, (from same) a palm, a measure equal to the breadth of the four fingers.

Δόχμιος, -ου, ό, ή, oblique, cross.

Δοχμόλοφος, -ου, ό, ή, (from next and λό-Qos) cross-crested.

Δόχμος, -η, -ου, oblique, cross, winding. Δοχμόω, f. -ώσω, (from preced.) I bend, turn aside.

Δεάγμα, -ατος, τὸ, and δεαγμὸς, -οῦ, ὁ, (from δεάσσω) a handful.

Δραγμεύω, f. -εύσω, (from preced.) I gather corn in handfuls, bind in sheaves.

Δραίνω, f. - ἄνω, (from δράω) I act, make, serve, flee.

Δρακόντειος, -α, -ον, (from δράκων) of a serpent.

Δρακόντιου, -ου, τὸ, (from same) a little

Δεακουτόμαλλος, -ου, (from same and μαλλός) fleecy or curled like a dragon.

Δεακουτώδης, -50ς, ό, ή, (from next) serpent-like, fierce.

Δεάκων, -ουτος, ό, and δεάκαινα, -ης, ή, (from ¿bearov, 2 a. of béerw) a dragon, a large kind of serpent so called from his acute sight; the devil.

Δεᾶμα, -ατος, τὸ, (from δεάω) an action,

play, drama. Δραματοποιός, -οῦ, ό, (from preced. and

ποιέω) a dramatic writer.

Δεαματουεγία, -ας, ή, (from same and žeyov) a dramatic exhibition.

Δεαμέω, f. -ήσω, or δεαμέσω, by sync. δεαμῶ, f. m. δεαμοῦμαι, (from δεέμω) I run. Δράμημα, -ατος, τὸ, (from preced.) running.

Δεάξ, -άκος, ό, (from δεάσσω) the hollow of the hand, a grasp, a handful.

Δραπετεύω, f. -εύσω, (from δράω) I flee

Δεαπέτης, -ου, δ, (from same) a fugitive

Δεαπετίδης, -ov, ό, (from preced.) a little fugitive.

Δρασείω, (from δράσω, 1 f. of δράω) I desire to do.

Δρασιμός, -η, -ον, (from same) fit for action: τὸ δρασιμόν, action, achievement.

Δρασμός, Ion. δρησμός, -οῦ, ό, (from same) flight.

Δεάσσω, or -ττω, 1 f. mid. δεάξομαι, 1 aor. mid. έδραξάμην, p. pass. δέδραγμαι, 356

(from δεάω) I take, take fast hold on properly with the hand, drag.

Δραστής, -ῆρος, and δράστης, -ου, ό, (from

same) an agent, minister, man-servant.

Δεαστήειος, -ία, -ιου, (from preced.) fit for acting, strenuous, efficient; violent, dar-

Δεατός, and δαετός, -ου, (from δείεω)

skinned, flayed.

Δραχμή, -ης, ή, a drachm, about sevenpence three-farthings of our money, Luke xv. 8, 9.

Δεάω, -ω, f. δεάσω, 1 a. έδεασα, I act, make, serve, flee.

Δρέκω, see page 69. I look.

Δρέμω, (obsolete. See page 74. under τρέχω) I run.

Δρεπάνη, -ης, ή, and δρέπάνου, -ου, τὸ, (from δεέπω) a sickle, scythe, falchion.

 Δ ρεπανηΦόρος, -ου, ό, ή, (from preced. and φέρω) bearing a sickle or hook, a war chariot armed with a scythe.

Δρεπανοειδής, -έος, -ους, ό, ή, (from same and sidos) like a sickle or scythe.

 $\Delta \varrho \varepsilon \pi \alpha \nu \sigma \nu \varrho \gamma \delta \varsigma$, $- \delta \tilde{\nu}$, δ , $\tilde{\eta}$, (from same and

"eyov) a sickle or scuthe maker.

Δεέπω, f. -ψω, 2 a. έδεαπου, l a. mid. έδρεψάμην, I crop, cut off, reap.

Δεήστειρα, -ας, ή, (from δράω) a maid

 Δ ρηστοσύνη, -ης, ή, (from same) atten-

Δειμυλός, -n, -ov, and δειμύς, -εία, -v, sharp, acid, bitter: δειμέως, sharply, keenly.

Δειμύτης, -ητος, ή, (from preced.) bitterness, acuteness.

Δρομαΐος, -ον, (from δέδρομα, perf. m. of δεέμω) running, rapid.

Δορμάς, -άδος, ή, (from same) fleet, unrestrained, wandering: δεομάς κάμηλος, a dromedary.

Δεορωεύς, -έος, Attic -έως, δ, (from perf. mid. of δρέμω) a runner.

Δεόμημα, -ατος, τὸ, (from same) running, speed, tumult.

Δρομικός, -η, -ον, (from same) fit for run-

 $\Delta e \delta \mu o s$, -ov, δ , (from same) the act of running, a course.

Δροσερός, -α, -ον, δρόσζμος, -ον, ό, ή, δροσόεις, -εσσα, -εν, δροσώδης, -ες, -εος, (from δρόσος) bedewed, dewy, dripping with dew,

Δροσίζω, (from same) I sprinkle with dew. Δροσοβόλος, -ου, ό, ή, (from next and βάλλω) shedding dew, dewy.

Δεόσος, -ου, δ, dew, dew-drop, tears, hence, Lat. ros.

 $\Delta \rho u \eta \kappa \delta \pi \sigma \varsigma$, -ou, δ , $\dot{\eta}$, (from $\delta \rho \tilde{u} \varsigma$ and $\kappa \delta \pi$ τω) a cutter of wood, a feller of timber.

Δεύινος, -η, -ον, (from δεύς) of wood or oak.

Δεύκαεπου, -ου, τὸ, (from same and καςπος) fruit of the oak, an acorn.

Δουκολάπτης, -ου, ό, (from same and κολάπτω) a woodpecker.

Δουμός, -οῦ, ὁ, (from δοῦς) a grove of oaks, a grove, a wood, thicket.

Δουμώδης, -εος, δ, ή, (from preced.) bushy, woody.

Δουμών, -ωνος, ό, (from same) an oak wood.

Δευόγουος, -ου, (from δευς and γίνομαι) oak-bearing.

Δεύου, -ου, δείος, -εος, τὸ, (from δεῦς) a forest, thicket.

Δεύοψ, -οπος, ό, (from same) a rain-fowl. Δ guπετής, -έος, ό, ή, (from same and π ίπ-

τω) ready to drop, ripe.

Δεύπτω, for δεύφτω, also δεύφω, and Αρύπτω, (from δορύπτω) I tear, lacerate,

Δεῦς, -vòς, ή, an oak, an oak-tree, a tree. Δεύτη, or δεοίτη, -ης, ή, (from preced.) a trough, coffin, bath.

Δουτόμος, -ου, ό, (from same and τέμνω) a wood-cutter.

Δρύθακτος, -ου, δ. (for δρύθρακτος) a balustrade which surrounded the court of jus-

Δεωπαχίζω, (from next) I take off the hair with a plaster.

 Δ εωπαξ, -ακος, ό, a plaster.

Δυάω, f. -ήσω, (from next) I sink in sor-

Δύη, -ης, η, (from δύω) sinking of the mind, sorrow.

Δυηπάθης, -έος, δυήπάθος, (from δύη and πάσχω) miserable, distressing.

Δυηπαθία, -ας, ή, (from preced.) affliction. Δύναμαι, imperf. έδυναμην, Attic ήδυνάμην, 1 f. mid. δυνήσομαι, 1 a. mid. έδυνησάμην, la. pass. ἐδυνήθην, Attic ἡδυνήθην, also έδυνάσθην, Attic ήδυνάσθην, I am able, capable, have power, capacity; it applies to moral, as well as to natural ability, and may be understood of what can be done with propriety, what may or ought to be done, either in fact, or in the judgment and inclination of the agent; as, Gen. xxxiv. 14. Deut. xvi. 5. 2 Kings xvii. 17. Mat. ix. 15. Mark vi. 5. Luke xvi. 2. John vi. 60. and vii. 7. and xii. 39. Acts iv. 20. Rom. viii. 7. 8. 1 Cor. iii. 1, 11. and x. 21. 2 Cor. xiii. 8. 1 John iii. 9.

Δύναμις, and δύνασις, -ιος, Attic -εως, ή, (from preced.) power, energy, strength, abundance, a host or army: δυνάμεις, αί, angelical powers, angels; mighty, i. e. miraculous powers, miracles.

Δυναμόω, -ω, f. -ωσω, p. δεδυνάμωχα, 1 a. pass. έδυναμώθην, (from same) I make strong or powerful, strengthen.

Δυναστεία, -ας, ή, (from same) power, strength, army, empire, dynasty.

Δυνάστευμα, -ατος, τὸ, (from same) an

Δυναστεύω, f. -εύσω, l a. έδυνάστευσα,

(from same) I bear rule, reign.

Δυνάστης, -ου, δ, (from same) a mighty or powerful one, potentate, sovereign, great man, grandee.

Δυνατέω, -ω, (from next) I am powerful. Δυνάτος, -η, -ου, (from δύναμαι) powerful, mighty, able, strong, possible, either in a natural or moral sense, in the latter, Mat. xxiv. 24. and xxvi. 39. Gal. iv. 15.

Δυνατως, (from preced.) powerfully.

Δύνω, and δύμι, f. δύσω, p. δέδυκα, 1 a. έδυσα, 2 a. έδυν, p. pass. δέδυσμαι, (from δύω) I go off or set as the sun.

Δύο, two. See p. 22.

 Δ υοδέκἄτος, twelfth.

Δυοκαίδεκα, and δυώδεκα, twelve.

Δυοκαιδεκάς, -άδος, ή, the number twelve. Δυς, an adverbial particle prefixed to words, denotes difficulty or evil: the opposite of ed. See p. 77.

Δυσαγκόμιστος, οτ δυσανακόμιστος, -ον, (from preced. and avanouisw) difficult to be restored, irrevocable.

Δυσαγωγός, -οῦ, ό, ή, (from same and άγωγή) difficult to be led, stubborn.

Δυσάδελ Φος, -ου, ό, ή, (same and άδελ Φός) unfortunate in a brother or sister.

 $\Delta v \sigma \tilde{\alpha} \dot{\eta}_{S}$, $-\dot{\epsilon} o_{S}$, \dot{o} , $\dot{\eta}$, (from same and $\vec{a} \omega$) hard-blowing.

 $\Delta v \sigma \alpha \theta \lambda \iota o \varsigma$, $-\alpha$, $-o \nu$, (same and $\alpha \theta \lambda \iota o \varsigma$) very wretched.

Δυσαιανής, -έος, ό, ή, (same and αίανής) very mournful.

Δυσαίων, -ωνος, ό, ή, (same and αίων) unhappy in life.

Δυσαλγής, -έος, ό, ή, (from same and αλ-705) affected with grief ill to be borne; or not easily affected with grief.

Δυσάλγητος, -ου, δ, ή, (from same) un-

Δυσαλία, rather δεισαλία, -ας, ή, (from δείσα) filth, nastiness.

Δυσάλιος, for δυσήλιος, (δύς and ήλιος) having little of the sun, experiencing a lowering sky, and discouraging circumstances.

Δυσάλυκτος, -ου, ό, ή, (from same and άλύσκω) inevitable.

Δυσάλωτος, -ου, ό, ή, (from same and άλίσκω) difficult to be taken; or difficult to avoid being taken.

Δυσαμέριος, -ον, (from same and ήμέρα) ill-boding.

Δυσάμμοςος, -ου, ό, ή, (from same and μόρος) unfortunate, very wretched.

μόξος) unfortunate, very wretched. Δυσανασχετέω, (from δὺς, ἀνὰ and σχέω) I bear ill, am averse to, am indignant at.

Δυσάνεκτος, -ον, (from δύς and ἀνέχω) difficult to be borne, intolerable.

Δυσάντητος, -ου, δ, ή, (from same and ἀντάω) dangerous to be met with.

Δυσαπάλλακτος, -ου, δ, ή, (from same and ἀπαλλάσσω) difficult to be shaken off.

Δυσαπόκε τος, -ου, δ, ή, (from same and αποκείνομαι) difficult to be answered.

Δυσαπότεεπτος, -ου, ό, ή, (from same and ἀποτεέπω) difficult to be averted, inflexible.

Δυσαρεστέω, (from same and ἄρεστος) I dislike, am displeasing, am displeased with.

Δυσαβέστησις, -εως, ή, (from same) displeasure.

Δυσάρεστος, -ου, δ, η, (from same) hard to please: δυσαρέστως, morosely.

Δυσαριστοτόκεια, -ας, ή, (from δύς, ἄριστος and τέκος) unhappy in giving birth to the bravest of sons.

Δυσάτζμος, -ον, (for δύας ἀτίμους) dishonour.

Δυσαυλία, -ας, ή, (from next) an inhospitable, or inconvenient abode or harbour.

Δύσαυλος, -ου, ό, ή, (from δύς and αὐλή) difficult or inconvenient to lodge in.

 $\Delta \nu \sigma \alpha \chi \theta \dot{\eta}_5$, -έος, $\dot{\delta}$, $\dot{\eta}$, (from same and $\ddot{\alpha} \chi$ -θος) difficult to be borne, intolerable.

Δυσβάστακτος, -ου, δ, ή, (δὺς and βάστακτος) hardly borne or carried, grievous to be borne.

Δυσβατοποιέομαι, (from next and ποιέω)

I am rendered difficult to pass.

Δύσβάτος, -ου, ό, ή, and δυσδιάβατος, (from δύς and βαίνω) difficult to be passed.

Δυσβάϋντος, -ον, (from same and βαΰζω) ill-boding.

Δυσβουλία, -ας, ή, (from next) perverseness, folly.

Δύσβουλος, -ου, ό, ή, (from δύς and βουλή) ill-advised, perverse.

Δύσγἄμος, -ου, ὁ, ἡ, (from same and γάμος) ill-married.

Δυσγάργάλος, or δυσγαργάλιστος, -ου, ό, ή, (from same and γαργαλίζω) not easily tickled, sullen, peevish.

 Δ υσγένεια, $-\alpha_5$, $\dot{\eta}$, (from next) base birth. Δ υσγενής, $-\dot{\epsilon}_0$ ς, \dot{o} , $\dot{\eta}$, (from δὺς and γίνομαι) meanly born.

Δυσγνοία, -ας, ή, (from same and γνόω) difficulty of apprehension, dulness.

Δυσγνωσία, -ας, ή, (from same and γνωσις) difficulty of knowing, want of capacity.

Δύσγνωστος, -ου, ό, $\dot{\eta}$, (from same) difficult to be known.

 Δ υσδαιμονέω, f. -ήσω, I am wretched; and

Δυσδαιμονία, -ας, ή, misfortune, wretchedness; from

Δυσδαίμων, -ονος, δ, ή, (δὺς and δαίμων) having an unhappy genius, ill-fated.

Δυσδάκεῦ τος, -ου, (from same and δακεύω) much to be deplored.

 Δ ύσδαμας, -αςτος, δ , (same and δάμας) unfortunate in a wife.

Δυσδιάκειτος, -ου, (from same and δια-κείνω) difficult to be distinguished.

Δυσδιάλυτος, -ου, (from same and διαλύω) difficult to be dissolved or reconciled, implacable.

Δυσδιήγητος, -ου, δ, ή, (from same and διηγέομαι) difficult to be told.

 $\Delta \dot{v}$ σεδίζος, -ον, (from same and εδίζα) ill to be seated, ruinous to a family.

Δυσειματέω, (from next) I am ill clothed.

Δυσείματος, (from δυς and είμαι) ill clothed.

Δυσέπλεγκτος, -ου, (from same and έξελέγχω) difficult to be confuted.

Δυσέκλυτος, -ου, ό, ή, (from same and ἐκλύω) difficult to be loosened, inextricable: δυσεκλυτως, inextricably.

Δυσεκπέραντος, -ον, (from same and έκπεραίνω) difficult to pass out through.

Δυσεκπέφατος, -ου, (from same and έκπεφάω) difficult to pass out, unutterable.

Δυσέκπλύτος, -ου, δ, ή, (from same and ἐκπλύνω) difficult to be washed out.

 Δ υσέλενα, unhappy Helen.

Δυσελπίζω, and δυσελπιστέω, (from next) I am hopeless, despair.

Δυσελπίς, -ίδος, ό, ή, (δώς and ἐλπίς) hopeless, diffident, desperate.

 $\Delta v \sigma i \lambda \pi \iota \sigma \tau \sigma \varsigma$, -ον, δ , $\dot{\eta}$, (from same) difficult to expect, hopeless.

Δυσέμβάτος, -ου, δ, ή, (from δύς and ἐμβαίνω) difficult to walk in, inaccessible, secure.

 Δ υσέμβολος, -ου, δ, ή, (from same and ἐμ-βάλλω) difficult to be invaded, unassailable.

Δυσεντερία, -ας, ή, (from same and έντερον) a dysentery, bloody flux.

Δυσέντευκτος, -ου, δ, ή, (from same and ἐντυγχώνω) difficult of access, haughty.

 $\Delta v \sigma \varepsilon \xi \acute{a} \lambda \varepsilon \iota \pi \tau \sigma \varsigma$, -ον, δ, \acute{n} , (from same and $\dot{\varepsilon} \xi a \lambda \varepsilon \iota \varphi \omega$) difficult to be wiped out.

Δυσεξαπάτητος, -ου, ό, ή, (from same and εξαπατάω) difficult to be deceived.

Δυσεξέλικτος, -ον, (from δύς, έξ and ελίσσω) difficult to be developed.

Δυσεξεύρετος, -ον, (from δυς, έξ and εύρίσκω) difficult to be found out.

Δυσεξημέρωτος, -ου, ό, ή, (from δὺς, ἐξ and ἡμερόω) difficult to be tamed.

Δυσεξήνύτος, -ου, ό, ή, (from same and εξανύω) difficult to be solved, despatched, or accomplished.

Δυσεπιβούλευτος, -ου, ό, ή, (from δύς and ἐπιβουλεύομαι) difficult to be ensnared.

 $\Delta v \sigma \varepsilon \pi ι \chi \varepsilon i (\eta \tau \sigma \varepsilon, - \sigma v, \delta, \dot{\eta}, (from same and$

ἐπιχειρέω) difficult to be attacked.

Δυσεργής, -έος, δύσεργος, -ου, ό, ή, (from same and egyov) difficult to work, or to be wrought upon: δυσέργως, with difficulty.

 $\Delta \dot{\nu} \sigma s \rho \iota s$, $-\iota \delta o s$, $\dot{\delta}$, (same and $\ddot{s} \rho \iota s$) diffi-

cult to contend with.

Δυσέριστος, -ου, ό, ή, (from same and ἐρίζω) difficult to contend with or contend about.

Δυσερμήνευτος, -ου, ό, ή, (same and έρμήνευτος) hardly or with difficulty explained, hard to be explained.

 $\Delta v \sigma \dot{\epsilon} \rho \omega \varsigma$, -ωτος, $\dot{\delta}$, $\dot{\eta}$, (same and $\ddot{\epsilon} \rho \omega \varsigma$) un-

fortunate in love.

Δυσεσβόλος, -ου, (from same and εἰσβάλλω) difficult to be invaded, inaccessible.

 Δ υσευνᾶτειρα, ή, (from same and εὐνάζω)

difficult to rest.

Δυσευνάτως, -ορος, ό, acc. δυσευνάτορα, (from same) hostile to the bed or nest of the dove and her young.

Δυσεύρετος, -ου, ό, ή, (from δύς and εύρίσ-

κω) difficult to be found.

 $\Delta \dot{v}$ σζηλος, -ου, ό, ή, (same and ζήλος) unhappily suspicious, very envious or jea-

 $\Delta v \sigma \zeta \eta \tau \eta \tau \sigma \varsigma$, -ου, δ, $\dot{\eta}$, (from same and

ζητέω) difficult to be sought.

Δυσηκοΐα, -ας, ή, (from next) difficulty of hearing.

Δυσήκοος, -ου, ό, ή, (from δύς and ἀκούω)

hard of hearing.

Δυσηλεγής, -έος, ό, ή, (from same and αλέγω) having a difficult charge, troublesome, harassing, painful.

Δυσήλιος, see δυσάλιος.

Δυσημερέω, $-\tilde{\omega}$, (from δύς and ήμέρα) I act unsuccessfully.

Δυσημερία, -ας, ή, (from same) what happens on an unlucky day, adversity. Δ υσήνεμος, -ου, ό, ή, (from same and \mathring{a} νε-

μος) exposed to the wind, agitated by the wind.

 $\Delta v \sigma \dot{\eta} v \iota o \varsigma$, -ου, \dot{o} , $\dot{\eta}$, (from same and $\dot{\eta} v \iota \omega$) and

 Δ υσηνιόχητος, -ου, δ , $\hat{\eta}$, (from same and έχω) difficult to be curbed.

Δυσήροτος, -ου, (from same and ἀρόω) difficult to be ploughed.

 $\Delta v \sigma \eta \chi \dot{\eta}_{5}$, -ες, (from same and $\ddot{\eta} \chi o_{5}$) sounding with difficulty, or sounding dismally.

 $\Delta v \sigma \theta \alpha \lambda \pi \dot{\eta}_{S}$, -έος, **ό**, $\dot{\eta}$, (from same and \exists άλπω) scarcely warm, cold, frigid.

Δυσθάνᾶτος, -ου, ό, ή, (same and Δάνατος) causing a difficult death: δυσθανατέω, f. -ήσω, I suffer a lingering death, die reluctantly.

Δυσθέωτος, -ου, (from same and Θεώω) difficult to look at, painful to the sight.

Δύσθεος, -ου, δ, ή, (same and Aεος) hostile to or hated by the gods; impious.

Δυσθεράπευτος, -ου, ό, ή, (from same and θεραπεύω) difficult to be healed.

Δυσθυήσιω, (same and Δυήσιω) I die hard. Δυσθεήνητος, -ου, (from same and βεηνέω) very mournful, doleful.

Δύσθροος, -ον, (δύς and θρόος) harshly

sounding.

Δυσθυμέω, (same and Δυμέω) I am depressed in mind.

Δυσθυμία, -ας, ή, (from preced.) depres-

sion of mind.

Δύσθυμος, -ου, δ, ή, (from same) depressed in mind: δυσθύμως, with dejection of

Δυσίατος, -ου, δ, ή, (from δύς and ἰάομαι)

difficult to be healed.

 $\Delta \dot{v}_{\sigma i\pi\pi\theta\varsigma}$, -ov, \dot{o} , $\dot{\eta}$, (same and $i\pi\pi\sigma o_{\varsigma}$) difficult for horses.

Δύσις, -ιος, Attic -εως, ή, (from δύνω) the

going down of the sun, the west. $\Delta v \sigma \varkappa \alpha \theta \alpha \rho \tau \sigma \varsigma$, -ov, δ , $\dot{\eta}$, (from $\delta \dot{v}_{\varsigma}$ and $\varkappa \alpha$ -

θαίω) difficult to be purified.

Δυσκάθεκτος, -ου, ό, ή, (from same and κατέχω) difficult to be restrained, headstrong; difficult to be held, apt to slip.

 $\Delta \nu \sigma \varkappa \alpha \mu \pi \dot{\eta}_{5}$, -έος, δ, $\dot{\eta}_{i}$ (from same and

χάμπτω) difficult to bend, inflexible.

Δύσκαπνος, -ου, ό, ή, (same and καπνός) infested with smoke.

Δυσκατάλλακτος, -ου, ό, ή, (from same and καταλλάσσω) difficult to be reconciled.

Δυσκατανόητος, -ου, ό, ή, (from same and κατανοέω) difficult to be observed or understood.

Δυσκατάπαυστος, -ου, δ, ή, (from same and καταπαύω) difficult to be set at rest, irremediable, implacable.

Δυσκατάστάτος, -ου, ό, ή, (from same, κατά and στάω) difficult to be settled, or to be

allayed.

Δυσκαταφρόνητος, -ου, δ, ή, (from same and καταφεονέω) difficult to be despised, not to be contemned.

Δυσκατέργαστος, -ου, δ, ή, (from same and κατεργάζομαι) difficult to be wrought.

 Δ υσκέλαδος, -ου, δ , $\hat{\eta}$, (same and κέλαδος) ill-sounding, alarming, doleful; infamous, malevolent.

 $\Delta v \sigma \varkappa \eta \delta \dot{\eta} \varsigma$, -έος, $\dot{\delta}$, $\dot{\eta}$, (from same and $\varkappa \tilde{\eta}$ δος) laden with care.

 Δ ύσκηλος, -ου, δ , η , (same and κηλ δ ς) difficult to soothe.

Δυσκίνητος, -ου, δ, ή, (from same and κινέω) difficult to be moved.

Δυσκλεής, -ες, (from same and κλέος) inglorious, disgraceful.

Δυσπρόσιτος, -ον, (from δύς and πρόσειμι) difficult of access.

Δυσπρόσοδος, -ου, ό, ή, (same and πρόσο-

 δo_{5}) difficult of approach.

Δυσπεόσοιστος, -ον, (from δὺς, πεος and οίω) difficult to approach and to bear.

Δυσπρόσοπτος, -ον, (from δὺς and προσόπτομαι) difficult to look at, frightful.

Δυσπροσπέλαστος, -ου, (from same and προσπελάζω) hardly accessible.

Δυσπρόσωπος, -ου, (from same and πρόσωπου) forbidding in mien, unseemly.

 $\Delta \dot{\nu} \sigma g \bar{\imath} \gamma \sigma s$, $-\sigma \nu$, $\dot{\sigma}$, $\dot{\eta}$, (same and $\dot{\rho} i \gamma \sigma s$)

impatient of cold.

Δυσσέβεια, $-\alpha_{\mathcal{S}}$, $\dot{\eta}$, (from δυσσεβής) impiety. Δυσσεβέω, $-\tilde{\omega}$, (from same) I act impiously.

Δυσσέβημα, -ατος, τὸ, (from next) im-

Δυσσεβής, -έος, ό, ή, (from δύς and σέβω) impious.

cult to be saved.

Δυστάλας, -αινα, -αν, (same and τάλας)

very miserable.

Δυστέκμαςτος, -ον, (from same and τεκ-

μαίρω) hard to be conjectured.
Δύστεκνος, -ου, δ, ή, (from same and τέκ-

νον) unhappy in one's children.

Δύστηκτος, -ον, (from same and τήκω) difficult to melt.

Δύστηνος, Dor. δύστανος, -ον, (from same and στῆναι, which from ἴστημι) very unhappy; causing unhappiness: δυστήνως, wretchedly.

 $\Delta \dot{\nu} \sigma \tau \lambda \eta \tau \sigma \varsigma$, -ον, (from same and $\tau \lambda \dot{\alpha} \omega$) hard to endure.

Δυστοκέω, f. -ήσω, l a. ἐδυστόκησα, (from same and τίκτω) I bring forth with difficulty.

Δυστοκία, $-\alpha_5$, $\dot{\eta}$, (from preced.) difficulty in bearing.

Δύστοκος, -ου, ή, (from same) bringing forth with difficulty.

Δυστομέω, f. -ήσω, (from δὺς and στόμα)

I use a grievous tongue, revile.

Δύστονος, -ον, (rather δίστονος) gemini, twin brothers.

Δυστόπαστος, -ον, (from δὺς and τοπάζω) difficult to be investigated.

Δυστράπεζος, -ου, ό, ή, (from same and τράπεζα) feasting at an impious table, using unlawful food.

Δυστράπελος, -ου, δ, ἡ, (from same and τρέπω) difficult to be turned, obstinate: δυστραπέλως, contumaciously.

Δύστεοπος, -ου, ό, ή, (same and τεόπος)

fastidious, morose.

Δυστὔχέω, (from same and τ ύχη) I am unfortunate, unhappy.

Δυστύχημα, -ατος, τὸ, and δυστυχία, -ας, ή, (from same) misfortune, miscarriage, distress.

Δυστϋχής, -έος, δ, ή, (from same) unfortunate, miserable, cruel: δυστϋχῶς, unfortunately.

Δυσφάνης, -έος, ό, ή, (from δύς and φαίνομαι) difficult to appear, dark.

Δύσφἄτος, -ον, (from same and φημί) difficult to be spoken, ill-boding, doleful.

 $\Delta v \sigma \phi \eta \mu \dot{\epsilon} \omega$, $-\tilde{\omega}$, f. - $\dot{\eta} \sigma \omega$, 1 a. $\dot{\epsilon} \delta v \sigma \phi \dot{\eta} \mu \eta \sigma \omega$, (from same and $\phi \dot{\eta} \mu \eta$) I blaspheme, reproach; use ominous words.

Δυσφημία, -ας, ή, (from same) reproach, evil report, infamy, ill-boding words.

Δύσφημος, Dor. δύσφαμος, -ου, δ, ή, (from same) a blasphemer; ill-boding, infamous.

 $\Delta \nu \sigma \phi \tilde{\imath} \lambda \dot{\eta}_{5}$, -έος, δ , $\dot{\eta}$, (from $\delta \dot{\nu}_{5}$ and $\phi (\dot{\imath} \lambda o_{5})$ unfriendly.

Δυσφορέω, -ω, (same and φορέω. See p. 51) I am grieved.

Δυσφόρητος, -ον, (from same) difficult to be borne.

Δυσφόςμιγξ, -ιγγος, δ , $\dot{\eta}$, (δὺς and φός-μιγξ) ill-sounding on the harp, doleful.

Δύσφορος, -ου, ό, ἡ, (from same and φοοέω) difficult to be borne, unwieldy, grievous; ill-able to bear, weak: δυσφόρως, grievously.

Δυσφεονέω, (from next) I grieve.

Δύσφων, -ονος, δ, ή, (from δὺς and Φεήν) evil-minded, malignant; distressed in mind, afflicted.

Δυσφύλακτος, -ου, (from same and φυλάσσω) difficult to be guarded against; difficult to be defended.

Δυσχείμεςος, or δύσχειμος, -ου, δ, ή, (from same and χειμών) exposed to winter storms.

Δυσχείεωμα, -ατος, τὸ, (from 'same and χειεόω) a difficult combat.

Δυσχείρωτος, -ον, (from same) difficult to be brought under the hand or power, unconquerable.

Δυσχεραίνω, f. - ἄνῶ, 1 a. δυσεχέρᾶνα, (from δυσχερής) I irritate, dislike, reject with scorn or anger: δυσχεραίνομαι, I feel angry or indignant; am hated.

Δυσχέρεια, -ας, ή, (from next) difficulty, distress.

 $\Delta \nu \sigma \chi \varepsilon \varrho \dot{\eta} \varepsilon$, \dot{o} , $\dot{\eta}$, $\tau \dot{o}$ - $\dot{\varepsilon} \varepsilon$, (from $\delta \dot{\nu} \varepsilon$ and $\chi \varepsilon \dot{\iota} \varrho$) difficult to the hand, distressing, disagreeable.

Δυσχλαινία, -ας, ή, (from same and κλαϊνα) a shabby dress.

Δύσχοςτος, -ον, (same and χόςτος) hardly fit for maintenance or protection, unpleasant.

Δυσχρηστέω, (from next) I am of no use, act ill, embarrass; pass. feel embarrassed, am in distress.

Δύσχρηστος, -ου, ό, ή, (δὺς and χρηστὸς) difficult to use, useless, embarrassing: δυσχρήστως, ill-furnished, or ill-disposed.

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 Δ υσχώρητος, -ου, (from δύς and χωρέω) inextricable.

Δυσχωρία, -ας, ή, (from same and χῶρος) the difficulty of a pass.

 $\Delta \nu \sigma \omega \delta \eta \varsigma$, -εος, $\dot{\delta}$, $\dot{\eta}$, (from same and $\ddot{\delta} \zeta \omega$) fetid.

 $\Delta \nu \sigma \omega \delta i \alpha$, $-\alpha \varsigma$, $\dot{\eta}$, (from same) a fetid smell.

Δυσώνυμος, -ου, ό, ή, (from δύς and ὄνομα)

having an inauspicious name.

Δυσωπέω, (from same and $\ddot{a}\psi$) I make ashamed: δυσωπέομαι, I look with difficulty on the countenance, revere, am ashamed.

Δυσωπία, -ας, ή, (from preced.) shyness,

false shame.

Δυσωρέω, (from δυς and ουρος) I watch with difficulty, feel alarm while watching.

Δύτης, -ου, ό, (from δύνω) a diver.

Δύω, δύνω, (which see) or δύμι, I go in or under, go off, set as the sun; invest, put on clothes, i. e. go into or under them.

 $\Delta \dot{\nu} \omega$, two. See p. 22. $\Delta \tilde{\omega}$, Dor. for $\delta \tilde{\omega} \mu \omega$.

 Δ ώδενα or δυώδενα, οί, αί, τὰ, (from δύω and δένα) twelve.

 $\Delta \omega \delta \varepsilon n \dot{\alpha} \beta o i o s$, -ον, (from preced. and $\beta o \tilde{\nu}_s$)

worth twelve oxen.

Δωδεκάγναμπτος, -ου, ό, (from same and γνάμπτω) turning twelve times round the goal.

Δωδεκάδαρχος, -ου, ό, (from same and

äeχων) a commander of twelve.

Δωδεκάδρομος, -ου, ό, (same and δρόμος) one running twelve times round the goal.

 $\Delta \omega$ δεκαετής, -έος, \dot{o} , $\dot{\eta}$, (from same and

έτος) twelve years old.

Δωδεκάκις, (from δώδεκα) twelve times. Δωδεκάλινος, -ον, (from same and λίνον) of twelve threads.

Δωδεκάμηνος, ό, ή, τό -ου, (from same

and univ) of twelve months.

Δωδεκαμήχανος, -ον, (from same and μηχανή) furnished with twelve arts or tricks.

Δωδεκάπηχυς, ό, ή, τὸ -υ, (same and

πῆχυς) of twelve cubits.

Δωδεκαταίος, -αία, -αίου, and δυωδεκαταίος, (from next) twelve days ago, on the twelfth day; also, twelve years old.

Δωδέκατος, -n, -ov, (from δώδεκα) the

twelfth.

 $\Delta \omega \delta \epsilon \varkappa \alpha \varphi \bar{\nu} \lambda \delta \nu$, -ου, τὸ, (from same and $\varphi \nu \lambda \dot{\eta}$) twelve tribes.

Total twelve trives.

 Δ ώη, Attic for δοίη, 2 a. opt. act. of δίδωμι.

 $\Delta \tilde{\omega} \mu \alpha$, -ατος, τὸ, (from δομέω, which from δέμω) a house, the roof of a house, commonly flat; a building.

Δωμάτιου, -ου, τὸ, (from preced.) a chamber.

, ·

Δωματίτις, -ιδος, ή, (from same) a domestic. them.

Δωμάω, f. -ήσω, (from δέμω) I build.

 $\Delta \omega \varrho \varepsilon \dot{\alpha}$, $-\tilde{\alpha}_{5}$, $\dot{\eta}$, (from δωρον) a gift, free

gift, favour.

Δωρεών, (accus. of preced. with κατά understood) freely, gratis, as a free gift; undeservedly, without cause, nay, in spite of the strongest obligations; in vain, to no purpose, Mal. i. 10. διότι καλ έν ύμιν συγκλεισθήσουται θύραι, καὶ οὐκ ἀνάψεται το θυσ σιαστήριου μου δωρεάν. "Wherefore also the doors shall be shut against you, neither shall ye kindle the fire of mine altar to no purpose." This reading of the LXX is supported by Kennicott's MS. 30. which reads of for and by the Arabic; also by Kenn. 384, which reads יסנור although the original reading appears to have been יסנרו. The passage evidently refers, not to a refusal of the priests to officiate without their portion, which the Lord never called them to do; but to a refusal of the Lord to countenance their vain oblations; his determination to cause their house to be left unto them desolate, Mat. xxiii. 38; and to institute a spiritual worship which he would accept in all parts of the world. See verse 11, and compare it with John iv.

Δωςέω, -ῶ, f. -ἡσω, p. δεδώςηκα, p. pass. δεδώςηκαι, 1 a. mid. ἐδωςησάμην, (from δῶρον) I give freely.

 Δ ώς ημα, -ατος, τὸ, (from perf. pass. of

preced.) a gift, free gift.

 $\Delta \omega$ φ ητος, -ου, (from same) given, conciliated by a gift.

Δωριάζω, δωρίζω, or δωρίσδω, I imitate the Dorians, use the Doric dialect.

 $\Delta \omega$ ο τος, -η, -ον, and $\Delta \omega$ ο ος, -ία, -ιον, Doric.

Δωρίς, -loos, ή, Doris, a country of Greece.

 $\Delta \omega_{\it Q}$ ισμὸς, -οῦ, ὁ, a Doric mode of speaking.

 $\Delta \omega e_i \sigma \tau i$, in the Doric dialect.

Δωροδεκτής, and δωροδόκος, -ου, δ, (from δωρον and δέχομωι) an accepter of gifts, or bribes, a traitor.

Δωgοδοκέω, (from same) I accept a bribe,

Δωροδόκημα, -ατος, τὸ, (from preced.) an

act of bribery or corruption.

Δωροδοκηστὶ, (from same) by way of

bribes.

 Δ ωροδοκία, -ας, ή, (from same) receiving of bribes, bribery.

 $\Delta \omega$ ροδοτέω, $-\tilde{\omega}$, (from δωρον and δίδωμι) I give gifts.

 $\Delta \omega_{\rm goxoπέω}$, $-\tilde{\omega}$, (from same and $\varkappa \acute{\omega} \pi \tau \omega$) I cut off from my gifts, i. e. diminish them.

 $\Delta \omega$ ροκοπία, -ας, ', (from preced.) a diminishing of gifts.

Δωςολήπτης, -ου, ό, (from next and λαμβάνω) an accepter of gifts.

Δωρον, -ου, τὸ, (from δόω. See δίδωμι) a gift, present, offering.

Δωροτελέω, (from preced. and τελέω) I

pay tribute.

Δωςοφοςέω, (from same and φέρω) I bring gifts.

Δωςοφόρος, -ου, ό, ή, (from same) one who brings a gift.

 $\Delta \omega_{\varsigma}$, $-\tilde{\omega} \tau_{0\varsigma}$, $\dot{\eta}$, (from $\delta \delta \delta \omega \mu_{\ell}$) a gift, donation; hence the Latin dos.

Δωτής, -οῦ, δωτής, -ῆςος, and δώτως, -οςος, δ, (from same) a giver, dispenser of good things.

Δωτινάζω, (from same) I collect gifts. Δωτίνη, -ης, ἡ, (from same) a present.

E

E corresponds in order and power to the Hebrew \vec{n} , but its form is that of the Samaritan or Phenician He, turned to the right hand; and there is little doubt but its ancient name in Greek was nearly the same as in Hebrew or Phenician, though the latter call it $E \psi_i \lambda \delta v$, i. e. E slender or short, to distinguish it from their H or E

E is frequently changed by the Doric dialect into α; as, "Αρταμις for "Αρτεμις; ἄτερος for ἔτερος; τράπω for τρέπω; τράχω for τρέχω; πιάζω for πιέζω; αἴκα for αἴκε.

"E, ε, (an interjection of grief) ah! ah! hence ἐλεγος, ἀπὸ τοῦ ε, ε, λέγειν.

"E, (accus. of οῦ) himself.

"Εὰ, (imperat. of ἐάω) ah, hah, let alone.
"Εαγα, -ας, -ε, (perf. mid. Attic for ἦγα, from ἄγνυμι, or ἄγω) I have broken.

Έαδον, for ήδον, Æol. εναδον, imperf. of άδέω.

Έάλην, Attic or Ion. for ἥλην, 2 a. pass. from ἄλω, or Attic for ἥλων, 2 a. of ἀλίσ-

'Eau, if, since, though, whether, or whensoever: ἐὰν μὴ, unless: ἐάνπες, if indeed, if trulu.

Έανὸς, -η, -ον, (from ξω) flowing, splendid: ἐάνὸς, poet. είανὸς, -οῦ, ὁ, and perhaps ἑάνὸν, -οῦ, τὸ, a splendid, costly robe or garment.

"Εαξα, for ηξα, l a. act. of άγνυμι.

*Ea_Q, or εἶa_Q, -ἄρος, contr. η̃_Q, η̃ρος, τὸ, the spring, hence Latin, ver; the morning; also, blood, fatness.

'Εωρίζω, (from preced.) I spend the spring.

'Εαρίνος, εἰαρίνος, ἠρίνος, -ἡ, -ον, (from same) of the spring, vernal.

'Εἄςο τροφής, -ες, or -ος, -ον, (from same and $\tau \rho \epsilon \phi \omega$) nursed by the spring.

"Easse, poet. and Ion. ause, for sist.

'Εᾶτέος, -α, -ον, (from ἐάω) must be forsaken.

'Eaυτοῦ, -ῆς, -οῦ. See p. 26, of himself, herself, itself: ἑαυτὸν is often understood and must be supplied, as in Eurip. Phœn. 21. Thucyd. iv. 108. Mark. iv. 29. Acts xxvii. 15. 1 Pet. ii. 23.

'Eάω, f. ἐἀσω, p. εἴαχα, 1 a. εἴασα, imperat. ἔασον, I allow, permit, suffer; leave, abandon.

Έβδομαγενής, -έος, ό, (from ἔβδομος and γίνομαι) born on the seventh day, an epithet of Apollo: hence, called also ἑβδομαγέτης, -ου, ό, (from same and ἄγω) leader of the seventh gate; because he was supposed to have been born on the seventh day of the month, and because the seventh day of a month was sacred to him, together with the νουμηνία.

' Εβδομάζω, (from ἐπτὰ) I observe the sabbath; also o' Compl. Ezek. xxi. 23. I swear.

Έβδομαῖος, -αία, -αῖον, (from same) on the seventh day.

Έβδομὰς, -άδος, ἡ, (from same) a week, the seventh day, Sabbath.

· Εβδόμάτος, -η, -ον, (from same) seventh. · Εβδομήκοντα, οί, αί, τὰ, (from same)

seventy. Έβδομηχονταίξ, (preced. and έξ) seventy-

 $^{\circ}$ Ε \tilde{eta} δομηχοντωέξ, (preced. and έξ) seventysix.

Εβδομηχοντάχις, (from εβδομήχοντα) seventy times.

Έβδομηχοστὸς, -η, -ον, (from same) seventieth.

Έβδομος, -η, -ον, (from έπτα) seventh.

"Εβενος, -ου, ό, (πבן) ebony.

Έβεαϊκός, -ἢ, -ον, (from next) Hebrew. Έβεαῖος, -αία, -αῖον, (from) a Herew.

Eβeαίς, -ίδος, ή, (from same) Hebrew.

'Εβραϊστί, (from 'Εβραίς) in Hebrew, in from the dead; pass. I awake, rise up, the Hebrew language.

Έγγαιος, -ου, (from έν and γαῖα) within

the country; in or under the earth.

Εγγαστείμῦθος, -ου, ό, ή, (from έν, γαστής and μῦθος) a ventriloquist, one possessed, or pretending to be possessed with a spirit of divination.

Εγγείνομαι, έγγίνομαι, and έγγινέομαι, (from έν and γίνομαι) I generate, produce; I rise among, spring up, intervene: ἐγγίνε-

rai, it is allowed or lawful.

Eyyelos, -ov, same as Eyyalos.

Έγγελαστής, -οῦ, δ, (from next) a de-

Έγγελάω, (ἐν and γελάω) I laugh at, deride.

Έγγενης, -έος, εγγένητος, -ου, ό, ή, (from same and vivouas) innate, indigenous, native: έγγενως, with genuine feeling, feelingly.

Εγγευνάω, (same and γεννάω) I pro-

duce, engender.

Εγγίζω, f. - ἴσω, Attic ἐγγιῶ, p. ἡγγικα, 1 a. ήγγισα, (from έγγυς) I approach, come or draw near.

Εγγλύφω, (ἐν and γλύφω) I engrave

in or upon.

Έγγλωττογάστως, -ορος, ό, (from same, γλωσσα and γαστής) one who fills his belly by his tongue, an informer.

Εγγνάμπτω, (ἐν and γνάμπτω) I bend

II. \(\Psi'\), 731.

"Εγγονου, -ου, τὸ, (from same and γόνος) born in or among; pl. offspring, posterity.

"Εγγεαπτος, -ου, ό, ή, (from same and γράφω) inscribed, recorded: τὰ ἔγγραπτα, records, deeds.

'Εγγεάφη, -ης, ή, (from same) a register,

Εγγεάφος, same as έγγεαπτος.

Έγγοάφω, (ἐν and γοάφω) I engrave, write in or on.

Εγγυαλίζω, f. -ἴσω, or -ίξω, (from same and γύαλου) I put in one's hand, give to.

'Eγγυάω, -ω, f. -ήσω, (from next) I give a pledge or pawn, am surety.

Eγγυη, -ης, η, a pledge, pawn.

Έγγυητής, and ἔγγυος, -ου, ὁ, (from preced.) a sponsor, surety.

Έγγυς, έγγυθεν, and έγγυθι, near, nigh, like.

Εγγύτερος, -α, -ου, ἐγγύτἄτος, and ἐγγίων, ἔγγιστος, (compar. and super. of pre-

ced.) nearer, nearest.

Έγείρω, f. έγερω, p. ήγερχα, Attic έγήγερχα, I a. act. ήγειρα, I f. pass. έγερθήσομαι, p. pass. ήγερμαι, 1 a. pass. ήγέρθην, 1 a. mid. ήγειράμην, p. mid. ήγορα. Attic έγήγοςα, and by epenthesis of ε, έγεήγοςα, I raise up, rouse, raise from sleep, raise

rise from sleep, rise from the dead.

Εγεντο, Dor. for έγένετο, 3 sing. 2 a. ind.

of yivopai.

Εγέρσιμος, -η, -ον, (from next) fit to

awake. "Εγερσις, -ιος, Attic -εως, ή, (from ἐγείρω)

a raising up or building, resurrection, resuscitation, being awakened.

Έγερτικός, -η, -ου, (from same) fit to rouse, quickening: ἐγερτέον, that must raise: έγεςτὶ, vigilantly.

Εγκαθαίοω, (ἐν and καθαίοω) I purify

with.

Έγκάθετος, -ου, ό, ή, (from same and καθίημι) a lier in wait; one who lets himself down or crouches, to spy, listen, catch, or hurt; put in, suborned.

Έγκαθεύδω, (same and καθεύδω) I sleep in. Έγκαθηβάω, (from ἐν, κατὰ and ἡβάω) I flourish in manhood, spend the age of

puberty in. 'Εγκάθημαι, ἐγκαθέζομαι, and ἐγκαθίζω, (ἐν and κάθημαι, or καθίζω) I sit down upon, lie in wait; set down upon, set to lie

in wait.

Έγκαθιδρύω, f. -ύσω, (same and καθιδρύω)

I cause to sit down, fix in, erect. Εγκαθίστημι, and έγκαταστάω, f. -ήσω, (same and καθίστημι) I place, appoint or

settle in, ordain. Έγκαθοράω, (same and καθοράω) I look

upon, favour, observe.

Έγκαθυβείζω, (same and καθυβείζω) Ι

Έγκαίνια, -ων, τά, (from same and καινός) a religious dedication, feast of dedication.

Εγκαινίζω, f. -ἴσω, p. ἐγκεκαίνικα, 1 a. act. ἐνεκαίνισα, p. pass. ἐγκεκαίνισμαι, 1 a. pass. ἐνεκαινίσθην, (from same) I renew, confirm, dedicate, consecrate.

Εγκαίνἴσις, -ιος, Attic -εως, ή, έγκαινισμός, -οῦ, ό, and ἐγκαίνωσις, (from preced.) a

dedication.

Έγκαίω, (ἐν and καίω) I burn in, enamel.

Έγκακέω, f. -ήσω, l a. ἐνεκάκησα, (from same and xaxòs) I disdain.

Έγκαλέω, -ω, (same and καλέω) I summon into a court of judicature, call to a judicial account, endite, implead, accuse.

Έγκαλλωπίζομαι, (same and καλλωπίζομαι) I adorn myself with, glory in.

Εγκαλλώπισμα, -ατος, τὸ, (from pre-

ced.) tinsel.

Έγκαλύπτω, (ἐν and καλύπτω) I conceal in, cover with, bury, veil.

Έγκάμπτω, (same and κάμπτω) I bend

'Εγκανάχομαι, f. -άξομαι, (from ἐν and

κανάχη) I pour in with a gurgling noise, rustle among, sound with.

"Εγκαςπος, -ου, δ , $\dot{\eta}$, (same and καςπος) fruitful.

Έγκαςτεςέω, (same and καςτεςέω) I endure with, refrain from, sustain.

"Εγκάτα, -ων, τα, (from same and κεῖμαι) the intestines.

'Εγκατάβημι, (same and κατάβημι) I descend in.

Έγκαταβιόω, (same and καταβιόω) I pass life, live in.

Έγκαταδέω, (same and καταδέω) I bind down in, entangle.

'Εγκατάδύσις, -ιος, Attic -εως, ή, (same and κατάδυσις) a going down into.

Έγκαταζεύγω, (same and καταζεύγω) I yoke down in, receive the yoke, adopt.

Έγκατακλίνω, ἐγκατακλίνομαι, (same and κατακλίνω) I lay myself down in, lie down in.

Έγκαταλαμβάνω, (same and καταλαμβάνω) I seize, hold down with, bind.

Έγκαταλέγω, (same and καταλέγω) I gather down with, number with.

Έγκατάλειμμα, -ατος, τὸ, (from next) remains, a monument.

Έγκαταλείπω, and ἐγκαταλιμπάνω, (ἐν and καταλείπω. See p. 70.) I forsake or desert a person in distress, leave remaining,

reserve.
 Έγκαταλοχίζω, (from è, κατὰ and λόχος) I distribute into troops or classes.

Έγκαταμῖγω, (ἐν and καταμίγω) I mix, blend or join with.

Έγκαταπαίζω, (έν, κατὰ and παίζω) I mock,

Έγκαταπήγω, f. -ξω, (ἐν and καταπή-

γω) I fix down in, thrust in. Έγκαταπλέκω, (ἐν and καταπλέκω) Ι

entwine with, fix in. Έγκατάπληξις, -εως, ή, (from same and καταπλήσσω) terror.

Έγκαταββάπτω, (same and καταββάπτω) I stitch.

Έγκατάσκευος, -ου, δ, ή, (from same and κατασκευάζω) nicely prepared.

εμπασκύαζω) meety prepared. Έγκατασκήπτω, (same and κατασκήπ-

τω) I prevail in, hurl.
Έγκατατάττω, (from same and κατατάσσω) I insert.

Έγκατατίθημι, (same and κατατίθημι)

I set down in the mind, conceive, comprehend.

Έγκαταχέω, (same and καταχέω) I pour down among, spread among.

Έγκατείδω, (same and κατείδω) I look

Έγκατιλλώπτω, (from έν, κατά, ἴλλος and ὅπτω) I escape with scornful looks.

'Εγκατοικέω, -ω, (ἐν and κατοικέω) I dwell among.

"Εγκάτον, -ου, and ἔγκας, -ατος, τὸ, (from same and κεῖμαι) an intestine.

"Εγκαυμα, -ατος, τὸ, (from ἐγκαίω) a burnt mark, the act of burning in.

Έγκαυχάομαι, (ἐυ and καυχάομαι) I glory, boast.

"Εγκειμαι, (same and κείμαι) I lie upon, am inclined towards.

Έγκείοω, (same and κείοω) I shave, shear.

Έγκέλευμα, and ἐγκέλευσμα, -ατος, τὸ, (from ἐγκελεύω) order, instigation.

Έγχέλευστος, -ου, ό, ή, (from next) ordered, incited.

Έγκελεύω, έγκελεύομαι, (έν and κελεύω)
I exhort, command, summon.

'Εγκεντείζω, (same and κεντείζω) I insert by making a puncture or small opening, ingraff.

Έγκεντείς, -ίδος, ή, (from preced.) a

sting, prick.
 Έγκεραννῦω, ἐγκεράω, ἐγκίρνημι, (ἐν and κεράω) I mix with, blend, confound.

Έγκέςαστος, -ου, (from preced.) blended with.

Έγκεςτομέω, (ἐν and κεςτομέω) I reproach.

Έγκέφἄλος, -ου, ό, ἡ, (from ἐν and κεφαλὴ) that which is in the head: ἐγκέφἄλος, -ου, ὁ, the brain.

'Εγκισσάω, (same and κισσάω) I desire the male, conceive.

Έγκλείω, (same and κλείω) I shut in or

up. "Εγκλημα, -ατος, τὸ, (from perf. pass. of ἐγκαλέω) an accusation.

"Εγκληςος, -ου, ό, ή, (ἐν and κλῆςος) hereditary, having a share in.

^{*}Εγκλίνω, f. -ἴνω, l a. ἐνεκλίνω, (same and κλίνω) I incline, bend in, turn aside: ἐγκλίνομαι, I bend myself, bow, inflect.

"Εγκλίσις, -ιος, ή, ἔγλιμα, -ατος, τὸ, (from preced.) an inclination, bending in, declivity, convexity.

Έγκλοιόω, -ω, f. -ωσω, (from έν and κλοιος) I enclose or bind with a chain.

Eyxoίλια, -ων, τα, (same and κοιλία) the intestines.

"Εγκοιλος, -ου, ό, ή, (same and κοίλος) hollow within.

'Εγκοισυρόομαι, (from same and Κοισύρα)
I imitate the manners of Cæsyra, am reduced,
proud, luxurious and extravagant.

' Εγκολαβέω, (from same and κόλαβος) I

Έγκόλαμμα, -ατος, τὸ, (from ἐγκολάπ-τω) engraving.

Έγκολαπτὸς,-η, -ον, (from next) engraved.

Έγκολάπτω, (ἐν and κολάπτω) I engrave, carve.

Έγκολλάω, (same and κολλάω) I glue together, join to.

Έγκολπίζομαι, (from same and κόλπος)

I embosom, embrace.

Έγχομβόομαι, -οῦμαι, (from same and κομβόω) I clothe, properly with an outer ornamental garment tied closely upon with knots.

Έγχόμβωμα, -ατος, τὸ, (same and κόμβωμα, elegant dress) inelegant or scrvile

dress.

"Εγκομμα, -ατος, τὸ, (from ἐγκόπτω) an impediment, hinderance.

Έγκονέω, (ἐν and κονέω) I raise dust, hasten.

'Εγκουητλ, (from preced.) with a struggle.
'Εγκουίζω, (from ευ and κόνις) I sprinkle

with dust. Έχχοπεὺς, -έως, ὁ, (from ἐγκόπτω) a

graving tool, chisel.

'Εγχοπη, -ης, ή, (from same) a hinder-

"Εγχοπος, -ου, ό, ή, (ἐν and κόπος) laborious, difficult.

Έγχόπτω, (same and χόπτω) I cut off,

interrupt, hinder.

'Εγκορδυλέω, (from same and κορδύλη) I wrap up.

Ἐγκορύπτω, (same and κορύπτω) I strike

with the horns, butt.

'Εγκοσμέω, (same and κοσμέω) I set in order, prepare.

Έγκοτέω, -ω, (same and κοτέω) I am angry. Έγκότημα, -ατος, το, and ἐγκότησις, -ιος, Attic -εως, ἡ, (from preced.) anger, hatred.

Attic -εως, ή, (from preced.) anger, hatred. "Εγκοτος, -ου, ό, ή, (same and κότος)

Έγκοάζω, (same and κοάζω) I shout to,

bawl out.

'Εγκράτεια, -ας, ή, (from ἐγκρατής) selfgovernment or moderation with regard to sensual pleasures, temperance, continence.

Έγκοατεύομαι, f. -εύσομαι, 1 a. ἐνεκοατευσάμην, (from same) I contain or restrain myself, particularly with regard to sensual pleasures, am temperate.

Έγκρατέω, -ω, (ἐν and κρατέω) I hold fast

in, detain by force.

'Εγκράτης, -έος, ὁ, ἡ, (from same and κράτος) having something in one's power, a master of it; having power over one's own appetites and inclinations, master of one's self, temperate.

'Εγκεῖνω, (same and κείνω) I adjudge to the number or rank of, judge or reckon in the number or rank of; enumerate, reckon or rank with.

rank with.

Eyzels, -idos, in, a cake, sweet-cake.

"Εγκείσις, -εως, ή, (from έγκείνω) admistion into.

Έγχοςτέω, (ἐν and κοιτέω) I applaud, rattle, rap at.

'Εγχρούω, (same and κρούω) I knock or drive in.

Έγχεύπτω, (same and χεύπτω) I hide.

'Εγκουφιάζω, (from next) I pilfer cakes. 'Εγκουφίας, -ου, ό, (from ἐγκουπτω with ἄρτος understood) bread, hidden, i. e. baked, under the coals or embers and ashes.

Έγκουφιος, -ου, (from same) hidden.

Έγετάομαι, (ἐν and ετάομαι) I acquire, possess in a foreign country.

'Εγκτερείζω, (same and κτερείζω) I per-

form the funeral rites, inter.

"Εγκτησις, -ιος, Attic -εως, ή, (from εγκτάομαι) an acquisition in a foreign country.

"Εγκτητος, -ου, ό, ή, (from same) acquired, purchased.

'Εγετίζω, (ἐν and ετίζω) I found, build.
'Εγευκλέω, ἐγκυκλόω, (from same and κύκλος) I roll round, surround, encompass.

* Εγκύκλιος, -ου, ό, ή, (from same) circular, periodical: τὰ ἐγκύκλια, vulgar arts; also, the works of Aristotle in circulation, his popular works, called also ἐξωτέρικα, in contradistinction to those called ἀκροκμάτικοι, which were composed more philosophically, and intended for his confidential disciples.

"Εγκυκλος, -ον, (from same) round: ἔγκυκλον, -ον, τὸ, a gown lined round with a purple border, Eccles. 536.

Έγκύκλωσις, -10ς, Attic -εως, ή, (from έν

and xύκλος) a circle.

Έγκυλινδέω, (same and κυλινδέω) I roll

in.
 Έγκυλίνδησις, -εως, ή, (from preced.) wallowing.

Έγχυλίω, (ἐν and κυλίω) I roll in, in-

'Εγκυμων, -ονος, and ἔγκυος, -ου, ή, (from

same and κύω) pregnant.
'Έγκυπτω, (same and κύπτω) I bend

 $^{\circ}$ Εγκὕρέω, ἐγκῦρω, f. -ὑρσω, l a. ἐνέκυρσα, (same and κύρω) I encounter.

Έγκωμιάζω, (from έγκωμιος) I praise.

Έγκωμιαστής, -οῦ, ὁ, (from preced.) a eulogist.

Έγκωμιαστικός, -η, -ου, (from same) encomiastic, furnishing topics for praise.

Έγκωμιος, -α, -ου, (from èv and κωμος) written in praise and recited at a festival: ἐγκωμιου, -ου, τὸ, an encomium, praise, panegyric.

Έγεεμάχης, -ου, ό, ή, (from εγείεω and μάχη) a stirrer of battle, brave in battle.

Έγεηγοςέω, f. -ήσω, p. έγεηγόςηκα, 1 a.

έγεηγόεησα, p. mid. έγεήγοεα, by epenth. έγεήγοεθα, perf. pass. έγεήγοεμαι, for έγεηγόρημαι, infin. ἐγρήγορθαι, imperat. ἐγρήyoeθε, keep yourselves watchful, (from perf. mid. of ἐγείρω) I watch, am vigilant.

Έγεηγορος, -ου, ό, ή, (from same) wake-

ful, watchful.

'Εγρηγορότως, and έγρηγορτί, (from same) watchfully.

Έγρηγορώς, -υία, -ος, (from same) vigi-Lant.

Έγρήσσω, (from same) I watch.

"Εγεομαι, imp. έγεόμην, for έγείεομαι, ηγειρόμην, (from έγείρω) I raise myself, rise.

Έγχαίνω, and έγχάσκω, (έν and χαίνω) Ι gape at, mock, am eager to swallow.

Εγχαλάω, (same and χαλάω) I relax. Έγχαλινόω, (same and χαλινόω) I curb.

"Εγχαλκος, -ου, ό, ή, (same and χαλκός) containing brass or money.

Έγχαράττω, (same and χαράττω) Ι write upon: ἐγχάραξις, -ιος, ἡ, impression.

Εγχαρίζομαι, (same and χαρίζομαι) Ι bestow upon.

Εγχέζω, p. m. έγκέχοκα, (same and χέ-

ζω) I daub with filth. Εγχεία, -ας, ή, οτ έγχείη, see έγχος.

Έγχείβρομος, -ου, ό, ή, (from έγχος and βεέμω) spear-raging, warlike.

Εγχεικέραυνος, -ου, ό, ή, (from same and

κεραυνός) thunder-brandishing.

Εγχειρέω, -ω, f. -ήσω, Ι a. ἐνεχείρησα, (from 'ev and xele) I attack, handle, attempt.

Εγχείρημα, -ατος, τὸ, (from preced.) an

attempt.

Έγχείρησις, -εως, ή, (from same) an at-

tempting, mode of treating.

Έγχειρητής, -οῦ, ὁ, (from same) an under-

Εγχειρητικός, -η, -ον, (from same) apt to attempt, enterprising, adventurous.

Έγχειρίδιου, -ου, τὸ, (from same) a little thing for holding in the hand, a manual, a little book, sword or dagger.

'Εγχειρίδιος, -ον, (from same) held in the

hand.

Έγχειρίζω, f. -ἴσω, 1 a. ἐνεχείρισα, (from έν and χείς) I give into one's hands, commit, reach; take in my own hand, undertake.

Εγχειρίθετος, -ου, ό, ή, (from έν, χείρ and τίθημι) put in one's hands, surrendered.

Έγχέλεια, -ων, τα, eels: ἐγχέλιον, -ου, το, a little eel: ἐγχελίς, -ίδος, ἡ, and ἔγχελυς, -vos, or -sos, n, an eel.

Εγχελυωπός, -ου, ο, ή, (from εγχελυς and

à↓) having the eyes of an eel.

Εγχεσίμωρος, -ου, ό, ή, (from έγχος and μώςος) warlike, devoted to the spear.

'Εγχέσπάλος, -ου, ά, ή, (from same and πάλλω) spear-brandishing, strong, brave.

Έγχεσφόρος, -ου, ό, ή, (from same and Φέρω) spear-bearing.

Eγχέω, (ἐν and χέω) I pour in, on, or

Έγχλαινόω, (from έν and χλαίνα) I wrap up in.

Έγχοςεύω, (same and χοςεύω) I lead a dance.

"Εγχος, -εος, τὸ, also ἐγχεία, -ας, ἡ, Ion. έγχείη, a spear; a sword, ensis.

Έγχεάομαι, p. part. pass. ἐγκεχεημένος, (ἐν and χράομαι) I have in use.

Έγχραύω, (same and χραύω) I thrust in. 'Εγχρέμπτομαι, (same and χρέμπτομαι) I make a noise as when clearing the throat,

Έγχεήζω, (same and χεήζω) I am want-

Έγχείμπτομαι, (same and χείμπτομαι) I draw near.

"Εγχριστος, -ον, (from next) fit for anointing, unctuous.

Εγχείω, (ἐν and χείω) I anoint, rub in. Εγχρονίζω, (same and χρονίζω) I delay. Έγχεόω, (same and χεόω) I colour or stain with.

Έγχυτείζω, (same and χυτείζω) I put in

a pot, dish a man.

Έγχωρέω, (same and χωρέω) I permit, concede.

Έγχωριος, and έγχωρος, -ου, ό, ή, (same and xweos) one born in the country, native, indigenous.

'Εγώ, I. See p. 25. ἔγωγε, ἐγών, ἐγώνα, έγώνγα, έγωγα, \bar{I} for my part.

Eδανός, -η, -ον, (from ήδυς) sweet.

'Εδαφίζω, f. έδαφίσω, Attic έδαφιώ, p. ηδάφικα, 1 a. act. ήδάφισα, 1 f. pass. έδα-Φισθήσομαι, p. pass. ἡδάφισμαι, (from next) I lay level or even with the ground, raze to the ground, dash against the ground.

"Εδάφος, -soς, -oυς, τὸ, the ground, pave-

ment.

"Εδεθλου, έδέθλιου, -ου, τό, (from έδέω, see $\xi(\omega)$ a seat, statue.

Έδεσμα, -ατος, τὸ, (from ἔδω) meat. 'Εδεστης, -οῦ, δ, (from same) an eater.
'Εδεστος, -ον, (from same) eaten.

'Εδητύς, -ὕος, ἡ, (from same) food.

Εδυάομαι, έδυόω, or έεδυόω, (from next) I settle in marriage, I portion.

"Εδνον, or έδνον, -ου, τό; also έδνα, έεδνα, τὰ, dowry, settlement, marriage gifts. Εδνωτής, οι ἐεδνωτής, οῦ, ὁ, (from pre-

ced.) a father-in-law.

"Εδος, -εος, τὸ, (from εζω) a seat, place, abode.

Εδουμαι, 2 f. mid. of εζω.

Εδρα, -ας, ή, and εδράνου, -ου, τὸ, (from έδουμαι, 2 f. of εζομαι) a seat, sitting; also, the posteriors.

Εδράζω, f. -ἄσω, p. ήδρακα, 1 f. pass. έδρασθήσομαι, p. pass. ήδρασμαι, (from pre-

ced.) I establish, settle.

Edealos, -ala, -alov, (from same) settled,

steady, steadfast.

Εδραιόω, f. -ώσω, (from preced.) I fix, establish.

Έδοαίωμα, -ατος, τὸ, (from preced.) a support, stay, ground, 1 Tim. iii. 15.

Εδρακου, for έδαρκου, 2 a. of δέρκω. «Εδρασμα, -ατος, τὸ, (from ἑδράζω) an establishment.

Εδριάομαι, (from έζω) I sit.

Εδροστρόφος, -ου, ό, (from έδρα and στρέ- φ_{ω}) a bottom twister, a wrestler.

Έδω, (see under ἐσθίω, p. 74) I eat.

'Εδωδή, - $\tilde{\eta}_5$, ή, Dor. ἐδωδά, - $\tilde{\alpha}_5$, (from preced.) food, provision, fodder.

Eδώδιμος, -η, -ον, (from same) fit for

eating. Έδωλιον, -ου, τὸ, (from εδος) a bench for

rowers, a seat, a chamber. Εείκοσι, for είκοσι, twenty.

Έεικοσίβοιος, (from preced. and βοῦς) worth twenty oxen.

Εέλδομαι, I long for, covet.

'Εέλδως, -οςος, τὸ, desire, request, vow. 'Εελμένοι, nom. pl. p. part. pass. of ἐλαύνω, or of είλέω.

Εεργάθω, or έργάθω, I separate, force

Eέργω, for έργω, or είργω, f. -ξω, I restrain.

Eśęan, -ns, n, (for igan) dew.

"Εζω, imperf. είζου, f. έσω, 1 a. είσα, 2 a. είδου, 2 f. έδω, pres. m. εζομαι, 1 f. m. εσομαι, 2 f. έδουμαι, p. pass. είσμαι, 1 a. pass. είσθην, (from εω) I set, place, make to sit; mid. I sit.

"Enna, for hna, 1 a. of inui.

"Env, (Ion. and poet. for \u00e4\u00fc, 1 or 3 sing. imp. of $si\mu l$) I or he was.

Eños, gen. of έδς, -η, -δυ, or -α, -δυ.
Έθας, -ἄδος, δ, η, (from ἔθω) accustomed, inured, familiar with.

"Εθειρα, -as, η, hair, a lock of hair, a mane, thread, fillet.

Εθειράζω, (from preced.) I am hairy. Εθειράς, -ἄδος, ή, (from same) bushy

Eθείρω, (from same) I make hairy, culti-

Εθέλεχθρος, -ου, ό, ή, (from ἐθέλω and έχθεος) willing to hate, malicious: έθελέχθεως Exerv, to be malicious.

Έθελήμων, -ονος, ό, (from ἐθέλω) a volun-

teer.

'Εθελοθεησκεία, -ας, ή, (from έθέλω and Agnoxsia) will-worship.

Εθελοκακέω, (from same and κακός) Ι do a thing ill wilfully, act in a base and cowardly manner.

Εθελοχάχησις, -ιος, ή, (from preced.) α

base desertion of duty.

Εθελοχωφάω, -ω, (from ἐθέλω and χω- $\varphi \acute{\alpha} \omega$, which from $\varkappa \omega \varphi \acute{o}_{\varsigma}$) I am willingly deaf, pretend deafness.

Εθελουτήρ, -ῆρος, ἐθελουτής, -οῦ, ὁ, (from

ἐθέλω) a volunteer.

'Εθελουτί, (from same) of one's own accord.

'Εθελοπονία, -ας, ή, (from next) willing labour.

Εθελόπουος, -ου, ό, ή, (from ἐθέλω and $\pi \delta v \circ \varsigma$) willing to labour, diligent.

Έθελοπρόζενος, -ου, δ, ή, (from same and πρόζενος) willing to entertain strangers, hospitable, cordial.

Έθελούσιος, -α, -ον, (from next) voluntary. Έθελω, or Έθελέω, I will, an willing, resolve. See Θέλω.

"Εθεν, for ἔοθεν, for οὖ, gen. of ἑός.

'Εθίζω, f. - ἴσω, p. εἴθικα, 1 f. pass. ἐθισθήσομαι, p. εἴθισμαι, (from εθος) I accustom.

Έθισμα, -ατος, τὸ, and ἐθισμὸς, -οῦ, ὁ, (from perf. pass. of preced.) a custom.

Εθιστός, -ή, -ον, (from same) customary. 'Εθνάρχης, -ου, δ, (from έθνος and άρχω) an ethnarch or governor of a nation. 'Εθνϊκός, -η, -ον, (from έθνος) heathen, Gen-

Eθνικώς, (from preced.) heathenishly, af-

ter the manner of the heathen.

" $E\theta vos$, -sos, -ovs, $\tau \delta$, a nation, a people; plur. ἔθνεα, contract. ἔθνη, τὰ, the heathen, Gentiles: opposed to Azios, the people of God, Jews or believers in Christ.

" $E\theta o \varsigma$, - $so \varsigma$, - $o v \varsigma$, τo , (from next) custom, usual practice or manner.

"E $\theta\omega$, (see p. 72) I use, am accustomed, am wont.

El, if, though, although, whether, since, O that! I wish: el de, but if: el un, if not, except, unless: εἰ μη ἄρα, unless indeed, unless perhaps: εἰ δὲ μη, but if not, otherwise: εί που, if perhaps: εί ποτε, if ever: εί πως, if by any means: εί μη is sometimes used in a sense, which is not strictly an exception to the fact previously mentioned, though it seems to be so stated; as Luke iv. 25. " Many widows were in Israel in the days of Elijah,—και πρός οὐδεμίαν αὐτῶν ἐπέμφθη 'Ηλίως, εί μη, but unto none of them was Elijah sent, except to a widow [not one of the widows in Israel at all, but] at Sarepta of Sidon." An example precisely similar occurs in the following verse,

which see. In like manner, in John xvii. 12. "Those that thou gavest me I have kept, και οὐδείς έξ αὐτῶν ἀπώλετο, εί μη ό υίος της ἀπωλείως ίνα ή γραφή πλη- $\rho\omega\theta\tilde{\eta}$, and none of them is lost, except the son of perdition, that the scripture might be fulfilled." Jesus was not under the necessity of fulfilling the scriptures, by losing one of those whom the Father had given him. The apostle who was lost, had never been a child of God, but a "son of perdition." As such he was the subject of prophecy, Ps. cix.: as such he was described in history, John vi. 70, 71. xii. 6. xiii. 10, 11. His being "lost" is explained, Acts i. 25. where it is said, he "fell by transgression, to go to his own place."

Eία, (imperat. of ἐάω) suffer, adv. well. Είαμενή, -ης, ή, Ion. είαμενή, a meadow. Elavos, -n, -ov, poet. for έανός.

Eίας, see ἔας.

Elägivos, -n, -ov, poet. for έαρινός.

Είαται, poet. for ἔαται, which Ion. for ήνται, from ήμαι.

Είβω, for λείβω, I drop, shed.

Eίγε, (εί and γε) if indeed, if truly, since indeed, since truly.

Είδαλζιιος, -η, -ον, (from είδος) specious, fair.

Εἶδαρ, -ἀτος, τὸ, for ἔδαρ, (from ἔδω) food. Eίδέα, -ας, ή, (from είδω) an idea, appearance, form.

Eidex $\theta\eta_5$, - ϵ_{05} , δ , η , (from $\epsilon_i^{\dagger}\delta\omega$ and $\epsilon_{\chi}\theta_{05}$)

odious to the sight, ugly.

Eίδησις, -ιος, Attic -εως, ή, (from είδεω)

knowledge. Είδοποιέω, (from είδος and ποιέω) I form

the species, specify. Eίδοποιία, -ας, ή, (from preced.) specifi-

Eίδοποιός, -οῦ, ὁ, ἡ, (from same) forming the species, specific.

Eldos, -sos, -ous, $\tau \delta$, (from slow) the act of seeing, sight; the object of sight, form, ap-

Είδύλλιον, -ου, τὸ, by transp. for ὑδείλλιον, (from ύδέω, or ύδείω, I sing) a little song, a pastoral poem, hence, idyll.

Eίδω, and είδεω, (see p. 66) 2 a. είδον and ίδου, p. infin. είδηκέναι, contract. είδεναι, p. part. sidnxas, contract. sidas, sidvia, sidos, p. mid. οίδα, 2 sing. οίδας, Æol. οίδασθα, contr. oloθα, I perceive, see, consider; know, understand, am acquainted with, acknowledge. The participle sometimes implies an adversative sense; as, John xiii. 3. sidals o' Ingous, " Jesus knowing," i. e. " though Jesus knew," Acts xxiv. 22. ἀπριβέστερον είδως τὰ περί τῆς όδοῦ, "having a more perfect know-ledge," i. e. "though he had a more per-

fect knowledge of the way." Again, iddu part. 2 aor. Luke x. 31, 32. xal idas autos, ἀντιπαρῆλθεν—ἐλθών καὶ ίδών, ἀντιπαρῆλ-Bey, "though he saw him, he passed by on the other side-though he came and saw him, he passed by on the other side." Here, the adversative sense strongly shows the unfeeling indifference of the priest and Levite. This sense of participles is to be discovered by the connection.

Είδωλείου, -ου, τὸ, (from εἴδωλου) an idol's

Είδωλόθυτον, -ου, τὸ, (from same and θύω) somewhat offered in sacrifice to an idol.

Είδωλολατεεία, -ας, ή, (from same and λατεεία) idolatry.

Είδωλολάτοης, -ου, ό, (from next and λά-

τρις) an idolater.

Eίδωλον, -ου, τὸ, (from είδος) an image,

Είδωλοποιέω, (from preced. and ποιέω) I make an image.

Είδωλοποιία, -ας, ή, (from preced.) the making of an image, imagery.

 $Ei\theta$, for $si\tau\alpha$, which see.

Eίθας, (from είτα and άςα) quickly, immediately.

 $E''\theta\varepsilon$, see $\alpha'''\theta\varepsilon$, I wish.

Είκαζω, f. -ασω, l a. είκασα, l a. pass. εἰκάσθην, (from εἴκω) I assimilate.

Eiκαθω, the same as εἴκω.

Einaios, -a, -ov, (from eina) yielding to any impulse, rash, vain, superficial, ill-regulated.

Einaiotns, -ntos, n, (from preced.) rashness.

Einas, -αδος, ή, (from είκοσι) the number twenty: εἰκάδες, the mysteries of Bacchus and Ceres, celebrated on the twentieth day of August.

Einagi, Dor. for einogi.

Είκασία, -ας, ή, (from είκάζω) assimilation. Είκασμα, -ατος, τὸ, (from same) an image.

Είκασμός, -οῦ, ὁ, (from same) conjecture. Eizaστης, -οῦ, ὁ, (from same) a guesser. Elnagros, -ov, (from same) comparable.

Eίκελος, -η, -ου, (from είκω) like.

Eixn, (from same) rashly, without sufficient cause, in vain, to no purpose.

Είκουογράφος, -ου, ό, (from είκων and γεάφω) a portrait painter.

Είκονοποιός, -οῦ, ό, (from same and ποιέω) an image maker, a painter.

Eίκὸς, -ότος, τὸ, (from εἴκω) like, likely, probable, usual, fit, just, reasonable.

Είκοσαετής, -οῦ, ὁ, ἡ, (from εἴκοσι and έτος) twenty years old. Εἰχοσάπηχυς, -εος, ό, ή, (from next and

 $\pi \tilde{\eta} \chi v_{\varsigma}$) twenty cubits long.

Είκοσι, Dor. εἴκᾶτι, οί, αί, τὰ, twenty. Είχοσιδύο, (preced. and δύο) twenty-two. Είκοσιευνέα, (same and ἐννέα) twenty-

nine.

Εἰκοσιεπτά, (same and ἐπτά) twentyseven.

Εἰκοσίμετρος, -ου, ό, ή, (from same and μέτρου) of twenty measures.

Einosiunuos, (from same and unu) twenty

months old.

Είκοσινήριτος, -ου, (from same and ἐρίζω) twenty times as much to be contended for.

Είκοσιοκτώ, (same and όκτώ) twenty-

Είκοσιπέντε, (same and πέντε) twenty-five. Είκοσιτέσσαρες, (same and τέσσαρες) twenty-four.

Είχοσιτρεῖς, (same and τρεῖς) twenty-three. Eiκοσόργυιος, -ου, ό, ή, (from same and

όργυιά) twenty fathoms long.

Είκόσορος, or ἐεικόσορος, -ου, ό, ή, (from same and ἐρέσσω) rowed by twenty oars.

Eixοστός, -n, -oν, (from εἴχοσι) twentieth. Είκότως, (from είκος) probably, fitly, becomingly, reasonably, justly.

Εἴχω, f. -ξω, l a. εἶξα, p. mid. οἴχα, ἔοιχα, εωκα, I am like, resemble; also, I yield, sub-

Eίκω, -60ς, -οῦς, and είκων, -6νος, ή, (from preced.) a corporeal representation, image, resemblance, likeness; essential or substantial form, as opposed to shadow, Heb. x. 1.

Είλαπινάζω, or -ίζω, I feast: and Είλαπιναστής, or -ιστής, -οῦ, ό, a guest:

Είλαπῖνη, -ης, ή, (from εἴλη and πίνω) abanquet, a sumptuous feast.

Είλας, -αρος, το, also είλας, (from είλεω)

a bulwark.

Εἰλάτἴνος, for ἐλάτἴνος, (from ἐλἄτη) of

pine.

Εἰλείθυια, -ας, ή, also Ἐλευθώ, (from ἐλεύθω) Lucina, a title of Diana or Juno, as presiding over birth.

Είλεος, -οῦ, ό, or ἰλεος, (from είλέω) a hole in which a serpent coils itself; a dis-

ease of the intestines.

Είλεχα, Attic for λέλεχα, perf. of λέγω.

Είλέω, I gather together.

Είλέω, f. -ήσω, p. -ηκα, I roll, roll together.

Ein, and in, -ns, $\dot{\eta}$, (from $\epsilon i \lambda \dot{\epsilon} \omega$) atroop.

Είλη, or έλη, -ης, and είλησις, -εως, ή, (from είλέω) the shining, splendour, or heat of the revolving sun.

Είλημα, -ατος, τὸ, (from same) a roll, a

covering, a wrapper.

Είλιγμός, είλιγγος, -ου, ό, (from είλίσσω) a whirlpool, a curling smoke, a vertigo.

Είλιαρίνεια, -ας, ή, (from next) sincerity, purity.

Είλικετνής, -έος, -ους, ό, ή, (from είλη or έλη and κρίνω) sincere, pure, unsullied, without or free from spot or blemish, so as to bear examination in the full splendour of the solar rays.

Είλιzτος, -η, -ον, (from είλίσσω) wrapped

Είλινδέομαι, (from είλέω) I wallow, am giddy.

Είλίνδησις, -εως, ή, (from preced.) giddiness, fear.

Είλιξ, or έλιξ, -κος, ή, which see.

Είλιπους, -οδος, ό, ή, (from είλεω and ποῦς) turning the feet, wandering about, grazing: "meas errare boves." Virg.

Είλίσσω, or -ττω, f. -ίσω, p. είλικα, p. pass. είλιγμαι, (from είλέω) I roll, roll up,

whirl round.

Είλιτενής, -έος, ό, ή, (from same and τεί- $\nu\omega$) curling.

Είλυμα, -ατος, τὸ, (from είλυω) a wrapper. Είλος, -ύος, ή, (same as $i\lambda \dot{\nu}_{\varsigma}$) mud, slime. Είλυφάζω, or είλυφάω, (from είλεω) Ι

blow about.

Είλύω, and είλυμι, f. -ύσω, p. part. pass. είλυμένος, (from same) I wrap around, roll

Είλωτες, -ων, οί, also είλωται, έλεάται, and έλιοι, and the females αι ειλώτιδες, (from "Ελος) Helots, the inhabitants of Helos, subjugated by the Lacedemonians, and reduced to the most abject slavery: είλωτίxòs, -n, -ov, of the Helots.

Είμα, -ατος, τὸ, Æol. ἔμμα, (from ἔω)

a garment, covering.

Είμαρμαι, Attic for μέμαρμαι, perf. pass. of μείρω; whence the part. είμαρμένος, -η, -ον, ordained: and είμας μένη, -ης, ή, fate, destiny.

Eiusvai, for sivai, infin. of

Eiul, I am; see p. 40.

Eίμι, I go, come; see p. 41.

Elu, (הין) a hin, a measure of liquids, equal to one gallon and a half English.

Eiv, poet. for ev, in.

Είναετής, -έος, ό, ή, (from έννέα and έτος) for nine years.

Είναετίζομαι, (from preced.) I am in the ninth year, am nine years old.

Eίνακις, (from ἐννέα) nine times.

Eiνάλιος, -η, -ον, (from έν and άλς) of the sea, maritime.

Εἰνάνυχες, (from ἐννέα and νὸξ) for nine nights.

Eivas, -αδος, ή, (from έννέα) the number

Είνἄτεις, and είνἄτης, -ρος, ή, the wife of a husband's brother, a sister-in-law.

Εἴνᾶτος, or ἔνατος, -η, -ον, (from ἐννέα) the ninth.

Einena, or einenen, (same as enenen) on account of.

Εἰνόδιος, ἐνόδιος, -η, -ον, (from ἐν and όδὸς) in or by the way.

Εἰνοσίφυλλος, -ου, ό, ἡ, (from εἴνοσις for ἔνοσις and φύλλου) shaking its leaves, leafy.

Ei $\pi \epsilon \varrho$, (ϵi and $\pi \epsilon \varrho$) if truly, if indeed, if however, since indeed, since, although indeed.

Einn, (si and πn) if by any means.

Eίποθεν, (εί and πόθεν) if any where, if

Eirol, eirov, or eirol, (ei and $\pi \circ \theta$), $\pi \circ \psi$ or $\pi \circ \theta$) if at any time, if in any place.

Eίποτε, (εί and ποτε) if ever.

Ei $\pi\omega$, sub. 2 a. of $\xi\pi\omega$; see p. 73. Ei $\pi\omega_{\xi}$, (ξ and $\pi\tilde{\omega}_{\xi}$) if by any means.

Ele, (עיר) a watcher. Dan. iv. 13, the son of God; in v. 17, the divine persons, comp. vs. 23, 24. and see Horsley's Serm. on Dan. iv. 17.

Eleγμος, -οῦ, ὁ, (from εἴεγω) an enclosure, a prison.

Εἰργμοφύλαξ, -ἄκος, ό, (from preced. and φύλαξ) a gaoler.

Eίργον, -ου, τὸ, (for ἔργον) a work.

Εἴογω, f. -ξω, p. -χα, p. pass. εἴογμαι, 3 ph. ἔοχὰται, for εἴοχνται, I do, work, operate; I drive away, keep off, shut up, besiege, restrain, hinder.

Εἰρέα, -ας, Ιοη. εἰρέη, -ης, ἡ, (from εἴρω)

an assembly.

Εἴρερος, -ου, ό, (from same) captivity, bon-dage.

ge. Είρεσία, -ας, ή, (from ἐρέσσω) rowing.

Eἰρεσιώνη, -ης, ἡ, (from εἶρος) an olive or laurel branch bound with wool, and crowned with all sort of first fruits, used in the festival πυανέψια.

Εἰρηναῖος, -α, -ον, the same as εἰρηνῖπός.

Eἰρηνεύω, f. -εύσω, p. εἰρήνευκα, (from next) I have peace, am at peace, am peaceable.

Eἰρήνη, -ης, ἡ, (from εἴρειν εἰς ε̈ν, connecting into one) peace.

Eἰρηνικὸς, -η, -ον, (from preced.) peace-able, peaceful.

Eignvixãs, (from same) peaceably.

Eίρηνοποιέω, -ω, (from same and ποιέω) I make peace.

Eίζηνοποιὸς, -οῦ, ό, (from preced.) a peace-maker.

Είςηνοφύλαξ, -ἄκος, ό, (from είςήνη and φύλαξ) a keeper of the peace.

Εἰρίνεος, ἐρίνεος, and ἡρίνεος, -ον, (from είρος) woollen.

Elexτη, -ης, η, (from είργω) a prison.

Eigμος, -οῦ, ο, (from εἴςω) a connection, series.

Eἰροκόμος, -ου, ὁ, ἡ, (from εἶρος and κομέω) a wool-dresser.

Εἰροπόκος, -ου, ό, ή, (from next and πό-κος) bearing thick wool, fleecy.

Eίρος, -εος, or είριον, -ου, and έριον, -ου, τὸ, wool.

Εἰρύω, for ἐρύω, which see.

Eίρω, f. ἐρω, p. εἴρηκα, (see ἐρέω) I connect, bind, say, tell, command, order.

Eίζων, -0νος, ό, (from preced.) a talker, a dissembler in speech, one who affects to extenuate his own merits.

Eἰρωνεία, -ας, ἡ, (from preced.) irony, mockery, dissimulation.

Eleωνεύομαι, (from preced.) I dissemble, sneer at, am ironical or jesting.

Eἰρωνῖκὸς, -n, -òν, (from same) ironical, dissembling: εἰρωνικῶς, ironically, with dissimulation.

Εἰρωτάω, Ion. and poet. for ἐρωτάω.

Eis, poet. εεις, μία, εν, one, alone, first, only, a certain one. See p. 22.

Eis, or ès, to, into, unto, among, on, upon; at, towards, against. See p. 103.; also under ès.

Elσαγγελεύς, -έως, δ, (from next) an informer, a messenger.

Είσαγγελία, -ας, ή, (from next) news, information, an action at law.

Eίσαγγέλλω, (είς and ἀγγέλλω) I bring in a message, announce; inform, denounce, betrau

Εἰσαγγελτϊκὸς, (from preced.) with νόμος understood, a law respecting the action at law called εἰσαγγελία.

Eίσαγείρω, (είς and ἀγείρω) I gather in, collect.

Eložyw, (same and $\mathring{a}y\omega$) I bring in, introduce, bring into court.

Eἰσαγωγεὺς, -έως, δ, (from preced.) a person who introduces an action at law.

Εἰσαγωγή, -ῆς, ἡ, (from same) introduction, institution.

Elσαγωγίμος, ~ου, δ, ή, (from same) viz. δίκη, introduced into court; to be brought in. Είσαεὶ, (εἰς and ἀεὶ) for ever.

Εἰσαθείω, (same and ἀθείω) I look at, discover.

Εἰσαίρω, (same and αἴρω) I carry, bring

Eἰσαίσσω, (same and ἀίσσω) I rush in, burst into.

Eloata, (same and ala) I listen to.

Εἰσακοντίζω, (same and ἀκοντίζω) I shoot at, throw darts into.

Είσακούω, (same and ἀκούω) I let words sink into my ears, hear, listen, attend favourably, hearken to obediently.

Εἰσάλλομαι, 2 a. εἰσηλάμην, (same and άλλομαι) I leap at, spring upon.

κλομαι) I teap at, spring upon. Εἰσαμείβω, f. - ψ ω, (same and ἀμείβω) I

enter.

Είσάμενος, -η, -ον, part. of 1 a. mid. (from έω) having erected.

Eἰσαναβαίνω, (εἰς, ἀνὰ and βαίνω) I go on shore, land; I sail, march, sail with.

Εἰσαναγκάζω, (same and ἀναγκάζω) I force to, compel.

Είσανείδω, (same and ἀνείδω) I look up

Εἰσάνειμι, (same and ἄνειμι) I go up into, mount.

Elσανέχω, (same and ἀνέχω) I rise up to. Εἰσάπαξ, (same and ἄπαξ) for once, at once.

Εἰσάττω, for εἰσαΐσσω, I rush in.

Εἰσαῦθις, ἐσαῦθις, ἐσαῦτις, (εἰς and αὖθις) hereafter, again.

Είσαύριον, (same and αύριον) till next day,

for to-morrow.

Εἰσαφίημι, f. -ήσω, (same and ἀφίημι) I let in, admit.

Είσαφικάνω, είσαφίκομαι, είσαφικνέομαι, (same and ἀφικάνω) I arrive at, reach, enter into.

Eίσβαίνω, (same and βαίνω) I go into, enter, embark, put on board.

Εἰσβάλλω, ἐσβάλλω, (same and βάλλω) Ι

rush or break in, invade.

Eἰσβιάζομαι, (same and βιάζομαι) I force myself in, thrust into.
Εἰσβιβάζω, (same and βιβάζω) I make to

Eισβιβάζω, (same and βιβάζω) I make to go on board.

Εἰσβλέπω, (same and βλέπω) I look upon.

Εἰσβολη, -ης, η, (from εἰσβάλλω) an incursion, invasion.

Εἰσγεάφω, (εἰς and γεάφω) I write upon, record.

Εἰσδέρεω, (same and δέρεω) I look upon,

see το. Εἰσδέχομαι, (same and δέχομαι) I receive into, receive.

Eἰσδοχὴ, -ῆς, ἡ, (from preced.) reception, entertainment.

Είσδρέμω, (είς and δρέμω) I run in.

Εἰσδρομή, -ῆς, ή, (from preced.) incur-

Εἴσδυμι, or εἰσδύω, and εἰσδύομαι, (εἰς and δῦμι or δύω) I go under, enter, steal into, sink into.

Εἰσείδω, (same and είδω) I look upon. Εἰσειλέω, (same and είλέω) I roll in.

Εἰσέλᾶσις, -εως, ή, (from next) triumphal entrance.

Elσελαύνω, εἰσελάω, f. -ἄσω, (εἰς and ἐλαύνω) I drive in, sail in, enter.

Είσειμι, (same and είμι) I go in, enter.

Εἰσελεύθω, (same and ἐλεύθω) I come or enter in.

Εἰσελεύω, (same and ἐλεύω) I drag into. Εἰσενέγκω, (same and ἐνέγκω) I bring in, lead into.

Εἰσέπειτα, (same and ἔπειτα) after that, afterwards.

Είσερβέω, (είς, εν and βέω) I flow or rush into.

Eἰσεοῦω, (εἰς and ἐρύω) I draw or haul in. Εἰσέοχομαι, 2 a. εἰσήλῦθον, εἰσήλθον, Dor. εἰσήνθον, (same and ἔρχομαι) I come in, enter, enter into the possession of, embark, engage, happen.

Eiσέτι, (same and $\xi \tau_i$) still, until now. Eiσέχω, (same and $\xi \chi \omega$) I hold into, reach,

extend into.

Eίσηγέομαι, (same and ἡγέομαι) I lead to, introduce, undertake, advise, propose: εἰσηγητέου, it is necessary to take in hand, must act.

Εἰσήγησις, -εως, ἡ, (from preced.) introduction.

Eίσηγητής, -οῦ, ό, (from same) an introducer.

Εἰσηγος έομαι, (from εἰς and ἀγος εύω) I speak to.

Eίσθέω, (same and Θέω) I run into.

Εἰσίζομαι, (same and τζω) I sit upon. Εἰσίημι, εἰσίεμαι, (same and τημι) I send into, admit, introduce.

Eἰσιθμὴ, -ῆς, ἡ, (from same and εἶμι) entrance.

Eἰσίπτημι, (same and ἴπτημι) I fly or escape into.

Εἰσιτήρια, -ων, τὰ, (from εἴσειμι) sacrifices by the senate when first assembled.

Εἰσκαλέω, ἐσκαλέω, -ω, (εἰς and καλέω) I call or invite in; call into court, summon.

Εἰσεέλλω, (same and εέλλω) \vec{I} drive into, sail for, arrive at.

Είσκης ύσσω, (same and κης ύσσω) I introduce by proclamation, proclaim.

Eἰσκομίζω, (same and κομίζω) I carry in, import.

Εἰσκυκλέω, -ω, (same and κυκλέω) I surround, roll in, comprehend.

Εἰσευλίω, (same and ευλίω) I roll into. Εἰσεύπτω, (same and εύπτω) I look down into.

'Εΐσκω, f. ἐίζω, (from εἴκω) I think like, conjecture.

Εἰσλάμπω, (εἰς and λάμπω) I throw light upon, illumine.

Eίσνοέω, (same and νοέω) I apply my mind to, observe.

Elσόδια, -ων, τα, (from same and όδος) returns, income, expenses.

Elσοδιάζομαι, (from preced.) I ambrought in, return.

Eίσοδος, -ου, ή, (είς and όδος) a way in or into, an entrance, a first coming.

Εἰσοικειόω, (same and οἰκειόω) I receive into intimate friendship.

Eίσοικέω, (same and οἰκέω) I dwell in or

Είσοίκησις, -εως, ή, (from preced.) an in-

dwelling.

Elsouriza, (είς and οἰνίζω) I introduce strangers to live in a city, send a colony: εἰσοικίζομαι, I introduce myself as an inhabitant; I am introduced, receive a habitation.

Elσοιχνέω, (same and οἰχνέω) I go into, enter.

Eίσόκα, Dor. for είσόκεν, (same and ὅκεν) until.

πια. Εἰσοπίσω, (same and ὀπίσω) afterwards.

Εἰσόπτομαι, and εἰσοςάω, (same and ὅπτομαι or ὁςάω) Ι look upon, behold, see, visit.

Εἰσοςμάω, εἰσοςμάομαι, (same and οςμάω) I hasten to, rush into, restore.

Eίσος μίζω, (same and ός μίζω) I bring into harbour.

'Εϊσός, -η, -ου, or ίσος, equal, even, round, smooth, impartial.

Eἰσπαίω, (εἰς and παίω) I strike into, burst into.

Εἰσπέμπω, (same and πέμπω) I send in. Εἰσπηδάω, -ω, (same and πηδάω) I leap, spring, or rush in.

Εἰσπίπτω, (same and πίπτω) I fall in or

upon.

Eἰσπλέω, -ω, (same and πλέω) I sail into. Εἰσπνέω, -ω, (same and πνέω) I blow in, breathe into.

Eίσπνήλης, or είσπνίλος, -ου, ὁ, (from preced.) one who is to inhale my last breath, my bosom friend.

Εἰσποιέω, (εἰς and ποιέω) I make way in, introduce, cause to adopt; I make to or for: εἰσποιέομωι, I adopt for myself.

Eiσποίησις, -εως, ή, (from preced.) adop-

tion.

Εἰσποιητὸς, -ὴ, -ὸν, (from same) adopted. Εἰσπορεύομαι, (εἰς and πορεύομαι) Î go or enter in, arrive at, visit.

Εἰσπεάκτης, -ου, δ, (from εἰσπεάσσω) an exactor, a driver. Aquila, Ex. v. 6. 13. Job

xxxix. 7.

Εἴσπραξις, -εως, ή, (from next) exaction, imposition, claiming.

Εἰσπράσσω, (εἰς and πράσσω) I exact. Εἰσρέω, (same and ῥέω) I flow into.

Εἰσούημι, (from same and ρυέω) I descend in showers.

Εἰσσπάω, -ᾶ, (same and σπάω) I draw in. Εἰστίθημι, (same and τίθημι) I put in or into, put on board. Είστρέχω, (είς and τρέχω) I run in.

Elo φ ég ω , (same and φ ég ω) I bring in, to, r into.

Εἰσφοιτάω, (same and φοιτάω) I come often to, visit.

Εἰσφορά, -ᾶς, ή, (from εἰσφέρω) an oblation.

Elσφορέω, (είς and φορέω) I bring into, pay tribute.

Είσφείω, (same and φείω) I introduce, admit.

Elσχειρίζω, (same and χειρίζω) I deliver into one's hands, intrust.

Elow, or $\xi\sigma\omega$, (from $\varepsilon l_{\varsigma}$) within, inward, on this side, to, unto, as far as.

Elow πo_S , -ov, δ , $\dot{\eta}$, (from same and $\Delta \psi$) having the face towards, in front of.

Elva, then, afterwards, what then, and thus or so; hence, Lat. ita.

Ei τ_{ε} , (εi and τ_{ε}) and if, whether; when repeated, whether—or.

Eίω, Ion. for οῦ, gen. of ὅς.

Eiw $\theta \alpha$, perf. mid. of $\tilde{\epsilon}\theta \omega$, which see, p. 72. Eiw $\theta \delta \tau \omega_{\tilde{\epsilon}}$, (from $\epsilon i\omega \theta \omega_{\tilde{\epsilon}}$, part. of preced.) usually, likely.

Eίως, for ως, which see.

'Ez, before a consonant, ¿¿, before a vowel, out of. See p. 100.

Εχάεργος, -ου, ό, (from έκας and εἴογω) far-operating, far-darting; an epithet of Apollo.

Έκαθεν, (from next) from afar.

Έκλε, far, far off, separated.

"Εκαστάχη, or ἐκαστάχοῦ, (from next) in each place, every where, ever: ἑκασταχόθεν, from each place: ἑκασταχόθι, every where: ἑκασταχόσε, each place, whithersoever.

"Εκαστος, -η, -ον, (from έκως) each, every

one.

Έκάστοτε, (from preced. and ὅτε) always, at every time, every where.

Έκατες ακις, (from έκατεςος) each time, both times.

Έκατερθ, and ἐκατερθε, or ἐκατερθεν, contr. for ἐκατέρωθεν, (from next) on either side, on both sides.

Έκάτεςος, -ςα, -ςου, one or other of two, both.

Έκατέρωθεν, (from preced.) on either side, on both sides.

Έκατηβόλος, έκατηβελέτης, and έκηβόλος, -ου, ό, (from έκας and βάλλω) far-darting Apollo.

"Εκᾶτι, Dor. for εκητι, (from εκών) voluntarily, for the sake of, on account of.

Έκἄτογκέφἄλος, -ου, δ, (from ἐκατον and κεφαλη) hundred-headed.

Εκατόγκεανος, -ου, ό, ή, (from same and κάρηνον) having a hundred heads.

Εκατόγχειρ, -ρος, έκατόγχειρος, -ου, έκα-

τοντάχεις, ό, ή, (from same and χείς) hundred-handed.

Eκάτόμβη, -ης, ή, (from same and βοῦς) a hecatomb, sacrifice of a hundred oxen: ἐκατόμβοιος, -ον, worth a hundred oxen.

Εκατόμπεδος, -ου, (from same and πέδου)

of a hundred feet square, spacious.

Έχατόμπολις, -εως, ή, (from same and

πόλις) having a hundred cities.

Έκατομπύλλς, -ίδος, ή, ἐκατόμπύλος, -ου, δ , ή, (from same and πύλη) having a hundred gates.

Εκάτου, οί, αί, τὰ, a hundred.

Έκἄτονζύγος, -ου, (from preced. and ζυγά) having a hundred banks of oars.

Ezäτονταέτης, contr. ἐκἄτοντούτης, -εος, -ους, ὁ, ἡ, (from same and ἔτος) of a hundred years, a hundred years old.

Έχατοντάλαντος, -ου, ό, ή, (from same

and τάλαντον) of a hundred talents.

Έχατονταπλασίων, -ονος, ό, ή, τὸ -ον, (from same and πλασίων) a hundred fold.

Εκάτονταπλασίως, (from preced.) by a

hundred fold.

Εκάτοντάρχης, -εος, and έκάτοντάρχος, -ον, δ, (from έκατὸν and ἄρχω) a captain of a hundred, a centurion.

Έκἄτονταρχία, -ας, ή, (from same) the

command of a body of 128 soldiers.

Εκάτουτὰς, -άδος, ή, (from έκατὸν) the number of one hundred, a company of a hundred.

Εκάτουτόργυιος, -ου, (from same and όρ-

yvid) of a hundred fathoms.

Έχατός, -ή, -ον, contr. for ἐκαστατός, (from ἐκὰς) most or very distant: ἑκατός, far-darting, viz. Apollo: ἐκατη, far-darting, viz. Diana.

Εκάτοστεύω, (from έκατου) I am a hun-

dred fold.

Έκατοστὸς, -ἡ, -ὸν, (from same) a hundredth part: ἐκατοστὴ, viz. δραχμή, the hundredth drachm.

Εκάτοστὺς, -ύος, ή, (from same) a squa-

dron of a hundred chariots.

Έκβάζω, (ἐκ and βάζω) I announce.

'Εκβαίνω, (same and βαίνω) I go out, escape, disembark, turn out, happen.

Έκβακχεύω, (same and βακχεύω) I render frantic: ἐκβακχεύομαι, I am seized with

fury, act as a Bacchanal.

'Εκβάλλω, (same and βάλλω) I cast out, drive out, expel, send out, dismiss, bring out, produce.

"Εκβάσις, -10ς, Attic -εως, η, (from ἐκβαίνω) a way out, way to escape, event, end.

'Εκβιάζω, (ἐκ and βιάζω) I do violence, compel; mid. contend or endeavour with all my might.

'Εκβιαστής, -οῦ, ὁ, (from preced.) one who does violence.

'Εκβιβάζω, (ἐκ and βιβάζω) I bring out, cause to disembark, turn out, force out, deprive.

'Εκβιβαστής, -οῦ, ὁ, (from preced.) an ex-

actor, a magistrate's officer.

'Εκβλαστάνω, (ἐκ and βλαστάνω) I shoot or spring out.

r spring out. Έκβλήτος, -ου, δ, ή, (from ἐκβάλλω) cast

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Έκβλύζω, (ἐκ and βλύζω) I gush or stream out.

'Εκβοάω, (same and βοάω) I cry out.

Έκβοήθεια, -ας, ή, (from next) succour,

reinforcement.

'Εκβοηθέω, (ἐκ and βοηθέω) I succour, march out with speed to reinforce friends and to repel enemies.

Έκβολβίζω, f. - $i\tilde{\omega}$, (from same and βολ-

βος) I dig out onions.

Έκβολή, -ῆς, ή, (from perf. mid. of έκ-

βάλλω) a casting out, shooting out.

"Εκβολος, -ου, ό, ή, (from same) cast out.

'Εκβορίζαι f - έραι and ἐκβορίσσαι f - ξοι

' Εκβράζω, f. -άσω, and ἐκβράσσω, f. -ξω, (ἐκ and βράζω or βράσσω) I cast out, expel. "Εκβρασμα, -ατος, τὸ, and ἐκβρασμὸς, -οῦ,

6, (from preced.) what is a state out, refuse.

' Εκβρουτάομαι, (ἐκ and βρουτάω) I thunder out.

'Εκβουχάομαι, (same and βουχάομαι) I roar out.

"Εκβρωμα, -ατος, τὸ, (from same and βρόω) that which is eaten or gnawed out, saw-dust.

Έκγαμίζω, (same and γαμίζω) I place out in marriage, give in marriage.

'Exyaμίστομαι, (same and γαμίστω) I am given in marriage,

Έκγαυρόομαι, (same and γαυρόω) I ex-

tol.

'Exyelvoual, (same and yelvoual) I am

born of, spring from, turn out, happen, succeed.

'Εχγελάω, (same and γελάω) I laugh out, deride.

"Εκγονου, -ου, τὸ, (from next) offspring, grandchildren, posterity.

"Εκγονος, -ου, ό, (ἐκ and γόνος) posterity, grandchildren.

'Εκγράφω, (same and γράφω) I write out, copy, transcribe.

Έχγοηγορέω, (same and γρηγορέω) I keep awake, spring up.

Έχδαχοῦω, (same and δαχούω) I weep aloud, lament.

'Εκδανείζω, (same and δανείζω) I lend or borrow money on interest.

'Εκδαπανάω, -ω, (same and δαπανάω) I spend entirely.

"Εκδεια, -ας, ή, (from εκ and δέομαι) disengagement, remainder of debt, deficiency,

Έκδειματόω, - $\widetilde{\omega}$, (from έκ and δε $\widetilde{\iota}$ μα) Iput in great fear.

Εχδέρχομαι, (same and δέρχω) I look out,

Έκδέρω, (same and δέρω) I take off the

Εκδέχομαι, (same and δέχομαι) I receive,

undertake, engage for; look out for, expect, wait for.

Eκδέω, -ω, (same and δέω) I tie out, tie

up."Εκδηλος, -ου, \dot{o} , $\dot{\eta}$, (same and δηλος) manifest, evident.

Εκδημέω, -ω, (from ἔκδημος) I am absent from my own people, am abroad, travel, am absent.

'Eκδημία, -ας, ή, (from preced.) going abroad, travelling.

"Εκδημος, -ου, ό, ή, (ἐκ and δῆμος) one who is absent or hath travelled from his own people or country.

Εκδιαβαίνω, ἐκδιάβημι, (ἐκ, διὰ and βαίνω) I pass throughout, cross.

Εκδίδαγμα, -ατος, τὸ, (from next) ru-

diments. Έχδιδάσκω, (ἐκ and διδάσκω) I teach

fully. Εκδιδεάσκω, Ion. ἐκδιδεήσκω, ἔκδεημι, (same and διδράσκω) I flee out, escape.

Εκδιδύσκω, (from ἐκδύω) I unclothe, divest, strip off.

Εκδίδωμι, (έκ and δίδωμι) I give out, deliver, let out, set to farm, hire.

Εκδιηγέομαι, -ουμαι, (same and διηγέομαι) I recount, rehearse, relate particularly.

'Εκδικάζω, and ἐκδικέω, -ω, (from same and dinn) I administer justice, avenge, revenge, punish.

Eκδίκησις, -ιος, Attic -εως, ή, (from ἐκδιxέω) vengeance, revenge, punishment.

Εκδικητής, and ἔκδικος, -ου, δ , ή, (from same) an avenger, a punisher.

Έκδιώκω, (ἐκ and διώκω) I persecute violently, expel or drive away by persecu-

Έχδοξάζω, (same and δοξάζω) I glorify. "Εκδοσις, -εως, ή, (from ἐκδίδωμι) giving out, hiring, exposing.

"Endoros, -ov, o, n, (from same) given or

delivered up, betrayed. 'Εκδοχή, -ῆς, ἡ, (from ἐκδέχομαι) a looking out for, expectation, acceptation.

Εκδρομή, -ης, ή, (from έκ and δρέμω) a sally.

"Exdeonos, -ov, o, (from same) one who runs out.

'Εκδύνω, έκδύω, and έκδυμι, (έκ and δύνω or δύω) I unclothe, divest, strip off.

"Εκδύσις, -εως, ή, (from preced.) escape,

egress. Έκδωριεύω, (from έκ and Δωριεύς) I become a Dorian.

Exsi, there, thither.

'Exείθεν, (from preced.) from there,

'Exείθι, (from same) there, in that place. 'Εκείνος, -η, -ο, (from ἐκεί and ος) that, that there; he, she, it.

Έχεισε, there, at that very place, to that place. See p. 77.

Εχεχειρία, -ας, ή, (from έχω and χείρ) α holding of the hand in war, a truce.

'Εκζέω, (ἐκ and ζέω) I burn out, boil over, am full, receive my accomplishment.

Επζητέω, -ω, (same and ζητέω) I seek out, or diligently in order to obtain or to know; seek diligently or earnestly after, require or exact severely.

Έκζητητής, -οῦ, ό, (from preced.) an investigator.

'Εκζωπυρέω, ἐκζωπυρίζω, (ἐκ and ζωπυeέω) I kindle out, blow up into a flame, renew.

Eκηβολία, -ας, ή, (from next) far-darting or shooting.

Εκηβόλος, -ου, ό, ή, (from έκας and βάλλω) far-darting or shooting; far-shot.

Έπηλος, -η, -ον, Dor. ἐκάλος, quiet, at ease, undisturbed; tranquil, gentle, pacific.

"Εκητι, see ἔκᾶτι.

' Εκθαμβέω, -ω, (ἐκ and θαμβέω) Ι amaze, astonish exceedingly; pass. denotes that fear which often accompanies wonder.

"Εκθαμβος, -ου, δ, ή, (same and θάμβος) amazed, astounded, astonished exceedingly, afraid.

'Επθαμνίζω, (from same and θάμνος) I extirpate.

 $^{\circ}$ Εχθαρσέω, (same and θαρσέω) I am over confident or bold.

Επθαρσύνω, (same and Δαρσύνω) I embolden.

Ἐκθαυμάζω, (same and Δαυμάζω) I ad-

mire, unduly extol. Έκθειάζω, (from same and Θεός) I deify.

'Εκθειόω, (from same) I worship as a god. "Εκθεμα, -ατος, τὸ, (from ἐκτίθημι) any

thing exposed, an edict, a sign of prostitu-

' Εκθερίζω, (ἐκ and Βερίζω) Ι reap.

"Επθεσις, -10ς, Attic -εως, ή, (from ἐπτίθημι) an exposure.

Εκθεσμός, -οῦ, ὁ, ἡ, (ἐκ and θεσμός) beyond law, nefarious.

Εχθέσφατος, -ον, (same and θέσφατος) an oracle.

"Εκθετος, -ου, ό, ή, τὸ -ου, (from ἐκτίθημι) exposed, cast out, abandoned.

Εκθέω, (ἐκ and Θέω) I run out, sally forth,

rush upon.

Έπθηλάζω, (same and Αηλάζω) I suck out. Exθηράομαι, (same and Δηράω) I hunt

Έχθηριόομαι, (same and Αηριόομαι) I put on the form of a monster, become a beast.

Exθλίβω, (same and Αλίβω) I press, squeeze or strike out; oppress, afflict.

"Εκθλιψις, -10ς, Attic -εως, ή, (from pre-

ced.) affliction.

Έκθνήσκω, (ἐκ and Θνήσκω) I die out-

right.

Εκθοινάομαι, (same and Δοινάω) I feast

Έκθος έω, (same and Δος έω) I jump out. Έκθορέω, (same and Αροέω) I speak out,

Exθυμία, -ας, ή, (from next) ardour. Έκθυμιάω, (ἐκ and Δυμιάω) I burn in-

"Εκθύμος, -ου, ό, ή, (same and $\Im v \mu \dot{o}_5$) out of the heart, prompt, ardent: ἐκθυμως, with

a willing mind, ardently. Έχθύσζμος, -ου, ό, ή, (from ἐχθύω) to be

atoned for. "Εκθύσις, -εως, ή, (from next) expiation.

'Exθυω, (έx and θύω) I make an offering of, atone for: ἐκθύομαι, I sacrifice in behalf

Έχθώπτω, (same and Θώπτω) I flatter out of, obtain by flattery, cajole.

Έππαγχάζω, (same and παγχάζω) Ι

laugh out or heartily. Εχχαθαίοω, (same and χαθαίοω) I purge

out, purge, cleanse. Εππαθαρίζω, (same and παθαρίζω) Ι purge, clear or cleanse out.

Έππαθεύδω, (same and παθεύδω) I sleep

Εππαίδεκα, (from έξ, καί and δέκα) sixteen.

Εκκαιδεκάδωρος, -ου, δ , $\dot{\eta}$, (from preced. and dagov) of sixteen palms.

Εκκαιδεκαέτης, -ου, δ, (from same and

έτος) sixteen years old.

Εππαιδεπαλίνος, -ου, (from same and λί-עסע) of sixteen threads.

Εκκαιδεκάπηχυς, -εος, (same and $\pi\tilde{\eta}\chi \nu_{\varsigma}$) of sixteen cubits.

Έκκαιδέκἄτος, -η, -ον, (from έκκαίδεκα)

sixteenth. Εκκαιδεκήρης, -εος, ή, (from same and

ἐρέσσω) having sixteen banks of oars. Εκκαίω, (ἐκ and καίω) I burn out, burn,

am violently inflamed.

Εκκακέω, -ω, (from same and κακός) I faint, fail, give out.

' Εκκαλαμάομαι, (ἐκ and καλαμάομαι) Ι draw out with a reed, extract.

Έκκαλέω, -ω, (same and καλέω) I call

out or forth, summon, elicit.

Έκκαλύπτω, (same and καλύπτω) I uncover, unveil, reveal.

Έκκάμνω, (same and κάμνω) I grow

weary, become completely exhausted. Έκκαρπίζω, (same and καρπίζω) I ga-

ther fruit: ἐκκαρπίζομαι, I yield fruit. Έχχαρπόομαι, (same and χαρπόομαι) Ι reap the fruit, enjoy the revenues or profit

of, exhaust the ground. Εκκατείδω, (same and κατείδω) I look

down out of.

Έππατεφάλλομαι, 3 sing. 2 aor. ἐππατέπαλτο, (same and κατεφάλλομα:) I jump down from.

Έχχαυλέω, (from same and χαυλός) I

send forth a stalk, grow.

Έκκαυλίζω, (from same) I pluck up the stalk.

Έκκαυχάομαι, (ἐκ and καυχάομαι) Ι

glory, vaunt.

"Exxermar, (same and xermar) I lie out, am exposed to view, am, exist: ois exxertar, whose object it is.

Έκκενόω, -ω, (same and κενόω) I empty

out, exhaust.

Έκκευτέω, -ω, (same and κευτέω) I stab or pierce deeply. Επεραίζω, (same and περαίζω) Ι plun-

der, ravage.

Εχχηραίνω, (same and χηραίνω) I corrupt. Εκκήρυκτος, -ου, δ, ή, (from same and

κηςύσσω) banished by proclamation.

Εκκηςύσσω, (from same) I banish by proclamation.

Έκκινέω, -ω, (ἐκ and κινέω) I move out of its place, disturb.

Exxi ω , (same and xi ω) I go out.

Έχκλάζω, and ἐκκλάω, -ω, (same and κλάζω or κλάω) I break out or off.

Έχχλείω, Ion. ἐχχληίζω, (same and χλείω) I shut out, exclude.

Έχκλέπτω, (same and κλέπτω) I steal out, convey away clandestinely, rescue.

Εκκλησία, -ας, ή, (from ἐκκαλέω) an assembly of the people called out by the civil magistrate, Acts xix. 39.; an assembly of the people, though not thus lawfully called out, Acts xix. 32, 40.; an assembly or society of men called out of mankind by the word of God, in this sense applied to the general assembly of the Israelitish people, Deut. xviii. 16. the universal christian church, Mat. xvi. 18. and a particular church or congregation, Acts xvi. 5. In every case, the word means an organized body, in opposition to a casual meeting. The Ephesian assemblage appears to be no exception to this interpretation, as the people evidently came together to hold a judicial assembly in their corporate capacity, however tumultuous in their proceedings. They rushed into the theatre, as the Athenians frequently did into the βουλευτήσιου, or forum, when Demosthenes harangued to them.

Έχκλησιάζω, f. -σω, p. -κα, (from preced.) I call an assembly, make a speech in

an assembly.

Έκκλησιαστής, -οῦ, ὁ, (from preced.) a senator, a speaker in an assembly, a preacher,

a collector.

Έκκλησιαστίκος, -ή, -όν, (from same) of an assembly, ecclesiastical, senatorial; τὸ ἐκκλησιαστικὸν, the allowance given by the Athenians to those who attended the assembly.

"Εκκλητος, -ου, ό, ἡ, (from ἐκκαλέω) call-

ed out, distinguished, summoned.

Έχκλινω, (ἐκ and κλίνω) I go out of the way, decline, deviate, make to deviate, decline from, avoid.

"Εππλίσις, -10ς, Attic -εως, ή, (from pre-

ced.) a turning aside.

Έκκλιτέου, τὸ, (from same) must avoid. Έκκλύζω, (ἐκ and κλύζω) I wash out.

"Εχχλυσμα, -ατος, τὸ, (from preced.) ablution.

'Εκκλύω, (ἐκ and κλύω) I hear from.

Έκκναισέω, (from next) I make a noise like a scraper, pronounce with a broad harsh voice.

'Εκκνάω, (ἐκ and κνάω) I scrape out.

Έκκοβαλικεύομαι, (same and κοβαλικεύω) I cheat out of.

Έκκοιλαίνω, (same and κοιλαίνω) I scoop

out, excavate.

'Exxozίζω, (from same and κόκκος) I shake or pick out grains, root out, dislocate.

Έχιολαμμα, -ατος, τὸ, (from next) en-

graving.

Έκκολάπτω, (ἐκ and κολάπτω) I cut out, carve, engrave; I erase, expunge, exclude from the egg, hatch.

'Εππολυμβάω, -ω, (same and πολυμβάω)

I swim out or away.

Έκκομιδή, -ης, ή, (from next) a carrying out, exportation, burial.

Έππομίζω, (έπ and πομίζω) I carry out,

bury, convey away, conduct.

Έπομψεύομαι, (from same and πομψός)

I make a show of, an specious.

'Εκκοπή, -ῆς, ἡ, (from next) a cutting out.

'Εκκόππο (ἐκ and κόππο) I cut out of

'Εκκόπτω, (ἐκ and κόπτω) I cut out, off or down; prevent, hinder, render ineffectual.

Έκκος έω, (same and κος έω) I sweep away, deflower.

'Εκκότημα, -ατος, τὸ, the same as ἐγκό-

'Εππουφίζω, (ἐπ and πουφίζω) I buoy up, extol.

Έπεράζω, and ἐπεραυγάζω, (same and πράζω or πραυγάζω) I cry out, vociferate.

Έππερεμάω, ἐππερεμάννῦμι, (same and περεμάω) I hang upon: ἐππερεμάομαι, ἐππερέμα, μαι, I hang myself upon, depend upon, earnestly implore, hang from or upon, am earnestly attentive.

'Εππρεμής, -έος, -ους, ό, ή, (from preced.)

hanging upon.

Έκκοῖνω, (ἐκ and κοίνω) I separate from, sever, select, levy; reprove, reject, degrade, disembody.

"Εκκρίσις, -εως, ή, (from preced.) separa-

tion, secretion.

"Εκκεζίτος, -ον, (from same) separated from, distinguished, choice.

"Εκκρουσις, -εως, ή, a knocking out, beating off: and

Εκκρουστος, -ον, (from next) beat off, abominable.

coommacte. Έκκρούω, (ἐκ and κρούω) Ι knock or drive

out, beat off, expel.

Έκκυβιστάω, (same and κυβιστάω) I plunge into a net and get out on the other side, I tumble on the head and stand on my feet again after a complete revolution.

Έκκυκλέω, (same and κυκλέω) I roll out,

nfold.

Έκκυλίω, ἐκκυλινδέω, (same and κυλίω) I roll out, disengage.

Έκκυμαίνω, (same and κυμαίνω) I foam,

rush, dash out, like a wave.

Έκκυνηγετέω, (same and κυνηγετέω) I lead out the dogs, hunt, persecute.

"Εκκυνος, -ου, ό, ή, (from same and κύων) a dog separated from other dogs.

'Εκκύπτω, (same and κύπτω) I look out.
'Εκκωμάζω, (same and κωμάζω) I go revelling with, wantonly run away with.

'Εκκωφόω, (same and κωφόω) I render deaf.
'Εκλαγξαν, 3 pl. 1 a. from κλάζω.

Έκλαγχἄνω, (ἐκ and λαγχάνω) I receive by lot, obtain.

Έκλακτίζω, (same and λακτίζω) I throw out my heels.

Έκλαλέω, -ω, (same and λαλέω) I speak out, tell, utter.

Έκλαμβάνω, (same and λαμβάνω) I take out, seize.

"Εκλαμπζος, -ου, δ, ή, (from next) shining forth.

Έκλάμπω, (ἐκ and λάμπω) I shine forth or gloriously, illuminate.

"Εκλαμψις, -ιος, Attic -εως, ή, (from preced.) brightness.

Έκλανθάνω, (ἐκ and λανθάνω) I cause forgetfulness; mid. I forget.

Εκλαξεύω, (same and λαξεύω) I cut out

or hew a stone.

Έκλαπάζω, (same and λαπάζω) I lick out, devour, consume.

Εκλάπτω, (same and λάπτω) I lick out, swallow up.

Εκλατομέω, -ω, (same and λατομέω) Ι hew out stones.

Έκλαχαίνω, (same and λαχαίνω) I dig out

Εκλέγω, ἐκλέγομαι, (same and λέγω) Ι choose, choose out, elect, select, gather or take out of many things offered.

Εκλειπτικός, -ή, -όν, (from next) attend-

ed with an eclipse.

Έχλείπω, (ἐκ and λείπω) I forsake, fail entirely, cease, die.

"Exhειψις, -ιος, Attic -εως, ή, (from pre-

ced.) failure, eclipse, death, destruction. 'Exλείχω, (ἐx and λείχω) I lick out or up.

Έκλεκτός, -η, -ου, (from ἐκλέγω) chosen, chosen out, elect, approved. Luke xxiii. 35.—1 Pet. ii. 4, 6. In the 4th verse it is opposed to ἀποδεδοκιμασμένου; and in the 6th it answers to the Heb. בהן, of Isa. xxviii. 16.

Exhert ws, (from preced.) excellently.

Έκλέλαθου, poet. for έξέλαθου, 2 a. of έκλανθάνω.

² Επλέπω, (ἐκ and λέπω) I take out of the shell, hatch.

Έκλευκαίνω, (same and λευκαίνω) Ι

"Εκλευκος, -ου, ό, ή, (same and λευκός) very white.

Επλήθομαι, (same and λήθω) I let slip

out of mind, forget entirely.

Εκληρέω, (same and ληρέω) I spend the

time in trifling. "Εκλησις, -ιος, ή, (from ἐκλαυθάνω) obli-

Έκλικμάω, -ω, (ἐκ and λικμάω) I shake

out, winnow. Εχλιμία, -ας, ή, (from same and λιμός)

famine. Έχλιμώττω, (same and λιμώττω) I am

famishing. Έχλιπαίνω, (same and λιπαίνω) I make

fat, enrich. Έκλιπαρέω, (same and λιπαρέω) I ask

carnestly. Έκλἴπης, -έος, ό, η, (from ἐκλείπω) defi-

cient, ebbing.

Έκλογη, -ης, ή, (from perf. mid. of ἐκλέyw) a choosing out, election; the choice, the persons chosen.

· EnhoyiZonas, (ix and hoyiZonas) I reckon, take account of, greatly esteem.

Έκλογισμός, -οῦ, ὁ, (from preced.) computation, estimate.

Εκλογιστής, -οῦ, ό, (from same) an accountant, a quæstor.

Εκλογιστία, -ας, ή, (from same) compu-

tation, accounts.

Επλοχεύω, (έπ and λοχεύω) I put forth: έκλοχεύομαι, I bring forth.

Εκλοχίζομαι, in some copies of the LXX

for έκλογίζομαι.

Έκλοχίζω, (ἐκ and λοχίζω) I take out of the band, select, choose; I divide into bands; I lay snares or set bands in ambush for.

"Εκλύσις, -10ς, Attic -εως, ή, (from ἐκλύω) a dissolution, failure of courage, consternation.

"Εκλύτος, -ου, ό, ή, (from next) relaxed, enervated, feeble, dissolute: ἐκλὕτως, lan-

Εκλύω, (ἐκ and λύω) I release, dissolve, render weak; pass. am dissolved, become faint, faint.

Έκλωβάομαι, (same and λωβάομαι) Ι treat with contempt.

Έκλωπίζω, (from same and λώπη) I take off the robe or covering, expose.

Έχμαγεῖου, -ου, τὸ, (from ἐχμάζω) α cloth for wiping, towel, image.

"Εκμαγμα, -ατος, τὸ, (from next) an ex-

press image, a print.

Έχμάζω, and ἐχμάσσω, (same and μάσ- $\sigma\omega$) I wipe, wipe out, wipe dry; I take off an impression, copy a likeness, express.

Επμαίνω, (same and μαίνω) I make furious or mad: ἐκμαίνομαι, ἐκμάνημι, I become furious, am mad.

"Εκμακτρον, -ου, τὸ, (from ἐκμάζω) an impression, vestige.

Εκμανθάνω, (ἐκ and μανθάνω) I learn thoroughly.

Επμαραίνω, (same and μαραίνω) I wither out or away.

Έχμαργόομαι, (from same and μάργος) I am enfuriated.

'Εχμαρτυρέω, -ω, (same and μαρτυρέω) Ι testify, send a written out testimony.

Εκμαςτυρία, -ας, ή, (from preced.) α written out testimony sent by one who was unable to attend in person.

Εχμάσσω, and ἐχμάττω, see ἐχμάζω. Έχμαστεύω, (ἐκ and μαστεύω) I seek the breast, trace.

Έχμειλίσσομαι, (same and μειλίσσομαι) I appease, mitigate, soothe.

Εκμείρω, (same and μείρω) I receive my share, enjoy.

Εκμελετάω, -ω, (same and μελετάω) I

study, practise, repeat.

Εκμελής, -έος, δ, ή, (from same and μέλος) out of tune, discordant; exorbitant, dislocated, feeble.

Έκμετρέω, -ω, (same and μετρέω) I measure out, take the measure of, give out by measure, traverse.

'Εκμέτρησις, -εως, ή, (from preced.) di-

mension.

"Εκμετρος, -ου, ό, ή, (from έκ and μέτρου) immoderate, exorbitant.

'Εκμηςύομαι, (same and μηςύω) I spin out, draw out in a line.

Εκμιαίνω, (same and μιαίνω) I pol-

'Εκμιμέομαι, (same and μιμέομαι) I im-

'Εκμισθόω, (same and μισθόω) I give out for hire: ἐκμισθόομαι, I hire or prostitute muself.

Έχμολέω, (same and μολέω) I march out,

go forth.

Εκμουσόω, (same and μουσόω) I dictate, inspire.

Έκμοχθέω, (same and μοχθέω) I endure throughout heavy sorrows.

Έκμυελίζω, (from same and μυελός) I take out the marrow.

Έκμυζάω, (same and μυζάω) I suck out, clear out.

Έκμυζησις, -εως, ή, (from preced.) a pressing out.

Έκμυθέομαι, (ἐκ and μυθέομαι) I declare.

Έχμυκτηρίζω, (same and μυκτηρίζω) I mock or sneer exceedingly.

Έχνεάζω, (same and νεάζω) I am renovated.

Έννέμομαι, (same and νέμω) I move myself away.

Έχνευρίζω, (from same and νεύρον) I un-

string, enervate.

'Εκυεύω, (same and νεύω) I decline, go

aside, depart, withdraw, go forth or away. Έκνέω, (same and νέω) I swim out, swim

ashore. Έχνήφω, (same and νήφω) I awake sober out of a drunken sleep.

'Εκνήχω, (έκ and νήχω) I swim out.

"Exun \(\psi_1\sigma_1\), -105, Attic -εως, \(\delta_1\), (from ἐκυήφω) a return to sobriety, watching, cessation.

Έκνικάω, (ἐκ and νικάω) I come off conqueror, prevail.

Έκνίπτω, (same and νίπτω) I wash out,

purify.

Eκνόμιος, -ου, δ, ή, (same and νόμιος)

langers entracordinary eccentric έχνομίως

lawless, extraordinary, eccentric: ἐκνομίως, extravagantly.

Έκνοστέω, (same and νοστέω) I return out of.

Εκουσιάζομαι, (from έκούσιος) I offer or obey willingly.

Eκουσιασμός, -οῦ, ὁ, (from preced.) a free-will offering.

Έκούσιος, -α, -ου, (from έκων) voluntary, spontaneous.

Έκουσίως, (from preced.) wilfully, will-

ingly.

Έχπαγλέομαι, and ἐκπλαγέομαι, (from next) I am astounded or amazed, admire exceedingly.

"Εππάγλος, -ου, ό, ή, for ἔππλαγος, (from ἐππλήσσω) astounding, terrific, awful: ἔππαγλον, ἔππαγλα, and ἐππάγλως, terribly, ι awfully.

Έκπάθεια, -ας, ή, (from next) excessive

emotion.

Έκπἄθης, -έος, ο, η, (from ἐκ and πάθος) unhurt; greatly hurt; eager, incensed.

'Εκπαίδευμα, -ατος, τὸ, (from next) a pupil, a nursling.

Εκπαιδεύω, (έκ and παιδεύω) I edu-

cate. ἘκπαιΦάσσω, (same and παιΦάσσω) I

brag, bluster.
"Εκπαλαι, (same and πάλαι) of old, in

ancient times, of a long time.
 Έκπαλαίω, (same and παλαίω) I struggle, prevail by struggling.

gie, prevait by struggeing.

Έκπάλλομαι, (from έκ, έπὶ and ἄλλομαι) I gush out upon.

'Εκπατάσσω, (ἐκ and πατάσσω) I cause to tremble.

'Εκπάτιος, -ου, (from same and πάτος) out of the way, strayed.

Έκπαύω, (same and παύω) I make entirely to cease.

Ἐκπείθω, (same and πείθω) I prevail

"Εκπειράζω, (same and πειράζω) I try, prove, tempt, make trial or proof of, grievously tempt.

Έκπειράομαι, (same and πειράω) I make a trial of, put to the proof.

Έκπεμπτέος, -α, -ον, (from next) to be.

sent out, banished.

Έκπέμπω, (ἐκ and πέμπω) I send out or

forth, despatch, expel.

"Εκπεμψις, -εως, ή, (from preced.) sending out, despatching.

Έκπεπαίνω, (same and πεπαίνω) I bake or season completely.

'Εκπερείνω, (same and περείνω) I bring to an end, fulfil, succeed. 'Εκπερέω, (same and περέω) I make to

pass out. Έκπερδικίζω, (from same and περδίζ) I

escape like a partridge, disappoint.

'Εκπέρθω, (same and πέρθω) I utterly de-

stroy.

Έκπερίειμι, (ἐκ, περὶ and εἶμι) I go

round on the outside, wind round.

Eκπεριέρχομαι, (ἐκ and περιέρχομαι) I go round on the outside.

Έκπεριοδεύω, (ἐκ and περιοδεύω) I wind about, circumvent.

Εκπεριπλέω, (same and περιπλέω) I sail

round at a distance.

Εκπεριπορεύομαι, (έκ, περί and πορεύομαι) I pass out through.

Εκπερισσός, -η, -ον, (έκ and περισσός) very abundant.

Εκπέτασις, -εως, ή, (from next) a stretch-

ing out, dilating.

Έκπετάω, ἐκπετάζω, ἐκπεταυνύω, and ἐκπετάνυυμι, (ἐκ and πετάω) I stretch out; expand, as the hands in earnestly addressing and persuading.

Εκπετήσζωος, -ου, (from next) able to fly. Εκπέτομαι, (ἐκ and πέτομαι) I fly out.

Έκπεύθομαι, (same and πεύθω) I inquire out, learn.

Εκπηδάω, -ω, (same and πηδάω) I leap

out. Εκπήδημα, -ατος, τὸ, (from preced.) a

leap out. Εκπηνίζομαι, (from έκ and πήνιον) I

spin out.

Εκπιέζω, (same and πιέζω) I press out, oppress, violently exact.

Εκπικοαίνω, (same and πικοαίνω) Ι

greatly imbitter, provoke.

Εππιμπλάω, ἐκπίμπλημι, (same and πιμπλάω) I fill out or up.

Εκπίνω, (same and πίνω) I drink out. Έκπιπράσκω, (same and πιπράσκω) Ι

Εκπίπτω, (same and πίπτω) I fall out or from, fall, fall off from, fail, cease, am abolished; used of persons at sea, who are driven out of their course, get among shallows, or are cast upon shore. 'Avaß. VI. iv. 1. Acts xxvii. 17, 26.

Έκπλεθρος, -ου, ό, ή, (from same and πλέθου) beyond the plethrum, exorbitant,

immense.

"Εκπλειος, and εκπλεος, -ου, Attic εκπλεως, (same and πλέος) brimful, complete, abundant.

Εκπλέκω, (same and πλέκω) I disentan-

Εππλέω, (same and πλέω) I sail out or forth; go beyond my depth.

Εππλήθω, (same and πλήθω) I fill out,

fulfil, satiate.

Εκπληκτικός, -η, -ου, (from next) calculated to strike terror, awful.

Εκπληκτός, -ου, ό, ή, (from ἐκπλήσσω) astounded.

Ezπληξίς, -έως, ή, (from same) terror, astonishment.

Εκπληρόω, -ω, (έκ and πληρόω) I fulfil entirely.

Έππλήρωσις, -10ς, Attic -εως, ή, (from preced.) a fulfilling. accomplishment.

Έκπλήσσω, Attic -ττω, (ἐκ and πλήσσω) I exceedingly strike with terror, astonishment or admiration.

Έχπλίσσω, (same and πλίσσω) I go

about.

"Εκπλοος, contr. ἔκπλους, -ου, ό, (from ἐκπλέω) a voyage out.

Εππλύνω, (έκ and πλύνω) I wash out.

"Εκπλύτος, -ου, ό, ή, (from preced.) washed out, expiated.

Έχπλώω, same as ἐκπλέω.

'Εκπνέω, -ω, (ἐκ and πνέω) I breathe out, respire; blow strongly, am vehement; expire, die.

'Εκπνοή, -ης, ή, (from preced.) breath,

gasping.

Εκποδών, (from έκ and ποῦς) from the feet, away, out of the way, afar off.

'Εκποιέω, -ω, (same and ποιέω) I effect, suffice, am able, put out to be adopted.

Εκποίησις, -εως, ή, (from preced.) a putting out, alienation.

Εκποκίζω, (ἐκ and ποκίζω) I pluck off the hair, strip.

Εκπολεμέω, -ω, (same and πολεμέω) I invade in war, overcome in war: ἐκπολεμόω, I provoke to war, attack.

Εκπολιορκέω, -ω, (same and πολιορκέω) Ι

take a city by storm.

Έκπονέω, (same and πονέω) I labour out or excessively, study, practise, cultivate with care and diligence: ἐκπονέομαι, I employ myself, am busy.

Έκπορεύω, (same and πορεύω) I convey or bring out: ἐκπορεύομαι, I go or come out

or forth, proceed, depart.

Εκπορθέω, $-\tilde{\omega}$, (same and πορθέω) I utterly destroy.

' Εκπορθήτωρ, -ορος, δ, (from preced.) a plunderer, ravager.

Εκπορθμεύω, (έκ and πορθμεύω) I convey out in a ship.

Εκπορίζω, (same and πορίζω) I supply the means of subsistence.

Εκποουεύω, (same and ποουεύω) I commit habitually or give myself up to excessive or abandoned fornication or lewdness.

Έχποτάομαι, or ἐχποτέομαι, (same and

ποτάομαι) I fly out.

Έκπράκτης, -ου, δ, (from same and πράσσω) an exactor, collector of tribute.

Εκπρώσσω, or ἐκπρήσσω, (from same) I make out, effect, exact.

Εκπραύνω, (ἐκ and πραύνω) I soften, render meek or gentle.

Εκπρεπής, -έος, ό, ή, (from same and πρέπω) graceful, elegant, remarkable.

'Εκπριάω, ἐκπρίἄμαι, (ἐκ and πρίαμαι) I buy out or off, bribe.

Εππρίζω, or ἐκπρῖω, (same and πρίζω) Ι

cut out or down with a saw.

Έκπριόω, -ω, (from same and πρίαμαι) I buy out, redeem.

Εκπροθεσμός, -οῦ, ό, (from same and προτίθημι) exceeding the proper age; exceeding the day appointed.

Εκπροθυμέομαι, (same and προθυμέομαι)

I exceedingly desire.

Εκπροίημι, (same and προίημι) I emit.

Εκπροκαλέω, (same and προκαλέω) Ι

Έκπροκρίνω, (same and προκρίνω) Ι choose out, select.

'Εππρολείπω, (same and προλείπω) I leave,

' Εππροτιμώω, (same and προτιμώω) Ι honour one much before others, greatly pre-

fer. Έκποοφαίνω, (same and ποοφαίνω) Ι

show forth.

Εκπτερύσσομαι, (same and πτερύσσομαι) I expand my wings, fly away.

'Εππτήσσω, (same and πτήσσω) I greatly

Έχπτοέω, (same and πτοέω) I shake with desire.

Έκπτόω, -ω, (same and πτόω) I fall off or from, fail.

Εκπτύω, (same and πτύω) I spit out, re-

ject, despise. Εκπυυθάνομαι, or ἐκπύθομαι, (same and

πυνθάνομαι) I ask out, inquire.

Έκπυρόω, -ω, (same and πυρόω) I set on fire, burn out.

Έχπύρωσις, -10ς, ή, (from preced.) destruction by fire.

"Εκπυστος, -ου, (from ἐκπυυθάνομαι) heard of, divulged.

"Εκπωμα, -ατος, τὸ, (from ἐκ and πίνω)

a cup, goblet. Επραίνω, (same and ραίνω) I dash out.

Ezęέω, -ω, (same and ρέω) I flow out.

"Εκρηγμα, -ατος, τὸ, (same and ἡῆγμα) a breaking out.

' Εκρήγω, ἐκρήσσω, and ἐκρήγνυμαι,(ἐκ and ρήγω or ρήσσω) I break, swell or burst out.

Επριζόω, -ω, (same and ριζόω) I root out or up, eradicate.

Έχείπτω, (same and ρίπτω) I cast out, abandon.

Έκροος, -ου, ό, (from ἐκρέω) an efflux, mouth of a river.

Έπροφέω, (ἐκ and ροφέω) I sup or swallow

up.
'Εκουέω, -ω, (same and ρυέω) I flow away,

'Eκούομαι, (same and ρύω) I deliver out of. | up.

'Εχσαρχίζω, (from same and σάρξ) I separate the flesh.

Ένσαώζω, (same and σαώζω) I save out

of. Έχσείω, (same and σείω) I shake out,

Έχσημαίνω, (same and σημαίνω) I show forth.

Έχσιφωνίζω, (from same and σίφων) I empty by means of a siphon, exhaust.

Εποπεδάζω, (same and σπεδάζω) I scat-

ter or spread out, disperse.

Έχσκευάζω, (same and σκευάζω) I prepare, fit out; remove vessels, strip of its utensils.

Έπσοβέω, -ω, (same and σοβέω) I drive

Έχσπάω, -ω, (same and σπάω) I draw out, pluck up.

Εκοπένδω, (same and σπένδω) I pour out, offer libation.

Εποπερματίζω, (same and σπερματίζω) I emit, also, bear seed.

"Εκσπονδος, -ου, ό, ή, (from same and σπένδω) not included in a treaty.

"Εκστάσις, -ιος, Attic -εως, ή, (from ἐξίστημι) an ecstasy, in which the mind is carried as it were out of itself; great astonishment, amazement, horror, deep sleep, a sacred ecstacy or trance.

Εκστατικός, -η, -ου, (from preced.) prone to alienation of mind, fanatical, furious: exστατικώς, furiously, desperately.

Έχστέλλω, (έχ and στέλλω) I send out; I

adorn. Έκστερεόω, -ω, (same and στερεόω) I fully strengthen.

Έχστέφω, (same and στέφω) I crown.

Εκστραγγίζω, (same and στραγγίζω) I press out by drops.

Έκστρατεία, -ας, ἐκστράτευσις, -εως, ἡ, (from next) an expedition, invasion.

Έχστρατεύω, (ἐκ and στρατεύω) I go out to battle, lead out an army.

Έκστεατοπεδεύομαι, (same and στεατοπεδεύω) I pitch a camp.

Εκστρέφω, (same and στρέφω) I turn out of the way, pervert, overturn from the foundation.

Έχστροφή, -ης, ή, (from preced.) alienation, perversion.

Εχουρίζω, and ἐχουρίσσω, Attic - ττω, (ἐκ and συρίζω or συρίσσω) I hiss out.

'Εκσύρω, (same and σύρω) I draw out.

Έπσφεαγίζομαι, (same and σφεαγίζοuas) I take off an impression; I break a seal.

Έκσωζω, (same and σώζω) I save from. Έκσωρεύω, (same and σωρεύω) I heap

Εκτάδην, or ἐκτάδον, (from ἐκτείνω) stretched out, at full length.

Εκτάδιος, -ου, ό, ή, (from same) extended,

ample.

Extains, -aia, -aiov, (from Extos) on the sixth day.

Έκτακτός, -η, -ον, (from ἐκτάσσω) set in

array; extraordinary.

"Εκταξις, -εως, ή, (from same) battle-

Εκτάραξις, -εως, ή, (from next) distur-

bance, perturbation.

Εκταράσσω, Attic -ττω, (ἐκ and ταράσσω) I disturb very much or exceedingly.

Εκτάσις, -ιος, Attic -εως, ή, (from ἐκτεί-

vw) an extension, a staff or rod.

Εκτάσσω, Attic -ττω, (ἐκ and τάσσω) Ι set in order, enrol, place in battle-array.

Εκτείνω, (same and τείνω) I stretch out,

extend, cast or let down as an anchor. Εκτειχίζω, (same and τειχίζω) I shut out

by a wall; finish a wall. Εκτεκνόομαι, (same and τεκνόω) I bring

forth children.

Έπτελευτάω, (same and τελευτάω) Ι bring to a close, cause to fulfil.

Έκτελέω, and ἐκτελείω, -ω, (same and τελέω) I finish entirely, complete, accom-

Έχτελής, -έος, ό, ή, (from same and τέ-

Nos) brought to an end, ripe.

Εκτέμνω, and ἐκτμέω, (same and τέμνω)

Εκτευεία, and ἐκτευία, -ας, ἡ, (from next) intenseness, continuance, diligence.

Εκτευής, -έος, -ους, ό, ή, τὸ -ὲς, (from ἐκ-

τείνω) continual, intense, assiduous. Εκτενώς, (from preced.) intensely, ear-

nestly.

Εκτέον, (from έχω) it is necessary to have, must have.

Εχτεταμένος, p. pass. part. of ἐκτείνω.

Έκτήκω, (ἐκ and τήκω) I melt away,

Επτίθημι, (same and τίθημι) I expose, expound, explain, declare.

Επτίπτω, (same and τίπτω) I bring

Εκτίλλω, (same and τίλλω) I pluck out, cradicate.

Έχτιμάω, (same and τιμάω) I honour greatly; I over-value.

"Επτίμος, -ου, ό, ή, (from same and τιμή)

without honour, degraded. 'Επτιναγμός, -ου, ό, (from next) a shak-

ing out or off. Εκτινάσσω, (ἐκ and τινάσσω) I shake from or off.

"Εκτίσις, -εως, ή, (from ἐκτίω) the paying of a fine, a penalty.

'Εκτιτρώσκω, (ἐκ and τιτρώσκω) I wound, render abortive; pass. suffer abortion, mis-

'Exτίω, and ἐκτῖνω, (same and τίω) I pay

out, repay.

Επτοπίζω, (from same and τόπος) I make to produce, lend for interest.

Εκτομίας, -ου, ό, (from same and τέμνω)

Έκτομίς, -ίδος, ή, (from same) a cutting

Έκτοξεύω, (ἐκ and τοξεύω) I shoot out

arrows; exhaust a quiver. Έκτοπίζω, (from same and τόπος) I move

out of the place.

Εκτόπιος, -ου, and έκτοπος, -ου, ό, ή, (from same) displaced, strange, extravagant: ἐκτόπως, strangely, extravagantly.

Έκτορνεύω, (ἐκ and τορνεύω) I form by

turning.

"Εκτος, -η, -ον, (from εξ) sixth.

Έκτὸς, ἔκτοθεν, ἔκτοθι, ἔκτοσε, ἐκτόσθεν, (from in) without, the outside, except, besides.

"Εχτοτε, (same and τότε) from that time. Έκτραγωδέω, (same and τραγωδέω) I use a tragical style to excess, exaggerate.

'Επτράπεζος, -ου, δ, ή, (from same and

τράπεζα) excluded from table.

Εκτράπελος, -ου, ό, ή, (from same and τρόπος) awkward, uncouth, untoward: ἐκτράπέλως, awkwardly.

Εκτράχηλίζω, (same and τραχηλίζω) Ι throw over or precipitate a horse; break the

Έχτραχῦνω, (same and τραχύνω) I make

rough.

Έχτρέπω, (same and τρέπω) I turn out or aside; pass. am turned out of my place or aside; mid. turn from, avoid. Heb. xii. 12, 13. "Wherefore raise again the let down hands and the paralyzed knees, and make straight paths for your feet: ἴνα μη τὸ χωλὸν ἐκτραπῆ, ἰαθἦ δὲ μᾶλλον that that which is lame [whether hand, knee, or foot] may not be dislocated, [turned or wrenched out of its place] but may rather be healed." Let the runner who has got a weak or sprained joint, take care that he receive not further injury, and that he obtain a speedy cure. Should his lameness be followed by a dislocation, perseverance in the race would be impossible.

Έχτρέφω, (same and τρέφω) I nourish,

bring up.

Έχτρέχω, (same and τρέχω) I run out. 'Επτριαινόω, (same and τριαινόω) I smite, defeat, with a trident.

Εκτρίβω, (same and τρίβω) I wear out, destroy.

"Εκτειψις, -ιος, Attic -εως, ή, (from preced.) affliction, destruction.

Ἐκτρυγάω, -ω̃, (ἐκ and τρυγάω) I gather out or up fruits, particularly grapes.

'Εκτευπάω, (same and τευπάω) I bore or creep out.

Έχτρυ φ άω, $-\tilde{\omega}$, (same and τρυ φ άω) I live luxuriously.

Έκτευχόω, (same and τευχόω) I wear out.

Έχτεώγω, (same and τεώγω) I eat out,

"Επτεωμα, -ατος, τὸ, (from perf. pass. of ἐκτιτρώσκω) an abortion, a last-born.

Έκτυπόω, -ω, (ἐκ and τυπόω) I strike out, form, engrave, carve.

' Εκτύπωμα, -ατος, τὸ, and ἐκτύπωσις, -ιος, Attic - sws, in, (from preced.) a likeness,

copy. Εκτυφλόω, $-\tilde{\omega}$, (έκ and τυφλόω) I blind

entirely.

Εκτώς, -οςος, ό, Hector, the best of the sons of Priam: Έκτόρεος, or Έκτόρειος, -α, -oν, of Hector: Έπτος ίδης, a son of Hector. See also έστως.

Έχυρος, -ου, ό, a father-in-law: ἐχυρή,

-ns, n, a mother-in-law.

Εκφαιδεύνω, (ἐκ and φαιδεύνω) I cause to appear bright.

Εκφαίνω, (same and φαίνω) I show out,

make manifest, exhibit.

Έκφανής, -έος, ό, ή, (from preced.) apparent, manifest, conspicuous: ἐκΦάνως, conspicuously.

"Εκφάτος, -ου, (from ἔκφημι) inexpressi-

ble: ἐκφάτως, inexpressibly.

Έκφαυλίζω, (ἐκ and φαυλίζω) I contemn,

vilify. Εκφέρω, (same and φέρω) I bring or carry out, bury, bring forth, produce.

'Εκφεύγω, (same and φεύγω) I flee out,

escape. "Ēκφημι, ἔκφἄμαι, (same and φημί) I

Έκφθείοω, (same and φθείοω) I utterly

corrupt or destroy.

Έχ ϕ θ τ ω , (same and ϕ θ ω) I cause to waste, consume.

Έχφλέγω, (same and φλέγω) I blaze out, emit flashes.

Έκφοβέω, -ω, (from next) I terrify.

"Εκφοβος, -ου, ό, ή, (ἐκ and φόβος) exceedingly affrighted, terrified.

Έκφοινίσσω, (same and φοινίσσω) I stain with blood.

'Εκφοιτάω, (same and φοιτάω) I wander out, go forward.

Εκφορά, -ãς, ή, (from ἐκφέρω) a carrying out, funeral; speed, impetuosity.

Έκφορέω, (ἐκ and φορέω) I carry out, convey away; export, bring forth.

Έκφόςιου, -ου, τὸ, (from ἐκφέρω) produce of the earth, fruit.

"Εκφορος, -ου, ό, ή, (from same) brought out, divulged.

Εκφορτίζομαι, (ἐκ and φορτίζω) I am put on board, exported, betrayed.

Έκφεάζω, (same and Φεάζω) I explain. "Εκφεάσις, -εως, ή, (from preced.) expla-

nation. 'Εκφεέω, (ἐκ and φεέω) I let out, suffer to

escape. Έκφροντίζω, (same and φροντίζω) I deliberate fully, meditate on, devise.

"Εκφεων, -ονος, ό, ή, (from same and φεήν) out of one's mind, frantic.

Έκφυλάσσω, (same and φυλάσσω) I keep out, save.

"Εκφυλος, -ου, ό, ή, (from same and φυλή) not of the same tribe, foreign, impertinent, absurd.

"Εκφυμα, -ατος, τὸ, (from ἐκφύω) a pustule.

"Εκφυξις, -εως, ή, (from ἐκφεύγω) escape, refuge.

Έκφύρομαι, (ἐκ and φύρομαι) I defile. Έχφυσάω, and ἐκφυσιάω, (same and φυσάω or Φυσιάω) I blow out, disperse, breathe

out strongly. 'Εκφύω, (same and φύω) I produce, put

or thrust forth.

Έκφωνέω, (same and φωνέω) I call out. Έκφωνησις, -εως, ή, (from preced.) an

exclamation. Έκχαίνω, (ἐκ and χαίνω) I gape at or

upon. Έπχαλινόω, (same and χαλινόω) I take

off the bridle, unbridle.

Έχχαραδρόω, (same and χαραδρόω) Ι scoop out, excavate.

Έκχαράσσω, (same and χαράσσω) I erase. Επχαυνόω, (same and χαυνόω) I swell out, inflate.

'Exχέω, -ω, (same and χέω) I pour out, shed.

Έκχλευάζω, (ἐκ and χλευάζω) I mock at. Έκχοςεύω, (same and χοςεύω) I exclude from the chorus or company, expel.

Έχχεάω, (same and χεάω) I give out as an oracle, predict, enjoin; I am of use, suffice, benefit.

"Εχχυσις, -105, Attic -εως, ή, (from next)

effusion. Έκχύω, or ἐκχύνω, (ἐκ and χύω) I pour out, shed; pass. am poured or gush out, rush or run violently.

Έκχωρέω, -ω, (same and χωρέω) I go or depart out.

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Έχχωρίζω, (ἐκ and χωρίζω) Ι depart.

Έχψύχω, (same and ψύχω) I expire,

Εκών, -οῦσα, -ον, (perhaps from εἴκω) willing, voluntary, spontaneous.

Έλάα, and ἐλαία, -ας, ή, the olive-tree

Ελάϊνος, έλαϊνεος, ό, ή, τὸ -ον, (from pre-

ced.) of or belonging to olive.

Ελαιολογέω, -ω, (from same and λέγω) I gather olives.

Ελαιολόγος, -ου, δ , η , (from preced.) a

gatherer of olives.

"Ελαιου, -ου, τὸ, (from ἐλαία) oil, olive

Ελαιοπώλης, -ου, δ, (from preced. and πωλέω) a seller of oil.

EλαιοΦυής, -έος, ό, ή, (from ελαία and

φύω) planted with olives. ΕλωιόΦυτου, -ου, τὸ, (from same) an

olive-plantation.

Έλαζε, -ἴδος, ή, (from ἐλαία) the olive.

Eλαιών, -ωνος, ό, (from same) an olive yard; Olivet, so called from its abounding in olive-trees.

Ελανδρος, -ου, ό, ή, (from έλω and άνης)

a destroyer of men.

Ελασᾶς, -οῦ, ὁ, (from ἐλαύνω) a kind of bird, so called from its swift flight.

Έλασία, -ας, and ἔλάσις, -εως, ή, (from same) a driving, excursion, expedition.

Έλασίβρουτος, -ου, ό, ή, (from same and

βρουτή) thunder-driving.

Ελάσιππος, -ον, (from same and $i\pi\pi$ ος) driving horses.

Έλασμα, -ατος, τὸ, (from ἐλαύνω) a plate.

Έλασσωμα, -ατος, τὸ, (from next) diminution, loss.

Έλάσσων, οτ -ττων, -ουος, ό, ή, τὸ -ον, (comparative of ἐλαχύς. See p. 21) less,

worse, inferior, younger. Ἐλαστρέω, (from ἐλαύνω) I drive hard,

persecute, harass.

Έλατέου, (from same) must ride or

Eλάτη, -ης, ή, a fir-tree, pine.

Έλατης, -ηρος, ό, (from ἐλαύνω) a driver; player on the lyre; a sort of cake thinly spread.

Ελατήριος, -ον, (from same) to he driven

away, profane.

Ελάτινος, or είλάτινος, -η, -ον, (from ἐλάτη) of or belonging to fir or pine.

Ελάτος, -η, -ον, (from ἐλάω) ductile.

Έλαττονέω, -ω, f. -ήσω, 1 a. ήλαττόνησα, (from ἐλάττων) I have too little, lack, fail, diminish, cause to have less, or too little.

Έλαττόω, οτ -σσόω, -ω, f. -ωσω, p. ηλάτ-

ηλάττωμαι, (from same) I make lower or inferior; pass. am lessened, decrease.

'Ελάττωμα. See ἐλάσσωμα. 'Ελάττων. See ἐλάσσων.

'Ελάττωσις, -ιος, Attic -εως, ή, (from ἐλαττόω) diminution, loss.

Ελαττωτικός, -ή, -ου, (from same) disposed to take the less share, or to concede his own right.

Έλαύνω, f. -ἄσω, p. ἤλακα, Attic ἐλήλακα, (from ἐλάω. See p. 67) I agitate, drive, impel, spur on, row or impel with oars.

Ελάφειος, -ου, ό, ή, (from ἔλαφος) of α

stag, venison, timid.

Ελαφηβολία, -as, ή, (from same and βάλλω) stag-shooting: ἐλαΦηβόλια, -ων, τὰ, a feast in honour of the huntress Diana.

Ελαφίνης, -ου, ό, (from ελαφος) a wild goat. Έλαφοκτόνος, -ου, δ, ή, (from next and

κτείνω) stag-killing.

"Ελάφος, -ου, ό, ή, a stag, hart.

'Ελαφεία, -ας, ή, (from έλαφεός) lightness, levity, inconstancy.

Ἐλαφείζω, f. -ἴσω, Ion. ἐλαφειζέσαω, (from next) I am light or airy; render light, buoy up, expedite.

Ελάφεος, -α, -ου, (i. e. ἐλαφερος, from έλαΦος) light, swift, inconstant, insincere: έλα φ ε $\tilde{\omega}$ ς, lightly, nimbly, with agility.

Έλαφοῦνω, f. -ἔνω, (from preced.) I

make light.

Έλαχιστος, -η, -ου, (superl. of ἐλαχύς.

See p. 21) smallest, least.

Ελαχιστότερος, -α, -ον, (an unusual comparat. formed from preced.) less than the least.

Ελάω, -ω. See ἐλαύνω.

"Ελδομαι, see ἐέλδομαι.

"Ελδως, see ἐέλδως. Έλεγεία, -ας, ή, Ion. έλεγείη, (from έλεyos) elegiac poetry.

Ελεγείου, -ου, τὸ, (from same) an elegy. Έλεγειοποιός, -οῦ, ὁ, (from preced. and

ποιέω) a composer of elegies.

Έλεγκτικός, -ή, -ου, (from ἐλέγχω) skilled in refuting, acute; eager to refute, censorious: ἐλεγκτικώς, with eagerness to refute, acutely, censoriously.

Έλεγμος, -οῦ, ο, and ἔλεγξις, -ιος, Attic -εως, ή, (from same) a reproof.

Ελεγος, -ου, δ, (see έ, έ) an elegy. 'Ελεγχείη, -ης, ή, (from ἐλέγχω) disgrace,

reproach. Eλεγχής, -έος, ό, ή, (from same) deserv-

ing of reproach, disgraceful, base.

Ελεγχος, -εος, τὸ, and ἔλεγχος, -ου, δ, (from next) conviction, evident demonstration, or manifestation, refutation.

Έλέγχω, f. -ξω, p. ήλεγχα. 1 a. ήλεγξα, τοικα, 1 f. pass. ἐλαττωθήσομαι, p. pass. p. pass. ήλεγμαι, I demonstrate, argue, convince, convict, manifest, discover, reprove,

Έλεεινος, Attic έλεινος, -ή, -ον, (from έλεος) pitiable, miserable.

Έλεεινότης, -ητος, ή, (from same) misery,

a state calling for compassion.

'Ελεέω, -ω, f. -ήσω, p. ήλέηκα, 1 f. pass. έλεηθήσομαι, p. pass. ηλέημαι, 1 a. act. ηλέησα, 1 a. pass. ἡλεήθην, (from same) I pity, have pity or compassion upon, show mercy, perform an act of mercy or pity.

Ελεημοσύνη, -ης, ή, (from next) pity, compassion, a work of mercy, almsgiving, alms.

Έλεήμων, -ονος, ό, ή, (from έλεέω) pitiful, compassionate, merciful.

Έλεηνος, same as έλεεινός.

'Eλεητικός, -η, -ον, (from ἐλεέω) prone to pity, compassionate.

Έλεητὸς, -ύος, ή, (from same) mercy,

sparing.

באנאוμ, (אלילים) idols.

Έλειοβάτης, -ου, ό, (from έλος and βαίνω) one who walks or lives in a marsh.

Eλειος, -α, -ον, (from έλος) marshy.

Έλειότροφος, and έλεόθρεπτος, -ον, (from same and $\tau \rho \dot{\epsilon} \varphi \omega$) growing in a marsh.

Enerse, (from הללר יה) a war-cry, a shout

of joy or exhortation. Ελελίζω, (from preced.) I shout έλελεῦ, invoke the gods when going into battle.

'Ελελίσσω, Attic -ττω, f. -ξω, (from είλέω) I turn round, coil, brandish, shake, cause to quiver.

Έλελίχθων, -ονος, έ, (from preced. and

xθων) the earth-shaker.

Έλενας, as if έλέναυς, (a paronomasia of Ελένη) a destroyer of ships.

"Ελεος, -ου, ό, and έλεος, -έεος, τὸ, mercy,

compassion.

Έλεος, -οῦ, ὁ, and ἐλεον, -οῦ, τὸ, a tray, kitchen table or dresser.

Ελέπολις, and ελέπτολις, -ιος, ή, (from έλω and πόλις) a city-taker, a battering ram, or some such warlike engine.

Έλετος, -η, -ον, (from έλω) liable to be

taken.

Ελευθερία, -ως, ή, (from ἐλεύθερος) liberty. 'Ελευθεριότης, -ητος, ή, (from next) liber-

Έλεύθερος, and έλευθέριος, $-\alpha$, $-\alpha$, (from ἐλεύθειν ὅπου ἐρᾶ, to go where one pleases) free, liberal, noble-minded: ἐλευθέρως, freely, without restraint: ἐλευθερίως, liberally, manfully.

Έλευθεροστομέω, f. -ήσω, (from preced. and στόμα) I speak with freedom.

'Ελευθερόστομος, -ου, ό, ή, (from same) using freedom of speech.

Έλευθερόω, $-\tilde{\omega}$, f. $-\omega \sigma \omega$, p. ηλευθέρωκα, (from ἐλευθερος) I free, set free.

Έλευθέρωσις, -εως, ή, (from preced.) deliverance, emancipation.

Έλεύθω, I go or come. See page 74, under žexomai.

"Ελευσις, -105, Attic -εως, ή, (from preced.)

a coming, advent.

Ελευσίς, - ίνος, ή, Eleusis a town of Attica: Ελευσίνιος, -α, -ον, Eleusinian: 'Ελευσίνια, τὰ, solemnities in honour of Ceres, observed by the Athenians at Eleusis every fifth

Έλευστέος, -α, -ου, (from ἐλεύθω) that

must or ought to come.

'Ελεφαίρω, I deceive, disappoint, injure. Έλεφαντάρχης, -ου, δ, (from ἐλέφας and

άρχη) a master of the elephants.

εlephantiasis, a kind of leprosy, which makes the skin hard and wrinkled like that of an elephant.

Ελεφαντιάω, f. -āσω, (from preced.) I

labour under the elephantiasis.

Έλεφάντινος, -η, -ον, (from ἐλέφας) ivory, made of ivory, or elephants' tusks.

Ελεφαντόδετος, -ον, (from same and δέω) ivory-bound, built of ivory.

Έλεφαντόχωπος, -ου, (from same and χώ- $\pi\eta$) having an ivory hilt.

Ελεφωντόπους, -οδος, ό, ή, (from same and moves) having ivory feet.

Έλέφας, -άντος, ό, an elephant, also

Έληλαμένος, driven away, Attic for ήλαμένος, perf. part. pass. of ἐλαύνω.

Ελίγδην, (from έλίσσω) in a whirl, rapidly.

Ελιγμός, -οῦ, ὁ, (from same) a whirl, eddy, winding, coiling.

Ελικηδου, (from same) in coils.

Έλϊκὸς, -ον, έλικόεις, έλικοειδής, έλικωδής, -ès, (from same) curling, eddying.

Ελιπτός, -η, -ου, (from same) folded or

rolled up, winding.

Ελίκων, -ωνος, ό, a mountain of Phocis, sacred to Apollo and the Muses: Eximousάδες, -ων, αί, daughters of Helicon, the Muses: Ἑλικώνιος, -α, -ον, of Helicon.

Έλικωπις, -ιδος, ή, (from next) meek-

eyed, black-eyed, comely.

Ελίκωπος, -ου, ελίκωψ, -ωπος, (from ελιξ and $\mathring{a}\psi$) bright-eyed, black-eyed.

Έλινύω, or ἐλιννύω, f. -ῦσω, (perhaps from לין) I stop for the night, cease, suspend, rest, sleep, loiter.

Ελιξ, and είλιξ, - ἴκος, ό, ή, (from ελίσσω) curling like the tendril of a vine, twisted,

Ελιξοχέρως, -ωτος, ό, ή, (from preced. and zéeas) having twisted horns.

Ελίσσω, or -ττω. See είλίσσω.

Έλίτροχος, -ον, (from preced. and τρό-

χος) revolving.

Ελίχουσος, -ου, ή, (from έλειος and χουσος) the plant helichryse having golden coloured berries.

Ελκαίνω, (from έλκος) I rankle, fester.

Ελκεσίπεπλος, -ου, ό, ή, (from έλκω and πέπλος) wearing long robes, noble.

Ελπεχίτων, -ωνος, ό, ή, (from same and

χιτών) wearing a long tunic.

Ελκέω, see έλκύω.

Ελμηδών, (from preced.) by dragging or wrestling.

Ελιηθμός, -οῦ, ὁ, (from same) violence. Έλκημα, έλκυσμα, -ατος, τὸ, (from same)

Ελκοποιός, -ον, (from next and ποιέω)

causing wounds.

"Ελκος, -εος, -ους, τὸ, (from ἔλκω) an ulcer, a sore, which seems to draw the morbid juices to the affected part.

Έλκοχἴτων, -ωνος, ό, ή, (from έλκω and

χιτών) piercing the coat.

Ελκόω, -ω, f. -ωσω, p. ήλκωκα, p. pass. ηλκωμαι, part. ήλκωμένος, (from έλκος) I ulcerate.

Ελκύδριου, -ου, τὸ, (from same) a slight

wound.

Έλχυστάζω, (from next) I drag, cause to trail.

Ελκύω, f. -ύσω, 1 a. είλκυσα, (from next)

I draw, drag, persuade.

"Ελκω, imperf. εἴλκον, f. -ξω, p. -χα, Idraw, drag, weigh, tear, violate, revile.

Eλχωδής, -έος, ό, ή, (from έλχος) ulcerous. "Ελχωσις, -εως, ή, (from same) ulceration.

Έλλαμβάνω, for ἐκλαμβάνω, which see. Έλλαμπούνομαι, (ἐν and λαμπούνω) Ι signalize myself.

Ελλάμπω, (ἐν and λάμπω) I shine forth. "Ελλαμψις, -εως, ή, (from preced.) splen-

dour, flash. Ελλάς, -ἄδος, ή, Hellas, Greece.

Έλλεβοςίζω, (from next) I purify with hellebore.

Ελλέβορος, -ου, ό, a plant which cures madness, hellebore.

Ελλεδάνος, or είλεδανος, -ου, ό, (from εί- $\lambda \omega$) a sheaf-band.

Ελλειμμα, -ατος, τὸ, (from ἐλλείπω) deficiency, neglect, remainder of debt unpaid.

Ελλειπτικός, -ή, -όν, (from next) ellipti-

cal, defective.
 Έλλείπω, (ἐν and λείπω) I want, am

short of, fail. Έλλειψις, -εως, ή, (from preced.) an ellip-

sis, defect, falling off.

Ελλην, -ηνος, δ, (from Ελλάς) a Grecian; a Gentile, John vii. 35. Acts xiv. 1-5.; a Jewish proselyte descended of Grecian pa-

rents or ancestors, John xii. 20. or, according to others, Gentiles, as well as those referred to in John vii. 35.

Ελληνιδίκαι, -ων, οί, (from preced. and δίκη) those who presided over the Olympic

Ελληνίζω, f. - ἴσω, (from Έλλην) I use or

learn the Greek language.
 Έλληνικός, -η, -ον, Έλληνιος, -α, -ον, (from same) Grecian, Greek.

Ελληνίς, -ίδος, ή, (from same) a Grecian woman; a Gentile. See Mark vii. 26.

Ελληνισμός, -οῦ, ό, (from same) a Grecism,

Greek mode of speaking or acting.

Ελληνιστής, -οῦ, ὁ, (from same) a Hellenist, one who speaks the language and imitates the manners of the Greeks; either a Grecian proselyte, or a Jew who commonly resided in Grecian cities and spoke Greek.

Ελληνιστί, (from same) after the Greek

manner.

Ελληνοτομιαί, -ων, οί, (from same and τέμνω) deputies from the several states of Greece, appointed to receive the duties from the tributary states, and to preside over the common treasury.

Ελλήσπουτος, -ου, ό, the Hellespont.

Έλλιμενιστής, -οῦ, ό, (from ἐν and λιμήν) a collector of port duties.

Ελλίπης, or έλλειπης, -έος, ό, ή, τὸ -ές, (from ἐλλείπω) failing, indigent, short of.

Ελλογέω, -ω, f. -ήσω, 1 a. ἐνελόγησα, (from ev and hoyos) I bring into the account, impute, reckon, charge.

Ελλόγζμος, -ου, δ , $\hat{\eta}$, (from same) esteemed. "Ελλογος, -ου, ό, ή, (from same) rational. Έλλοπιεύω, f. -εύσω, (from ελλοψ) I fish.

Έλλος, or έλλος, -οῦ, ό, ή, mute, helpless; a fawn, a fish.

EAAovalu, (הלולים) merriments, revellings, dancings with singing and music.

Ελλοφόνος, -ου, ό, ή, (from ελλός and φένω) a stag-killer.

Έλλοχίζω, (from έν and λόχος) I lay

Έλλο ψ , -οπος, δ , same as $\hat{\epsilon}$ λλ $\delta \varsigma$.

"Ελλῦπος, -ου, ό, ή, (from $\dot{\epsilon}_{\nu}$ and $\lambda \dot{\nu} \pi \eta$) in grief, sad.

Ελμωνί, see έμμωνείμ.

Eλος, -εος, τὸ, a marsh, pool: hence perhaps from its marshy situation "Exos, -ov, ή, a city of Laconia whose inhabitants were the Είλωτες, which see.

Ελπίζω, f. - ἴσω, Attic - ιω, p. ήλπικα, 1 a. ἤλπισα, (from next) I expect with desire, hope, trust, confide; applied to things bad as well as good; consequently, I expect without desire, apprehend, fear.

Eλπίς, -ίδος, ή, hope, trust, confidence,

security, expectation.

 $E\lambda\pi\iota\sigma\tau I$ κὸς, -η, -ὸν, (from ἐλπίζω) hopeful, confident.

Ελπιστός, -η, -ον, (from same) hoped for. "Ελπω, (from ἐλπὶς) I cause to hope: ἔλπομαι, I hope, trust.

Ελπωςη, -ης, η, (from same) a cheering

hope, lively expectation.

Ελοών, Dor. for ελθών, part. 2 a. of έρχο-

"Ελυμα, or εἴλυμα, -ατος, τὸ,(from ἐλυω) the tail or handle of the plough, that which serves to turn it; also a wrapper.

'Ελύμας, -α, δ, Elymas, (from עלם) the name of a man, signifying a magician or sorcerer. He was called Elymas in Persia, where he had learned magism.

"Ελύτρου, -ου, τὸ, (from next) the bed or cavity of a lake, a reservoir; a wrapper,

covering.

Έλοω, or είλύω, f. -ύσω, I turn, roll.

^αΕλω, I take, choose. See p. 73, under

Ελώδης, -εος, ό, ή, (from έλος) marshy.

Eawl, (אלי) my God.

Έλως, -ωρος, and ελώριον, -ου, τὸ, (from έλω) a thing taken, a prey.

Έμαυτοῦ, -ῆς, -οῦ, (from ἐμοῦ and αὐτοῦ,

p. 26) of myself.

Εμβάδιος, -ον, (from ἐμβαίνω) fitted to walk in: ἐμβάδιον, -ου, τὸ, and ἐμβὰς, -άδος, n, a shoe or buskin.

Έμβαδον, (from same) by land.

'Εμβαθύνω, (ἐν and βαθύνω) I go deep

'Εμβαίνω, (same and βαίνω) I go or enter into, go aboard a ship.

'Εμβάλλω, (same and βάλλω) I cast into,

dash into, infuse.

Εμβάπτω, (same and βάπτω) I dip in for the purpose of lifting a portion out of a liquid mass of food, or sauce, Matth. xxvi. 23. Mark. xiv. 20. John xiii. 26. So έμβαμμα, a derivative of this verb, is used by Xenophon, Cyropaid. Book I. for a sauce. " προσήγαγεν αὐτῷ καὶ παροψίδας καὶ παντοδαπὰ ἐμβάμματα καὶ βρώματα. And set before him dishes, and all kinds of sauces and meats."

'Εμβασιλεύω, (same and βασιλεύω) I reign

among; rule over.

"Εμβάσις, -εως, ή, (from ἐμβαίνω) stepping upon; things used in stepping, shoes or greaves; the means of stepping, a foot.

'Εμβάταί, -ων, οί, (from same) shoes used

by tragedians, buskins.

Ἐμβατέω, f. -ήσω, or ἐμβατεύω, f. -εύσω, (ἐν and βατέω or βατεύω) I walk in buskins, walk upon, frequent, enter, intrude into.

Έμβάφιον, -ου, τὸ, (from ἐμβάπτω) α

sauce pan, a vessel to hold oil.

"Εμβημι, (ἐν and βῆμι) I go or enter

Έμβιβάζω, (same and βιβάζω) I cause to go or enter in, put on board.

Εμβιόω, (same and βιόω) I live in.

'Εμβίωσις, -ιος, Attic -εως, ή, (same and βιώσις) continuance in life.

Έμβλάπτω, (same and βλάπτω) I hurt

with, entangle.

"Εμβλεμμα, -ατος, τὸ, (from next) a glance.

Έμβλέπω, (ἐν and βλέπω) Ι view, look upon, behold, see.

Έμβλημα, -ατος, τὸ, (from ἐμβάλλω) an emblem, representation by signs, a figure explaining by comparison what is obscure.

Εμβοάω, (ἐν and βοάω) I shout in pur-

Έμβολεύς, -έως, ή, (from ἐμβάλλω) a peg

to hang upon, an aggressor.

'Εμβολή, -ης, ή, (from same) an attack, an entrance, the beak of a ship, the iron head of a battering ram.

Εμβόλἴμος, -ου, δ , ', (from same) inter-

calaru.

Έμβόλισμα, -ατος, τὸ, (from same)

patch-work of different colours.

Έμβολον, -ου, τὸ, or ἔμβολος, -ου, ὁ, (from same) the beak of a ship, a promontory, a wedge.

Εμβραδύνω, (ἐν and βραδύνω) I delay,

rest on, dwell upon.

Έμβράσσομαι, (same and βράζω or βράσσω) I am troubled.

Εμβράχυ, (from same and βραχύς) in

'Εμβρέχω, (same and βρέχω) I moisten,

'Eμβετθής, -έος, ό, ή, (from same and βείθω) heavy, weighty: ἐμβοιθως, heavily, severely.

Εμβειμάομαι, -ωμαι, and ἐμβεέμομαι, (same and βριμάομαι) I groan deeply, groan or grumble with indignation, upbraid, threaten, charge or forbid strictly and ear-

'Εμβείμημα, -ατος, τὸ, and ἐμβείμησις, -105, Attic -εως, ή, (from preced.) indigna-

Έμβρουτάομαι, (from έν and βρουτή) Ι am thunder-struck, astounded, stupified.

Έμβρουτησία, -ας, ή, (from preced.) stupefaction.

Εμβρόντητος, -ου, ό, ή, (from same) thunder-struck, stupified.

Έμβροχή, -ῆς, ή, (from ἐμβρέχω) an embrocation, fomentation, moistening; also (from έν and βρόχος) a noose.

"Εμβρύον, -ου, τὸ, (ἐν and βρύω) an em-

'Εμβυθίζω, (from έν and βυθός) I plunge in the deep.

Eμβύθιος, -ου, ό, ', (from same) living in

the deep.

Εμβύω, f. -υσω, (ἐν and βύω) I stuff in, stop up.

Eμεκαχώς, (עמק עכור) valley of Achor.

Josh. vii. 24, 26.

"Εμεν, Dor. ἔμεν, and ἦμες, Attic ἔμεναι, for elvai.

Εμετικός, -η, -ον, (from ἐμέω) disposing to

vomit, emetic.

"Εμετος, -ου, ό, (from next) a vomiting: έμετὸς, the matter thrown up by vomiting.

Εμέω, -ω, f. -έσω, p. ήμεκα, Attic ἐμήμε-

xa, I vomit, spew.

Εμήσατο, 3 sing. 1 a. of μήδομαι.

Εμμαίνομαι, (έν and μαίνομαι) I am mad upon or against.

"Εμμαλλος, -ου, ό, ή, (same and μαλλός)

covered with wool.

Εμμάνης, -έος, ό, ή, (from ἐμμαίνομαι) mad, raging.

Eμμανουήλ, (עמכר אל) God with us, Isa.

vii. 14. Mat. i. 23.

Έμμαπέως, for άμαπέως, (from ἄμα and $(\pi \sigma_s)$ with a word, instantly.

Εμμάσσω, Attic -ττω, f. -ξω, (ἐν and μάσσω) I handle, knead, put a sting into.

Εμμάω, p. m. ἐμμέμαα, ἐμμεμαώς, (ἐν

and μάω) I am very desirous.

Εμμειδιάω, f. -ασω, (same and μειδιάω) I smile upon.

Εμμέλεια, -ας, ή, (from ἐμμελής) har-

mony, symmetry.

Εμμελετάω, (ἐν and μελετάω) I practise with care. Εμμελέτημα, -ατος, τὸ, (from preced.)

a work of study.

Εμμελετητέου, (from same) must prac-

Εμμελής, -έος, ό, ή, (from έν and μέλος) in tune, fitted, correct; diligent, graceful:

έμμελως, tunefully, gracefully. "Εμμεν, ἔμμεναι, and ἔμεναι, poet. Æol.

and Dor. for sivas, to be, from sipi, I am. Έμμενετικός, -η, -ον, (from ἐμμένω) sta-

ble, steady, resolute.

Εμμενής, -έος, ό, ή, and εμμονος, -ον, (from next) permanent, steadfast, constant: έμμενέως, έμμονῶς, steadfastly, resolutely.

Εμμένω, (ἐν and μένω) I remain, perse-

Έμμετρος, -ον, (from same and μέτρον) in measure or tune, metrical; commensurate with, adequate: έμμετρον, -ου, τὸ, a moderate quantity: ἐμμέτρως, in measure, metrically.

Εμμηνος, -ου, (from same and μην) monthly.

'Eμμί, Dor. and Æol. for είμι. I am.

'Εμμίγνυμι, and έμμίσγω, (έν and μίγνυμι) I mix in or with.

Έμμισθος, or έμμισθιος, -ου, δ, ή, (same and μισθός) hired, mercenary.

'Εμμολύνω, (same and μολύνω) I pollute,

Έμμονος, ό, ή, (from έμμένω) permanent. "Εμμορα, -ας, -ε, by transp. for μέμορα, p. m. of μείρω.

"Εμμοςος, -ου, ό, ή, (from ἐν and μείςω)

having a part or share in.

"Εμμος Φος, -ου, ό, ή, (from same and μος-Φη) well-formed.

Εμμοχθέω, (same and μοχθέω) I labour

in, lead a wretched life.

"Εμμοχθος, -ου, δ , η , (same and $\mu \delta \chi \theta \sigma s$) wretched.

Έμμύλων, -ωνος, δ, (same and μύλων) a

mill.

Εμμωνείμ, a corrupt reading in 1 Sam. xxi. 2. for Θεού πίστις Φιλανί μαεμονί, or Θεοῦ πίστις Φελμωνί άλμωνί, οτ Φελανί άλ-ששעו. The original is פלני אלמני, which, like the Greek o deiva, is used instead of naming the person or thing alluded to, such a

'Εμός, -η, -ου, (from έμοῦ) mine, my own. Έμπάζομαι, f. -άσομαι, I set my mind

upon, heed.

'Εμπάθης, -έος, ό, ή, (from ἐν and πάθος) impassioned, much affected, very affecting: ἐμπαθῶς, pathetically : ἐμπαθῶς ἔχειν, to be deeply affected.

Έμπαιγμα, -ατος, τὸ, ἐμπαιγμὸς, -οῦ, ὁ, and ἐμπαιγμούὴ, -ῆς, ἡ, (from perf. pass. of έμπαίζω) a mocking, a being mocked, de-

rision, scorn.

Έμπαιδοτροφέομαι, (from έν, παῖς and

τρέφω) I maintain my children.

Εμπαίζω, f. -ξω, p. ἐμπέπαιχα, imperf. ἐνέπαιζου, 1 a. part. ἐμπαίζας, 1 f. pass. έμπαιχθήσομαι, 1 a. pass. ἐνεπαίχθην, p. pass. ἐμπέπαιγμαι, (ἐν and παίζω) I play upon, make sport with, mock, illude, deceive.

Έμπαίκτης, -ου, ό, (from preced.) a mocker, scoffer.

"Εμπαιος, -ου, ό, ή, (from next) skilful, experienced, urgent.

Εμπαίω, (ἐν and παίω) I strike in or

"Εμπάλιν, (same and πάλιν) in return, back: τὸ ἔμπαλιν, or τουμπαλιν, the re-

Έμπαλλάσσω, or έμπαλάσσω, (same and παλάσσω) I entangle, ensnare, defile.

"Εμπαξ, - ἄκος, ό, (from εμπάζομαι) one who takes heed, a superintendent, a steward.

Εμπαραγίνομαι, (έν and παραγίνομαι) Ι come upon.

' Εμπαρέχω, έμπαράσχω, (ἐν and παρέχω)

I afford, exhibit, give.

Εμπαροινέω, (same and παροινέω) Ι drink wine to excess, act insolently as if through intoxication, outrage.

"Εμπας, ἔμπης, ἔμπα, ἔμπαν, (same and πãς) altogether, by all means, yet, never-

theless.

Εμπάσσω, (same and πάσσω) I sprinkle upon, work in, interweave, embroider.

Έμπατέω, (same and πατέω) I walk in

or upon.

'Ēμπεδάω, (same and πεδάω) I put in fetters.

Εμπεδέως, poet. for έμπέδως.

Έμπεδόμοχθος, -ου, ό, ή, (from έμπεδος and $\mu \delta \chi \theta \delta \delta$) lastingly wretched.

Έμπεδορκέω, (from same and όρκος) Ι

ratify my oath.

"Εμπεδος, -ου, ό, ή, (from έν and πέδον) stable, firm, solid: ἔμπεδον, and ἐμπέδως, firmly, decidedly, plainly.

'Εμπεδοσθενής, -έος, ό, ή, (from preced.

and σθένος) lastingly firm or vigorous.

Έμπεδό φ υλλος, -ου, δ , $\dot{\eta}$, (from same and φύλλον) having firm leaves, not deciduous.

Εμπεδόω, (from έμπεδος) I make firm,

Έμπειρέω, (from έμπειρος) Ι have expe-

Έμπειεία, -ας, ή, (from same) experience.

Εμπειρικός, -η, -ον, (from next) empiri-

"Εμπειρος, δ, ή, (from έν and πείρα) expert in, acquainted with, wise, empiric: ¿µπειζως, skilfully.

Έμπείρω, (same and πείρω) I pierce, fix

on a spit.

Εμπελαδόν, and έμπελάδην, (from same

and πέλως) near. Έμπελάζω, f. -ἄσω, and ἐμπελάω, f. -ᾶσω,

(same and πελάζω or πελάω) I approach. Έμπέμπω, (same and πέμπω) I send

Έμπές ἄμος, -ου, δ, ή, (from same and περάω) skilled in: ἐμπεράμως, skilfully.

Εμπεριέρχομαι, (same and περιέρχομαι) I go about in, traverse.

Εμπεριέχω, (same and περιέχω) I con-

Έμπεριλαμβάνω, (same and περιλαμβάνω) I comprehend, contain.

Έμπεριπατέω, -ω, (same and περιπατέω) I walk about among, dwell among; tread upon, insult.

Έμπερόναμα, -ατος, τὸ, (from same and

περουάω) a robe with clasps.

and πεταννύω) I stretch upon, spread upon. \impede, hinder.

Έμπήγυυμι, (ἐν and πήγυυμι) I fix in. Έμπηδάω, -ω, (same and πηδάω) I leap in or upon.

Έμπιμπλάω or -πιπλάω, or -πίμπλημι or -πίπλημι, (same and πιμπλάω, &c.) Ι fill, swell.

Εμπιμπράω, and έμπίμπρημι. See έμ-

Εμπίνω, (ἐν and πίνω) I drink in.

Έμπίπτω, (same and πίπτω) I fall in or upon, fall into or among, fall in with, encounter.

Έμπὶς, -ίδος, ή, (from ἐμπίνω) a drinker

in, viz. of blood, a gnat.

Εμπίσσειν, Æol. for ἐμπίπτειν.

'Εμπιστεύω, (ἐν and πιστεύω) I believe in, intrust; pass. am believed in, am intrusted, am safe.

Έμπιτνάω, (same and πιτνάω) I fall on

the knees, sit in the lap, attack.

Έμπλάζω, or ἐμπλάσσω, (same and πλάζω, or πλάσσω) I fasten in: ἐμπλάσσομαι, I fasten myself in or upon, adhere.

"Εμπλαστρος, -ου, ό, οι έμπλαστρου, -ου,

τὸ, (from preced.) a plaster.

Εμπλατύνω, (ἐν and πλατύνω) I widen, enlarge.

Έμπλέκω, (same and πλέκω) I entangle, implicate.

Έμπλεος, -ον, Attic ἔμπλεως, -εων, or έμπλειος, -α, -ον, (same and πλέος) full.

Έμπλέω, (same and πλέω) I sail in. 'Εμπλήγδην, (from ἐμπλήσσω) stupidly.

Έμπλήθω, f. -ήσω, (έν and πλήθω) I fill in, fill up, satisfy.

Εμπληκτικός, -ή, -ον, (from ἐμπλήσσω)

amazed, stupified.

"Εμπληκτος, -ου, ό, ή, (from same) astounded, infatuated, frantic.

"Εμπλην, (from έν and πέλας) near. 'Εμπληξία, -ας, ή, (from next) stupidity, amazement.

Έμπλήσσω, (ἐν and πλήσσω) I strike in

or upon, surprise, astonish.

Έμπλοκή, -ῆς, ή, (from perf. mid. of έμπλέκω) a plaiting or braiding of the hair.

Έμπλόκιον, -ου, τὸ, (from same) plaited or net-work.

Έμπνευματόω, (ἐν and πνευματόω) Ι swell by blowing into.

"Εμπνευσις, -εως, εμπνοια, -ας, ή, (from next) inspiration, respiration, blast.

Έμπνέω, -ω, (ἐν and πνέω) I inspire, draw in the breath.

"Εμπνοος, ἔμπνους, -ου, ό, ή, (from same) breathing, living.

'Εμποδίζω, f. -ίσω, 1 a. act. ένεπόδισα, 1 Εμπεταυνύω, ἐμπετάζω, f. -ἄσω, (same a. pass. ἐνεποδίοδην, (from ἐν and ποῦς) Ι

² Εμπόδιος, -ου, ό, ή, (from $\dot{\epsilon}\nu$ and $\pi \hat{o\nu}_{\xi}$) entangling the feet: ἐμπόδιον, -ου, τὸ, an ob-

Εμπόδισμα, -ατος, τὸ, ἐμποδισμὸς, -οῦ, ὁ, (from ἐμποδίζω) impediment, obstacle, hind-

rance.

Εμποδοστατέω, -ω, (from έν, πους and Torquas) I hinder, am a stumbling-block.

Εμποδοστάτης, -ου, ό, (from preced.)

a hinderer, troubler.

Εμποδών, (for έν ποδων όδω) before one's feet, a present object, in one's way, a hind-

"Εμποθεν, (ἐν and πόθεν) somewhere

Εμποιέω, $-\tilde{\omega}$, (ἐν and ποιέω) I make or

keep in.

Εμπολαίος, -ου, ό, ή, (from next) belonging to trade, venal; an epithet of Mercury as presiding over trade.

Εμπολάω, or ἐμπολέω, $-\tilde{\omega}$, (ἐν and πωλέω)

I sell, traffic.

Εμπολέμιος, -α, -ον, (from same and πό- $\lambda \in \mu \circ s$) belonging to or useful for war.

Εμπόλημα, -ατος, τὸ, (from ἐμπολάω) an article of traffic, an act of trading, a bargain.

Εμπόλητος, -ου, δ , $\dot{\eta}$, (from same) a

person sold.

Εμπολιορκέω, -ω, (ἐν and πολιορκέω) Ι blockade.

Εμπολις, -εως, ό, ή, εμπολίτης, -ου, ό, (from same and $\pi \delta \lambda \iota_{\varsigma}$) a citizen, a fellowcitizen.

Εμπολιτεύομαι, (from same) I live in a

city, am a citizen.

Έμπονος, -ου, ό, ή, (εν and πόνος) laborious, vehement.

Εμπορεία, εμπορία, -ας, ή, Ιοη. εμπορίη,

(from εμπορος) merchandise, traffic.

Έμπόρευμα, -ατος, τὸ, (from next) merchandise.

Έμποςεύω, (from ἔμποςος) I barter, falsely represent for gain: ἐμπορεύομαι, I go into, travel into, have intercourse with, I trade, traffic, merchandise, make a trade or gain of.

Εμπορίζομαι, (from same) I deal in, gain by traffic.

Εμπορικός, -η, -ον, (from same) commer-

cial, fraudulent. Εμπόριον, -ου, τὸ, (from next) a market-

place, a mart.

Εμπορος, -ου, ό, (ἐν and πόρος) a passenger in a ship, a traveller, merchant, trader.

Έμποςπάω, and ἐμποςπόω, -ω, (from same and πορπή) I use a clasp or buckle.

Εμποσθεν, Dor. for έμπροσθεν.

"Εμπουσα, -ης, ή, (from $\stackrel{\circ}{\varepsilon}_{\nu}$ and $\pi_0\tilde{\nu}_{\varsigma}$) α hobgoblin, spectre,

"Εμπρακτος, -ου, ό, ή, (from next) active, efficacious: τὸ ἔμπρακτον, efficacy, force: ἐμπράκτως, actively, efficaciously.

Έμπράσσω, (ἐν and πράσσω) I make,

effect. Έμπηέπω, (same and πηέπω) I shine in,

am distinguished. Εμπεήθω, or ἐνιπεήθω, (same and πεήθω) I set on fire, burn: ἐνεπρῆσεν, for ἐνεπλῆσεν,

filled, Il. A', 481.

"Εμπρησις, -εως, ή, έμπρησμός, -ου, ό, (from preced.) a burning, conflagration.

'Εμπεήστης, -ου, ό, (from same) a fiery

one, a burner.

"Εμπροσθεν, (έν and πρόσθεν) before, in the presence of, in preference to, Gen. xlviii. 20. John i. 15, 27, 30. and compare John iii. 31.

Έμπρόσθιος, -ου, ό, ή, (from preced.) an-

Έμπτίσσομαι, (ἐν and πτίσσω) I bruise, beat, bake.

"Εμπτυσμα, -ατος, τὸ, (from next) a spittle.

Εμπτύω, (ἐν and πτύω) I spit upon.

"Εμπτωσις, -εως, ή, (from ἐμπίπτω) α falling in, sinking.

Έμπυκάζω, (ἐν and πυκάζω) I cover in

or over.

"Εμπύος, -ου, ό, ή, (from same and πύου)

having pus, ulcerated.

Έμπυρεύω, εμπυρίζω, f. -ίσω, 1 a. ενεπύεισα, 1 f. pass. ἐμπυεισθήσομαι, 1 a. pass. ένεπυρίσθην, p. pass. ἐμπεπύρισμαι, pluperf. pass. ἐνεπεπυρίσμην, (from same and πῦρ) I set fire to, burn, inflame.

Έμπυριβήτης, -ου, δ, (from preced.) fit

for the fire.

Έμπυρισμός, -οῦ, ό, (from ἐμπυρίζω) α burning.

"Εμπύρος, -ου, ό, ή, (from same) burning. Έμπωλέω, (ἐν and πωλέω) I sell.

Έμφαγω, (same and φάγω) I devour. 'Εμφαίνω, (same and Φαίνω) I show, indicate, signify; pass. appear.

Εμφάνης, -έος, -ους, ό, ή, τὸ -ὲς, (from preced.) appearing, apparent, manifest.

Εμφανίζω, f. -ίσω, 1 a. ένεφάνισα, 1 a. pass. ἐνε φ ανίσθην, (from same) I show plainly, manifest, declare, signify, inform, give information; pass. appear.

Έμφανισμός, -οῦ, ὁ, (from preced.) in-

formation, indication.

Έμφανίστικος, -η, -ον, (from same) expressive.

Εμφάνως, (from έμφανής) manifestly. "ΕμΦάσις, -ιος, Attic -εως, ή, (from έμ-Φαίνω) an appearance, pretext, emphasis.

Έμφέρεια, -ας, ή, (from έμφέρω) resemblance, affinity.

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'Εμφερής, -έος, ό, ή, (from next) like.

Έμφερω, (ἐν and φέρω) I bring in or upon, reproach with, accuse of, object: ἐμφερομαι, I am conversant with, carry myself to; I am carried towards, rush upon.

'Εμφθέγγομαι, (same and φθέγγομαι) Ι

utter.

'Εμφιλουεικώς, (from same and φιλόυεικος) contentiously.

Έμφιλοχωρέω, (same and φιλοχωρέω) Ι

dwell with delight in.

Έμφοβέω, (same and φοβέω) I terrify. "Εμφοβος, -ου, δ , $\dot{\eta}$, (same and φόβος) in

fear, afraid, terrified.

'Εμφοςβίοω, f. -ωνω, (from same and φοςβίω) I feed upon: p. pass. part. ἐμπεφοςβιωμένος, equipped for piping, viz. by having on the lips a piece of leather to prevent them from excoriation.

'Εμφορέω, (same and φορέω) I bring or carry in, fill, satiate: ἐμφορέομαι, I fill myself, rush upon, become enamoured, am carried in or by.

'Εμφόςησις, -εως, ή, (from preced.) a fill-

ing with.

Εμφεαγμὸς, -οῦ, ὁ, (from next) a shutting up, obstruction, fortress.

Έμφεάσσω, or -άττω, (ἐν and φεάττω) Ι

fence, shut or stop up.

"Εμφρουρος, -ου, δ, ή, (same and φρουρος) one under a guardian, a minor; one imprisoned; a keeper or garrison; a person or place kept as with a garrison, garrisoned.

"Εμφοων, -ονος, δ, ή, (from same and φοην) in one's reason, rational, prudent: ἐμφοοίνως,

wisely, prudently.

'Εμφυής, -έος, δ, ή, (from same and $\varphi v \eta$)

implanted, native.

' Εμφύλιος, and ἔμφῦλος, -ου, δ, ἡ, (from same and φυλή) in the same tribe, civil, intestine, native.

Έμφύρομαι, (same and φύρομαι) I mix

in or with.

Έμφυσάω, - $\tilde{\omega}$, (same and φυσάω) I breathe in or blow upon, inspire.

'Εμφύσημα, -ατος, τὸ, (from preced.)

breath, inspiration.

' Εμφύσησις, -εως, ἡ, (from same) infla-

'Εμφυσιόω, (ἐν and φυσιόω) I inflate, inspire.

"Εμφύτος, -ου, ό, ή, (same and φυτος) implanted, ingrafted.

'Εμφυω, ἔμφυμι, (same and φύω) I grow in, cause to grow in, generate, implant; grow into, fasten upon, cling, adhere.

"Εμφωνος, -ου, δ, ή, (from same and $\varphi_{\omega\nu\eta}$)

having a strong voice.

'Εμψυχία, -ας, ή, (from next) animation, life.

" $E\mu\psi\bar{\nu}\chi_{0\varsigma}$, -ov, δ , $\dot{\eta}$, (from $\dot{\epsilon}\nu$ and $\psi\nu\chi\dot{\eta}$) in breath, animated, living.

'Εμψυχόω, f. -ώσω, (from same) I breathe

life into, animate.

'Eν, εἶν, ἐνὶ, in, within, into, among, with, by. See p. 101. In Hellenistic Greek ἐν and εἰς are sometimes used indiscriminately. Thus, when our Saviour says, "swear not at all," he adds μήτε ΈΝ τῆ γῆ—μήτε ΕΙ Σ Ἱεροσόλυμα. Matth. v. 35.

Έν, Dor. for ές.

'Eν, for ἔνθα, there; and ἔν for ἔνεστι, it is lawful.

"Εν, (είς, μία, εν) one.

"Eνα, Dor. for ένη, (from ένος) in the evening.

Έναβρύνω, (ἐν and άβρύνω) I adorn with: ἐναβρύνομαι, I adorn myself with, boast, vaunt.

'Eνωγής, -έος, ὁ, ἡ, (from same and ἄγος) devoted to the manes, execrable, polluted, criminal, arraigned.

'Eναγίζω, (from same) I offer sacrifice

for the dead, institute funeral rites.

'Ενάγισμα, -ατος, τὸ, (from preced.) a funeral offering.

Έναγκαλίζω, f. -ίσω, (from εν and ἀγκάλη) I take into or embrace in the arms.

⁵Εναγχυλάω, and -έω, (from same and-άγχύλη) I bind or tie with a thong, dart or throw from a sling.

'Ενάγχος, (from same and ἀγχι) at hand,

lately.

'Éνἄγω, (same and ἄγω) I lead or drive in, encourage, bring to justice, accuse, attack. Έναγωνίζομαι, (same and ἀγωνίζομαι) I

combat with.

Eναγώνιος, -ου, ό, (from same and ἀγῶν) engaged in combats, fond of combats, a title of Mercury, as president of the games: ἐναγωνίως, with the skill or energy of a combatant.

'Ενάερος, -ον, (from same and αηρ) airy,

dusky.

['] Εναθλέω, (same and ἐθλέω) I combat in.

"Έναιμος, -ου, ὁ, ἡ, (from same and αἶμα)
in blood, living, ruddy, blood thirsty, cruel.

Έναιεω, f. -ἄεῶ, l a. ἔνηεα, l a. m. ἐνη-

Thin described to an and the state of the st

eάμην, I kill, despatch, tear.

Eναίστμος, -ου, ό, ή, (from èν and αἶσα) belonging to fate good or bad, ominous, auspicious; of equitable and wise character: ἐναίσιμου, ἐναισίμως, fitly, opportunely, in a becoming and seasonable manner: τὰ ἐναίσιμα, things fit to be done, duty.

'Εναίσιος, -ον, (from same) auspicious. 'Εναιχμάζω, (ἐν and αἰχμάζω) I fight

with arms.

'Εναιωρέομαι, (same and αἰωρέομαι) I float aloft, am tossed.

'Ενάκις, είνάκις, (from έννέα) nine times.

'Ενακούω, (έν and ἀκούω) I hear, over-

Έναλείφω, (same and ἀλείφω) I anoint with.

Ευαλήθης, -εος, δ , $\dot{\eta}$, (same and $\dot{\alpha}$ ληθ $\dot{\eta}$ ς) in truth, true, probable: ἐναληθως, in a true or probable manner.

Ευαλίγκιος, -ου, ό, ή, (same and ἀλίγ-

2105) like, similar.

Ενάλιος, είνάλιος, ἔνάλος, (from ἐν άλί) being or living in the sea.

Ευαλλάγη, -ης, and ἐυάλλαξις, -εως, ή,

(from ἐναλλάττω) change.

Έναλλάκτης, -ου, δ, (from same) one who changes viz. his sex, who is guilty of unnatural crimes.

Έναλλακτϊκός, and ἐνάλλακτος, (from same) inclined to unnatural crimes, or accused of such inclination.

Ευαλλάξ, ἐυαλλάγδην, (from next) in a changed manner, alternately, by turns.

'Εναλλάσσω, or -άττω, (ἐν and ἀλλάττω) I change.

Ένάλλομαι, (same and άλλομαι) I leap

upon, insult. "Εναλλος, -ου, δ , $\dot{\eta}$, (same and $\ddot{\alpha}$ λλος)

changed to the other side, become contrary. Εναμβλύνω, (same and ἀμβλύνω) Ι

blunt, abate. Έναμέλγω, (same and ἀμέλγω) I milk

in.
 Eνάμιλλος, -ου, ό, ή, (from same and

Εναμοιβάδες, (from same and ἀμείβω)

by turns.

"Εναυτα, ἔναυτι, έναυτίου, and ἐναυτίως, (same and avil) before, in the presence of,

Ευαυτίβιος, -ου, ό, ή, (from ξυαυτι and βία) with opposing force: ἐναντίβιον, adv. against.

Eναντίος, -α, -ον, (from έν and ἀντί) contrary, opposite, in front of, adverse to.

Ευαυτιότης, -ητος, ή, (from preced.)

contrariety.

Έναντιόω, -ω, (from same) I am contrary to, resist: ἐναντιόομαι, I place myself before, or in opposition to.

Ευαυτίωμα, -ατος, τὸ, (from preced.) an obstacle, impediment, something that op-

Έναντίωσις, -ιος, Attic -εως, ή, (from same) resistance.

' Εναπερείδομαι, (from έν, ἀπό and έρείδω) I fix in against, retort.

Ευαπογεάφω, (ἐυ and ἀπογεάφω) Ι re-

Ευαποδείκυυμαι, (same and ἀποδείκυυμι) I show myself in or by.

'Εναποδημέω, (same and ἀποδημέω) Ι sojourn in a foreign land.

Έναποθυήσκω, (same and ἀποθυήσκω) Ι

die in, suffer to die in.

Έναπόκειμαι, (same and ἀπόκειμαι) Ι΄ lie hid in, am treasured up.

Έναποκινδυνεύω, (same and ἀποκινδυνεύω) I endanger.

Έναποκλάω, (ἐν, ἀπὸ and κλάω) I break off in.

Ευαπόλλυμι, (ἐυ and ἀπόλλυμι) I de-

stroy in; pass. perish among.

Έναπομάσσω, (same and ἀπομάσσω) Ι wipe off with; press into; pass. I make an impression upon.

Έναπομύττομαι, (same and ἀπομύττο-

ual) I wipe my nose in or with.

Έναποπατέω, (same and ἀποπατέω) Ι withdraw to a recess.

Έναποσημαίνω, (same and ἀποσημαίνω) I explain in writing, relate.

Έναποτιμάω, (same and ἀποτιμάω) Ι make over, consign my goods to a creditor.

Έναποτίω, (same and ἀποτίω) I restore.

'Εναποχράομαι, (same and ἀποχράομαι) I avail myself of.

Ένάπτω, (same and ἄπτω) I fasten on. "Ενάρα, -ων, τὰ, (from same and αἴρω) spoils.

Ένάργεια, -ας, ή, (from next) clearness, perspicuity, evidence, illustration, view.

Ευαργής, -έος, ό, ή, in the light, visible, distinct, like; ἐναργέως, or ἐναργῶς, openly, visibly, distinctly.

'Ενάρετος, -ου, ό, ή, (from έν and άρετή) virtuous, brave, renowned, happy.

'Eναρής, -έος, ό, ή, (from same and ἀρά) under a curse, execrable.

'Ενάρθρος, -ου, ό, ή, (from same and ἄρ-Beον) articulate.

Ευαρίζω, f. -ίξω, p. ἐνήριχα, (from ἐναίρω) I kill, despatch, tear.

Έναριθμέω, (ἐν and ἀριθμέω) I number

among, class with. 'Εναρίθμητος, ἐναρίθμιος, and ἐνάριθμος, (from preced.) numbered with, held in esti-

mation, full in number. Έναρίμβροτος, -ου, ό, ή, (from εναίρω and

βροτός) one who slays men, bloody. Εναρμόζω, and εναρμόττω, (εν and άρμό-

 $\zeta \omega$) I fit in, adapt, sing. Εναρμόνιος, -ου, δ, ή, (from preced.) nicely fitted, harmonious.

Ενάρχομαι, (ἐν and ἀρχω) I begin, begin

in. ΄ 'Εναρχούμενος, -ου, ό, (from same) a

Ευασχέω, (ἐυ and ἀσχέω) I exercise in, improve in.

'Ενασπάζομαι, (ἐν and ἀσπάζομαι) Ι take in my arms, embrace.

'Ενασπιδόω, (from same and ἀσπίς) Ι

shield myself.

Ένἄτος, and εἴνἄτος, -η, -ον, (from ἐννέα) the ninth, also, the last, nine being the last of the monadic numbers: Evaralos, the ninth day.

'Εναυλίζομαι, (from next) I dwell in,

spend the night in, lodge.

"Εναυλος, -ου, ό, ή, (from ἐν and αὐλή) dwelling in: "έναυλος, -ου, ό, a place of dwelling in, a long hollow, a ditch, a pipe, a torrent, a defile.

'Εναυξάνω, (same and αὐξάνω) I increase

in. "Έναυσις, -εως, ἡ, (from ἐναύω) a setting on fire, lighting up.

Έναυσμα, -ατος, τὸ, (from next) fuel, a

spark.

'Eναύω, (ἐν and αὔω) I set fire in, inflame, light up, heat.

'Εναφανίζομαι, (same and ἀφανίζω) Ι

disappear in.

'Eναφίημι, (same and ἀφίημι) I send away in.

'Eudais, -idos, a, Dor. for eudnits, (from next) with torches, nightly.

'Ενδαίω, (ἐν and δαίω) I kindle in: ἐνδαίομαι, I blaze, flash.

'Ενδάκνω, (same and δάκνω) I bite.

"Ενδακους, -υος, ό, ή, (from same and δάκου) in tears.

'Ενδακούω, (from same) I weep.

'Ενδάπιος, -ου, ό, ή, (from έν and δάπεδον) native.

'Ενδατέομαι, (same and δατέομαι) Ι divide among, distribute, shower among; analyze, interpret; tear asunder, reproach.

"Evde, for evn de, (from everus) there was

'Eνδεής, -έος, -ους, ό, ή, (from έν and δέω) indigent, poor, in want.

"Ενδεια, -ας, ή, (from ἐνδέω) indigence.

"Ενδειγμα, -ατος, τὸ, (from perf. pass. of

next) a manifest proof or token.

Ένδεικνύω, ένδείκυυμι, (έν and δεικνύω) Ishow, make manifest, demonstrate, perform,

'Ενδείκτης, -ου, ό, (from preced.) an in-

former, an accuser.

"Eνδειξις, -ιος, Attic -εως, ή, (from same) a declaration, manifestation, demonstration, evident proof or token.

"Ευδεκα, οί, αί, τὰ, (ἐν and δέκα) ele-

'Ενδεκάζω, (ἐν and δεκάζω) I observe the tenth day, keep holy, carouse.

Ευδεκάκλτυος, -ου, δ , $\dot{\eta}$, (from ευδεκα and κλίνη) having eleven beds.

Ένδεκάπηχυς, -εος, ό, ἡ, (same and πῆχυς) of eleven cubits.

Ευδεκαταΐος, (from next) the eleventh day, in eleven days.

Ευδέκατος, -η, -ου, (from ένδεκα) elev-

'Ευδελέχεια, (from έυδελεχής) perpetuity, continuation, perfection,

'Ενδελεχέω, (from next) I am diligent,

constant, use frequently.

'Ενδελεχής, -έος, -ους, ό, ή, (for έντελεχής from ἐντελής and ἔχω) assiduous, constant.

'Ευδελεχίζω, same as ἐυδελεχέω.

'Ενδελεχισμός, -ου, ό, (from preced.) assiduity, constancy.

'Ενδελεχῶς, (from ἐνδελεχής) assiduously, constantly.

'Ενδέμω, (ἐν and δέμω) I build in.

'Ενδεξιόομαι, (from next) I take hold with

the right hand, receive, embrace.

'Eνδέξιος, -α, -ου, (ἐν and δέξιος) in or on the right hand, auspicious: ຂໍນ de Esa, to the right, auspiciously.

'Ενδεσμέω, -ω, (same and δεσμέω) I bind

in, implicate.

"Ενδεσμος, -ου, ό, (same and δεσμός) a bond,

tie, purse, chest, chamber.

Ένδέχομαι, Ion. ἐνδέκομαι, (same and δέχομαι) I take upon, admit: ἐνδέχεται, it is possible, it may be, i. e. it admits.

'Ενδεχομένως, (from preced.) as much as

possible.

'Ενδέω, -ω, (ἐν and δέω) I bind in, entangle; also, I am indigent, am bound by necessity.

'Eνδεως, (from ἐνδεής) scantily, in want of. "Ενδηλος, -ου, ό, ή, (ἐν and δῆλος) in light,

'Ενδημέω, -ω, (from next) I am at home. "Ενδημος, -ου, ό, (ἐν and δῆμος) among

one's own people.

Ένδιάασκου, 3 plur. imperf. Ion. for ένεδίαου, from ἐνδιάω.

'Ενδιαβάλλω, (ἐν and διαβάλλω) I bring an accusation against.

'Ενδιάθετος, -ου, ό, ή, (from same and διατίθημι) internal, fixed, confirmed.

'Ενδιαθεύπτομαι, (ἐν, διὰ and Βεύπτω) Ι

mock, scorn. 'Ενδιαιτάομαι, (from same and αἰτάο-

μαι) I dwell in, inhabit. 'Ενδιαλλάττω, (from same and άλλάτ-

 $\tau\omega$) I change. 'Ενδιατείβω, (ἐν and διατείβω) I remain in, dwell upon, spend much time in.

'Ενδιαφθείρω, (same and διαφθείρω) Ι

cause to decay.

'Ενδιάω, ἐνδιάζω, ἐνδιάσκω, οτ ἐνδιαάσκω, (from Evolos) I rest during noon, spend the

summer, live in the open air, dwell, breathe

'Ενδιδάσκω, (ἐν and διδάσκω) I instruct in. 'Ενδιδύσκω, (from ἐνδύω) I clothe, am clothed.

'Ενδίδωμι, (ἐν and δίδωμι) I give in, yield, concede.

'Eνδίημι, (from same and δίω) I drive

"Ενδίκος, -ου, ό, ή, (from same and δίκη)

agreeable to justice, just.

Ένδινα, -ων, τα, (from ἔνδον) intestines. 'Ευδινέω, (ἐν and δινέω) I turn or whirl

'Eνδί'ος, -ία, -ιον, the penult long in Homer, doubtful in others, (from ey and Zeve, $\Delta \omega_{5}$) in the open air, or at noon.

'Eνδίφοιος, -ου, ο, ή, (from same and δί-φος) seated in the same carriage with, an

associate.

Ένδογενής, -έος, -ους, ό, ή, (from ένδον and yévos) born within or at home, indige-

"Ενδοθεν, (from ενδον) on or from the in-

"Ενδοθι, or ἐνδοῖ, (from same) within, at home.

'Eνδοιάζω, f. -ἄσω, (from έν and δοιός) I doubt, hesitate.

'Ενδοιάσζιμος, -α, -ον, and ενδοιαστός, -ή, -du, (from preced.) doubtful: ἐνδοιαστῶς, with doubt or hesitation.

"Ενδομα, -ατος, τὸ, (from ἐνδίδωμι) languor. Hos. x. 6. on which see Horsley's Note (M.)

'Ενδομάχης, -ου, ό, (from ενδον and μά-

χομαι) fighting only at home.

Ένδόμησις, -ιος, Attic -εως, ή, (from ἐν and δομέω, which from perf. mid. of δέμω) a building or structure.

'Ενδόμυχος, -ου, ό, ή, (from next and μυ-

xòs) in a recess, hidden, sheltered.

Ευδου, (from έν) within: ἐνδότερου, more within.

'Ενδοξάζω, (ἐν and δοξάζω) I glorify.

"Ενδοξος, -ου, ό, ή, (from same and δόξα) glorious, honourable, splendid, pompous.

'Ενδόξως, (from preced.) gloriously. 'Ενδόσθια, -ων, τα, (from ένδον) the intes-

Ένδουπέω, (ἐν and δουπέω) I resound, re-

'Ενδρομίδες, -ων, αί, (from same and δραμέω) sandals used in running, and hunting. "Ενδροσος, -ου, ό, ή, (same and δρόσος) in

'Ενδυκέως, diligently, kindly, heartily.

"Ενδύμα, -ατος, τὸ, (from ἐνδύω) a garment, raiment.

'Ενδύμιος. See ένθύμιος.

Ένδυναμόω, -ω, (ἐν and δυναμόω) Ι strengthen.

Ἐνδυναστεύω, (same and δυναστεύω) I become mighty, assume sovereign power, prevail and obtain by authority.

"Ενδύσις, -10ς, Attic -εως, ή, (from ἐνδύω)

a putting on or wearing of clothes, raiment. Ένδυστυχέω, (ἐν and δυστυχέω) I fall into danger or misery.

'Ενδύτης, -ηρος, (from ἐνδύω) an under

robe, waistcoat or shirt.

Ένδυτος, -ον, (from same) put on.

'Ενδύω, and ἐνδῦνω, (ἐν and δύω οτ δύνω) I go, creep or enter into, clothe, put on, invest, endue.

'Eνεάζω, (from ἐνεὸς) I am dumb with

astonishment.

'Ενεγγυάω, (ἐν and ἐγγυάω) I pledge, betroth.

'Ενέγκω, I bring, bear. See p. 74, under

φέρω.

Eνέδοα, -ας, ή, (ἐν and ἔδοα) an ambush.

Grown pext) a lier in 'Eνεδρευτής, -ητος, ό, (from next) a lier in

'Ενεδρεύω, f. -εύσω, 1 a. ἐνήδρευσα, (from ένέδρα) I lie in wait.

"Ενεδρον, -ου, τὸ, (from same) an ambush.

'Ενέζομαι, (ἐν and εζομαι) I sit in, oc-

cupy.
'Ενείδω, (same and εἴδω) I look upon,

'Eνειλέω, -ω, (same and είλέω) I roll or wrap up.

"Eueiui, (same and eiui) I am in or within:

see žvegti.

'Ενείρω, (same and εί'ρω) I bind in.

EVERA, EVEREV, because of, on account of, by reason of, with respect to, in regard of.

'Ευεκοπτόμην, see ἐγκόπτω. 'Ένεκτα, τα, (Aqu. Exod. xiii. 16.) frontlets, the same as Φυλακτήρια, which see.

'Ενελαύνω, (ἐν and ἐλαύνω) I drive in. 'Ενεμφύομαι, (ἐν and ἐμφύω) I am generated.

'Ευευήκουτα, (from ἐυυέα) ninety.

'Ενεξαπατάω, (ἐν, ἐξ and ἀπατάω) I seduce.

'Ενεξουσιάζομαι, (ἐν and ἐξουσιάζω) I assume power; pass. I am brought under the power of another.

'Eνεός, -η, -ον, (same and αὐω) dumb. 'Ενεπάγην, 2 a. pass. of εμπήγνυμι.

Ένεπισκήπτομαι, (ἐν and ἐπισκήπτω) Ilay claim to the goods of a person distrained by another as already mortgaged to me. The action for this purpose was called evento-

Ένέπω, or ἐνείπω, (same and ἔπω) I tell,

announce, declare.

'Ευεργάζομαι, (same and ἐργάζομαι) Ι work in or with, employ, make, produce.

Ενέργεια, -ας, ή, (from ενεργής) energy,

mighty or effectual working.

Ευεργέω, -ω, f. -ήσω, p. ἐνήργηκα, 1 a. ένήςγησα, perf. pass. ένήςγημαι, (from same) I work in, act powerfully or efficaciously; pass. I am effected, accomplished, am in action, am acting.

Ένέργημα, -ατος, τὸ, (from perf. pass. of preced.) an operation, working, inworking. Eurepying, -éog, -oug, o, in, (from eu and ee-

you) effectual, efficacious, energetic.

Ευεργητικός, -ή, -ου, (from same) energe-

'Eνεργός, -οῦ, ὁ, ἡ, (from same) appropriated to work, active, productive.

Ενερείδω, (ἐν and ἐρείδω) I fix in.

Ένερεύγω, (same and ἐρεύγω) I vomit in or upon.

"Ενερθε, ἔνερθεν, (from same and ἔρα) in

the earth, beneath, below.

"Euegos, -wu, of, (from same) those below, the manes, the dead: evécteeos, lower.

Ενεσία, οτ έννεσία, -ας, ή, (for έννευσία, from ἐννεύω) intimation, suggestion.

"Everte, (from Everge) it is lawful, it is

possible.

Ενέται, -ων, οί, a people of Paphlagonia; a people in Thrace; hence a colony on the Adriatic afterwards called Věněti, or Venětians.

'Ενετή, -ης, ή, (from ἐνίημι) a clasp.

'Ενευδαιμονέω, (ἐν and εὐδαιμονέω) I live happy in, invite to live happy.

Ενευδοκιμέω, (same and εὐδοκιμέω) I am approved or famous in.

Ενεύδω, (same and εύδω) I sleep in.

'Ενευημερέω, (same and εὐημερέω) I pass my days well, prosper.

Ευευλογέω, -ω, (same and εὐλογέω) I bless

in or by.

'Ενεύναιος, -ου, ό, ή, (from same and εὐνή) laid in a bed: ἐνεύναια, τὰ, bed clothes. Ευευφραίνομαι, (same and εὐφραίνω) Ι rejoice in.

Ενεχυράζω, f. -άσω, (from ἐνέχυρον) I take a pledge: ἐνεχυράζομαι, I pledge myself,

pawn my goods.

Ένεχυρασία, -ας, ή, ἐνεχύρασμα, -ατος, τὸ, and ἐνεχυρασμὸς, -οῦ, ὁ, (from same) apledge, pawning.

Ένεχυριάζομαι, same as ἐνεχυράζω.

Ένέχυρον, -ου, τὸ, (from ἐν and ἐχυρὸς

same as oxveos) a pledge.

'Eνέχω, (same and έχω) I urge, press upon one; have a quarrel with, spite or resentment at, bear ill will to; pass, am holden or confined in; mid. hold myself in, submit

'Ευζεύγνυμι, (ἐν and ζεύγνυμι) I yoke in, tie together.

"Eun, or "un, -ns, n, old: "un nai véa, the old and new moon, last day of a month.

Ένηδονω, (ἐν and ἡδύνω) I sweeten,

Ένήεια, -ας, ή, (from next) meekness, gentleness.

Eunnis, -έος, ό, ή, kind, gentle.

Ένήλατα, -ων, τὰ, (from ἐν and ἐλαύνω) the sides of a ladder, into which the steps are driven.

'Ενήλἴκος, -ου, ό, ή, (from same and ήλι-

κία) of age, adult.

'Ενημαι, (same and ημαι) I sit down in,

'Ευηρής, -έος, ό, ή, (from same and ἐρέσσω) furnished with oars.

" $E\nu\theta\alpha$, (from $\dot{\epsilon}\nu$) here: $\ddot{\epsilon}\nu\theta\alpha$ $\kappa\alpha\dot{\epsilon}$ $\ddot{\epsilon}\nu\theta\alpha$, here and there, on this side and on that.

Eνθάδε, (from preced.) hither, here. 'Eνθακέω, (from έν and θᾶκος) I sit on, oc-

cupy. Ένθάκησις, -εως, ή, (from preced.) sitting,

a seat.

Ένθαῦτα, Ion. for ἐνταῦθα.

'Ενθεάζω, (from ἔνθεος) I am under a divine impulse, am frantic.

"E $\nu\theta\varepsilon$, (from $\varepsilon\nu\theta\omega$) where.

"Ενθεμα, -ατος, τὸ, (from ἐντίθημι) a collar, chain, garland, wreath.

Ευθευ, ἔνθευδε, (from ἔνθα) hence, thence: ἔνθεν καὶ ἔμθεν, on this side and on that.

"Ενθεος, and ενθους, -ου, ό, ή, (ἐν and Θεος) inspired by a god.

Ευθερμαίνω, (same and Δερμαίνω) I place in the heat, warm, inflame.

the heat, warm.

"Ενθεσις, -εως, ή, (from έντίθημι) a putting in, a bit put in.

"Ενθεσμος, -ου, ό, ή, (ἐν and Βεσμός) legi-

Ένθεῦτεν, for ἐντεῦθεν, hence, henceforth: τὸ ἐνθεῦτεν, afterwards.

Ευθήκη, -ης, ή, (from ἐντίθημι) a deposite. "Eνθηρος, -ου, ό, ή, (from έν and Ang) full of wild beasts.

Eνθορέω, -ω, (same and Δορέω) I leap in,

upon, or amongst.

Ευθουσιάζω, οτ -άω, f. -άσω, p. -ακα, (from ένθεος, contract. ένθους) I am actuated by a divine impulse or inspiration, or by the imagination of such an impulse, rave, am frantic.

Ενθουσιασμός, -οῦ, ό, (from preced.) en-

thusiasm, inspiration, phrensy.

Ευθουσιαστής, -ου, ό, (from same) an enthusiast, a person divinely inspired.

-205, 6, 7, (from same) enthusiastic, divinely

inspired. Ευθρουίζω, f. -ίσω, l a. pass. ἐνεθρουίσθην, (from ἐν and βρόνος) I place upon a throne. "Ενθρυπτος, -ον, (from next) corrupt, ef-

feminate, delicate.

Ευθούπτω, (ἐν and θούπτω) I break, bruise; render effeminate, corrupt, soften.

Ένθεώσκω, (same and θεώσκω) I leap in,

upon, or amongst.

Ένθυμέομαι, -ουμαι, f. -ήσομαι, p. ἐντεθύμημαι, 1 a. pass. ἐνεθυμήθην, (from same and Douos) I have in mind, ponder, think, meditate upon.

Ένθύμημα, -ατος, τὸ, and ἐνθύμησις, -ιος, Attic -εως, ή, (from preced.) thought, reflection, device, contrivance, enthymeme.

Ένθυμία, -ας, ή, (from same) thinking,

recollection.

Ένθύμιον, -ου, τὸ, (from same) thought; what is in one's mind, animosity.

Ένθύμιος, -ου, ό, ή, (from same) crafty.

Ένθυμόομαι, same as ένθυμέομαι. 'Ενθυσιάζω, (ἐν and θυσιάζω) I sacrifice.
'Ενθωρακίζω, (same and θωρακίζω) I put

on a breastplate. "Ενι, (for ἔνεστι, 3 sing. pres. indic. of

ຂຶ້ນຮະເມະ) there is in, there is.

Ενιαύσιος, -ου, ό, ή, (from next) of one

year's age or growth. 'Ενιαυτός, -οῦ, ό, (from ἐνὶ ἑαυτῷ εἶσι, it

goes or returns upon itself) a year. Ενιαύω, f. -αύσω, (from έν and ἰαύω) Ι

stay in, spend the night in.

Ευιαχη, (from ένιοι) in some places: ένιαχού, somewhere, sometimes.

Ενιβλάπτω, (from έν and βλάπτω) I hurt

with, entangle.

Ένιδρόω, (same and ίδρόω) I sweat in. ' Ενιδούνω, ຂໍνιδούω, ຂໍνίδουμι, (same and ίδούνω) I settle, place, or fix in.

Eνίζω, (same and ίζω) I sit upon, oc-

Ενίημι, (same and 'inμι) I send in, throw in, infuse.

Ένικλάω, (from same and κλάω) I break

in, thwart, clash with.
"Ενικμος, -ου, ό, ή, (from same and ἰκμας) moist.

Ένικνώσσω, (from same and κνώσσω) Ι sleep in.

Eνἴκος, -η, -ον, (from είς) one in number, singular.

Ενικρίνω, (from έν and κρίνω) I number with. See Eyzeiva.

"Evioi, -iai, -ia, some.

'Ενίοτε, (from preced.) sometimes.

Ένιπάλλομαι, (from έν and πάλλω) Ι reverberate, rebound.

'Εντπεύς, -έως, ό, a river of Peloponnesus. having nine springs.

'Εντπή, -ῆς, ή, (from ἐνίπτω) reproach,

Ενίπλειος, for έμπλεος, full of.

Ένιπλήθω, (for ἐμπλήθω) I fill with, sa-

'Ενιππάζομαι, (ἐν and ἰππάζομαι) Ι

ride in, use cavalry in. Ενιπτάζω, ἐνίπτω, and ἐνίσσω, (from ἐν and ἔπω) I rebuke, reproach; accost, enjoin,

encourage; tell, reveal. Ένισκήπτω, (from έν and σκήπτω) Ilean,

press, or rush upon.

Ένισκίμπτω, (from same and σκίμπτω) I fix or thrust into.

Ένίσπω, ἐνενίσπω, ἐνισπέω, (for ἐνείπω) Itell, announce, declare, accost, answer.

Ευίστημι, ένιστάω, (έν and ίστημι) I stand or place in; am present of instant or at hand.

'Ενίσχομαι, (same and ἴσχω) I am held in, impeded, entangled; I hold myself in, cling to.

Ένισχυρίζομαι, (same and ἰσχυρίζομαι) I am strong in, urge confidently, insist

'Ενισχύω, (same and ἰσχύω) I strengthen, gain strength, am strengthened.
 Ένιφέρβομαι, (from same and φέρβομαι)

I feed myself in.

Ενατερείζω, f. -ίξω, see ἐγατερείζω.

Έυναετής, -ῆςος, ό, and ἐυναέτειςα, -ας, ή, (from ἐνναίω) an inhabitant,

Ένναετής, -έος, ό, ή, and ένναέτηρος, -ου, (from ἐννέα and ἔτος) nine years old.

Ένναίω, (ἐν and ναίω) I dwell in, inha-

"Ευνάκις, είνυάκις, (from ἐυνέα) nine times.

Έννακόσιοι, (from same and έκατον) nine hundred.

Ένναταῖος, -αία, -αῖον, (from ἐννέα) on the ninth day.

"Εννάτος, εἴνάτος, -η, -ον, (from same) the ninth: ἔννὰτα, viz. κτέρεα, funeral rites performed for a person on the ninth day.

' Ευυαυμαχέω, (ἐυ and υαυμαχέω) I fight

Ευνέα, οί, αί, τα, (from ένος old, and νέος new, being old in such a sense that immediately after it there begins a new order of number) nine.

Έννεάβδιος, -ου, δ, ή, (from preced. and

Bous) worth nine oxen.

Ευνεακαίδεκα, (ἐννέα, καὶ and δέκα) nineteen.

Ευυεακαιδέκατος, ό, (from same) nineteenth.

Ευυεάκρουνος, -ου, ό, ή, (ἐνυέα and κρουvos) the name of a fountain at Athens 'Εννεάλινος, -ου, ό, ή, (same and λίνος) a net consisting of nine threads or cords.

"Eννεάνὔχες, (from same and νὐξ) for nine

nights. Ευνεάπηχυς, -εος, δ, ή, (same and π ῆχυς) of nine cubits.

'Εννεάφωνος, -ου, ό, ή, (from same and φωνή) having nine tones or notes.

Έννεαχίλιοι, -αι, -α, or ἐννεακισχίλιοι, (same and χίλιοι) nine thousand.

Έννενήκουτα, οί, αί, τὰ, (from ἐννέα)
ninety.

'Ευνευηκουταευνέα, οί, αί, τὰ, (preced. and ἐνυέα) ninety nine.

' Eນນອນທຸກວນταέξ, (same and έξ) ninety-

Έννενηκονταέτης, -εος, δ, ή, (from same and έτος) ninety years old.

'Ευνευηκοστός, -η, -ου, (from ἐυνέα) ninetieth.

'Ευυεόργυιος, -ου, δ, ή, (from same and όργυια) of nine fathoms.

Εννεός, $-ο\tilde{\nu}$, δ , (from $\dot{\epsilon}\nu$ and $\alpha\dot{\nu}\omega$) dumb,

speechless, astonished, astounded. Έννεοττεύω, (same and νεοττεύω) I build

a nest in.
 Έννεσία, -ως, ή, (perhaps for ἐννευσία) a

nod, intimation, advice.
'Εννεύω, (ἐν and νεύω) I nod or beckon.

Εργενώ, (εν απα νενώ) I ποα or vecton. Έννέωρος, -ον, δ , η , (from δ ννέ α and δ ρ α) of nine seasons, nine years old.

"Ευνη, or έννη, for ένη, viz. ἡμέρα, the third day.

'Εννημας, (from ἐννέα and ημας) for nine days.

"Ευνηφιν, (ἔννη and φιν) the third day. Έννηχομαι, (ἐν and νήχω) I swim in.

Έννοέω, $-\tilde{\omega}$, (same and νοέω) I revolve in mind, consider.

'Εννόημα, -ατος, τὸ, (from preced.) a thought, purpose.

"Εννοια, -ας, ή, (from έν and νόος) intention, purpose, mind.

"Εννομος, -ου, ό, ή, (same and νόμος) subject to or under a law, lawful, agreeable to law.

'Εννόμως, (from preced.) lawfully.

"Eυνοος, contr. Έννους, -ου, ὁ, ἡ, (ἐν and νόος) in one's mind, thoughtful, reflecting, intelligent.

"Ευνος, -ου, δ, (from ένος) old.

'Ευνοσίγαιος, -ου, and ἐννοσίδας, -α, ό, (from ἐνόθω and γαῖα) the shaker of the earth, Neptune.

"Ευνοσίς, -εως, ή, (from ἐνόθω) motion, shaking.

Έννοσί φ υλλος, -ου, δ , $\dot{\eta}$, (from same and φ ύλλον) shaking the leaves.

Έννοσσεύω, (έν and νοσσεύω) I build my nest in.

Έυνότιος, and ἔννοτος, -ου, δ , $\dot{\eta}$, (from $\dot{\epsilon}\nu$ and νοτία) humid; (from νότος) southern.

Έννυχεύω, έννυκτεςεύω, (from έν and νύξ)

I spend the night, lodge.

"Εννόχος, and ἐννύχιος, -ου, ὁ, ἡ, (from same) in the night, during night, nightly: ἔννόχον, in the night: ἔννύχον λίαν, far in the night.

'Ευνύω, and ένυμι, (from έν and έω) I

put on.

'Ενόδιος, or εἰνόδιος, -ου, ὁ, ἡ, (from same and οδὸς) in the way, by the way-side; an epithet of Mercury, and Diana or Hecate, as having their statues by the way side.

'Eνόθω, (from ἐν and ἄθω) I move, shake.
'Eνοιχειόομαι, (from same and οἶχος) I am related to.

'Ενοικέω, -ω, (same and οἰκέω) I dwell in.
'Ενοίκησις, -εως, ἡ, (from preced.) a dwelling in.

'Ενοικίζω, (ἐν and οἰκίζω) I receive into my house.

'Ενοίκιον, -ου, τὸ, (from ἔνοικος) the rent of a house.

Ένοικοδομέω, (ἐν and οἰκοδομέω) I build a house with.

"Evolkos, -ov, δ , $\dot{\eta}$, (same and olkos) an inhabitant in the house, domestic.

'Ενοινοχοέω, (same and οίνοχοέω) I pour wine into.

Ένολισθαίνω, ἐνολίσθω, (same and ὀλισθαίνω) I slip or tumble in.

' Ενομιλέω, (same and ὁμιλέω) I converse with.

"Ενον, τὸ, (pres. part. from ἔνεστι) that which is lawful or possible: ἔνοντα, τὰ, things in our power.

Ένοπή, -ῆς, ἡ, (from ἐνέπω) clamour. Ἐνοπλίζω, (ἐν and ὁπλίζω) I arm.

Ένοπλισμός, -οῦ, ὁ, (from preced.) armour.

"Ενοπλος, -η, -ον, and ἐνόπλιος, -ον, ὁ, ἡ,

(from ἐν and ὅπλον) armed.

Ένοπτείζομαι, (from next) I see myself

in a mirror, behold.

"Ενοπτρον, -ου, τὸ, (from ἐν and ὅπτομαι) a mirror.

'Ενοράω, Ion. ἐνορέω, (same and ὁράω) I look upon, inspect.

Ένόςκιον, -ου, τ ò, (from same and δ ςκος) an oath.

"Ενοgros, and ἐνόgrιος, -ου, ὁ, ἡ, (from same) bound by an oath.

² Ενορκόω, -ω, (from same) I adjure.
² Ενόρκως, (from ενορκος) by an oath.
³ Ενορκόω, (εν and δριμάω) I rush vnon

Ένοξμάω, (ἐν and δρμάω) I rush upon, hasten.

² Ενορμέω, (same and δρμέω) I am in harbour, anchor in.
² Ενορούω, (same and δρούω) I rush upon.

Ένόςχης, -ου, Dor. ἐνόςχας, -α, ἔνοςχος, ἐνόςχιος, -ου, ό, ἡ, ἐνοςχὶς, -ίος, (ἐν and ὀςχὶς) having testicles, not emasculated.

Ενόρω, (same and όρω) I rouse, stir up.

"Evos or evos, evvos or evvos, -ov, o, (perhaps from שנה a year, Lat. annus: ציסב, -ח, -ov, annual; monthly; any period of time when on the change, see gun.

Ενοσις, -εως, ή, see έννοσις.

Ένοσίχθων, -ονος, ό, (from ἐνόθω and χθών) a shaker of the earth, Neptune.

Ενότης, -τητος, $\dot{\eta}$, (from \tilde{si}_{5}) unity.

Ένοτοτύζω, (from έν and the interjection οτ, οτ) I cry οτ, οτ, lament.

Ενοφείλω, (same and οφείλω) I owe a

debt on.

Ενοφθαλμιάζω, (from same and δφθαλμός) I admit inoculation: ἐνοΦθαλμισμός, -οῦ, δ, inoculation.

Ενοχλέω, -ω, (same and ὀχλέω) I disturb,

occasion trouble in or to.

Ενόχλησις, -εως, ή, (from preced.) a trou-

Ενοχος, -ου, ό, ή, (from ἐνέχομαι) bound, subject to, or a subject of; guilty, deserving of and subject to punishment, obnoxious, liable to.

Ένόω, -ῶ, f. -ώσω, p. ἥνωκα, (from εἶς) Ι

Ευράπτω, (ἐν and ῥάπτω) I sew in.

Ένριγόω, (same and ριγόω) I grow stiff or shiver with cold.

Ευσείω, f. -είσω, p. ἐυσέσεικα, (same and σείω) I strike into or at, shake at or upon.

Ευσημαίνω, (same and σημαίνω) I signify

in or by, express, impress.

Ευσημειόομαι, (same and σημειόω) I go in the track, trace, mark, observe.

Ευσιτέω, -ω, (same and σιτέω) I feed,

prepare a feast.

Ενσκευάζω, (same and σκευάζω) I pre-

pare, equip, harness, rig.

Ένσκήπτω, (same and σκήπτω) I hurl, send upon, set upon, assail with.

Ένσχιβρόομαι, (same and σχιβρόομαι) Ι

grow scirrhous or hard.

'Ευσκολιεύομαι, (from same and σκώλου) I take with a rope.

"Eυσοφος, -ου, ό, ή, (same and σοφὸς) among the wise.

Ευσπαργανόω, (same and σπαργανόω) Ι

swathe, wrap in bandage, cramp. Ευσπείρω, (same and σπείρω) I sow in.

"Ευσπουδος, -ου, ό, ή, (from same and σπονδή) included in a treaty, confederate, under a truce, at peace.

Ευστάζω, ἐνσταλάζω, (same and στάζω)

I drop in, instil.

"Ενστάσις, -εως, ή, (from same and ίστημι) a standing in, an obstacle, a commencement.

'Ευστάτης, -ου, ό, (from same) one who stands in my way, a rival, an adversary.

Ευστέλλω, (ἐν and στέλλω) I put on a dress.

"Ευστημα, -ατος, τὸ, same as ἔνστάσις. Ευστηρίζω, (ἐν and στηρίζω) I fix in.

'Ενστρέφω, (ἐν and στρέφω) I turn in.

Ένσφεαγίζω, (έν and σφεαγίζω) I put on a scal; engrave upon.

'Ενσχερῷ, (same and σχερῷ) in a row, in a regular series.

Ένταλμα, -ατος, τὸ, (from perf. pass. of

ἐντέλλω) a commandment, precept. 'Εντανύω, (ἐν and τανύω) I bend, stretch

in, extend. "Ενταξις, -εως, ἡ, (from ἐντάσσω) a placing in the same rank.

Έντἄσις, -εως, ή, (from ἐντανύω) extension. ' Ευτάσσω, or ἐυτάττω, (ἐυ and τάττω) Ι

appoint, ordain, place in the same rank.

Ευταῦθα, Ion. ἐυθαῦτα, ἐυταυθοῖ, (from

Ένταφιάζω, f. -ἄσω, p. ἐντεταφίακα, p. pass. ἐντεταφίασμαι, (from ἐντάφια, τὰ) 1 prepare a corpse for burial, as by washing, anointing, swathing, &c.; I embalm.

Ένταφιασμός, -οῦ, ὁ, (from perf. pass. of preced.) a preparation of a corpse for burial, as by washing, anointing, &c.; embalming.

Ένταφιαστής, -οῦ, ό, (from 3 sing. of

same) an embalmer.

Έντά φιόν, -ου, τὸ, and τὰ ἐντά φια, (from èv and ταφή) the funeral apparatus of a corpse, grave-clothes.

Ευτάφιος, -ου, ό, ή, (from same) funereal. "Εντεα, -ων, τὰ, instruments, arms.

'Ευτείνω, (ἐυ and τείνω) I bend a bow, I take aim.

Έντειχίδιος, -ου, ό, ή, (from next) seated or fixed in a wall.

Ευτειχίζω, (ἐν and τειχίζω) I enclose within a wall, fortify.

"Ευτεκυος, -ου, (from same and τέκυου) having children.

Εντελέχεια, see ἐνδελέχεια.

Έντελης, -έος, ό, ή, (from έν and τέλος) complete, perfect: ἐντελως, altogether, quite.

Έντέλλω, and ἐντέλλομαι, 1 f. mid. ἐντελουμαι, p. pass. ἐντέταλμαι, 1 a. mid. ἐνετειλάμην, p. mid. ἐντέτολα, (same and τέλλω) I charge, command, give in charge, en-

Έντελόμισθος, -ου, ό, ή, (from ἐντελής and

μίσθος) receiving full pay.

Ευτέμυω, or έυτμέω, (έν and τέμυω) I cut in, dig, cut short; cut, kill, sacrifice.
"Εντερον, -ου, τὸ, (from ἐντὸς) an intestine;

plur. bowels, entrails.

Έντερουεία, -ας, ή, (from same) the planking on the ribs of a ship.

'Εντεσιεργός, -οῦ, ὁ, ἡ, (from ἔντεα and είργω) drawing in harness and yoke, willing and ready to work.

'Εντεσιουργός, -οῦ, ό, (from same and έρ-

you) an armourer.

Έντεῦθεν, (from ἔνθα, and the adverbial particle 9 (v) hence, thence; when repeated, on this side and on that, Num. xxii. 24. Dan. xii. 5. John xix. 18. Rev. xxii. 2.

'Ευτευκτικός, -η, -ου, (from next) easy of

access, affable.

"Εντευξις, -ιος, Attic -εως, ή, (from ἐντεύχω, or ἐντυγχάνω) access to the company or speech of any one, intercession, prayer, address. 1 Tim. ii. 1.

Έντευτλανόω, (from έν and τεύτλον) Ι

dress in or with beets.

"Εντεχνος, -ου, δ , $\dot{\eta}$, (from same and $\tau \dot{\varepsilon} \chi$ -עת) with art, skilful.

Εντήκω, (same and τήκω) I melt away: ἐντήκομαι, am infused into.

Ευτί, Dor. for έστὶ, or είσὶ, from είμί.

'Εντίθημι, and ἐντίθεμαι, (ἐν and τίθημι) I place in, put in.

Ευτίκτω, (same and τίκτω) I breed, en-

gender.

Εντιλάω, (same and τιλάω) I defile. Έντιμάω, -ω, (same and τιμάω) I value,

hold precious. "Εντίμος, -ου, ό, ή, (from same and τιμή) honourable, esteemed, dear, precious: eval-

μως, honourably. Ευτίναγμα, -ατος, τὸ, ἐυτιναγμὸς, -οῦ, ὁ,

(from next) a striking or throwing in, an

'Ευτινάσσω, (ἐν and τινάσσω) I strike into, cast at, attack.

'Εντολή, -ης, ή, (from perf. mid. of ἐντέλ- $\lambda \omega$) a command, a commission.

Έντομή, -ῆς, ἡ, ἔντμημα, -ατος, τὸ, ἐντομίς, -ίδος, ή, (from έν and perf. mid. of τέμνω) an incision.
"Εντομος, -ου, δ. ή, (from same) cut in:

ἔντομα, -ων, τὰ, things cut, victims.

"Ευτονος, -ου, ό, ή, (from ἐυτείνω) intent, vigorous, strenuous, firm: ἐντόνως, strenuously, firmly.

Ευτόπιος, or ευτοπος, -ου, ό, ή, (from same and τόπος) an inhabitant of a place.

'Εντορεύω, or έντορνεύω, (same and τορεύω)

I model, carve upon. ' Εντός, ἔντοθεν, ἔντοσθε, ἔντοσθεν, (from ἐν) within: τὸ ἐντὸς, the inside: τὰ ἐντὸς, the things within, the intestines.

Έντόσθια, -ων, τα, (from preced.) intes-

Έντρέπω, (ἐν and τρέπω) Ι cause to turn upon one's self as it were through shame, put out of countenance, make ashamed; pass. I am ashamed, I reverence.

'Εντρέφω, (same and τρέφω) I nourish in

'Εντρεχής, -έος, ό, ή, (from same and τρέχω) active, diligent.

'Εντρέχω, (from same) I run or am dili-

'Εντεϊβής, -έος, ό, ή, (from next) hackney-

Έντρτβω, (ἐν and τρίβω) I rub in or on, wear or break down, destroy.

"Εντριτος, -η, -ον, (same and τρίτος) three-

"Εντείχος, -ου, ό, ή, (from same and Selξ) one who wears a peruke or false hair to conceal baldness.

"Εντριψις, -εως, ή, (from ἐντρίβω) a rubbing in or on.

Έντρομος, -ου, ό, ή, (έν and τρόμος) in a tremor, terrified, trembling through fear.

'Εντροπαλίζομαι, (same and τροπαλίζω) I turn myself often, often face about when retreating.

'Εντροπή, -ῆς, ή, (from perf. mid. of έντεέπω) shame, regret; respect, compliance.

Ευτροφος, -ου, ό, ή, (from ἐντρέφω) nourished in or with, innate, brought up, inured

'Εντρυφάω, -ω, (ἐν and τρυφάω) I live luxuriously, banquet, revel.

'Εντούφημα, -ατος, τὸ, (from preced.) a

delicacy, delight.

Ευτυγχάνω, (ἐν and τυγχάνω) I get to the company or speech of any one, address myself to him, meet with him, apply to a person on account of another, for or against another, intercede. " The phrase ἐντυγχάνειν ὑπὲρ τινὸς signifies either, in a legal sense to be the agent, attorney, or advocate in a cause for any one; or in any transaction of common life, to interpose on another's behalf, to do any thing for another's benefit, to assist, to aid.—Rom. viii. 27. The Holy Spirit helps Christians in their prayers, and teaches them how to pray agreeably to the will of God. In the same chap. v. 34. and Heb. vii. 25, Christ is said ἐντυγχάνειν ὑπὲς ἀνθςώπων, which expression, I have not a doubt, signifies the perpetual and eternal efficacy of the merits of Christ, maintained by him on our behalf in his glorified state. The expression seems to have been derived from the Jewish High Priest, on the great annual day of atonement, offering to God an expiatory sacrifice in the name of the whole nation, and thus interceding with God for the people." Schleusner on the word, as quoted by Dr. Pye Smith, in his Scripture Testimony to the Messiah, where see more, Vol. II. pages 229, 230.

Έντυλίσσω, or -ίττω, f. -ίζω, p. ἐντετύλιχα, p. pass. ἐντετύλιγμαι, (ἐν and τυλίττω) I swathe, wrap up in, wrap up.

'Ευτύπως, (from next) expressly, dis-

"Εντυπος, -ου, δ, ή, (from next) impress-

ed, stamped.

Ευτυπόω, -ω, (ἐν and τυπόω) I engrave upon, imprint.

Έντυφω, (same and τύφω) I cause smoke

in, drive out by smoking.

Ευτυχία, -ας, ή, (from ἐυτυγχάνω) interview, converse.

Έντὔω, ἐντῦνω, \mathbf{f} . -ὔν $\widetilde{\omega}$, (\mathbf{from} ἔντεlpha) I

prepare, furnish, harness.

Ενυάλιος, -ου, δ, (from 'Eνυώ) Mars, a warrior.

Ένυβρίζω, f. -ἴσω, (from έν and ΰβρις) Ioffer a contemptuous or contumelious injury or outrage to, injure contumeliously.

"Εντόρος, -ου, ό, ή, (from same and ύδως)

watery, well-watered, living in water.

'Ευυπάρχω, (same and ύπάρχω) I exist,

am by nature.

Ένυπνιάζω, ένυπνιάζομαι, 1 a. mid. ένυπνιασάμην, 1 f. pass. ένυπνιασθήσομαι, 1 a. pass. ἐνυπνιάσθην, (from ἐνύπνιον) I dream.

Ευυπυιαστής, -ου, ό, (from preced.) a

dreamer.

Ενυπνίζομαι, same as ένυπνιάζομαι.

'Ενῦπνιον, -ου, τὸ, (from ἐν and ἔπνος) α

"Ευυπυος, -ου, (from same) appearing in sleep.

Ένυστρον, -ου, τὸ, (what is ἐν ὑστέρω) the

great intestine.

Ενυφαίνω, (ἐν and ὑφαίνω) I interweave. 'Ενῦω, -όος, contr. -οῦς, ἡ, (from same and

αὐω) Enyo, Bellona, the goddess of war, sis-

ter of Mars.

Ένωματία, -ας, ή, (from next) a company of soldiers in the Spartan army consisting of twenty five, so called as being bound by a solemn oath upon a sacrifice to be faithful and loyal to their country. The commander of it was called ἐνωμοτάρχης, or ένωμόταςχος.

Ενώμοτος, -ου, ό, ή, (from έν and ὁμνύω)

sworn in, bound by an oath.

'Eνωπη, -ης, η, (from same and Δψ) the cavity of the skull in which the eye is inserted, the aspect, the front: ἐνωπῆ, in front, in

presence of, openly.

'Eνώπια, -ων, τα, (from same) walls on the sides or at the entrance of the hall in the view of all who entered; recesses in the walls in which chariots, spears and bows were placed, as an ornament, in public view.

Ενωπιδίως, ένωπαδίς, (from next) in full

view, in the face.

'Ενώπιον, (from έν and ώπλ, dat. of ωψ)

in the presence or sight, before.

'Ενώπιος, -ου, ό, ή, (from same) before, face to face.

'Ενωραίζομαι, (from ἐν and ὡραῖος) I

beautify myself.

"Ενωσις, -105, Attic -εως, ή, (from είς)

unity.

Ένωτίζομαι, f. -ίσομαι, and Attic -ιοῦ-μαι, 1 a. mid. ἐνωτισάμην, 1 f. pass. ἐνωτισ-Bήσομαι, (from έν and οὖς) I admit or receive into the ears, hearken to.

Ενώτιον, -ου, τὸ, (from same) an ear-

ring.

"Εξ, οί, αί, τὰ, six.

'Eξ, the same as έκ, out of. See p. 100. Έξαγγελία, -ας, ή, (from next) information, discovery.

Έξαγγέλλω, (έξ and ἀγγέλλω) I tell out,

declare abroad.

Έξάγγελος, -ου, δ, ή, (from preced.) one who conveys a message, a courier.

Έξαγγελτος, -ου, ό, ή, (from same) an-

nounced, discovered. Έξἄγίζω, f. -ἴσω, (ἐξ and ἀγίζω) I expel

as impure. Εξαγινέω, Ionic for έξάγω.

Έξάγιστος, -ου, (from ἐξαγίζω) execra-ble, atrocious: ἐξάγιστα, -ωυ, τὰ, atrocities.

Έξαγκωνίζω, (from έξ and άγκων) I keep

off with the elbows.

Έξάγνυμι, f. -ξω, (same and ἄγνυμι) Ibreak.

Έξαγοράζω, (same and ἀγοράζω) I buy or redeem from.

Έξαγορεύω, (same and άγορεύω) I speak

out, declare, confess. Έξαγριαίνω, έξαγριόω, -ω, f. -ώσω, p. έξηγείωκα, (from same and ἄγειος) I exasperate.

Eξάγω, (same and άγω) I bring or lead

forth or out, draw out, elicit.

Έξἄγωγὴ, -ῆς, ἡ, (from preced.) a bringing or leading out; a going out, decease.

Εξαγώγιμος, -ου, ό, ή, (from same) ex-

ported, produced, sent forth.

Εξαγωνίζομαι, (έξ and άγωνίζομαι) Ι overcome in combat, triumph.

Εξάδαρχος, -ου, ό, (from ξ and αρχός) αcommander of six. Έξάδελφος, -ου, ό, (ἐξ and ἄδελφος) α

brother's son. Έξαδω, (same and άδω) I sing out or

Έξαερόω, (from same and αήρ) I dissolve into air.

Εξαετής, -έος, ό, ή, έξαετίς, -ίδος, ή, (from έξ and έτος) six years old: έξαετές, for

Εξαθροίζομαι, (έξ and άθροίζω) I col-

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lect, rally. 3 E

'Εξαιματόω, (from same and αἴμα) I bring out blood.

"Ēξαιμος, -ου, ὁ, ἡ, (from same) bloodless, pale, lifeless.

Έξαίντμαι, (έξ and αΐνυμαι) I take

away, convey, destroy.

Έξαίρεσις, or έξαίρησις, -εως, ή, (from έξαιρέω) a taking away, exempting, destroying.

'Εζαιρετέος, -α, -ον, (from same) to be taken out, selected or removed: ἐξαιρετέον, it is necessary to remove, must choose.

Έξαιρετος, -ου, ό, ἡ, (ἐξ and αίρετὸς) choice, excellent, select, exempt: ἐξαιρέτως, signally.

'Eξαιρέω, -ω, (same and αιρέω) I take or pluck out, take out of, deliver, select.

'Εξαίρω, (same and αίρω) I take out or

away.

Έξαίσιος, -ου, ό, ή, (from same and αίσα) improbable, unexpected, wonderful, sudden.

Έξαΐσσω, f. -ξω, (same and ἀΐσσω) I rush out.

'Εξαϊστόω, (same and ἀϊστόω) I utterly destroy.

'Εξαιτέω, (same and αἰτέω) I require, demand.

'Εξαίτησις, -εως, ή, (from preced.) demand, supplication.

"Εξαιτος, for έξαίρετος.

'Εξαίφνης, (ἐξ and αίφνης) of a sudden, suddenly.

' Εξάκεσις, -εως, ἡ, (from next) healing.
' Εξάκέω, f. -έσω, ἐξακέομαι, (ἐξ and ἀκέω)

I heal completely, satisfy, appease.

Έξἄκις, (from έξ) six times.

Έξακισμύριοι, -αι, -α, (preced. and μύριοι) sixty thousand.

Έξακισχίλιοι, (same and χίλιοι) six thousand.

'Εξακολουθέω, -ω, (ἐξ and ἀκολουθέω) I follow thoroughly, persist in following.

'Εξακονέω, -ω, (same and ἀκονέω) Ι

harpen.

'Èξἄκοντίζω, (same and ἀκοντίζω) I pour out arrows, bolt out.

Έξακόσιοι, -αι, -α, (from έξ and έκατον) six hundred.

Έξωποσιοστός, -οῦ, ὁ, (from preced.) six hundredth.

numareath.
 Έξακουστος, -ου, δ, ή, (from next) heard of, celebrated.

Έξἄκούω, (ἐξ and ἀκούω) I hear out,

Έξακριβάζω, and ἐξακριβόω, (same and ἀκριβάζω, and ἀκριβόω) I diligently search out

'Εξακρίζω, (from same and ἄκρος) I reach the summit.

Έξακτέον, (from ἐξάγω) it is necessary to bring or lead out.

'Εξαλαόω, f. -ώσω, l a. ἐξηλάωσα, (ἐξ and ἀλαόω) I make blind.

Ἐξαλαπάζω, (same and ἀλαπάζω) Ι

completely plunder, sack, consume.
 Έξάλειπτρον, -ου, τὸ, (from next) a vessel for holding ointment; a towel or sponge for wiping out.

'Εξαλείφω, (ἐξ and ἀλείφω) I wipe off ointment, wipe off, blot out; sometimes, I

'Εξάλειψις, -ιος, Attic -εως, ή, (from preced.) a wiping out, obliteration.

Έξαλέω, ἐξαλεύω, (ἐξ and ἀλέω) I cause to avoid: ἐξαλεύομαι, I avoid, escape.

' Εξαλίζω, and ἐξαλῖω, (same and ἀλίω)

I cause to roll or stretch out, strip off: ἐξαλίστρα, a place to roll in.

'Εξαλλάγή, -ῆς, ἡ, (from next) exchange. 'Εξαλλάσσω, Attic -άττω, (ἐξ and ἀλλάσσω) I change, exchange.

Έξάλλομαι, (same and άλλομαι) I leap

orth.

"Εξαλλος, -ου, ό, ή, (same and ἄλλος) different from others, excellent.

Έξαλλοτειόω, -ω, (same and άλλοτειόω)
I alienate from.

"Ežanos, -ov, δ , $\hat{\eta}$, (from same and $\hat{\alpha}_{\lambda s}$) out of the sea.

'Εξαλύσκω, (same and ἀλύσκω) Ι avoid,

Έξαμαςτάνω, (same and άμαςτάνω) I sin, make to sin.

'Εξαμαυρόω, (same and ἀμαυρόω) I obscure, weaken.

'Εξαμάω, (same and ἀμάω) I reap, cut out.

Έξαμβλόω, (same and ἀμβλόω) I render abortive, act as midwife to a premature birth, blunt, weaken: τὸ ἐξημβλωμένου, abortion.

'Εξαμβρόω, for έξημερόω, I render mild or mellow, ripen.

' Εξαμείβω, (έξ and ἀμείβω) I exchange one place for another, pass, depart; repay, atone.

'Εξαμελέω, (same and αμελέω) I neglect, omit.

Έξάμετρος, -ου, ό, ή, (from έξ and μέττρου) of six measures, hexameter.

Έξάμηνος, -ου, δ , $\dot{\eta}$, $\tau \dot{\delta}$ -ον, (from same and μην) of six months.

Έξαμηχανέω, (έξ and ἀμηχανέω) I extri-

Έξαμιλλάομαι, (same and ἀμιλλάομαι)
I outstrip a rival, I harass, am harassed.

'Εξαμυγδαλόω, -ω, (from same and αμύγδαλον) I make in the shape of an almond

'Εξαμύνομαι, (same and ἀμύνω) I expel a disease, heal.

'Εξἄναγκάζω, (ἐξ and ἀναγκάζω) I force out, expel.

Έξαναγω, (same and ανάγω) I bring up

out or from.

Ἐξανάδὔσις, -εως, ή, (from next) an erup-

tion.

'Εξανάδύω, έξανάδυμι, (έξ and ἀναδύω) I emerge: ἐξαναδύομαι, I extricate myself from.

Έξαναζέω, (same and ἀναζέω) I vomit

forth.

'Εξαναιρέομαι, (same and ἀναιρέω) I raise up from.

Έξαναλίσκω, (same and ἀναλίσκω) Ι

consume entirely.

'Εξαναλύω, (same and ἀναλύω) I loosen out, extricate from.

out, extricute from

'Εξανάλωσις, -εως, ή, (from εξαναλίσκω)

consumption.

Έξανάπτω, (έξ and ἀνάπτω) I light up again; fasten from, hang up.

Έξανας π άζω, (έξ and ἀνας π άζω) I

snatch away.

Ἐξανασπάω, (ἐξ and ἀνασπάω) I draw

up out or from.

Eξανάστασις, -ιος, Attic -εως, ή, (same and ἀνάστασις) a resurrection from, insurrection, overthrow.

Έξαναστέφω, (same and αναστέφω) Ι

adorn or crown afresh.

Έξαναστρέφω, (same and αναστρέφω) Ι

everturn.

'Εξανατέλλω, (same and ἀνατέλλω) I spring up, forth, or out of, the ground; cause to spring.

'Εξαναφαίνω, (same and αναφαίνω) Ι

show in a clear light.

'Εξαναφανδόν, (same and ἀναφανδόν) distinctly.

'Εξαναφέρω, (same and ἀναφέρω) I raise, bear or lift up.

ocar or age up.

Έξαναχωςέω, (same and ἀναχωςέω) I retreat from, draw back from.

Έξανδραποδίζω, (same and ἀνδραποδίζω)

I enslave men. Έξανδεαπόδίσις, -εως, ή, (from preced.)

the enslaving of men, slavery.
Έξανδρόομαι, (έξ and ἀνδρόω) I am ar-

rived at manhood.

'Εξάνειμι, (same and ἄνειμι) I rise up

out, ascend from.

'Εξανεμόω, (from same and ἄνεμος) I spread out to the wind, inflate, puff up, render vain.

Έξανέρχομαι, (same and ανέρχομαι) Ι

come up from.

'Εξανέχω, (same and ἀνέχω) I stand up out of, am conspicuous, hold up.

Έξανθέω, -ω, (same and ἀνθέω) I flourish greatly, bloom, effloresce.

'Εξάνθημα, -ατος, τὸ, (from preced.) an efflorescence, pustule.

Έξανθίζω, (ἐξ and ἀνθίζω) I tinge or embroider with florid colours, Lev. xiii. 30.; where however, the preferable reading is ξανθίζουσα.

'Εξάνίημι, (same and ἀνίημι) I put or

send forth, emit, produce, relax.

'Εξάνίστημι, (same and ἀνίστημι) I rise up from, raise up from, remove.

Έξανοίγω, (same and ανοίγω) I open

out, lay open.

Έξανοςθόω, (same and ἀνοςθόω) I raise to

stand upright, restore to life.

'Εξάντης, -ες, rendered perfect or whole, appeased.

Έξαντλέω, - $\tilde{\omega}$, (έξ and $\tilde{\omega}$ ντλέω) I draw

out, pump out, exhaust.

Έξἄνδω, ἐξανύτω, (same and ἀνύω) I carry into effect, accomplish, despatch.

Έξαπάλαιστος, -ου, ό, ή, (from έξ and

παλαιστή) of six palms.

Έξαπαλλάσσω, f. -ξω, (same and ἀπαλλάσσω) I set free from, release, extricate, save.

Έξαπατάω, $-\tilde{\omega}$, (same and ἀπατάω) I

seduce from, deceive.

'Εξαπάτη, -ης, ή, (from preced.) deception.

'Εξαπατητικός, -η, -ον, (from same) fallacious.

'Εξαπατύλλω, (from same) I deceive.

'Εξαπαφάω, ἐξαπαφίσκω, (from same) I leceive.

'Εξαπείδω, (έξ and ἀπείδω) I lose sight

of. 'Εξαπελαύνω, (same and ἀπελαύνω) I drive away out, expel.

Έξάπηχυς, (from έξ and πῆχυς) of six

'Εξάπϊνα, ἐξαπίνης, and Dor. ἐξαπϊνας, (for ἐξαίφνης) of a sudden, immediately.

'Εξαπιναΐος, -α, -ον, (from same) sudden,

nawares.

Έξαπλήσιος, Ion. for έξαπλάσιος, -α, -ον, (from έξ) sixfold, six times greater.

'Εξαπλόω, -ω, (έξ and ἀπλόω) I unfold,

stretch out, explain.

Έξαποβαίνω, (same and ἀποβαίνω) I go out from, disembark.

Έξαποδίομαι, (ἐξ, ἀπὸ and δίω) I chase away.

' Εξαποδύνω, (ἐξ and ἀποδύνω) I strip off. ' Εξαπόλλω, and ἐξαπόλλυμι, (same and ἀπόλλυμι) I perish outright, destroy, cause to perish.

Έξαπονέομαι, (same and απονέομαι) Ι

return from.

'Εξαπονίζω, (same and ἀπονίζω) I wash away.

'Εξαπορέομαι, -ουμαι, (same and ἀπορέours) I am utterly at a loss or a stand, am in the utmost perplexity.

Έξαποστέλλω, (same and ἀποστέλλω) Ι

send forth or away, dismiss.

'Εξαποστολή, -ης, ή, (from preced.) a sending away out.

Έξαποτίνω, (έξ and ἀποτίνω) I expiate,

Εξάπους, -οδος, ό, ή, (from έξ and ποῦς)

of six feet. Έξαποφθείρω, (έξ and ἀποφθείρω) Ι ut-

terly destroy.

Έξάπτω, (same and ἄπτω) I bind to, connect with, kindle.

Έξαπώθω, (same and ἀπώθω) I push

Έξαράομαι, (same and ἀράομαι) I rescue from a curse.

'Εξαράσσω, (same and ἀράσσω) I strike out, pelt with, revile.

Έξαργέω, (same and ἀργέω) I am quite idle or inactive.

"Εξαργμα, -ατος, τὸ, (from ἐξάρχω) a

first offering, first fruits offered.

Έξαργυρίζω, έξαργυρόω, (from έξ and άργύρος) I turn into money, sell; I strip of

one's money. 'Εξαρέσκομαι, έξαρεσκεύομαι, (same and

άρέσκω) I render myself pleasing to. Εξαρθείω, έξαρθεόω, (same and ἀρθεόω) Ι

put out of joint.

Έξαριθμέω, -ω, f. -ήσω, p. εξηρίθμηκα, 1 a. έξηρίθμησα, 1 f. pass. έξαριθμηθήσομαι, (from same and ἀριθμός) I enumerate, re-

'Εξαρίθμησις, -εως, ή, (from preced.) e-

numeration, recounting.

'Εξαρχέω, -ω, (ἐξ and ἀρχέω) Ι am

Έξαρκής, -έος, ό, ή, (from same) suffi-

'Εξαρνέομαι, (ἐξ and ἀρνέομαι) Ι utterly

Έξαςνητικός, -η, -ον, (from same) disposed to deny or refuse.

"Εξαρνος, -ου, ό, ή, (from same) one who denies, a denier.

Ἐξαρπάζω, (ἐξ and ἀρπάζω) I take

away by violence.

"Εξαρσις, -ιος, Attic -εως, ή, (same and åρσις) a lifting up, setting out, taking away out, extirpation.

' Εξαρτάω, -ω, p. pass. ἐξήρτημαι, (same and ἀρτάω) I join together, hang from, at-

tach to.

'Εξαρτύω, or ἐξαρτίζω, f. -ἴσω, p. ἐξήρτικα, p. pass. ἐξήρτισμαι, (from same and άρτιος) I complete entirely, furnish or fit completely.

' Εξαρύω, (ἐξ and ἀρύω) I draw out water,

Έξαρχῆς, (for έξ ἀρχῆς) from the begin-

"Εξαρχος, -ου, ό, (from έξ and ἀρχή) α

leader, beginner, exarch. 'Εξάρχω, (same and ἄρχω) I begin.

Έξασθενέω, $-\tilde{\omega}$, (same and ἀσθενέω) I am destitute of strength.

'Εξασκέω, (same and ἀσκέω) I exercise or

discipline thoroughly.

Έξαστράπτω, (same and ἀστράπτω) Ι emit flashes of light, shine, glister as lightning.

Εξατιμάζω, and ἐξατιμάω, (same and

άτιμάζω or άτιμάω) I despise.

Έξάττω, (same and ἄττω) I jump or spring out.

Έξαυαίνω, (same and αὐαίνω) I dry up. 'Εξαυγής, -έος, ό, ή, (from same and αὐγή)

shining out.

'Εξανδάω, (same and αὐδάω) I speak out.

'Εξαυλίζομαι, (same and αὐλίζομαι) Ι march out, remove my tent.

Έξαυτης, (from έξ αὐτης ώρας) from that hour, at the same time, presently, instantly, immediately.

Έξαῦτις, or ἐξαῦθις, (ἐξ and αὖτις) again, anew, in return.

Έξαυτομολέω, (same and αὐτομολέω) I

Έξαυχενισμός, -οῦ, ό, (from same and

αὐχὴν) contumacy, violence, extortion. Εξαυχέω, (same and αὐχέω) I exult.

'Εξαφαιρέομαι, (same and ἀφαιρέομαι) Ι take away out, destroy.

Εξαφίημι, (same and ἀφίημι) I send

away out, launch out, hurl.

Έξαφίσταμαι, (same and ἀφίσταμαι) Ι stand away out, differ from.

Εξαφείζομαι, (same and ἀφείζω) I foam out.

Έξαφτω, (same and ἀφύω) I pour out. Έξεγγυάω, (same and έγγυάω) I give a

Έξεγείρω, (same and έγείρω) I raise up.

Έξεγερσις, -εως, ή, (from preced.) a ris-

Εξέδοα, -ας, ή, (έξ and έδοα) a place for sitting and conversation, a porch, hall, gallery, chamber, withdrawing-room; a sink, sewer.

"Εξεδρος, -ου, ό, ή, (from same) from one's seat, out from home.

Έξέδω, (έξ and έδω) I eat up.

'Eξείδω, (same and είδω) Î see or know fully.

Eξείης, (for έξῆς) in order.

Έξεικάζω, (έξ and είκάζω) I assimilate.

'Εξεικονίζω, (same and είκονίζω, which from eixab) I complete a form or likeness.

Εξειλέω, έξειλύω, (same and εἰλέω) I roll

out, unfold.

Εξείλλω, (same and είλλω) I tumble out. "Εξειμι, (same and είμι) I am out, am lawful or right; ἔξεστι, it is lawful; τὸ ἐξὸν,

that which is lawful.

"Εξειμι, (same and εἶμι) I go out or forth. 'Εξείπω, (from same and $\sharp \pi \omega$) I speak out.

Έξείργω, (same and είργω) I exclude,

prohibit.

'Εξειρύω, (from same and ἐρύω) I draw

Έξείρω, (same and είρω) I disengage, pull out. Εξεκκλησιάζω, (same and ἐκκλησιάζω) I

call together an assembly. Εξέλασις, -εως, έξελασία, -ας, ή, (from

next) a driving out, departure.

Έξελαύνω, (έξ and ἐλαύνω) I drive out, ride out, expel, forge, form bricks.

Έξελέγχω, (same and ἐλέγχω) I convince

or convict thoroughly.

Εξελευθεροστομέω, (same and έλευθεροστομέω) I speak out with freedom, am insolent.

Εξελεύθω, See έξέρχομαι.

Έξελιγμός, έξελισμός, -οῦ, ό, ἐξέλιξις, -εως, in, (from next) an evolution, a counter-

Έξελίσσω, or -ττω, (ἐξ and ἐλίσσω) I un-

fold, open, order a counter-march.

Έξελκτέου, (from next) it is necessary to

'Εξελκύω, and ἐξέλκω, (ἐξ and ἑλκύω or έλκω) $I\ draw$ out.

Εξέλω. See έξαιρέω.

Εξεμέω, -ω, (έξ and έμέω) I vomit out.

Έξεμπεδόω, (same and ἐμπεδόω) I render quite firm.

'Εξεμπολάω, έξεμπολέω, (same and έμ-

πολάω) I sell off, traffic.

Εξεναντίας, and έξ έναντίας, (from same and έναυτίος) on the contrary, on the opposite

Εξεναρίζω, (same and ἐναρίζω) I strip the slain of their arms.

Εξευέγκω. See ἐκφέρω.

Έξενέπω, (έξ and ἐνέπω) I proclaim, announce.

Έξεπαδω, (same and ἐπάδω) I soften by charms, or incantations.

'Εξεπαίρω, (same and ἐπαίρω) I instigate: έξεπαίρομαι, I lift myself up, pride myself.

Εξεπεύχομαι, (same and ἐπεύχομαι) Ι boast of publicly.

Εξεπίσταμαι, (same and ἐπίσταμαι) Ι

Εξεπίτηδες, (from same and ἐπιτηδής) on purpose.

Έξεραμα, -ατος, τὸ, (from next) evacuation or matter evacuated by vomit, vomit.

'Eξεράω, (from έξ and έρα) I pour out, vomit.

Έξεργάζομαι, (same and ἐργάζομαι) Ι work out, perfect, finish.

Έξεργασία, -ας, ή, (from preced.) α

working out, perfecting. Έξεργαστικός, -οῦ, ό, ἡ, τὸ -ον, (from

same) elaborate, capable of effecting.

Έξερεείνω, (έξ and έρεείνω) I ask, search, or seek out.

Έξερεθίζω, (same and ἐρεθίζω) I irritate greatly.

Έξερεί $\pi\omega$, (same and ἐρεί $\pi\omega$) I throw down, pull down, demolish.

Έξερεύγω, and έξερεύγομαι, (same and έρεύγω) I belch out, throw out, send forth abundantly.

Έξερευνάω, -ω, (έξ and έρευνάω) I search

very diligently or carefully.

Έξερεύνησις, -ιος, Attic -εως, ή, (from

preced.) a very diligent search.

'Εξερέω, (ἐξ and ἐρέω) I speak out, declare: ἐξερέομαι, f. -ήσομαι, or ἐξέρομαι, I ask of, interrogate.

Έξερημόω, (same and ἐρημόω) I make ut-

terly desolate, empty out.

Eξερίζω, (same and ἐρίζω) I contend ea-

'Ēξεριστης, -οῦ, ό, (from preced.) a very

contentious person.

Έξερμηνεύομαι, (έξ and έρμηνεύω) I in-Εξερπόω, έξέρπω, έξερπύζω, (same and

έςπω) I creep forth, cause to creep forth. Έξερρω, (same and ἔρρω) I go out, vanish: έξεβρε, be gone.

Εξερυπω, (same and ἐρύκω) I draw away. Έξερύω, έξειρύω, (same and έρύω) I draw or pull out.

Εξέρχομαι, (same and ἔρχομαι) I go or come out or forth, depart, spring, arise from,

go away, vanish, cease. Ἐξεςωέω, (same and ἐςωέω) I flow out,

withdraw.

Εξερωτάω, (same and ἐρωτάω) I ask out. 'Εξεσία, -ας, ή, Ion. ἐξεσίη, (from same and Input) an embassy.

"Εξεσις, -εως, ή, (from same) a sending

Έξέσμων, imperf. of ἐκσμάω, they wiped off.
"Εξεστι, (see έξειμι) it is lawful.

"Εξεστι, (see έξειμι) it is lawful.

Έξετάζω, (ἐξ and ἐτάζω) I examine or inquire accurately or thoroughly, examine,

Εξέτασις, -ιος, Attic -εως, ή, and έξετασμος, -ου, ο, (from preced.) examination, in-

Έξεταστέου, -ου, τὸ, (from same) what is to be inquired into.

Έξεταστής, -οῦ, ὁ, (from same) an ex-

aminer, censor.

Εξεταστικός, -η, -ον, (from same) qualified to examine: ἐξεταστικῶς, scrupulously, with

Έξέτης, -ου, ό, (from έξ and έτος) six

years old.

'Εξέτι, (ἐξ and ἔτι) ever, still, from that

Έξευμαρίζω, (same and εὐμαρίζω) I ren-

der easy, alleviate.

'Εξευμενίζομαι, (same and εὐμενίζομαι) I appease, conciliate.

Έξευπορίζω, (έξ, εὖ and πορίζω) Ι sup-

ply abundantly.

Εξεύρεμα, or έξεύρημα, -ατος, το, and έξεύρεσις, or έξεύρησις, -10ς, or -εως, ή, (from next) invention, discovery, gain.

Έξευρίσκω, (έξ and εύρίσκω) I find out. 'Εξευτελίζω, (same and εὐτελίζω) I vilify, despise.

Έξευτρεπίζω, (same and εὐτρεπίζω) I

manage well. 'Εξεύχομαι, (same and εΰχομαι) I boast

openly, profess to be, have the honour. Εξεφτεμαι, (same and έφίημι) I enjoin. Έξέχω, and έξέχομαι, (same and έχω) Ι excel, am eminent, am without or beyond,

Έξέψω, (same and εψω) I boil out.

hold myself out to view.

Έξη, -ης, η, (from έχω) subsequence, succession, order; έξης, or καθ έξης, in subsequence, successively, immediately in succes-

"E $\xi\eta\beta$ 05, - $\upsilon\nu$, δ , $\dot{\eta}$, (from $\dot{\varepsilon}\xi$ and $\ddot{\eta}\beta\eta$) one who has left the class of young men, and ranks with men as having passed the age of thirty; one who has passed the vigour of life.

Έξηγέομαι, -ουμαι, (same and ἡγέομαι) I declare, relate thoroughly and particularly,

Εξήγησις, -ιος, Attic -εως, ή, (from preced.) a narration, exposition.

Εξηγητής, -οῦ, ό, (from same) an inter-

preter, expounder.

'Εξηγορία, -ας, ή, (from ἐξαγορεύω) a declaration.

Έξήπουτα, οί, αί, τὰ, (from έξ) sixty. Έξηχουταετής, -οὺ, ἑξηχουτούτης, -εος, ὁ, (from preced. and "tos) sixty years old.

Έξηκω, (¿ξ and ήκω) I come out, travel through, arrive at, finish.

Έξήλ ἄτος, -η, -ον, (from same and ἐλαύνω) beaten or driven out.

Εξηλιάζω, (same and ἡλιάζω) I expose to the sun.

Εξήλυσις, -εως, ή, (from έξελεύθω) egress.

Έξημας, (έξ and ημας) for six days.

Έξημερόω, (έξ and ἡμερόω) I tame, civilize.

Έξημέρωσις, -εως, ή, (from preced.) a taming, civilizing.

Εξήμοιβος, -η, -ον, (from έξαμείβω) fitted for change.

'Εξήνιος, -ου, ό, ή, (from έξ and ήνία) un-

curbed. Έξηνῦτος, -ον, (from same and ἀνύω) practicable.

Εξήρετμος, -ον, (from same and ἐρετμος)

waving like oars, expanded.

Eξης, (for καθ έξης, gen. of έξη) in order, next to, forthwith.

Εξηχέω, $-\tilde{\omega}$, (ἐξ and ἠχέω) I sound forth. Έξιάομαι, (same and ἰάομαι) I heal completely.

Έξιδιόομαι, (same and ίδιόω) I take ano-

ther's property.

'Εξιδίω, (from έξ and δίω) I sweat through, unload the bowels.

Έξιδούω, (same and ίδούω) I set apart. 'Eξίημι, (same and ίημι) I send or put

out. 'Εξιθύνω, (έξ and ἰθύνω) I make straight

out, direct, rule. Εξικετεύω, (same and izετεύω) I suppli-

cate, prevail by supplication.

'Εξίκω, ἐξίκομαι, ἐξικνέομαι, (same and "κω) I come out of one place into another, arrive at; come as a supplicant; reach, obtain, discern, hit, cause to reach or obtain.

Εξιλάομαι, and ἐξιλάσχομαι, (same and ίλάομαι or ίλάσχομαι) I expiate, make full atonement for, appease, render propitious.

Έξιλασις, -10ς, Attic -εως, ή, ἐξίλασμα, -ατος, τὸ, and ἐξιλασμὸς, -οῦ, ὁ, (from preced.) an expiation, atonement.

Εξιππάζομαι, έξιππεύομαι, (έξ and ίπ-

πεύω) I ride forth.

Εξίπτημι, and ἐξίπταμαι, (same and ίπταμαι) I fly out or away.

'Εξις, -ιος, Attic -εως, ή, (from έχω) habit, use.

'Εξισάζω, and ἐξισόω, -ω, (from ἐξ and ἴσος) I equal.

Eξίσου, (from same) equally, alike.

Έξίστημι, or έξιστάω, -ω, (έξ and ίστημι or ίστάω) I remove out of my place or state, am out of my wits, am beside myself, am transported beyond myself, am astonished, amazed, astounded,

Έξιστορέω, (same and Ιστορέω) I search

out.

'Εξισχῦω, (same and ἰσχύω) I am thoroughly able.

Εξίσχω, (same and "σχω) I put forth. Έξίσωσις, -εως, ή, (from εξισόω) an equalising.

'Εξίτηλος, -ου, ό, ή, (from έξειμι) transient, forgotten.

Έξιτητέου, (from same) it is necessary to

Έξιχνεύω, έξιχνιάζω, and έξιχνοσκοπέομαι, (ἐξ and ἰχνεύω) I investigate, search out.

Εξιχνιασμός, -οῦ, ό, (from ἐξιχνιάζω) a

searching out.

Εξμέδιμνος, -ον, (έξ and μέδιμνος) containing six medimni, i. e. about twelve of our

Έξογκόω, (same and όγκόω) I swell out,

pile up, bury, extol.

Έξόγκωμα, -ατος, τὸ, (from preced.) α

grave, a tomb.

Eξοδεία, -ας, ή, (from έξοδος) a going out, expedition.

Εξοδεύω, έξοδέω, and έξοδάω, (from same)

I go out. Εξοδία, -ας, ή, same as έξοδεία.

'Εξοδιάζω, (from preced.) I go out, cause

to go out, expend.

Εξόδιον, -ου, τὸ, (from ἔξοδος) an exit, end; conclusion of a dramatic entertainment; the last day of a solemn festival, Lev. xxiii. 36. Num. xxix. 35. Deut. xvi. 8. where the o' gives it as the rendering of מצרח, a solemn feast-day, in which men were restrained from labour.

Έξοδοιπορέω, (έξ and όδοιπορέω) Ι tra-

vel abroad.

"Εξοδος, -ου, ή, (same and όδος) a going out, expedition, departure, decease, exit.

Εξόζω, Dor. έξόσδω, (same and \mathring{o} ζω) Igive out a strong smell, stink.

Εξοιδέω, (same and οἰδέω) I swell out.

'Εξοικέω, (same and οἰκέω) I change my Εξοιχήσιμος, -ον, (from same) habitable.

Έξοικίζω, (ἐξ and οἰκίζω) I eject from a house: ¿ξοικίζομαι, I change my house, re-

Εξοικοδομέω, -ω, (same and οἰκοδομέω) Ι

build up, finish building.

"Eξοικος, -ου, ό, (same and οἶκος) an exile. Έξοιμώζω, (same and οἰμώζω) I cry out, make loud lamentation.

"Εξοινος, -ου, ό, ή, (from next) inflamed

with wine. Εξοινόω, (έξ and οίνόω) I inflame with

wine. Έξοιστρέω, (same and οἰστρέω) I sting,

inflame with violent passion. Εξοιστρηλατέομαι, (same and οίστρηλα-

τέομαι) I am stung, am agitated by the furies. Εξοιχνέω, έξοίχομαι, (same and οἰχνέω or

oίχω) I go or march out. Εξοίω. See ἐκφέρω.

Έξοκέλλω, f. -ελω, l a. έξωκειλα, (έξ and ἀκέλλω) I dash against, destroy.

'Εξολέω, (same and ολέω) I utterly de-

Έξολισθέω, έξολίσθω, έξολισθάνω, έξολισθαίνω, (same and ὀλισθαίνω) I escape.

Έξόλλυμι, (same and ὅλλυμι) I utterly destroy.

Έξολόθρευμα, -ατος, τὸ, and ἐξολόθρευσις. -ιος, Attic -εως, ή, (from next) utter destruc-

Έξολοθεεύω, (έξ and όλοθεεύω) I destroy

utterly.

'Εξομαλίζω, (same and δμαλίζω) I make smooth and even, plane, polish.

'Εξομβεέω, -ω, or ἐξομβείζω, (same and

όμβεέω) I pour out as rain.

Εξομιλέω, (same and όμιλέω) I associate, converse, or correspond with persons out of the circle of my own friends or countrymen, that is with strangers or foreigners.

Έξόμιλος, -ου, ό, ή, (from same) foreign,

extraordinary attendance.

Έξομματόω, (ἐξ and ὀμματόω) I open

the eyes, take out the eyes.

'Εξόμνυμι, έξόμνυμαι, έξομόω, (same and όμόω) I resign, refuse, or deny, upon oath.

Εξομόθεν, (from same and δμοῦ) from the same place.

Έξομοιόω, -ω, (same and όμοιόω) I make like.

Έξομοίωσις, -εως, ή, (from preced.) assimilation, conformity.

Έξομολογέω, -ω, (έξ and όμολογέω) Ι promise; mid. I confess, own, profess; with a dative following, I give praise or glory to, glorify.

Έξομολόγησις, -ιος, Attic -εως, ή, (from perf. pass. of preced.) confession, celebra-

tion, thanksgiving, praise, honour, glory. Έξομόργομαι, (έξ and δμόργω) I wipe out or off; I take off an impression, copy.

Εξουειδίζω, (same and ουειδίζω) I speak out my reproaches.

Εξουομάζω, and έξουομαίνω, (same and ονομάζω, or ονομαίνω) I address by name, name.

Έξουομακλήδην, (from έξ, όνομα and καλέω) expressly by name.

'Εξόπτθεν, έξόπισθεν, έξοπτσω, έξόπισθε, (έξ and $\delta \pi \iota \sigma \theta \varepsilon$) from behind.

Έξοπλησία, οτ έξοπλισία, -ας, έξόπλισις, -εως, ή, (from next) armour, arming, armed force.

Έξοπλίζω, (έξ and όπλίζω) I arm completely.

'Εξοράω, (same and δράω) I see out from,

see distinctly. Εξοργίζω, (same and δργίζω) I exaspe-

Έξορθόω, (same and δρθόω) I make out

straight, correct, regulate.

Έξορθείζω, (έξ and δεθείζω) I rise or come early in the morning.

Έξορίζω, (same and δρίζω) I exterminate,

Έξοςτνω, (same and ὀςίνω) I stir up, drive out.

'Εξόριστος, -ου, ό, ή, (from ἐξορίζω) banish-

ed. Έξοςχέω, έξοςχόω, (έξ and όςχόω) I impose an oath, bind by an oath.

Έξορχίζω, (same and δρχίζω) I adjure, impose an oath on another, put one to his

Έξορχισμός, -οῦ, ὁ, (from preced.) the ex-

action of an oath.

Έξορχιστής, -οῦ, ὁ, (from same) an exorcist, one who pretends to cast out devils by adjuring or commanding them in the divine name, Acts xix. 13.

"Εξορχος, -ου, δ, (ἐξ and ὅρχος) the exac-

tion of an oath, a solemn oath.

' Εξόρχωσις, -εως, ἡ, (from ἐξορχόω) a being bound by an oath, an exacted oath.

Ἐξορμάω, -ω, (ἐξ and ὁρμάω) I rush violently or impetuously out, excite.

Έξορμίζω, (same and δρμίζω) I go out of harbour.

"Εξορμος, -ov, δ, ή, (from same) one who has sailed out of harbour.

Έξορούω, (έξ and όρούω) I rush or jump out, escape.

Έξορύσσω, or -ύττω, (same and ὀρύσσω) I

dig out, force up, pluck out.

Εξορχέομαι, (έξ and ὀρχέομαι) I lead out a dance; dance out of time, miss, violate truth, divulge.

Εξόσδω, Dor. for έξόζω.

'Εξοστρακίζω, (ἐξ and ὀστρακίζω) Ι banish by means of the shell, expel.

Έξοστρακισμός, -οῦ, ό, (from preced.) a

ten years banishment.

Έξουδενέω, and έξουδενόω, or έξουθενέω, -ω, (from έξ and οὐδείς or οὐθείς) I set at nought, treat with the utmost contempt, despise. 1 Cor. vi. 4. τους έξουθενημένους έν τη έκκλησία, τούτους καθίζετε. "Ye set," or "do ye set them to judge who are of no esteem in the church?" i. e. heathen magistrates. By using the language of comparison,-"least esteemed," our translation has countenanced the opinion, that the expression refers to members of the church. "The apostle," says a most excellent author, "as if to remind them of the insignificance of the objects for which they contended, tells them to appoint such as were of the least esteem in the church, to be judges of secular things." A rule sufficiently pernicious, were it ever to be acted on; and contradicted immediately in the following verse.

The word signifies, not inferior esteem, but no esteem at all. It is a word, wherever it occurs, of rejection and contempt. See Luke xviii. 9. xxiii. 11. Acts iv. 11. 1 Cor. i. 28. Christians may not thus regard any members of a church, Rom. xiv. 3. 10. 1 Cor. xvi. 11. Gal. iv. 14. To be "in the church," is one thing: to be "of no esteem in the church," is another. To "be called the least in the kingdom of heaven," Matth. v. 19. does not imply being in that kingdom, but only being "lightly esteemed" by those who are in that kingdom; for it appears from the next verse, that unless such persons repented they should not enter into it. Comp. 1 Sam. ii. 30. Isa. ix. 15.

Έξουδένωμα, -ατος, τὸ, ἐξουδένωσις, -ιος, Attic -εως, ή, and έξουθένημα, -ατος, τὸ, (from preced.) contempt, nothingness.

Έξούλη, -ης, ή, (from ἔξω and ἐλάω)

ejectment.

Έξουσία, -ας, ή, (from έξειμι) liberty, power, licence, privilege, dignity, right, authority, jurisdiction; έξουσίαι, angels or a certain order of angels, good or bad; ¿ξουσίαν ἔχειν, 1 Cor. xi. 10. to have a vail; this phrase is commonly accounted for by calling the vail the sign of being under the power and authority of another, i. e. the husband. So Parkhurst, who quotes Œcumenius, Κάλυμμα, ίνα Φαίνηται, ὅτι ὑπὸ έξουσίαν τυγχάνει, the vail that it may appear she is under authority; and Theophylact, Τὸ τοῦ ἐξουσιάζεσθαι σύμβολον, τουτέστι, το κάλυμμα, the sign of being under authority, that is, the vail. Schleusner, on the other hand, explains it to be, because the vail was used among the Jews by married, but not by unmarried women, and was a sign of honour, because the condition of the married was held to be superior to that of the unmarried. On the same principle, he thinks, that "a covering of the eyes," Gen. xx. 16. is rendered την τιμήν τοῦ προσώπου. Middleton conjectures, that a vail might have acquired the name ¿ξουσία from the power or license, which it gave the wearer to appear in public; for without it she was not permitted to leave her chamber.

Εξουσιάζω, f. - ασω, p. έξουσίακα, 1 f. pass. ἐξουσιασθήσομαι, p. pass. ἐξουσίασμαι, (from preced.) I have power or right over, exercise power or authority over, oppress.

Εξουσιαστής, and έξουσιαστικός, -ου, ό, (from perf. pass. of preced.) one that has power or dominion, a lord.

Έξοφέλλω, (έξ and ὀφέλλω) I increase. Έξόφθαλμος, -ου, ό, ή, (same and ὀφθαλμός) having prominent eyes; exposed to the

eyes, manifest.

Έξοχη, -ης, η, (from ἐξέχω) eminence, reputation: κατ ἐξοχην, excellently, in high esteem or station, pre-eminently.

Εξοχος, -ου, ό, ή, (from same) surpassing, eminent, distinguished, prominent: έξοχα, and έξόχως, eminently, excellently.

Εξυβρίζω, (έξ and ὑβρίζω) I treat with insolence, am insolently injurious.

Εξυδρόω, (from same and υδωρ) I produce water by filtrating through sand.

Εξυλακτέω, (same and ύλακτέω) I bark

Εξυπανίστημι, (from έξ, ύπὸ, ἀνὰ and

 $i\sigma \tau \eta \mu \iota)$ I rise up from under. Εξυπείπω, (from έξ, ύπο and έπω) I

suggest, advise.

Εξύπερθε, (έξ and υπερθε) above.

Έξυπνίζω, (from same and υπνος) I awake or rouse another out of sleep.

"Εξυπνος, -ου, ό, ή, (from same) awake,

roused out of sleep.

Έξυπτιάζω, (έξ and ύπτιάζω) I lift up my head, walk stately; turn up or lay open a victim to examine it, analyse, interpret.

Εξυφαίνω, (same and ὑφαίνω) I weave

out, finish a web, compose.

Εξύφασμα, -ατος, τὸ, (from preced.) α

Έξυφηγέομαι, (ἐξ and ὑφηγέομαι) I lead

Έξυψόω, -ω, (from έξ and υψος) I exalt.

"Εξω, (from έξ) out, without; with the article, outer, external.

"Εξωθεν, (from preced.) from without, without, outwardly; with the article, the outside, things external, foreign, or inappropriate.

Εξωθέω, $-\tilde{\omega}$, f. $-\dot{\eta}\sigma\omega$, and $\dot{\epsilon}\xi\dot{\omega}\theta\omega$, f. $-\dot{\omega}\sigma\omega$, (¿¿ and ¿Séw or ¿Sw) I drive out, expel, drive or thrust a ship out of the sea, viz. into a creek, Acts xxvii. 39.

Έξωλεια, -ας, ή, (from next) utter de-

Εξώλης, -εος, ό, ή, (from έξ and ὅλλυμι)abandoned, desperate; utterly destroyed, utterly destructive.

Εξωμίας, -ου, ό, (from εξωμος) a menial. Εξωμιδοποιία, -ας, ή, (from same and ποιέω) jacket-making.

Εξωμίζω, f. - ἴσω, (from same) I make

bare up to the shoulders.

Εξωμίς, -ίδος, ή, (from έξωμίας) a jacket used by menials.

"Εξωμος, -ov, δ, ή, (έξ and ωμος) bare to the shoulders, stripped for labour: (from έξόμνυμι) denied on oath.

Εξωμοσία, -ας, ή, (from same) denial on

oath.

'Εξωνέομαι, (έξ and ωνέομαι) I buy out, redeem.

'Εξώπιος, -ου, ό, ή, (from same and &\$\psi\$)

out of sight, absent. Έξωριάζω, (from next) I delay till the

season is gone,

"Εξωρος, -ου, ό, ή, (from έξ and ωρα) out of season, past one's bloom, late, decayed.

Έξωσμα, -ατος, τὸ, (from ἐξωθέω) expulsion.

Έξωστης, -ου, ό, (from same) a driver out, expeller.

Εξώστεα, -ας, ή, (from same) a balcony.

Έξώτατος, -η, -ου, (superlative of έξω)

outermost, utmost.

Εξωτερικός, -η, -ου, (from same) belonging to the outside, superficial; an epithet applied to the popular works of Aristotle. See under έγκυκλιος.

Έξώτερος, -α, -ον, (comparative of same)

outer, exterior. See σχότος.

"Eo, for ob, of himself: soi, for oi, to him-

"Eoικα, -ας, -ε, perf. mid. Attic for οἶκα, from elxw.

Eοίσα, Dor. for ἐοῦσα, pres. part. fem. from eiul: "ov, for nov, 2 a. or for no, imperf. of same.

"Εοργα, -ας, -ε, perf. mid. of ρέζω. See

p. 73. Έρρτάζω, f. -ἄσω, (from έρρτή) I feast, keep or celebrate a feast.

Εοςτάστμος, οτ έοςταστικός, -ή, -ον, (from

preced.) festive, joyous.

Εόρτασμα, -ατος, τὸ, and ἐορτασμὸς, -οῦ, ó, (from same) a feast.

Eogτη, -ης, η, a solemn feast or festi-

Eòs, śà, śòu, or śsùs, gen. śños, for ôs, (from ob) his own, her own, their own.

Επαγαίομαι, (from ἐπὶ and ἀγαίομαι) I rejoice or glory in.

Επαγάλλομαι, (from same and ἀγάλλομαι) I glory or exult in.

Επαγανακτέω, (from same and άγα-

νακτέω) I am indignant at.

Επαγγελία, -ας, ή, (from next) a promise, the act of promising, or the thing promised.

Έπαγγέλλω, (from έπl and ἀγγέλλω) Ideclare, denounce; mid. promise, profess.

Έπάγγελμα, -ατος, τὸ, (from perf. pass. of preced.) a promise.

Επαγείρω, (from έπι and άγείρω) I gather together.

Επάγερσις, -εως, ή, (from preced.) a collecting of an army.

Επάγην, 2 a. pass. of πήγω.

Έπαγινέω, Ion. for ἐπάγω. Επαγλαίζω, (from <math>ἐπὶ and ἀγλαίζω) <math>I render illustrious, signalize; mid. pride my-

Επαγριόω, - $\tilde{\omega}$, (from same and $\tilde{\alpha}$ γριος) I

exasperate.

Ἐπαγευπνέω, (from same and ἀγευπνέω) I keep awake upon, watch over.

Επάγω, (from ἐπὶ and ἀγω) I bring upon.'Επαγωγή, -ῆς, ή, (from preced.) a bringing upon, or what is brought upon one, as punishment, adversity, captivity.

Έπαγωγζμος, -ου, (from same) brought

upon by incantation.

'Επαγωγός, -η, -ον, (from same) calculated to persuade, conducive, alluring.

Έπαγωνίζομαι, (from έπλ and άγωνίζομαι) I strive or contend earnestly for.

'Επαγώνιος, -ου, ό, (from preced.) a de-

Επάδω, and ἐπαείδω, (from ἐπὶ and ἄδω, contr. for ἀείδω) I use incantation, charm.

'Επαείρω, (from same and ἀείρω) I lift up upon, place upon, extol, impel.

Επαέξω, (from same and αέξω) I increase upon, cause to increase, prosper.

" $\mathbf{E}\pi\alpha\theta\lambda$ ον, -ου, τὸ, (from same and $\tilde{\alpha}\theta\lambda$ ον)

a reward of victory, prize.

Επαθεοίζω, (from same and άθεοίζω) Icrowd upon: ἐπαθεοίζομαι, I collect round.

'Επαιάζω, (from same and αἰάζω) I lament over.

Έπαιγιαλῖτις, -ἴδος, ή, (from same and αίγιαλός) situated on the shore.

Επαιγίζω, (from ἐπὶ and αἰγίζω) I blow

vehemently upon, rush upon.

Έπαιδέομαι, (from same and αἰδέομαι) Iam ashamed at.

Επαίνεσις, -εως, ή, (from ἐπαινέω) praise. 'Επαινέτης, -ου, ό, (from same) an appro-

ver, eulogist. Έπαινετικός, -η, -ον, (from same) quali-

fied to praise, skilled in praising.

Επαινετός, -η, -ον, (from next) laudable. Έπαινέω, $-\tilde{\omega}$, and ἐπαινίζω, (from ἐπὶ and

αίνέω) I bestow praise upon, give praise or commendation to.

Επαινος, -ου, δ, (from same) praise; in 1 Cor. iv. 5. it is taken for the sentence due, whether praise or blame, as elogium is

Exalpa, (from $\hat{\epsilon}\pi l$ and $\alpha l (\omega)$ I lift up, hoist, exalt, raise; mid. lift up myself; pass. am lifted up in pride.

Επαισθάνομαι, (from same and αἰσθάνο-

μαι) I perceive, am sensible of.

Επαΐσσω, (from same and ἀΐσσω) I rush

Έπαϊστος, -ου, ό, ή, (from ἐπαΐω) notorious.

Έπαισχύνομαι, (from same and αἰσχύνομαι) I am ashamed of.

'Επαιτέω, -ω, (from same and αιτέω) Ι beg, ask an alms, ask over and above.

Επαίτησις, -ιος, Attic -εως, ή, (from preced.) begging.

Επαιτιάομαι, -ωμαι, (from ἐπὶ and αἰτιάομαι) I blame for, accuse.

Επαίτιος, -ου, ό, ή, (from same and ai- $\tau(\alpha)$ blamable, accused.

Επαίω, (from same and ἀίω) I hear upon, listen to, hear.

Έπαιωρέομαι, (from same and αἰωρέομαι) I hover upon, harass; fluctuate, am unsta-

'Επακμάζω, (from same and ἀκμάζω) Ι grow ripe upon.

"Επακμος, -ου, ό, ή, (from same and άκμή) grown to full vigour, arrived at ma-

Ἐπακολουθέω, -ω, (from same and ἀκολουθέω) I follow, am subsequent, ensue, follow diligently, prosecute, pursue a work.

Επακολούθημα, -ατος, το, and ἐπακολούθησις, -εως, ή, (from preced.) a consequence, effect. 'Επάκοος, -ου, ό, (from ἐπακούω) a hearer,

judge. Έπακουστος, -ου, δ, ή, (from next) au-

dible. Έπακούω, (from ἐπὶ and ἀκούω) I hear,

hearken to. Έπακρίζω, (from ἐπὶ and ἄκρος) I place

on the top. Έπακροάομαι, -ωμαι, (from same and

άκροάομαι) I hearken, listen to.

Επακρόασις, -10ς, Attic -εως, ή, (from preced.) a hearkening to.

Έπακτής, -ῆρος, δ, (from ἐπὶ and ἄγω)a guide to, a hunter.

Επάκτιος, -ου, ό, ή, (from same and aκτή) upon the shore.

Ἐπακτός, -η, -ου, (from ἐπάγω) brought to, imported, overcome, acquired.

Έπακτείς, -ίδος, ή, (from same) an importing vessel, a fishing boat, a pirate.

Έπαλαλάζω, (from ἐπὶ and ἀλαλάζω) Ι shout at, return a shout.

'Επαλάομαι, (from same and ἀλάομαι) I wander, rove.

Επαλαστέω, (from same and άλαστέω) I commiserate, am indignant on account

of. Επαλείφω, (from same and ἀλείφω) I put ointment upon, whether to mollify or to excite.

Έπαλεξέω, (from same and ἀλεξέω) Iward off upon, help.

Ἐπαλετρεύω, (from same and ἀλέω) I grind upon.

 $^{\prime}$ Επαληθεύω, (from same and åληθεύω) Irealize, verify, confirm.

wrap or roll in or upon.

Έπαλκής, τές, (from same and ἀλκή)

strong, fortified.

Έπαλλαγή, -ῆς, ή, (from ἐπαλλάσσω)

an exchange of pledges, a contract.
 Έπαλλαξ, (from same) passing closely on each other.

Ἐπάλλαξις, -εως, ή, (from next) a mu-

tual grasp, alternation, distortion.

Έπαλλάσσω, f. -ξω, (from ἐπὶ and ἀλλάσσω) I change one thing after another, lay one thing upon another, vary my course; I tug alternately or in opposition to the efforts of my opponent. Il. N', 359.

Έπάλληλος, -ου, ό, ή, (from same and

άλλήλων) one upon another.

Επάλμενος, Æol. and by sync. for έφαλ-

λόμενος, from ἐφάλλομαι.

Επαλξις, -ιος, Attic -εως, η, (from ἐπὶ)and anan) a bulwark.

"Επαλπνος, -ον, (from same and βάλπνος)

cherishing, refreshing, pleasant.

Έπαλώστης, -ου, δ, (from same and άλοάω) one who drove the cattle used in treading out corn, a thresher.

Έπαμαξεύω, (from same and άμαξεύω) I drive a chariot upon, mark with wheels.

Επαμαυζόω, -ω, 1 a. pass. ἐπημαυζώθην, (from same and ἀμανεόω) I cover with darkness.

Επαμάω, (from same and ἀμάω) I heap

up corn, amass, hoard.

Επαμβάτης, -η̃οος, ό, (from same and aναβαίνω) one who comes up upon, an in-

Έπαμείβω, (from same and ἀμείβω) Ι change one thing for another, exchange: ἐπαμείβομαι, I change place, move from one side to another.

Επαμοίβιος, ἐπαμοιβὸς, οτ ἐπημοιβὸς, -ή, -òv, (from preced.) alternate, mutual, corresponding: ἐπαμοιβάδὶς, ἐπαμοιβάδον, alternately.

Έπαμπέχω, ἐπαμπίσχω, (from ἐπὶ and ἀμπέχω) I wrap about upon, cover up,

heap upon.

Επαμύντως, -οςος, ό, (from next) a help-

er, protector, avenger.

Επαμύνω, (from έπ l and ἀμύνω) I help,

defend, avenge.

Επαμφοτερίζω, f. - Ισω, (from same and άμφότερος) I am inclined to both sides, hesitate, am ambiguous.

 $E\pi\dot{\alpha}\nu$, or $\dot{\epsilon}\pi\dot{\eta}\nu$, (from $\dot{\epsilon}\pi\dot{\epsilon}l$ and $\ddot{\alpha}\nu$) if,

after that, when.

Επαναβαίνω, (from έπλ and αναβαίνω)

I go up upon, am promoted.

Επαναβάλλω, (from same and ἀναβάλλω) I throw back upon, throw over, put off,

Επαλινδέω, (from έπλ and άλινδέω) I protract: ἐπαναβληδόν, thrown over one upon another; putting on or over.

Έπαναβιβάζω, (from same and ἀναβιβάζω) I draw or bring up upon, cause to ascend, force up, help up.

Έπαναβοάω, (from same and ἀναβοάω)

I cry out aloud.

'Επαναγκάζω, f. - ἄσω, (from same and ἀναγκάζω) I force upon, compel.

Επαναγκαστής, -οῦ, ὁ, (from preced.) an

exactor, oppressor.

Επάναγκες, (from ἐπὶ and ἀνάγκη) of necessity, necessarily: τὰ ἐπάναγκες, viz. ουτα, things which are of necessity, necessary things, Acts xv. 28.

Επαναγορεύομαι, (from same and ανα-

γορεύω) I proclaim over and above.

Επανάγω, (from same and ἀνάγω) Ι bring up again, return, put, thrust forth.

Επαναδιπλάζω, (from ἐπί, ἀνὰ and δι-

πλάζω) I repeat.

Επαναδίπλωσις, -εως, ή, (from ἐπὶ and ἀναδίπλωσις) a reduplication.

'Επαναθεάομαι, (from ἐπὶ, ἀνὰ and θεάο-

μαι) I look back upon, reinspect. Επαναίρεσις, -εως, ή, (from ἐπὶ and ἀναί-

eεσις) a lifting up upon, overthrow.

Επαναιρέω, -ω, (from same and ἀναιρέω) I take away out of life, kill: ἐπαναιρέομαι, I lift up against, undertake or raise war; choose for myself.

Επαναίοω, (from ἐπὶ, ἀνὰ and αἴοω) I raise up: ἐπαναίρομαι, I lift myself up, rise.

Επανακαινίζω, (from έπὶ and ἀνακαινίζω) I renew. Επανάκειμαι, (from same and ἀνάκειμαι)

I lie back upon, hang over.

Επανακλαγχάνω, (from ἐπὶ, ἀνὰ and κλαγχάνω) I set up a full cry.

Επανακλίνω, (from ἐπὶ and ἀνακλίνω) Ι

recline.

Επανακρούω, (from same and ἀνακρούω) I beat back upon, retreat.

Επανακύπτω, (from same and ἀνακύπ-

 $\tau\omega$) I bend or point upwards.

Επαναλαμβάνω, (from same and άναλαμβάνω) I resume, repeat, revert further back.

Επαναλίσκω, (from same and ἀναλίσκω) I spend upon, consume in addition.

Επαναλογέω, (from same and ἀναλογέω) I open my thoughts more fully, disclose.

Επαναμένω, (from same and ἀναμένω) I wait for.

Επαναμιμνήσκω, (from same and αναμιμνήσκω) I remind, put in mind or remembrance.

Επαναπαύομαι, (from same and ἀναπαύομαι) I rely, rest, repose myself upon,

'Επαναπηδάω, (from ἐπὶ and ἀναπηδάω)

I spring upon.

Έπαναπλέω, (from same and ἀναπλέω)

I sail back upon, arrive at.

Έπαναβρίπτω, (from same and αναβρίπτω) I throw upon.

Έπανάσεισις, -εως, ή, (from same and ανασείω) a shaking or brandishing at.

'Επἄνάστἄσις, -εως, ή, (from same and ἀνάστασις) a rising up upon, insurrection, mutinu.

Ἐπαναστεέφω, (from same and ἀναστεέ-

φω) I return, turn back upon.

Επανατείνω, (from same and ἀνατείνω) I stretch out upon, extend; hold out, promise or threaten.

Έπανατέλλω, (from same and ἀνατέλ-

λω) I spring up upon, sally forth.

Έπανατίθημί, (from same and ἀνατίθημι) I lay upon.

'Επανατρέχω, (from same and ἀνατρέχω)

I run back to.

Έπανατρυγάω, $-\tilde{\omega}$, (from $\hat{\epsilon}\pi$), ανα and

τουγάω) I glean a vineyard.
Επαναφέρω, (from ἐπὶ and ἀναφέρω) I bring up or back upon, bring back an account, refer to, lay the blame upon.

'Επαναφορά, -ãς, ή, (from preced.) re-

ference, repetition.

Έπαναφῦσάω, (from ἐπὶ and ἀναφυσάω)
I blow or play on.

Έπαναχωρέω, (from same and ἀναχωρέω)

I go back upon, retreat. Επανεγείοω, (from same and ἀνεγείοω) Ι

excite anew, rekindle.

'Επάνειμι, ἐπανίω, οτ ἐπανείω, (from ἐπὶ, ἀνὰ and εἶμι) I return to, revert: ἐπανιτέον, must return to.

Ἐπανειπω, (from ἐπὶ, ἀνὰ and ἔπω) Ι

proclaim, promise.

Έπανελεύθω, (ἐπὶ and ἀνελεύθω). See

έπανέςχομαι.

Έπανέρομαι, or ἐπανείρομαι, (from ἐπὶ, ἀνὰ and ἔρομαι) I question again upon, interrogate.

'Επανέρχομαι, (from ἐπὶ and ἀνέρχομαι)

I come or return back again.

Έπανερωτάω, (from έπὶ, ἀνὰ and ἐρωτάω) I ask back upon, question again.

'Éπανέχω, (from ἐπί and ἀνέχω) I bear up, persevere.

 $^{\prime\prime}$ Επανήκω, (from $\stackrel{.}{\epsilon}\pi l$, $\stackrel{.}{lpha}$ να and ήκω) I

'Επανθέω, -ω, or ἐπανθιάω, (from ἐπὶ and ἀνθέω) I flourish or spring from.

'Επανθεακίζω, (from same and ἄνθεαξ)
I broil upon: ἐπανθεακίς, -ίδος, ἡ, a broiled fish.

Έπανίημι, (from same and ἀνίημι) I

remit, relax, release, decline.

'Επανισόω, (from ἐπὶ, ἀνὰ and ἰσόω) I equalize, bind together by equal rights.

Επανίστημι, (from έπι and ανίστημι) I

rise up hostilely against.

'Επάνοδος, -ου, ή, (from ἐπὶ, ἀνὰ and οδός) a return, a going back upon: an epanodos, or figure of speech, by which, in the latter part of a sentence, or stanza, there is a going back upon what went before in a reversed order, speaking first to the second of two things proposed, and then after to the first; by which means the first and last make the greatest impression, and the second and third, being considered of subordinate importance, are thrown into the centre. This figure is frequent in the classical, but especially in the sacred writers, and has been called by bishop Jebb, the introverted parallelism. See his Sacred Literature, sect. iv.

'Επανορθόω, - $\tilde{\omega}$, (from $\tilde{\epsilon}\pi l$ and $\tilde{\alpha}$ νορθόω) I

correct.

'Επανόςθωσις, -ιος, Attic -εως, ή, (from preced.) correction, amendment.

Έπανοςθωτικός, -η, -ον, (from same) capable of correcting.

Έπωνοςούω, (from ἐπὶ and ἀνοςούω) Ι

spring upon.

Έπαντανύω, or ἐπεντανύω, f. -ὅσω, (from ἐπὶ and ἀντανῦω) I stretch out upon, extend. Ἐπανατέλλω, I rise up,

lift up. Έπάντης, -εος, δ, ή, (from ἐπὶ and ἄντα)

bending towards, sloping, steep.

Έπωντλέω, (from same and ἀντλέω) I pump upon, inundate.

'Επάνω, (from same and ἀνω) above,

upon, over, more than.

Έπἄνωθεν, ἐπἄνωθῖ, (from preced.) from above.

'Επάξιος, -ου, ό, ἡ, (from ἐπὶ and ἄξιος) equal in worth, worthy, preferable: ἐπαξίως, worthily, justly.

'Επαξίοω, (from same and ἀξίοω) I reckon fit or worthy; desire as fit, request.

'Επαξόνιος, -ου, ό, ή, (from same and άξων) rolling on an axis, voluble.

Έπαξονόω, (from same) I enter on a

tablet, register.

'Επαοιδή, -ῆς, ή, and ἐπαοιδία, -ας, ή,

(from ἐπὶ and ἀείδω) incantation, charm. Ἐπαοιδὸς, -οῦ, ὁ, (from same) a charmer, one who practises incantation.

'Επάπειλέω, (from ἐπὶ and ἀπειλέω) I superadd threats.

Επαποδύω, (from same and ἀποδύω) I equip for, suborn: ἐπαποδύομαι, gird myself for, attack.

Έπαποςέω, (from same and ἀποςέω) I am

in doubt upon.

Έπαποστέλλω, (from ἐπί and ἀποστέλλω) I send away upon.

Επαποστολή, -ης, ή, (from preced.) a

sending upon.

Επαπύω, ἐπηπύω, (from ἐπὶ and ἀπύω) I shout at, clamour for.

Έπαρὰ, -ᾶς, ή, (from same and ἀρὰ) a

curse upon, imprecation.

Επαράομαι, (from same and ἀράομαι) I imprecate.

Επαράσιμος, -ου, ό, ή, (from preced.)

execrable, liable to a curse.

Επαράσσω, and ἐπαβράσσω, (from ἐπὶ and ἀράσσω) I strike upon, rush upon.

Επάρατος, -ου, ό, ή, (from ἐπαράομαι)

execrated, under a curse.

Επάργεμος, -ον, (from ἐπὶ and άργεμος) dark, obscure.

'Επάργυρος, -ου, (from same and άργυρος)

plated.

Επάρδω, ἐπαρδεύω, (from same and ἄρδω) I water, imbue.

Επαρήγω, (from same and άρήγω) I as-

sist, succour.

Επαρηγών, -όνος, ό, (from preced.) an

Έπαρίστερος, -ου, ό, ή, (from ἐπὶ and άριστερός) left-handed, awkward, unlucky: ἐπαριστερὰ, ἐπαριστέρως, awkwardly. Ἐπάρκεσις, -εως, ἐπαρκεία, -ας, ἡ, (from

next) assistance, relief.

Έπαρχέω, $-\tilde{\omega}$, (from έπ $\hat{\epsilon}$ and ἀρχέω) I

supply, relieve, support.

Επαρμα, -ατος, τὸ, and ἔπαρσις, -ιος, Attic -εως, ή, (from ἐπαίρω) a lifting up, elevation, exaltation.

Επάρομρος, -ου, ό, ή, (from ἐπὶ and ἀρούea) on the earth, yet alive; a husbandman.

Επαρτάω, (from same and ἀρτάω) I

hang upon, impend.

Επαρτής, -έος, ό, ή, (from next) ready. Ἐπαρτίζω, ἐπαρτύω, (from ἐπὶ and ἀρτίζω) I prepare for, fit to, fasten upon.

Επαρυστήρ, - ηρος, ό, ή, and ἐπαρυστρίς, -ίδος, ή, (from same and ἀρύω) an instrument for drawing up liquids, tongs used in trimming lamps, pipes for supplying them with oil.

Έπαρχία, -ας, ή, (from same and άρχοuas) a province, district subject to one deputy-governor.

"Επαρχος, -ου, ό, (from same) a prefect,

deputy-governor.

Επάρχω, (from ἐπὶ and ἄρχω) I govern, rule over: ἐπάρχομαι, I begin with, pour libation from.

Επάρω, (from same and ἄρω) I fit or

fasten upon.

Επαρωγή, -ης, ή, (from next) assist-

'Επαρωγός, -οῦ, ό, (from ἐπαρήγω) α helper.

Επασε, 3 sing. 1 a. of πάσσω.

Ἐπασκέω, (from ἐπὶ and ἀσκέω) I exercise upon, embellish, extol.

Επασσύτερος, for ἐπασσότερος, -α, -ον, (from same and Zooov) near upon, crowded, one after another, in a series.

Έπαστής, -οῦς ό, (from same and ἀείδω)

one who uses incantations.

Επαστράπτω, (from same and ἀστράπ-

 $au\omega$) I flash upon.

Επαυλία, -ας, ή, ἐπαύλιον, -ου, τὸ, ἔπαυλις, -εως, ή, (from next) a dwelling, habita-

'Επαυλίζομαι, (from ἐπὶ and αὐλίζομαι)

I lodge in a hut, tarry.

Έπαύλιος, or ἐπαύλειος, -α, -ον, (from next) belonging to a lodge or court.

" $E\pi\alpha\nu\lambda_{05}$, -ov, δ , (from $\xi\pi$) and $\alpha\nu\lambda\eta$) a

fold, stall, shed, court, lodge.

Επαυξάνω, ἐπαυξέω, (from same and αὐξάνω) I grow upon, augment.

Επαύρεσις, or επαύρησις, -εως, ή, (from

next) enjoyment.

Έπαυρέω, ἐπαυρίσκομαι, ἐπαύρω, ἐπαύρομαι, (from έπι and αὖρα) I live upon the air, share in, experience; consume, devour; breathe in, support myself, enjoy.

Επαύριου, (from same and αύριου) to-

morrow ; ἡ ἐπαύριον, viz. ἡμέρα. Ἐπαυτοφώρω, (i. e. ἐπ' αὐτῷ φωρω, in the very theft) in the very act or fact.

Επαυχένιος, -ου, δ, ή, (from ἐπὶ and αὐ-

χὴν) upon the neck.
Έπαυχέω, (from same and αὐχέω) I re-

joice or glory in. Επαΐω, ἐπαϋτέω, (from same and ἀΰω or ἀυτέω) I shout at, encourage by shouting; shriek, cry aloud.

Επαφαυαίνω, (from same and ἀφαυαίνω)

I am parched, expire.

Έπαφάω, ἐπαφάομαι, (from same and άφάω) I touch upon, pat, feel, handle.

'Επἄφη, -ης, η, (from preced.) touch,

patting, impulse, rebuke.

Έπαφίημι, (from ἐπὶ and ἀφίημι) I send away in or upon.

Έπα φ είζω, (from same and ἀ φ είζω) I

foam up or out upon.

Επαφεόδιτος, -η, -ον, (from same and Αφουδίτη) lovely, beautiful: ἐπαφουδίτη, -ης, n, the principle of love or beauty; Venus: το έπαφρόδιτον, that which is lovely, grace, beauty.

Έπαφύω, ἐπαφύσσω, (from same and

ἀΦύω) I pour upon.

Επαχθής, -έος, ό, ή, (from same and άχθος) vexatious, burdensome: ἐπαχθῶς, grievously, vexatiously.

'Eπεάν, Ion. for ἐπὰν, (for ἐπεὶ ἀν) when, after that, after.

Έπεγγελάω, (from ἐπὶ and ἐγγελάω) Ι

laugh at, deride.

Επεγείρω, (from same and έγείρω) I raise or stir up, excite.

Έπεγκάπτω, (from ἐπὶ, ἐν and κάπτω) I devour.

Επεγκελεύω, (from ἐπὶ and ἐγκελεύω) <math>Iencourage, exhort.

Έπεγκεράνυμαι, (from same and έγκεeaννύω) I mix by pouring upon.

Επέδοη, έφέδοα, -ας, ή, (from same and ະດີea) a sitting upon, blockade, siege.

 $E\pi\epsilon l$, (from same and ϵl) when, after that; since, because, for, for then, for else, for otherwise.

'Επείγω, f. -ξω, p. ἤπειχα, I urge, impel,

Έπειδαν, and ἐπειδη, (from ἐπεί and δη) when truly, after that indeed; since, because,

Επειδήπερ, (preced. and π ερ) since in

Έπείδω, (from έπὶ and εἴδω) I look upon, regard.

Eπειή, or ἐπειῆ, (from ἐπεὶ) since.

Ἐπεικάζω, (from ἐπὶ and εἰκάζω) I form an image respecting, conjecture.

Έπείκε, Dor. ἐπείκα, (for ἐπεὶ ἀν) when

now indeed, when after.

"Επειμι, (from έπὶ and είμὶ) I am in,

upon, or over.

"Επειμι, ἐπείω, (from ἐπὶ and εἶμι) I go or come upon; go or march against, attack; come upon, happen, befall; go over, traverse; come after, succeed, follow.

Έπείν $\ddot{\nu}$ μαι, (from same and $\dot{\epsilon}$ νν $\dot{\nu}$ ω) I

clothe myself.

Επειξις, -εως, ή, (from ἐπείγω) haste. Έπείπες, (ἐπεί and πες) since in truth.

'Επείπω, (from ἐπὶ and ἔπω) I say fur-

Έπείρομαι, ἐπειρέομαι, (from same and ἔρομαι) I ask about, consult upon.

Επειούω, (from same and είούω) I draw upon or over.

Έπειρωτάω, (from same and εἰρωτάω) Ι

ask, question, consult upon. Έπειρώτησις, -εως, ή, (from preced.) ques-

tion, interrogation. Έπείσαγμα, -ατος, τὸ, (from next) an

attack, paroxysm.

Έπεισάγω, (from έπί and είσάγω) I bring in upon, superinduce, accumulate.

Επεισαγωγή, -ῆς, ή, (from same) a superinduction, a bringing in one thing after or upon another, an introduction of somewhat more.

Επείσακτος, -ου, ό, ή, (from same) brought

in, introduced; adventitious, extrinsic; foreign, borrowed, assumed.

Επεισβαίνω, (from έπὶ and εἰσβαίνω) Ι

go in upon, advance into.

Έπεισβάλλω, (from same and εἰσβάλλω) I put in upon.

Επεισέρχομαι, (from same and εἰσέρχο-

 $\mu\alpha$:) I come in upon.

Έπεισίημι, (from same and είσίημι) I send in upon, attack.

 $^{\circ}$ Επεισκαλέω, (from same and είσκαλέω) I

call in upon, summon, invite.

Επεισκυκλέομαι, (from same and είσκυκλέω) I roll in upon, pile up.

.' Επεισχωμάζω, (from ἐπὶ, εἰς and χωμάζω) I come in upon a feast, intrude.

Επεισόδιος, -ου, ό, ή, (from next) adventitious, foreign, by way of addition.

'Επείσοδος, -ου, ή, (from $\dot{\epsilon}\pi\dot{\iota}$ and $\dot{\epsilon}$ iσοδος)

Έπεισπαίω, (from same and εἰσπαίω) Ι burst in upon.

Επεισπηδάω, (from same and είσπηδάω)

I leap in upon.

Επεισπίπτω, (from same and είσπίπτω) I fall in upon, attack.

Επεισπλέω, (from same and είσπλέω) Ι sail in upon, come up with a fleet.

Έπεισρέω, (from same and είσρέω) I flow in upon.

Έπεισφέρω, ἐπεισφρέω, (from same and elσΦέρω) I bring in upon.

"Επειτα, (from same and εἶτα) thereupon,

then, what then? indeed?

"Επειτε, ἐπείτοι, (from same) on this, then, afterwards: ἐπείτοιγε, otherwise.

Έπεκβαίνω, (from ἐπὶ and ἐκβαίνω) I go out upon.

 $^{\prime}$ Επεκβοηθέω, (from same and ἐκβοηθέω) Isally out upon.

Επεκδρομή, -ης, ή, (from same and έκδρομή) a running out upon.

Επέκεινα, (for ἐπὶ ἐκείνα, viz. χώρια, or

μέρη to those further countries or parts) be-'Eπεκθέω, (from ἐπὶ and ἐκθέω) I run out

upon.

Έπεκλώσαντο, 3 pl. 1 a. m. of ἐπικλώ-

 $\theta \omega$. Έπέκπλους, -ου, δ , (from $\hat{\epsilon}\pi l$, $\hat{\epsilon}\varkappa$ and πλέω) a sailing out upon.

Επεκτείνω, (from ἐπὶ and ἐκτείνω) I stretch upon, extend to: ἐπεκτείνομαι, I stretch or press forward to or towards.

'Επεκτρέχω, (from same and ἐκτρέχω) Ι

run out upon.

Έπεχχύω, (from same and ἐκχύω) I pour out upon.

Επέλασις, -εως, ή, (from next) a driving upon, an inroad.

upon, assail, cover with.

Επελεύθω. See ἐπέρχομαι.

 $^{\circ}$ E π $\varepsilon \lambda \pi i \zeta \omega$, (from $\dot{\varepsilon}\pi i$ and $\dot{\varepsilon}\lambda \pi i \zeta \omega$) I hope in or upon; cause to hope in or upon.

Επέλπομαι, (from same and ἔλπω) I

cherish the hope.

Επεμβαίνω, (from same and ἐμβαίνω) I go in upon, trample upon, go on board, go on

 $E\pi \epsilon \mu \beta \alpha \lambda \lambda \omega$, (from same and $\epsilon \mu \beta \alpha \lambda \lambda \omega$)

I put in upon.

Επεμβάτης, -ου, ό, (from ἐπεμβαίνω) one who goes in upon, a driver, a mariner.

Επεμπίπτω, (from $\dot{\epsilon}\pi l$ and $\dot{\epsilon}\mu\pi l\pi\tau\omega$) I

fall upon, assault.

Έπενδίδωμι, (from same and ἐνδίδωμι) I

Επευδουπέω, (from same and ἐνδουπέω) I resound upon, make a sound in consequence of another, shout in approbation.

Επευδύτης, -ου, ό, ἐπέυδύμα, -ατος, τὸ,

(from next) an upper garment.

Επενδύω, (from $\dot{\epsilon}\pi l$ and $\dot{\epsilon}\nu\delta\dot{\nu}\omega$) I clothe upon: ἐπενδύομαι, I put on an additional garment.

Επευείκω, for ἐπευέγκω, 1 a. ἐπέυεικα, (from same and ἐνέγκω) I bring upon, touch.

Έπενθεώσκω, (from same and ἐνθεώσκω)

I jump in upon.

Επευτωνύω, ἐπευτείνω, (from same and ἐντανύω) I stretch upon, strain.

Έπευτέλλω, (from same and ἐυτέλλω) Ι

enjoin further.

Επευτύνω, ἐπευτύω, (from same and ἐντύω) I put on the harness, arm against, pre-

Έπεξάγω, (from same and ἐξάγω) I

bring out upon.

Επεξαμαρτάνω, (from same and έξαμαρτάνω) I offend in addition: ἐπεξαμαςτητέον, necessary to offend further.

Επέξειμι, (from same and έξειμι) I go

out upon, attack.

Επεξελαύνω, (from same and έξελαύνω) I drive out upon.

Επεξεργάζομαι, (from same and έξεργά-Louas) I commit an additional crime.

Επεξέρχομαι, (from same and ἐξέρχομαι)

I come or go out upon.

Επεξέτασις, -εως, ή, (from same and έξέτασις) a muster, review.

Επεξιακχάζω, (from ἐπὶ, ἐξ and ἰακχάζω) I shout out joyfully or with Bacchanalian fury.

Επεξόδια, -ων, τα, (from ἐπὶ and ἔξοδος) vows paid after a successful expedition.

Έπέοικε, 3 sing. perf. mid. of ἐπείκω, (from same and sixw) it is fit.

'Επελαύνω, (from ἐπὶ and ἐλαύνω) I drive | fixed, frozen or petrified; had fixed itself, pierced.

> Έπέπω, (from ἐπὶ and ἔπω) I follow up. Έπέραστος, -ου, ό, ή, (from same and ἐράω) lovely.

> Επεργάζομαι, (from same and ἐργάζο-

μαι) I work upon, cultivate.

Επεργασία, -ας, ή, (from preced.) a working on land, a right to cultivate.

Επερείδω, (from έπι and έρείδω) I stick fast in, make firm, support, press or lean

Έπερέφω, (from same and ἐρέφω) I cover

over, crown.

Έπέρομαι, or ἐπερέομαι, (from same and ້ອຍຄຸມຂະ) I question, consult or ask upon, solicit a suffrage.

Έπερύω, (from same and ἐρύω) I draw to,

Επέρχομαι, (from same and έρχομαι) Icome or go upon, happen, invade, arrive, am future, coming or to come.

Επερωτάω, (from same and ἐρωτάω) Ι ask, demand or require upon or concern-

Επερώτημα, -ατος, τὸ, (from preced.) α thing asked, demanded, or required, Thucyd. iii. 53, 54.; a requisite, any thing necessary; Dan. iv. 17. και δημα άγίων το ἐπερώτημα, רמאמר קדישין שאלתא, " and according to the word of the Holy Ones is the BUSINESS." See Wintle on the place; 1 Pet. iii. 21. où σαρχός ἀπόθεσις βύπου, ἀλλὰ συνειδήσεως άγαθης επερώτημα είς Θεον, "not the putting away of the filth of the flesh, but THE REQUISITE of a good conscience toward God." The apostle says, that the figure of baptism, which is now an emblem of our salvation, consists, not in representing the putting away of the filth of the flesh, which would be merely the washing of the outside of the cup and the platter, a thing of no use; but in representing the thing required, or necessary; viz. a good conscience towards God; a conscience purified from the sense of guilt and pollution, and so blessed with a well founded confidence in holding fellowship with God.

The reader may compare this explanation with the usual one, in which the word is represented as signifying first a question, and then an answer, or rather a series of questions and answers; a dialogue or bargain, consisting of demands on the one part, and engagements, promises, or vows, in consequence of being asked or required, on

the other.

Although Schleusner gives stipulatio, a condition, or bargain, as one of the mean-Έπεπήγει, pluperf. mid. of πήγω, was lings of ἐπερώτημα, yet he removes the only authority on which this interpretation rests, viz. that of the Greek expounders of the Roman law, by mentioning that they give it as the explanation, not of ἐπερώτημα, but of ἐπερώτητις. His words are, "Cæterum ob interpretes nonnullos, qui, memoria lapsi, ἐπερώτημα apud Theophilum J. C. in stipulationis notione occurrere contenderunt, monendum est, nec Theophilum, nec ullum alium, qui Jus Romanum Græce scripserunt, ἐπερώτημα, sed ἐπερώτησιν, stipulationem dixisse."

Έπερωτησις, -εως, ή, (from same) a question, Thucyd. iv. 38. Gen. xliii. 7. The authority of the Greek interpreters of the Roman law, referred to under the preceding word, is too late, to affect the classical and scriptural meaning, which is here given.

Έπεσβαίνω, (from ἐπὶ and ἐσβαίνω) I go in upon.

Έπεσβολέω, (from $\dot{\epsilon}\pi l$, $\dot{\epsilon}l$ ς and $\beta \acute{\omega} λλω) I$ assail with reproaches.

'Επεσβολία, -ας, ή, (from preced.) reproaching, babbling.

Έπεσβόλος, -ου, ό, ή, (from same) one who casts reproaches, an insolent babbler.

Έπεσθίω, (from $\hat{\epsilon}\pi l$ and $\hat{\epsilon}\sigma \theta i\omega$) I eat one thing upon another.

ining upon unother.

'Επέσπομαι, (from same and ἔσπομαι) I follow or attend upon, comply with.

Έπεσσόμενοι, -ων, οί, (fut. part. of ἔπειμι) those who come after us, posterity.

Έπέσσυτο, for ἐπέσυτο, 3 sing. plup. pass. of ἐπισύομαι.

Έπέτειος, -ου, ό, ή, (from ἐπὶ and ἔτος)
annual.

Έπέτης, -ου, ό, έπέτις, -ιδος, ή, (from same and ἔπομαι) an attendant upon.

'Eπευθυμέω, -ω, (from same and εὐθυμέω) I am of good courage, am in good

'Επευθυνω, (from same and εὐθύνω) I'

direct upon.

Έπευκλείζω, (from ἐπὶ, εὖ and κλείζω) I

render famous. Έπευκτός, -η, -ον, (from ἐπεύχομαι) de-

sirable.
 Έπευλαβέομαι, (from ἐπὶ and εὐλαβέομαι) I am afraid of.

Έπευφημέω, -ω, (from same and εὐφημέω)

I make a good report of, praise, bless.

Έπεινχομαι, (from same and εἴιχομαι) I pray for.

Έπευωνίζω, (from same and εὐωνία) I buy or sell at a low price.

Επέχω, ἐπίσχω, ἐπισχέω, (from same and ἔχω) I lay hold upon; hold over, cover; restrain, withhold, delay, tarry, stay; apply, fix, advert, attend to, regard, observe, take heed.

'Επηβόλος, -ου, δ, ή, (from ἐπιβάλλω) one who hits the mark, successful.

'Επηγκενίδες, -ων, αί, (from ἐπὶ, ἐν and κενὸς) planks covering the hollow part of a ship and forming the deck.

Έπηγοςεύω, (from ἐπὶ and ἀγοςεύω) Ι

speak against, lay a charge against.

'Επηετάνος, -η, -ον, (from same and ἔτος) perennial; abundant.

'Επήκους, -ου, ό, ή, (from same and ἀκούω) disposed to listen to, propitious; fit to hear, an ear-witness.

'Επηλυγάω, ἐπηλυγάζω, (from same and λύπος) I put a thing against the light, shade, disguise.

 $^{\prime\prime}$ Επηλυξ, - $^{\prime\prime}$ ος, $^{\prime}$ ος, $^{\prime}$ ος, $^{\prime\prime}$ η, (from preced.) shad-

ed, dark.

"Επηλυς, - $\tilde{\nu}$ δος, \tilde{o} , $\tilde{\eta}$, (from $\tilde{\epsilon}\pi l$ and $\tilde{\epsilon}\lambda s \dot{\nu}$ - $\theta \omega$) strange, foreign.

'Επηλυσία, -ας, ἐπήλυσις, -εως, ἡ, (from next) advent, occurrence, effect of incantation.

Έπήλυτος, ἐπηλυτης, -ου, ὁ, ἡ, (from ἐπελεύθω) one lately arrived, a stranger.

'Επημάτιος, -α, -ον, (from ἐπὶ and ἡμας) daily.

Έπημοιβὸς, -η, -ὸν, (from same and ἀμείβω) alternate, double.

'Επημίω, (from same and ημίω) I cause to bend.

Έπην, for ἐπεὰν, or ἐπεῖαν, when, after.
 Έπηνθα, ἐπηνοθα, p. mid. of ἐπανθέω.
 Έπηορος, -ου, ὁ, ἡ, (from ἐπὶ and ἀείρω)

hanging in air.
 Έπηςἄνος, -ον, ἐπηςἄτος, -ον, ὁ, ἡ, (from same and ἐςάω) lovely, delightful; beautiful,

splendid.
 Έπηςεάζω, f. -ἄσω, p. ἐπηςἑακα, (from ἐπὶ and "Αςης) I injure, harass, insult,

calumniate.
 Έπηρεωστής, -οῦ, ὁ, (from preced.) an injurious person.

Έπήρεια, -ας, ή, (from same) injury, in-

sult.
 Έπηςεμέω, (from ἐπὶ and ἤςεμέω) I live quiet.

Επήρετμος, -ου, δ, ή, (from same and ερετμός) at the oar; furnished with oars.

Έπης εφής, -έος, ό, ή, (from same and ἐςεφω) roofed over, over-shaded, over-shading.

'Επητεία, -ας, ή, (from next) oratory.
'Επητής, -οῦ, ὁ, (from ἔπω) eloquent and persuasive.

Έπήτειμος, -ου, δ, ή, (from ἐπὶ and ἤτειου)
threefold, crowded.

'Eπητύς, -ύος, ἡ, (from ἔπω) eloquence, patronage, protection.

'Επηχέω, (from έπὶ and ηχέω) I sound upon, ring at, re-echo, rustle.

' $E\pi i$, (from $\xi\pi\omega$) upon. See page 106.

Έπιάλλω, (from preced. and ἰάλλω) Ι send or bring upon, despatch, occasion.

'Επιανδάνω, (same and άνδάνω) I please,

am agreeable to.

Επιαύω, (from same and ἰαύω) I sleep, spend the night or lodge upon.

Επιάχω, (from same and iάχω) I shout

upon, shriek at.

Επιβάθεα, -ας, ή, (from ἐπιβαίνω) a ladder, steps, ascent.

Έ π ιβ $\tilde{\alpha}\theta$ ρον, -ου, τὸ, (from next) pas-

sage-money, fare.

Επιβαίνω, (ἐπὶ and βαίνω) I go upon, mount, go on shipboard, come to, enter

Επιβάλλω, (ἐπὶ and βάλλω) I cast,throw, lay or put upon or to; rush, beat into; come or fall to one's share; throw or put over as clothes; Mark xiv. 72. ἐπιβαλων έκλαιε, either when he thought thereon, (with του νοῦν understood) he wept; or throwing over (ιμάτιον understood) his mantle over his head or face, he wept; or when he had gone out hastily, (Matt. xxvi. 75. Luke xxii. 62.) he wept.

Έπιβαρέω, -ω, and ἐπιβαρύνω, (same and βαρέω or βαρύνω) I burden, am burdensome or chargeable to, overburden, over-

charge.

Έπιβας, -άδος, ή, viz. ναῦς, (from ἐπι-

βαίνω) a passage-boat, transport.

Eπίβασις, -ιος, Attic -εως, ή, (from same) the act of ascending or advancing, the means of doing so, a vehicle.

Επιβάσκω, (ἐπὶ and βάσκω) I go upon,

trample, crush.

Επιβαστάζω, (same and βαστάζω) Ι bear or carry upon.

Επιβατεύω, (same and βατεύω) I go upon, embark, invade, usurp.

Επιβάτης, -ου, ό, (from ἐπιβαίνω) one that is carried upon, as a sailor in a ship, a

rider on horseback, or in a chariot.

'Επιβάτος, -η, -ου, (from same) accessi-

'Επίβδα, -ης, ή, (from same) a day celebrated after the end of another solemnity; the day after the day of marriage: ἐπίβἄδαι, -ων, αί, the days after the feast, in which the common people were allowed to eat the remnant of the festival; fruit, wages.

Έπίβημι, (ἐπὶ and βῆμι) I go upon or

Έπιβιάζομαι, (same and βιάζω) Ι com-

mit violence upon.

Επιβιβάζω and ἐπιβιβάω, (same and βιβάζω or βιβάω) I put or set upon, make to ride. Luke x. 34. xix. 35. Acts xxiii. 24.

'Επιβιόω, (same and βιόω) I survive, continue to the end.

Έπιβλάπτω, (same and βλάπτω) I in-

jure further.

Έπιβλέπω, (same and βλέπω) I look upon, regard with favour, compassion or

Έπίβλημα, -ατος, τὸ, (from perf. pass. of ἐπιβάλλω) any thing put on or added, as an upper garment, a patch or piece of cloth put or sewed upon a garment.

'Επιβλής, - $\tilde{\eta}$ τος, δ , (from same) a bar,

Επιβλυγμός or ἐπιβλυσμός, -οῦ, ό, (from έπὶ and βλύζω) a spring.

Έπιβοάω, -ω, (same and βοάω) I cry

out aloud, roar out.

'Επιβοήθεια, -ας, ή, (from next) succour, reinforcement.

Έπιβοηθέω, ω, (ἐπὶ and βοηθέω) I suc-

cour. See βοηθέω. ' Επιβόημα, -ατος, τὸ, (from ἐπιβοάω) an

exclamation, shout. Έπιβόησις, -εως, ή, (from same) acclama-

tion, shouting at.

Έπιβόλαιου, -ου, τὸ, the same as ἐπίβλημα.

'Επιβολή, -ῆς, ἡ, (from ἐπιβάλλω) a putting on.

Έπιβομβέω, (ἐπὶ and βομβέω) I make a rattling or humming noise upon.

Έπιβόσκω, (same and βόσκω) I attend on a flock; ἐπιβόσκομαι, I feed myself.

Επιβουκόλιον, -ου, το, (from next) α herd, fold.

Επιβουκόλος, -ου, ό, (ἐπὶ and βουκόλος) α herdsman.

Επιβουλεύω, (ἐπὶ and βουλεύω) I consult upon or against, lay snares for.

Επιβουλή, -ῆς, and ἐπιβουλία, -ας, ή, (same and βουλή) a design against, a lying in wait for, an ambush.

Έπίβουλος and ἐπιβουλευτής, -οῦ, ό,

(from same) a lier in wait.

Έπιβραδύνω, (ἐπὶ and βραδύνω) I delay, retard.

Έπιβρέμω, (same and βρέμω) Ι roar,

Έπιβρέχω, (ἐπὶ and βρέχω) I rain upon. 'Eπιβείθης, -εος, ό, ή, (from next) pressing

heavily upon, giving sanction to. Έπιβείθω, (έπι and βείθω) I am heavy

upon, weigh, cause to weigh, ripen, increase. Επιβειμάομαι, (same and βειμάομαι) I roar upon, growl.

Ἐπιβροντάω, (same and βροντάω) Ι

thunder upon.

Επιβρόντητος, -ου, ό, ή, (from preced.) thunderstruck, blasted, mad, malignant.

Επιβεύω, (ἐπὶ and βεύω) I grow upon.

 $^{\circ}$ Επιβῦω, (same and βύω) I stop up.

Έπιβώμιον, -ου, το, (from same and β ωμος) a sacrifice.

Έπιβώμιος, -ου, ό, ή, (from same) placed

on the altar, used at the altar.

Έπιβωμιοστατέω, (from same and ἵστημι) I present at the altar, expose in public.

' Επιβωστεξω, (ἐπὶ and βωστεξω) I call upon.' Επιβώτωε, -οξος, δ, (from ἐπιβόσκω) a shepherd.

Έπιγαμβεεύω, (ἐπὶ and γαμβεεύω) Ι

contract affinity by marriage.

'Επιγαμέω, (ἐπὶ and γαμέω) I marry again, the first mate still living.

Έπιγαμία, -ας, ή, (from same) mar-

riage, affinity, a second marriage.

Έπίγαμος, -ου, ό, ή, (ἐπί and γάμος) marriageable.

Έπιγαυςόομαι, -οῦμαι, (same and γαυ-

cóω) I pride myself upon.

Έπιγδουπέω or ἐπεγδουπέω, (from same and δουπέω) I make a noise at, rumble as the bowels.

'Επιγείνομαι, ἐπιγίνομαι, (same and γινομαι) I come on, arise, spring up, happen, come after.

'Επίγειος, -ου, ό, ή, τὸ -ου, (from same

and yéa) earthly, worldly.

'Επιγελάω, -ω, (same and γελάω) I laugh at, smile upon, deride.

Επιγεμίζω, (same and γεμίζω) I fill upon, put a burden upon.

Έπιγέννημα, -ατος, τὸ, (from ἐπὶ and

γεννάω) offspring, fruit.

Έπιγεραίοω, (same and γεραίοω) Ι

honour on account of.

'Επιγηθέω, (same and γηθέω) I rejoice at. 'Επιγιγνώσκω, ἐπιγινώσκω οτ ἐπίγνωμι, (same and γιγνώσκω οτ γνῶμι) I know or perceive clearly, understand thoroughly, know again, recognise, come to know, acknowledge.

Ἐπιγλύφω, (same and γλύφω) I en-

grave or carve upon.

Έπιγλωσσάομαι or -ωττάομαι, (from same and γλώσσα) I use my tongue against.

'Επιγλωττίς, -ίδος, ή, (from same) the little tongue which covers the wind pipe.

Έπιγνάμπτω, (ἐπὶ and γνάμπτω) I bend back, blunt, prevail upon.

Ἐπιγνάπτω, (same and γνάπτω) Ι clip

or trim the nap of cloth.

Έπιγνωμοσύνη, -ης, ή, (from ἐπιγινώσκω) cognizance.

Eπιγνώμων, -ονος, δ, ή, (from same) one who takes cognizance, an arbiter, judge.

'Επιγνωρίζομαι, (ἐπὶ and γνωρίζω) I make myself known.

Έπιγνωσις, -ιος, Attic -εως, ή, (from επιγινώσκω) knowledge, acknowledgment.

'Επίγνωστος, -ου, ό, (from same) one who is known.

 \dot{E} πιγονή, $-\tilde{\eta}$ ς, ή, (from $\dot{\epsilon}$ π $\dot{\epsilon}$ and γίνομαι)

offspring.

Έπιγουνίδιος, -ου, δ , η , (from same and γόνυ) on the knee.

'Eπἴγουνὶς, -ἴδος, ἡ, (from same) the pan of the knee, what is above the knee, the thigh.

Ἐπίγεαβδην, (from ἐπιγεάφω) with a

scratch upon, slightly.

Έπτης αμμα, -ατος, τὸ, (from same) an inscription, title, epigram.

'Επιγράφεὺς, -έος, ό, (from same) an assessor of taxes.

'Επιγεάφη, -ης, η, (from next) an in-

scription, superscription.

'ΕπῖγρἄΦω, (ἐπὶ and γράΦω) I write upon, inscribe, engrave, write over or above. 'Επιδαίομαι, (same and δαίω) I take for my portion, administer to myself.

Επιδαίσιος, -ου, ό, ή, (from same) allotted

as a portion.

'Επιδάκνω, (ἐπὶ and δάκνω) I bite.

' Επιδάκουον, -ου, τὸ, (same and δάκουον)

Ἐπιδακούω, (same and δακούω) I weep

upon or over.

Eπιδανείζω, (same and δανείζω) I lend on interest; ἐπιδανείζομαι, I borrow on interest.

Έπιδαύριοι, -ων, οί, (from next) the

people of Epidaurus.

'Επίδαυρος, -ου, ἡ, a city of the Argives in Peloponnesus; 'Επιδαυρόθεν, from Epidaurus.

Έπιδαψιλεύω, (ἐπὶ and δαψιλεύω) I feast plentifully, indulge in luxury and profusion, supply abundantly, expatiate luxuriously.

Έπιδεής, -έος, ό, ή, (from same and δέω)

indigent, needy.

'Επίδειγμα, -άτος, τὸ, (from next) a

specimen, proof.

'Επίδείννυμι or ἐπιδεικνύω, (ἐπὶ and δείκνυμι or δεικνύω) I show plainly, exhibit, demonstrate.

'Επιδεικτέον, (from preced.) it is neces-

sary to show, must display.

'Επιδεικτικός, -η, -ου, (from same) showy, splendid, ostentatious, demonstrative; ἐπιδεικτικώς, ostentatiously, demonstratively.

'Επίδειξις, -εως, ή, (from same) display,

demonstration.

Έπιδειπνέω, (ἐπὶ and δειπνέω) I eat after, eat at the dessert.

'Επιδείπνιος, -ου, δ, ή, (from preced.) having supped, after supper: τὰ ἐπιδείπνια, the last course, dessert.

Έπιδέκατος, -η, -ου, (ἐπὶ and δέκατος)

th.

Επιδεκτικός, -η, -ον, (from επιδέχομαι) fit for receiving, capacious.

Επιδέμνιος, -ου, ό, ή, (from same and

δέμνιον) on the bed.

Επιδέξιος, -α, -ον, (same and δέξιος)right as opposed to left, dexterous, graceful: ἐπιδέξια, ἐπιδεξίως, adroitly.

Επιδεξιότης, -ητος, ή, (from preced.)

dexterity.

Επιδέομαι and ἐπιδεύομαι, (ἐπὶ and

 $\delta \omega$) I am in need.

Επιδέρχομαι, (same and δέρχω) I look upon, visit.

Έπίδερατος, -ου, ό, ή, (from preced.) dis-

cernible.

Έπίδεσις, -εως, ή, (from ἐπιδέω) a tie,

Επιδεσμεύω, (ἐπὶ and δεσμεύω) I bind up. Επιδεσμός, -οῦ, ὁ, (from preced.) a tie, bandage.

Επιδευής, same as επιδεής.

Ἐπιδεύτερον, (ἐπὶ and δεύτερον) a second

Επιδέχομαι, (same and δέχομαι) Ι receive with respect or affection, entertain.

Επιδέω, (same and δέω) I bind, oblige. 'Επίδηλος, -ου, ό, ή, (same and δῆλος) manifest.

Επιδημέω, -ω, ἐπιδημεύω, (from same and δημος) I sojourn, reside or am a sojourner in a place, am at home.

Επιδημία, -ας, ή, (from preced.) sojourn-

ing, return home, abiding at home.

Επιδήμιος and ἐπίδημος, -ου, ό, ή, (from same) residing among the people as one of themselves, at home or as one come to reside among them, a stranger, sojourner; prevalent among the people, epidemic, common; domestic, internal.

Επιδημιουργός, -οῦ, ό, (ἐπὶ and δημιουρyòs) a magistrate, prefect; or an overseer

for repairing the walls.

Έπιδιαβαίνω, (same and διαβαίνω) I

pass through upon, pursue.

Έπιδιαιρέω, -ω, (same and διαιρέω) I divide, distribute.

Επιδιαπλέω, (same and διαπλέω) I sail through upon, pass over again.

Επίδιαβρήγυυμι, (same and διαβρήγυυ-

μι) I burst asunder.

Ἐπιδιατάσσομαι, (same and διατάσσω) I appoint any thing besides, superadd.

Επιδιατίθημι, (same and διατίθημι) Ι settle upon, make an addition to my will, deposit.

Επιδιδάσκω, (same and διδάσκω) I teach

Επιδίδωμι, (same and διδωμι) I give over and above, give into, deliver, give up, yield, produce.

' Επιδιζέω, ἐπιδίζημαι, ἐπιδίζομαι, (same and διζέω) I seek over and above, search after, investigate.

Ἐπιδικάζω, (same and δικάζω) I decide upon, decide in favour of; adjudge: ἐπιδικάζομαι, I dispute at law.

Επιδικασία, -ας, ή, (from preced.) a de-

cision in favour of a claimant.

Επιδικάσιμος, -ου, δ, (from same) fit to plead causes, an able advocate.

Επίδικος, -ου, ό, ή, (from ἐπὶ and δίκη)

liable to litigation.

Ἐπιδινέω, (same and δινέω) I move

round upon, turn about, whirl.

Επιδιορθόω, -ω, (same and διορθόω) Ι proceed in correcting or setting in order.

Επιδιόρθωσις, -εως, ή, (from preced.)

after-correction.

Επιδιπλοίζω, ἐπιδιπλόω, -ω, (ἐπὶ and

διπλόω) I double upon, repeat.

Επιδιφειώς, -άδος, ή, (from same and $\delta(\varphi_{eos})$ a ring in the box of a chariot to which the reins were suspended.

Έπιδίφριος, -ου, δ, ή, (from same) sitting on the box of a chariot; effeminate.

Επιδιώκω, (ἐπὶ and διώκω) I closely pursue.

Έπιδοιάζω, (same and δοιάζω) I deliberate

'Επίδοξος, -ου, ό, ή, (from same and δόξα) held in estimation, honoured; expected, probable; expecting, apprehensive.

Έπιδοξότης, -ου, ό, (from preced.) glory,

Επιδόξως, (from same) gloriously.

Έπιδός πιος, -ου, ό, ή, (from επί and δόςπος) necessary for supper, after sup-

Έπιδός πισμα, - ατος, τὸ, (from preced.) a second course, dessert.

Έπίδοσις, -ιος, Attic -sως, ή, (ἐπὶ and δόσις) an accession, increase.

Έπιδότης, -ου, ό, (from ἐπιδίδωμι) a be-

stower, munificent.

Έπιδοχή, -ης, ή, (from ἐπιδέχομαι) admittance, reception.

Έπιδεάττομαι, (ἐπὶ and δεάττω) Ihandle, lay hold of, grasp.

Επιδρέμω, (same and δρέμω) I run upon. Έπιδρομάω, (from same) I run upon or

'Επιδρομή, -ης, ή, (from same) a running upon, an assault, a recurrence.

Επίδρομος, -ov, ό, (from same) a thing that runs upon another, a sail, a top rope or cord for opening or closing a net.

Επιδυσφημέω, (ἐπὶ and δυσφημέω) I load with opprobrious names or reproaches.

Επιδύω or ἐπιδύνω, (same and δύω or δύνω) I set or go down upon.

'Επιεικαίως. See ἐπιεικῶς.

'Επιείκεια, -us, ή, (from ἐπιεικής) gentleness, clemencu.

'Επιείκελος, -ου, ό, ή, (ἐπὶ and εἴκελος)

'Επιεικεύομαι, (from next) I am gracious.

'Επιεικής, -έος, -οῦς, ό, ἡ, (from ἐπὶ and εἴκω) yielding, gentle, mild, patient.

'Επιεικτός, -η, -ον, (from same) giving way to, yielding.

Έπιεικῶς, (from ἐπιεικὴς) gently, mildly, kindly; likely, fitly.

Έπιέλπομαι, (έπὶ and έλπω) I set my

Eπίεννύω, ἐπίεω or ἐπέω, (same and εω) I put upon, enjoin; put on, clothe with.

Έπιετης, -έος, ό, ή, (from same and ἔτος)

of the pending year.

Έπιζαιςω, for ἐπισαίςω, 2 a. ἐπέζαςον, whence ἐπιζαςέω, I sweep upon or over; or ἐπιζαςέω is for ἐπιβαςέω, I press upon, weigh down, oppress.

Έπιζάφελος, -ου, ό, ή, (from ἐπὶ and

 $\langle \alpha \varphi \in \lambda \eta_{\varsigma} \rangle$ swelling, foaming.

 $^{\circ}$ E π ιζάω, ἐ π ιζώω, - $\tilde{\omega}$, (same and ζάω) I

Έπιζεύγνυμι, ἐπιζεύγω, (same and ζεύγνυμι) I annex, subjoin, put a yoke upon, gird.

'Επιζεφύριος, -ου, δ , $\dot{\eta}$, (from same and

ζέφυρος) western, on the west.

Έπιζέω, (same and ζέω) I boil upon or over.

Έπίζηλος, -ου, ό, ή, (same and ζῆλος) to be admired, to be imitated or to be rivalled.

Έπιζηλοτυπέω, (from preced. and τυπέω) I am smitten with jealousy.

Επιζήμιον, -ου, τὸ, (from $\dot{\epsilon}\pi l$ and $\zeta \eta \mu l \alpha$) loss, a fine.

Έπιζήμιος, -ου, ό, ή, (from same) hurt-

ful, injurious. Έπιζημιόω, (ἐπὶ and ζημιόω) I put a

fine upon, fine.

'Επιζητίω, -ω, (same and ζητίω) I seek earnestly or continually; require, demand carnestly; inquire, debate.

Έπιής ἄνος and ἐπίηςος, -ου, ὁ, ἡ, (from same and ἐςάω) loved, desirable, agreeable.

'Επιθαλάμιος, -ου, ό, ή, (from same and βάλαμος) of marriage: ἐπιθαλάμιου, -ου, τὸ, an epithalamium, a nuptial song.

Ἐπιθαλάσσιος or ἐπιθαλάττιος, -ου, ὁ, ἡ, (from same and βάλασσα) upon the sea, maritime: τὰ ἐπιθαλάσσια, the parts on the sea; affairs on sea, traffic.

Έπιθαλαττίδιος, (from same) near the

Επιθάλπω, (ἐπὶ and βάλπω) I warm effeminate.

over and above: ἐπιθάλπομαι, I receive additional warmth.

'Επιθανάτιος and ἐπιθάνατος, -ου, ὁ, ἡ, (same and βάνατος) appointed to death.

'Επιθαρούνω, (same and βαρούνω) I encourage, cheer.

'Επιθαυμάζω, (same and βαυμάζω) I wonder at, admire, honour with presents.

'Επιθειάζω, (same and Θειάζω) I appeal to the gods upon, conjure by all that is sacred, ascribe divine influence to, communicate divine influence.

Έπιθείἄσις, -ιος, ἡ, ἐπιθειασμός, -οῦ, ὁ, (from preced.) an appeal to the gods, in-

vocation.

'Επιθέλγω, (ἐπὶ and Θέλγω) I pour out a soothing air upon, charm.

Eπίθεμα, -ατος, τὸ, (from ἐπιτίθημι) somewhat placed upon or above, a cover, a lid, a chapiter. Lev. xxiii. 17.

Επιθεραπεύω, (ἐπὶ and Βεραπεύω) I serve

or wait upon.

'Επιθεσία, -α5, and ἐπίθεσις, -105, Attic -εω5, ή, (from ἐπιπίθημι) a putting or laying on, imposition.

'Επιθέτης, -ου, δ, (from same) an imposer of cabalistic names, a charmer, impostor; a scoffer, an assailant of the truth by mockery.

Επιθετικός, -η, -ου, (from same) prompt

to attack, or lie in wait, insidious.

'Επίθετου, -ου, τὸ, (from same) an epi-

'Επίθετος, -ου, ό, ή, (from same) put upon, imposed.

Έπιθέω, (ἐπὶ and Θέω) I run upon, assail. Ἐπιθεωρέω, (same and Θεωρέω) I look upon, contemplate.

Έπίθημα, same as ἐπίθεμα.

'Επιθιγγάνω, (ἐπὶ and Θιγγάνω) I reach to, touch, feel.

Έπιθλῖβω, (same and $\Im \lambda$ ίβω) I press upon, compress, oppress.

"Επιθμέν, for ἐπίθομέν, 1 pl. 2 a. mid. of

πείθω. Έπιθοάζω, (ἐπὶ and Βοάζω) Ι urge upon, hasten.

Έπιθολόω, (same and Βολόω) I render

turbid, muddy or dark.

Έπιθοςέω, ἐπιθςώσκω, (same and Θοςέω or Θεώσκω) I jump upon, insult; board a ship; spring up, bound.

'Επιθοςυβέω, (same and Δοςυβέω) I raise a tumult upon, loudly applaud or murmur.

Έπιθοηνέω, (same and Αρηνέω) I lament over.

Έπιθεήνησις, -εως, ή, (from preced.) lamentation.

Έπιθούπτω, (ἐπὶ and Θούπτω) I render effections

Έπιθυμέω, -ω, (same and Δυμέω) I desire, long for, covet, lust after, esteem it a great matter, am glad, delight in any thing.

Επιθύμημα, -ατος, τὸ, (from preced.) a

desire, lust, an object of desire.

Επιθυμήτειρα, -ας, ή, (from same) fond

of. Επιθυμητής, -οῦ, ὁ, (from same) one who desireth or lusteth.

'Επιθυμητικός, -η, -ου, (from same) in-

clined to desire, lustful. Επιθυμητός, -η, -ου, (from same) desir-

able, desired.

Επιθυμία, -ας, ή, (from same) strong desire whether good or bad; good, Luke xxii. 15. 1 Thess. ii. 17. bad, Rom. vii. 7. James i. 14, 15. 1 John ii. 16.

Έπιθυμιάμα, -ατος, τὸ, (from next) in-

Επιθυμιάω, (ἐπὶ and θυμιάω) I burn in-

cense upon, perfume.

Έπτθυνω, Ιοη. ἐπιθυνέσκω, ἐπιθύω, (from same and ἰθύνω or ἰθύω) I rush upon, assail, thrust forward, direct.

Επίθοω, (same and θύω) I sacrifice upon, sacrifice one upon another, slay in re-

Επιθωρακίζομαι, (same and Δωρακίζω) I put on a breastplate, clothe myself in mail.

Επιθωρήσσομαι, (same and Δωρήσσω) Ι

arm myself against.

Έπιθωύσσω, (same and Δωύσσω) I bawl

upon, urge.

Επιίδμων, -ονος, ἐπιίστως, -ορος, ό, ή, (same and ίδμων or ίστως) skilful in, experienced.

Επικαθέζομαι, (same and καθέζω) Ι rest upon, bear down by my weight upon.

Επικαθεύδω, (same and καθεύδω) I sleep

or repose upon. Έπικάθημαι, (same and κάθημαι) I sit

down upon, ride.

Επικαθίζω, (same and καθίζω) I set or place upon, make to ride.

Επικαθίστημι, (same and καθίστημι) Ι

appoint a successor.

Επικαινίζω and ἐπικαινόω, (same and καινίζω or καινόω) I renew, repair.

Επικαίριος and ἐπίκαιρος, -ου, ό, ή, (same and xaieos) opportune, convenient: ἐπικαίρως, seasonably, suitably.

Επικαίω, (same and καίω) I burn up. on, offer upon, set on fire, scorch, sear.

Επικαλαμάομαι, (same and καλαμάο-

μαι) I glean upon, or after.

Επιχαλέω, $-\tilde{\omega}$, (same and καλέω) I call upon, invoke, summon; mid. I appeal to; pass. I am called, surnamed.

Επικάλυμμα, -ατος, τὸ, (from perf. pass. of next) a covering, cloak, pretext.

'Επικαλύπτω, (ἐπὶ and καλύπτω) Ι cover over, veil, conceal.

Έπικαμπή, -ῆς, ή, (from ἐπικάμπτω) α

bending upon or inward. Επικαμπής, -ές, (from next) bending

inward.

Ἐπικάμπτω, (ἐπὶ and κάμπτω) I bend upon or towards, turn inward, bend.

Έπίκας, (for ἐπὶ κὰς) headlong.

'Επικαρπία, -ας, ή, (from next) tribute,

Επικάρπιος, -ου, ό, ή, (from ἐπὶ and καρ-

 $\pi \delta_{\xi}$) presiding over fruits.

Επικάρσιος, -ου, δ, ή, (same and κάρσιος) oblique, transverse.

Έπικαταβαίνω, (same and καταβαίνω) I go down upon or to.

Επικαταβάλλω, (same and καταβάλ- $\lambda \omega$) I throw down upon, let down upon.

Επικατάγομαι, (same and κατάγω) Ι

arrive in port. Ἐπικαταδάρθω, (same and καταδάρθω)

I sleep upon. Έπικαταίρω, (same and καταίρω) I

descend upon.

Ἐπικατακλείω, (same and κατακλείω) Ι shut down upon, shut up.

Έπικατακλύζω, (same and κατακλύζω) I overflow.

Έτικαταλαμβάνω, (same and καταλαμβάνω) I seize upon, overtake, surprise.

Έπικαταμένω, (same and καταμένω)
I remain over and above, loiter.

Επικαταπίπτω, (same and καταπίπτω) I fall down upon.

Επικαταράομαι, (same and καταράομαι) I curse.

Έπικατάξᾶτος, -ου, ό, ἡ, (same and κατάρατος) cursed, accursed, execrable.

Επικαταβρίπτω, (same and καταβρίπτω) I throw down upon, precipitate.

Επικατασφάττω, (same and κατασφάττω) I slay upon.

Επικατατέμνω, (same and κατατέμνω) I cut down upon, cut down beyond.

Επικαταψεύδομαι, (same and καταψεύδομαι) I tell an additional lie.

Επικατίων, (from same, κατά and είμι) descending upon.

Έπίκαυτος, -ου, ό, ή, (from same and καίω) seared.

Έπίκειμαι, (same and κείμαι) I am laid or lie upon, am imposed, press upon, urge, am urgent or importunate.

Επικείρω, (same and κείρω) I crop off

the top, destroy, ravage. Επικελαδέω, (same and κελαδέω) I shout upon, applaud.

Επικελεύω, (same and κελεύω) I urge upon, instigate.

Ἐπικέλλω, (same and κέλλω) I drive

upon, arrive at.

Έπικεράω, ἐπικράω, ἐπικίρνημι, ἐπικίρν νάμαι, (same and κεράω) I mix by pouring upon, mix, prepare.

Έπικερδαίνω, (same and κερδαίνω) I gain

upon.

Eπικερδής, -έος, ό, ή, (from same and

κέρδος) gainful: ἐπικερδές, profit.

Επικερτομέω, (same and κερτομέω) I cut upon or wound whether in jest or earnest, reproach, taunt, affect a false fear, assume a false appearance.

Ἐπικεύθω, (same and κεύθω) I conceal

by putting a cover upon, hide from.

Έπικεφαλαιόομαι, (same and κεφαλαιόω)

I give a summary upon.

Έπικήδιος, ἐπικήδειος, -ου, ὁ, ἡ, (from same and κῆδος) funeral, mournful: ἐπική-διον, -ου, τὸ, a dirge.

Έπικήριος or ἐπίκηρος, -ου, ὁ, ἡ, (from same and κηρ) subject to death, fatal,

wretched.

Έπικης ῦκεία, -ας, $\dot{\eta}$, and ἐπικης ῦκευμα, -ατος, τὸ, (from next) an embassy, a truce.

Έπτικης υπεύω, ἐπικης υπεύομαι, (ἐπὶ and κης υπεύω) I send a herald to negotiate, offer terms of peace, make peace.

Έπτεηεύσσω, (same and εηεύσσω) I proclaim upon or against, publish, set a price

upon

 1 Έπικιδυάμαι, (same and κίδυάμαι) I

scatter upon.

'Επικίνδυνεύομαι, (same and κινδυνεύω)
I endanger, run the risk, go at the risk of.
'Επικίνδυνον, -ου, τὸ, (from same) dan-

ger, risk.

Έπικινδυνος, -ον, (from same) dangerous, hazardous: ἐπικινδυνως, dangerously, with danger.

Έπικινέω, - $\tilde{\omega}$, (έπl and κινέω) I move.

'Επικλάζω, (same and κλάζω) I sound at. 'Επζκλαίω, ἐπικλάω, (same and κλαίω) I weep over or again.

'Επίπλαυτος, -ου, ό, ή, (from preced.)

mourned, doleful.

'Επικλάω, (ἐπὶ and κλάω) I break upon, bend, cause to relent, degrade.

Έπτ κλείω, (same and κλείω) I shout up-

on, applaud; I close or fold up.

Έπίκλημα, -ατος, τὸ, (from ἐπικαλέω) an accusation.

'Επτ κληφος, -ου, ό, ή, (from next) an heir or heiress, rich.

Έπ $^{\sim}$ κληρόω, (ἐπὶ and κληρόω) I distri-

bute by lot, allot, assign.

'Επίκλησις, -ιος, Attic -εως, ή, (from ἐπικαλέω) a calling upon, invocation; appellation, surname, imputation: ἐπίκλην, for ἐπίκλησιν, viz. κατά, by name.

'Επίκλητος, -ου, ό, ή, (from same) called upon, invited, celebrated, summoned.

'Επίκλινής, -έος, ό, ή, sloping, and Επίκλιντρον, -ου, τό, a couch, from

Έπι κλίνω, (ἐπι and κλίνω) I bend down upon, lie against, incline, verge towards.

'Επίκλισις, -εως, ή, (from preced.) inclination, inflexion.

Έπικλονέω, (ἐπὶ and κλονέω) I throw into disorder.

Έπτκλοπος, -ου, ό, ή, (from same and κλέπτω) inclined to steal, over-reaching.

Έπτ κλύζω, ἐπικλυζέσκω, (same and κλύζω) I dash upon, inundate, over-flow.

'Επίκλυω, (same and κλύω) I listen to, learn.

Έπτκλώθω, (same and κλώθω) I spin upon, spin, spin out, ordain.

Έπι κνάω, (same and κνάω) I grate or scrape upon.

Έπτ κυίζω, (same and κυίζω) I scratch upon, graze.

Έπικοιμάομαι, (same and κοιμάω) I lie

down upon, sleep upon.

Eπίκοινος, -ον, ὁ, ἡ, (same and κοινὸς)

common. 'Επικοινόω, (same and κοινόω) Ι communicate.

'Επικοινωνέω, - $\tilde{\omega}$, (same and κοινωνέω) I communicate.

'Επικοιτέω, (same and κοιτέω) I lie upon, watch over.

Ἐπικοκκυστρία, (from same and κόκκυξ) cuckoo-like.

Ἐπικομπέω, ἐπικομπάζω, (same and κομπέω) I vaunt upon, glory in.

'Επίκοπος, -ου, δ, ή, (from next) cut upon, a block to cut upon.

'Επικόπτω, (ἐπὶ and κόπτω) I cut or strike upon, smite, fell.

Έπικος ύσσομαι, (same and κος ύσσω) I arm myself against.

'Επικοσμέω, -ω, (same and κοσμέω) I set in order, adorn.

'Επίκοτος, -ου, ό, ή, (same and κότος) furious: ἐπικότως, furiously.

'Eπικούρειοι, -ων, οί, (from 'Επίκουρος) Epicureans, disciples of Epicurus, an Athenian philosopher, born about 340 years before Christ, who held that the world was not made by God, nor by any wise designing cause, but arose from a fortuitous concourse of atoms; that there is no superintending providence, which takes care of human affairs; that the souls of men die with their bodies; that consequently there are neither rewards nor punishments after death; that pleasure, which some of them explained of bodily or sensual pleasure, is the supreme, and in-

deed the only, good. They are mentioned, Acts xvii. 18.

Επικουρέω, f. -ήσω, (from ἐπίκουρος) Ι

help, defend, relieve, alleviate, heal.

Επικούρημα, -ατος, τὸ, (from preced.) relief.

Επικούςησις, -εως, ή, (from same) alleviation.

Επικουρία, -ας, ή, (from ἐπίκουρος) assistance, help, aid, relief.

'Επικους ἴκὸς, -η, -ου, (from next) auxili-

ary: το έπικουρικον, reinforcement.

Επίκουρος, -ου, ό, ή, a helper; Epicurus. Επικουφίζω, ἐπικουφέω, (ἐπὶ and κουφίζω) I lighten, alleviate, buoy up.

Επικράδαω, (same and κραδάω) I shake

upon, brandish over, ply the oars.

Ἐπικράζω, (same and κράζω) I shout

upon, bawl at.

Επικραίνω, ἐπικραιαίνω, (same and κραίνω) I draw to a head, fulfil, destine, sanc-

'Επικράνλς, -ίδος, ή, (from same and κράς)

a membrane of the brain.

Επίκρανου, -ου, τὸ, (from same) somewhat upon the head, an ornament for the head.

Επικραταιόω, -ω, and ἐπικρατέω, -ω, (ἐπὶ and κραταιόω or κρατέω) I am strong, prevail, overpower.

Ἐπικράτεια, -ας, ή, (from preced.)

power, sovereignty.

Επίκρατής, -έος, ό, ή, (from ἐπὶ and κράτος) having power over, predominant: ἐπΫκράτως, ἐπικράτέως, with superior force.

Επικεάτησις, -εως, ή, (from ἐπικεατέω)

subjugation.

Επγκρεμάω, ἐπικρέμαμαι, (ἐπὶ and κρέμαμαι) I hang upon, suspend, threaten. Επικειδού, (from next) with choice.

'Επικείνω, (ἐπὶ and κείνω) I approve or confirm by my decree, sentence or judgment. Επίκειον, -ου, τὸ, (from same and ἰκρίον)

a sailyard.

Επίκρῖσις, -εως, ή, (from ἐπικρίνω) decision, criterion, critical skill.

Έπικροτέω, -ω, (ἐπὶ and κροτέω) Ι applaud, clap my hands, beat upon.

Επίκροτος, -ου, ό, ή, (from preced.)

beaten upon, levelled, paved. Επίκρούω, (ἐπὶ and κρούω) I knock upon,

drive in, strike with.

Ἐπικρύπτω, (same and κρύπτω) Ι cover over, conceal from: ἐπικεύπτομαι, I am concealed, hide myself.

Επικεύφος, -ον, (from preced.) hidden. Eπίκουψις, -εως, ή, (from same) a cover-

 $\stackrel{ing.}{=}$ Επικρώζω, (ἐπὶ and κρώζω) I caw,

'Επικτάομαι, (same and κτάομαι) I acquire, possess over and above, have in addi-

Έπικτείνω, (same and κτείνω) I slay the

slain.

Επικτερίζω, ἐπικτερείζω, (same and κτεeίζω) I perform the rites due to the dead, pay funeral honours.

Επίκτησις, -εως, ή, (from ἐπικτάομαι) acquisition, a superinduced habit or faculty.

Επίκτητος, -ου, ό, ή, (from same) acquired, superadded.

Επικτίζω, (ἐπὶ and κτίζω) I build upon,

establish a colony among.

Έπικτυπέω, (same and κτυπέω) I beat upon, beat to the sound, rattle, ring.

'Επικύδης, -έος, ό, ή, (from same and κῦδος) glorious, illustrious for wealth and power.

Έπικυλινδέω, (same and κυλινδέω) I roll

Επικυλισμός, -οῦ, ὁ, (from next) a rolling upon, a way rolling upon itself, a circuit.

Έπικυλίω, (ἐπὶ and κυλίω) I roll upon;

heap up.

Επικυμαίνω, (same and κυμαίνω) I roll upon, swell in billows upon, roll one wave on another, dash upon.

'Επικύπτω, (same and κύπτω) I bend to-

wards, stoop forward.

Έπικυρόω, (same and κυρόω) I confirm, ratify, determine.

Έπίχυρτος, -ου, ό, ή, (from next) curved,

crooked, gibbous.

Έπιχυρτόω, (ἐπὶ and χυρτόω) I render gibbous, bend into a curve, roll upon, fold up. Έπἴκῦρω, (same and κύρω) I fall upon,

meet with, find.

'Επικυψέλιος, (from same and κυψέλη)

a keeper of bees.

Ἐπἴκωκῦω, (same and κωκύω) I moan

Επίκωλῦω, (same and κωλύω) I impede. 'Επικωμάζω, (same and κωμάζω) I feast upon; I break in on a feast, intrude.

Έπικώμιος, -α, -ον, same as έγκώμιος. 'Επίκωμος, -ου, ό, (ἐπὶ and κῶμος) a guest,

reveller.

Επίκωπος, -ου, ό, ή, (from same and κώ- $\pi\eta$) at the oar, prepared for rowing, rowing nearest the stern; ships of war as furnished with many oars.

'Επιλάβη, -ης, ή, (from ἐπιλαμβάνω) a

laying hold on.

Επιλαγχάνω, (ἐπὶ and λαγχάνω) I receive an additional share, obtain after or

Έπιλάζυμαι, (same and λάζυμαι) I hold, keep in.

 $^{\circ}$ Επιλαλέω, $-\tilde{\omega}$, (same and λαλέω) I speak

upon, to or against.

Επιλαμβάνω, ἐπιλαμβάνομαι, (same and λαμβάνω) I lay, take or catch hold on, assume, take upon me; I succour, bring help and deliverance to the human race, Heb. ii.

Επίλαμπος, -ου, δ , $\dot{\eta}$, (from next) manifest: ἐπίλαμπτος, for ἐπίληπτος, caught, detected.

Έπιλάμπω, (ἐπὶ and λάμπω) I shine upon.

'Επιλαυθάνομαι, (same and λαυθάνω) Ι forget, neglect; cause to forget.

Επιλεαίνω, (same and λεαίνω) I smooth,

render soft, gloss over.

Ἐπιλέγω, (same and λέγω) I select, choose; speak upon; mid. associate myself; pass. I am called or named.

'Επιλείβω, (same and λείβω) I pour a li-

bation upon.

Έπιλείπω, (same and λείπω) I fail, fail

entirely, forsake, leave in want. 'Eπίλειψις, -εως, ή, (from preced.) a fall-

ing away.

Επίλεκτος, -ου, ό, (from ἐπιλέγω) chosen, choice.

Έπιλευκία, -ας, ή, (from $\hat{\epsilon}\pi\hat{\iota}$ and λ ευκός) the leprosy.

Επιλεύσσω, (same and λεύσσω) I see upon,

Έπιλήθης, -ες, (from next) causing oblivion. ' Επιλήθω, ἐπιλήθομαι. See ἐπιλανθάνο-

'Eπιληίς, -ίδος, ή, (from ἐπὶ and λεία) be-

come a prey, captured.

'Επιληκέω, (from same and λήκω) I rattle, clap.

Επιλήναιος, or ἐπιλήνιος, -ον, (from same)

and Anvos) sung over the wine-press. Επιληπτεύομαι, (from ἐπιλαμβάνω) Ι

am seized with epilepsy, am mad. Έπιληπτϊκός, - $\hat{\eta}$, - \hat{o} ν, (from preced.) epi-

leptic, liable to fits or madness.

Επίληπτος, -ου, ό, ή, (from ἐπιλαμβάνω) one seized with epilepsy; a madman.

Έπιλησμονή, and έπιλησμοδύνη, -ης, ή, (from perf. pass. of ἐπιλαυθάνομαι) forgetfulness.

Επιληψία, -ας, ἐπίληψις, -εως, ἡ, (fromἐπιλαμβάνω) a laying hold upon; censure; epilepsy.

'Επιλίγδην, (ἐπὶ and λίγδην) slightly,

grazingly.

 $E_{\pi i \lambda \lambda} i \langle \omega, (\text{from same and } i \lambda \lambda i \langle \omega \rangle) I turn$ my eyes upon, ogle.

Ἐπιλλώπτω, (from same and ἰλλώπτω) Ι wink, glance at.

Επιλογίζομαι, (same and λογίζομαι) Ι reckon upon, consider.

Έπιλόγισις, -εως, ή, and ἐπιλογισμός, -οῦ, ó, (from preced.) reflection, consideration.

Επιλογιστέου, (from same) it is necessary

to consider.

Έπίλογος, -ου, ό, (from ἐπιλέγω) something spoken upon the subject of the principal composition, an epilogue, corollary, reply, conclusion.

Επίλογχος, -ον, (from ἐπὶ and λόγχη) having a spike upon it, pointed like a spear.

Έπίλοιπος, -ου, ό, ή, (from perf. mid. of ἐπιλείπω) remaining, left behind.

' Επίλουτρον, -ου, τὸ, (ἐπὶ and λουτρον)

the fare due for a bath.

Έπιλῦπέω, -ω, (same and λυπέω) I grieve upon or at.

Έπίλῦπος, -ου, δ , $\dot{\eta}$, (from same and $\lambda \dot{\nu}$ πη) suffering grief upon or at, compunctious.

Έπἴλὔσις, -ιος, Attic -εως, ή, (from next) solution, interpretation, deliverance.

'Επιλύω, (ἐπὶ and λύω) I loose, unbind, solve, explain, expound, determine, decide.

Έπιλωβεύω, (same and λωβεύω) I mock at, insult.

Έπιμαίνομαι, (same and μαίνομαι) I am mad upon, am furiously in love with.

Έπιμαίομαι, (same and μαίομαι) I earnestly desire, aim at, observe.

Έπιμανδαλωτον, (same and μανδαλωτον) a wanton kiss.

'Επιμανθάνω,(same and μανθάνω) I learn

Ἐπιμάρτυρ, or ἐπιμάρτυς, -ὕρος, ὁ, ἡ, (same and μάρτυρ) a witness upon, one who gives additional testimony, evidence.

Έπιμαςτυςέω, -ω, and ἐπιμαςτύρομαι, (same and μαςτυςέω, or μαςτύςομαι) I testify earnestly; call to witness.

'Επιμαρτυρία, -ας, ή, (from preced.) a calling to witness.

'Επιμάσσομαι, (ἐπὶ and μάσσω) I lay my hands upon, handle, dress.

Επιμαστίδιος, and ἐπίμαστος, -ου, ό, ή, (same and μαστός) at the breast, cumbersome.

Έπιμαχία, -ας, ή, (from next) fighting for others, defensive alliance.

Έπίμαχος, (from ἐπὶ and μάχομαι) liable to an attack, assailable; opposed to άμαχος.

Έπιμειδίασις, -εως, ή, (from next) a smil-

ing upon. Επιμειδιάω, or επιμειδάω, (επί and μει-

διάω) I smile upon. Έπιμείλια, -ων, τα, (from same and μέ-

λι) sweets brought with a bride, presents,

Έπιμέλεια, -ας, ή, (from same and μέλει) care, superintendence.

Επιμελέομαι, -ουμαι, and ἐπιμέλομαι, (from same) I take care of, superintend.

Επιμέλημα, -ατος, τὸ, (from preced.)

concern, business.

Επιμελής, -έος, ό, ή, (from ἐπὶ and μέλει)careful, mindful.

Επιμελητής, -οῦ, ό, (from same) a super-

intendent, prefect, director.

Επιμελητικός, -η, -ου, (from same) fitted to take care of or superintend, attentive.

Επιμέλπω, (ἐπὶ and μέλπω) I add asong, sing to.

Επιμελως, (from same and μέλει) carefully, with care, attentively.

Επιμέμφομαι, (same and μέμφομαι) Ι

complain upon, accuse, censure, punish. Επιμένω, (same and μένω) I wait upon, remain, abide, continue, persist in, adhere

Έπίμεστος, -ου, ό, ή, (same and μεστός)

quite full.

Επιμεταπέμπομαι, (same and μεταπέμπω) I send for additional forces, fetch for myself.

Επιμετρέω, (same and μετρέω) I measure out in addition, give more, deal out.

Επίμετρου, -ου, τὸ, (same and μέτρου)

an additional measure, Επιμήδομαι, (same and μήδομαι) I plot

Επιμηθής, -έος, ό, ή, (from same and μη-

δος) over-cunning, sagacious.

Επιμήκης, -εος, ό, ή, (from same and μηκος) long, over-long.

Επιμηλάδες, -ων, αί, (from same and μη-Nov) mixed with the sheep. Επιμήνιος, -ου, ό, ή, (from same and μήν)

monthly.

Επιμηνίω, (same and μηνίω) I am enraged at.

Επιμηχανάομαι, (same and μηχανάω) I plot against, add new schemes, plan.

Επιμίγνυμι, ἐπιμίγνῦμαι, ἐπιμῖγω, and ἐπιμίσγομαι, (same and μίγνυμι) I mix together, mix one with another, mix with.

Επίμικτος, -ου, ό, ή, (from preced.)

mixed with, confused, promiscuous.

Επιμιμνάομαι, ἐπιμιμνήσκομαι, (ἐπὶ and μιμνήσιω) I remember, cause to be remembered, mention.

Επιμίμνω, (same and μίμνω) I dwell or

Επιμίζ, (from ἐπιμίγνυμι) promiscuously, in confusion.

Επιμιξία, -ας, and ἐπίμιξις, -εως, ἡ, (from same) mixture, commerce.

Επιμισθίς, -ίδος, ή, (from ἐπὶ and μισθὸς)

a woman to be had for hire.

Eπιμοίριος, -ον, (from same and μοῖρα) allotted by fate.

'Επιμοιχεύω, (same and μοιχεύω) I superadd adultery.

Έπιμολέω, (same and μολέω) I come

upon, assail. Επίμολος, -ου, δ, (from preced.) an as-

sailant.

Επιμομφή, -ης, ή, (ἐπὶ and μομφή) blame.

Επίμομφος, -ου, (from ἐπιμέμφομαι) blaming, blameable.

Επίμονος, -ον, (from ἐπιμένω) permanent,

lasting: ἐπιμονή, -ῆς, ἡ, remaining after, surviving.

Έπίμοχθος, -ου, ό, ή, (ἐπὶ and μόχθος) laborious.

Επιμύθιον, -ου, τὸ, (from same and μῦ-Dos) the application or moral of a fable.

Επιμυχτηρίζω, (same and μυχτηρίζω) Imock at, taunt.

Επιμύλιου, -ου, τὸ, (from same and μύλος) the upper mill-stone.

Επιμυρομαι, (same and μύρω) I murmur

upon, resound.

Έπιμύσσω, (same and μύσσω) I grumble at, groan with closed lips.

Επιμύω, (same and μ ύω) I wink at.

Έπιμωμητός, -η, -ον, (same and μωμη-τός) to be blamed, odious.

Επινάσσω, (same and νάσσω) I overload. Επιναύσιος, δ, (from same and ναυσία) nauseating.

Επινεανιεύομαι, (same and νεανιεύομαι) I behave with the temerity of a youth, am in solent.

Έπίνειον, -ου, τὸ, (from same and να $\tilde{\nu}_5$) a dock-yard, a naval station.

Επινέμησις, -εως, ή, (from next) a feed-

ing upon, consumption.

Επινέμω, (ἐπὶ and νέμω) I give in shares to be fed upon: ἐπινέμομαι, I receive or take a portion to feed upon, consume, appropriate.

Επινεύω, (same and νεύω) I nod, beckon

to, assent by nodding, assent, consent. Επινεφής, -έος, ό, ή, (from same and νέ-

Φος) cloudy. Επινεφείδιος, -ου, ό, ή, (from same and

νεφρός) over the kidneys.

Επινέω, (same and νέω) I spin, destine. Επινήιος, -ον, (from same and ναῦς) on board.

Επινηνέω, (from same and νέω, redoub.) I wind up thread, heap up.

Επινήχομαι, (same and νήχω) I swim

upon, float on the surface. Επἴνήχὕτος, -ον, (same and νήχυτος) co-

pious, liberal. Έπινικάω, -ω, (same and νικάω) I over-

Επίνίκιος, οτ επίνικος, -ου, ό, ή, τό -ου,

(from same) belonging to victory: τὰ ἐπινίκια, the solemnities for celebrating a victory.

Έπινίσσομαι, (ἐπὶ and νίσσομαι) I go to, frequent.

'Επινῖφω, (same and νίφω) I cover with

Έπινοέω, $-\tilde{\omega}$, (same and νοέω) I contrive, devise, think upon, meditate, intend.

'Επινόημα, -ατος, τὸ, (from preced.) design, machination.

Επινοητικός, -η, -ον, (from same) fit for contrivance, ingenious.

'Επίνοιά, -ας, ή, (from ἐπὶ and νοέω) a device, contrivance, thought, purpose.

Έπινομή, -ής, ή, and ἐπινομία, -ας, ή, (from ἐπινέμω) a feeding upon, right of feeding, consumption.

Επίνομος, -ου, ό, ή, (from same) an heir,

a joint heir.

Έπίνοσος, -ου, δ , $\hat{\eta}$, (ἐπὶ and νόσος) subject to disease.

'Επινυκτερεύω, (same and νυκτερεύω) I pass the night in a place.

'Επτυυκτώς, -όςος, (same and νυκτώς) by night, nightly.

Επζυυμοφίδιος, -ου, (same and νυμφίδιος)

on marriage, nuptial.
 Έπινύσσω, (same and νύσσω) I stab, pierce.

'Επινυστάζω, (same and νυστάζω) I slumber over.

'Επίνωμάω, (from ἐπινέμω) I dispense, administer, supply, apply.

Έπἴνωτίζω, (ἐπὶ and νωτίζω) I throw on the back or shoulders.

'Επίξανθος, -ου, ό, ή, (same and ξανθὸς) yellowish.

Έπιξένης, (i. e. ἐπὶ ξένης τῆς γῆς) in a strange land.

Έπιζενόω, ἐπιζενόομαι, -οῦμαι, (from ἐπὶ and ξένος) I entertain or am entertained.

'Επίζηνου, -ου, τὸ, (from same and ξαίνω) a table to dress meat upon, a dresser.

Έπίξυνος, -ου, ό, ή, (from next) common. Έπιξυνόω, (ἐπὶ and ξυνόω) I make common, communicate.

'Επιοίνιος, -ου, δ, ή, (from same and οἶνος) over wine, intoxicated.

'Επιόμνυμι, (same and όμνυμι) I take on myself an oath, confirm by an oath.

Επιόπτομαι, or ἐπιόσσομαι, (same and ὅπτομαι or ὅσσομαι) I look upon, provide against, watch, inspect, see, see to, choose.

'Επιορεέω, -ω, (from same and ορεος) I act or omit any thing contrary to a promissory oath, I swear falsely, forswear, perjure myself.

'Επιορεία, -ας, ή, (from same) perjury.
'Επίορεος, -ου, ό, ή, (from same) a perjured person.

'Επίουρα, -ων, τὰ, (from ἐπὶ and ὅρος) an interval or distance.

'Επιουρός, -οῦ, ὁ, (same and οὖρος) a keeper, ruler.

Έπιοῦσα, and in dat. sing. ἐπιούση, (2 a. part. fem. from ἔπειμι) following, coming on.

Έπιούσιος, -ου, ό, ή, (from ἐπὶ and οὐσία, which from except, I am in) sufficient for one's support, convenient for one's subsistence, competent; according to some, (from "meiμι, I follow) the next, following or future. This word occurs not in any classical writer, nor in any part of scripture, except the Lord's prayer, Matth. vi. 11. Luke xi. 3. It is, therefore, difficult to ascertain its meaning. Jerom rendered it by supersubstantialis, a word equally obscure, but which he explains to be excellent and peculiar, and considers as expressing a request on the part of the disciples, that they may daily live by the faith of Him who is the bread of life, who came down from heaven and giveth life to the world. Athanasius understands it to signify future, but explains it to the same purpose as Jerom does. "The Holy Ghost elsewhere calls it heavenly bread, saying, give us daily our ἐπιούσιον bread: for he hath taught us in this prayer to ask in the present life for the ἐπιούσιον bread, that is, for the future bread, the first fruits of which we have in the present life by partaking of the Lord." See the passage quoted in bishop Pearce's Note. Without disputing the propriety of understanding the petition as at least including, if not chiefly intending, bread in a spiritual sense, we may say with Mr. Parkhurst, "the most easy and natural interpretation of ἐπιούσιος, seems to be that of the Greek commentators Chrysostome and Theophylact, the former of whom explains αρτον επιουσιον by τον προς την εφημερον ζωην τη ουσια ήμων χρησιμευοντα, " that which is convenient to our substance, for the daily support of life." And Theophylact says, αρτος επιουσιος, is αρτος επι τη ουσια και συστασει ήμων αυταρκης, " bread which is sufficient for our substance or subsistence."

Ἐπῖπάγχϋ, ἐπίπαν, (same and πάγχυ or πᾶν) altogether.

'Επιπαιανίζω, (same and παιανίζω) I chant over, accompany with pæans.

Έπἴπάλλω, (same and πάλλω) I brandish at.

'Επιπαραγίγνομαι, (same and παραγίγνομαι) I am present at, arrive at.

Έπιπαρασκευάζομαι, (same and παρασκευάζω) I provide over and above, provide in addition.

'Επιπάρειμι, (from έπὶ, παρά and είμὶ) I am present or closely at hand.

Επιπάρειμι, (from ἐπί, παρά, and είμι)

I come up with, pass closely by. Επιπάσσω, ἐπιπάττω, (ἐπὶ and πάσσω) I spread or sprinkle upon.

Επίπαστος, -ου, ό, ή, (from preced.)

spread or sprinkled upon.

Επίπεδος, -ου, ό, ή, (from $\dot{\epsilon}\pi\dot{\iota}$ and $\pi\dot{\epsilon}$ δου) level, even, plane: ἐπίπεδον, -ου, τὸ, a plane surface, level ground.

Επίπείθομαι, (same and πείθω) I persuade myself upon, am confident; obey,

comply with.

Επιπέλομαι, (same and πέλω) I come or turn upon.

Επιπέμπτος, -η, -ον, (same and πέμπ-

705) the fifth. Επἴπέμπω, (same and πέμπω) I send

upon, send in addition or again. Ἐπἴπεράω, (same and περάω) I pass

'Επϊπερκάζω, (same and περκάζω) Ι grow black, ripen.

Επίπερχυος, -ου, ό, ή, (same and περχυός)

dark brown.

Ἐπιπετάω, (same and πετάω) I spread upon or over.

Επιπέτομαι, ἐπιπετόω, (same and πέτομαι) I fly, dart or come upon.

Επιπέτω. See ἐπιπίπτω.

Επιπηδάω, (ἐπὶ and πηδάω) I spring

Έπιπήδησις, -εως, ή, (from preced.) a

springing upon.

Επιπίλυημι, (same and πίλυημι) Isprinkle or spread over, touch upon, ap-

Επιπίνω, (same and πίνω) I drink after. Επιπίπτω, (ἐπὶ and πίπτω) I fall upon,

press upon.

Έπιπλα, -ων, τὰ, (from ἐπιπλέω) things fit for sailing, provisions, apparel, stores, baggage.

Επιπλάζομαι, (ἐπὶ and πλάζω) I wan-

der upon or over.

Επιπλάσσω, (same and πλάσσω) I feign. Έπίπλαστος, -ου, ό, ή, (from preced.)

feigned, pretended, false.
Έπιπλαταγέω, (ἐπὶ and πλαταγέω) Ι

clap the hands at, applaud.

Επιπλείου οτ ἐπίπλεου, (for ἐπὶ πλείου, which from πλείων) more, very much.

Επιπλείστου, (from ξπ and πλείστος)as much or as far as possible.

Επιπλέκω, (same and πλέκω) I twist one thing on another, entangle.

Επίπλεος, -α, -ον, (same and πλέος) full of. Έπιπλέω, ἐπιπλώω, ἐπίπλωμι, (same and πλέω) I sail upon, assail, invade.

'Επιπληθύνω, (same and πληθύνω) I fill up, increase, multiply.

Επίπληξις, -ιος, Attic -εως, ή, (from $\dot{\epsilon}$ πι-

πλήσσω) reproof, rebuke.

Επιπληρόω, $-\tilde{\omega}$, (ἐπὶ and πληρόω) I fulfil. Έπιπλήσσω, (same and πλήσσω) I reprove, rebuke, blame.

Επιπλοκή, -ης, ή, (from ἐπιπλέκω) a

twining, intermixture, intercourse.

Επίπλομαι, for ἐπιπέλομαι.

Έπίπλοος and ἐπίπλους, -ου, ό, (from ἐπιπλέω) a sailing against, arrival of a fleet.

Έπιπνέω, ἐπιπνείω, (ἐπὶ and πνέω) I

breathe upon, inspire, favour.

'Επιπυίγω, (same and πυίγω) I suffocate, strangle, choke.

Ἐπίπνοια, -ας, ἡ, (from ἐπιπνέω) α breathing upon, inspiration.

Επίπνοος, contr. ἐπίπνους, -ου, ὁ, ἡ, (from same) inspired.

'Επιπόδιος, -α, -ον, (from ἐπὶ and ποῦς)

upon the feet.

Έπιποθέω, -ω, (same and ποθέω) I desire earnestly, long for or after,

Έπιπόθημα, -ατος, τὸ, (from preced.)

earnest desire.

Ἐπιπόθησις, -ιος, Attic -εως, and ἐπι-ποθία, -ας, ἡ, (from same) a vehement desire or longing.

Επιπόθητος, -ου, ό, ή, (from same) earn-

estly desired.

Επιποιμήν, -ένος, ό, (ἐπὶ and ποιμήν) α

shepherd. Επιπολάζω, (from same and πέλω) I

swim upon the surface, swell, heave. Έπιπολαίος, -ον, (from preced.) superficial, slight: ἐπιπολαίως, superficially, slightly: ἐπιπολης, on the surface, on the

Έπιπόλιος, -ου, ό, ή, (ἐπὶ and πολιός)

grey on the top, hoary-headed.

Έπἴπολος, -ου, ό, ή, (from same and πέ-

 $\lambda \omega$) an attendant.

Έπιπολύ, (for ἐπὶ πολύ) for the most

Έπιπονέω, (ἐπὶ and πονέω) I labour upon,

persevere in labouring.

Επίπονος, -ου, ό, ή, (same and πόνος) laborious, painful, wretched: ἐπιπόνως, with toil or difficulty.

Επιπορεύομαι, (same and πορεύομαι) Ι

come to, set out, traverse.

'Επιποςπάω, (same and ποςπάω) I clasp

on. Έπιποςπίς, -ίδος, ή, (from preced.) α

clasp. Έπιπρέπεια, -ας, ή, (from next) come-

Ἐπιπρέπω, (ἐπὶ and πρέπω) I become: ἐπιπρέπει, it becomes, it is graceful.

'Επιπρίω, (same and πρίω) I cut as with a saw.

'E $\pi \iota \pi \varrho \delta$, (same and $\pi \varrho \delta$) all along, to a great distance, forwards.

Έπιπροβάλλω, (same and προβάλλω) I throw upon.

Ἐπιπροθέω, (same and προθέω) I run forward upon, shoot out.

Έπιπροϊάλλω, (same and προϊάλλω) I

spread before.

Έπιπροίημι, infin. 2 a. ἐπιπροέμεν, lon. for ἐπιπροείναι, (same and προίημι) I send forward upon, hurl at.

Έπιπεομολέω, (same and πεομολέω) Ι

come forward upon, surprise.

'Επιπρονοέομαι, (same and προνοέω) I go forward upon, proceed.

'Επίπροσθε or -θεν, (from next) in front,

before, in preference.

'Eπιπροσθέω, (ἐπὶ and προσθέω) I run forward upon, proceed in the same straight line, intercept, conceal.

Ἐπιπρόσθησις, -εως, ή, (from preced.) an

intercepting, an obstacle.

Έπιπροστίθημι, (ἐπὶ and προστίθημι) I superadd, advance, improve.

Επιπροφαίνομαι, (same and προφαίνω)

I appear before. Έπιπροώθω, (same and προώθω) I drive

forward upon.

² Επιπταίρω, (same and πταίρω) I sneeze

pon. Ἐπίπτἄμαι, (from same and ἵπταμαι)

I fly or light upon.

Επιπτόω. See ἐπιπίπτω.

Έπιπτυχή, -ῆς, ἡ, (ἐπὶ and πτυχή) that which folds upon or over, a folding doublet.

Επιπτῦω, (same and πτῦω) I spit upon. Επίπτωσις, -εως, $\dot{\eta}$, (same and πτῶσις)

a falling upon, an incident.
'Επιπωλέομαι, (same and πωλέω) I go

about, traverse.

Έπιπώλησις, -εως, ή, (from preced.) a going about, reviewing.

Έπιπωμάζω, (ἐπὶ and πωμάζω) I cover as with a lid.

'Επιπώρωσις, -εως, ή, (same and πώρωσις) hardness, blindness.

Έπιπωτάομαι, (same and πωτάομαι) I fly upon or over.

Έπιςαβδοφοςέω, (same and ραβδοφοςέω)

I ply the rod, whip forward.

Επίζικνος, -ου, ό, ή, (same and ρικνός) bent in.

bent in. $^{\circ}$ Επιβραθυμέω, (same and βαθυμέω) I

become remiss, relax. Έπιβραίνω and ἐπιβραντίζω, (same and

ραίνω or ραντίζω) I sprinkle upon.

Έπιβραμμα, -ατος, τὸ, (from ἐπιβράπτω) a thing sewed upon another or upon some

particular part of the body; used by Aqu. for the Ephod, instead of ἐπωμίς.

'Επιβραντισμός, -οῦ, ὁ, (from ἐπιβραντίζω) a sprinkling upon; the rendering of nr. Num. xix. 21. Holmes' 75.

Ἐπιβράπτω, (from ἐπὶ and ράπτω) I sew

upon.

'Επιβραψωδέω, (from same and ραψωδέω)
I chant over.

'Επιβρέζω, (from same and ρέζω) I sacrifice upon.

' Επιβρεπής, -έος, ό, ή, (from next) inclining towards, favourable to.

Έπιβρέπω, (from έπὶ and ρέπω) I incline towards, hang over.

'Επιρρέω, -ω, (from same and ρέω) I flow in or upon, accrue, abound; speak against.

Έπιβρήγνυμι, ἐπιβρήσσω, ἐπιβράσσω, imperf. Ion. ἐπιβρήσσεσκον, (from same and ρήγνυμι) I put something upon a breach to stop it up, I fasten with, close.

Επιρρήδην, (from same and ρέω) in ex-

press terms, distinctly, openly.

'Επίβρημα, -ατος, τὸ, (from ἐπιβρέω) an address; an adverb.

Έπιρόηματικός, -η, -ου, (from same) adverbial.

'Επίρρησις, -εως, ή, (from same) an address to; a speaking against.

'Επιβρητοςεύω, (from έπι and βητοςεύω) I harangue upon.

Έπιβρόητος, -ου, ό, ή, (from ἐπιβρέω) spoken against, worthy of being spoken against.

'Επίρρινου, -ου, τὸ, (from same and ρίν) a nose-jewel.

'Επιβριπτέω and ἐπιβρίπτω, (from same and βίπτω) I throw, cast upon.
'Επιβροή, -ῆς, ἡ, (from ἐπιβρέω) an influx,

torrent, abundance.

'Επιβροθέω, (from next) I make an obstreperous noise, loudly applaud or reproach.

' Επίδροθος, -ου, ό, ή, (from ἐπὶ and ῥόθος) obstreperous in the support of another or in reproach.

'Επιβροίζω or ἐπιβροιζέω, (from same and ροιζέω) I turn with a whizzing noise, rapidly spin, destine: ἐπιβροιβόὴν, with a whiz.

Έπιβροφέω, (from same and ροφέω) I sup up.

Έπιβρύζω, (from same and ρύζω) I instigate with violent noise, put on.

Επιδρυθμίζω, (from same and δυθμίζω) I fit upon, adjust, dress.

Έπιβρίνομαι, (from same and ρύω) I draw to myself, protect.

Έπιβρυπαίνω, (from same and ρυπαίνω)
I bring a stain upon.

² Επιβρύτης, -οῦ, δ, (from same and ρύω) a pipe or pourer.

Έπιρρύτος, -ου, ό, ή, (from ἐπιρρέω) flow-

ing upon, abundant.

Επιδρώννυμι and ἐπιδρώω, (from same and ρώνυνμι) I flow upon, add strength, strengthen, encourage.

Επίροωσις, -εως, ή, (from preced.) corro-

Επίσαγμα, -ατος, τὸ, (from next) a saddle, panniers.

Επισάσσω or - έττω, (ἐπὶ and σάττω) Ι

cover, lay upon, load.

Επισείω and ἐπισεύω, (same and σείω or σεύω) I shake upon, stir up, drive upon, move, threaten, rush upon.

Eπισημαίνω, (same and σημαίνω) I put

a mark upon, signify, intimate.

Επισημασία, -ας, ή, (from preced.) an

indication, symptom.

Eπίσημος, -ου, ό, ή, (from ἐπὶ and σῆμα) having a mark upon, remarkable, eminent: ἐπισήμως, remarkably, signally.

Επίσης, (from same and ἴσος) equally. 'Επισίζω, (same and σίζω) I instigate

with a hiss.

Έπισιμόω, (same and σιμόω) I contract

my sphere, concentrate my forces.

Επισιτίζω, (same and σιτίζω) I provide

food: ἐπισιτίζομαι, gather supplies. Ἐπισιτισμός, -οῦ, ὁ, ἡ, (from preced.) victuals, food, especially for a large number of persons.

Επισκάζω, (ἐπὶ and σκάζω) I am lame,

halt upon.

Επισκεπώω, -ω, or ἐπισκεπάζω, (same and σκεπάω, or -άζω) I cover upon or over,

Επισκεπτής, -ου, ό, (from next) an in-

spector.

Επισκέπτομαι, (ἐπὶ and σκέπτομαι) Ι look out, look upon, regard, visit, consider: έπισκεπτέος, -α, -ου, necessary to be considered.

Επισκευάζω, (same and σκευάζω) I put furniture on a beast, harness, load, pack up, prepare for, get ready.

Επισκευαστής, -οῦ, δ, (from preced.) one

who furnishes or supplies, a provider.

Έπισκευή, -ης, ή, (from ἐπὶ and σκεῦος) preparation, furniture, embellishment.

Επίσκεψις, -ιος, Attic -εως, ή, (from έπισκέπτομαι) an inspection, a visit, a charge.

Επισκήνιου, -ου, τὸ, (from next) a place upon the top of the scene, where the machines, by which they represented the various figures and prospects, were moved.

Επίσκηνος, -ου, ό, ή, (from επi and σκηνή) living in a tent, exhibited on the stage, public: ἐπίσκηνα, -ων, τὰ, a Spartan festival.

Επισκηνόω, -ω, (same and σκηνόω) I enter and dwell in or with. See σκηνόω.

'Επισκήπτω, (same and σκήπτω) I rush upon, assail; enjoin, charge with, intrust.

Eπίσκηψις, -εως, ή, (from preced.) an injunction; an action by which the protestation of an appellant was proved false.

Έπισκιάζω, (ἐπὶ and σκιάζω) I over-

Επίσκιος, -ου, δ , $\dot{\eta}$, (from same and σκιά) having a skade upon, obscure.

Επισκιρτάω, (same and σκιρτάω) I leap

Επίσχοπα, (from next) with correct aim. Έπισκοπεύω, and ἐπισκοπέω, -ω, (ἐπὶ and σχοπεύω, or σχοπέω) I oversee, superintend,

look diligently, survey, consider.

Έπισκοπή, -ης, ή, (from ἐπισκοπέω) inspection, visitation, in mercy, Job x. 12. Luke xix. 44. or, in judgment, Isa. x. 3. Jer. vi. 15. 1 Pet. ii. 12.; oversight, superintendence, office, charge, Numb. iv. 16. Job xxix. 4. Prov. xxix. 13.; the apostolic oversight, Psalm cix. 8. Acts i. 20. the ordinary oversight of the church, 1 Tim. iii. 1. See also verses 2 to 15 inclusive. Kal of Απόστολοι ήμων έγνωσαν διά του Κυρίου ήμων Ίησοῦ Χριστοῦ, ὅτι ἔρις ἔσται ἐπὶ τοῦ ονόματος της Επισκοπης δια ταύτην ούν την αιτίαν πρόγνωσιν είληφότες τελείαν κατέστησαν τους προειρημένους, και μεταξύ έπινομήν [ἀπονομήν] δεδώκασιν, ὅπως ἐὰν κοιμηθῶσιν, διαδέξωνται ἔτεροι δεδοχιμασμένοι ἄνδρες τὴν λειτουργίαν αὐτῶν. Τοὺς οὖν κατασταθέντας ύπ' ἐκείνων, ἢ μεταξύ ὑΦ έτέρων έλλογίμων ἀνδρῶν, συνευδοκησάσης τῆς έχκλησίας πάσης, και λειτουργήσαντας άμέμπτως τῷ ποιμνίω τοῦ Χριστοῦ μετὰ ταπεινοΦροσύνης, ήσύχως καὶ άβαναύσως, μεμαρτυρημένους τε πολλοίς χρόνοις ύπο πάντων, τούτους οὐ δικαίως νομίζομεν ἀποβαλλέσθαι τῆς λειτουργίας. Αμαρτία γάρ οὐ μικρά ήμιν έσται, έαν τούς άμέμπτως καί όσίως προσενέγκοντας τὰ δῶρα τῆς ἐπισκοπῆς ἀποβάλωμεν. Μακάριοι οἱ προοδοιπορήσαντες πρεσβύτεροι, οίτινες έγχαρπον καὶ τελείαν έσχου την άνάλυσιν οὐ γάρ εὐλαβοῦνται, μή τις αὐτοὺς μεταστήση ἀπό τοῦ ίδρυμένου αὐτοίς τόπου. 'Οξώμεν γάς, ότι ένίους ύμείς μετηγάγετε καλώς πολιτευομένους έκ τῆς άμεμπτως αὐτοῖς τετιμημένης λειτουργίας.
" Our apostles also knew, through our Lord Jesus Christ, that there should be contention about the name of the oversight. On this account, therefore, they, having received perfect foreknowledge, appointed those whom we have mentioned before, and gave thenceforward a direction, that when they should die, other approved men might succeed them in their office. Those, then, appointed by them, or afterwards by other esteemed men, with the

consent of all the church, and who have blamelessly discharged the duties of their office to the flock of Christ, with humility of mind, in a quiet and diligent manner, and have many times had the testimony of all; such persons, we think, cannot be justly cast out from their office. For it will be no small sin to us, if we cast out from the oversight, men who have in a blameless and holy manner presented the gifts. Blessed are the elders, who have gone before, who have obtained the profitable and perfect discharge: they fear not, lest any one should set them aside from the place appointed them. For we understand that ye have driven away some, who were conducting themselves well, from the office honoured by them, without any blame on their part." Clemens Romanus's 1st Epistle to the Corinthians, section 44, Wotton's edition. When this section is compared with the 42, (already quoted under ἀπόστολος,) with which it is immediately connected, the 43 section being a digression, it appears, that, according to Clement, έπισκοπη signified the whole ordinary oversight of the church; that this included the offices of both bishop and deacon, because, in the view of disputes about the name of this oversight, the apostles, he says, "appointed their first fruits to be bishops and deacons," for the expression in section 44, " τους προειςημένους, those whom we have mentioned before," is a reference to the narrative of the 42 section about the appointment of the bishops and deacons; that the "other approved men" he speaks of as successors, were successors, not as some say to the apostles, but to the first bishops and deacons; that those office-bearers "presented the gifts," i. e. led the worship, and gave the alms, of the church, read as a whole, Heb. xiii. 7-17, particularly verses 15, 16, as connected with 7 and 17; and that πρεσβύτεροι was a name, not given solely to bishops, for they are not here mentioned alone at all, but applied in common to those who had been appointed "bishops and deacons."

'Eπίσχοπος, -ου, ό, (from same) an observer, scout, spy; an overseer, inspector, one who hath the inspection or oversight, superintendant, bishop; a governor, guardian, president. Homer makes Andromache call Hector an ἐπίσχοπος of Troy, II. Ω', 729,

'Ρύσχευ, ἔχες δ' ἀλόχους κεδνὰς, καὶ νήπια τέκνα,

who didst keep it, and defend the konourable

wives and infant children. Pindar calls the Graces Μινυᾶν ἐπίσκοποι, patronesses of the Minyæ, Ol. xiv. 5. In the LXX, this word denotes an overseer of the army, Numb. xxxi. 14. Jud. ix. 28. 4 Kings xi. 15. of workmen, 2 Chron. xxxiv. 12, 17. and of the house of the Lord, 4 Kings xi. 18. אל, a name of God, is rendered έπίσχοπος, in Job xx. 29. comp. Wisd. i. 6. Ἐπίσκοπος is used for a civil or religious officer, Neh. xi. 9, 14, 22. In the two latter verses it is spoken of the overseer of the priests and Levites, comp. 1 Mac. i. 51. Eleazer is called by this name from overseeing the tabernacle and its furniture, Numb. iv. 16. In Isa. lx. 17. where the prophet is foretelling the glory and felicity of the church by the accession of the Gentiles, it is said, Καὶ δώσω τοὺς ἄρχοντάς σου ἐν εἰρήνη, καὶ τούς έπισκόπους σου έν δικαιοσύνη, I will appoint thy rulers in peace, and thine overseers (bishops) in righteousness, comp. Clement's reading of this passage quoted under ἀπόστολος. In the N. T. it is once applied to Christ, 1 Pet. ii. 25. which comp. with chap. v. 4. In all the other passages, it is spoken of men who have the oversight of the church. In Acts xx. 28. it may deserve consideration, whether it does not refer to the whole *oversight* of a church, both as to spiritual and temporal things? compare verse 17, and the whole of Paul's discourse. In Phil. i. 1. 1 Tim. iii. 2. Tit. i. 7. it evidently has a precise application to the proper office of the bishop as distinct from that of the deacon. The names of these offices, however, appear to have become appropriate by degrees, and are not scrupulously kept separate in Scripture. Thus Chrysostom on Phil. i. 1. σὺν ἐπισκόποις καί διακόνοις. τί τοῦτο; μιᾶς πόλεως πολλοί ἐπίσκοποι ἦσαν; οὐδαμῶς ἀλλὰ τοὺς πρεσβυτέρους ούτως έκάλεσε. τότε γάρ τέως έκοινώνουν τοῖς ὀνόμασι, καὶ διάκονος ὁ ἐπίσκοπος έλέγετο.—with the bishops and deacons. what is this? were there many bishops of one city? not at all: but he so called the elders. For then for a time they partook of those names in common, and the bishop was called a deacon. - όπερ οὖν ἔΦην, καὶ οἱ πρεσβύτεροι τὸ παλαιὸν ἐκαλοῦντο ἐπίσκοποι καὶ διάκονοι τοῦ Χριστοῦ, καὶ οἱ ἐπίσκοποι, πρεσβύτεροι• As I said, therefore, even the elders were anciently called bishops and deacons of Christ, and the bishops, elders. See πρεσβύ-

Έπισκοτέω, (ἐπὶ and σκοτέω) I bring darkness upon, overshade.

Έπισχύζομαι, (same and σχύζομαι) I am angru at.

'Επισχυθίζω, (same and σχυθίζω) I imitate the Scythians.

Επισκυθρωπάζω, (same and σκυθρωπάζω)

I look sulky.

Επισκύνιου, -ου, τὸ, (same and σκύνιου) the eye-brows, pride, gravity.

Επισκώπτω, (same and σκώπτω) I scoff

upon, sneer at, taunt, joke.

Επίσκωψις, -εως, ή, (from preced.) ascoffing, taunt.

Επισμυγερός, -ρά, -ρόν, (ἐπὶ and σμυγε-

eòs) woeful: ἐπισμυγερῶς, woefully.

Επισοβέω, $-\tilde{\omega}$, (same and σοβέω) I drive upon or away.

" $\mathbb{E}\pi\tilde{\imath}\sigma\circ\varsigma$, - η , - $\circ\nu$, (from same and $i\sigma\circ\varsigma$) equal,

Επισόω, (from ἐπὶ and ἰσόω) I make equal. 'Επισπαστής, -ῆςος, ό, (from ἐπισπάω) α hinge, valve.

Επισπαστικός, -η, -ον, (from same) at-

tractive. Έπισπαστὸς, -η, -ον, (from same) attract-

ed, brought upon one's self, self-sought.

Επίσπαστρον, -ου, τὸ, (from next) a cord by which any thing is drawn over, the thing drawn over itself, a vail or hanging.

Έπισπάω, $-\tilde{\omega}$, $(\tilde{\epsilon}\pi i$ and $\sigma\pi \acute{a}\omega)$ I drawupon or over, draw to me; draw the prepuce over the glans, and so become uncircumcised.

Έπισπείρω, (same and σπείρω) I sow up-

on, shed seed upon, impregnate.

Επίσπεισις, -εως, and έπισπουδή, -ῆς, ή, (from next) a pouring of libation upon, libation, truce.

' Επισπένδω, ἐπισπείδω, (ἐπὶ and σπένδω)

I pour libation upon, shed.

Επισπέρχω, (same and σπέρχω) I urge upon, hasten.

Ἐπισπεύδω, and ἐπισπουδάζω, (same and

σπεύδω οι σπουδάζω) I hasten. Επισπέω, f. -έσω, by sync. ἐπισπώ,—and ἐπίσπω, 2 a. ἔπεσπου;—ἐπέσπομαι, (from same and έπομαι, or σπέσμαι) I follow after, meet with, accompany, favour.

Έπισπορία, -ας, Ιοη. ἐπισπορίη, -ης, ή, (from ἐπισπείρω) a second or after-sowing.

Επίσπορος, -ου, ό, ή, (from same) sown upon: ἐπίσποροι, -ων, οί, posterity.

Επισπουδαστής, -οῦ, ὁ, (from ἐπισπουδά- $\langle \omega \rangle$ a hastener, enticer.

Επίσσυτος, -ου, ό, ή, (from ἐπισεύω) rushing upon.

Επίσσωτρον, see ἐπίσωτρον.

'Επιστάδου, (from ἐπὶ and ἴστημι) standing by, with his own hands.

'Επιστάζω, ἐπισταλάζω, (ἐπὶ and στάζω)

I drop upon, instil, infuse.

' Επισταθμάομαι, (same and σταθμάω) Ι weigh.

'Επισταθμεύω, (from same and σταθμός): I lodge with, am billeted on, am let.

Επισταθμία, -ας, ή, (from preced.) a receiving of soldiers billeted on me.

Επισταθμός, -οῦ, ό, (from same) a host,

master of a house or of a feast.

Επίσταλμα, -ατος, τὸ, (from ἐπιστέλλω) commission.

Ἐπίσταμαι, (Ion. for ἐφίσταμαι, pres. mid. of ἐΦίστημι) I place myself over a thing, know, understand, am acquainted with.

Έπιστασία, -ας, ή, (from ἐφίστημι) superintendence, control, government, an office of

trust, a commission.

'Επίστἄσις, -ιος, Attic -εως, $\dot{\eta}$, (from same) a standing over, coming in or upon, superintendence.

'Επιστωτέω, (from next) I preside over, superintend, instruct.

Επιστάτης, -ου, δ, (from ἐφίστημι) one who is set over any thing, a master, presi-

Έπισταχύω, Ιοη. ἐπισταχυέσκω, (from έπὶ and $\sigma \tau άχυς)$ I grow in the ear, grow to maturity.

Έπιστείβω, (same and στείβω) I tread upon.

Έπιστείχω, (same and στείχω) I go upon

Έπιστέλλω, (same and στέλλω) I send to, send by letter to, write to, enjoin upon, delegate.

Έπιστενάζω, (same and στενάζω) also έπιστένω, έπιστενάχομαι, έπιστοναχέω, έπιστεναχίζω, ἐπιστοναχίζω, I groan upon or at or in consequence of.

Έπιστεφανόω, (same and στεφανόω) Ι

put a crown upon.

Επιστεφής, -έος, δ, ή, (from next) crowned with, covered with, brimful.

Επιστέφω, (ἐπὶ and στέφω) I put a crown

or garland upon, fill to the brim.

Επιστηθίζομαι, f. -ίσομαι, (from same and $\sigma \tau \tilde{\eta} \theta o_{5}$) I lean on the breast of any one.

Έπιστηλόω, (same and στηλόω) I erect a pillar upon.

Έπιστήμη, -ης, ἡ,(from ἐπίσταμαι) knowledge, science.

Επιστημονίζω, ἐπιστημόω, ἐπιστημόομαι, (from same) I teach, I am instructed.

 $E\pi$ ιστημονϊκός, -η, -ον, (from preced.) scientific, theoretic.

Έπιστήμων, -ονος, ό, ή, (from ἐπίσταμαι) knowing, skilful, understanding: ἐπιστημόνως, wisely, skilfully.

Επιστηρίζω, (ἐπὶ and στηρίζω) I confirm, strengthen; pass. I lean or stand upon.

'Επιστητός, -η, -ου, (from ἐπίσταμαι) known, what may be known, an object of science.

Επιστίλβω, (ἐπὶ and στίλβω) I shine

Έπίστιου, for έφέστιου, -ου, τὸ, (from same and ίστίον or έστία) a place for ships or naval stores, a naval magazine.

Έπίστιος, for ἐφέστιος, -ου, ό, ή, (from same and έστία) at the hearth, domestic: ἐπίστια, -ων, τὰ, those at the same hearth, a family.

Επιστοβέω, for ἐπιστομέω, f. -ήσω, (from

same and στόμα) I deride, insult.

Έπιστοιβάζω, (same and στοιβάζω) Ι

gather together upon. Ἐπιστολάδην, (from ἐπιστέλλω) elegantly,

gracefully.

Επιστολεύς, -έως, ό, (from same) a letterwriter, a letter-carrier, a delegate, a commissioner of the navy.

Έπιστολή, -ης, ή, (from perf. mid. of ἐπιστέλλω) an epistle, a letter, an injunction.

Επιστολιαφόρος, -ου, ό, (from preced. and φέρω) a letter-carrier.

Έπιστολιμαΐος, -ου, ό, ή, (from ἐπιστολή)

epistolary.

Έπιστομίζω, (from έπὶ and στόμα) Imuzzle, stop the mouth, cause to fall on the

Έπιστρατεία, -ας, Ιοη. ἐπιστρατηίη, -ης, n, (from next) an expedition against.

Επιστρατεύω, (ἐπὶ and στρατεύω) I lead an army or wage war upon or against.

Επιστρατοπεδεύω, (same and στρατοπεδεύω) I pitch a camp against or near.

Επιστεέπτος, -ον, (from ἐπιστεέφω) turning on oneself the eyes of men, conspicuous.

['] Επιστρεφής, -έος, δ, ή, (from next) abrupt, rapid: ἐπιστρεΦέως, abruptly, rapidly.

Επιστρέφω, (ἐπὶ and στρέφω) I turn, turn to or towards, return, cause to return, convert.

Έπίστρεψις, -10ς, Attic -εως, and έπιστροφή, -ης, ή, (from preced.) a turning, return, conversion.

Έπιστροφάδην, (from same) turning here

and there, hastily, abruptly.

Επίστροφος, -ου, ό, ή, (from same) turning or attending to others, inquisitive, courteous, hospitable; attracting the attention of others, frequented, admired.

'Επιστρωννύω, (ἐπὶ and στρωννύω) Istrow

upon.

Επιστρωφάω, (from ἐπιστρέφω) I turn about, visit: ἐπιστεωΦάομαι, I turn myself about, traverse.

Επιστύλιον, -ου, τὸ, (from ἐπὶ and στύ-

λος) the chapiter of a pillar.

Επισυμμαχία, -ας, ή, (same and συμμαxía) a treaty of defensive alliance.

Επισυνάγω, (same and συνάγω) I collect, gather together, assemble against.

'Επισυναγωγή, -ης, ή, (from preced.) α being gathered together, an assembling together at one place.

Έπισύνδεσις, -εως, ή, (from next) a tying

up together, connection.

Έπισυνδέω, (ἐπὶ and συνδέω) I bind together upon, connect.

'Επισυνέχω, (same and συνέχω) I hold fast

Έπισύνθεσις, -εως, ή, (same and σύνθεσις) a putting upon, accumulation.

Επισυνθηκαι, -ων, αί, (from same and συνθήκη) supplementary terms of a treaty.

Έπισυνίστημι, (same and συνίστημι) I set or place together with upon, rise together upon, conspire against.

Έπισυντίθημι, (same and συντίθημι) Ι

put together upon, pile up.

'Επισυντεέχω, (same and συντεέχω) I run together upon or to.

Επισύομαι, (same and σύω) I make an attack.

'Επίσυρμα, -άτος, τὸ, (from ἐπισύρω) α track.

Έπισυρμός, -οῦ, ό, (from next) dilatoriness, neglect.

Έπισυρω, (ἐπὶ and σύρω) I draw after or upon, attract, carry away with me: ἐπισύρομαι, I draw a long train: perf. part. pass. ἐπισεσυρμένος, drawn one upon another, indistinct, profuse.

' Επισυσκευάζω, (same and συσκευάζω) Ι

collect vessels together, spoil, plunder.

Έπισυστάσις, -ιος, Attic, -εως, ή, (from έπισυνίστημι) a standing together upon one place, concourse, conspiracy, tumult, insurrection.

'Επισυστρέφω, (ἐπὶ and συστρέφω) Ι turn,

roll, or gather together upon.

Επισύσχεσις, -ιος, Attic -εως, ή, (from έπλ, σύν and σχέω) a holding together upon, restraint, parsimony.

'Επίσφαιρα, -ας, ή, (ἐπὶ and σφαίρα) α ball of leather put on the point of a sword or

spear.

ΕπισΦάλης, -έος, -οῦς, ό, ή, τὸ -ὲς, (fromsame and σφάλλω) slippery, hazardous, dangerous: ἐπισΦἄλως, liable to slip, dangerously, in danger.

Έπισφάττω, (same and σφάττω) I slay

one upon another, slay upon, offer.

Έπισφίγγω, (same and σφίγγω) I tie, bind or clasp upon.

'Επισφεαγίζω, (same and σφεαγίζω) Ι

set a seal upon, ratify.

'Επισφοαγιστής, -οῦ, ὁ, (from preced.) one who sets his seal to a writing, a sign-

'Επισφύριου, -ου, τὸ, (from ἐπὶ and σφυeòv) a clasp or buckle.

Έπισφύριος, ἐπίσφυρος, -ου, (from same) clasped on.

Επισχεδου, (from ἐπίσχω) near.

Έπισχερώ, (from $i\pi l$ and σχερός) one after another, in a series.

Επισχεσία, -ας, ή, (from next) a holding of one thing over another, a pretext.

Επίσχεσις, see ἐπισύσχεσις.

' Επισχέω, ἐπίσχω, ἐπισχέθω, see ἐπέχω. Επισχυαίνω, (from έπι and ισχυαίνω) Ι

dry up, wither.

Επισχυω, (from same and ἐσχύω) Ι grow more strong, violent, or urgent, prevail

Επισωρεύω, (same and σωρεύω) I heap up. Έπίσωτρον, -ου, τὸ, (from same and σώω) iron put upon a wheel to preserve it, a felly.

Έπιταγή, -ης, ή, (from perf. mid. of έπιτάσσω) a command, injunction, authority.

Έπίταγμα, -ατος, τὸ, (from perf. pass, of same) the same.

Έπιτακτικός, -δ, -δν, (from ἐπιτάσσω) fitted to command, imperative.

Επίτακτος, (from same) prescribed, commanded, appointed.

Επιτάμνω, see ἐπιτέμνω. Έπιτανύω, see ἐπιτείνω.

'Επίταξις, -εως, ή, (from ἐπιτάσσω) α mandate, tax.

Ἐπιταράσσω, (ἐπὶ and ταράσσω) I give

trouble upon, disturb. Επιτάρροθος, -ου, δ, (same and τάρροθος)

a helper, avenger, conqueror. Επίτασις, -10ς, Attic -εως, ή, (from έπι-

τείνω) extension, increase.

Ἐπἴτάσσω, (ἐπὶ and τάσσω) Ι enjoin upon, command, order, ordain; place in the

Έπιτάφιος, -ου, δ, ή, (from same and τά-Φος) over the sepulchre: ἐπιτάΦιον, -ου, τὸ, an epitaph, a funeral song, oration, or in-

scription. Έπιταχύνω, (same and ταχύνω) I has-

Έπιτέγγω, (same and τέγγω) I tinge with, shed upon. Anacr. 53.

Επίτείνω, (same and τείνω) I stretch

upon, stretch out upon, extend.

Έπιτειχίζω, (same and τειχίζω) I build a wall upon, whether in defence of what is enclosed, or against what it is opposed to.

Επιτείχισμα, -ατος, τὸ, (from preced.) a

fortress.

Επιτειχισμός, -ου, ό, (from same) raising forts against an enemy; raising a wall opposite to the windows of a neighbour.

Έπιτελειόω, (ἐπὶ and τελειόω) I bring to

perfection, complete, consummate.

Επιτελείωσις, -εως, ή, (from preced.) consummation.

Έπιτελέω, $-\tilde{\omega}$, (έπὶ and τελέω) I finish, complete, perfect, perform, accomplish,

pay. Επίτέλλω, (same and τέλλω) I rise upon

or above, enjoin upon, add.

Έπιτέμνω, (same and τέμνω) I cut upon, cut short, amputate.

Έπίτεξ, -έχος, ή, (from same and τίχτω)

on the point of bringing forth.

Επίτες πης, -έος, ό, η, and ἐπίτες πνος, -ον, (from next) delightful.

Επιτέρπω, (ἐπὶ and τέρπω) I delight with, give additional pleasure.

Έπἴτέτμω, (same and τέτμω) I overtake. Έπιτευκτικός, -η, -ου, (from ἐπιτυγχάνω) fitted to attain, successful.

'Eπίτευξις, -εως, ή, (from same) a coming

upon, meeting with, success.

Επιτεχνάομαι, (ἐπὶ and τεχνάω) Ι contrive artfully, either against or for.

Έπιτέχνησις, -εως, ή, (from preced.) artifice, improvement.

Επιτήδειος, -α, -ου, (from ἐπιτηδης) fit, convenient, necessary; a disciple, friend.

Έπιτήδευμα, -ατος, τὸ, (from next) α device, zealous endeavour, work, deed, habit. 'Επιτηδεύω, f. -εύσω, l a. ἐπετήδευσα,

(from ἐπιτήδειος) I do any thing as fit, convenient, or necessary, act with inclination and zeal.

'Επιτηδής, -έος, ό, ή, (from έπl and ήδυς) fit, convenient, sufficient, necessary: ἐπίτηδες, diligently, earnestly.

Επίτηκτος, -ου, (from next) covered with something melted upon, pretended, affected.

Έπιτήκω, (ἐπὶ and τήκω) I melt upon, pour what is melted over.

Έπιτηρέω, (same and τηρέω) I observe, watch for.

'Επιτηρητικός, -η, -ου, (from preced.) on

the watch for.

Επιτίθημι, (ἐπὶ and τίθημι) I put or lay on, lade, put on board a ship, impose, add; mid. I propose to myself, set or fall upon,

Επίτίκτω, (same and τίκτω) I bring forth in addition, bear another, bring forth one upon another.

Έπιτίλλω, (same and τίλλω) I also pluck.

Επῖτῖμάω, $-\tilde{\omega}$, (same and τιμάω) I put a value upon, put an additional price, impose a fine upon; accuse, blame, or find fault with; reprove, rebuke, reprehend; charge, enjoin strictly.

Έπιτίμησις, -105, Attic -εως, ή, (from preced.) a censure, rebuke, punishment.

Επιτιμήτως, -ορος, επιτιμητής, -ήρος, or έπιτιμητής, -ου, ό, (from same) a censor, inspector, avenger.

'Επιτιμητικός, -η, -ον, (from same) disposed to censure, censorious.

'Επἴτῖμία, -ας, ή, (from same) civil right, honour and privilege, opp. to ἀτιμία; also fine, penalty, punishment, opp. to &θλον.

Έπἴτῖμιον, -ου, τὸ, (from same, with πεᾶγμα understood) price, fee, penalty, a thing worthy of rebuke or punishment, a sin, fault; also, rebuke, punishment.

Επίτιμος, -ου, ό, ή, (from same) of rank, honour or authority; promoted or restored to honour, opp. to ἄτιμος.

'Επίτίτθιος, -ου, ό, ή, (from έπ l and τιτ-

 $\theta \hat{o}_{5}$) on the breast.

Επζτλάω or ἐπζτλημι, (same and τλάω) I endure, acquiesce in.

Επιτοαυτό. See αὐτός.

Έπίτοκος, -ου, ό, ή, (from ἐπιτίκτω) on the point of bringing forth, ready to bring forth, productive.

Έπιτολη, -ης, η, (from ἐπιτέλλω) the rising of the sun or stars; an injunction.

Επίτολμάω, (ἐπὶ and τολμάω) I take additional courage, endure, forbear.

Επιτομή, -ης, ή, (from same and perf. mid. of τέμνω) an epitome, abridgment.

'Επίτομος, -ου, ό, ή, (from same) abridg-

Επίτονος, -ου, ό, ή, (from ἐπιτείνω) stretched; applied to a thong or a rope.

Επίτοξάζομαι, (ἐπὶ and τοξάζομαι) Ι shoot at.

'Επιτραγωδέω, (same and τραγωδέω) Ι mix with tragic fable, exaggérate.

Έπιτραχήλιος, -ου, ό, ή, (from same and τράχηλος) a collar.

Έπιτρεπτέος, -α, -ου, (from ἐπιτρέπω) to be intrusted or allowed.

'Επίτεεπτος, -ου, (from next) intrusted, allowed.

Επίτρέπω, ἐπιτραπέω, and ἐπιτρωπάω, (ἐπὶ and τρέπω) I turn upon, commit to, deliver to the care of, intrust to, permit, allow, suffer, yield.

Επίτρέχω, (same and τρέχω) I run upon, assail, invade.

'Επίτριβω, (same and τρίβω) I break, rub or wear away upon, consume, harass,

 $^{\circ}$ Επιτειηςαςχέω, (same and τειηςαςχέω) Icontinue the office of a trierarch beyond the period fixed by law.

Επιτειηράρχημα, -ατος, τὸ, (from preced.) the continuance of the office of trierarch, instead of its being filled by a suc-

Επιτειμμός, -ου, ό, (from ἐπιτείβω) an injury by crushing or bruising.

Επίτειπτος, -ου, ό, ή, (from same) worn away upon, hackneyed, cunning.

Επίτειτος, -ον, (ἐπὶ and τείτος) containing a whole and a third part more, the third of a sum placed at interest; an epitrite, see p. 124.

'Επίτριψις, -10ς, Attic -εως, ή, (from ἐπιτείβω) a breaking or wearing away upon, that which dashes upon, a wave, friction,

Έπιτροπευτικός, -ή, -ου, (from next) qualified to be a guardian, superintendent, or bailiff.

Ἐπττροπεύω, (from next) I act as a

guardian, superintend, control.

Έπιτροπή, -ῆς, and ἐπιτροπία, -ας, ἡ, (from perf. mid. of ἐπιτρέπω) a commission, office committed or intrusted.

Έπττροπος, -ου, ό, and ἐπιτροπαίος, -α, -ov, (from same) a person intrusted to act in another's name, or to whose care any thing is committed by another, a steward, bailiff, treasurer, guardian.

Έπιτροχάδην, (from ἐπιτρέχω) rapidly,

concisely.

Επίτυγχανω, ἐπιτεύχω, ἐπιτυχέω, (ἐπὶ and τυγχάνω) I fall upon, fall in with, meet; I obtain, attain, am successful.

Επιτυμβίδιος, and ἐπιτύμβιος, -ου, ό, ή, (from same and τύμβος) placed on a tomb; tufted.

Έπιτυφλόω, (same and τυφλόω) I render blind.

 $E_{\pi i \tau \bar{\nu} \varphi \omega}$, (same and $\tau \dot{\nu} \varphi \omega$) I smoke with, inflame, incense against.

Έπιτυχής, -έος, ό, ή, (from ἐπιτυγχάνω) one who attains his end, successful: ἐπιτυχως, aptly, opportunely, happily.

Έπιτυχία, -ας, ή, (from same) attainment, success, felicity.

'Επιτωθασμός, -ου, ό, (from έπί and τω- $\exists \acute{\alpha} \zeta \omega$) a scoff, taunt; adulation.

Επιφαιδεύνω, (same and φαιδεύνω) Ι clean, brighten.

Έπισαίνω, (same and σαίνω) I shine over or upon, give light to; pass. appear, am manifested.

Έπιφάνεια, -ας, ή, (from next) brightness, splendour; the appearance or manifestation of Christ in the flesh.

Επιφανής, -έος, -ους, ό, ή, (from ἐπιφαίνω) glorious, illustrious, pre-eminent : ἐπιΦάνως, manifestly, visibly.

Επίφωντος, -ον, (from same) appearing

among the living.

Έπίφασις, -εως, η, (from same) display, ostentation; form, appearance.

Έπιφατνίδιος, -ου, ό, ή, (from έπὶ and φάτνη) at a stall, belonging to a manger.

Επίφαύσκω, and ἐπιφαύω, (same and Φαύσκω, Φαύω, or Φάω) I shine upon, give light to.

Ἐπιφέρω, ἐποίω, ἐπενέγκω, (same and | mind on an object, am prudent and discern-Φέρω) I bring, carry to, bring upon, inflict, add, superadd, bring against: ἐπιθέρομαι, I bring myself upon, run upon, assail, attack, inveigh, threaten, bring in for myself.

Έπίφευκτος, -ου, (same and φευκτός) to

be avoided.

Έπισημί, (ἐπὶ and φημί) I assent to,

Επιφημίζω, (same and φημίζω) I spread a rumour upon, ascribe to, signalize with, divulge, promulgate: ἐπιΦημίζομαι, I pronounce upon, augur or bode evil.

Έπιφήμισμα, -ατος, τὸ, (from preced.)

Επιφθέγγομαι, (ἐπὶ and φθέγγομαι) Iutter upon or in consequence, announce, express myself, cite a proverb.

ΕπιΦθονέω, (same and Φθονέω) I look

upon with envy or malice.

Επίφθονος, -ου, ό, ή, (from same) liable to be envied, enviable, distinguished; odious, hateful.

Έπιφθύζω, Dor. ἐπιφθύσδω, fem. pres. part. ἐπιφθύσδοισα, for ἐπιφθύζουσα, I spit upon, mutter.

Επιφιλοπονέομαι, (ἐπὶ and φιλοπονέω) Ι

cheerfully labour upon or at.

Επιφιμόω, (same and φιμόω) I put a muzzle upon the mouth, silence.

Έπιφλέγω, (same and φλέγω) I set on

fire, burn.

Ἐπιφλύω, (same and φλύω) I bespat-

 $E\pi i \varphi_0 \beta_{05}$, -ου, δ, ή, (same and $\varphi_0 \beta_{05}$) afraid, over and above fearful.

Επιφοινίσσω, (same and φοινίσσω) I put

on red, mix with red.

ἘπιΦοιτάω, (same and Φοιτάω) I go upon, invade, frequent; I come upon.

Επιφορά, -ãς, ή, (from ἐπιφέρω) a bringing upon, attack, inference, contribution, in-

Έπι φ οε β έω, (from $\hat{\epsilon}\pi l$ and φ έ $\epsilon βω$) I sup-

ply fodder for.

Επίφοςέω, (same and φοςέω) I bring,

carry, throw upon, cover with.

Επιφόρημα, -ατος, το, (from preced.) that which is brought on table after meat, a dainty, a dessert.

Επίφορος, -ου, ό, ή, (from ἐπιφέρω) bearing upon or towards; bearing in the womb,

pregnant; conducive, prone.

Επι Φράζω, (ἐπὶ and Φράζω) I think or speak upon, signify, intimate, admonish: ἐπιΦράζομαι, I bethink myself, consider, deliberate, comprehend.

Επιφεάσσω, or -άττω, (same and φεάσ-

σω) I stop up, secure against, fortify.

Επιφονέω, (same and φονέω) I have my

ing. Επιφροσύνη, -ης, ή, (from ἐπίφοων) sedateness of mind, prudence, discernment.

Έπτ Φρουρος, -ον, (έπὶ and Φρουρός) guarded; placed upon as a guard.

Έπίφρων, -ονος, ό, ή, (from same and

Φρην) wise, prudent, sagacious.

Επιφυλάσσω, Attic -άττω, (same and Φυλάσσω) I keep, observe.

Έπιφυλιος, -ου, (from same and φυλή)

in tribes.

Επιφυλλίζω, f. -ἴσω, Attic -ιω, 1 a. ἐπε-Φύλλισα, (from same and Φύλλον) I gather grapes, glean.

Επίφυλλίς, -ίδος, ή, (from preced.) a

gathering of grapes, gleaning.

Επίφυμι, ἐπιφύομαι, (ἐπὶ and φύω) Ι grow upon, increase, am grafted upon, fasten upon, cling to.

Επίφυτεύω, (same and φυτεύω) I graft

upon, plant in.

Έπιφωνέω, -ω, (same and φωνέω) Ι cry aloud, clamour, shout, with a dative, cry out against.

Έπιφώνημα, -ατος, τὸ, ἐπιφώνησις, -εως, ή, (from preced.) shouting at, acclamation.

Επιφώσκω, (ἐπὶ and φώσκω) I shine upon, begin to shine, dawn; Macknight, Parkhurst, and Marsh, (Note 51, on Mi-chaelis' Introduction to N. T. vol. I. page 407.) think that this verb in Mat. xxviii. 1. and Luke xxiii. 54. may signify to draw on, as the Jewish Sabbath, which began in the evening; and the corresponding word in the Syriac, though it properly signifies, like this, to shine as the day light, is applied, it seems, also to the evening light. On the other hand, Dr. Laurence (Critical Remarks on N. T.) thinks the difficulty of reconciling the time of the women's going to the sepulchre, at six in the evening, with the time of the angel's answering them at three the next morning, greater than the difficulty of reconciling the different motives assigned for the women's visit. That the dawn (τη ἐπιΦωσκούση) and the rising of the sun, (ἀνατείλαντος τοῦ ἡλίου) Matth. xxviii. 1. Mark. xvi. 2. may refer to the same time, is evident from the story of Darius's election by the neighing of his horse, (Herod. book 3. chap. lxxxivlxxxvii.) in which the phrases ήλίου ἐπανατέλλουτος, ἄμα τῷ ἡλίω ἀνιόντι, and ἄμ' ημέρη διαφαυσκούση are indiscriminately used to denote the same time.

Επιχαίνω, (same and χαίνω) I gape

upon or for, pant after.

Επιχαιρεκακία, -ας, ή, (from next) joy at the calamity of another, malice.

Έπιχαιρέκακος, -ου, ό, ή, (from ἐπὶ, χαίεω and κακὸς) rejoicing in evil, malignant.

Έπιχαίςω, (ἐπὶ and χαίςω) I rejoice at,

or in.
 Έπιχαλαζάω, (same and χαλαζάω) I shower hail upon.

Έπτχαλάω, (same and χαλάω) I relax,

'Επίχαλκεύω, (from next) I overlay with brass, cast brass upon.

orass, cast orass upon. Ἐπίχαλκος, -ου, ὁ, ἡ, (ἐπὶ and χαλκὸς)

plated with brass or steel.

Έπἴχἄςἢς, -έος, δ, ἡ, (from same and χαί-

çω) joyful at; gratifying.

Έπιχαρίζομαι, (same and χαρίζομαι) I favour by lending, act agreeably to, gratify, oblige.

Έπιχάςις, -ίτος, ὁ, ἡ, οτ ἐπιχάςιτος, -ον, (same and χάςις) pleasant, agreeable, obliging, gracious.

Έπἴχαςμά, -ατος, τὸ, (same and χάςμα) joy at, derision, a sport, a laughing-stock.

Έπίχαρτος, -ου, ό, ή, (from ἐπιχαίρω) to be rejoiced at, delightful; incurring ridicule, ridiculous.

Έπιχέζω, (ἐπὶ and χέζω) I void excrements upon: ἐπιχέζομαι, I render myself dirtu.

Eπίχειλής, -έος, ό, ή, (from same and χεῖ-λος) up to the lips, full; near the lips, not full.

'Eπἴχειρέω, -ω, (from same and χείρ) I take in hand, undertake, attempt; lay hands upon, seize.

Έπιχείρημα, -ατος, τὸ, (from preced.) an attempt, pursuit, artifice.

'Επιχείρησις, -εως, ή, (from same) assault, undertaking, attempt, reasoning.

undertaking, attempt, reasoning. Έπιχειρητέου, (from same) it is necessary

to attempt.
 Έπιχειρητής, -οῦ, ό, (from same) one who attempts every thing, an adventurer.

Έπιχειρητικός, -η, -ον, (from same) disposed to seize, rapacious.

'Επιχείρητος, -ον, (from same) to be undertaken.

'Επίχειου, -ου, τὸ, (from same) what has been taken by the hand, a reward of victory, pay, wages, effect.

Έπιχειροτονέω, (ἐπὶ and χειροτονέω) I vote, sanction by holding up the hand, ratify.

Έπιχειροτονία, -ας, ή, (from preced.) suffrage, ratification: ἐπιχειροτονίαι, the assemblies in which the people gave their votes.

Έπιχέω, $\tilde{\omega}$, (ἐπὶ and χέω) I pour upon or in, infuse, strew.

Έπιχθόνιος, -ου, ό, ή, (from same and $\chi\theta\dot{\omega}\nu$) on the earth, still living.

'Επιχλευάζω, (same and χλευάζω) I scoff at, deride.

Έπιχλιαίνω, (same and χλιαίνω) I soften by applying heat.

'Επίχολος, -ου, ό, ή, (from same and χο-

λη) irascible, bitter.

Έπιχοςεύω, (same and χοςεύω) I dance at or with.

'Επιχορηγέω, -ω, (same and χορηγέω) I lead the chorus, supply the chorus with the ornaments necessary for their sacred dances; hence, I supply, furnish abundantly, add to, join.

Έπιχοςηγία, -ας, ή, (from preced.) a leading or supplying of the chorus, supply.

'Επίχράω, (ἐπὶ and χράω) I desire a thing from being used to it, long for, covet, seize upon, sue for, court: ἐπιχράομαι, I use over and above, abuse, burden, master, am familiar with.

Έπτιχρεμέθω, (same and χρεμέθω) I neigh at, snort.

'Επιχεέμπτομαι, (same and χεέμπτομαι) I cough at.

'Επίχοιστος, -ον, (from next) anointed, be-

Έπ \tilde{l}' χ \tilde{e} \tilde{l} ω, (\tilde{e} π \tilde{l} and χ \tilde{e} lω) I anoint, daub, smear, put ointment upon.

' Επίχουσος, -ου, δ, ή, (same and χουσός)

Έπιχεωννυμι, (same and χεωννυμι) I put colour upon, paint, varnish, stain.

'Επίχρωσις, -εως, $\dot{\eta}$, (from preced.) paint, varnish, stain.

Έπιχύνω, and ἐπιχύω, (ἐπὶ and χύνω, or χύω) I pour in or upon, infuse, strew.

'Επίχυσις, -ιος, Attic -εως, ή, (from preced.) a pouring upon, infusion, libation.

' Επιχυτής, -ῆςος, ό, (from same) a pipe or vessel for infusing or pouring in. ' Επιχώννυμι, (ἐπὶ and χώννυμι) I raise a

heap upon, build a tomb.

Έπιχωρέω, -ω, (same and χωρέω) I concede, permit.

'Επιχώρησις, -ιος, Attic -εως, ή, (from preced.) concession, permission.

'Επιχωριάζω, (from next) I am a native, frequent, prevail.

Έπιχώριος, -ου, ό, ή, (from ἐπὶ and χῶρος) belonging to a place, indigenous: οι ἐπιχώριοι, the natives, τὰ ἐπιχώρια, viz. ἔθη, or ἐπιτηδεύματα, customs or institutions of one's country: ἐπιχωρίως, like one's country.

Έπιψάλλω, (same and ψάλλω) I sing to, play a tune upon.

Έπίψαυσις, -εως, ή, (from next) a touch-

Επιψαύω, (ἐπὶ and ψαύω) I touch lightly upon, superficially explain, am superficially informed.

Ἐπιψεκάζω, (same and ψεκάζω) I drop

upor

'Επιψεύδομαι, (same and ψεύδω) I superadd falsehoods to the truth, give a false colouring, exaggerate.

Έπιψηφίζω, (same and ψηφίζω) I put to the vote, superadd my own vote, confirm,

sanction.

Επίψογος, -ου, ό, ή, (same and ψόγος) reprehensible: ἐπίψογον, -ου, τὸ, reprehen-

'Επιψοφέω, (same and ψοφέω) I rattle or

ring upon.

Επιψύχω, (same and ψύχω) I cool by blowing upon, refresh.

'Επιωγή, -ης, ή, (from same and ἰωγή) a

shelter, refuge.

Έπίων, -ουσα, -ον, (part. of ἔπειμι) coming upon or after, following.

Επόγδοος, (from έπὶ and ογδόος) eight and a half; a whole and an eighth.

Έπόδια, -ων, τα, (Ion. for ἐφόδια) provi-

sions for a journey.

Έποδιάζω, (from preced.) I furnish with provisions.

'Επόζω, (from ἐπὶ and ὄζω) I stink, rot. Έποικέω, (from same and οἰκέω) I dwell

upon or in, occupy. 'Εποίκιου, -ου, τὸ, (from same and οἶκος)

a villa, cottage.

Εποικοδομέω, -ω, (from same and οἰκοδομέω) I build upon, build against, build up, edify.

Εποικοδόμησις, -εως, and εποικοδομία, -as, ή, (from preced.) a building upon, ac-

cumulation.

Εποικονομία, -ας, ή, (from έπί and οίκο-

νομία) distribution, arrangement.

Exoluos, -ov, o, (from same and oluos) a colonist, one residing where he is not a na-

Εποικτείοω, (from same and οἰκτείοω) Ι

have compassion upon.

Έποικτίζω, (from same and οἰκτίζω) Imove to pity upon; I have pity upon.

Έποίχομαι, (from same and οἴχομαι) I

go away upon or to.

Έποκέλλω, (from same and ὀκέλλω) Ι run a ship aground.

Επολολύζω, (from same and ὀλολύζω) I

shout at, howl. Επομαι, έψομαι, imperf. or 2 a. είπόμην,

(from $\xi_{\pi\omega}$) I follow. Επομβρέω, (from έπλ and δμβρέω) Ι

drench with rain.

Έπομβεία, -ας, ή, (from preced.) heavy

Επόμνυμι, έπομόω, (from έπὶ and όμόω) I swear upon, confirm by an oath, solemnly

Επομφάλιος, -ου, ό, ή, (from same and εμφάλιος) embossed, on the boss or navel.

Έπουειδίζω, (from same and δυειδίζω) Ι

reproach.

Επουείδιστος, -ου, ό, ή, (from same) disgraceful, infamous.

'Επονομάζω, (from ἐπὶ and ὀνομάζω) Ι call as by name of honour, style, entitle.

Έποξύνω, (from same and όξύνω) I sharpen, accelerate.

Έποπίζομαι, (from same and ἐπίζομαι)

I look to, respect, dread.

Ἐποπτάω, (from same and ὀπτάω) Ι roast upon.

Έποπτεία, -ας, ή, (from next) inspection, charge of sacred things, contemplation.

Εποπτεύω, Ion. ἐποπτευέσκω, (from ἐπλ and όπτομαι) I look upon, behold, am an eye-witness of.

Εποπτής, -ήςος, δ, ἐπόπτης, -ου, δ, ή, (from ἐπόπτομαι) a beholder, an eye-witness.

Έποπτικός, -η, -ου, (from next) contemplative.

'Επόπτομαι, or ἐπιόπτομαι, (ἐπὶ and ὅπτομαι) I look upon, contemplate, see, visit.

Εποράω, Ion. for ἐφοράω.

Έποργιάζω, (from ἐπὶ and ὀργιάζω) Ι celebrate orgies.

Έποργίζομαι, (from same and ὀργίζω) I

am angry at.

Επορέγομαι, (from same and δρέγω) Istretch myself upon, thrust forward, protrude.

Έποςθιάζω, (from same and ὀςθιάζω) Ι

sing or shout aloud.

Επορθοβοάω, or ἐπορθροβοάω, (from ἐπὶ, όρθος and βοάω) I utter with a loud voice, proclaim.

'Επορμέω, Ion. for ἐφορμέω.

'Επορυύω, ἐπόρυυμι, (from ἐπὶ and ὀρυύω) I cause to rise upon, instigate: ἐπόρνυμαι, I raise myself against, rush upon. Ἐπορούω, (from same and ὀρούω) I rush

upon, assail, fly to assist; I spring upon,

mount, overwhelm.

Έπορχέομαι, (from same and δρχέομαι) I dance upon.

'Επόρω, (from same and ὄρω) I cause to rise, raise against: ἐπόρομαι, I raise myself, rise against, rise up.

"Επος, -εος, -ους, τὸ, (from ἔπω) a word, expression, poetry, epic poetry, an oracle as

being in verse.

Έποτοτύζω, (from έπl and ὀτοτύζω) Imoan over, lament.

Έποτεῦνω, (from same and ὀτεύνω) Ι quicken, hasten.

'Επουραίος, -ον, (from same and οὐραίος) upon or by the tail.

Επουράνιος, -ου, ό, ή, (from same and οὐeavos) heavenly, celestial.

Επουριάζω, ἐπουρίζω, ἐπουρόω, (from

same and οὐρίζω) I blow upon with a fair wind, cause prosperity, enjoy prosperity.

'Εποχέομαι, (from same and όχέω) I ride, am carried upon.

Έποχετεύω, (from same and ὀχετεύω) I

water with pipes, shed upon. $E\pi$ οχη, -ης, η, (from $ε\pi$ έχω) restraint, delay, suspension, the state of the heavens or

position of the stars, an epocha, epoch or era. "Εποχος, -ου, ό, ή, (from $i\pi l$ and $i\chi i\omega$) riding upon, riding firmly, well-seated; mounted upon, embarked: τὸ ἔποχου, a sad-

Έπο ψ , ἔποπος, τὸ, a bird called a houpoo, Lat. upupa, an owl; according to

some, the lapwing.

Έπόψιμος, -ου, and ἐπόψιος, -ου, ό, ή, (from ἐπόπτομαι) capable of being inspected, discernible; one on whom men have fixed their eyes, in reverence, or in contempt.

" $E\pi\omega\psi_{i\varsigma}$, $-\varepsilon\omega_{\varsigma}$, $\dot{\eta}$, (from same) a pros-

pect.

Επτά, οί, αί, τὰ, seven.

Έπταβόειος, -ον, (from preced. and $βο\tilde{v}_{\varsigma}$) composed of seven skins, impenetrable.

Έπτάγλωσσος, -ου, ό, ή, (from same and

γλωσσα) of seven tongues.

Επταετής, -έος, δ, ή, (from same and έτος) seven years old, for seven years.

Επτακαίδεκα, οί, αί, τὰ, (same, καὶ and

δέκα) seventeen.

Επτακαιδέκατος, -ου, δ, δ, (same and δέκατος) seventeenth.

Επτάκις, (from έπτα) seven times.

Επτακισχίλιοι, -αι, -α, (from same and xixioi) seven thousand.

Επτάκλτυος, -ου, (from same and κλίνη) containing seven beds.

Επτακόσιοι, -αι, -α, (from same and έκατον) seven hundred.

Επτάκτυπος, -ου, ό, ή, (from same and κτυπέω) sounding with seven strings.

Επτάλογχος, -ον, (from same and λόγxn) having seven armed chiefs, consisting of seven legions.

Επτάλοφος, -ου, (same and λόφος) on

seven hills.

Επταμηνιαίος, -αία, -αίου, ἐπτάμηνος, -ου, δ, ή, (from same and μην) born in the seventh month, of seven months: ἐπτάμηνον, -ου, το, seven months old.

Επτάμιτος, -ου, (same and μίτος) hav-

ing seven threads or strings.

Επτάμυχος, -ον, (same and μυχός) having seven recesses, full of caverns.

Επταπλάσιος, έπταπλασίων, -ονος, ό, ή, τὸ, (same and πλάσιος, fold) sevenfold: ἐπταπλασίως, sevenfold.

Έπταπόδης, -ου, δ , (from same and $\pi \circ \tilde{\nu}_{\delta}$)

seven feet long.

Έπτἄπὔλος, -ου, ό, ή, (from same and πύλη) having seven gates.

Επτάπυργος, -ου, δ, ή, (same and πύρ-

yos) having seven towers.

Επτάστολος, -ου, ό, ή, (same and στόλος) seven ways furnished or ornamented.

Έπτάστομος, -ου, δ, ή, (from same and στόμα) having seven mouths or gates.

Επτατειχής, -ές, (from same and τεῖχος)

having seven walls. Έπτάτονος, -ον, (same and τόνος) having

seven strings, seven-toned. Επτάφωνος, -ον, (from same and φωνή)

having seven voices.

"Επτάχα, or έπταχῆ, (from έπτα) into seven parts, in seven ways. Επτέτης, for έπταέτης, and έπτέτις,

-ιδος, ή, seven years old, of seven years. Έπτην, 2 a. of πτημι, or ίπτημι.

"Επυδρος, -ον, Ion. for έφυδρος, (from έπλ and $\delta\delta\omega_{\ell}$) well-watered.

Έπύλλιου, -ου, τὸ, (from $\sharp \pi \circ \varsigma$) a little

"E $\pi\omega$, (see page 73) I press or touch closely, say, speak, tell, command, order, direct.

"Επω, f. εψω, επομαι, and εσπομαι, Ifollow, accompany, attend upon, obey, cling

'Επωάζω, or ἐπώζω, (from ἐπὶ and ὧου)

I sit on eggs, cluck, hide.

'Επωβελία, -ας, ή, (from same and δβολος) a fine imposed on those who failed to prove the indictment they brought against others, consisting of a sixth part of the value of that for which they contended, and deposited before the trial could pro-

Επωδή, for ἐπαοιδή, -ῆς, ἡ, (from same and won) an epode, incantation, soothing

words.

Έπωδος, -οῦ, ὁ, ἡ, for ἐπαοιδος, (from same) harmonizing with, sympathizing with; using incantations, an enchanter.

Επώδυνος, -ου, ό, ή, (from ἐπὶ and ὁδύνη)

painful, extorted by pain.

Έπωθίζω, (from same and ωθίζω) I push upon, propel.

'Επωλένιος, -ου, δ, ή, (from same and

ώλένη) in the arms. Έπωμάδιος, -ου, δ, ή, (from same and ώμος) on the shoulders: ἐπωμάδον, on the

shoulders. Έπωμίζομαι, (from same) I bear on my

'Eπωμίς, -lòoς, ή, (from same) the part of the neck immediately above the shoulder, a garment worn upon the shoulder.

'Επώμοτος, -ου, ό, ή, (from ἐπόμνυμι) bound by an oath.

'Επωνυμία, -ας, ή, (from next) a surname, an appellation.

Έπωνύμιος, -α, -ον, οι ἐπωνύμος, -ου, ό, ἡ, (from ¿πὶ and ὄνομα) surnamed, named on account of, deriving a name from.

Έπωπάω, (from same and ωψ) I keep

my eye upon. Επωπή, -ῆς, ἡ, (from same) aspect, coun-

 $E\pi\omega\pi\eta\varsigma$, -ov, δ , (from same) an inspector. 'Επωπις, -ιδος, ή, (from same) an atten-

dant, a diligent viewer. Έπωςύομαι, (from ἐπὶ and ὡςύω) I howl,

roar at.

'Eπωτίς, -ίδος, ή, (from same and οὖς) pieces of wood placed on each side of the prow to guard it from the beaks of the enemy, called from a supposed resemblance the ears of the ship.

Έπωφελέω, (from same and ώφελέω) Ι

give additional relief, succour, aid.

Έπωφέλημα, -ατος, τὸ, (from preced.)

supply, usefulness. Επωφέλζωος, -ου, (from same) useful to,

profitable. Eea, -as, ή, the earth, ground: ἔραζε,

Dor. "¿caode, to the earth, on the ground. Έρανίζω, f. -ἴσω, (from έρανος) Ι pay my quota, contribute: ἐρανίζομαι, Ι receive a

contribution, earn, enrich myself. Έρωνιστής, -οῦ, ό, (from preced.) one who clubs with others for an entertainment,

a contributor.

Eραυνός, -ή, -ον, (from ἐράω) lovely.

"Eçavos, -ov, o, (from ¿ca) contribution, quota for the expense of a common meal, the entertainment so defrayed, money.

Ερασίμολπος, -ου, ό, ή, (from ἐράω and

μολπή) loving song.

Ερασιπλόκαμος, -ου, ό, ή, (from same and

πλόκαμος) loving fine hair.

Ερασιχρήματος, -ου, ό, ή, (from same and χρημα) loving money.

Εράσμιος, -ου, ό, ή, (from ἐράω) lovely. 'Εραστής, -οῦ, ὁ, (from same) a lover.

' Ερατεινός, -η, -ον, (from same) lovely. 'Ερατίζω, (from same) I love, desire.

'Εράτὸς, -ή, -ὸν, (from same) lovely, ami-

Έρἄτο, -όος, -οῦς, ἡ, (from next) Erato, one of the Muses.

' Εξάω, -ω, f. -άσω, p. ήξακα, 1 a. pass. ἡςάσθην, I love, long for, desire.

Egya, Gen. iv. 12. Exod. xx. 9. &c. 2 pers. sing. 1st f. ind. mid. for Leydon, of έργαζομαι.

Egyaβ, (Hebrew) the word given sometimes for האבן, a stone; and sometimes for

Doo, the south.

Εργάζομαι, f. έργάσομαι, p. pass. είργασ- lous, difficult.

μαι, 1 a. mid. εἰργασάμην, (from ἔργον) Ι work, labour, perform, practise, am employed in or about, trade, traffic.

'Εργαλείου, έργαλή ίου, -ου, τὸ, (from same)

a vessel, instrument.

'Egyaun, -ης, ή, (from έργου and αυω, see

ἀνύτω) Minerva as a worker.

Εργασία, -ας, ή, (from ἐργάζομαι) work, labour, pains, practice, business, employment, manufacture, gain, the fruit or effect of

Εργάσζμος, -ου, δ, ή, (from same) wrought,

that can or may be wrought.

Έργαστέος, -α, -ον, (from same) necessary to be worked, or that must be done.

Έργαστήρ, -ῆρος, ἐργαστής, -οῦ, ὁ, (from

same) a workman.

'Εργαστηριακός, -οῦ, ό, (from same) a workman, mechanic.

Έργαστήριου, -ου, τὸ, (from same) a work house, factory.

Έργαστικός, -η, -ον, (from same) disposed to work, active, industrious.

Έργαστός, -η, -ου, (from same) worked.

'Εργατεία, -ας, ή, (from same) a doing of

'Εργάτης, -ου, ό, (from same) a workman, labourer, worker.

Έργατήσιος, -ου, ό, ή, (from same) fit for cultivation.

Εργατικός, -n, -ou, (from same) fit for working, robust: έργατικώς, laboriously. Εργατίνης, Dor. έργατίνας, -ου, ό, (from

same) a worker in iron, hard-working.

Έργατις, -ιδος, ή, (from same) a hardworking woman.

"Εργμα, -ατος, τὸ, (from ἔργω) a deed, work: έργμα, -ατος, τὸ, an enclosure, fence, confinement, hindrance.

Έργοδιωπτέω, -ω, (from next) I exact or

urge on labour.

Εργοδιώκτης, -ου, ό, (from έργον and διώxw) an exactor of labour.

Eργοδότης, -ου, ό, (from same and δόω)

one who gives work, an employer.

Έργολάβεια, έργολαβία, -ας, ή, (from same and λαμβάνω) the undertaking of work.

Έργολαβέω, (from same) I undertake

Έργολάβος, -ου, ό, (from same) one who receives work to do, an undertaker, a labourer.

"Εργον, -ου, τὸ, a work, deed, office, business, labour, difficulty: "egyov egrl, there is need.

Έργόπουος, -ου, ό, ή, (from preced. and πόνος) hard-working.

"Εργω, Ion. ἐέργω, I work, do, cause.

'Egywons, -ευς, ό, ή, (from έργου) labori-

'Εργωνία, -ας, ή, (from same and ωνέομαι) the price of work, wages.

Έρδω, for ρέζω, imperf. Ερδεσκου, Ion. for ήρδον, I do, I sacrifice.

Ε e ε β ε νν ος, -η, -ον, (from <math>ε e ε β ος) dark, black,lowering.

'Ερέβινθος, -ου, δ, (from same) black vetches, chick-pease.

Έρεβοδιφάω, (from next) I grope in Erebus.

"Ερεβος, -εος, τὸ, Erebus, hades, the darkness of the place of the dead: ἐρέβοσδε, to Erebus: ἐρέβοθεν, and ἐρέβευσΦιν, from Erebus.

Έρεβώδης, -ου, ό, ή, (from preced.) of Erebus, dark, deep.

'Eρεβωπις, -ιδος, ή, (from same and &\$\psi\$) dark-faced, lowering.

Έρεείνω, (from ἐρέω) I ask, interrogate.

Έρεθίζω, Dor. έρεθίσδω, f. -ἴσω, l a. ἡρέ- $\theta_{i\sigma\alpha}$, (from $\dot{\epsilon}_{i}\dot{\epsilon}_{i}\dot{\epsilon}_{i}\dot{\epsilon}_{i}$, the same, which from žeis) I provoke, irritate, exasperate, stir up, excite.

' Ερέθισμα,-ατος, τὸ, ἐρεθισμὸς, -οῦ, ὁ, (from preced.) provocation, irritation, burning.

Ερεθιστής, -ου, ό, (from same) an insolent provoker.

' Ερείδω, f. έρείσω, p. ἤρεικα, 1 a. ἤρεισα, p. pass. hesiopai, I stick in, stick fast, make

firm, support. Έρείκη, or έρῖκη, -ης, ἡ, (from έρείκω) a splinter, the sweet broom, heath, so called because it is pounded to dissolve the stone.

Έρεικτὸς, -η, -ον, (from next) broken, bruised.

'Ερείκω, I break, bruise, pound.

"Ερειος, -α, -ον, (from έριον) woollen.

' Ερειός, -à, -òν, (from έρις) contentious.

Έρείπιου, -ου, τὸ, (from next) a ruin, fragment.

Ερείπω, f. -είψω, imperf. έρειπου, for ήρειπον, 2 a. ήεἴπον, sub. 3 sing. ἐείπησι, for έρίπη, plup. pass. έρέριπτο, for ήρειπτο, Attic έξήςειπτο, I overthrow, cut or pull down; I fall down, tumble into ruins.

"Ερεισμα, -ατος, τὸ, and ἐρεισμὸς, -οῦ, ὁ, (from perf. pass. of ἐρείδω) a support, confirmation.

'Ερειψίμος, -ου, ό, ή, (from ἐρείπω) ready

to fall, tumbling.

Ερειψίτοιχος, -ον, (from same and τείχος) one who throws down a wall; having a ruined wall.

Ερεμνός, -ή, -ον, for έρεβεννός.

Ερέομαι, ἔρομαι, imp. ἡρόμην, see ἔρέω.

"Ecsos, same as sessos.

Έρεπτω, I graze, browse, eat.

Έρεσία, -ας, ή, (from next) rowing. ' Ερέσσω, -ττω, f. ἐρέσω, pres. inf. ἐρεσσέμεναι, for έρέσσειν, I row.

'Ερέτης, -ου, ό, (from preced.) a rower.

'Ερετϊκός, -η, -ον, (from same) fit for row-

Ερετμός, -οῦ, ὁ, οτ ἐρετμον, -οῦ, τὸ, (from same) an oar, rowing.

Έρετμόω, (from same) I ply with oars.

'Ερεύγω, f. έρεύξω, p. ήρευχα, 2 a. ήρυγον, I belch, belch out, give vent to, vomit, throw out, utter abundantly.

Ερευθήεις, -εσσα, -εν, (from next) ruddy,

Ερευθος, -εος, τὸ, redness.

'Ερεύθω, f. -εύσω, (from preced.) I make red.

"Ερευνα, -ης, ή, (from next) scrutiny, trial, investigation.

'Ερευνάω, -ω, f. -ήσω, p. ήρεύνηκα, 1 a. ήρεύνησα, (from ἐρέω) I search, search diligently, trace, investigate.

'Ερευνητέος, (from preced.) to be inquired into: ἐρευνητέον, must inquire into.

'Ερέφω, f. -ψω, (from ἔρεβος) I make dark,

cover with a roof, shade, crown.

'Ερεχθεὺς, -έος, ό, a king of Athens and priest of Minerva: 'Ερεχθείδαι, -ων, οί, the people of Erechtheus, the Athenians. Ερέχθω, (from ἐρείκω) I burst, shatter.

"Eeeψις, -εως, ή, (from έρέφω) a covering. 'Ερέω, -ω, f. -ήσω, p. εἴρηκα, 1 a. pass. ἐρρέθην, p. pass. εἴρημαι, (from εἴρω) Ι say, declare, promise, call: ¿¿¿oµai, I ask, con-

Έρημαζέσκα, (from ἔρημος) I wander in solitude.

Eρημαΐος, -α, -ον, (from same) solitary, lonely, deprived, destitute.

'Εξημία, ἐξημαία, -ας, ἐξημοσύνη, -ης, ἡ, (from same) a desert.

'Ερημικός, -η, -ον, (from same) desert, solitary.

'Eenμιτης, -ου, δ, (from same) living in a desert, a hermit, eremite.

Έρημόχομος, -ου, ό, ή, (from same and κόμη) destitute of hair, bald.

Ερημόνομος, -ου, δ , $\hat{\eta}$, (from same and νέμω) dwelling in solitude.

Έρημοπλάνης, -ου, ό, ή, (from next and πλανάω) wandering in solitude.

"Ερημος, -ου, ό, ή, desert, desolate, waste: έρημος, -ου, ή, viz. χώρα, the desert, which, in Matth. iv. 1, probably signifies the great desert of Arabia, in which the Israelites wandered, and in which Moses and Elijah fasted, Exod. xxxiv. 28. 1 Kings xix. 8.

Έρημοφίλης, and -os, -ov, δ, (from pre-

ced. and $\varphi(\lambda_{05})$ loving solitude.

Έρημόω, -ω, f. -ωσω, p. ήρημωνα, 1 a. ήρημωσα, 1 a. pass. ήρημώθην, p. pass. ήρήμωμαι, (from έρημος) I lay waste, make desolate, bring to desolation.

'Eρήμωσις, -ιος, Attic -εως, ή, (from preced.) desolation.

Εοημώτης, -ου, ό, (from same) one who

lays waste.

Ερητύω, f. -ύσω, I withhold, restrain. E₀₁, (an insep. particle) very, greatly.

Έριαύχην, -ενος, ό, ή, (ἔρι and αὔχην)

high-necked, very spirited.

Εξίβρεμέτης, -ου, ό, and ἐρίβρομος, -ου, ό, ή, (from same and βοέμω) very raging, loud-

`Eer อียังกร, รัยใจยังงร, -ov, o, n, (from

same and Beuxn) loudly roaring.

Εριδώλαξ, - άκος, ἐρίδωλος, -ου, ό, ἡ, (same and Baros) having a rich or deep soil, fertile.

Ερίγδουπος, ἐρίδουπος, -ου, (same and δοῦ-

 $\pi o_{\mathcal{S}}$) loud-sounding.

Εριδάω, f. - άσω, by sync. έριδω, — or έρι-δαίνω, l a. m. inf. έριδδήσασθαι, for έριδήσασθαι, and ἐριδέω, (from ἔρις) I quarrel, contend with, rival

'Eριδινής, -έος, ό, ή, (from έρι and δίνη)

full of eddies, curling or whirling.

Εριδμαίνω, for έρισμαίνω, which from

έρισμα, I contend with, provoke. Ερίδμητος, Dor. ἐρίδματος, -ου, (from ἔρι

and δαμάω) completely subduing.

Έριζω, f. -ἴσω, p. -ικα, (from ἔρις) Ι con-

tend, dispute.

Epinens, - éos, épineos, -ou, ó, (from epi and aeω) well-fitted, much attached to, beloved,

Eριθεία, -ας, ή, (from next) contention, strife, love of strife contention or disput-

Εριθεύω, (from έρις) I contend: and έριθεύομαι, (from έριον) I spin wool, work in wool, labour.

Έριθηλής, -έος, ἐρίθαλλος, -ον, (from ἔρι and βάλλω) very luxuriant or flourishing.

"Ερτθος, -ου, ό, ή, (from έριον) a worker in wool, a labourer.

'Ε΄ρικλάγκτης, -εος, δ, ή, (from έρι and κλάγγω, or κλάζω) loud-sounding.

'Ερίκλωυτος, -ου, ό, ή, (from same and

κλαίω) much-lamenting.

Ερίκλυτος, -ου, (from same and κλύω) very illustrious.

Ερικτός, -ή, -όν. See έρεικτός.

Ερίκτυπος, -ου, (from ἔρι and κτυπέω) loud-clashing.

Equavôns, -έος, ό, ή, (from same and αῦ-

dos) most glorious, most renowned.

Ερικυμων, -ονος, (from same and κύω) far advanced with young.

Ερίμῦχος, -ου, δ, ή, (from same and μυ-

κάω) loud-lowing.

'Ερινάζω, (from next) I am like the wild fig, apply wild figs.

Έρινεὸς, -οῦ, ἐρῖνὸς, -οῦ, ὁ, ἐρῖνὰς, -άδος, ἡ, a wild fig-tree.

Εριννύς, -ύος, ή, (from ἔρις) Erinnys, a fury, the principle of vengeance personified: αί έριννύες, the furies, see εὐμενίδες.

'Εριννύω, or ἐρινύω, (from same) I rage,

am furious. Έςτνον, -οῦ, τὸ, (from ἐςινὸς) a wild

Εριου, εἴριου, -ου, εἶρος, -εος, τὸ, (from εἴεω) wool, fleece.

Εριοπωλέω, (from preced. and πωλέω) Ι

sell wool. Εριοπώλης, -ου, δ, (from preced.) a seller

of wool. Έριοπωλἴκὸς, -η, -ὸν, (from preced.) of α

wool-seller: ἐριοπωλϊκῶς, like a wool-seller. Eριούνης, έριούνιος, -ου, ό, (from έρι and

ουημι) very useful, an epithet of Mercury. Εσιουργέω, (from έριον and έργον) I work

in wool.

Έριουργός, -ου, ό, ή, (from same) a worker

'Ερίπλευρος, -ου, (from έρι and πλευρά) having strong sides, robust.

'Eeίπνη, -ης, ή, (from ἐρείπω, or ἔρι and πνέω) a summit.

"Ερις, -ιδος, ή, (πrn) contention, strife, quarrel, competition, rivalry.

Ερισθενής, -έος, ό, ή, (from έρι and σθένος)

very powerful.

"Ερισμα, -ατος, τὸ, (from ἐρίζω) dispute. 'Ερισμάραγος, -ου, ό, ή, (from έρι and σμαραγέω) very roaring or thundering.

Εριστάφυλος, -ου, ό, ή, (from same and

σταφύλη) bearing large grapes.

Eριστής, -ου, ό, (from ερις) a contentious person.

Έριστικός, -η, -ον, (from preced.) conten-

'Εριστός, -η, -ον, (from ἐρίζω) to be contended for.

' Ερισύβη. See ἐρυσίβη.

'Ερισφάραγος, (έρι and σφάραγος) having a deep throat, stentorian.

'Ερίτιμος, -ον, (from same and τιμή) very

costly.

'Ερίφειος, -α, -ον, (from next) of a kid or

Έρίφιου, -ου, τὸ, and ἔρἴφος, -ου, ὁ, a goat,

Εριώλη, -ης, ή, (from "ερι and αολλης) αhurricane: or (from ξειον and ολέω) a consumer of wool.

Egzelos, -ela, -elov, and egzeos, (from next) guardian of halls or inclosures, an epithet of Jupiter: ἔρχιον, -ον, τὸ, an inclo-

"Ερχος, -εος, τὸ, (from εἴργω) a wall, bulwark, fence, inclosure, court-yard, hall.

"Ερχουρος, -ου, ό, (from preced, and οδρος) a hall-door keeper, a guardian.

Ερπτη, -ης, ή, (from είργω) a prison.

"Ερμω, -ωτος, τὸ, (from Ερμῆς) any thing having on it the image of Mercury, a prop, block, ballast, the tongue or fulcrum of a balance, a rock.

Έρμαῖος, -αία, -αῖον, (from same) of Mercury: ἑρμαῖα, -ων, τὰ, a festival in honour of Mercury: ἑρμαῖον, -ον, τὸ, an image of Mercury by the way side, an unexpected treasure: ἑρμαῖος λόΦος, a heap of stones by the way side sacred to Mercury.

Έρματίζω, έρμάζω, (from έρμα) Ι keep

in balance, poize, ballast a vessel.

Ερματίτης, -ου, δ, (from same) a ballast.

Έρμαφορόδιτος, -ου, δ, (from Έρμης and Αφορδίτη) an hermaphrodite.

Ερμείας, same as Έρμης.

Έρμηνεία, -ας, ή, (from έρμηνεθς) an interpretation; diction.

Έρμήνευμα, -ατος, τὸ, (from ἑομηνεύω) an explanation, sign, proof.

Ερμηνεύς, -έος, Attic -έως, έρμηνευτής, -οῦ,

δ, (from 'Equη̃s) an interpreter.

Ερμηνευτικός, -η, -όν, (from preced.) qualified to interpret, knowing, expressive, eloquent.

Έρμηνεύω, f. -εύσω, p. ἡρμήνευκα, (from ἑρμηνεύς) I interpret, explain, translate.

Eguns, -οῦ, ὁ, Hermes, the fabled messenger of the gods, who, among many other characters assigned him, (such as, the patron of thieves, of trade and of gain, and god of the public way,) was held to be the inventor of letters, the protector of learning, and the god of rhetoric and eloquence; on which account the Lycaonians took Paul for Hermes, or (as the Romans called him) Mercury, because he was the chief speaker, Acts xiv. 12.; also a pillar or mile-stone.

Ερμτδιον, -ου, τὸ, (from preced.) a little Mercury.

'Equiv, or έφωλς, -ῖνος, δ, (from same) a bed-post with a Mercury carved on it.

Έρμογλυφεύς, -έος, ό, (from same and γλύ-

Φω) a carver of Mercuries.

Έρμογλυ φ ία, -ας, ή, (from same) the

carving of Mercuries.

ΈρμογλυΦίκὸς, -n, -ον, (from same) capable of carving Mercuries, skilful in carving, the art of carving.

"Ερνος, -εος, τό, a young green tree or

plant, a branch, offspring.

'Ερόεις, -εσσα, -εν, (from ἐράω) lovely.
"Ερομαι, f. -ήσομαι, I inquire of, ask

"Ερος, -ου, ό, same as ἔρως.

Έρπετὸς, -η, -ον, (from έρπω) a reptile.

"Ερπις, -ιδος, ή, (from same) a creeping vine, wine.

'Ερπύζω, f. -ἴσω, (from same) I creep along, walk pensively.

"Εςπυλλον, -ου, τὸ, ἔςπυλλος, -ου, ὁ, (from same) wild thyme, serpyllum.

Έρπυστής, -ῆρος, ἑρπυστής, and ἑρπηστής, -οῦ, ὁ, (from ἑρπύζω) one that creeps.

Έρπω, f. -ψω, I a. εῖρψα, I creep.

"Ερράσος, -ου, ό, a ram, aries.

"Ερρω, f. ἔρσω,—ἐρρω, f. -ήσω, (from ρέω) I fail, decay, flow away, disappear, go to a bad end; hence, erro; pres. imperat. ἔρρε, begone.

Ερρωμενής, -ες, (from ρωννύω) strong, vigorous, brave, resolute: ἐρρωμένως, forcibly,

with vigour or firmness.

"Egon, or ἐέρση, -ης, ἡ, (from ῥέω) dew, hence by transp. ros.

Έρσήεις, -εσσα, -εν, έρσαῖος, -α, -ον, (from preced.) dewy.

"Ερσην, Ion. for ἄρσην, male, masculine.
"Ερσος, -εος, τὸ, (from εἴρω) a tie, knot.

'Ερύγμηλος, -ου, ό, ή, (from ἐρεύγω) vomiting forth, roaring.

'Ερυθαίνω, f. -ἄνω, 1 a. ἠρύθηνα, (from ἔρυθέω, see p. 70) I make red.

Έρυθημα, -ατος, τὸ, (from preced.) red-

'Ερυθραίνομαι, (from ἐρυθρὸς) I grow red, blush.

Έρυθριάω, and ἐρυθιάω, $-\tilde{\omega}$, f. $-\acute{\alpha}\sigma\omega$, 1 a. ἡρυθρίασα, (from same) I blush.

Έρυθροδανόομαι, (from same) I am dyed

Έρυθρόπους, -οδος, ό, $\dot{\eta}$, (from next and π οῦς) red-footed.

'Ερυθρός, -α, -ον, (from ἔρευθος) red.

'Ερυκω, f. -ξω, p. -χα, ἐρυκάκω, ἐρυκακέω, f. -ήσω,—ἐρυκάνω, I draw, hold back, curb, restrain, impede; repulse, drive away; avert, separate: ἐρυκόντων, 3 pl. pres. imperat. mid. for ἐρυκέτωσαν.

"Ερύμα, -ατος, τὸ, (from ἐρύω) a preser-

vative, protection, fortress, wall.

Έρυμνὸς, -η, -ὸν, (from same) fortified,

safe. Έρυμνότης, -τητος, ή, (from preced.) α

fortification.
 Έρυσαρμάτης, -έος, δ, ή, (from ἐρύω and

äρμα) drawing a carriage, a chariot or carthorse.

'Ερυστβη, -ης, ή, (from ἔρευθος) rust, blast-

ing, mildew.

Eρυσίθριξ, -τριχος, ό, ή, (from same and Θρίξ) red-haired: or (from ἐρύω) drawing or tearing the hair, a curry-comb.

Έρυσίπτολις, -ιος, ό, ή, (from ἐρύω and πόλις) drawing from danger and so preserv-

ing, or drawing to destruction and so destroying a city.

Ερυστός, -η, -ον, (from next) drawn.

Έρύω or είρυω, f. -υσω, I draw, haul, drag; draw to pieces, tear; draw away from danger, preserve; draw to myself, capture, rescue; draw in, withhold, impede, frustrate; draw with gold, redeem.

Ερχατάομαι, (from έρχαμαι, for είργμαι, perf. pass. of εἴογω) I am inclosed.

Ερχομαι, (see page 74) I come, go. Έρωδιος, -οῦ, ό, (from ἔρως) a heron.

Eρωέω, f. -ήσω, (from ρέω) I flow; flow away, ebb; yield, give way, desert, abandon.

Egwn, -ης, η, (from preced.) the flowing of a stream: impetuosity, violence; or retreat, shrinking from.

'Ερωμανέω, (from έρως and μαίνομαι) Ι

am love-mad. Έςωμἄνης, -έος, ό, ή, (from same) love-

Ερωμανία, -ας, ή, (from same) mad love.

"Ερως, -ωτος, ό, (from ἐράω) love, desire, Cupid.

Ερωτάριον, or ἐρώτιον, -ου, τὸ, (from preced.) a little Cupid.

Ερωτάω, -ω, f. -ήσω, p. ἡρώτηκα, 1 a. ηρώτησα, p. pass. ηρώτημαι, (from είρω) Ι ask, interrogate, question, request, desire,

beg, beseech. Ερώτημα, -ατος, τὸ, and ἐρώτησις, -εως, n, (from perf. pass. of preced.) an interro-

gation, inquiry, question.

Έρωτιάδες, -ων, αί, (from ἔρως) devoted to

Έρωτιδεύς, -έως, δ, (from same) a young Cupid.

Ερωτικός, -η, -ον, (from same) amorous,

amatory. Egwis, -ίδος, ή, (from same) a mistress.

Έρωτογράφος, -ου, ό, (from same and γρά- $\varphi\omega$) a writer of love-songs.

Ερωτοπλοέω, (for έρωτοπολέω) I flutter

around with desire. Έρωτύλος, -ου, ό, (from ἔρως) a little

Cupid, a beloved friend.

E5, send, 2 sing. imperat. 2 a. of Input. 'Es, poet. and Attic for eis.

Έσαγγελεύς, -έος, ό, (from είς and άγγέλλω) one who brings a message, a messenger. In the same way are many words compounded with is for sis, which see under sig.

"Εσαντα, (same and αντα) before, in

Εσαξάσσω, (same and ἀξάσσω) I beat in or upon, force, attack impetuously.

"Εσβάσις, -εως, ή, (from εἰσβαίνω) em-

barking.

Έσβἄτος, -ον, (from same) accessible...

'Εσδίδωμι, (είς and δίδωμι) I give, throw, pour into; flow into.

'Εσέργυμμι, (from same and εἴργω) I shut

up. Εσήλυσις, -εως, ἡ, (from εἰσέςχομαι) entrance. «Εσθημα, -ατος, τὸ, ἐσθης, -ῆτος, ή, and

έσθησις, -εως, ή, (from εω) a covering, robe, garment, clothing, raiment.

Έσθιω, έσθω, f. -ίσω, p. ήσθικα, (see page

74) I eat, devour, consume.

Εσθλός, -η, -ον, Dor. ἐσλός, good, brave, useful, excelling, distinguished.

Εσκαταβαίνω, (εἰς and καταβαίνω) I de-

scend into.

"Εσκειμαι, (same and κείμαι) I am put on board.

Εσχεμμένως, (from same and part. of perf. pass. of σκέπτομαι) studiously, deliberately.

Εσχομίδη, -ης, ή, (from same and χομίζω)

an importation.

Έσλεύσσω, (same and λεύσσω) I behold. 'Εσμάομαι, (same and μάω) I cause to desire.

'Εσμός, -οῦ, ό, (from ἔω) a swarm. 'Εσνέω, (είς and νέω) I swim to.

Έσοπτείζω, (from same and ὅπτομαι) Ι reflect an image.

Έσοπτρον, -ου, τὸ, (from same) a lookingglass, a mirror, of polished metal or pellucid stone, was darker than our glass. 1 Cor. xiii. 12.

Έσπέρα, -ας, ή, (from έσπερος) the even-

ing. Εσπερίδες, -ων, αί, (from same) the Hesperides, three nymphs, daughters of Hesperus, supposed by Diodorus to be the same with the Atlantides. They were appointed to guard the golden apples, which Juno gave to Jupiter on the day of their marriage, and the place of their residence was, according to Hesiod, near Atlas in Africa.

Εσπερίνος, -ή, -ου, and εσπέριος, -α, -ου,

(from next) of or in the evening.

Έσπερος, -ου, ό, (perhaps from έω πέρας, the end of the day) Hesperus, the evening star.

"Εσπομαι, for έπομαι, I follow.

"Εσπω, for ἔπω, I say.

Εσσάω, and έσσόω, f. -ωσω, (from ήσσων) I conquer.

Εσσεύομαι, (from σεύω) I hasten myself.

Eσσήν, - ηνος, ό, a king.

'Εσσυμένως, (from σεύω) rapidly, with impetuosity, or in one body.

"Εσσων, -ονος, (for "σσων) less. 'Eστε, (ές and τε) until, while.

Έστηκω, (from έστηκα, perf. of ίστημι) perf. mid. elornna, pluperf. elornnew, and 3

pers. plur. είστήχεισαν, I stand, stand still, stand firm.

Έστία, -ας, Ιοη. ἰστίη, -ης, ή, a hearth, house, home, domestic altar, Vesta, goddess of the domestic hearth.

Εστίαμα, -ατος, τὸ, and ἑστίασις, -εως, ἡ,

(from ἐστιάω) a feast.

Έστιαρχέω, (from same and άρχος) Ι preside in a feast.

Έστιας, -άδος, ή, (from έστία) a vestal

Εστιατορία, -ας, ή, (from same) a feasting, food.

Εστιατόριου, -ου, τὸ, (from same) a dining·hall.

Εστιάτωρ, -ορος, ό, (from next) one who gives a feast.

Εστιάω, f. -ασω, (from έστία) I give a

feast: ἐστιάομαι, I feast myself, feast: ἐστιώντο, for έστιάοιντο, they might feast upon. Εστιούχος, -ου, δ, (from same and ἔχω)

one who possesses a hearth, a householder, one who guards the house, viz. Jupiter.

Εστιώτις, -ιδος, ή, (from έστία) domestic,

friendly.

'Εστοργώς, -ότος, perf. mid. part. of στέρ-

γω.
"Εστως, some write εκτως, -οςος, δ, for έχέτως, (from έχω) a ring-bolt for fastening the pole of a chariot to the yoke, a holder.

Έσύστερον, (ές and υστερον) till a future

time, hereafter.

Έσχἄςᾶ, -as, ἡ, a hearth, altar, grate: a scar, any thing deep and hollow.

Έσχαρεών, -ωνος, δ, (from preced.) a

hearth, fire.

'Εσχάριον, -ου, τὸ, (from same) a little fire, a little grate, a censer, a little hearth, base or pedestal.

Eσχάριος, -ου, δ, ή, (from same) belong-

ing to the fire or hearth.

Εσχάρις, -ίδος, ή, (from same) a hearth,

altar, grate.

Έσχαρίτης, -ου, δ, (from same) victuals prepared by fire.

Έσχατάω, or ἐσχατιάω, (from ἔσχατος) I am last.

Έσχατεύω, οτ ἐσχατίζω, f. -ίσω, 1 a. ἡσχάτισα, (from same) I am last, delay.

Έσχατια, -ας, Ion. ἐσχατιή, -ῆς, ἡ, (from same) an extreme place or boundary.

Έσχατογήρως, -ω, ό, (from ἔσχατος and

yñeas) in extreme old age.

Εσχατόεις, -εσσα, -εν, (from next) last.

"Εσχάτος, -η, -ον, (perhaps from next) the last, utmost: ἐσχἄτως, in the last extremity. "Εσχον, 2 aor. of έχω.

"Εσω, or εἴσω, (from εἰς) in, within: ὁ ἔσω, the inner: εσωθεν, from within, the inside.

Εσωτερικός, -η, -ον, (from same) internal.

'Εσώτερος, -α, -ον, (compar. of έσω) inner, interior: superl. ἐσώτατος, -n, -ov, inmost.

'Ετάζω, f. -ἄσω, 1 a. ἤτασα, 1 f. pass. έτασθήσομαι, 1 a. pass. ήτάσθην, (from έτεὸς) I inquire, explore, examine, chastise, afflict, torture.

Έταίρα, -ας, Ιοη. έταίρη, -ης, έταιρίς, -ίδος, ή, (from έταῖρος) a female companion,

mistress, harlot.

Εταιρεία, Ion. εταιρηίη, and εταιρία, -ας, ή, (from same) companionship, associa-

Εταιρεύομαι, (from same) I live by prostitution.

Έταιρέω, (from same) I prostitute my-

Εταίρησις, -εως, ή, (from preced.) forni-

cation, pederasty.

Εταιρίζω, poet. έταρίζω, (from έταῖρος) I associate with: ἐταιρίζομαι, I join to myself, practise whoredom, play the harlot.

Εταιρίκος, -η, -ον, (from same) given to company or to whoredom: Example is, like a

courtezan.

Eταιρίς, -ίδος, ή, (from next) a female

companion, harlot.

Έταῖρος, and ἔτἄρος, -ου, ο, (perhaps for έθαῖρος, which from έθος, or from דותרעה) a companion, associate, fellow, friend, accomplice.

"Ετάσις, -ιος, Attic -εως, ή, and ετασμός, -οῦ, ὁ, (from ἐτάζω) inquiry, examination,

torture.

Έταστής, -οῦ, ὁ, (from same) an examiner.

"Ετειος, -εία, -ειον, (from έτος) annual: έτεια, annually.

'Ετεοκλήειος, -η, -ον, (from 'Ετεοκλής) of Eteocles.

Έτεόκρητες, -ων, οί, (from next and Κρῆτες) true Cretans.

Ετεός, -n, -òν, (from είμι) true: ἐτεόν,

truly, in reality. Ετεραλιής, -έος, ό, ή, (from έτερος and

&λ×η) alternately preponderating, doubtful: έτεραλκέως, with alternate success.

Ετερήμερος, -ου, δ, ή, (from same and ἡμέρα) every other day, alternately.

Επερογενής, -έος, ό, ή, (from same and yένος) different in kind, heterogeneous.

Έτερόγλωσσος, -ου, δ, (from same and γλωσσα) one of another tongue or language.

Έτερόγναθος, -ου, ό, ή, (from same and γνάθος) having uneven jaws.

Ετεροδιδασκαλέω, -ω, (from same and διδασκαλία) I teach other or different doc-

Ετερόδοξος, -ου, ό, ή, (from same and δόξα) being of different sentiments from the irue church, heterodox.

Έτεροζυγέω, $-\tilde{\omega}$, (from same and ζεῦγος) I am unequally or unfitly yoked, yoked with cattle of a different species.

Έτεροζυξ, -υγος, ετεροζύγιος, and ετερό-ζύγος, -ου, ό, (from same) unfitly yoked, yoked

with cattle of a different species.

Ετεροίος, -οία, -οίον, (from έτερος) different, of another kind, different from truth,

Ετεροιόω, f. -ώσω, (from same) I become

different, alter, change.

Ετεροκλίνης, -έος, ό, ή, (from same and κλίνω) inclining to one side, sloping, bending, steep; inclining to another side, alternately favouring two parties.

Έτερόκλἴτος, -ου, ό, ή, (from same) de-

clined irregularly.

Έτεροχωφάω, rather έθελοχωφάω.

Ετερομήκης, -εος, ό, ή, (from έτερος and

μηκος) longer on one side, oblong.

Ετερόπλους, contr. έτερόπλους, -ου, ό, ή, (from same and πλέω) money borrowed in one port to be paid on arrival in another.

Έτερόπνους, -ου, (from same and πυέω)

alternately breathing or blowing.

Ετεροβρεπής, -έος, δ , $\dot{\eta}$, (from next and ρέπω) inclining alike to either side, impartial.

"Ετερος, -α, -ον, other, another, different, altered, foreign, strange, unnatural: ἐτέρωθεν, on the other side: ἐτέρως, otherwise, differently: ἐτέρωσε, ἐτέρωθι, elsewhere.

Ετεροσχήμων, -ονος, ό, ή, (from preced.

and oxnua) different in form.

Ετερότης, -τητος, ή, (from έτερος) diffe-

Ετερότροπος, -ου, δ , $\dot{\eta}$, (from same and τρέπω) ever-turning.

Ετερόφθαλμος, -ου, ό, ή, (from same and

όφθαλμός) one-eyed. Ετερόφρων, ό, ή, (from same and φρήν)

otherwise minded.

Ετερόφωνος, and ετερόφθογγος, -ου, ό, ή, (from same and φωνή, or φθόγγος) using a

foreign tongue.

"Ετης, -ου, δ, (from έτεδς) a true friend: or (from εθος) a congenial friend; an intimate acquaintance, companion: hence, & ταν, O friend.

Ετησίας, -ου, ό, (from ετος) the etesian or yearly wind, blowing from the north at the

rising of the dog-star.

Ετήσιος, -α, -ον, (from same) yearly.

Ετήτυμος, -ον, (from ἔτυμος) very true, certain: ἐτήτυμον, ἐτητύμως, most truly, certainly, infallibly.

"Eτι, any more, any longer, yet, still, fur-

ther, even: hence perhaps Lat. et.

Ετυήρυσις, -εως, ή, (from next and ἐρύω) a ladle.

Ετυος, -20ς, τὸ, pollage, soup.

Έτοιμάζω, f. -ἄσω, p. ἡτοίμακα, 1 f. pass. έτοιμασθήσομαι, p. pass. ήτοίμασμαι, (from ετοιμος) I prepare, make ready.

Ετοιμασία, -ας, ή, (from preced.) a preparation, basis, foundation, firm footing.

"Ετοιμος, -η, -ον, ready, prepared: ετοί-

μως, readily, preparedly.

"Ετος, -εος, -ους, τὸ, (from εω, I go) a year: έτὸς, -n, -òv, true.

 $E\tau \delta \varsigma$, in vain.

"Ετύμος, -ου, ό, ή, (same as ἐτήτυμος) true: hence, ἔτυμον, the true origin of a word: ἐτὄμως, truly.

Έτωσιοεργός, -οῦ, ὁ, ἡ, (from next and έργον) one who labours ineffectually, lazy,

indolent.

'Ετώσιος, -ον, ineffectual: ἐτώσια, in vain. Ei, well, good, happily, rightly, well done, opposed to dus.

Εὐαγγελία, -ας, ή, (preced. and άγγε-

 $\lambda(\alpha)$ good news.

Εὐαγγελίζω, f. -ἴσω, and Attic εὐαγγελιώ, p. εὐηγγέλικα, 1 a. εὐηγγέλισα, εὐαγγελίζομαι, 1 a. mid. εὐηγγελισάμην, 1 a. pass. εὐηγγελίσθην, p. pass. εὐηγγέλισμαι, (from next) I bring good news; declare the good news, i. e. the gospel to persons pre-viously unacquainted with it, evangelize.

Εὐαγγέλιου, -ου, τὸ, (from εὖ and ἀγγελία) a good message, glad tidings, good or joyful news; also, a reward for good news, Od. Ξ', 152, 166. εὐαγγέλιον δέ μοι ἔστω, to which the other answers,—ovi de eyw εὐαγγέλιου τόδε τίσω. Cic. Epist. ad Atticum ii, 12. O suaves epistolas tuas, uno tempore mihi datas, duas! quibus εὐαγγέλια quæ reddam, nescio: deberi quidem plane fateor. Comp. 2 Kings [Sam.] iv. 10. 1 Cor. ix. 23.; a sacrifice offered in token of gratitude to the gods for good news, Aristoph. 1π . 654—656,

- peor gozzi, έπὶ συμφοςαῖς ἀγαθαῖσιν είσηγγελμέναις, εὐαγγέλια Δύειν έκατὸν βοῦς τῆ Δεᾶ.

"I think, that for the good news brought us, we should offer a hecatomb, as a thankoffering to the goddess." Isocr. Areop. in the beginning; ἐπὶ τοσαύταις πράξεσιν εὐαγγέλια μεν δίς ήδη τεθύκαμεν, " for these deeds we have twice already offered thankofferings;" there is no instance in scripture, in which this word signifies sacrifices offered to the true God for the good news of the gospel, but the idea is recognized in Hos. xiv. 2. Heb. xiii. 15.; the gospel; in the inscriptions of the books of the four evangelists, this word signifies a memoir of Jesus Christ, but it does not appear to be so used by the apostles and evangelists in

Εὐαγγελιστής, -οῦ, ό, (from εὐαγγελίζω) an evangelist, an inspired preacher or writer of the gospel.

Εὐαγέω, (from εὖ and ἄγω) I act with

due solemnity, am holy or pure. Εὐαγής, -έος, ό, ή, (from same) holy, pure,

pious: εὐαγέως, with due reverence, duly. Εὐάγητος, -ον, (from εὖ and ἀγάω) much

to be admired, bright.

Εὐάγκἄλος, -ον, (from same and ἀγκά-An) easy to be carried or handled, tractable, welcome.

Εὐάγκεια, -ας, ή, (from same and \mathring{a} γκος) a fair vale.

Εὐαγκής, -έος, ὁ, ἡ, (from same) forming a fine valley.

Εὐαγορία, -ας, ή, (from εὖ and ἀγορέω) congratulation.

Εὐαγρεσία, εὐάγρία, -ας, ή, (from same and ayea) success in capturing or hunting.

Εὐαγρέω, (from same) I am successful in capturing or hunting, have ample booty.

Eυάγρος, -ου, (from same) abounding with game, easily captured.

Εὐάγωγος, -ου, ό, ή, (from εὖ and ἄγω) easy to be led, docile, pliable.

Εὐαγών, -ωνος, ό, (same and ἀγών) one who combats well, well contested.

Εὐαδίκητος, -ου, ό, ή, (same and άδίκη-705) easy to be wronged, helpless, weak.

Εὐάζω, f. -ἄσω, (from εὐάν) I cry Evan, shout or celebrate Bacchus, revel, carouse.

Εὐαης, -έος, δ , η , (from $\varepsilon \tilde{v}$ and $\tilde{a}\omega$) blowing favourably, exposed to a favourable wind.

Εὔαθλος, -ου, δ , $\dot{\eta}$, (same and $\tilde{a}\theta\lambda \delta$) excellent in combat, strenuous, brave.

Εὐαίνητος, -ον, (from same and αἰνέω) very deserving of praise.

Εὐαίρετος, -ου, ό, ή, (from same and ai-

eέω) easy to be taken. Εὐαίων, -ωνος, ό, ή, (same and αἰων) living

a happy life.

Εὐακοέω, (from same and ἀκούω) I listen favourably.

Εὐαλδής, -έος, δ , ή, (from same and ἀλδέω)

Εὐαλήκἄτος, -ου, ό, ή, (from same and ήλακάτη) having a well made distaff.

Εὐαλιος, Dor. for εὐήλιος.

Εὐάλωτος, -ου, ό, ή, (from εὖ and άλίσκω) easily taken.

Εὐαμερία, Dor. for εὐημερία.

Εὐάμπελος, -ου, ό, ή, (εὖ and ἄμιπελος) having fine vines.

Evav, Evan, a title of Bacchus, hence, Evius; an ovation, triumph.

Εὐανάκλητος, -ον, (from εὖ and ἀνακαλέω) easy to be named; easy to be called successful chief.

their own writings. See Middleton on 2 back or turned from one's purpose or pas-

Εὐανακόμιστος, -ον, (from same and ἀνακομίζω) easily recovered.

Εὐανδρέω, f. -ήσω, (from next) I abound with brave men, flourish.

Εὐανδεία, -ας, ή, (from εὖ and ἀνδρεία) manliness, fortitude, abundance of brave men.

Εὔανδρος, -ου, ο, ή, (from same and ἀνής) abounding with brave men.

Εὐανεμος, -ου, ό, ή, (same and ἀνεμος) enjoying fine air; agitated by high winds.

Εὐάνθεμος, -ον, εὐανθης, -ες, (from same and ἀνθος) very blooming, florid.

Εὐανοςία, Dor. for εὐηνοςία.

Εὐαντέω, (from εὖ and ἀντάω) I meet favourably, second.

 $\dot{E}\dot{\nu}$ $\dot{\omega}$ $\dot{\nu}$ $\dot{\gamma}$ $\dot{\gamma}$, $\dot{\gamma}$ (from same) easy to meet, affable, propitious.

Εὐαπάλλακτος, -ου, ό, ή, (from εὖ and ἀπαλλάσσω) easy to be got rid of, very saleable.

Εὐαπάντητος, -ου, δ , $\dot{\eta}$, (from same and ἀπαντάω) well met, complaisant, agreeable.

Εὐαπήγητος, Ion. for εὐαφήγητος, -ου, (from same and ἀφηγέω) easily explained.

Εὐαπόβάτος, -ον, (from same and ἀποβαίνω) easy to land on.

Εὐαπολόγητος, -ου, δ , $\dot{\eta}$, (from same and ἀπολογέω) easily apologized for, very excus-

Εὐαποτείχιστος, -ον, (from same and ἀποτειχίζω) easily fortified, easily blockaded.

Εὐαρέσκως, (from same and ἀρέσκω) complaisantly.

Εὐαρεστέω, -ω, f. -ήσω, p. εὐηρέστηκα, 1 a. εὐηρέστησα, (from εὐάρεστος) I please well or very much.

Εὐαρέστησις, -ιος, Attic -εως, ή, (from preced.) acceptableness.

Εὐάρεστος, -ου, ό, ή, τὸ -ου, (εὖ and ἀρεστὸς) well-pleasing, acceptable: εὐαςέστως, acceptably.

Εὐαρίθμητος, -ον, (same and ἀρίθμητος) easy to be numbered, few.

Εὐαρχτος, -ον, (from same and ἀρχω) easily managed.

Εὐάρμἄτος, -ον, (from same and άρμα) having excellent chariots, skilful in driving the chariot.

Εὐαρμοστία, -ας, ή, (from next) fitness. Εὐάρμοστος, -ου, ό, (from εὖ and άρμόζω) well fitted or tuned.

Eὖαρνος, -ον, (from same and åρς) having fine lambs.

Εὐάροτος, εὐάροτρος, -ον, (from same and άροω) fit for ploughing.

Εὔαρχος, -ου, ο, (from same and αρχή) α

Εὔασμα, -ατος, τὸ, (from εὐάζω) a loud shout raised by the Bacchanals.

Εὐάστερος, -ου, εὐαστήρ, -ῆρος, ό, (εὖ and ἀστης) shining like a brilliant star.

Εὐάφης, -έος, ό, ή, (from same and άφη)

agreeable to touch, smooth.

Εὐαφίη, -ης, ή, (from preced.) smooth-

Εὐάχητος, Dor. for εὐήχητος, -ου, (from εὖ and ἡχέω) loudly echoing, tuneful.

Ευδάστακτος, -ου, (from same and βαστάζω) easy to be carried, light.

Ευζάτος, -ον, (from same and βαίνω) easy to be passed.

Eυδοσία, -ας, ή, (from next) plenty of

food, fertility.

Εὐδότος, -ον, (from εὖ and βόσκω) abounding with pastures, well fed.

Εύδοτους, -υος, ό, ή, (from same and βότevs) having fine clusters, abounding in grapes.

Εὐδουλία, -ας, ή, (from next) prudence. Εύδουλος, -ον, ό, ή, (from εὖ and βουλή) well advised, cautious, prudent: εὐδούλως,

Εὐγαθης, -ες, εὐγάθητος, -ου, (from same

and γαθέω) joyous, gladsome.

Εύγαμος, -ου, ό, ή, (same and γάμος) well married.

Eὖγε, (εὖ and γε, p. 77) well done; but sometimes used in the sense of indignation or lamentation, see Ezech. vi. 11.

Εύγειος, -ου, Attic, εὐγεως, -ω, δ, ή, (from same and $\gamma \tilde{\eta}$) having good soil.

Εὐγένεια, -ας, ή, (from εὐγενής) nobility. Eugéneros, Ion. huyéneros, (from ed and γένειον) having a great beard.

Εὐγενέτειρα, -ας, ή, (from next) a noble

woman. Εύγενέτης, -ου, εύγενης, -έος, -οῦς, ό, ή, (from ev and yévos) well born, noble, generous, ingenuous: εὐγενῶς, generously.

Eugneus, -vos, δ , $\dot{\eta}$, (same and $\gamma \tilde{\eta} e v_s$)

well tuned.

Εὐγήρως, -ω, ό, ή, (from same and γῆρας) of a happy old age.

Εὐγλάγετος, -ου, εὐγλάγης, -ἐς, εὕγλαyos, (same and γλάγος) full of milk.

Εύγλυπτος, -ου, εύγλυφης, -ες, (from same and γλύφω) well carved.

Εὐγλωττία, $-\alpha \varsigma$, ή, (from next) fair speech, fluency.

Εύγλωττος, -ου, ό, ή, (from εὖ and γλῶσoz) speaking well, fluent.

Εύγλωχίν, - τνος, ό, ή, (same and γλωχίν) well pointed.

Εύγμα, -ατος, τὸ, (from εὕχω) boasting. Εύγναμπτος, -ου, (εὖ and γναμπτός) easy to bend, elastic.

Εὐγνωμονέω, (from εὐγνώμων) I am indulgent, moderate.

Εὐγνωμοσϋνη, -ης, ή, (from next) candour, a sense of propriety.

Εύγνωμων, -ονος, ό, ή, (from εδ and γνώμη) of excellent sentiments, judicious, indulgent, candid: εὐγνωμόνως, with equity and moderation.

Εύγνωστος or εύγνωτος, -ου, ό, ή, (εὖ and γνωστός) well known.

Εύγομφος or εύγόμφευτος, -ον, (same and γόμφος) well nailed.

Εὐγονἴα, -ας, ή, (from same and γόνος) fruitfulness.

Ευγραμμος, -ον, (from same and γράμun) well marked or ornamented with lines.

Εὐγεἄφης, -έος, ό, ή, (from same and γεάφω) writing or describing well.

Eugieos, -ov, (same and gieos) well in-

Εὐγώνιος, -ου, (from same and γωνία) right-angled.

Εὐδαιμονέω, (from εὐδαίμων) I enjoy good fortune, am prosperous.

Εὐδαιμόνημα, -ατος, τὸ, (from preced.) α piece of good fortune, happy event.

Εύδαιμονία, -ας, ή, (from same) happiness, prosperity.

Εὐδαιμονίζω, (from same) I congratulate. Εὐδαιμονϊκός, -η, -ον, (from same) productive of happiness.

Εύδαιμονισμός, -ου, ό, (from εὐδαιμονίζω) a congratulation on prosperity, salutation.

Εὐδαίμων, -ονος, ό, ή, (εὖ and δαίμων) having a propitious demon, fortunate, rich, happy: εὐδαιμόνως, happily, in prosperity.

Εὐδάκςῦτος, -ου, δ, ή, (from same and δακούω) much to be lamented.

Εὐδάπἄνος, -ου, ό, ή, (from same and δαπάνη) living sumptuously.

Εὐδείελος, -ον, for εὐδηλος, conspicuous, or (from εδ and δείλη) right westward.

Eυδειπνος, -ου, ο, ή, (from same and δείπνου) well furnished, sumptuous.

Εύδενδρος, -ον, (from same and δένδρον) abounding with trees, well shaded.

Εύδηλος, -ου, (same and δηλος) conspicuous, very evident: εὐδήλως, very evidently.

Εὐδῖα, $-\alpha_5$, ή, (same and $\Delta i\alpha$, accus. of $Z_{\mathfrak{S}} \mathfrak{d}_{\mathfrak{S}}$) fair or fine weather.

Εὐδιάβάτος, -ου, (same and διαβατός) easily passed.

Εὐδιάβλητος, εὐδιάβολος, -ου, ό, ή, (from same and διαβάλλω) easily calumniated.

Εὐδίαιτος, -ου, ό, ή, (from same and δίαιτα) easily fed, sparing.

Εύδιάκοπος, εύδιάκοπτος, -ον, (from same and διακόπτω) easily cut through.

Εὐδιακόσμητος, -ον, (εὖ, διὰ and κοσμητός) easily to be arranged.

Εὐδιάκειτος, (εὖ and διάκειτος) well dis-

tinguished or distinguishing, See Jam. iii. 17. var. readings. Εὐδιάλυτος, -ον, (same and διαλυτός)

easily dissolved.

Εὐδιανόητος, -ου, ό, ή, (from same and διανοέω) intelligent.

Εὐδίἄνος, εὐδιεινὸς, -η, -ὸν, (from εὔδιος) calm, mild, well sheltered.

Εύδιάχυτος, -ου, (from εὖ and διαχύω)

easily dissipated. Εὐδιάω, -ω, (from εὔδιος) εὐδιόωντες, for

εὐδιώντες, I live under a mild sky. Eὐδικἴα, -ας, ή, (from εὖ and δίκη) just

judgment, pure justice.

 $E \mathring{v} \delta \overline{\iota} \circ \varsigma$, $-\circ v$, δ , $\mathring{\eta}$, (from same and $Z \varepsilon \mathring{v} \varsigma$) serene, calm.

'Εύδμητος, -ου, ό, ή, (from same and δέμω) well built.

Εὐδοκέω, -ω, (same and δοκέω) I think well, think good, am pleased willing or desirous, am well pleased with, take pleasure in,

acquiesce in with satisfaction and delight. Εὐδόκητος, -ου, ό, ή, (from preced.) pleas-

ing, agreeable.

Eὐδοκῖα, -ας, ή, (from same) a seeming well or good, will, pleasure, good pleasure; good will, benevolent affection, affectionate desire, delight.

Εὐδοκιμέω, -ω, f. -ήσω, p. -ηκα, (from εῦ and δόκιμος) I prove, approve, am approv-

ed.

Εὐδόκζμος, -ον, (from same) approved.

Εὐδοξέω, (from εὖ and δόξα) I signalize myself, am celebrated.

Εὐδοξία, -ας, ή, (from same) celebrity, glory

Εὔδοξος, -ου, δ , $\dot{\eta}$, (from same) well thought of, celebrated, glorious.

Εὐδράκης, -ες, (from εδ and δέρκω) quick

to see, easy to awake.

Εὐδράνεια, -ας, ή, (from same and δράω) ability.

Εὐδροσος, -ον, (same and δρόσος) abounding

with dew, dewy. Εύδω, εύδέμεναι, infin. for εύδειν, also

εύδέω, f. -ήσω, εύδέσκω, εύδωνω, I sleep, lie down, repose.

Εὐέανος, -ου, ό, ή, (εὖ and ἑανός) well

Ευεδρος, -ου, ό, ή, (from same and έδρα) well seated.

Εὐέθειρα, -ας, ή, (same and έθειρα) having fair locks.

Εὐειδης, -έος, ό, ή, (from same and εἶδος) comely.

Εὐείμων, -ονος, ό, ή, (from same and είμα) | found. well dressed.

Euergos, -ov, (same and ergos) having good

Εὐεκτέω, $-\tilde{\omega}$, (from same and $\tilde{\varepsilon}_{\chi\omega}$) I am well. | an earnest care.

Εὐεκτἴκὸς, -η, -ον, (from preced.) having good health.

Εὔελ π ις, -ιδος, ό, ή, (εὖ and ἐλ π ἰς) having good hope.

Εὐεμης, -έος, \dot{o} , $\dot{\eta}$, (from same and ἐμέω) easily vomiting.

Εὐεξάλειπτος, -ου, (from same and ἐξαλείφω) easy to be effaced.

Εὐεξαπάτητος, -ον, (from same and ἐξαπατάω) easily deceived.

Εὐεξία, $-\alpha_5$, ή, (from same and έχω) good health.

Εὐέξοδος, -ου, ό, ή, (same and ἔξοδος) easy to come out.

Εὐεπης, -έος, δ, ή, (from same and έπος) fluent, eloquent, of agreeable speech.

Eὐεπίω, εὐεπεία, -ας, ή, (from preced.) fluency, salutation.

Εὐεπίβἄτος, -ου, ό, ή, (from εὖ and ἐπιβαίνω) easily mounted, easily imposed upon.

Εὐεπιβούλευτος, -ου, ό, ή, (from same and ἐπιβουλεύω) easy to be entrapped.

Εὐεπίθετος, -ου, ό, ή, (from same and ἐπιτίθημι) easy to be attacked.

Εὐεργεσία, -ας, ή, (from same and ἔργον) a good work or deed done, a benefit conferred.

Εὐεργετέω, -ω, f. -ήσω, p. εὐηργέτηκα, (from same) I do good to, oblige.

Εὐεργέτημα, -ατος, τὸ, (from preced.) a benefit, obligation.

Εὐεργέτης, -ου, δ, (from same) a benefactor.

Εὐεργετητικός, εὐεργετικός, -η, -ον, (from same) beneficent.

Εὐεργέτις, -ιδος, ή, (from same) a benefactress.

Eurgyns, -έος, ό, ή, (from same) well wrought, well done.

Ευεργος, -ου, ό, ή, (from same) easy to be worked; working well, beneficent.

Εὐερκής, -έος, ό, ή, (from εὖ and ἔρκος) well inclosed.

Euseuns, - sos, o, n, (from same and sevos) having fine branches, luxuriant.

Εύερος, and εύέριος, -ου, ό, ή, (from same and "giov) having fine wool, well stocked with wool.

Εὐέστιος, -ου, ό, ή, (from same and ἐστία) having a fine seat or mansion.

Εὐεστώ, -όος, -οῦς, ἡ, (from same and ἴστημι) a happy state, prosperity. Εὐετηςἴα, -ας, ἡ, (from same and ἔτος)

fruitfulness of annual produce, abundance.

Εὐεύρετος, -ον, (same and εύρετος) easily

Εὐ = φοδος, -ου, δ, ή, (same and <math>= φοδος)easy of access.

Εύζηλία, -ας, ή, (from same and ζηλος)

Εὐζὺξ, -ὕγος, εὔζὕγος, -ου, <math>δ, η, (same and ζυγός) well yoked, well joined together.

Εὐζωη, -ης, εὐζωΐα, η, (same and ζωη) a

happy life.

Εὐζωνίζω, (from same and ζωννύω) Ι gird or prepare myself well.

Ευζωνος, -ου, ό, ή, (from same and ζωνή)

well girded or armed.

 $\mathbb{E}^{\vec{v}}\zeta\omega\varrho \circ \varsigma$, -ov, (same and $\zeta\omega\varrho \circ \varsigma$) very pure.

Eunysuns, -ès, poet. for suysuns. Εύηγεσία, -ας, ή, (from εὖ and ἡγέομαι)

a happy reign.

Εὐήθεια, or εὐηθῖα, -ας, ή, (from next)

innocence, simplicity, stupidity, folly.

Εὐήθης, -εος, ό, ή, τὸ -ες, (from εὖ and ήθος) of good manners, simple, stupid, foolish. Eύήκης, -εος, ό, ή, (from same and ἀκή) well pointed.

Εὐήκοος, -ου, ό, ή, (from same and ἀκούω) hearing well, obedient.

Εὐήλἄτος, -ον, (from same and ἐλάω) easy to ride over.

Eὐήλιος, -ον, (same and ἥλιος) sunny: εὐηλίως, with a bright sun.

Εὐημερέω, -ω, f. -ήσω, (from same and ήμέρα) I succeed, spend happy days.

Eύημερία, -ας, ή, (from preced.) prosperity, serenity.

Εὐήμερος, -ου, ο, ή, (from same) happy,

fortunate; bright, serene. Εὐήνεμος, -ον, (from εὖ and ἀνεμος) well

sheltered, or well exposed to the wind. Εὐήνιος, -ον, (from same and ἡνία) easily

yielding to the rein, tractable.

Εὐηνορία, -ας, ή, (from next) courage. Eύήνως, -0005, 6, (from εὖ and ἀνήρ) manly, courageous, producing courage, generous, illustrious.

Εὐήςἄτος, -ου, ό, ή, (from same and ἐςάω) well beloved.

Εὐήρετμος, -ου, ό, ή, (from same and ἐρέσσω) having good oars.

Einens, -εος, ό, ή, (from same and ἀρω) well made.

Einxns, -ès, or einxos, -ov, (same and ήχος) sounding well, loud, or melodiously.

Εὐθάλασσος, -ου, (from same and θάλασou) well navigated.

Εὐθαλέω, -ω, (from next) I flourish well. Εὐθαλής, -έος, ό, ή, (from εὖ and θάλλω) flourishing well, green.

Εὐθαλπιάω, (same and θαλπιάω) I am

well warmed.

Εὐθανασία, -ας, ή, (from same and θάνατος) an easy or honourable death.

Εὐθανατέω, (from same) I die easily or Εὐθάνἄτος, -ου, ό, ή, (from same) having

an easy or honourable death.

Εὐθαρτέω, (from next) I am bold.

Εύθαρσής, -έος, ό, ή, (from εδ and βάρσος) of good courage: εὐθαρσως, boldly.

Εὐθεράπευτος, -ον, (from same and θεραπεύω) easy to be healed or served.

Εὐθετέω, -ω, and εὐθετίζω, (from same and τίθημι) I am rightly disposed or fit.

Εύθετος, -ου, \dot{o} , $\dot{\eta}$, (same and θ ετ \dot{o} s) rightly disposed, fit.

Εὐθέως, (from εὐθὺς) directly, immediately,

instantly, soon, speedily. Ευθηκτος, -ου, (from ευ and βήγω) well

sharpened.

Eὐθηλης, -èς, and εὔθηλος, -ον, (from same and Αηλη) yielding abundant milk, exuberant.

Εὐθημοσϋνή, -ης, ή, (from next) a just

Εὐθήμων, -ονος, ό, ή, (from εὖ and τίθημι) well arranged, well composed, elegant.

Εὐθηνέω, -ω, (from εὖ and θην or θὶν) I abound, am fruitful, am prosperous.

Εὐθηνία, -ας, ή, (from preced.) good success, abundance, happiness.

Εὐθήρῶτος, or εὖθηρος, -ον, (from εὖ and Shea) easy to be hunted or taken.

 $E \dot{\theta} \dot{\theta} \dot{\eta}_{\varsigma}$, - $\dot{\epsilon} o_{\varsigma}$, $\dot{\delta}$, $\dot{\eta}$, $\tau \dot{\delta}$ - $\dot{\epsilon}_{\varsigma}$, same as $\epsilon \dot{\theta} \dot{\theta} \dot{\nu}_{\varsigma}$. Εὐθήσωυρος, -ου, (εὖ and Αησωυρός) well

Ευθικτος, -ον, (from same and Θίγω) easy to be touched, well hit: εὐθίκτως, fitly.

Εὐθνήσζιμος, -ον, (from same and βάνατος) causing an easy death.

Eυθοινος, -ου, ό, ή, (from same and Solva) sumptuously entertained.

Ευθραυστος, -ου, δ, ή, (from same and Beaύω) easily broken or bruised.

Ευθρίγκος, -ον, (same and βρίγκος) well fortified.

Εὔθριξ, -τρῖχος, δ, η, (same and $\Im ρ$ ιξ) long maned.

Ευθρονος, -ου, ό, ή, (same and βρόνος) well throned.

Eυθροος, -ον, (same and Δροός) loud-sound-

Εὔθευπτος, -ον, (from same and θεύπτω) easily broken.

Εὐθυδολέω, (from εὐθὺς and βάλλω) Ι throw or cast in a straight line.

Εὐθύγλωσσος, -ου, ό, ή, (from same and γλωσσα) having a straight forward tongue, ingenuous.

Εὐθύγεαμμος, -ον, (from same and γεαμμη) rectilinear.

Εὐθυδικέω, (from same and δίκη) I immediately stand my trial.

Εὐθυδικία, -ας, ή, (from same) an immediate defence.

Εὐθύδικος, or εὐθυδίκης, -ου, (from same) an impartial judge.

Εύθυδρομέω, -ω, f. -ήσω, p. εὐθυδεδρόμηκα,

(from εὐθὺς and δεόμιος) I run, sail, or come with a straight course or run, as the sailors

Εὐθύδρομος, -ον, (from same) consisting of a straight course, straight.

Εὐθυμάχης, or εὐθυμάχος, -ου, ό, (from εὐθὺς and μάχη) coming immediately to action, intrepid.

Εὐθυμαχία, -ας, ή, (from same) a direct

pitched battle.

Εὐθυμέω, -ω, f. -ήσω, p. εὐθύμηκα, (from εὔθυμος) I take courage, am of good courage, am cheerful, am in good spirits.

Εὐθῦμία, -ας, ή, (from preced.) cheerful-

ness, alacrity.

Εὐθυμος, -ov, o, ή, (εὐ and Δυμός) of good

cheer or courage, cheerful.

Εὐθῦνη, -ης, ἡ, (from εὐθύνω) redress, an action against a magistrate for misconduct, scrutiny, examination, an account submitted to examination.

 $E \mathring{\vartheta} \theta \bar{\upsilon} \nu \sigma \varsigma$, $-\sigma \upsilon$, $\varepsilon \mathring{\vartheta} \theta \upsilon \nu \tau \mathring{\eta} \varrho$, $-\tilde{\eta} \varrho \sigma \varsigma$, δ , (from same) a judge, avenger, director.

Εὐθυντηςἴα, -ας, ή, (from next) a rudder.

Εὐθῦνω, f. -ὄνῶ, p. εὔθυγκα, l a. εὔθυνα, 1 a. pass. ηὐθύνθην, Attic for εὐθύνθην, (from εὐθὺς) I make straight, direct, guide, rectify.

Εὐθῦ πνοος, contr. -ους, -ου, ό, ή, (from same and πνέω) blowing straight or favourably.

Εὐθῦπομπος, -ον, (from same and πέμπω) sending straight, causing to descend directly. Εὐθυπορέω, (from next) I proceed in a

direct course.

Εὐθῦπορος, -ον, (from εὐθὺς and πόρος) in a direct course.

Εὐθυβρημονέω, (from same and ρημα) I speak extempore or directly, call things by their own names.

 $\mathbb{E}\dot{\vartheta}\dot{\vartheta}\dot{\vartheta}_{\varsigma}$, $-\varepsilon\tilde{\imath}\alpha$, $-\dot{\vartheta}$, (from $\varepsilon\tilde{\vartheta}$ and $\vartheta\dot{\vartheta}\omega$) straight, right: εὐθὺς, εὐθὺ, straight towards, directly, immediately.

Εὐθῦτης, -τητος, ή, (from same) rectitude, righteousness, equity.

, Εὐθύτομος, -ον, (from εὐθύς and τέμνω)

cut straight, levelled. Εὐθύτονος, (from same and τείνω) straight,

Εὐθύφεων, -ον, (from same and φεην) right-minded, wise.

Εὐθυωρία, -ας, ή, (from εὐθὺς) a straight

Εὐθυωρὸς, -ου, (from same) in a straight line.

Εὐθώρηκος, -ου, ό, ή, (from εὖ and θώραξ) well armed.

Εὐτάτος, -ον, (from same and ἰάομαι) easily healed.

Εὐτάχος, -ου, (from same and ἰάχω) shouting auspiciously.

Εὐιλατεύω, f. -εύσω, (from next) I am propitious, forgive.

Εὐίλατος, -ου, ό, ή, (from εὖ and ἰλάω) propitious, forgiving.

Evios, 6, (from sudu) Evius, joyful.

Εὐῖππος, -ον, (εὖ and ἵππος) well mounted, skilful in riding, excelling in cavalry.

Εὐκάθεκτος, -ου, ό, ή, (from same and κατέχω) easy to be restrained, incapable of resistance.

Εὐκαιρέω, -ω, f. -ήσω, Attic imperf. ηὐκαίesov, -ouv, p. nůxalenxa, 1 a. Attic nůxalenσα, (from same and καιζός) I have convenient time or opportunity, have or am at leisure, spend or employ my leisure time.

Euxaigia, -as, n, (from next) a conveni-

ent opportunity.

Εὖκαιρος, -ου, ό, ή, (εὖ and καιρὸς) timely, opportune, seasonable, convenient: εὐκαίςως, opportunely, conveniently, in sea-

Εὐκάματος, -ον, (same and κάματος) easily bearing labour.

Εὐκαμπης, -ες, (from same and κάμπτω) well bent, curved, flexible.

Εὐκάςδιος, -ου, ό, ή, (from same and καςδία) magnanimous: εὐκαρδίως, cheerfully.

Εὐκας πία, -ας, ή, (from next) a plentiful harvest.

Εὔκαςπος, -ον, (εὖ and καςπός) fruitful. Ευκαταγώνιστος, -ου, ό, ή, (from same and καταγωνίζομαι) easily overthrown.

Εὐκατάλυτος, -ου, (from same and καταλύω) easy to be dissolved or destroyed.

Εὐκατανόητος, -ου, ό, ή, (from same and κατανοέω) easily understood.

Εὐκατάφορος, -ον, (from same and κατα-Φέρω) easily carried down, prone.

ΕύκαταΦεόνητος, -ου, δ, ή, (from same and καταφεονέω) to be despised, contempti-

Εὐκατέργαστος, -ου, (from same and κατεργάζομαι) easily executed, practicable.

Εὐκατηγόρητος, -ου, ό, ή, (from same and κατηγοςέω) easy to be accused, reprehensible. Εὐχέἄτος, -ου, (from same and κεάζω) easily split.

Εὐκέλαδος, (same and κέλαδος) sweetly sounding.

Εὐκέραιος, -ον, (from same and κεράω)

well mixed, pure. Εὐκέρἄος, -ου, εὐκερᾶς, -ᾶ, ὁ, ἡ, (fromsame and zéeas) having beautiful horns.

Εὔκηλος, -ον, (from same and ἔκηλος) placid, quiet: εὐκηλῶς, gently.

Εὐκινησῖα, -ας, ή, (from next) velocity. Εὐκίνητος, -ου, ό, ή, (from εδ and κινέω) easily moved, active.

Εὐκῖων, -ονος, ό, ή, (same and κίων) having fine pillars, well pillared.

Εὐκλεής, -έος, \dot{o} , $\dot{\eta}$, (from same and κλείω) glorious, celebrated: εὐκλειῶς, εὐκλεῶς, gloriously.

Εύκλεια, -ας, ή, (from same and κλέος)

glory, celebrity.

Εὐκλείζω, (same and κλείζω) I celebrate. Εύκληις, -tôos, ή, (from same and κλείω) well bolted or fastened.

Εὐκληματέω, -ω, (from same and κλημα)

I am well branched, flourish.

Εὐκληρέω, (from next) I have a happy lot. Εύκληρος, -ου, (εὖ and κληρος) having a happy lot.

Εύχνημις, -τδος, ό, ή, (from same and

มท์นท) well greaved or booted.

Εύχνημος, -ου, ό, ή, (from same) fair legged.

Εὐκοίλιος, (from εὖ and κοιλία) whole-

some to the stomach. Εὐκοινόμητις, (from εὖ, κοινός and μήτις) well regulated by common consent.

Εὐκοινώνητος, -ου, ό, ή, (from εὖ and κοι-

νωνέω) very communicative, liberal. Εὐχολία, -ας, ή, (from next) facility of

digestion, facility, gentleness.

Εύκολος, -ου, ό, ή, (from sử and κόλον) easily fed, not fastidious, easy, able to digest: εὐκόλως, with ease.

Εὐκολπὸς, -ου, (same and κόλπος) fair

Ευκομος, or ήθκομος, -ου, ό, ή, (from same and xóµn) having fine hair, comely, fine flecced.

Ευκομπος, -ου, (same and κόμπος) high

sounding, exulting.

Εὐκοπία, -ως, ή, (from next) casiness, facility.

Εύκοπος, -ου, ό, ή, (εὖ and κόπος) easy: εὐκοπώτερος, -α, -ον, easier.

Εὐκοσμέω, -ω, (same and κοσμέω) I order well, richly adorn.

Εὐποσμία, -ας, ή, (from same) a well

ordering, order, decorum.

Εύκοσμος, or εύκοσμητός, -ου, (from same) well arranged, highly ornamented: εὐκόσμως, in order, elegantly, gracefully.

Eὐκράης, -ἐς, (from εὖ and κεράω) well

tempered, moderate, gentle.

Εὐκρασῖα, -ας, ή, (from same) a good temperature.

Eυχράτος, -ου, (from same) well mixed or tempered, temperate.

Euxenvos, -ov, (from ev and nenvn) affording a fine fountain.

Ευχρίθος, -ον, (from same and κριθή) having fine barley, or plenty of barley.

Educions, -ès, (from next) well arranged, orderly: Evzetvas, in an orderly manner.

Euxerva, (ev and zeiva) I arrange, distinguish, or select well.

Eυπρίτος, -ου, (from preced.) easy to be decided.

Εὐκρότἄλος, -ου, (from εὖ and κρόταλου)

loud-sounding.

Εὐκρότητος, -ου, (from same and κροτέω) well beaten or wrought; well clapped, celebrated.

Εὔκουπτος, -ον, (from same and κούπτω) easily concealed.

Εὐκταῖος, -ον, (from εὔχω) to be wished or prayed for: εὐκταῖα, τὰ, vows.

Εὐκτέἄνος, εὐκτέἄτος, -ον, εὐκτήμων, -ονος, ό, ή, (from εὖ and κτάομαι) wealthy.

Ευκτητος, -ου, (from same) ample,

Εὐκτίμενος, -ον, by sync. for εὐκτίσμενος, (from εδ and κτίζω) well built, well inhabited, populous.

Εὔκτἴτος, -ον, (from same) well built.

Εὐκτὸς, -ον, (from εὕχω) desirable.

Εύκυκλος, -ου, ό, ή, (εὖ and κύκλος) well curved or bent, easily rolling, rapid.

Εὐκύκλωτος, -ου, (from same and κυκλόω)

well rounded.

Εὐλαβεια, -ας, ή, (from εὐλαβής) fear, religious or godly fear. Heb. v. 7. nal sioaπουσθείς ἀπὸ τῆς εὐλαβείας, and was heard (i. e. delivered in answer to prayer) from his fear. See Matth. xxvi. 37, 38. Mark xiv. 33, 34. comp. Josh. xxii. 24. Wisd. xvii. 8. comp. also Job xxxv. 12. according to Alexandrian MS, and edition of Aldus, οὐκ είσακούση ἀπὸ ὕβρεως πονηρῶν, thou wilt not hear (and deliver in answer to prayer) from the insolence of the wicked: also, circumspection, prudence.

Εὐλαβέομαι, -οῦμαι, imp. Attic ηὐλαβεόμην, f. -ήσομαι, 1 f. pass. εὐλαβηθήσομαι, p. εὐλάβημαι, 1 a. pass. εὐλαβήθην, Attic ηὐλαβήθην, (from next) I am afraid, am moved or impressed with a natural or religious

fear; I am cautious, I avoid.

Εὐλάβης, -έος, -ους, ό, ή, (from εὐ and 2 aor. of λαμβάνω) one who taketh any thing that is holden out to him well and carefully, cautious, circumspect, timid, timorous; careful in the worship of God, and in the duties of religion, devout, religious. Lev. xv. 31. καὶ εὐλαβεῖς ποιήσετε τοὺς υίοὺς Ἰσραήλ ἀπό τῶν ἀκαθαρσιῶν αὐτῶν. " and ye shall make the children of Israel circumspect (so as to be purified) from their uncleannesses." The Samaritan reading is probably the correct one יהוהרתם " and instruct clearly." Vulg. docebitis ergo filios Israël ut caveant immunditiam. Ye shall teach, therefore, the children of Israel that they may beware, &c.

Einagas, (from preced.) timorously, cautiously, religiously.

Εὐλάλος, -ου, δ, ή, (from εὖ and λαλέω) | for the hand, gentle, mild: εὐμαρῶς, easily, speaking well, cloquent.

Εὐλάχἄνος, -ον, (from same and λάχα-

עסע) abundant in herbs, fertile. Εὐλείμων, -ουος, ό, ή, (same and λείμων)

having fine meadows. Εὔλεκτρος, -ον, (from same and λέκτρον) fit for the marriage bed.

Εύλεξις, -εως, ή, (same and λέξις) elegant

Εὐλεχης, -ες, (from same and λέχος) well married.

Eὐλη, -ης, η, a worm, maggot.

Εὔληπτος, -ου, ό, ή, (from $ε \tilde{v}$ and λ α μβάνω) easy to be laid hold of, easily attained, or easily received.

Εύληρα, -ων, τα, the reins, hence, lora. Εὔλἴθος, -ον, (εὖ and λίθος) having fine stones.

Εὐλζμενος, -ον, (from same and λιμήν) having a good harbour.

Εὐλἴπης, -ές, (from same and λίπος) very fat.

Εὐλογέω, -ω, f. -ήσω, p. εὐλόγηκα, 1 f. pass. εὐλογηθήσομαι, p. pass. εὐλόγημαι, part. εὐλογημένος, l a. act. εὐλόγησα, Attic ηὐλόγησα, whence 3 sing. opt. εὐλογήσαι, Gen. xxviii. 3. (from same and λόγος) I bless, wish well to; bless, praise, give thanks; bless, confer happiness.

Εύλογητός, -η, -ον, (from preced.) bless-

ed, extolled, praised.

Εὐλογία, -ας, ή, (from same) a blessing, commendation, praise; a present, bountiful-

Εὐλογίζω, (from same) I bless.

Εὐλόγιστος, -ου, ό, ή, (from preced.) considerate, judicious, wise.

Εύλογος, -ου, ό, (from same) speaking or reasoning well: εὐλόγως, rationally.

Εὐλό φ ος, -ου, ό, ή, (εὖ and λό φ ος) having a fair crest.

Εὔλοχος, -ον, (from same and λέχος) giv-

ing an easy birth.

Εύλυρος, εὐλυρης, Dor. εὐλυρας, -ου, ό, (from same and λύεω) one who plays well on the lyre.

Εὔλῦτος, -ου, (from same and λύω) easy to be loosed: εὐλὕτως, in a manner easy to be loosed.

Εύμαθεία, εύμαθία, -ας, ή, (from next) docility.

Εὐμαθής, -έος, ό, ή, (from sử and μανθάνω) quick to learn, docile, ingenious: εὐμα-Ows, skilfully.

Εύμαλλος, -ον, (same and μαλλός) well clad in wool.

Εὐμάρεια, -ας, ή, (from next) ease, convenience, evacuation.

Eumagns, -is, (from ev and magn) easy!

patiently.

Εὐμαρίζω, (from preced.) I render easy.

Euuaeis, -idos, n, sandais.

Εὐμεγεθής, -έος, δ , $\dot{\eta}$, (from $\varepsilon \dot{v}$ and $\mu \dot{\varepsilon} \gamma \alpha_{S}$) huge, very great.

Εύμειδής, -έος, ό, ή, (from same and μειδάω) full of smiles, gracious.

Εὐμέλεια, -ας, ή, (from next) melody, suitable modulation of language.

Εύμελής, -έος, ό, ή, (from εὖ and μέλος) melodious.

Εύμελίας, ἐυμμελίας, Ιοη. εὐμελίης, -ου, o, (from same and μελία) expert in using the lance.

Εὐμένεια, εὐμενῖα, -ας, ή, (from εὐμενής) benevolence.

Εὐμενέτειρα, -as, ή, (from same) a friend, patroness, protectress.

Εὐμενέτης, -ου, ό, (from same) a friend. Εὐμενέω, (from next) I am propitious.

Εὐμενης, -έος, ό, η, (from εὖ and μένος)benevolent, kind: simsvas, kindly, benevo-

Εύμενίδες, -ων, αί, (from preced.) literally the benevolent or favourable, but applied to the Furies, instead of Egypves, who were called also osmval Isal, venerable goddesses, from an opinion that their true names were unlucky omens.

Εὐμενίζομαι, (from same) I render pro-

pitious to myself, appease.

Edusvinos, -n, -ov, (from same) friendly. Εὐμετάβολος, -ου, ό, ή, (from εὖ and perf. mid. of μεταβάλλω) easily changed, changeable.

Εὐμετάδοτος, -ου, ό, ή, (from same and μεταδίδωμι) ready to impart or distribute.

Εὐμετάθετος, -ου, ό, ή, (same and μετάθετος) easy to be transposed, very mutable.

Εὐμετάπειστος, -ου, ό, ή, (from same and μεταπείθω) easily persuaded, fickle.

Εὐμετάπτωτος, -ου, ό, ή, (from same and μεταπίπτω) ready to fall, vacillating.

Εὐμετάστἄτος, -ου, ό, ἡ, (from same and μεθίσταμαι) easily removed, unstable.

Εύμεταχείριστος, -ου, ό, ή, (from same and μεταχειείζω) easily handled, tractable, easily taken in or cheated.

Εὐμετεία, -ας, ή, (from next) fair measure. Ευμετρος, -ον, (from εδ and μέτρον) well measured or proportioned, large.

Εύμήκης, Dor. εύμακης, -εος, ό, ή, (from same and unxos) of a good length, tall.

Ευμηλος, -ου, (from same and μηλου) having fine sheep, abounding in sheep.

Εὐμήςῦτος, -ου, (from same and μηςύο-(121) well spun, skilful in spinning.

Ευμητις, - τόος, ή, (same and μητις) very wise, viz. Minerva.

Εὐμηχανία, -ας, ή, (from next) ingen-

Εὐμήχἄνος, -ον, (from εὖ and μηχανή) well contrived, ingenious: ยังผกหลังพร, inge-

Εὐμίσητος, -ου, (from same and μισέω)

justly hated, odious.

Ευμίτος, -ον, (same and μίτος) well

Ευμίτρος, -ον, (from same and μίτρα) well girded.

Εύμνημόνευτος, -ον, (from same and μνη-

μονεύω) very memorable.

Εὐμνήμων, -ονος, ό, ή, (from same and μνάομαι) having a good memory.

Eὐμοιεία, -ας, ή, (from next) a fortunate or happy lot.

Ευμοιρος, -ου, ό, ή, (from εν and μοίρα)

having a happy lot, noble. Εύμολπέω, (from same and μολπή) Ι

sing well.

Εύμολπία, -ας, ή, (from same) sweet singing.

Ευμολπος, -ου, ό, ή, (from same) singing

Εὐμος Φἴα, -ας, ή, (from next) beauty.

Εὔμορφος, -ου, δ, ή, (from $ε \tilde{v}$ and $μορφ \hat{η}$)

Εὐμουσία, -ας, ή, (from next) elegance of art or learning.

Εὔμουσος, -ον, (from εὖ and μοῦσα) pdished, learned.

Εὔμοχθος, -ου, δ, ή, (same and μόχθος) well disciplined.

Εὐναῖος, -α, -ον, (from εὐνή) of or belonging to a bed.

Εύναίω, εύναιετάω, εύναίομαι, (εὖ and ναίω) I am well inhabited, populous.

Εὐνάσζωος, -ον, (from εὐνάζω) convenient for lying in.

Εύναστήριου, or εύνατήριου, -ου, τὸ, (from same) a place to sleep in, a bed-chamber.

Εὐνάω, f. -ήσω, εὐνάζω, (from next) I place in bed, cause to rest: εὐνάζομαι, I lay myself to sleep, lie, repose.

Eủ và, -ñ5, h, a bed, couch, den, repose; an embrace; anchor as giving rest to a ship.

Εὔνημα, -ατος, τὸ, (from preced.) coha-

Εὐνήτειρα, εὐνητρία, -ας, ἡ, (from same) a spouse, consort, night.

Εύνητος, -ον, (from εν and νήθω) finely

Εὐνήτως, -ορος, εὐνάστης, εὐνητής, -ῆρος, εὐνέτης, -ου, ό, (from εὐνή) a husband, partner of a bed.

Eduls, εδυετίς, -ίδος, ή, (from same) a wife,

Eduis, -105, o, n, (from els) deprived of the partner of one's bed, widowed, destitute.

Εὐνοέω, -ũ, (εὖ and νοέω) I am well affected or well minded towards another, am friends with him.

Eυνοια, -ας, ή, (from same and νόος) be-

nevolence, good will. Edvoixos, -n, -dv, (from same) friendly,

cordial, benevolent: sivoixas, kindly.

Εὐνομέω, (from εὖ and νέμω) I make good laws, govern well.

Εὐνομία, -ας, Ion. εὐνομίη, -ης, ή, (from same) a good system of laws, good government, orderly conduct.

Eὐνομίς, -ίδος, ή, (from same) fit for feed-

Εὔνομος, -ον, (from same) having good laws, well regulated; fit for feeding, gently feeding.

Εύνοος, contr. εύνους, -ου, ό, ή, (εὐ and νόος) benevolent: εὐνόως, benevolently.

Εὐνουχίζω, f. -ίσω, p. εὐνούχικα, 1 a. εὐνούχισα, 1 a. pass. εὐνουχίσθην, p. pass. εὐνούχισμαι, (from next) I make an eunuch: εὐνουχίζομαι, I become an eunuch.

Εὐνοῦχος, -ου, ό, (from εὐνη and ἔχω, or

εὖνις and ὀχεία) an eunuch.

Εὐνωμας, Dor. for εὔνομος.

Eugeivos, or eugevos, (eu and geivos, or géνος) very hospitable: εὐξείνως, hospitably.

Ευξεστος, -ον, and ευξοος, (from same and ξέω) well polished, or finely made.

Εὐξύμβολος, see εὐσύμβολος; and so in many other words ξου is Attic for σύν.

Eυογκος, -ου, (εὖ and ογκος) of proper

Εὐοδέω, (from same and οδός) I have a prosperous journey.

Eὐοδία, -ας, ή, (from same) a prosperous journey, prosperity.

Εὐοδιάζω. See εὐωδιάζω.

Ευσδρος, -ον, (from ευ and όδμη) sweetly smelling.

Ευσδος, -ου, ό, ή, (same and όδος) having a prosperous journey, prosperous: εὐόδως, prosperously.

Εὐοδόω, -ω, f. -ωσω, p. εὐωδωκα, l f. pass. εὐοδωθήσομαι, 1 a. pass. εἰωδώθην, p. pass. εὐώδωμαι, (from same) I give or afford a good or prosperous journey, prosper : εὐοδόoual, I have a prosperous journey.

Euoivos, -ov, o, h, (so and olvos) yielding

Εύολβος, -ον, (same and όλβος) very rich,

Εὐόλισθος, -ου, ό, ή, (same and ολισθός) very slippery.

Εὐοπλία, -ας, ή, (from next) fine arms. Ευοπλος, -ου, (from ευ and οπλου) well armed.

Εύοπτος, -ου, ό, ή, (from same and όπτοwai) well seen.

Εὐοργησία, -ας, ή, (from next) moderation in anger; or readiness to be angry.

Εὐοργητος, -ου, ό, ή, (from εὖ and οργάω) moderate in anger; easy to be made angry: εὐοργήτως, with moderation, or with quickness, in anger.

Εὐόρεκτος, -ου, (from same and ὀρέγομαι)

fit to excite desire, pungent.

Εὐορχέω, (from εὔορχος) I keep my oath inviolate.

Εὐοςκῖα, -ας, ή, (from next) the inviolate

observance of an oath.

Eύορχος, -ου, ό, ή, (εὐ and ὅρχος) one who religiously keeps his oath.

Eυορμος, -ον, (same and δρμος) having a

good harbour.

Evoquis, -īθos, o, n, (same and σquis) having a good breed of fowls.

Εὐόροφος, -ον, (same and ὄροφος) well

roofed.

Εὐοσμἴα, -ας, ἡ, (from same and ἐσμὴ) fragrance.

Εὐό φ θαλμος, -ου, ό, ή, (same and ό φ θαλ-

μος) having fine eyes.

Εὐοχέομαι, or εὐωχέομαι, (same and ὀχέω)

I ride well or prosperously, fare well.

Eὐοχθέω, (same and ὀχθέω) I bear my burden well.

Eὔοχθος, -ον, (from same) of easy weight; little burdened.

Εὐπἄγης, -έος, or εὔπακτος, ό, ή, (from εὖ and πήγω) well fastened, compact, stout.

Εὐπάθεια, -ας, Ion. εὐπαθίη, -ης, ἡ, (from same and πάσχω) comfort, happiness, effeminacy, voluptuousness.

Εὐπαθέω, -ω, f. -ήσω, l a. ηὐπάθησα, (from same) I enjoy happiness, live voluptuously.

Εὐπὰθης, -έος, ὁ, ἡ, (from εὖ and πάθος) indulgent, congenial with.

Εὐπαιδία, -ας, ή, (from next) the having

of fine children.

Eυπαις, -αιδος, ό, ή, (εῦ and παῖς) having fine children, being a good child.

Εὐπάλαιστρον, -ου, τὸ, (from same and παλαίστρα) gracefulness, dexterity.

Εὐπάλάμος, -ου, ὁ, ἡ, (from same and παλάμη) well handled, well composed, dextrons.

Εὐπἄλης, -έος, ό, η, (from same and παλη) reckoning labour easy, easy to combat: εὐπαλέως, easily.

Εὐπαράγωγος, -ου, (from same and παράγω) easily led astray, or deceived.

Εὐπαράδεκτος, -ου, ό, ή, (from same and παραδέχομαι) easy to be received, acceptable.

Εὐπαραίτητος, -ου, (from same and παραιτέω) casy to be interceded with, placable.

Εὐπαραπολούθητος, -ον, (from same and

παςακολουθέω) easily followed or comprehended, perspicuous.

Εὐπάρεδρος, -ου, δ, ή, (same and πάρεδρος) one who sits by the side of another, an assessor.

Εὐπάρηος, Dor. εὐπάρᾶος, (from same and παρειά) having beautiful cheeks.

Εὐπάρθενος, -ου, ό, ή, (same and παρθένος) of virgin purity.

Εὐπάςτφος, -ου, ό, ή, (from εὖ, παςὰ and ὑφαίνω) well woven; wearing a white robe with a purple border.

Εὐπάτης, -έςος, εὐπάτως, -οςος, εὐπατςῖδης, -ου, εὐπατέςειος, -ου, ὁ, (εὖ and πατης) a man well-born, noble on the father's side, a patrician.

Εὔπατεις, -ιδος, εὐπατέρεια, -ας, ή, (from

same) a woman well-born.

Εὐπἄχης, -èς, or εὐπἄχὺς, (εὖ and παχὺς) very thick, robust.

Ēὐπέδιλος, -ον, (from same and πέδιλον) well shod.

Εὐπείθεια, or εὐπείθια, -ας, ή, (from next) readiness to be persuaded or to obey.

Εὐπειθής, οι εὐπῖθής, -έος, -οῦς, δ, ή, (from εὖ and πείθω) easy to be persuaded or intreated, obedient.

Εὔπειστος, -ον, (from same) easily believing, obedient, tractable; easily believed, probable.

Εὐπέμπελος, -ου, (from εὖ and πέμπω) well dismissed, of fortunate issue.

Εὐπένθερος, -ου, ό, ή, (same and πενθερός) having a good father-in-law.

Εὐπεπλος, -ου, ό, ή, (from same and πέπλου) well robed.

Εὐπεπτος, -ου, (from same and πέπτω) easy to digest.

Εὐπεριάγωγος, -ου, ό, ή, (from same and περιάγω) easy to be led about.

Εὐπερίγράφος, -ον, (from same and περιγράφω) well circumscribed, well described.

Εὐπερίληπτος, -ον, (same and περιληπτὸς) easily comprehended.

Εὐπερίοπτος, -ον, (from same and περιόπτομαι) easily overlooked.

Εὐπερίπἄτος, -ον, (from same and περιπατέω) easy to walk round.

Εὐπεςίσπαστος, -ου, (from same and περισπάω) easy to be bent round or twisted.

Εὐπερίστάτος, -ου, ό, ή, (same and περίστατος, which from περίστημι) easily surrounding or encompassing, apt to surround or encompass; easily surrounded.

Εὐπερίτρεπτος, -ον, (from same and πεςιτρέπω) easy to be turned about or to be over-

turned.

Εὐπέτᾶλος, -ον, (from same and πέταλον) well-leaved.
Εὐπέτεια, -ας, ἡ, (from next) facility in

obtaining, abundance.

Eὐπετής, -èς, (from εὐ and πίπτω) falling casy, light, convenient, abundant: εὐπετῶς, easily, conveniently, falling out well.

Εὐπηγής, -ès, and εὔπηκτος, -ον, (from same and πήγω) well fitted, compact.

Εὐπήληξ, -ηκος, ό, ή, (same and πήληξ)

well helmeted. Εὔπηνος, -ον, (from same and πήνη) well

woven. $E \tilde{v} \pi \eta \chi v \varsigma$, $- \epsilon o \varsigma$, δ , $\dot{\eta}$, (same and $\pi \tilde{\eta} \chi v \varsigma$) hav-

ing fine arms, handsome.

Εὐπτοαξ, -ἄκος, ό, ή, (same and πιδαξ) having fine fountains.

Εὐπῖθης, -èς, (from same and πείθω) easy

to be persuaded, pliant.

Eὐπίνεια, -ας, ή, (from same and πίνος) mellowed softness which time imparts to a picture or any other production of the fine arts. Longin. xxx. on which see Toup's note.

Εὔπιστος, -ου, (same and πιστὸς) faithful. Εὔπλειος, -ου, (same and πλεῖος) well

filled.

Εὐπλεκής, -ες, or εὔπλεκτος, -ον, (from same and πλέκω) well twisted, woven, or constructed.

Εὐπλήθω, (same and πλήθω) I fill well. Εὔπληκτος, -ον, (same and πλήσσω) well

beaten. Εὐπλοέω, f. -ήτω, (from same and πλέω) I sail well, have a prosperous voyage.

Ευπλοια, or εὐπλοιίη, -ης, ή, (from same)

a good voyage.

Εὐπλοκάμις, -ιδος, ή, and εὐπλοκάμος, -ου, ό, ή, (from εὐ and πλέκω) having fine locks.

Εὔπλοος, contr. -ους, -ου, (from same and $\pi \lambda \hat{\epsilon} \omega$) easy to sail to.

Εὐπλῦνης, -έος, ό, ή, (from same and πλύνω) well washed.

Εὔπλωτος, -ου, (from same and πλέω) easily sailed.

Εύπνοίη, -ης, ή, (from next) sweet breath.

Εὔπνοος, contr. -ους, -ου, ό, ή, (from εὖ and πνέω) breathing easily or sweetly.

Einobla, $-\alpha_{\varsigma}$, $\dot{\eta}$, (from same and $\pi \circ \tilde{v}_{\varsigma}$) soundness of feet.

Εὐποιέω, -ω, (same and ποιέω) I do good. Εὐποιητέος, -ω, -ον, (from preced.) necessary to be benefitted.

Edmointixos, -n, -ou, (from same) disposed

to benefit, beneficent.

Εὐποίητος, -ον, (from same) well made. Εὐποίτα, -ας, ή, (from same) doing good. Εὐποίτιλος, -ον, (εὖ and ποικίλος) particoloured.

Εύποχος, -ον, (same and πόχος) well Reeced.

Εὐπόλεμος, -ον, (same and πόλεμος) well fitted for war, warlike, brave.

Εὔπομπος, -ον, (same and πομπός) sending favourably, prosperous.

Εὐποξέω, -ω, f. -ήσω, p. εὐπόρηκα, 1 a. εὐπόρησα, imperf. pass. Attic ηὐπορεόμην, 1 a. pass. εὐπορήθην, (from same and πόρος) I am able, able to afford, reach, attain to, find, obtain.

Eὐποςίā, -uς, ή, (from same) substance, maintenance, livelihood, means, abundance.

Εὐπόριστος, -ου, (from same) easily supplied.

Εὔποςος, -ου, ό, ή, (from same) easy to pass through, expeditious: abounding, able, rich.

Εὐποτμία, -ας, ή, (from next) good fortune.

Εὔπό τμος, -ον, (εὖ and πότμος) fortunate, prosperous, opp. to ἄποτμος.

Εὔποτος, -ον, (from same and πόω) fit for

Eŭ $\pi \cos \xi$, -000 ξ , δ , $\dot{\eta}$, (same and $\pi \circ \hat{v}_{\xi}$) sound footed, swift.

Eineuréa, (from si and perf. mid. of

πράσσω) I do well, am prosperous. Εὐπραγία, οτ εὐπραξία, -ας, ή, (from

same) a good action; prosperity. Εὔπρακτος, -ου, (from εὖ and πράσσω)

easy to be done. Εὐπρώττω, Ion. εὐπρεσέσεω, (from same) I do well, succeed, prosper.

Εὔπρεμνος, -ον, (from εὖ and πρέμνον)
having a fine stem.

Εὐπρέπεια, -ας, ή, (from next) beauty, gracefulness, speciousness.

Εὐπρεπής, -έος, ό, ή, (from εὐ and πρέπω) beautiful, becoming.

Εύπρεπίζω, and εύπρεπόω, $-\tilde{\omega}$, (from same) I make beautiful, am beautiful.

Εὐπρεπῶς, (from εὐπρεπὴς) beautifully, becomingly, plausibly.

Eὖποποτος, -ον, (from εὖ and πρήθω) easy to burn, easily causing to burn.

Εὐπρόσδεκτος, -ου, ό, ή, (same and πρόσδεκτος) well accepted, acceptable.

Εὐπρόσεδοςος, -ου, ό, ή, τὸ -ου, (same and

πεόσεδεος) constantly attending. Εὐπεοσήγοεος, -ου, ό, ἡ, (from same and πεοσαγοεεύω) affable.

Εὐπρόσιτος, -ου, (from same and πρόσειμι) easy of access.

Εὐπερόποδος, -ου, (same and πρόποδος) very accessible.

Εὐπρόσοιστος, -ου, (from same and προσ-Φέρω) easy to be reached, attainable.

Εὐποροσωπέω, -ῶ, f. -ἡσω, (from same and πρόσωπου) Ι make a fair appearance or show.

Εὐπρόσωπος, -ου, ό, ή, (from same) specious, fair.

ΕὐπροΦάσιστος, -ον, (from εὖ and προΦασίζομαι) plausible. Εὐπουμνής, -ες, εὔπουμνος, -ον (from same and πούμνα) having an ornamented stern.

Εύπτερος, and εύπτέρυγος, -ου, (from

same and πτερον) well winged.

Εὐπτόητος, -ον, (from same and πτοέω) easily terrified.

Εὔπτορθος, -ον, (same and $\pi \tau \delta \rho \theta \circ \rho$) having fine branches.

Εὔπυργος, -ου, (same and πύργος) well fortified.

Εὐπώγων, -ωνος, δ, (same and πώγων) well bearded.

Εὔπωλος, -ον, (same and πῶλος) having fine horses.

Eueag, (from eueog) aside, across.

Εὐρείτης, εὐρβείτης, -ου, (from εὖ and ρέω) full flowing.

Εύρεμα, -ατος, τὸ, (from εὐρίσκω) an in-

vention, contrivance, or device. Εὐρεσιεπής, -έος, ὁ, ἡ, (from same and

ἔπος) an inventor of words, eloquent. Εύgεσιλογέω, (from same and λόγος) Ι

invent words, feign. Εὐρεσιλογία, -ας, ή, (from preced.) inven-

Eυρεσιλογία, -ας, η, (from preced.) invention of words, command of language.

Εύρεσις, -105, Attic -εως, ή, (from εύρίσκω) invention, the power or act of finding out something new.

Εύρετης, -οῦ, εύρητωρ, -ορος, ὁ, εύρετlς, -ίδος, ἡ, (from same) an inventor, finder out.

Εὐρετικός, -ου, (from same) inventive. Εὔρετος, or εὕρητος, -ου, (from same) capable of being found, discoverable.

Εὐρέω, $-\tilde{\omega}$, (see page 69) I find.

Εύρημα, -ατος, τὸ, (from perf. pass. of εὐρίσκω) a thing found, prey.

Εύρητέος, or εύρετέος, -α, -ον, see page 19, (from same) to be found out.

Εὐριζος, -ου, ό, ή, (from εῦ and ρίζα) well rooted.

Ευριν, -τνος, or ευρτνος, -ου, ό, ή, (same

and flv) quick scented, sagacious.

E $\dot{v}_{\xi}\bar{v}_{\pi}$ 05, -0 ν , the sea between Eubæa and Bæotia, a sea.

Εύρίστω, f. εύρήσω, p. εύρητα, 1 a. εύρησα, 2 a. εύρον, 1 f. pass. εύρεθήσομαι, p. pass. εύρημαι, 1 a. pass. εύρεθην, 1 a. mid. εύρησάμην, and, by syncope, εύράμην, (from εύρεω) I find, obtain, get, meet with, light upon.

Εὐροέω, (from εύροος) I flow well, pros-

per.

Eυροια, -ας, ή, (from preced.) an easy flow, prosperity.

Εὐροίζητος, -ου, ό, ή, (from εὖ and ροῖζος) loudly whizzing.

Ευροκλόδων, -ωνος, ό, (from Εύρου κλύδων, an eastern tempest) Euroclydon, Acts xxvii. 14. perhaps what is now called a Levanter.

Eὖgos, -sos, τὸ, (from sὐgὺς) breadth, amplitude.

Εὖρος, -ου, ό, Eurus, the east wind, or the south east, see καικίας.

Eὐβράφης, -έος, ό, ή, (from εὖ and ράπτω) well sewed.

Εὐρόνς, -εῖα, -ὑ, gen. εὐρόκεος, contr. εὐρρεῖος; also εὐρόκίτης, εὐρόκς, εἰρόκενς, -έος, εὐρόρος, and εὔροος, contr. εὔρους, -ου, ὁ, ἡ, (from same and ρέω) flowing well, copious.

Εὐρυαγυία, -ας, ή, (from sύρὺς and ἀγυιὰ)

having broad streets.

Εὐουάνασσα, -ης, ή, (from same and ἄνασσα) a wide ruling queen.

Εὐ $\varrho \nu \beta i \alpha \varsigma$, - α , Dor. for - ω , δ , (from same and $\beta i \alpha$) widely ruling.

Εὐουθμία, -ας, ή, (from next) justness of

proportion. Εὐρυθμος, -ου, (εὖ and ρυθμός) well pro-

Eυζυθμος, -ον, (εύ and ρυθμός) well proportioned: εὐςύθμως, neatly, fitly.

Εὐουκέρως, -ω, ὁ, ἡ, (from εὐοὺς and κέρως) having wide spreading horns.

Εὐρύκολπος, -ον, (from same and κόλπος) wide bosomed.

Ευρυπρείων, -ουτος, ό, (from same and πρείων) widely ruling.

φειων) wraciy ruing. Εὐουλείμων, -ωνος, ὁ, ἡ, (from same and

λειμών) having extensive meadows.
Εὐουμέτωπος, -ον, (from same and μέτωπον) having a broad forehead.

Εὐςῦνω, f. -ĕνω, (from εὐςὺς) I widen. Εὐςὑνωτος, -ου, ό, (from same and νωτος)

having a broad back.
Εὐουοδεῖος, -α, -ου, (from same and δδός)

having broad ways.
Εὐουόπης, -ου, and εὐούοψ, -οπος, ό, ή,
(from same and ὄψ) widely roaring.

Eὐοὑπεδος, -ον, (from same and πέδον) having wide plains, spacious.

Εὐρύπορος, -ον, (from same and πόρος)

widely flowing. Εὐουπρωπτία, -ας, ἡ, (from next) broadness of bottom.

Εὐρύπρωκτος, -ου, ό, ή, (from εὐρὺς and

πεωκτός) broad-bottomed. Εὐευπυλής, -έος, ὁ, ἡ, (from same and

πύλη) having wide gates. Εὐουρέεθρος, -ου, (from same and δέεθρου)

having a broad stream. Εὐρυρέων, (from next and ῥέω) widely

Howing.
Εὐρὸς, εὐρεῖα, εὐρὸ, broad, ample, spacious.

Εύρυσθενής, -έος, δ, ή, (from preced. and σθένος) extensively powerful.

Ευρύστερνος, -ου, ό, ή, (from same and στέρνου) broad breasted.

Εὐούστομος, -ου, δ, ή, (from same and στόμα) having a wide mouth.

Εὐρύτῖμος, -ον, (from same and τιμή) widely honoured.

Εὖρὕτος, -ον, (from εὖ and ῥέω) well flowing.

Εύρυφάρετρος, -ου, ό, (from εύρυς and φαεέτεα) having a large quiver.

Ευρυφυής, -έος, ό, ή, (from same and φύω)

widely growing.

Ευρυχαδής, -έος, ό, ή, (from same and χάζω) capacious.

Εὐρυχαίτης, -ου, δ, (from same and χαί-

rn) having an ample head of hair.

Εὐρύχορος, -ου, ό, ή, (from same and χοed;) having wide-spread assemblies, populous.

Εὐρυχωρέω, (from same and χώρος) I wi-

Eυρυχωρία, -ας, ή, (from same) room, wide space.

Εὐεύχωεος, -ου, ό, ή, (from same) broad,

roomy, spacious.

Εὐρύωψ, -ωπος, ό, ή, (from εὐρὺς and ἄψ) widely seeing.

Ευζώδης, -εος, ευζώεις, -εσσα, -εν, (from next) filthy, squalid, putrid.

Εύρως, -ωτος, ό, filth, rottenness, a moth-

worm.

Εύρωστος, -ου, ό, (from εὖ and ρώνυυμι) strong: εὐεώστως, strongly, boldly.

Ευρωτιάω, $-\tilde{\omega}$, f. $-\tilde{\alpha}\sigma\omega$, (from $\tilde{\omega}$) I am

rotten, squalid.

Eüs, ἐεῖα, ἐῦ, Ion. ἀῦς, gen. ἐέος, and ἀέος or έῆος, accus. ἐῦν and ἡῦν, good, handsome,

Eυσαρκία, -ας, ή, (from next) corpu-

Εὔσαρκος, -ον, (from εὖ and σὰρξ) wellfleshed, corpulent.

Εὐσέβεια, -ας, ή, (from εὐσεβής) piety, de-

votion, godliness, filial piety. Eὐσεβέω, -ω, (from next) I exercise piety, flags.

worship, respect parents.

Εὐσεβης, -έος, -οῦς, ὁ, ἡ, (from $ε\tilde{v}$ and σέβω) pious, godly: εὐσεβως, piously.

Εύσελμος, -ον, (from same and σέλμα) well furnished with benches for rowing.

Εὔσεπτος, -ον, (from same and σέβω) venerable.

Ευσημος, -ου, ό, ή, (from same and σημα) remarkable, significant, intelligible, easy to be understood: εὐσήμως, distinctly.

Εὔσηπτος, -ου, (from same and σήπω)

liable to rot or putrefy.

Εὐσθένεια, -ας, ή, soundness, validity, and Εὐσθενέω, I am in good strength, from

Εὐσθενής, -έος, -ους, ό, ή, (from εὖ and σθέvos) strong.

Εὐσἴπυος, -ου, (from same and σιπύη) well stored with bread.

Ευσκανδιξ, (same and σκάνδιξ) abounding with scandix.

Eυσκαρθμος, -ου, ό, (from same and σκαί-• eω) jumping well, fleet, nimble.

Εὐσκέπαστος, -ου, (from same and σκεπάζω) well covered or protected.

Εὐσκεύω, (from same and σκεῦος) I am well furnished.

Εὐσκίος, εὐσκίαστος, -ου, ό, (from same and oxía) shady, well shaded.

Εύσχοπος, του, (same and σχοπός) well aimed; commanding a good view.

Eυσοια, -ας, ή, (from next) safety.

Eύσοος, -ον, (εὖ and σόος) safe, well pre-

Εὐσπειρής, -ες, (from same and σπείρα)

having large folds, voluminous.

Εὐσπλαγχνία, $-\alpha \varsigma$, ή, (from next) courage, compassion.

Εὔσπλαγχνος, -ου, ό, ή, (from εὖ and σπλάγχνον) of sound bowels, brave; of tender bowels, tender-hearted, compassionate.

Εὐστάθεια, -ας, ή, (from εὐσταθής) sta-

bility.

Εὐσταθέω, -ω, (from next) I am stable. Εὐστάθης, -έος, ό, ή, (from $ε \tilde{v}$ and \tilde{v} στημι) stable: εὐστἄθῶς, steadily.

Εὐστάλης, -ες, (from same and στέλλω) well fitted out, light armed, expeditious: 20σταλέως, expeditiously, lightly.

Εὐσταλία, -ας, ή, (from preced.) light-

ness, freedom from incumbrance.

Ευστειρος, -ον, (from εν and στείρη) well built, strong.

Εὐστέλλω, (same and στέλλω) I fit out or equip well.

Εὐστέφανος, εὐστέφιος, -ου, ό, ἡ, (from same and στέφω) well crowned, well fortified.

Εὐστἴβης, -ες, εὔστιπτος, -ον, (from same and στείβω) well trodden, bare, well coloured. Εὐστολίζω, (from next) I adorn with

Εύστολος, -ον, (from εδ and στέλλω) well

equipped.

Εὐστομέω, (from same and στόμα) Ι speak respectfully; sing melodiously, war-

Εὔστομος, -ον, (from same) having a good mouth; using good words, auspicious, specious: εὐστόμως, respectfully, speciously.

Εὐστοχέω, (from εὖ and στοχάζομαι) Ι aim well, manage well, act judiciously.

Εὐστοχία, -ας, ή, (from same) a good aim, skill in shooting, caution.

Ευστοχος, -ου, δ, ή, (from same) aiming well, dexterous: εὐστόχως, dexterously.

Εὐστρα, or εὖστρα, -ας, ή, (from εὔω, or εύω) a pit to scald hogs.

Εύστρεπτος, -ου, (from εν and στρέφω) well twisted.

Εὐστρεφής, -ες, εὔστροφος, -ον, (from same) well turned or woven; turning easily.

Εὐστρόφαλιγέ, -ιγγος, ό, ή, (εὐ and στρό-Φαλιγξ) well curled.

Εὐστροφία, -ας, ή, (from same and στρέ- φ_{ω}) versatility, agility. 3 M 457

Εὐστεόφως, (from εὔστεοφος) rapidly, nim-

Εὔστεωτος, -ον, (from εὖ and στεώω) well spread.

Εὔστῦλος, -ον, (same and στύλος) well supported and adorned by pillars.

Εὐσυκοφαντητὸς, (same and συκοφαντητὸς) liable to calumnies.

Εὐσύμβλητος, -ον, (from same and συμ-

βάλλω) easily conjectured, obvious. Εὐσύμβολος, -ον, (from same and σύμβο-

Nov) well met, easily perceived.

Εὐσυνάλλακτος, -ον, (from εὖ, σὺν and ἀλλάσσω) easy to be reconciled; εὐσυναλ-λάκτως, in a disposition easy to be reconciled.

Εὐσύνετος, -ον, (from εἶ and συνίημι) dis-

cerning; easily discerned.

Εὖσφυζος, -ου, Dor. -ω, ό, ή, (from same and σφυζου) having handsome ankles.

Εὐσχημουέω, (from εὐσχήμων) I behave decorously.

Εὐσχημόνως, and εὐσχήμως, (from same) honourably, gracefully, decently.

Εὐσχημοσϋνη, -ης, ή, (from next) comeli-

ness, gracefulness, modesty.
Εὐσχήμων, -ονος, ὁ, ἡ, (from εὖ and σχῆμω) honourable, respectable, reputable, decent, becoming, comely, decorous.

Εὐσχίδης, -ἐος, ό, ἡ, εὕσχιστος, -ου, (from same and σχίζω) well split, elegantly branching.

Εὐσχολέω, (from same and σχολή) I am at leisure, have opportunity.

Εὐσχολία, -ας, ή, (from same) abundance of leisure or ease.

Εὐσχολος, -ου, ό, ή, (from same) at leisure, disengaged.

Εὐσωματέω, (from εὖ and σωμα) I am in

good condition of body. Εὔσωτερος, οτ εὔσσωτερος, -ον, (from same

and σωτρου) well soldered, well made. Εὐτὰκής, -ἐς, (from same and τήκω) easy to melt.

Εὐταιτέω, -ω, (from same and τώσσω) I keep the rank, conduct myself in an orderly manner.

Εὔτακτος, -ου, (from same) observant of order and discipline: εὐτάκτως, in an orderly manner.

Εὐταξία, -ας, ἡ, (from same) good order, moderation, strict discipline.

Εὐτάςακτος, -ον, (from εὖ and ταςάσσω) easily alarmed or disturbed.

Eὖτε, or ἀΰτε, (from ὅτε) when, since, as, as soon as.

Εὐτείχης, -ες, εὐτείχεος, or εὐτείχειος, εὐτείχητος, εὐτείχιστος, -ον, (from εὖ and τεῖχος) well walled or fortified.

Εὐτεκνία, $-\alpha_5$, $\dot{\eta}$, (from same and τέκνον) a fine family.

Εὔτεκνος, -ου, ὁ, ἡ, (from same) having a fine family.

Εὐτεκνόω, (from same) I raise a fine family.

Εὐτέλεια, -ας, ή, (from next) frugality, plainness, meanness.

Eὐτελής, -έος, ό, ή, (from εὖ and τέλος) frugal, cheap, little worth, slender, contemptible: εὐτελῶς, slenderly.

Εὐτελίζω, f. -ἴσω, (from same) I vilify,

despise.

Εὐτελισμός, -οῦ, ὁ, (from preced.) degradation, a thing to be treated with contempt.

Εὐτέςπη, -ης, ἡ, Euterpe, one of the Muses, and

Εὐτερπής, -èς, -έος, ὁ, ἡ, (from $s\tilde{\nu}$ and τέρπω) delightful, sweet.

Εὐτεχνία, $-\alpha \varsigma$, ή, (from same and τέχνη) skill, ingenuity.

Εὔτημτος, -ου, ό, ή, (same and τημτός) easily melted.

Εὔτμητος, -ον, (same and τμητὸς) well

Εὐτοχέω, (from same and τίκτω) I bring forth well or easily, am prolific.

Εὐτοκία, -ας, ἡ, (from same) an easy birth, fecundity.

Εὔτοκος, -ου, ό, ἡ, (from same) bringing forth easily, prolific, having fine children.

Εὐτολμία, -ας, ή, (from εὖ and τολμάω) boldness.

Εὐτολμος, -ον, (from same) bold: εὐτόλμως, boldly. Εὐτονία, -ας, ή, (from next) intenseness,

firmness.
Εὔτονος, -ου, ο, η, (from εὐ and τείνω)

well stretched, intense, firm: εὐτόνως, intensely, vehemently, strenuously.

Εὔτορνος, -ον, (from same and τορνέω) well turned, well wrought.

Εὐτράπεζος, -ον, (from same and τράπεζα) keeping a good table.

Εὐτραπελεύομαι, (from εὐτράπελος) I

converse facetiously, am witty. Εὐτραπελία, -ας, ἡ, (from ne

Εὐτραπελία, -ας, ἡ, (from next) wit, pleasantry, facetiousness, merriment, buffoonery, scurrility, satirical or obscene jesting.

Εὐτράπελος, -ου, ὁ, ἡ, (from εὖ and τρέπω) one who turns his words well, easy and versatile in the use of language, facetious, polished, scurrilous, sarcastic: εὐτραπέλως, facetiously.

Εὐτρεπής, -ες, (from same) easily turning, versatile, fit, ready, well prepared.

Εὐτρεπίζω, f. -ἴσω, (from same) I manage well, conciliate, furnish, prepare.

Εὔτρεπτος, -ον, (from same) easily turned, changeable.

Εὐτρεφής, -ές, εὐτράφής, εὔτροφος, -ον,

(from next) well fed, luxurious; rich, nutri-

Εὐτρέφω, f. εὐθρέψω, (εὖ and τρέφω) I feed well, rear with delicacy and luxury.

Εὔτεήτος, -ον, (from same and τεέω) well bored.

Εὐτοιαινής, -οῦ, ὁ, (from same and τρίαιva) well furnished with a trident.

Εὔτείχος, -ον, (from same and Selξ) hav-

ing plenty of hair, bushy.

Εὐτροπία, $-\alpha_s$, ή, (from same and τρέπω) fickleness, versatility, flexibility, mildness.

Εύτροπος, -ου, ό, ή, (from same) easily

turned, flexible; of good manners.

Εὐτρόχαλος, εὕτροχος, -ον, (from εὖ and τρέχω) easily rolling, easy to be rolled, well

Εὔτυχτος, εὔτύχος, -ου, (from same and τεύχω) well made, well prepared: εὐτῦκως, promptly.

Εύτυχέω, f. -ήσω, p. εὐτύχηκα, (from

same and τύχη) I am prosperous.

Εὐτύχημα, -ατος, τὸ, (from preced.) a happy event.

Εὐτυχής, -èς, (from same) successful, for-

tunate, prosperous, happy.

Εὐτυχία, -ας, ή, (from same) success, ful. prosperity.

Esubeos, -ov, (from es and some) well

Εὐῦπέρβλητος, -ου, ό, ή, (from same and ύπερβάλλω) easy to be surpassed.

Εὐοφής, -èς, (from same and τφαίνω) well

Εύφαρέτρης, Dor. εύφαρέτρας, -ου, δ, (from same and Φαρέτρα) having a beautiful quiver.

Εὐφεγγής, -έος, ό, ή, (from same and φέγ-

yos) shining well, resplendent.

Εὐφημέω, -ω, (from same and φήμη) I use auspicious words, bless, celebrate, praise, congratulate: εὐΦήμει, be silent, use no unbecoming words, bona verba, quæso: εὐΦημείτε, favete linguis.

Eυφημία, -ας, ή, (from next) praise, good report, joyful acclamation; also silence.

Ευφημος, -ου, ό, ή, (from ε υ and φ ήμη) using fair or friendly language, auspicious, praising or praised, of good report, reputable: εὐΦήμως, auspiciously, friendly, with devout blessing.

Ευφθαρτος, -ου, (from same and φθείρω)

easily destroyed or ruined.

Ευφθογγος, -ον, (same and φθόγγος) sweetly sounding.

Ευφιλόπαις, -αιδος, ό, ή, (same and φιλόπαις) loving children.

Ευστλος, ευσίλητος, -ου, (from same and

Φιλέω) well beloved, dear, friendly. Ευφιλοτίμητος, -ου, (from same and φιλοτιμέω) ambitious.

EὐΦορβία, -ας, ή, (from same and Φορβή) fine pasture.

ΕὐΦορέω, -ω, (same and Φορέω) I bear or bring forth well or plentifully, bear easily.

Εὐφόρητος, -ον, (from preced.) easily tolerated.

Εὐφορία, -ας, ή, (from same) fertility. Eυσορος, -ον, (from same) easy to bear or to be born, fertile, light.

Ευσορτος, -ον, (εδ and φόρτος) well laden.

Εὐφεἄδης, -έος, ό, ή, (from same and Φράζω) fluent, wise, discreet: εὐΦραδέως, or εὐΦραδως, wisely, expressly, distinctly.

Εὐφραίνω, f. εὐφρανω, p. εὔφραγκα, 1 a. εύφρανα, Attic -ηνα, 1 f. pass. εὐφρανθήσομαι, 1 a. pass. εὐΦράνθην, (from same and Φρήν) I rejoice, make joyful in mind; pass. rejoice, am joyful.

Εύφρονέω, f. -ήσω, (from εὔφρων) I am

well informed; am well disposed.

Εὐφεόνη, -ης, ή, (from preced.) the period of composure to rest or meditation, night. Εὐφροσϋνη, (from εὖ and φρην) joy, glad-

ness: Euphrosyne, one of the Graces. Εὐφεόσυνος, -ου, δ, ή, (from same) joy-

Εὔφεων, or ἐΰφεων, -ονος, ὁ, ἡ, (from same) happy in mind, cheerful; cheering, Il. Γ', 246. οίνον ἐΰφρονα, cheering wine, comp. Jud. ix. 13.

 $\vec{E} \vec{v} \varphi \vec{v} \hat{\eta}_{S}$, - $\vec{\epsilon}_{OS}$, \vec{o} , $\vec{\eta}$, (from $\vec{\epsilon} \vec{v}$ and $\varphi \vec{v}_{\omega}$) of good disposition, ingenuous, suitable; well grown, tall, robust; convenient, fit: εὐΦνῶς, happily by nature, aptly, favourably disposed.

Eυφυΐα, -ας, ή, (from same) felicity of natural endowment, aptitude, convenience.

Εὐφύλακτος, -ου, (from εὖ and φυλάσσω) well guarded; easy to be guarded.

 $E \ddot{\nu} \varphi \nu \lambda \lambda \sigma_{\delta}$, - $\sigma \nu$, (from same and $\varphi \dot{\nu} \lambda \lambda \sigma \nu$) well leaved, verdant, shady.

Ευφωνία, -ας, ή, (from next) euphony, sweetness of voice or sound.

Eυσωνος, -ον, (from ευ and σωνή) having

a fine voice, sweet sounding.

Εύχαλχος, εὐχάλχωτος, -ον, (same and χαλκός) made of fine or solid brass.

Εύχαρις, ό, ή, τὸ -ι, εὐχάρἴτος, -ον, (same and xáqus) graceful, agreeable, facetious, grateful.

Εύχαριστέω, -ω, f. -ήσω, p. εύχαρίστηκα, 1 a. εὐχαςίστησα, 1 a. pass. εὐχαςιστήθην, (from εὐχάριστος) I thank, am thankful; pass. am acknowledged with thanks.

Ευχαριστήρια, -ων, τα, (from same) offerings of gratitude.

Εύχαριστία, -ας, ή, (from next) thankful-

ness, thanksgiving. Ευχάριστος, -ου, ό, ή, (from εὐ and χάρις) thankful, grateful, agreeable, facetious, beneficent.

Εὔχειλος, or εὔχίλος, -ον, (same and χεῖλος) having good lips, well fed, agreeable to the taste.

Εὔχειρ, -ειρος, ό, ή, (same and χελρ) having a good hand, dextrous, strong.

Εύχειρος, εύχείρωτος, -ον, (from preced.) easy for the hand, easy to be taken or subdued.

Εὐχέρεια, -ας, ή, (from next) agility, proneness, promptness.

Euxegns, -śos, ó, n, (from eð and xelg) easy, prompt, light, hasty, rash: euxegws, casily, willingly.

Ευχετάομαι, (from next) I glory, boast,

pray, give thanks.

Ēὐχη, -ῆς, ἡ, (from εὖ and χέω) a prayer poured forth to God, James v. 15.; a vow, Acts xviii. 18. and xxi. 23. See also Lev. xxvii. and Numb. vi.; a thing wished for,

victory, glery, success.

Ευχομαι, imperf. εὐχόμην, Attic ηὐχόμην, f. εὐξόμην, p. εὖγμαι, l a. εὐξάμην, Attic ηὐχάμην, (from preced.) I wish, pray, vow; boast, glory, have the honour to be, say, am: ηὐχόμην γὰρ αὐτὸς ἐγὰ ἀνάθεμα εἶναι ἀπὸ τοῦ Χριστοῦ, for I myself wished to be a curse from Christ: Vulg. "optabam enim ego ipse anathema esse a Christo." Rom. ix. 3. viz. before his conversion to christianity.

Ευχοςδος, -ον, (from εὖ and χοςδή) well

strung, well sounding.

Εύχος, -εος, τὸ, (from εὐχομαι) fame,

glory; vainglory, boasting.

Εὐχοηστέω, (from εὕχοηστος) I am useful, am dextrous in using: εὐχοηστέομαι, I enjoy the use of.

Ευχρηστία, -ας, ή, (from preced.) good

use, obligingness.

Εὔχρηστος, -ου, ό, ή, (εὖ and χρηστὸς) useful, very useful, most ready to render service.

Εὐχρόαστος, εὔχροος, -ου, εὐχροὸς, -ès, or εὖχρως, -ωτος, ό, ή, (from same and χρόα) having a smooth fair skin, well coloured, of a good complexion.

Ευχευσος, -ου, (same and χευσος) abound-

ing with gold.

Εὐχωλή, -ῆς, ἡ, (from εὔχομαι) a prayer, vow, exultation.

Εὐχωλιμαῖος, -ου, ὁ, ἡ, (from preced.) a person engaged in performing vows, a votary, a priest, a devoted person.

 $\vec{E} \hat{\psi} \psi \chi \hat{\epsilon} \omega$, $-\tilde{\omega}$, (from $\hat{\epsilon} \hat{v}$ and $\psi v \chi \hat{\eta}$) I am

of good courage or comfort.

Euvula, -us, n, (from preced.) joy,

Εὔψῦχος, -ου, 6, (from same) cheerful, jouful, courageous, willing: εὐψῦχως, cheerfully, with magnanimity.

Εὐω, f. εὕσω, I burn, broil, roast, scorch. Εὐωδης, -εος, ὁ, ἡ, εὕοδμος, -ον, (from εὖ and perf. mid. of ὄζω) smelling well, fragrant, perfumed.

Εὐωδία, - α_{5} , ή, (from preced.) a good smell, sweet odour.

Eὐωδιάζω, f. -ἄσω, (from preced.) I yield a pleasant smell.

Εὐώλενος, -ου, ό, ή, (from $ε \tilde{v}$ and $\tilde{\omega} λ \hat{\varepsilon} v \eta$)

having fair arms.
Εὐωνία, -ας, ἡ, cheapness, vileness; from Εὔωνος, -ον, (from εὖ and ἀνέομαι) easily bought, cheap.

Εὐωντμος, -ου, ὁ, ἡ, (from same and ὄνομα) of a good name, having a good or fortunate name; the left, so called because the left side was by the Greeks superstitiously reckoned of evil omen, and it was part of the same superstition to call such things by auspicious names; as they styled their infernal furies, Εὐμάνιδες, the good natured

eων, parts being understood.
Ενώπης, εὐωπός, -οῦ, εὐωψ, -ῶπος, ὁ, ἡ, εὐῶπίς, -ιδος, ἡ, (from same and ἀψ) having fine eyes, or countenance, comely.

goddesses: ἐξ εὐωνύμων, on the left side, μέ-

Εὐωχέω, -ῶ, (from same and ὀχή) I give a feast, entertain sumptuously: ἐὐωχέομαι, I am entertained, feast sumptuously.

Εὐωχία, -ας, ἡ, (from preced.) a feast. "Εφαβος, ἐφαβϊκὸς, Dor. for ἔφηβος, and ἐφηβικός.

'Εφαδανώ, see ἀφαδανώ.

' Εφαιρέω, perf. part. pass. ἐφηρημένος, (from ἐπὶ and αίρέω) I choose upon, appoint to succeed.

ΈΦάλλομαι, (from same and ἄλλομαι)

I leap upon, spring or rush upon.

"Εφαλμος, -ον, (from same and άλμη) salted.

"Εφἄλος, -ου, (from same and άλς) maritime.

Έφαμαςτάνω, (from same and άμαςτάνω) I entice to sin.

Έφάμιλλος, -ον, (from same and ἄμιλλα) a rival, competitor, equal.

Έφαμμα, -ατος, τὸ, (from ἐφάπτω) a thing fastened on, a dress.

"Εφαν, Bœot. for ἔφασαν, 3 pl. imp. from

Φημί. Εφανδάνω, (from ἐπὶ and ἀνδάνω) I approve myself to, prove acceptable.

Έφάπαξ, (from same and άπαξ) once, at once.

Έφάπτω, (from same and ἄπτω) I bind or touch upon, approach to, reach: ἐφάπτομαι, I fasten myself upon, lay hold of, seize, hang over, await.

Έφάπτως, -οςος, ό, (from preced.) one who

lays hold on.

Έφαρμογή, -ῆς, ή, (from next) adapta-

Εφαρμόζω, Dor. ἐφαρμόσδω, ἐφαρμόττω, (from ἐπὶ and ἀρμόζω) I fit, suit, adapt, accommodate, apply.

Εφεδράω, f. -ήσω, (from same and έδρα)

I rest upon.

Εφέδρεια, -ας, έφέδρευσις, -εως, ή, (from

next) a lying in wait for.

Έφεδρεύω, (from next) I lie in wait for, watch over.

"E $\varphi \in \delta \varrho \circ \varsigma$, -ov, δ , $\dot{\eta}$, (from $\dot{\epsilon} \pi i$ and $\dot{\epsilon} \delta \varrho \alpha$) one who sits by, a lyer in wait, an adversary; one who sits on a seat occupied before by another, a successor.

Εφέζω, (from same and έζω) I set upon, place on board: ἐΦέζομαι, I set myself

upon, sit or rest upon.

Εφείω, for έφέω, which for έφω, 1 sing. sub. of 2 a. of ¿pínui.

Έφεκκαιδέκἄτος, sixteen and a half.

"Εφεκτος, -ου, (from ἐπὶ and ἕκτος) a sixth upon, that is, six oboli on each mina, of interest or rent upon lands or houses.

Έφελκύω, and ἐφέλκω, (from same and

έλχύω) I draw upon, attract.

Εφεξης, εφεξείης, or επεξης, (from same and ¿¿ñs) one after another, next, successively, throughout.

'Εφέπω, (from same and έπω) I follow upon or closely, harass: ἐΦέπομαι, I follow, attend upon, obey.

Έφέρπω, έφερπῦω, έφερπύζω, (from same

and έρπω) I creep upon, surprize.

Εφέσιμος, -ον, (from έφεσις) an appeal, a cause referred to the ἐΦέται.

Έφεσῖνος, -η, -ον, and Έφεσιος, - α , -ον, (from "Εφεσος) of Ephesus, Ephesian.

"Εφεσις, -εως, ή, (from ἐφίημι) a setting the mind upon, longing; an appeal, a release, a pardon.

Εφέσπερος, -ου, ό, ή, (from έπ) and έσπεeos) towards the west, towards evening.

Εφέσσεσθαι, for έφέσεσθαι, 1 f. infin. from ἐφέζω; hence ἐφέσσαι, and ἐφεσσάμενὸς.

Εφέστιος, -ου, ό, ή, (from ἐπὶ and ἐστία) one who lives at home, a master of a family, hospitable.

Εφεστείς, -ίδος, ή, εφεστείδιου, -ου, τό, (from same and έσθης) an upper garment, cloak, robe; an upper covering or roof of a house.

Εφέται, -ων, οί, (from ἐφίημι) chiefs, judges of appeals and capital cases.

Εφετμή, -ης, ή, (from same) an injunction.

Εφευρετής, -ου, ό, (from έπι and ευρίσκω) an inventor.

Εφευείσκω, (from same) I come upon, meet, find, discover, obtain.

'Εφεψιάομαι, (from έπι and έψια) Ι roast a man, taunt at a feast, rail at.

'Εφέω, (from same and έω) I put on, clothe, cover with.

'Εφήβαιου, -ου, τὸ, (from ἔφηβος) a place

for youths to exercise in.

Ἐφηβάω, (from ἐπὶ and ἡβάω) I grow

up to the age of puberty. Έφηβία, ἐφηβεία, -ας, ἡ, (from ἔφηβος)

puberty, youth. Έφηβἴκὸς, -η, -ου, ἐφηβαῖος, -ου, (from

next) youthful.

" $\mathbb{E}\varphi\eta\beta_{0\varsigma}$, -ov, δ , (from $\xi\pi l$ and $\eta\beta\eta$) one grown up to the age of puberty, a youth.

Έφηγέομαι, (from same and ήγέομαι) I lead upon, point out a concealed person, lead the way, conduct.

'Εφήγησις, -εως, ή, (from preced.) a conducting upon, pointing out for apprehension.

Εφήδομαι, (from έπι and ήδομαι) I delight in, rejoice on account of.

Έ ϕ ηδονω, (from same and ήδύνω) I

Έφήκω, (from same and ήκω) I come . upon, extend to, reach, arrive.

 $^{\circ}$ E $\phi\tilde{\eta}\lambda_{i}\xi$, -ix05, δ , $\hat{\eta}$, (from same and $\tilde{\eta}\lambda_{i}\xi$) of equal age.

Έφηλίς, -ίδος, ή, (from next) a speckle. " $\mathbb{E}\varphi\eta\lambda o_{5}$, $-o_{\nu}$, δ , (from $\hat{\epsilon}\pi l$ and $\tilde{\eta}\lambda o_{5}$) fastened with nails; spotted as if nails had been driven into one.

Έφημερεύω, (from next) I am employed

daily, work by day.

'Εφημερία, -ας, ή, (from next) a daily course, a ministration lasting a day, a periodical course, a ministration to be performed after a certain period of days, or the family or class which were to attend such a ministration.

' Εφήμερος, -ου, ό, ή, (from ἐπὶ and ἡμέρα)

daily, sufficient for a day.

Έφημίοις, for ευφημίοις, mournful or ominous, so called on the same principle that the furies are called Εὐμένιδες.

Έφημοσύνη, -ης, ή, (from έφίημι) injunc-

tion.

' Εφησυχάζω, (from ἐπὶ and ἡσυχάζω) Ι remain quiet.

Εφθασεν, 3 sing. 1 a. of φθάνω.

Έφθάω, Ion. ἐπτάω, 3 sing. pres. opt. pass. ἐπτώτο, contr. for ἐπτάοιτο, (from next) I boil or bake.

 $E\varphi\theta\delta\varsigma$, $-\delta\tilde{\nu}$, δ , (from $\xi\psi\omega$) boiled, baked.

Έφιάλλω, Ion. ἐπιάλλω, (from ἐπὶ and iάλλω) I send or bring upon, lay hands upon, impose, inflict.

Εφίζω, ἐφιζάνω, Ion. ἐφιζέσκω, (from same and ?(w) I sit or rest upon, preside, reign.

Epinus, (from same and inus) I send,

put, or hurl upon, enjoin, command, commission, permit: ἐφίεμαι, I put myself upon, desire, study.

'Εφικάνω, ἐφικομαι, ἐφικνέομαι, -οῦμαι, (from same and ἐκνέομαι. See page 71) I come upon, or reach to.

Εφικτός, -οῦ, ὁ, (from preced.) what can be attained, possible, comprehensible.

'Εφιμείοω, (from ἐπὶ and iμείοω) I desire

over and above, desire. Έφίμερος, -ον, (from same and ἵμερος)

exciting desire, engaging, charming. Έφιππάζομαι, (from ἔφιππος) I ride

upon. Εφίππειου, or ἐφίππιου, -ου, τὸ, (from same) a saddle, housing.

Έφίππειος, -ον, (from next) of a horse-

"E $\varphi_i\pi\pi\sigma_{ij}$, - σ_{ij} , - σ_{ij} , (from $i\pi i$ and $i\pi\pi\sigma_{ij}$) σ_{ij} horseman, rider.

'Εφίπταμαι, (from same and ἴπταμαι) I fly upon or to.

Έφιστάνω, or έφίστημι, (from same and ίστημι) I stand upon, by or near, present myself, come in or near, come upon; am instant, imminent, at hand, urge, am present.

'Εφοδεία, -ας, ή, (from ἐφοδεύω) a going

upon or round, inspecting. 'Εφοδευτής, -οῦ, ὁ, (from next) a traveller,

Έ ϕ οδεύω, f. -εύσω, (from έ π l and όδεύω) Itravel upon or to, explore, lie in wait for.

Έφοδιάζω, f. - ἄσω, (from same and όδος) I take provision for a journey.

'Εφόδιον, -ου, τὸ, (from preced.) provision for a journey.

"E ϕ oδος, -ου, δ , η , (from $\epsilon \pi i$ and $\delta \delta \delta \delta s$) agoing upon, access, arrival, invasion, inspection; an inspector, surveyor.

Έφόλκαιον, -ου, τὸ, (from ἐφέλκω) a rud-

Eφόλκιου, -ου, τὸ, (from same) a boat drawn by a ship.

'Εφολκίς, -ίδος, ή, (from same) an appendage, clog.

Εφομαρτέω, (from ἐπὶ and ὁμαρτέω) I

follow close upon, accompany. Έφοπλίζω, (from same and $\delta \pi \lambda i \zeta \omega$) I

arm, harness, prepare for.

Έφορατικός, -ου, (from next) qualified to inspect, vigilant.

Εφοράω, -ω, (from ἐπὶ and ὁράω) I look upon, behold, inspect, visit.

Έφοςεία, -ας, ή, (from preced.) inspection, the office of an Ephorus.

'Εφοςείου, -ου, τὸ, (from same) the tribunal of the Ephori.

Εφορεύω, f. -εύσω, (from same) I inspect, superintend, act as a chief magistrate.

Εφοςἴκὸς, -ον, (from same) of the Ephori.

' Εφορμάω, έφορμαίνω, (from έπί and όρμάω) I cause to rush upon, rush upon, hasten to, attack, urge.

'Εφορμέω, (from ἔφορμος) I sail to port, blockade a station or port, lie in wait for.

Έφορμή, -ῆς, and ἐφόρμησις, -εως, ή, (from ἐφορμάω) a way to attack, access, a rush or impetuous attack upon.

' Εφόρμησις, -εως, ή, (from ἐφορμέω) a naval station.

Εφορμίζω, (from ἐπὶ and ὁρμίζω) I sail into harbour, bring up a ship to, anchor at.

"Εφορος, -ου, ό, (from ἐφοράω) an inspector: έφοροι, -ων, oi, the Ephori, or chief magistrates at Sparta.

Εφούδ βάδ, (אפרד בד) a linen ephod.

' Εφυβρίζω, (from έπὶ and ὑβρίζω) I insult, deride, scorn, indulge in lasciviousness and

Έφυβριστήρ, -ῆρος, ἐφυβριστής, -οῦ, ὁ, (from preced.) an insolent assailant.

Έφύβριστος, -ου, ό, ή, (from ἐπὶ and ίβρις) disgraceful, reproachful, contumelious.

Εφυδειώς, -άδος, ή, (from next) a water nymph.

"Εφυδρος, -ου, ό, ή, (from έπλ and ύδως) bringing water upon, rainy.

Έφυλακτέω, (from same and ύλακτέω) Ι bark, growl, snarl at.

'Εφυμνέω, (from same and ύμνέω) I address a hymn or song to, sing or say a hymn upon, appeal, utter aloud.

'Εφύμνιον, -ου, τὸ, (from preced.) a hymn

upon some commemorated event. Έ φ ύπερθε, ἐ φ ύπερθεν, (from ἐ π ὶ and ὕ π ερ- $\theta \varepsilon$) over, upon, over and above, moreover.

'Εφυπνίδιος, -ον, (from same and υπνος) soporific.

Έ φ υστερίζω, (from same and ὑστερίζω) Iam behind.

Έφύω, (from same and υω) I rain upon. "Εφφαθά, (ποπ or ποπ) be thou open-

ed. 'E ϕ ώςιος, -ον, (from έ π l and ωοιος) sea-

Έχἄδου, 2 a. of χάζω.

Έχέγγυος, -ου, (from έχω and έγγυή) guarantied, firm, confident.

Eχέθυμος, -ου, δ, ή, (from same and Δυμος) having control over the passions, selfcommanding, temperate.

Έχεκολλου, -ου, τὸ, (from same and κολλάω) glue, paste, solder.

Έχεμυθέω, (from same and μυθέω) Ι hold my tongue, keep a secret.

Έχεμυθία, -ως, ή, (from preced.) taciturnity, silence.

'Exeunis, -ίδος, ή, (from έχω and ναῦς) α holder or detainer of a ship, an anchor, any obstacle to sailing; a lamprey.

having in it a poisonous gum, poisoned, bit- tainty.

Εχέστουος, -ου, (from same and στόνος) having groans, bringing woe, destructive.

Exέτλη, -ης, ή, (from έχω) a plough-

Εχεφρουέω, (from έχέφρων) I am prudent.

Έχεφοούνη, -ης, ή, (from next) pru-

Εχέφεων, -ονος, ό, ή, (from έχω and φεήν) keeping one's mind, prudent, considerate. Εχθαίρω, f. - ἄρῶ, (from ἔχθος) I hate.

'Eχθές, (from χθές) yesterday.

'Εχθεσινός, -ή, -ον, (from preced.) of yes-

'Εχθίων, -ον, (from ἔχθος) more hostile:

έχθιστος, most hostile.

Εχθοδοπέω, (from same and δούπος) Ι utter angry and noisy words, altercate.

Exθοδοπος, -ου, o, ή, (from same) using angry and high words: ἐχθοδοπὰ, in a hostile manner.

 $E_{\chi}\theta_{0\varsigma}$, -50 ς , τ_{0} , enmity, hatred.

"Εχθεα, -ας, ή, (from preced.) enmity. Έχθοαίνω, f. - ανω, (from preced.) I reckon as an enemy, pursue with hatred.

Έχθρεύω, f. -εύσω, (from same) I am an

Exθεία, -ας, ή, (from same) enmity, hatred. Gen xxvi. 21.

Έχθεὸς, -ὰ, -ὸν, (from same) hostile, an enemy, hated or rejected as an enemy.

"Εχθω or έχθέω, f. -ήσω, (from έχθος) Ι

"Εχιδυα, -ης, ή, (from έχις) a viper, properly the female. Εχιδυαίος, -ου, (from preced.) of a viper,

Έχινος, -ου, ή, the echinus, the sea-urchin; or the hedge-hog. Εχις, -ιδος or -ιος, ό, ή, acc. έχιν, a viper.

"Εχμα, -ατος, τὸ, (from ἔχω) an inclosure, frame, or any contrivance for keeping a thing together, props, buttresses, fenders.

Εχομένως, (from same) consequently. 'Eχυρός, -α, -ου, for όχυρός, strong, forti-

Έχεπευνής,-έος, δ, ή, (from same and πεύνη) fied, safe: ἐχυζως, safely, securely, with cer-

"Εχω, (see page 71) I have, hold, obtain, possess, am, have to do with; pass. I adhere to, am conjoined or connected with, am holden by, adjoin, am next.

Έψημα, -ατος, τὸ, (from εψω) victuals

prepared by boiling or baking.

'Eψησις, -εως, ή, (from same) boiling, cook-

Εψητηρ, -ηρος, δ, (from same) a boiler.Εψητός, -ου, (from same) boiled, cooked.

Εψιάομαι, same as έφεψιάομαι.

"Εψω, and έψέω, f. έψήσω, p. ήψηκα, la. ηψησα, I boil, bake, dress or prepare victuals.

"Εω, I am, see εἰμί.

"Εω, είω, Í go, see είμι. "Εω, f. έσω, or ήσω, l a. είτα, or έσσα, perf. pass. είμαι, see ίημι, I put, send; put on clothes, dress; place apart, consecrate.

'Εωθεν, (from έως) in the morning.

' Εωθίνος, -η, -ον, (from same) belonging to the morning, early.

Έφχειν, for ἐοίχειν, plup. of εἴχω.

Εωλοπρασία, -ας, ή, (from next and πρασις) a pouring of the stale wine left in his cup, on the head of one who had fallen asleep at a feast without drinking all that had been set before him.

"Εωλος, -ον, belonging to yesterday, remaining of yesterday's feast, stale, flat, in-

sipid, unfit for use, obsolete.

Εώλπειν, for εόλπειν, plup. mid. of ελπω. Εῶος, or ἡῶος, Ion. ἐοῖος, or ἡοῖος, (from εως) fronting the east, eastern; belonging to the morning, early.

"Εωρα, -ας, ή, (from αἰωρέω) a suspended

cord, noose.

Εωργειν, for ἔοργειν, plup. mid. of ἔργω. 'Eως, -ω, acc. εω, ή, (for ἡως) Aurora, the morning before sun rise, dawn, the east.

'Eως, until, unto, while, whilst, even unto,

as far as, so much as.

Εωσφόρος, -ου, ό, (from έως or ήως and Φέρω) Lucifer, the morning star.

Εωυτου, Ion. for έωυτου, of himself.

Greek letters, but was the seventh of the ancient, in which F, ε , $\beta \alpha \nu$, (whence the Roman F) corresponded to the oriental that of tsaddi or jaddi. Vau. See the numerical characters, page

Z is the sixth of the more modern 23. Z answers to the Hebrew and Phenician Zain in form, order, and power; but

Z has a smoother sound than Σ , and is

often used instead of it; as $\zeta \mu i \nu \rho \delta \zeta$ for $\sigma \mu i \nu \rho \delta \zeta$, $\zeta \beta \dot{\epsilon} \omega$ for $\sigma \beta \dot{\epsilon} \omega$. Z is one of the double consonants, and is commonly resolved into $\delta \varepsilon$; the Dorians, however, resolve it into $\sigma \delta$; as $\mu \epsilon \lambda i \sigma \delta \delta \omega \omega t$ for $\mu \epsilon \lambda i \zeta \delta \omega \omega \omega t$. It is not always reckoned a double letter: hence, it does not always lengthen a short vowel going before it; as, Il. B', 634. O' $\tau \varepsilon Z \alpha \nu \nu \theta \delta \nu \varepsilon \omega \omega \omega \omega t$, and δ are easily changed for each other. Thus $\dot{\epsilon} \rho i \zeta \omega \omega t$ and $\dot{\epsilon} \rho i \delta \omega i \nu \omega$, are different forms of the same verb; and $Z \varepsilon \nu \varepsilon \omega t$ is declined $\Delta i \delta \varepsilon \varepsilon$. The Ionians also used ζ for γ ; as $\delta \lambda i \zeta \delta \nu t$ for $\delta \lambda i \gamma \nu \nu t$, $\delta \nu t \zeta \omega t$ for $\delta \nu t \omega t$ for $\delta \nu t \omega t$.

 $Z\alpha$, an adverbial particle, which increases the signification of the word to which it is prefixed, very. In composition $\zeta\alpha$ is short, as $\zeta\check{\alpha}\theta\epsilon_0\varsigma$, $\zeta\check{\alpha}\kappa_0\varsigma_0\varsigma$, $\zeta\check{\alpha}\kappa_0\kappa_0\varsigma$; except $\zeta\check{\alpha}\eta_{\varsigma}$, on account of the contraction of $\zeta\alpha$ $\check{\alpha}\omega$.

Zάγκλη, -ης, η, ζάγκλου, -ου, τὸ, a bill-hook, a pruning knife; the name of an herb.

Zαγεεύς, -έος, ὁ, (from ζα and ἀγεεύω) one who takes much prey, a name given to Bacchus, and to Pluto.

Zāης, -έος, ό, η, (from same and ἄω) very blowing, vehement: Od. M', 313. ζαην ἄνεμου, for ζαη, or ζαέα, to avoid the concourse of vowels.

Zăθεος, -έη, -εον, (same and θεὸς) very divine, excellent, or sacred.

Z $\tilde{\alpha}$ θ ε $\tilde{\gamma}$ $\tilde{\delta}$, $\tilde{\epsilon}$, $\tilde{\delta}$, $\tilde{\eta}$, (from same and θ $\tilde{\epsilon}$ Ζάzορος, -ου, ό, (from same and zορέω) a person employed to keep clean a temple, a superintendant. See νεωχόρος.

- Ζάκοτος, -ου, δ, ή, (same and κότος) very

Ζάκχη, or ζάκχον, (ετης), the letters being transposed) a treasury.

Zάλη, -ης, η, a commotion of the sea or

air, a tide, a tempest. Ζαμενέω, f. -ήσω, (from ζα and μένος) Ι

am very angry. $Z\alpha\mu\nu\nu\dot{\eta}_{5}$, $-\dot{\epsilon}_{5}$, (from same) outrageous, malignant.

Zav, Zavos, (for Zevs) Jupiter.

Ζάπληθής, -ες, (from ζα and πλήθω) very full.

Z $\tilde{\alpha}$ π λου τ σ $\tilde{\gamma}$, $\tilde{\gamma}$, (same and π λοῦ τ σ $\tilde{\gamma}$) very rich.

 $Z\check{\alpha}\pi\check{\nu}$ ços, -ov, (from same and $\pi\hat{\nu}$ ç) very fiery.

Zάτρεφης, -ες, (from same and τρέφω) well fed, lusty.

weit fett, that g.

Zάφελης, -ές, (from same and ἀφελης)
very simple.

 $Z\tilde{\alpha}$ Φλεγης, -èς, (from same and Φλέγω) very inflammable; in full bloom or vigour.

Zάχολος, -ου, ό, ή, (from same and χολή) very fierce.

Zäχρειης, and ζαχρηης, -ές, (from same and χράω) very indigent, very useful, impetuous, vehement.

Ζἄχουσος, -ον, (same and χουσος) abound-

ing with gold.

Zάω, -ω, f. ζήσω, 1 a. ἔζησω. See page 137, (from ζέω) I live, also I make to live. See page 149. I flourish, prosper.

Zέα, or ζειὰ, -ãς, ἡ, rye, spelt. Zέγερις, -ιος, ἡ, mice or rats.

Zείδωρος, -ου, ό, ή, (from ζεια and δωρου) giving food, bounteous.

Zειρά, -ãς, ή, a cloak reaching to the feet. Ζείω, poet. for ζέω.

Ζέμα, or ζέμμα, (πατ) a wicked imagination or device.

Zεὸς, Dor. for θεός.

Ζέσις, -εως, ή, (from ζέω) boiling, agitation, ebullition.

Zεστὸς, -η, -ον, (from same) hot.

Ζευγάριου, -ου, τὸ, (from ζεῦγος) a little

Ζευγηλατέω, f. -ήσω, (from same and ἐλαύνω) I drive a yoke, plough.

Zevyηλάτης, -ov, δ, (from same) a driver of a yoke of oxen, a ploughman.

Ζευγίζω, same as ζευγνύω.

Zευγιτης, -ου, 6, (from ζεύγος) drawn by a yoke of oxen, one that rides in a cart: ζευγιται, persons of the third rank of Athenian citizens.

Zεύγλη, -ης, ἡ, (from same) a collar of a yoke, a yoke: ζεύγληθεν, from the yoke.

Ζέθγμα, -ατος, τὸ, (from next) a yoke; bond or fetter; a means of joining opposite banks, a bridge.

Ζευγνύω, ζεύγνῦμι, imperf. ἔζευγνυν, 3 pl. ἐζεύγνῦσων, inf. ζευγνύμεναι, for ζευγνύμεν, imperf. mid. 3 pl. ἐζεύγνυντο, (from ζεύγω, see page 67) I yoke.

 $Z_ε \tilde{v} \gamma o \varsigma$, -εος, -ους, τὸ, (from same) a yoke,

a pair.
 Zεύγω, f. ζεύξω, p. ἔζευχα, 1 a. ἔζευξα,
 Ion. ζεῦξα, 2 a. pass. ἐζῦγην, part. ἐγευξα,
 p. pass. ἔζευγμαι, part. ἐζευγμένος, I yoke,
 harness, couple, unite, combine, fold together,
 form a bridge over.

Ζευχτηρία, -ας, ή, (from preced.) a band, chain.

Ζευκτήριος, -α, -ου, (from same) fit for joining, bound.

Zευκτός, -η, -ον, (from same) joined.

Ζεὺς, Ζήνος, or Διος, voc. Ζεῦ, ο, (from ζέω) Jupiter, air: Ο Θεὸς εἶς, κατ' αὐτοὺς, Ζεὺς μὲν, κατὰ τὸ ζέον τῆς ὕλης, ὀνομαζόμενος. "The one God, according to them (the Stoics) is Zeus, so called from that which warms matter." Athenagoras's Apology, page 9. edition 1557.

Zεφύριος, -α, -ον, (from next) of the ze-

phyrs: ζεφυρίη, viz. πνοή, the breath of the

zephyrs.

Ζέφυρος, -ου, Ion. -οιο, ό, (perhaps ζωηφόρος) a zephyr, the west wind, see under zarzίας, any calm soft wind.

Zέω, $-\tilde{ω}$, f. ζέσω, p. $\tilde{ε}$ ζεκα, I boil, seethe,

am hot, fervent, rage.

 Z_{η} λήμων, -ονος, $\tilde{\delta}$, $\dot{\eta}$, (from $\tilde{\zeta}\tilde{\eta}$ λος) jealous, envious.

Ζηλομάνης, -ές, (from next and μαίνο-

μαι) mad with jealousy, fierce.

Žῆλος, -ου, ό, (from ζέω) heat, zeal, godly jealousy, vicious emulation, envy, indignation.

Zηλοτυπέω, -ω, f. -ήσω, (from preced. and τύπτω) I am jealous.

Zηλοτυπία, -ας, ή, (from preced.) jea-

lousy.

Ζηλότϋπος, -ου, ό, ή, (from same) envy-

struck, envious, jealous.

 $Z_{ηλοτυπόω, f. -ωσω, (from same)}$ I affect, emulate.

Zηλόω, -ῶ, f. -ώσω, l a. ἐζήλωσα, p. ἐζήλωκα, ζηλεύω, f. -εύσω, (from ζηλος) I am zealous, affect zealously, desire zealously; am jealous over; am moved with envy; admire, rival, emulate.

Ζήλωμα, -ατος, τὸ, (from preced.) a deed exciting envy, feat, exploit; an object of

zeal, or pursuit; emulation. Ζήλωσις, -ιος, Attic -εως, ἡ, (from same)

jealousy, emulation, rivalry, pursuit.

Zηλωτής, -οῦ, ό, (from same) a zealot, zealous of or for, zealously desirous of; an imitator, ζηλωταί, a various reading for μιμηταί, 1 Pet. iii. 13.; a surname of one of the apostles, Luke vi. 15. probably on account of his zeal for the law. See Κανανίτης.

Zηλωτος, -οῦ, ὁ, (from same) to be envied,

happy, or to be imitated.

Znuía, -us, n, damage, loss, a fine, a

punishment.

Zημιόω, -ω, f. -ωσω, p. εζημίωzα, l a. pass. εζημιώθην, (from preced.) I damage, fine, punish; pass. am endamaged, suffer loss, am punished with the loss of.

Zημιώδης, -εος, ό, ή, (from preced.) caus-

ing loss.

Ζημίωμα, -ατος, τὸ, ζημίωσις, -εως, ἡ, (from same) loss, fine, punishment.

Znu, Znuòs, o, (for Zeùs) Jupiter.

Ζητέω, ε, imperf. ἐζήτουν, f. -ήσω, p. ἐζήταν, pres. pass. ζητέωμαι, -οῦμαι, imperf. pass. ἐζητεόμην, -ούμην; also, ζητεύω, f. -εύσω, Dor. ζατέω, I seek, desire, want, endeavour, require, inquire, question.

Ζήτημα, -ατος, τὸ, (from preced.) a

question, debate, dispute, controversy.

Ζητήσιμος, -ον, (from same) to be sought.

Zήτησις, -ιος, Attic -εως, ή, (from same) a question, debate, dispute.

Zητητέος, -α, -ον, (from same) must be

sought, considered, inquired after.

Ζητητής, -οῦ, ό, (from same) an inquirer. Ζητητικὸς, -ἡ, -ον, (from same) disposed to inquire, curious.

Ζιβύνη, -ης, ή, (from σιβύνη) a lance,

spear, or javelin.

Zιζάνιον, -ου, τὸ, zizane, darnell, tares. Ζιοῦ, (τι) the second month of the He-

hrems.

Zoyóga, (צעוריה) her little ones. Jerem. xlviii. 4.

Ζόη, Ion. for ζωή, and ζοὸς, Dor. for ζωός. Ζορκάδες, -ων, αί, Ion. for δορκάδες, from δορκάς.

Ζοφερός, ζόφιος, -ω, -ου, ζοφοειδής, ζοφόεις, -εσσω, -ευ, ζοφώδης, -εος, δ, ή, (from next) dark, black.

Zόφος, -ov, ό, thick darkness, blackness.

See σχότος.

Zοφόω, f. -ώσω, (from preced.) I darken. Ζυγωλ, (from ζυγὸς) pairs, changes of raiment.

Ζύγαστρου, οτ ζυγάστριου, -ου, τὸ, (from

ζυγός) a cabinet, desk.

Ζυγία, -ων, τὰ, (from same) weights, balance.

Ζύγγμος, -ον, (from same) fit for the yoke. Ζύγιος, -α, -ον, (from same) yoked, a chariot horse, Juno as presiding over marriage.

Σύγιτης, -ου, ό, (from same) a person who sat on the middle bank of oars; see βομνίτης: ζυγίται, see ζευγίται.

Ζυγόδεσμου, -ου, τὸ, (from same and δέω) α

yoke binder, a thong, traces.

Ζύγομαχέω, f. -ήσω, (from next and μάχη) I am refractory under the yoke, fight with my own friends, fight with my adversary.

Zὕγος, -οῦ, ος and ζυγον, -οῦ, τὸ, (from ζεύγω) a yoke, this is its meaning, in the Greek scriptures, either in its proper or metaphorical sense, and ought to be so rendered in Rev. vi. δ. ἔχων ζυγον ἐν τῆ χειρὶ αὐτοῦ, having a yoke in his hand. See Woodhouse on the place: ὑπὸ ζυγόριν, for ζυγοῦ, from under the yoke; a rank of soldiers: ζυγὰ, τὰ, the benches for the rowers in a galley: ζυγὸς, the neck of a lute, the upper bar of a violin to which the strings are attached, Il. I', 187: in the later writers, the beam of a balance from the ends of which the scales are suspended, hence, a weight.

Ζύγοστατέω, (from preced. and ίστημι) Ι

stand in equilibrium.

Ζύγοφόρος, or ζυγηφόρος, -ου, ό, ή, (from same and φέρω) bearing a yoke.

Zῦγόω, -ω, f. -ωσω, (from ζυγός) I yoke, join or couple together; put under the yoke; frame or string a lyre.

Ζυγωθείζω, (from next) I fasten a door

with a bar; I weigh.

Ζύγωθου, -ου, τὸ, (from ζυγὸς and Δύρα) a bar for fastening a door; a beam of a balance.

Ζύγωμα, -ατος, τὸ, (from ζυγόω) a frame of a door.

Ζυγωτός, -η, -ον, (from same) yoked.

Zυθος, -ου, ό, or -εος, τὸ, (so called because made ζέσει αἴθους, by the heat of fire) drink made of barley, ale or beer.

Zυμη, -ης, ή, (from ζέω) fermenting mat-

ter, leaven.

Zυμιτης, -ου, ό, (from same) leavened bread.

 $Z\bar{\upsilon}$ μόω, - $\tilde{\omega}$, f. - $\dot{\omega}$ σω, p. ἐζύμωκα, 1 a. pass. ἐζυμώθην, (from ζύμη) I leaven, ferment.

Ζύμωσις, -εως, ή, (from preced.) fermentation.

Ζυμωτός, -η, -ον, (from same) leavened. Ζωάγεια, -ων, τὰ, (from ζωός and ἀγεξω)

money paid for the life of another, ransom. Zωγεωθέω, -ω, f. -ήσω, I a. ἐζωγεώθησω, p. pass. ἐζωγεώθησω, (from ζώον and γεώ-φω) I paint to the life, delineate, pourtray, express, vividly describe.

Ζωγ εάφημα, -ατος, τὸ, (from preced.) a

picture.

Zωγραφία, -ας, ή, (from same) a delineation, painting.

Ζωγραφικός, -η, -ον, (from same) skilled

in painting.

Ζωγεάφος, ζωογεάφος, -ου, ό, ή, (from

same) a painter.

Zωγεία, and ζωγεία, -ας, Ion. ζωγείη, -ης, ή, (from ζωγείω) a taking or catching alive; one so taken, a captive, a survivor.

Zωγοεῖον, -ον, το, (from next) a draught of fishes, a fish pond, a place where wild an-

imals are kept.

Ζωγρέω, $-\tilde{\omega}$, f. -ήσω, p. $\hat{\epsilon}$ ζώγρηκα, l a. $\hat{\epsilon}$ ζώγρησα, p. pass. $\hat{\epsilon}$ ζώγρημαι, (from ζωὸς and ἀγρέω, or ἀγρεύω) I take alive, catch, take captive.

Ζωδιάκὸς, -οῦ, ὁ, (from ζώδιον) the sign

bearer, the zodiac.

Ζωδιόγλυφος, -ου, ό, (from next and γλύπ-

τω) an animal painter.

Zωδιον, -ου, τὸ, (from ζωον) a little animal, an animalcule; the signs of the zodiac.

Zωη, -ης, Dor. ζωὰ, ζωΐα, η, (from ζάω) life, manner of living, means of living.

Zωηδον, (from preced.) like animals.

Zωμα, -ατος, τὸ, (from ζόω) a wrapper, bandage, cincture, mail.

in Ζώμευμα, -ατος, τὸ, (from next) season-ing, sauce.

Ζωμεύω, f. -εύσω, (from next) I make broth, boil, season.

Zωμίδιου, -ου, τὸ, (from next) a little broth.

Zωμός, -οῦ, ὁ, broth, soup.

Zώνη, -ης, η, (from ζόω) a girdle, purse, belt.

Ζώνιον, -ου, τὸ, (from preced.) a little belt. Ζωννύω, ζώννυμι, οτ ζόω, imperf. ἐζώννυον, f. ζώσω, p. ἐζωκα, 1 a. ἔζωσα, 1 a. mid. ἐζωσάμην, p. pass. ἔζωσμαι, (from ρίστ) I gird, gird on, wrap round, harness.

Ζωογονέω, -ω, f. -ήσω, p. εζωογόνηκα, (from ζωὸς and γέγονα, perf. mid. of γένω) I pro-

create, preserve alive.

Zωογονία, -ας, ή, (from preced.) a producing alive, a living birth, production.

Zωογόνος, -ου, ὁ, ἡ, (from ζωὴ and γόνος) viviparous, a procreator of living creatures, born alive, a mother.

Zῶον, -ον, τὸ, (from ζάω) a living creature, an animal: ζῶα, Rev. iv. 6. &c. living ones. Comp. Isa. vi. Ezek. i. and x. with Rev. iv. 6. and see Woodhouse's illustration. He says in a note, "Plato has been observed to apply the term ζῶον to God. (Dialog. Timœus)—To which we may add, that Aristotle has done the same: Φαμεν δε τον Θεον ειναι ΖΩΟΝ αϊδίον, αριστον. (Metaphysic. lib. xiv. cap. viii.)—Ζῶον is any thing which has life, and in its highest signification may be applied to Him who alone "has life in Himself." John v. 26.

Zωοποιέω, -ω, (from ζωός and ποιέω) I make alive, quicken, animate, enliven.

Zωοποίησις, -ιος, Attic -εως, ή, (from preced.) a quickening, restoration to life.

Zωὸς, -ω, -ὸν, contr. ζως, (from ζωω) alive,

living.

Zωότης, -ητος, ή, (from same) vitality, life.

Ζωοτοχέω, f. -ήσω, (from ζωον and τίκτω)
I bring forth a living birth.

Zωοτόκος, -ου, ό, ή, (from same) viviparous.

Ζωπυρέω, $-\tilde{\omega}$, f. $-\eta\sigma\omega$, 1 a. ἐζωπύρησω, (from ζωὸς and πῦρ) I rekindle a dormant fire, raise to life again.

Zωπνζον, -ον, τὸ, (from same) a live coal or cinder, fuel; remnant, race.

Ζωροποτέω, (from ζωρὸς and πίνω) I drink pure wine, drink hard.

Zωςοπότης, -ου, δ, (from preceds) a drinker of pure wine, a hard drinker.

Zωρὸς, -à, -òν, for ζωηρὸς, or ζοηρὸς, (from ζάω) living, warm, pure.

Zωρότερος, -α, -ον, (comp. of preced.) and ζωρότερον, adv. stronger, too strong, intemperately.

Zως, see ζωός.

Zω̃σις, -ιος, Attic -εως, ή, (from ζωννύω) a girdle.

Ζωστής, -ῆρος, ό, and ζωστρον, -ου, τὸ,

(from same) a girdle, belt, cuirass.

Zωτἴκος, -η, -ον, (from ζάω) vital, living, vivifying.

ZωΰΦιον, -ov, τὸ, an insect which infests

dogs and horses.

Ζώφἔτος, -ου, ό, ἡ, (from ζωὸς and φυτὸν) productive of plants, fertile; zoophyte, animal-planted, partaking of animal and vegetable life.

Zώω, (the poetic form of ζάω) I quicken, live in plenty, enjoy life.

Zωώδης, -εος, ό, ή, (from ζωον) like the

brutes.

Ζωωνή, rather ζωώμ (συτ) angry, δεγήν ἐπάγων, Ps. vii. 11.

Ζωωσις, -εως, ἡ, (from ζωω) a giving, preserving, or restoring of animal life, safety, salvation.

Zωωτὸς, -ὴ, -ὸν, (from same) painted or embroidered with animals.

H

H the seventh letter of the more modern Greek alphabet, but the eighth of the ancient, whence as a numeral character, η is still used for eight. In the old alphabet, H corresponded to the Hebrew or Phenician Heth in form, name, and order, and no doubt in power or sound also, which was that of an aspirate breathing, like the Roman H. The later Greeks, however, made it the mark of their E long, whereas the ancients had but one character for E, whether pronounced long or short.

H is often redundant in the end of a word; as ἐπειὴ for ἐπεὶ and ἐπειὸἡ; τιὴ for τί. In the Bœotic dialect, it is usually changed into ει, being anciently of nearly the same sound; as τίθειμι for τίθημι, ἴστειμι for ἴστημι, whence τέθεικα which continues in general use. Nouns ending in -η, easily assume the termination -εια; as ἐρἡμη ἐρἡμεια, ᾿Απάμιη ᾿Απάμεια, Θεσσαλουίκη Θεσσαλουίκεια, χώνη χώνεια; and sometimes the termination -αια; as Νίκη Νίκαια.

"H, poet. ήἐ, either, or; than, rather than, more than; save, except, but, unless: ἤ, indeed, truly, verily. In the last sense, it frequently has μήν, or μἀν subjoined to it: ἤ is also used interrogatively, and may be rendered whether, what, or understood merely as a note of interrogation, like the Latin, num, an, annon, nonne; as ἢ οὐκ οἶ-δατε, know ye not? I Cor. vi. 9: ἤ, ἢ, hist, hist.

*H, (by aphæresis for $\mathring{\epsilon}\phi\eta$, 3 sing. 2 a. of $\phi\eta\omega l$) he said: or (imperf. of $\mathring{a}\eta\omega l$, I repose, see under $\mathring{a}\omega$) he ceased.

"Hατο, Ion. for ηντο, 3 pl. imperf. of ημαι. "Hβα, -ας, η, Dor. for ηβη.

'Ηβαιὸς, -α, -ὸν, (same as βαιὸς) little, small: ἠβαιὸν, in the least.

'Ηβάω, f. - ἦσω, l a. ἥβησα, Ion. ἡβάσκω, also ἡβώω, (from next) I grow up to manhood, flourish in the bloom and vigour of youth, am young.

"H\$\beta, -n\$, \$\delta\$, Dor. \$\delta\$\pi_* \pi_* -\pi_*\$, youth, puberty, maturity; the bloom and vigour of life; Hebe, the goddess of youth.

'Hβηδος, (from preced.) like young men,

all who have reached maturity.

'Hβητής, -ῆςος, and ἡβήτης, -ου, ό, (from same) just come of age, youthful.

'Hβητήριου, -ου, τό, (from same) a place for educating, exercising, or training young men.

'Hβητϊκὸς,-η, -ον, (from same) belonging to youth, youthful, suitable to young men.

'Ηβυλλιάω, (from same) I grow to maturity.

"Hyayov, Attic for hyov, 2 a. of ayw.

'Ηγάθεος, same as ἀγάθεος.

"Ηγάνου, -ου, τὸ, (for τήγανου) a frying pan.

'Ηγελάζω, f. -ἄσω, for ἀγελάζω.

Ήγεμόνευμα, -ατος, τὸ, (from ἡγέομαι) guidance.

Ήγεμουεύω, f. -εύσω, p. -κα, (from ήγεμων) I am a governor or president.

'Ηγεμονία, -ας, ή, (from same) government, reign.

'Hγεμονίδης, -ου, ό, (from same) a leader, prince.

' Ηγεμουϊκός, -οῦ, ὁ, ἡ, τὸ -ὸν, (from ἡγεμων) princely, noble, ingenuous, fit to lead.

'Ηγεμόνιος, -ου, δ, (from same) an epithet of Mercury as a leader or guide.

Ήγεμόσϋνα, -ων, τα, (from next) vows paid to a tutelary god for safe guidance.

Ήγεμών, -όνος, ό, dat. plur. ἡγέμοσι, (from next) a leader, governor, prince.

Ηγέομαι, -ουμαι, imperf. ήγεόμην, f. ήγήσομαι, p. pass. ήγημαι, 1 a. mid. ήγησάμην, I lead, preside, govern, rule, think, esteem, reckon.

'Ηγερέομαι, ήγερέθομαι, poet. for αγείρο-

"Ηγημα, -ατος, τὸ, (from ἡγέομαι) a design, will, thought, counsel.

'Ηγησις, -ιος, Attic -εως, ή, (from same) a

government, principality.

Ήγητέου, -ου, τὸ, (from same) to be thought or esteemed, necessary to lead.

΄ Ηγητής, -ήςος, ἡγήτως, -οςος, ὁ, ἡγήτειea, -as, ή, (from same) a leader, guide, chief.

Ηγούμενος, -η, -ον, (pres. part. of ἡγέομαι) a leader, governor, ruler.

"Ηγουν, (η and γοῦν) or, forsooth, towit.

'Hôs, (\mathring{a} and \mathring{b} s) and.

"Hoea, 1 sing. plup. act. Ion. for next. "Hoeiv, for nonzeiv, pluperf. act. of eldew.

' Ηδέως, (from ἡδὺς) gladly, willingly, with

"Hon, now, already, at length, presently. "Hotov, (comparative neuter of hous) more sweetly or gladly, with greater plea-

"Hδιστα, (from ήδυς) most gladly or will-

ingly, with the greatest pleasure.
"Ηδομαι, f. ήσομαι, p. ήσμαι, (from same) I am delighted, rejoice: ήδομένως, willingly, with delight.

Hδουη, -ης, η, (from same) pleasure, the

desire of sensual pleasure, lust.

Hδονϊκός, -η, -ον, (from same) given to pleasure.

Hoos, -205, to, (from same) enjoyment, pleasure, delight: hoos, vinegar.

Ήδυβόας, Dor. for ήδυβόης, -ου, ό, (from

ήδυς and βοάω) sweetly sounding.

Hδυγέλως, -ωτος, δ , η , (from same and γελάω) sweetly laughing.

Ήδυγλωσσος, -ου, ό, ή, (from same and

yhwora) sweet tongued.

Ηδυγνώμων, -ονος, ό, ή, (from same and γνώμη) delightful in sentiments or in mind.

House η_{S} , - δ_{OS} , δ_{S} , η_{S} , (from same and ξ_{TOS}) sweetly speaking.

Hουθροος, contr. -ους, ό, ή, (from same and Seosa) sweetly sounding, melodious.

'Ηδυλόγος, -ου, ό, ή, (from same and λέγω) using sweet words, insinuating, art-

'Ηδυμελής, -έος, ό, ή, (from same and μέλος) sweetly singing.

'Hδυνάμην, imperf. Attic for έδυνάμην, of δύναμαι.

Hουνω, f. -υνω, 1 a. act. ήδυνα, 1 a. pass. I strain, purify.

ήδύνθην, p. pass. ήδυμμαι, (from ήδυς) Ι render pleasant, make joyful.

'Ηδύοινος, -ου, ό, ή, (from same and οἶνος)

having sweet wine.

'Hουοσμον, -ου, το, (from same and δσμή) mint, an herb so called from its sweet smell.

' Ηδυπάθεια, -ας, ή, pleasure; voluptuous-

ness, effeminacy; and

' Ηδυπαθέω, I feel pleasure, enjoy; lead a life of pleasure, am effeminate: from

Ήδυπάθης, -έος, ό, ή, (from ήδυς and πάdos) devoted to pleasure, voluptuous, effemi-

Ήδύπνοος, contr. -ους, -ου, ό, ή, (from same and πνέω) sweetly breathing or blow-

Hδύπολις, -ιος, δ , $\hat{\eta}$, (from same and $\pi \delta$ -

λις) dear to the state.

Hδυποτος, -ον, (from next and πότος) sweet to drink.

Ήδυς, -εῖα, -υ, Dor. άδυς, also ήδυμος,

-n, -ov, sweet, pleasant, agreeable.

"Ηδυσμα, -ατος, τὸ, and ἡδυσμὸς, -οῦ, ὁ, (from ἡδύνω) sweetness, seasoning, sweet smelling spice.

Ήδυσωμάτος, -ου, ό, ή, (from ήδυς and

σωμα) agreeable in person.

Hδύ φωνος, -ου, δ, ή, τὸ -ον, (from sameand φωνή) sweet speaking or sounding.
"Ηδω, f. ήσω, I a. ήσω, (from ἀδέω) I

please, delight.

Hδω, or ήδω, a Hebrew word, read by mistake אודר instead of אורר, in Job xxxvi. 30. "his light;" and not translated by the seventy, because not understood.

'Hε, see η, or, whether.

'Hέλιος, -ου, ό, poet. for ηλιος, the sun.

'Hέπες, poet. for ήπες.

' Ηερέθομαι, Ιοπ. for ἀερέθομαι, see ἀερέ-

Hégi, dat. sing. poet. for dégi, from dhe. 'Hεςἴνὸς, -n, -òν, (from ἔως) vernal.

'Hέριος, -α, -ον, (from ing) aerial, in the air, high, aloft; in the morning, early.

Hegoeidnes, -éos, o, n, (from same and eiδος) having the appearance of the air, dusky.

Ηερόεις, -εσσα, -εν, (from ήηρ) dark. Hέροθεν, (from same) from the air.

Hεροφοίτις, -ιδος, ή, (from same and φοιτάω) walking in darkness.

Hερόφωνος, -ου, ό, ή, (from next and Φωνή) sounding in the air, loud.

Hine, hegos, o, h, poet. for ding, the air, vapour, darkness, obscurity.

 $H\theta \alpha_{\varsigma}$, $-\alpha \delta_{0\varsigma}$, δ , η , (from $\eta \theta_{0\varsigma}$) familiar. 'Hθεῖος, -α, -ον, (from same) familiar,

' Ηθέω, f. -ήσω, p. ήθηκα, and ήθω, f. ήσω,

'Hθικός, -n, -ou, (from ηθος) ethic, belonging to morals, moral; tranquil, sedate; probable, usual, habitual: ἡθική, viz. ἐπιστήμη, moral science: τὸ ἡθικὸν, the moral, (in the fathers) the application, or practical improvement of a discourse: norally, placidly.

 $^{\prime}$ H θ μ os i $\delta \eta_{S}$, $-\hat{\epsilon}_{S}$, (from next and $\hat{\epsilon}_{i}$ $\delta \hat{\epsilon}_{S}$)

like a strainer.

 $H\theta\mu\dot{o}_{5}$, $-o\tilde{v}$, \dot{o} , (from $\ddot{\eta}\theta\omega$) a strainer, sieve; eye-lashes, as strainers to the eye.

'Ηθολογέω, (from ήθος and λέγω) I de-

scribe a man's character.

'Ηθολόγος, -ου, ό, (from preced.) a describer of life and manners, a moral writer.

'Ηθοποιέω, (from ήθος and ποιέω) I form the manners; represent the manners.

Ηθοποίία, -ας, ή, (from preced.) a representation of the manners or character.

Hθοποιος, -οῦ, ὁ, ἡ, (from same) forming the manners; representing the manners.

 $^{\circ}$ H θ 05, - ε 05, -005, τ 0, (from $^{\circ}\theta$ 05) manner, custom, habit or character fixed by habit; the moral and political institutions of a state, the constitution; a place frequented, a usual abode; a description of the natural and still scenes of life, opp. to πάθος, the vehement and heroic.

"Ηθω, see ήθέω.

"Hi", for his, 3 sing. of hia, perf. m. of simi. "Hïa, -ων, τὰ, provisions for a journey.

'Hίθεος, Attic ήθεος, -ου, ό, (perhaps from

aίθω) a young unmarried man.

Hióεις, -εσσα, -εν, or ήόνιος, -α, -ον, (from nίων) having high and craggy shores, deeply embanked.

"Hios, -ov, 6, or inios, (from inus) skilled in hurling the shaft, the shooter; destructive, pestilential, mournful.

"Hiouv, for slow, 3 pl. 1 a. of slw, poet.

for Ew, or ele.

Hiw, also hwy, and alwy, -ovos, o, a beach, shore, strand.

"Hra, or na, Dor. ara, (from ann)

quietly, gently, slowly.

Ηκαλός, -η, -ον, (from preced.) quiet. "Hxeotos, -n, -ov, (from a neg. and xev-

τέω) unsubjected to the goad, untamed. Ήχιστος, -η, -ου, (from έκας) furthest,

least: hx10xu, in the least, by no means.

^{*}Ηχου, (Ion. for ἤπου) certainly.
^{*}Ηχω, imperf. ἤχου, f. ἤξω, p. ἤχα, 1 a. ήξα, I come, arrive, attain, prosper.

Ηλαίνω, (from ελαύνω) I wander, am mad. Ήλακάτη, -ης, ή, (for ήλασκάτη, from next) a distaff: ηλακάτα, -ων, τὰ, the thread wound round a distaff.

Ήλασκάζω, ηλάσκω, I stroll, wander, or

rove about.

"Ηλεκτρος, -ου, ή, and ήλεκτρον, -ου, τό,

(from ηλέκτως) electrum, amber, crystal, also a mixed metal of beautiful lustre, consisting of gold and silver, and used by the LXX, for השמל, Ezek. i. 4. which seems to signify a mixture of this kind, or of gold and copper, like the æs pyropum, the fiery coloured brass, or æs Corinthium, the Corinthian brass of the ancients.

Ηλεκτρός, -α, -ον, and ἡλεκτρῖνός, -η, -ον, (from preced.) made of electrum, bright.

'Ηλεκτροφάής, -èς, (from same and φάω) shining like electrum, glittering.

Ήλέκτως, -000ς, ό, a name of the sun.

'Ηλεμάτος, -η, -ου, ηλεος, -α, -ου, and ήλος, -ή, -ον, (for ήλειος, which from ήλιος) parched by the sun, deprived of its juice, insipid; senseless, mad, foolish, vain: nasuáτως, foolishly, vainly.

Hal, o, (אלי) Eli, my God.

Ήλιάζομαι, f. -άσομαι, 1 a. pass. ήλιάσθην, (from ηλιος) I am exposed to the sun.

Ηλιάζω, (from next) \bar{I} try a cause in the Heliæa: or (from naios) I lie in the sun.

Ηλιαία, -ας, ή, (from ήλιος) the Heliæa, one of the most celebrated and frequented courts for civil affairs, deriving its name from the sun, because held in an open place, and exposed to the sun's rays.

'Ηλιάκος, 'η', -ον, (from same) solar.
'Ηλίας, οτ 'Ηλίας, -ον, ο, (ήτητ) Elijah,
the Tishbite, 3 Kings xvii. 1. Rom. xi. 2. Jam. v. 17. In the poetic language of prophecy, and in quotations of it or allusions to it, the name of this prophet is symbolically used for John the Baptist, on the same principle as David is used for Christ, and Rachel for the bereaved mothers of Bethlehem. See Mal. iv. 5. Matth. xvii. 10-13. Luke i. 17. and comp. Hos. iii. 5. Jer. xxxi. 15. Matth. ii. 18.

Ηλίᾶσις, -εως, ή, (from ἡλιάζω) the right of sitting in the Heliæa, its jurisdiction.

Ηλιαστής, -οῦ, ὁ, (from same) a judge in the Heliæa.

'Ηλιαστικός, -η, -ου, (from same) belonging to a judge in the Heliæa.

Ηλίβάτος, -ου, ό, ή, (from ήλιος and βαίνω) to be traversed only by the sun, steep, inaccessible.

"Ηλἴθα, (Ion. form of ἄλις) enough.

'Ηλιθιάζω, f. -άσω, (from next) I play the fool, am stupid.

Ηλίθιος, -α, -ον, foolish, senseless: ήλι-

θίως, foolishly, stupidly. Ηλιθιόω, f. -ώσω, (from preced.) I render stupid.

Ηλικία, -ας, ή, (from ἡλίκος) stature, age, the period of life; flower, vigour, or maturity of age.

Ηλικιώτης, -ου, ήλιξ, -ἴκος, ό, and ήλι-

χιωτις, -ιδος, ή, (from preced.) equal in

'Ηλίκος, -η, -ον, how great.

Ήλιόβλητος, ήλιόβολος, -ου, ό, ή, (from ήλιος and βάλλω) smitten by the sun.

Ηλιόκωυστος, -ου, ό, ή, (from next and

naiw) burnt by the sun.

"Ηλιος, Æol. ήλιος, -ου, δ, the sun. It is used sometimes as a proper name, sometimes as an appellative: hence it sometimes wants the Article, as ήλίου δε ανατείλωντος, Matth. xiii. 6. The article is wanting in most of the propositions, which express merely the time, when an event is said to happen; nuégas de yeuquéuns, Acts xvi. 35. γενεσίων άγομένων, Matth. xiv. 6. σάββατον ἐπέφωσες, Luke xxiii. 54. ἐορτή τῶν Ἰουδαίων, John v. 1. Middleton on Matth. xiii. 6.

'Ηλιοστερής, -έος, ό, ή, (from preced. and στερέω) deprived of the sun; depriving of the sun, shading.

Ήλιοστιβής, -έος, ό, ή, (from same and στείβω) trodden or marked by the sun, parched.

'Ηλίου πόλις, or 'Ηλιούπολις, (from same and πόλις) Heliopolis, city of the sun.

'Ηλιόω, f. -ώοω, (from ήλιος) I expose to the sun, dry.

'Ηλιτόμηνος, -ου, (from ἀλιτέω and μήν) missing a month, born before the time.

^{*}Ηλος, -ου, δ, a nail, a stud.

'Ηλόω, $-\tilde{\omega}$, f. $-\omega\sigma\omega$, 1 a. pass. ἡλώθην, (from preced.) I fasten with a nail.

'Ηλυγάω, (from next) I shade.

'Ηλύγη, -ης, or ἠλύγη, -ης, ή, (from α

and huxos) darkness, shadow.

'Ηλύσιου, -ου, τό, viz. πεδίου, Od. Δ', 563—569. Elysium, the Elysian plain, a place said to be about the western boundaries of the earth, the island or islands of the blessed, the abode of heroes after death.

"Ηλύσις, -εως, ή, (from ελεύθω) arrival,

approach, step. Ήμα, -ατος, τὸ, (from ἴημι) a throw, cast, missile.

' Ημαθόεις, -εσσα, -εν, and ἡμαθώδης, -ες,

(from ἀμαθος) sandy.

Huas, (see page 41) I have been or am set, I sit, remain, am: ἔἄται or εἴἄται, Ion. for ἦνται; ἔἄτο, or εἴἄτο, Ion. for ἦντο.

³Ημάς, Dor. άμας, -άτος, τὸ, a day,

time, season.

'Ημάτιος, -α, -ον, (from preced.) daily. ' Ημεδαπός, -η, -ον, (from ημεῖς and δάπε-

dov) of our country

'Ημελημένως, (from ἀμελέω) negligently. Husv, Ion. for sival, pres. infin. of sight. ' Ημέρα, -ας, ή, (from ἦμας) a day: ἐκείνη η ημέρα, that day, viz. of the Lord, the great day of judgment, Mat. vii. 22. Luke x. 12, 2 Thess. i. 10. 2 Tim. i. 18. and iv. 8. opposed to which we have ἀνθεωπίνη ήμεςα, man's day, viz. the season of human judgment, 1 Cor. iv. 3. see also Jer. xvii.

Hμέρευσις, -εως, ή, (from next) a day. Ἡμερεύω, f. -εύσω, (from ἡμέρα) I spend

the day, tarry, continue, live.

Ημερήσιος, -α, -ον, (from same) belonging to day, as day-light; continuing one day,

'Ημερτνός, -η, -ον, (from same) by day,

'Ημέριος, -ου, ό, ή, (from same) daily, of

one day. Ημερίς, -ἴδος, ή, (from ήμερος) cultivated. Ήμεροδρομέω, (from same and δρέμω) Icarry daily messages, run every day or all

day. Ημεροδρόμος, -ου, δ, (from same) a daily runner or messenger.

Ημερόλεγδου, perhaps ήμερόλεκτου, computed every day.

Ήμεςολογέω, (from next and λέγω) Ι

reckon the days, keep a journal.

"Ημερος, Dor. άμερος, -ου, ό, ή, (from ήμέςα) belonging to the day, tame, mild, gentle, cultivated, as opp. to wild: ἡμέρως, tamely, mildly.

Ήμεροσκόπος, -ου, δ, (from preced. and

σχοπός) a day watch.

Ημερόφαντος, -ον, (from same and φαίνω) appearing by day.

Ημεροφύλαξ, -απος, δ, (from same and

Φυλάσσω) a daily watch.

Ημερόω, f. -ώσω, p. -ωκα, 1 a. part. Dor. άμέρωσας, for ἡμέρωσας, (from ἡμερος) Ι make mild; pass. I become mild.

'Ημέτερος, -α, -ον, (from ἡμεῖς. See p. 26) our

Hul, for Onul, I say, or for anus, I cease, have done speaking, see n.

"Ημι, for ημισυ, used only in composition. 'Ημίανδρος, -ου, or ἡμιάνως, -οςος, ο, ἡ, (from preced. and ἀνης) half man.

Ήμιάνθρωπος, -ου, (same and ἄνθρωπος)

half human.

Hμιάρρην, -ενος, δ, ή, (same and ἄρρην) half male.

Ήμιασσάριου, -ου, τὸ, (same and ἀσσάerov) the fourth of an obolus. Ήμιδρώς, -ῶτος, ἡμίδρωτος, -ου, ό, ἡ, (from

same and βρόω) half eaten.

Huryéveros, -ov, o, (from same and yéveiov) half bearded, young.

'Ημίγυμνος, -ου, ό, ή, (same and γυμνός) half naked.

Ημιδαής, -έος, ό, ή, (from same and δαίω) half burnt.

'Ημιδακτύλιος, -ου, (from same and δάκτυλος) half a digit.

Ημιδάρεικου, -ου, τὸ, (from same and δά-

esixos) half a darick.

'Ημιδεής, -έος, ό, ή, (from same and δέομαι) wanting half, half full.

'Ημιδιπλοίδιου, -ου, τὸ, (from same and

διπλοίς) half a doublet, a bed-gown.

'Ημίδουλος, -ου, ό, ή, (same and δούλος)

half a slave, meanly born.

Ημιειτέου, or ἡμίειτου, -ου, τὸ, (from same and ἕκτος) half the sixth part of an Attic medimnus or bushel, i. e. one twelfth of 48 chænices, or 4 chænices; hence also called τετράμετρου, or τετραχυινού μέτρου.

'Ημιέλλην, -ηνος, δ , $\hat{\eta}$, (same and Έλλην)

half Grecian.

'Ημίεργος, -ου, ἡμιεργής, -ες, (from same and ἔργου) half done, unfinished, incomplete.

Hωιέ $\varphi\theta$ ος, -ου, δ, ή, (from same and εψω)

half boiled or dressed.

 * Ημιθάνης, -έος, -οῦς, οτ ἡμιθνης, -ῆτος, \dot{c} , \dot{n} , (from same and ἔθανον, 2 aor. of 3νήσχω) half dead.

Hμίθεος, -ου, ό, ή, (same and θεὸς) half

divine, a demigod.

'Hμίθηλυς, -εος, (same and βῆλυς) half woman, effeminate.

Ήμίθυητος, -ου, ό, ή, (same and Δυητός)

half dead.

Ἡμίθραυστος, -ου, (from same and θραύω)

half broken. Ἡμιθωςάπιου, -ου, τὸ, (from same and

θώραξ) a half breastplate.

Ημίκάκος, -ου, ό, ἡ, (same and κακός) half wicked, not perfectly good: ἡμικάκως, half well.

'Ημίκλαστος, -ου, (from same and κλάω)

half broken.

Ημικλήριον, -ου, τὸ, (from same and κλη-

eos) half of an estate, a moiety.

Ήμικορος, -ου, ό, (same and κόρος) half a cor, or homer.

Ήμικραιρα, -ας, ή, (same and κραϊρα)

half the head.

'Ημικεής, -ητος, δ, (same and Κεής) half a Cretan.

Ήμικύκλιου, -ου, τὸ, (from same and κύκλος) a semicircle.

Ήμιλέπτος, -ον, (from same and λέπω) half shelled, half skinned.

^{*}Ημίλευκος, -ου, ό, ή, (same and λευκός) half white.

Ήμίλιτρου, -ου, τὸ, (same and λίτρου)

half a pound.

'Ημιλοχία, -ας, η, (from same and λόχος) half a band of four or eight soldiers; the same as διμοιεία.

Ημιλοχίτης, -ου, ό, (from same) a leader

of half a band of soldiers.

'Ημιμάνης, -έος, ό, η, (from ημι and μαίνω) half mad, crazy.

Ἡμιμάραντος, -ον, (from same and μα-

eaίνω) half withered.

Ήμιμέδιμνος, -ου, (same and μέδιμνος) half a medimnus.

Hμίμναιον, or ἡμίμνεον, (from same and

μνάα) half a mina.

Ήμιοβόλιον, -ου, τὸ, (from same and όβολος) half an obolus.

 ho_{s}) haif an opolius. $H_{\mu i}(h) ho_{s}$, ho_{s} , ho_{s} , (from same and ho_{s})

a whole and half, one and a half.

'Ημιόνειος, and ἡμιονἴκος, -η, -ον, (from next) of mules, mulish.

'Hμίονος, -ου, ό, ή, (ήμι and ὄνος) a half

ass, a mule.
 'Ημίοπτος, -ου, (from same and ὀπτάω)
half roasted.

[†]Ημιπέλεκον, -ου, τὸ, (from same and πέλεκυς) an axe with one edge, a hatchet.

Ήμίπλεθου, -ου, τὸ, (same and πλέθου)

half a plethrum.

Hμιπλήξ, -ηγος, δ, ή, (from same and πλήσσω) half smitten, or half cut.

"Ημιπλίνθιον, -ου, τὸ, (from same and πλίνθος) half a brick, a brick divided into

'Ημίπνοος, contr. ἡμίπνους, -ου, ὁ, ἡ, (from same and πνέω) half breathing.

Ήμιπόδιον, -ου, τὸ, (from same and ποῦς)

half a foot.

Ήμιπόνηρος, -ου, ό, ή, (same and πουηρός) half wicked.

'Ημίπυρος, -ου, ό, ή, (from same and πυς) half illumined.

naif illuminea. Ημίσευμα, -ατος, τὸ, (from next) a half.

'Ημισεύω, f. -εύσω, (from ημισυς) I divide into halves.

'Ημίσοφος, -ου, ὁ, ἡ, (ἥμι and σοφὸς) half wise.

Ήμιστάδιον, -ου, τὸ, (same and στάδιον) half a stadium.

Ήμισταδίος, or ἡμισταδιαῖος, -α, -ον, (from preced.) half a stadium long.

Ήμιστρατίωτης, -ου, ό, (ήμι and στρατίωτης) half a soldier, puny.

Ήμιστρόγγυλος, -ον, (same and στρογγύλος) semicircular.

"Ημισυς, -εια, -υ, half.

"Hμιτάλαντον, -ου, τὸ, (ἤμιαπα τάλαντον) half a talent: when added to a number it signifies half a talent short of that number: as τοία ἡμιτάλαντα, three talents wanting half a talent, i. e. two and a half: a golden lion, weighing ten talents, was after the burning of the temple at Delphi said to be εβδομον ἡμιτάλαντον ἀπετάκη γὰρ αὐτοῦ τέταρτον ἡμιτάλαντον. "six talents and a half; because three talents and a half of it had been melted away." Herod. I. 50.

'Ημιτέλεια, -ας, ή, (from next) half pay-

Ημιτελής, -έος, ό, ή, (from ήμι and τέ-Nos) half finished, imperfect.

Ημίτομος, -ου, δ, ή, (from same and τέμνω) cut in halves.

Ημιτύβιον, -ου, τὸ, a napkin.

'Ημίφαυλος, -ου, ό, ή, (ήμι and φαῦλος) half base.

Ημίφλεκτος, -ον, (from same and φλέγω) half burnt.

Ημίφωνος, -ον, (from same and φωνή) half vocal, a semivowel.

Ημιώβολου, and ἡμιωβόλιου, -ου, τὸ, (from same and ὄβολος) half an obolus: ήμιωβολιαίος, equal in size or in value to half an obolus.

Ημιώριον, -ου, τὸ, (from same and ωρα)

an half-hour.

'Hμος, poet. adv. when.

'Ημῦω, or ἡμῦω, f. -ύσω, I bend, incline, give way, fall.

"Huw, -ovos, o, (from Ingle) a shooter, slinger.

"Hu, (contr. of êdu) if: nu mi, except: ήντε, whether.

Ηνεμόεις, -εσσα, -εν, for ἀνεμόεις, (from ανεμος) exposed to the wind, windy, high.

Ηνεώχθην, ηνέωγμαι, ηνεωγμένος, see ἀνοίγω.

"Ηνθον, Dor. for ηλθον, see έρχομαι, p. 74. 'Ηνία, -ας, ή, and ήνίου, -ου, τὸ, a rein,

bridle, thong, shoe-strop. "Hv $i\delta \epsilon$, for $\ddot{\epsilon}$ v $i\delta \epsilon$, imperat. 2 a. of $\epsilon \ddot{\iota} \delta \omega$, by apocope, nul, lo! behold!

'Hνϊκα, when, whenever.

Ήνιοποιείου, -ου, τό, (from ήνίου and ποιέω) a factory of bridles.

Ήνιοστροφέω, (from same and στρέφω) Ι turn the reins, drive a chariot.

'Ηνιοστρόφος, -ου, δ, ή, (from preced.) one

who turns the reins, a driver. Hνιοχεία, -ας, ή, (from next) a holding of

the reins, driving.

Ηυιοχέω, and ήυιοχεύω, (from ήυίου and έχω) I hold the reins, drive a chariot, direct, govern.

'Ηνίοχος, -ου, ήνιοχεύς, -έως, ό, (from preced.) a holder of the reins, charioteer, gover-

'Hνίπαπε, poet. for ήνιπε, 3 sing. perf. mid. of ἐνίπτω.

"Huis, -1805, or -105, h, for huias, (from "vos) one year old, viz. a heifer.

Ήνοgέη, -ης, ή, Dor. ἀνοgέα, -ας, (from άνης) manliness, strength, courage: ἡνοςέηΦι, for hvogen, dat. sing.

Hνοψ, for ένοψ, -οπος, ό, ή, (from έν and öπτω) polished, bright, to see one's self in as a mirror; or (from of) sounding, vocal. "Hymov, (hy and mov) if any where.

"Hυυστρου, -ου, τὸ, (from ἀνύω) one of the ventricles of ruminating animals, the crop of a bird, tripe, entrails.

'Ηξίωται, 3 sing. perf. pass. of ἀξιόω. 'Hoῖος, or ἡῷος, -α, -ον, (from ἡως) eastern, early.

'Ηπάομαι, I mend, patch.

*Hπαρ, -ατος, τὸ, the liver.

'Ηπατικός, -η, -ον, (from preced.) of the liver, hepatic.

Ήπατοσκοπέομαι, 1 a. infinitive, ήπατοσκοπήσασθαι, (from same and σκοπέω) I inspect the liver, divine, Ezek. xxi. 21.

Ήπατοσκοπία, -ας, ή, (from preced.) divination.

'Ηπεδανός, -ή, -όν, for ἀπέδανος, lame. 'Ηπειρογευής, -ές, (from next and γίνο-

μαι) born on the continent. "Ηπειρος, -ου, δ, (from a neg. and πέρας)

a boundless extent of land, a continent.

Ήπειρώτης, -ου, δ, (from preced.) a native of the continent.

'Ηπειρωτικός, -η, -ον, (from same) conti-

'Ηπειρωτις, -ιδος, ή, (from same) a female belonging to the continent.

"Huse, (see p. 78) whether, or, than truly,

than. High equations $\dot{\theta}$ High equations $\dot{\theta}$ High equations $\dot{\theta}$. High equations $\dot{\theta}$ is the equation $\dot{\theta}$ and $\dot{\theta}$ is the equation $\dot{\theta}$ is the equation $\dot{\theta}$ and $\dot{\theta}$ is the equation $\dot{\theta}$ is the equation $\dot{\theta}$ is the equation $\dot{\theta}$ in $\dot{\theta}$ is the equation $\dot{\theta}$

Ήπεροπεύω, I deceive, seduce.

'Ηπιαλέω, (from next) I shiver, am feverish.

'Hπίἄλος, -ου, δ, the cold shivering which precedes a fever, an ague.

'Ηπίαμα, -ατος, τὸ, (from next) an application to ease pain.

'Ηπιάω, (from ηπιος) I ease pain.

'Ηπιόδωρος, -ου, ό, ή, (from same and δωeou) mild in giving, benign.

 $H\pi\iota\delta\theta\bar{\nu}\mu$ ος, -ου, δ , $\dot{\eta}$, (from next and $\vartheta\nu$ μος) kind hearted.

Ήπιος, -ία, -ιον, kind, propitious, placid,

mild, gentle, easy. 'Ηπιότης, -ητος, ή, (from preced.) gentle-

"Hπου, or, whether, somewhere: ἡπου, is it so? assuredly!

Ηπύτης, -ου, δ, (from next) loud voiced. 'Ηπύω, f. -ύσω, (for ἀπύω) I shout or

sing aloud.

He, η̃eos, τὸ, (from ἔαε) the spring, the morning.

Hica, 1 a. of allew.

"Hea, -as, or "Hen, -ns, n, Juno, wife and sister of Jupiter, a poetic name of air.

Healos, -α, -ον, (from preced.) belonging to Juno: ἡραῖον, a temple of Juno: ἡραῖα, -ων, τὰ, games in honour of Juno.

' Ηράκλεια, -ων, τὰ, a festival of Hercules.

"Heavos, -ov, o, a shepherd, king, keeper.

"Heagov, 2 a. Attic of agw.

'Ηράσθην, 1 a. pass. of ἐράομαι, or ἐρά-

Ηρεμάζω, ἡρεμίζω, and ἡρεμέω, -ω, (from

ήςεμος) I am quiet.

Ηρεμαΐα, -ων, τά, (from same) incanta-

tions which are performed quietly.

'Heεμία, -ας, ή, (from next) quietness,

rest, tranquillity, gentleness.
"Ηρεμος, -η, -ον, (by transposition from ήμερος) quiet, composed, gentle.

Ηρεσα, 1 a. of ἀρέσκω, I please. 'Ηρεύνησα, 1 a. of έρευνάω, I search.

Heizevis, -605, 6, 4, (from he and vivoμαι) morn-producing, or morn-begotten, an epithet of Aurora.

Ηρίδανος, -ου, ό, Eridanus, the Po.

"Heine, 3 sing. 1 a. of egeinw.

'Heίνεος, -α, -ον, for είρίνεος, (from είρος)

Helov, -ov, $\tau \delta$, (from $\xi_{\ell} \alpha$) atomb, monument. 'Ηρυήσω, 2 sing. 1 a. of ἀρυέομαι, I deny.

Ήρσα, 1 a. of ἄρω.

"Ηρύγου, 2 a. of έρεύγω.

'Heωδιανοί, -ων, οί, (from 'Heωδης) Herodians, probably a branch of the Sadducees (Comp. Mat. xvi. 6. with Mark viii. 15.) attached to the family of Herod, and consequently to the Roman government, by which Herod had been made and continued king, and which, at the time of our Saviour's ministry, protected his two sons, Herod Antipas and Philip. Though professing the Jewish religion, they seem, like Herod, to have corrupted it, by occasionally complying with Pagan customs, to ingratiate themselves with the Romans.

Ηρώειου, contr. ἡρῷου, -ου, τὸ, (from ἡρως)

a monument or temple to a hero.

Heωϊκός, -η, -ον, and ηρώος, (from same)

Heωίνη, -ης, ή, (from next) a heroine. "Hews, -wos, o, a hero, a demigod.

Ήισα, 1 a. of ἀείδω.

Hoda, for \$15, 2 sing. imperf. Attic of sini. See page 137.

" Ησσα, or ήττα, -ης, ή, (from ήσσων) a defeat.

Ησσάω. See ήττάω.

Ησσητέος, -α, -ον, (from preced.) that must be defeated.

"Ησσων, or ήττων, -ονος, ό, ή, τὸ -ον, inferior, less, worse.

Ηστινοσοῦν, (from ἤστινος, gen. sing. fem. of botis and ovu) of what kind soever.

Ἡσυχάζω, f. -ἄσω, p. ἡσύχακα, (from συχος) I rest from labour, am quiet, live quietly, am silent, acquiesce.

'Hσυχαῖος, -α, -ον, (from same) quiet, gentle, calm, still.

Ησυχη, ήσυχα, ήσυχΙ, and ήσυχως, (from

same) quietly, gently, softly.

Ησυχία, -ας, ή, Ion. ήσυχίη, Dor. άσυχία, (from same) quietness, rest, silence.

Ησυχίμος, and ήσυχιος, -ου, ό, ή, (from

same) quiet, peaceable, gentle.

Ησυχόομαι, (from next) I am quiet, still, silent.

"Ησυχος, -ου, ό, ή, quiet, gentle, slow, at rest or ease, tranquil, silent.

"Hitee, 3 sing. imperf. of altéw, I ask. "HTOI, (n and TOI) whether truly, whether indeed, whether.

Ήτος, -οςος, τὸ, the heart, breast, mind.

"HTELOV, -ov, To, thread, yarn.

"Ηττα, see ήσσα.

Ήττάω, or ἡσσάω, -ω, f. -ήσω, p. -κα, 1 f. pass. ήττηθήσομαι, 1 a. pass. ήττήθην, p. pass. ηττημαι, (from ήσσων) I overcome; pass. am overcome, am inferior.

"Ηττημα, -ατος, τὸ, (from preced.) a

diminution, failure, fault.

"Ηττων. See ήσσων.

'Huγένειος, -ου, ο, ή, for εὐγένειος, (from εὖ and γένειον) well bearded, hairy.

Huda, 3 sing. imperf. of aidaa. Ηὐθύνθην, 1 a. pass. of εὐθύνω.

Ηὐκαίρησα, 1 a. act. of εὐκαιρέω. ' Ηύκομος, -ου, ό, ή, (from εδ and κόμη)

having beautiful hair, comely.

Ηὐλαβεόμην, imperf. of εὐλαβέομαι.

Ηὐλόγησα, 1 a. of εὐλογέω.

Ηὐξάμην, -ω, -ατο, 1 a. mid. of εύχο-

Ηὐπάθησα, 1 a. act. of εὐπαθέω.

Ηὐποςεόμην, 3 sing. ηὐποςεῖτο, imperf. pass. of εὐποςέω.

Hus, héos, o, (for èus) good, fair, brave.

'Hΰτε, for εὖτε, when, since, as, just as, as soon as.

Ηὔχεον, (imperf. of αὐχέω) I hoped, exulted in the hope.

Ήφαίστεια, -ων, τὰ, (from "Ηφαιστος) α festival in honour of Vulcan.

Ήφαιστόπουος, -ου, δ, ή, (from next and πόνος) wrought by Vulcan, exquisitely

wrought. "Ηφαιστος, -ου, ό, (from ἄπτω and ἀίσ- $\tau \delta \omega$) Vulcan, the poetic name of fire.

Ηφαιστότευκτος, -ου, (from preced. and

τεύχω) made by Vulcan. "HΦιε, 3 sing. 2 aor. active of ἀΦιέω.

See à Pinui. 'Ηχέτης, -ου, ό, ή, Dor. ἀχέτας, (from

next) sounding, echoing.

'Ηχέω, -ω, f. -ήσω, p. -κα, l a. ήχησα, (from $\eta_{\chi o \xi}$) I sound, roar as the sea.

 $H_{\chi\eta}$, $-\tilde{\eta}_{\varsigma}$, $\dot{\eta}$, same as $\tilde{\eta}_{\chi 0\varsigma}$.

'Ηχήεις, -εσσα, -εν, (from ἦχος) echoing, resounding, roaring.

Hixi, for h, where.

Hxos, -ov, 6, sound, report, fame.

'Hχω, -όος, -οῦς, ἡ, (from preced.) echo.

'Ηχώδης, -εος, ό, ή, (from same) sonorous. sence of morn, with the morn.

'Hῷος, -ψα, -ῶον, lon. ἠοῖος, -η, -ον, (from next) of the morning, early, eastern.

'Hω₅, -60₅, contr. -00₅, ή, Aurora, the morn, the dawn, the east: ἡωθεν, from the dawn, in the morning: ἡωθε πρὸ, in the presence of morn, with the morn.

Θ

Θ is the eighth of the more modern Greek letters, but the ninth of the ancient. It answers to the Hebrew or Phenician Teth in name, order, and power, and, in the forms Θ and ℑ, approaches nearer to the Hebrew ψ, than to the Samaritan or Phenician letter.

⊙ is frequently inserted, especially by the Dorians, in the middle of words; as όχη όχθη, όχος όχθος, μόχος μόχθος, άχος άχθος, δίχα διχθά, τείχα τειχθά; from χέω comes χθών; from όχη comes εὐοχθέων. The Ionians often change 3 into τ, and the contrary; as ένθεῦτεν, for έντεῦθεν; ὁ κιθών, for χιτών; δ βάθρακος, for βάτραχος; ή κύθεα, for χύτεα. Θ is often changed Dorically into Σ; as όρσα Λακεδαίμων πᾶα, for όρθη πῶσα, all Lacedæmon was roused, Aristoph. Lys. 994. where σ is also Dorically elided from πãσα. See also line 1082 where σέλει is for Θέλει, ἐλσών for ἐλθών, σέτω for Θέτω. Æolically 9 is frequently changed into φ ; as φn_{ℓ} for $9n_{\ell}$; it is also frequently prefixed to words; as θαμα for αμα. Θ' is sometimes put for δή.

Θα, a syllable often employed to lengthen the second person in verbs; as ἐθέλησθα, εἴπησθα, ποθόςησθα, ἤδησθα, ἦσθα, ἔΦησθα, ἤδησθα, οἶσθα, and κλαίοισθα.

Θααλά, (חעלה) a ditch, an aqueduct.

פעמסטפ, (האשרר) a species of cedar: Vulg. Isa. xli. 19. buxus, the box tree, buxus sempervirens. From its being mentioned along with trees of the forest, some more stately tree is thought to be intended. The Hebrew name implies flourishing or perpetual viridity: and in the Rabbinical book Jelammedenu, we read, "Quare vocatur Theaschur? Quia est felicissima inter omnes species cedrorum."

Θαάσσω, and Θάσσω, pres. inf. Θαασσέμεν,

for θαάσσειν, *I sit, tarry*.
Θαέσμαι, Ion. θπέσμαι, for θεάσμαι.
Θάημα, -ατος, τό, (from preced.) *a sight*.

 Θ αητός, -η, -ον, (from same) worthy of being seen, admirable.

(חימן), the south.

Θαιζός, -οῦ, ὁ, a hinge, axle. Θᾶκέω, f. -ἡσω, βακεύω, f. -εύσω, (from

Θάκος) I sit down, reside, rest.

Θάκημα, -ατος, τὸ, (from preced.) a seat, abode.

Θάκος, -ου, ό, θάκος, -εος, τὸ, poet. θῶκος, a seal; a place of residence for the gods, a temple.

Θαλάμαξ, -ακος, βάλάμιος, -ου, and βαλαμίτης, -ου, δ, (from βάλαμος) a rower of the lowest tier.

Θάλαμευμά, -ατος, τὸ, (from same) a bedchamber, lodge.

Θἄλἄμη, -ης, and θαλαμίη, -ης, ἡ, (from same) a bed, den, shelter; cavity of the nostrils; the groove, or hole in the side of the ship, where the oar rested; the cabin of a ship: θαλαμίαι, and θαλαμίδιαι, -ων, αί, oars of the lowest banks.

Θαλαμήίος, -ον, (from same) nuptial.

Θαλαμηπόλος, -ου, ὁ, ἡ, (from next and πολέω) having the care of the bedchamber, or storeroom, a housekeeper; a frequenter of the chamber, said of Edipus who was the son and the husband of the same woman. Ed. T. 1235.

Θάλἄμος, -ου, δ, (from Ͽῆλυς) a bedchamber chiefly for women, a bed, a marriage bed, marriage, offspring; a sleeping apartment, a storeroom.

Θάλασσα, or -ττα, -ης, ἡ, the sea. Because Canaan is bounded by the Mediterranean sea on the west, the sea is commonly used in scripture to signify the west, Gen. xiii. 14. πρὸς βοξράν καὶ λίβα καὶ ἀνατολὰς καὶ Θάλασσαν, northward, and southward, and eastward, and westward. But other seas are also referred to in a similar manner. Ps. lxxii. 8. ἀπὸ θαλάσσης ἕως θαλάσσης, from [the salt] sea to [the great] sea, from east to west. Ps. lxxix. 12. τὸν βοξράν καὶ τὴν θάλασσαν οὺ ἔκτισας, the north and the south (the [red] sea) thou hast created them. Θάλασσα is applied sometimes to a lake, Josh. xv. 5.

sometimes to a river, particularly the Nile, Nah. iii. 8. and see corresponding applications of λίμνη, and ἀκεανός.

Θαλασσαῖος, θαλάσσιος, θαλάττιος, -α, -ον, (from preced.) of or belonging to the sea,

maritime, marine.

Θαλασσεύω, f. -εύσω, (from same) I continue on the sea, am weatherbeaten, seaworn.

Θαλασσοκρατέω, f. -ήσω, (from same and κρατέω) I am master of the sea.

Θαλασσοκεάτως, -οεος, ό, (from preced.)

one who has dominion by sea.

Θαλασσόπλαγκτος, -ου, (from θάλασσα and πλάζω) sea-floating.

Θαλασσόπληντος, -ον, (from same and πλήσσω) seabeaten, washed by the sea.

Θαλασσοποςέω, (from same and πόςος) I traverse the sea.

Θαλασσοπόρος, -ου, δ, ή, (from same) traversing the sea.

Θαλασσουργός, and θαλαττουργός, -οῦ, ὁ, (from θάλασσα and ἔργον) one whose work is about the sea, a mariner, fisherman.

Θαλαττοχοπέω, f. -ήσω, (from same and χόπτω) I splash the sea, boast of superiority by sea.

Θαλαττόω, f. -ώσω, (from βάλασσα) I sail the sea, navigate; plunge in the sea; take in water, leak.

Θαλέθω, see Βαλέω.

Θάλεια, -ας, ή, (from βάλλω) Thalia, one of the Muses.

Θαλεία, and Θαλία, -ας, ή, (from same) a rich feast, festivity, abundance, hilarity.

Θαλειάζω, or Θαλιάζω, (from same) I keep a festival.

Θάλειος, - α , -ον, (from same) luxuriant, ich.

Θαλεφός, -α, -ου, (from next) flourishing, vigorous, properly said of the young shoots

of plants, hence, soft, gentle.

Θαλέω, Ion. Ŝηλέω, f. -ήσω, βαλέθω, part. βαλέθων, βάλλω, f. -λω, p. τέθαλκα, imperf. 3 sing. βάλλε, for ἔθαλλε, p. mid. τέθηλα, Dor. τέθαλα, I am green, grow, flourish, abound with, live happy, am prosperous.

Θαλλός, -οῦ, ὁ, (from θάλλω) a branch,

an olive branch.

Θαλλοφόρος, -ου, δ, (from preced. and Φέρω) a person who carried a sprig of olive in the Panathenæa.

Θάλος, -εος, τὸ, (from Θάλλω) grass; off-

spring; honour.

Θαλπιάω, (from βάλπω) I grow warm. Θαλπιώθ, (חלפיות) an armoury, place where arms are suspended as a decoration and trophy.

 Θ αλπνὸς, -η, -ὸν, (from θάλπω) warm, bright.

Θάλπος, -εος, τὸ, (from same) warmth, heat.

Θαλπτήριος, -α, -ον, (from next) fit to warm.

Θάλπω, f. -ψω, (from βάλλειν ποιέω) I warm, cherish; deceive.

Θαλπως η, -η̃s, η, (from preced.) a warm hope.

Θαλύσια, -ων, τὰ, (from θάλλω) a festival in honour of Ceres, consisting of the first fruits.

Θαμά, for άμα, at once, frequently.

Θαμβέω, -ω, f. -ήσω, p. τεθάμβηκα, 1 a. εθάμβησα, 1 a. pass. εθαμβήθην, also θαμβέω, f. -εύσω, θαμβόω, f. -ώσω, (from θάμβος) I am astonished, alarmed, thunderstruck.

Θάμβησις, -εως, ή, (from preced.) astonishment, terror.

Θαμβήτειοα, (from same) terrible: θαμβήτειοαι, -ων, αί, the furies.

Θαμβητὸς, -ὴ, -ὸν, (from same) terrific. Θάμβος, -ον, ὁ, Θάμβος, -εος, τὸ, astonish-

ment, amazement, terror.

Θαμειός, -ὰ, -ὁν, θαμής, -ὲς, and θαμῖνός, -ἡ, -ὸν, (from θαμὰ) frequent, one upon another, crowded, thickened: θαμῖνὰ, θαμᾶχις, often, frequently.

Θαμίζω, f. -ἴσω, (from preced.) I fre-

quent, visit often.

Θαμμούζ, (חמרו) Tammuz, thought to be Adonis. Ezek. viii. 14.

Θάμνος, -ου, δ, a shrub, a thicket.

Θάμυρις, -ιδος, ή, (from βαμά) an assembly, a council.

Θάνασιμος, -ου, ό, ή, (from θάνατος) deadly, mortal; of hades.

Θἄνἄτηθόξος, and θανατοθόξος, -ου, ό, ή, (from θάνατος and φέρω) death-bringing, death-bearing, deadly.

Θανατιάω, (from βάνατος) I desire to die.

Θανατόεις, -εσσα, -εν, (from next) mortal. "Θἄνᾶτος, -ου, ό, (from ἔθανου, 2 aor. of Sνήσεω) death; plague, pestilence, or any contagious deadly distemper, whether among men or beasts, Exod. v. 3. ix. 3, 15. Deut. xxviii. 21. Jer. xxi. 6. Ezek. xiv. 21. Rev. ii. 23. vi. 8. xviii. 8. &c.

Θανατόω, -ω, f. -ωσω, p. τεθανάτωκα, 1 a. act. ἐθανάτωσα, 1 a. pass. ἐθανατώθην, (from preced.) I put to death, mortify, subdue, kill.

Θανάτωσις, -ιος, Attic -εως, ή, (from preced.) killing, slaughter.

Θαולים (חנים) dragons, a large kind of serpents, crocodiles.

Θάνω, and Ανάω, see Ανήσκω.

Θαπτέος, -α, -ον, it is necessary to bury: from

Θάπτω, f. -ψω, p. τέτἄφα, 1 a. act. ἔθαψα, 2 f. act. ταφω, see p. 60, 2 a. act. ἔτωφου, 2 f. pass. ταφήσομαι, 2 a. pass. ἐτάφηυ,

p. mid. τέθηπα, I bury.

Θαργηλία, -ας, ή, οτ θαργήλια, -ων, τά, (from Θέρω and γη) a festival in honour of Apollo and Diana. The name means fruits of the earth; the pots in which the fruits were carried on the day of the festival, were called Ságyndoi; and the month in which it was celebrated, was called Jacynλιών, -ωνος, ό.

Θαβραλέος, and Βαρσαλέος, -α, -ου, (from next) bold, resolute: Θαβραλέως, θαρσαλέως,

boldly, with confidence.

Θαρρέω, and Βαρσέω, -ω, f. -ήσω, p. τεθάρόηκα, and τεθάρσηκα, (from next) I am confident, of good courage, bold; use freedom and authority; have confidence or courage, take courage.

Θάρρος, or θάρσος, -εος, -ους, τὸ, (from Bέρω) courage, boldness, confidence, impu-

dence.

Θαβρύνω, Δαρσύνω, Ion. Δαρσυνέσκω, f. -υνω, l a. ἐθάρσυνα, (from preced.) I add

confidence, encourage, confirm.

Θαρσείς, or Φαρσείς, (ΦνΦνΦ) Tarshish; achrysolite or topaz; or a beryl, a gem of a bluish green colour; and probably called tarshish, from the place whence it came, Ezek. i. 16.

Θάσσω, Δαάσσω, I sit, rest, occupy.

Θάσσων, οτ θάττων, -ονος, δ, ή, for ταχίων, (from ταχύς) swifter, quicker: Αᾶσσον or Θάττον, speedily, sooner, as soon as possible.

Θάσω, Dor. for Δήσω, 1 f. of τίθημι. Θάτερος, -α, -ον, (from το έτερον) one of

two, the one or the other, either. Θαῦ, (תו) a chamber: or (תו) thau, the last letter of the Hebrew alphabet.

Θαυμα, -ατος, τὸ, wonder, astonishment,

Θαυμάζω, f. -ἄσω, p. τεθαύμακα, 1 a. act. ἐθαύμασα, 1 a. pass. ἐθαυμάσθην, p. pass. τεθαύμασμαι, 1 f. mid. θαυμάσομαι, also θαυμαίνω, f. - ανω, θαυμανέω, f. - έσω, θαυμαζέσκω, (from preced.) I wonder, admire, reverence.

Θαυμάσιος, -α, -ον, (from preced.) wonderful, marvellous.

Θαυμασμός, -οῦ, ὁ, (from same) admiration, wonder.

Θαυμαστικός, -η, -ον, (from same) apt to wonder.

Θαυμαστός, -η, -ου, (from same) to be admired or wondered at, admirable, wonderful, marvellous: Δαυμαστώς, wonderfully.

Θαυμαστόω, -ω, f. -ώσω, p. τεθαυμάστωza, (from preced.) I do wonderful things,

make wonderful.

Θαυματοποιέω, (from Δαυμα and ποιέω) I work wonders.

Θαυματοποίϊος, -α, -ον, (from same) made to excite wonder; plur. wonders, juggles, sleight of hand tricks.

Θαυματοποιός, -οῦ, ό, (from same) a jug-

Θαυματουργέω, (from θαυμα and έργου) I work wonders.

Θαυματουργός, -οῦ, ὁ, ἡ, (from same) aworker of wonders, a juggler.

Θάψτύος, -n, -ov, like a buckthorn, pale, yellow: from

Θάψος, -ου, η, buckthorn, a plant used to dye yellow.

Θεά, -ãς, and θέαινα, -ης, ή, (from θεός)

a goddess.

Θέα, -ας, ή, θέᾶμα, -ατος, τὸ, (from θεάομαι) a spectacle, show, appearance.

Θεάνθρωπος, -ου, ό, (from θεός and ἀνθρω-

πος) Godman.

Θεάομαι, -ωμαι, f. -άσομαι, p. τεθέαμαι, 1 a. pass. ἐθεάθην, 1 a. mid. ἐθεασάμην, Θειάομαι, by sync. Θάομαι, Ion. Θεέομαι, Anέομαι, poet. Θείομαι, I behold, see, view with admiration, contemplate.

Θεάτης, -ου, Δεάμων, -ονος, Δηητήρ, -ηρος, ó, (from preced.) a spectator, beholder, wit-

Θεάτος, Δεητός, Δηητός, Dor. Δαητός, -ή, -ov, (from same) to be beheld or viewed.

Θεατρίζω, f. -ἴσω, (from Θέατρον) I make a public spectacle, expose in a public thea-

Θεατεικός, -η, -ον, (from next) theatrical:

Beateing the stage.

Θέατρον, -ου, τὸ, (from Δεάομαι) a theatre, a large building erected for the exhibition of public shows, games, &c. a public show or spectacle.

Θεέ, (מא) a chamber, hall, court.

Θεεβουλαθώθ, (ππειτιπη) his counsels.

(תאים) plural of שנב, Osei.

Θέειον, see θεῖον, -ου, τὸ, sulphur: from Θεειόω, f. -ώσω, I fumigate, purify with sulphur.

Θεήιος, -ου, ό, ή, (from Δεός) of the gods,

divine.

Θεηλάθ, (a corruption of Θεέ and αίλάμ, i. e. אילים, thresholds) a door or gate of a chamber, hall, or court.

Θεήλάτος, -ου, (from Θεός and ἐλαύνω)

driven or impelled by the divinity.

Θεηπολέω, Θεοπολέω, f. -ήσω, (from same and πολέω) I go about collecting money for the images of the gods.

Θειάζω, f. - ἄσω, (from Θεός) I act under

a divine impulse.

Θειασμός, -ου, ό, (from preced.) inspiration.

Θείκελος, Θεοείκελος, (from Θεός and είκε- μελίωτο, (from preced.) I found, lay a founλος) godlike.

Θειλοπεδεύω, I dry in the sun: from

Θειλόπεδου, -ου, τὸ, (from είλη and πέδου) a field exposed to the sun.

Θείνω, I smite, strike, beat.

Θείον, -ου, τὸ, (from next) a divinity; sulphur, brimstone, so called because often used by idolaters in religious purifications.

 $\Theta \tilde{sios}$, $-\alpha$, $-\alpha \tilde{sios}$, (from $\Im \tilde{sios}$) divine, sacred. Θείος, -ov, o, an uncle: Θεία, -ας, ή, an

aunt.

Θειότης, -τητος, ή, (from <math>Θεῖος, divine)Godhead, divinity, divine attributes.

Θειώδης, -εος, -ους, ό, ή, (from βείον) of brimstone, or rather, of the colour of brimstone, yellow.

Θείωσις, -εως, ή, (from θεός) deification. Θέλγητρου, and θέλκτρου, -ου, τὸ, (from next) a means or instrument of soothing, a

charm, allurement, love potion.

Θέλγω, f. -ξω, 1 a. ἔθελξα, (i. e. εἰς τὸ θέλειν άγω) I lead as I please, soothe, deceive. Θέλεος, θέλεμος, and θελήμων, -ονος, ό, ή, (from Sέλω) willing, quick, prompt.

Θέλημα, -ατος, τὸ, (from same) will,

pleasure, desire, inclination.

Θέλησις, -ιος, Attic -εως, ή, (from same) will, pleasure.

Θελητής, -οῦ, ό, (from same) one who is willing, one who delighteth.

Θελητός, -η, -ον, (from same) pleased, delighted.

Θελκτής, -ῆρος, ό, (from βέλγω) a soother. Θελατήριον, -ου, τὸ, (from next) a charm. Θελκτήριος, -α, -ου, (from βέλγω) having

power to charm or soothe, charming.

Θελξίνοος, -ου, Δελζίφρων, -ονος, ό, ή, (from same and νοῦς, or φρην) charming the mind, soothing, mild.

Θέλξις, -εως, ή, (from Θέλγω) charm, al-

lurement.

Θελουτής, -οῦ, ό, (for ἐθελουτής) one who

is willing, a volunteer.

Θέλω, or ἐθέλω, and Θελέω, (page 66) Attic imperf. ήθελου, f. θελήσω, p. τεθέληκα, 1 a. έθέλησα, Attic ήθέλησα, p. pass. τεθέλημαι, I will, desire, wish, attempt, delight, delight

Θέμα, -ατος, τὸ, (from τίθημι) that which is placed, a theme, an impost, a deposit, a coffer or place of deposit, arrangement or

order of placing, a pile.

Θέμεθλου, Δεμέλιου, Δεμείλιου, Βέλυμυου, θέμηλου, -ου, τὸ, and θεμέλιος, -ου, ὁ, (from same) a foundation, foundation stone, deposit, treasure laid up.

Θεμελιόω, -ω, f. -ωσω, p. τεθεμελίωκα, l a. έθεμελίωσα, p. pass. τεθεμελίωμαι, pluperf. pass. έτεθεμελιώμην, -ωσο, -ωτο, Ionic τεθεdation, settle or establish on a foundation.

Θεμελίωσις, -10ς, Attic -εως, ή, (from preced.) a laying of a foundation.

Θεμίζω, f. - ἴσω, (from Θέμις) I regulate, adjust.

Θεμίπλεκτος, -ου, (from next and πλέκω)

woven by justice, fitly woven.

Θέμις, -ἴτος, -ιστος, or -ἴδος, ή, right by the rules of law, right by the rules of religion, law, justice.

Θεμίσκοπος, -ου, δ, (from preced. and σχοπέω) an inspector of justice, superintendant.

Θεμισκρέων, -οντος, δ, (from same and κρείων) one who rules with justice.

Θεμιστείος, Θεμιστός, θεμιτός, -η, -ον, (from βέμις) just, lawful, practicable.

Θεμιστεύω, f. -εύσω, (from same) I administer justice, rule over; dispense oracles, celebrate.

Θεμιστοπόλος, -ου, δ, (from same and πολέω) a minister of justice, a judge.

Θεμιστούχος, -ου, δ, (from same and έχω) holding, dispensing justice. Θεμόω, f. -ώσω, (from θέμις) I lay down

as a law, decide, enforce.

Θένας, -αρος, τὸ, (from next) the fist as used in striking; the cavity or palm of the

 Θ ένω, f. -ενω, I strike, beat, lash.

Θεοβλαβέω, (from Seos and βλάπτω) I injure the gods, blaspheme.

Θεοβλάβης, -έος, ό, ή, (from same) hurt

by the gods, infatuated.

Θεόγνια, Θεογόνια, -ων, τὰ, (from Θεός and yivouas) a festival in honour of the birth of a god.

Θεόγονος, -ου, βεογεννής, -έος, and βεογένητος, -ου, ό, ή, (from same) born of a god, divine.

Θεοδίδακτος, -ου, ό, ή, (from θεός and

δίδακτος) taught by God.

Θεόδμητος, -ου, ό, ή, (from same and δέμω) built by the gods.

Θεοδόχος or θεοδόχος, -ου, (from same and δέχομαι) receiving a god, sacred.

Θεόδοτος or θεόσδοτος, -ον, (from same and δίδωμι) given by a god.

Θεοειδής, -έος, Βεοείκελος, -ου, ό, ή, (from same and elos or eleshos) having the appearance of a god, godlike.

 $\Theta_{\varepsilon \delta \theta \varepsilon \nu}$, (from $\Im_{\varepsilon \delta \varepsilon}$) from a god.

Θεοκλυτέω, f. -ήσω, (from same and κλύω) I cause prayers to be heard by the gods, loudly pray: Βεοκλυτέομαι, I hold converse with the gods.

Θεοκλύτησις, -εως, ή, (from preced.) imprecation.

Θεόκλυτος, -ου, \dot{o} , $\dot{\eta}$, (from same) to $\dot{b}c$

heard by the gods, invoking the gods, loud, solemn.

Θεόκραντος, -ον, (from Θεός and κραίνω) performed by the gods.

Θεόκτιστος, -ου, δ , η , (from same and κτίζω) created by God.

Θεόληπτος, -ου, ό, ή, (from same and λαμβάνω) receiving a god, divinely inspired. Θεοληψία, -ας, ή, (from same) frenzy.

Θεολογέω, f. -ήσω, (from Seòs and perf. mid. of λέγω) I speak of the gods, teach respecting the nature and existence of the gods, teach a theistic philosophy in opposition to atheism.

Θεολόγος, -ου, ό, (from same) a theolo-in, a divine. The title ᾿Αποκάλυψις gian, a divine. Ἰωάννου τοῦ Θεολόγου, "The Revelation of John the Divine," is not to be found in the most ancient and authentic MSS., and is, therefore, rejected by Griesbach. In the fourth century, when many contests had arisen concerning the doctrine of the Trinity, and the friends of that doctrine had found a firm support in the writings of John, (who alone of the sacred writers of the New Testament had described the Son of God as Θεοῦ λόγος,) they began to apply to this apostle the title of Theologus, as expressive both of his doctrine, and of his eminent knowledge in divine subjects. See Woodehouse on the Apoc. Diss. chap. ix.

Θεομάνης, -έος, ό, ή, (from θεός and μαίνομαι) driven to madness by the gods.

Θεόμαντις, -εως, δ, ή, (from same and μάντις) a prophet by divine inspiration.

Θεομαχέω, -ω, (from same and μάχομαι) I fight against God.

Θεομαχία, -ας, ή, (from same) a battle of gods.

Θεομάχος, -ου, ό, ἡ, (from same) a fighter against God; an impugner of the gods.

Θεομήστως, -ορος, δ, (from Seds and μήστως) equal to the gods in counsel.

Θεομίσης, -έος, ό, ή, (from same and μισέω) hated by the gods: Θεομίσης, hating the gods.

Θεομοιεία, -ας, ή, (from next) a divine

Θεόμοιρος, -ου, ό, ή, (from Θεός and μοῖρα) divinely bestowed, supremely blessed.

Θεομύσης, -έος, ό, ή, (from same and μύσος) impious, abominable.

Θεοξένια, -ων, τὰ, (from same and ξένος) a festival common to all the gods, including foreign gods, as well as the ancient gods of the country.

Θεόπεμπτος, Θεόπομπος, -ον, (from same and πέμπω) sent by a god, divine.

Θεόπνευστος, -ον, ό, ή, (from same and πέπνευσται, 3 sing. perf. pass. of πνέω) divinely inspired. See γραφή.

Θεοποιέω, (from same and ποιέω) I make

images of the gods; deify.

Θεοποιός, -οῦ, ὁ, (from same) a maker of gods, or of images of the gods.

Θεοπόνητος, -ου, ό, ή, (from Seòs and πονέω) wrought by a god.

Θεοπρεπης, -έος, ό, ή, (from same and πρέπει) becoming a god.

Θεοπροπέω, f. -ήσω, (from same and

προέπω) I prophesy, divine.

Θεοπροπία, -ας, ή, θεοπρόπιον, -ου, τὸ, (from same) prophecy, prediction, divination. Θεοπρόπος, -ου, ὁ, (from same) a prophet, a diviner.

Θεοπτυστὸς, -οῦ, ὁ, ἡ, (from Seòς and πτύω) spit upon, abominated, by the gods.

Θεόπυξος, -ου, ό, ἡ, (from same and $\pi \tilde{\nu}_{\ell}$) burning from God.

Θέος τος, -ου, δ, ή, (from next and $\delta c \omega$) sprung from God.

Θεός, -οῦ, ό, (perhaps from θέω, I place) God. Ἡμῖν δέ, διαιροῦσιν ἀπὸ τῆς ὕλης τὸν θεόν, και δεικυύουσιν έτερον μέν τι είναι την ύλην, ἄλλο δὲ τὸν Ξεὸν, καὶ τὸ διὰ μέσου πολύ (τὸ μὲν γὰς Δεῖον, ἀγέννητον εἶναι καὶ ἀίδιου, νῷ μόνῳ καὶ λόγῳ Ξεωρούμενον τὴν δε ύλην, γεννητήν και Φθαρτήν) μή τι οὐκ άλόγως τὸ τῆς ἀθεότητος ἐπικαλοῦσιν ὄνομα; "but upon us, who distinguish God from matter, and show that matter is one thing, and God another, and that very different, (because the deity is uncreated and eternal, perceived by the mind only and reason, while matter is created and perishable,) is it not unreasonable to fasten upon us the name of Atheism?" Athenagoras's Apology, p. 7. Comp. John iv. 24. also, a god or goddess. Od. Z', 444, 445.

Θεὸς δὲ τὸ μὲν δώσει, τὸ δ' ἐάσει, "Ο, ττι κεν ῷ Δυμῷ ἐθέλει, δύναται γὰς ἄπαντα.

"------God gives, and God denies
At his own will, for he is Lord of all."

Cowper.

This elegant poet and translator thinks that $\Theta_{5}\hat{o}_{5}$, signifying God in the abstract, is not unfrequently found in Homer, that the sentiment here fixes the sense intended by the author, and that $\delta\dot{v}\nu\alpha\tau\alpha\iota$ $\gamma\dot{\alpha}\dot{\rho}$ $\alpha\tau\alpha\nu\tau\alpha$, is an ascription of power, such as the poet never makes to his Jupiter. Od. xiv. Note 14. and comp. Od. P', 399.

Θεόσδοτος, -ου, ό, ή, (from preced. and δίδωμι) given by God.

Θεοσέβεια, $-\alpha \varsigma$, $\dot{\eta}$, (from next) a worshipping of God, piety, godliness, devotion.

Θεοσεβής, -έος, -οῦς, ό, ή, (from Θεὸς and

σέβω) a worshipper of God, godly, devout:

Beoσεβως, piously.

Θεόσεπτος, -ου, ό, ή, (from same and σεπτός) to be worshipped as a god, venerable,

Θεοσέπτωρ, -ορος, ό, (from preced.) α

worshipper of the gods.

Θεοσεχθεία, -ας, ή, (from θ εὸς and έχθεα) enmity towards God.

Θεόσσυτος, and Θεόσυτος, -ον, (from same

and σεύω) impelled by a god.

Θεοστύγης, -έος, -οῦς, ό, ή, (from same and στυγέω) a hater of God, hating God; odious to the Gods.

Θεοστύγητος, -ον, (from same) hated by

the gods.

Θεόταυρος, -ου, ό, (from Δεός and ταῦρος) a bull-god, Jupiter.

Θεότης, -τητος, ή, (from Θεός) deity, God-

head, divine being and nature. Θεοτίμητος, -ου, ό, ή, (from same and τιμάω) honoured of God.

Θεότρεπτος, -ον, (from same and τρέπω) turned or reversed by the gods; or (from τρέφω) nourished by the gods.

Θεουδής, -έος, \dot{o} , $\dot{\eta}$, (from same and είδος)

godlike, beneficent, religious.

Θεουδία, -ας, ή, (from preced.) piety,

beneficence.

Θεοφανία, -ας, Ion. Βεοφανίη, -ης, ή, (from Seds and Φαίνω) the appearance of God; the day in which the images of the gods were exhibited; the festival of the nativity of Christ.

Θεόφωντος, -ον, (from same) divinely revealed.

 Θ εο φ ĭλης, -έος, -οῦς, δ , η , (from Θ εος and Φίλος) pious, a lover of God, beloved by

 Θ εό φ ιν, (from θ εὸς) from God, from the gods. Θεοφορέομαι, (from Δεός and Φέρω) I am actuated by a divine impulse.

Θεοφόρησις, -εως, ή, (from preced.) a divine

impulse.

Θεοφόρητος, -ου, ό, ή, (from same) carried by a divine impulse: Θεοφορήτως, with a divine impulse, furiously.

Θεόφρων, -ονος, ό, ή, (from Seòs and φρήν) having the mind of a god, divinely wise.

Θεράπαινα, Θεράπνα, -ης, Θεραπαινίς, -ίδος, ή, (from θεραπεύω) a female servant or attendant.

Θεραπαινίδιον, -ου, τὸ, (from preced.) a

puny maid.

Θεραπεία, -ας, ή, Ιοη. Βεραπηίη, -ης, (from βεραπεύω) attendance, family of servants, family, household; attendance on the sick, cure, healing, health; Rev. xxii. 2. els θεραπείαν των εθνων, ad sanitatem gentium, for (not the healing, but) the health of the nations, viz. of them which are saved, ch. xxi. 24. Those nations needed nothing to give or to restore health, which they now possessed in perfection, but the fruit, and the "leaves" also of the tree of life were adapted to preserve the felicity which they had attained. Comp. Ezek. xlvii. 12. eic ύγίειαν.

Θεράπευμα, -ατος, τὸ, (from same) attention, care, a method of healing, a prescription.

Θεραπευτέος, -α, -ον, (from same) necessary to serve or to conciliate by serving, must cultivate or worship.

Θεραπευτής, -οῦ, θεραπευτήρ,-ῆρος, ό,(from

same) an attendant; a healer.

Θεραπευτικός, -η, -ον, (from next) disposed to serve; calculated to heal, hence therapeutics: $\exists \varepsilon \varrho \omega \pi \varepsilon \upsilon \tau i \varkappa \widetilde{\omega} \varepsilon$, obsequiously, in a salutary manner.

Θεραπεύω, f. -εύσω, p. τεθεράπευκα, 1 a. έθες άπευσα, 1 a. pass. έθες απεύθην, p. pass. τεθες άπευμαι, I attend, serve, worship; I

attend the sick, heal, cure.

Θεραπουτίς, -ίδος, ή, (from preced.) a female servant.

Θεράπων, -ουτος, θέραψ, -απος, δ, (from same) a servant, attendant, worshipper.

Θεραφείν, and Δεραφίν, (חרפים) Tera-

phim, images, idols.

Θέρειος, -εία, -ειον, (from θέρος) of or belonging to summer.

Θερέω, Θέρω, f. Θερῶ, Θέρσω, (from same) I

expose to heat, heat, dry, burn.

Θερίζω, f. -ἴσω, Dor. Βερίζω or Βρίζω, p. τεθέρικα, 1 a. έθέρισα, 1 a. pass. έθερίσθην, p. pass. τεθέρισμαι, (from same) I spend the summer, gather the crops of summer, reap or gather.

Θερίνος, -η, -ον, (from same) same as θέ-

Θερισμός, -οῦ, ὁ, (from p. pass. of \Im ερίζω) harvest.

Θεριστήρ, -ηρος, Βεριστής, -ου, ό, (from \exists εeίζω) a reaper.

Θεριστήριον, -ον, τὸ, (from same) a sickle. Θερίστριον, βέριστρον, -ου, τὸ, (from βέρος)

a summer garment or vail.

Θερμαίνω, f. - ἄνω, p. τεθέρμαγκα, 1 f. pass. Θεςμανθήσομαι, p. pass. τεθέςμαμμαι, 1 a. act. έθέςμανα, 1 a. pass. εθεςμάνθην, (from βέρω, I heat) I heat, warm.

Θερμασία, -as, ή, (from βέρμη) heat.

Θερμαστρεύς, -έος, ή, (from same) a cal-

Θερμερῶπις, -ιδος, ή, (from Θέρω and $\mathring{a}\psi$) warming the face, causing it to blush.

Θέρμη, -ης, ή, (from τέθαρμαι, perf. pass. of θέρω) heat; plur. warm baths.

Θέρμϊνος, -η, -ον, (from θέρμος) of pulse. Θερμόβουλος, -ου, βερμόνους, ό, ή, (from Sequòs and βουλή, or νοῦς) hot in counsel or in mind, hot headed.

Θερμομίγης, -έος, ό, ή, (from same and

μίσγω) mixed with heat.

Θέρμος, -ου, δ, a sort of pulse or lupine. Θερμός, -η, -ου, (from βέρμη) warm, hot. Θερμότης, -ητος, ή, (from preced.) warmth, heat.

Θέρμουργος, -ου, ό, ή, (from same and έρ-

Θέρμω, same as Δερμαίνω.

Θέρος, -20ς, -ους, Ion. Θέρευς, τὸ, heat, the season of heat, summer, harvest.

Θέσις, -ιος, Attic -εως, $\dot{\eta}$, (from $\tau i\theta \eta \mu \iota i)$ a thesis, appointing, position, situation, habit, laying down i. e. enacting laws.

Θέσκελος, -ου, ό, ή, (from Δεός and είκελος)

godlike, divine, strange.

Θέσμιος, -α, -ον, (from Θεσμός) laid down as law, instituted, ordained, legal, binding.

Θεσμοθεσία, -ας, ή, (from same and τίθημι) legislation.

Θεσμοθέτης, -ου, ό, (from same) one who lays down laws, a legislator, a reviser of laws.

Θεσμοποιέω, (from next and ποιέω) I make laws.

Θεσμός, -οῦ, ὁ, (from τίθημι) a thing laid down as law, a statute, custom.

Θεσμοφόρια, -ων, τά, (from preced. and φέρω) a festival in honour of Ceres, as a laugiver.

Θεσμοφοριάζω, (from same) I celebrate

the Αεσμοφόρια.

Θεσμοφόρος, -ου, ό, ἡ, (from same) a lawgiver, an epithet of Ceres as having introduced laws.

Θεσπιδάης, -èς, (from Θέσπις and δαίω) divinely kindled; divinely taught.

 Θ εσπιέπεια, -ας, ή, (from same and $\xi \pi \omega$)

divinely speaking, oracular.

Θεσπίζω, f. · iσω, or - iζω, perf. pass. τ εθέστισμωι, from Θέσπις) I utter oracles, prophesy, sanction, decide.

Θέσπιος, or Θεσπέσιος, -α, -ον, (from next) divine, inspired, sacred; extraordinary,

strange, vast, monstrous.

Θέσπις, -ιδος, ό, ή, (from Θεός and ἔπος) dictated by a god, divinely speaking, inspired. Θέσπισμα, -απος, πὸ, (from Θεσπίζω) an

oracle.

Θεσπιφδέω, f. -ήσω, (from Θέσπις and ἀοιδή) I deliver oracles, dictate sacred songs.

Θεσπιωδός, and poet. Δεσπιαοιδός, -οῦ, ὁ, ἡ, (from same) uttering oracles, oracular.

Θεσσαλία, -ας, ή, (as if θαλασσία) Thessaly.

Θεσσάλλς, -ίδος, ή, (from preced.) a Thessalian woman.

Θεσσαλουικεύς, -έος, ό, (from next) a Thessalonian.

Θεσσαλονίκη, -ης, η, a city of Macedonia. Θεσσαλος, -οῦ, ὁ, a son of Hercules: οἱ Θεσσαλοὶ, the people of Thessaly.

Θεσφατηλόγος, -ου, ό, ή, (from next and λέγω) one who utters oracles, prophetic.

Θέσφᾶτον, -ου, τὸ, (from next) an oracle. Θέσφᾶτος, -ου, ὁ, ἡ, (from θεὸς and φημί) spoken by a god.

Θετέου, (from τίθημι) it is necessary to

put down or to class with.

Θέτις, -ιδος, ἡ, Thetis, a sea goddess, mother of Achilles: Θετίδειος, -α, -ον, of Thetis.

 Θ ετός, -η, -ον, (from τίθημι) placed,

fixed.

Θεχείμ, (σιστιστος) peacocks or parrots. Θέω, poet. θείω,—θεύω, f. θεύσω, Ion. θε-

έσκω, I run.

Θεωρέω, $-\tilde{\omega}$, f. $-\eta_{\sigma\omega}$, p. τ εθεώρηκα, (from Θεωρός) I behold, view with attention, see, perceive, experience.

Θεώςημα, -ατος, τὸ, (from preced.) a spectacle, subject of contemplation, theorem,

discussion, treatise.

Θεώρησις, -εως, $\dot{\eta}$, (from same) contemplation.

Θεωςητικός, -ή, -όν, (from same) theoretic, speculative, contemplative.

Θεωρητός, -η, -ον, (from same) conspicuous, remarkable.

Θεωρία, -ας, ή, (from same) a sight, spectacle, theory, discussion, knowledge.

Θεωρίζω, f. - ἴσω, (from same) I see, look at. Θεωρίχος, -ψ, -ον, (from same) disposed or able to see: of Θεωριχοί, Athenian citizens, who attending the public festivals offered the first fruits to the gods.

Θεωρίς, -ἴδος, ἡ, a ship, a vessel; properly, the sacred Trireme, in which the delegates (Θεωροί,) were sent from Athens every year to consult the oracle of Apollo at Delos.

Θεωρός, -οῦ, ὁ, α spectator, observer, a name given to ambassadors sent to attend the sacrifices presented to the gods of other nations.

Θηγάνη, -ης, ή, or βηγάνον, -ου, τὸ, (from next) a whetstone; an incentive.

Θήγω, f. -ξω, p. part. pass. τεθηγμένος, I

whet, sharpen, stimulate.

Θηέομαι, Ion. for θεώομαι, which see, imperf. 3 sing. θηεῖτο, for ἐθηεῖτο, and this for ἐθεᾶτο; 3 pl. θηεῦντο, Dor. for ἐθηεῦντο, which Ion. for ἐθεᾶντο; pres. part. θηεῦνεος, Jon. and Dor. for θεῶμενος, 3 pl. I a. mid. θηήσαντο, Ion. for ἐθεάσαντο; optat. 3 pl. θηησαίατο, for θεάσαιντο, infin. θηήσασθαι, for θεάσασθαι.

Θηητής, -ῆρος, δ, (from preced.) a spectator, observer, critic.

Onntos, -n, -ou, Dor. Santos, (from

same) worthy of being viewed, admirable, splendid.

Θήιου, Ion. for θείου.

Θηκαΐος, -α, -ον, (from next) serving for

Θήκη, -ης, ή, (from 1 aor. of τίθημι) arepository, chest, case, sheath, scabbard, store room, grave.

Θηλάζω, f. -ἄσω, p. τεθήλακα, l a. ἐθήλασα, (from Ann) I give the breast, suckle,

suck the breast.

Θηλέω, f. -ήσω, I distend as the breast of a pregnant female, shoot, bloom, flourish:

Θηλή, -ης, ή, the nipple, a teat, breast,

udder.

Θηλυγενής, -έος, ό, ή, (from βηλυς and

yivouas) female born; female.

Θηλυδείας, Ιοη. Αηλυδείης, -ου, Αηλυδειώδης, -εος, ό, ή, (from same and εδως) leaky, effeminate.

Θηλυκός, -η, -ον, (from Sηλυς) female,

feminine.

Θηλύκτουος, -ου, ό, ή, (from same and κτείνω) slain by woman.

Θηλυμανής, -έος, ό, ή, (from same and uavía) mad with desire of the female sex.

Θηλυμίτερης, -ου, ό, θηλόμιτεις, -ιδος, ή, (from same and \(\mu(\tau\ella\)) wearing a woman's bonnet, mitre wearing, effeminate.

Θηλύμος φος, -ου, δ, ή, (from same and

μιοφφή) having a feminine form.

Θηλύνοος, -ους, -ου, ό, ή, (from same and νοῦς) having the mind of a woman, timid.

Θηλουω, f. - τυω, (from Αηλυς) I render effeminate, soften: Andivouus, I become effeminate, am softened.

 Θ ηλύπους, -οδος, ό, ή, (from next and

πους) having delicate feet.

Θηλυς, -sia, -v, (from Annh) female, a woman, feminine, delicate.

Θηλύσποςος, -ου, ό, ή, (from preced. and σπείοω) female sown; a female race.

Θηλυτόχος, -ου, ό, ή, (from same and

τίκτω) producing females.

Θηλυφανής, -έος, ό, ή, (from same and Φαίνομαι) appearing like a woman, delicate.

 Θ ηλύ φ ρων, -ονος, δ , $\dot{\eta}$, (from same and

φρην) same as Αηλύνοος.

Θηλυχίτων, -ωνος, ή, (from same and χιτων) dressed like a woman.

Θημών, -ωνος, δ, (from τίθημι) a heap. Oημωνία, -ας, ή, (from preced.) a heap collected or laid up.

Θην, -ηνος, ο, the same as Siv.

Θήν, (for δήν) long, a long time: or (from en) truly, indeed: on before a vowel becomes δην, and thence 3ην.

Θήπω, p. mid. τέθηπα, 2 a. ἔθᾶπου, or έταφον, 3 sing. τάφε, for ἔταφε, part. 2 a. ταφών, I gaze upon with admiration, am astonished at, wonder.

Θης, Æol. φης, -εος, 6, a wild beast, an

animal hunted.

Θήρα, -ας, ή, (from preced.) a hunting or catching of wild beasts, a snare or trap, also the game taken, venison.

Θηραγρέτης, -ου, δ, (from same and άγρα)

a hunter.

Θήραμα, and Αήρευμα, -ατος, τὸ, (from Anex) the same as Anex.

Θηράσιμος, -ου, ό, ή, (from same) to be

hunted or sought.

Θηράτης, -ου, δ, (from same) a hunter.

Θηρατικός, -η, -ον, (from same) fit, disposed, to hunt.

Θήρατρου, -ου, το, (from same) a hunting instrument, pole, snare, bait, &c.

Θηράω, -ω, (from same) I hunt.

Θηρευτής, -οῦ, Δηρητήρ, -ῆρος, Δηρήτωρ, -ogos, o, (from same) a hunter.

Θηρευτικός, -ή, -ου, (from same) fitted to hunt: Δηρευτική, -ης, ή, the art of hunting.

Θηςεύω, f. -εύσω, p. τεθήςευκα, (from Ang) I hunt wild beasts, take or catch wild beasts, catch, lay hold on.

Θηριάλωσις, -εως, ή, (from Angiov and άλίσχω) a taking of wild beasts; a prey taken.

Θηριάλωτος, -ου, ό, ή, (from same)

taken by wild beasts.

Θηρίδιου, -ου, τὸ, (from Ane) a little beast. Θηρίκλειος, -ου, ό, ή, of or belonging to Thericles.

Θηριόβρωτος, and Αηρόβορος, -ου, ό, ή, (from Angiov and Beworw) eaten by wild

Θηριομαχέω, -ω, 1 a. έθηριομάχησα, (from same and μάχομαι) I fight with wild beasts.

Onοιομάχος, -ου, ό, ή, (from preced.) one who fights with wild beasts.

Ongίον, -ου, τὸ, (from Đης) a wild beast, a beast, any wild animal; a hunted animal, hare, stag; a fierce animal, boar, tiger, lion; also adders or serpents, which last probably meant in Mark i. 13.

Θηριόομαι, p. pass. part. τεθηριωμένος, (from preced.) I become wild or fierce.

Θήριος, -α, -ον, (from same) wild.

Ongιότης, -ητος, ή, (from same) fierceness. Θηριωδεία, -ας, ή, (from next) a savage

Ongιώδης, -εως, ό, ή, (from Ane) like a wild beast, fierce: Inciwows, fiercely.

Θηροβολέω, (from same and βάλλω) I kill

wild animals. Θηροβόλος, -ου, δ, (from preced.) a shooter

of wild animals. Θηρόβρωτος, same as Αηριόβρωτος.

Θηφοκτόνος, Αηφολέτης, Αηφοφόνος, -ου, ό,

ή, (from 9η and κτείνω, όλέω, φένω) a destroyer of wild beasts.

Θηροσκόπος, -ου, ή, ή, (from same and σκέπτομαι) one who watches wild beasts.

Θηφότφοφος, -ου, ό, ή, (from same and τφέφω) nursed by wild beasts.

Θήςῷον, (for το ἡςῷον) a monument to a

Θης, -ητος, ό, one who hires himself for a maintenance, a mercenary, a domestic.

Θησαυρίζω, f. - τοω, p. τεθησαύρικα, 1 a. έθησαύριος, p. pass. τεθησαύρισμαι, (from θησαυρός) I lay, store, or treasure up; reserve.

Θησαύρισμα, -ατος, τὸ, (from perf. pass.

of preced.) same as the next.

Θησαυρός, -οῦ, δ, (perhaps from γιλη, or τίθημι εἰς αὐριον) a repository for treasure, the treasure itself.

Θησαυροφύλαξ, -ἄπος, ό, ή, (from preced. and φύλαξ) a keeper of a treasure, a treasure.

Θήσεια, -ων, τὰ, (from Θησεὺς) a festival in honour of Theseus.

Θήσειδαι, -ων, οί, (from same) subjects of

Theseus, Athenians.
 Θησεῖος, -α, -ον, (from same) of Theseus: Υησεῖον, -ον, τὸ, the temple of Theseus.

Θησσα, or Θηττα, -ης, $\mathring{η}$, (from Θης) a female servant.

Θητεία, -ας, ή, (from same) service, live-lihood.

Θητεύω, f. -εύσω, (from same) I serve for

wages, or for maintenance. Θητϊκός, -η, -ον, (from same) mercenary,

servile. Θιάζω, f. -ἄσω, Βιασεύω, f. -εύσω, (from Βειάζω) I celebrate, or initiate into, the rites of Bacchus.

Θιάσαςχος, -ου, δ, (from next and άςχή) a head of the Bacchanals, chief of the college.

Θίασος, -ου, ό, for θείασος, (from θειάζω) an assembly met to celebrate the rites of Bacchus, or the festivals of other idols; the noise of such an assembly, a funereal festival of an idolatrous nature, Jer. xvi. 5.

Θιασώτης, -ευ, δ, (from preced.) a member of the society or college of Bacchanals.

Θίβη, -η5, or 3ίβις, ή, (¬¬¬) an ark or little basket or boat made of the papyrus. In such an ark Moses was preserved from being immersed when carried to the Nile; yet it is said, Exod. ii. 3. that his mother ἔθημεν αὐτὴν ΕΙ'Σ τὸ ἔλος, laid it IN or INTO the flags or marsh, by the river's brink; and v. 10. she called his name Moses, or drawn out; and she said, because ΈΚ τοῦ ἔδατος αὐτὸν ἀνειλόμην, I drew him out of the water. Comp. Acts viii. 38, 39.

 Θ ίγω, f. -ξω, p. τέθικα, 1 a. ἔθιξα, 2 a. ἔθιγον, also Θ ιγγάνω, I touch, handle, hurt.

Θlv, or βls, βινός, ό, ή, the shore, an elevated place, a heap, a hill.

Θινώδης, -εος, δ, ή, (from preced.) wind-

ing like the shore, curved.

Θλαδίας, -ου, ό, (from Βλάω) one that has the testicles bruised or broken, a eunuch.

Θλάσμα, -ατος, τὸ, (from next) a fracture or bruise.

Θλάω, f. -σω, p. τέθλακα, l a. ἔθλασα, l a. pass. ἐθλάσθην, p. pass. τέθλασμαι, I bruise or break.

Θλίβω, f. ψω, p. τέθλιφα, 1 a. ἔθλιψα, p. pass. τέθλιμααι, (from preced.) I press, squeeze, throng, crowd, oppress, afflict.

Θλιβῶδες, τὸ, (from preced.) affliction. Θλιμμὸς, -οῦ, ὁ, (from perf. pass. of same)

same as the next.

Θλίψις, -105, Attic, -εως, ή, (from 2 sing, of same) grievous affliction or distress, persecution; in Rom. viii. 35. 9λίψις is thought to signify sickness, or other bodily evils; and στενοχωρία, trouble of mind, arising from doubtful and perplexed affairs.

Θυησιμαΐος, -αία, -αῖου, (from next) dead.

Θυήσκω, Dor. Δυάσκω, (from Δυάω.

pp. 70 and 72) I die. Θυητογευής, -έος, δ, ή, (from Δυητός and

γίνομαι) mortal-born. Θυητοειδής, -έος, ό, ή, (from next and

είδος) mortal-like, mortal. Θυητός, -η, -ου, (from θυήσκω) mortal. Θοάζω, f. -ἄσω, (from βοὸς) I hasten,

urge, impel, agitate.
Θοιματίδιον, -ου, τὸ, a small garment;

from

Θοιμάτιον, -ου, τὸ, (from τὸ ἱμάτιον) a garment.

Θοίναμα, -ατος, τὸ, (from Βοινάω) a

Θοινάτής, -ήρος, and Θοινήτως, -ορος, ό, (from same) one who feasts, a guest; one who gives a feast, a host.

Θοινατήριον, -ου, τὸ, (from next) a place to feast in, a hall; provision for a feast, a

prey.
Θοινάω, f. -ήσω, and θοινίζω, (from next)
I feast, feed upon, give to eat.

Θοίνη, -ης, ή, (supposed to be from Δύω and οἶνος) a feast.

Θοινητίκος, -η, -ον, (from preced.) festive. Θολεφός, -α, -ον, (from 9ολος) muddy, turbid, impure, miry, sordid.

Θολία, -as, h, a round shade, hat.

 $\Theta_0 \lambda_{05}$, $-\tilde{ov}$, \tilde{o} , $\tilde{\eta}$, filth, mud; an outhouse; a dome.

Θολόω, -ω, f. -ωσω, p. -ωπα, 1 a. pass. ἐθολώθην, p. pass. τεθόλωμαι, (from preced.)

I make turbid, disturb, render dark and

impure.

 Θ_{00} , $-\lambda$, $-\delta \nu$, (from $\Im \epsilon \omega$) swift, quick, keen, fierce, impetuous: $\Im \epsilon \widetilde{\omega}_{\epsilon}$, (for which the poets often use $\Im \epsilon \delta_{\epsilon}$) quickly, immediately.

Θοόω, f. -ώσω, (from preced.) I quicken,

sharpen.

Θόρα, -ας, η, Θόρος, -ου, δ, the act of leaping upon or covering the female; the seed by which the female is impregnated.

Θοςέω, f. -ήσω, or -έσω, by sync. 90οςω, 2 a. βθοςον, (from preced.) I jump, leap,

mount, ride.

Θοςνύω, (from same) I jump upon, co-

pulate.

Θοςυβέω, -ῶ, f. -ἡσω, p. τεθοςύβηκα, 1 f. pass. Θοςυβηθήσομαι, p. pass. τεθοςύβημαι, (from Θόςυβος) I disturb, throw into a tumult, set in an uproar, make a noise.

Θορυβητικός, -ή, -ον, (from preced.) tur-

bulent.

Θορυβοποιός, -οῦ, ὁ, ἡ, (from next and ποιέω) exciting tumult.

Θόρυβος, -ου, ό, (from βρόος) a tumult,

uproar, tumultuous assembly.

Θοουβώδης, -εος, ό, ή, (from preced.) turbulent.

Θουράς, -άδος, ή, (from βόρα) lecherous.

Θουριομάντις, -εως, δ, a chief seer, whom the Athenians placed over their colony at Thurium.

Θούριος, βοῦρος, -α, -ον, (from βόρα) eager to jump upon, impetuous, fierce.

Θούρις, -ιδος, ή, (from same) impetuous,

Θόωκος, \mathfrak{I} ωκος, -ου, \mathfrak{o} , (from \mathfrak{I} άκος) \mathfrak{a} seat.

Θράκη, Θρήκη, -ης, ή, Thrace: Θραίζ, Θρηίζ, -ίκος, Θράκιος, Θράζ, -ακός, ό, a Thracian: Θράττα, Θρῆσσα, a woman of Thrace.

Θεακιστὶ, (from Θεαξ) after the manner

of the Thracians, Thracian-like.

Θρανεύω, f. -εύσω, (from βράνος) I spread a cover over a seat.

Θgάνιον, Θgανίδιον, -ου, τδ, (from same) a little seat or stool.

Θρανῖτης, -ου, ό, (from next) one of the rowers who occupied the highest of the three banks of oars in a galley. See ζυγίτης, and βαλάμιος. The oars belonging to the βρανίται were called βρανήτιδες, or βρανητίκαι; those of the ζυγίται were called ζύγιαι, and those of the βαλαμίται were called βαλάμιαι, or βαλαμίδιαι.

Θεάνος, -ου, ό, a seat.

Θρανός, splendid, clear. See τρανός.

 Θ eat, - $\tilde{\alpha}$ xos, δ , a reproach.

Θρασεομάχης, -ου, δ, ή, (from βρασύς and μάχομαι) bold in fight.

Θράσος, -εος, τὸ, (by transposition for βάρσος) courage, boldness, impudence.

Θρασύγυιος, -ου, ό, ή, (from βρασύς and

yviou) strong in limbs.

Θρασύδειλος, -ου, ό, ή, (from same and δειλός) bold in pretence, boasting.

Θ εασυκά εδιος, -ου, ό, ή, (from same and

καρδία) bold-hearted.

Θρασυμέμνων, -ονος, δ, ή, (from same and μένω) one who sustains an attack with firmness, invincible.

Θρασυμήδης, -εος, ό, ή, (from same and

μηδος) bold in counsel.

Θεασυμήχανος, -ου, δ, ή, (from same and μηχάνη) bold in contrivances.

εηχωνη) σοια τη contrivances. Θεασύμῦθος, -ου, ό, ἡ, (from same and

μῦθος) bold in speech, insolent.

Θεασύνω, (from Θεασύς) I make bold; mid. make myself bold, take courage.

Θρασύπουος, -ου, ό, ή, (from next and

πόνος) capable of bold exertion.

Θεασύσπλαγχνος, -ου, ό, ή, (from preced. and σπλάγχνου) stout-hearted: Θεασυσπλαγχνώς) boldly, with intrepidity.

Θρασυστομέω, f. -ήσω, (from same and

στόμα) I am bold in speech.

Θρασύστομος, -ου, δ , $\dot{\eta}$, (from same) bold in speech.

Θρασύτης, -ητος, ή, (from βρασύς) audacity, temerity, impudence.

Θραύμα, same as βραύσμα.

Θραυσάντυζ, -άντυγος, ό, ἡ, (from βραύω and ἄντυζ) wheel-breaking.

Θραῦσις, -ιος, Attic -εως, ἡ, (from Βραύω) a breach, breaking, fracture, wound; a plague, destruction.

Θράδσμε, -ατος, τὸ, and θραυσμὸς, -οῦ, ό, (from same) a breach, breaking, fracture, wound: a plague, destruction.

Θεαυστός, -η, -ου, (from next) broken,

bruised.

Θραύω, f. -αύσω, p. τέθραυκα, 1 f. pass. Θραυσθήσομαι, p. pass. τέθραυσμαι, 1 a. act. ἔθραυσα, 1 a. pass. ἐθραύσθην, I break, bruise, wound.

Θρέμμα, -ατος, τὸ, (for βράμμα, from p. pass. of τρέφω) cattle, a breed, offspring.

Θρεξάσκω, (from βρέξω, 1 f. of τρέχω) I leap, dance, run about.

Θρεοκάρδιος, -ου, ό, ή, (from next and καρδία) having a sad or timid heart.

Θρέομαι, I utter a loud sound, bawl, mutter aloud, lament.

Θρέπτειρα, -ας, ή, (from τρέ φ ω) a nurse Θρεπτήριος, -ου, ό, ή, (from same) giving nourishment.

Θρεπτικός, -τη, -ου, (from same) fitted to nourish.

Θρέπτου, or Δρέπτρου, -ου, τὸ, (from same) a recompense for nourishment.

Θεπτὸς, -ἡ, -ὸν, (from same) nourished. Θεέττε, a word used by drivers to urge on their cattle.

Θεήϊσσος, Θε $\tilde{η}$ σσος, -α, -ον, (from Θεαίξ) Thracian.

Θρηνέω, -ω, f. -ήσω, p. τεθρήνηκα, 1 a. εθρήνησα, 1 f. pass. Βρηνηθήσομαι, p. τεθρήνημαι, 1 a. mid. εθρηνησώμην, (from βρηνος) I wail, lament.

Θεήνημα, -ατος, τὸ, (from preced.) mourning, lamentation.

 Θ eηνητής, -ῆρος, Θ eηνήτης, -ου, δ , (from same) a mourner.

Θεηνητικός, -η, -ον, (from same) disposed to mourn, mournful, plaintive.

Θρηνος, -ου, δ, and -εος, -ους, τδ, (from Θρέομαι) a wailing, lamentation, dirge.

Θοήνυς, -υος, η, (for Αράνος) a footstool; a place on which the pilot sits in the stern of a ship.

Θρηνωδέω, f. -ήσω, (from Θρῆνος and ὦδή)

I sing a funeral dirge, mourn over.

Θρηνώδης, -ες, (from preced.) mournful. Θρηνωδία, -ας, ή, (from same) a funer

Θεηνωδία, -ας, ή, (from same) a funeral song.

Ognozεία, -ας, ή, (from next) religion, worship, superstition.

. Θρησκεύω, f. -εύσω, I worship God; worship superstitiously.

Θρησκος, -ου, δ, (from preced.) religious, devout, a worshipper of God.

Θριαλ, -ων, αλ, pebbles used in casting lots, lots.

Θειαμβείω, f. -εύσω, (from βειάμβος) I triumph over, lead in triumph, cause to triumph

Θριαμβικός, -η, -ου, (from next) triumphal.

Θείαμβος, -ov, δ, a triumph.

Θειγγός, βειγκός, βειγκός, ό, and βειγκίου, το, το, the eaves of a roof, the coping of a wall or a house, a battlement, palisade, upper part of a wall.

Θρίγκοω, f. -ωσω, (from preced.) I fence with pales, inclose with a palisade, encompass, crown, complete.

Θρίγκωμα, -ατος, τὸ, (from preced.) a palisade, fence.

Θριδάπῖνος, -η, -ον, (from next) of lettuce. Θρίδαξ, -ἄκος, ἡ, θριδάκιον, -ον, τὸ, let-

 $Θ_{\ell}(\zeta_{\omega})$, for $Θ_{\epsilon\ell}(\zeta_{\omega})$, f. -ίσω, 1 a. ἔθρισω, I reap, cut from the root.

Θρίναξ, -ακος, ό, or τρίναξ, (from τρεῖς) a three pronged fork.

Ogiξ, τριχός, ή, dat. plur. βριξί, a hair.

Θοιοβόλος, -ου, δ, ή, (from Agiai and βάλλω) a caster of lots into the urn; or (from next, and βάλλω) putting forth the fig leaf.

Θρίον, -ου, τὸ, the fig leaf.

Θείος, -ov, ό, the further end of a cable.

Θελψ, -ιπός, ό, (from τείβω) a wood-worm-Θεοέω, -ω, f. -ήσω, p. τεθεόηκα, (from Θεόος) I utter a confused tumultuous cry, put into a tumult or confusion, disturb, terrify.

Θεόμβος, -ov, 6, a clot, a coagulated mass,

particularly of blood.

Θορμβώδης, -εος, δ, ή, (from preced.) clotted in drops.

Θεονίζομαι, (from Θεόνος) I sit on a throne. Θεόνον, -ου, τὸ, a flower, paint, colour, dye, embroidery.

Θρόνος, -ου, ό, a throne.

Θρόος, contr. βροῦς, -οῦ, ὁ, (from βρέομαι) the noise of a tumult.

Θουαλλίδιου, -ου, τὸ, a small wick. From Θουαλλίς, -ίδος, ή, (from Αρύου) a wick of a lamp.

Θευγανάω, I knock gently, tap at.

Θουλλέω, $-\tilde{ω}$, (from Θούλλος) I murmur, make a tumult, chatter.

Θούλλημα, -ατος, τὸ, (from preced.) a murmur, rumour, saying, bye-word.

Θεύλλιγμα, -ατος, τὸ, a bruise. From Θευλλίζω, and Θευλλίσσω, f. -ίξω, 3 sing. 1 a. pass. Θευλλίχθη, for ἐθευλλίχθη, (from next) I bruise.

Θεύλλος, -ου, ό, for θεύαλλος, (from next) a faint light, glimmering; a faint sound, whisper, rumour, murmur, tumult.

Θρύον, -ου, τὸ, a reed, rush, used for wicks of lamps.

Θουπτικός, -n, -ov, effeminate. From

Θεύπτω, also δεύπτω, f. -ψω, I break, bruise, render effeminate, corrupt, soften: βεύπτομαι, I am become effeminate, am fastidious.

Θρύψις, -εως, ή, (from preced.) corruption, effeminacy.

Θρωσκω, (from βόρω, by transp. βρόω, see βορέω) I jump, spring, bound.

Θρωσμος, -ου, o, (from preced.) a mount,

rising ground.

Θυαί, -ων, οί, (from θύω) Haruspices, persons who pretended to foretell future events by inspecting the entrails of victims.

Θύασος, for Βίασος.

Θυγάτης, -τερος, contracted -τρος, ή, a daughter. Hence

Θυγατριδέος, contr. -οῦς, -έου, ό, the son of a daughter, a grandson.

Θυγάτριου, -ου, τὸ, (diminutive from Δυγάτης) a little daughter.

Θυεία, -ας, ή, (from θύω) a mortar: θυείδιου, -ου, τὸ, a little mortar.

Θύελλα, -ης, ή, (from same and ἄελλα) an impetuous or furious storm, a tempest, a whirlwind.

Θυέστης, -ου, ό, Thyestes, brother of Atreus and father of Ægisthus: Θυέστειος, -α, -ον, of Thyestes: Θυεστειάδης, -ου, ό, son of Thyestes.

Θυήεις, -εσσα, -εν, (from Δύος) odoriferous. Θ υηλά, or \Im υηλή, -ης, ή, (from \Im ύω) apart of the meat which was thrown into the fire in honour of the gods, the first fruits, offering, sacrifice, victim.

Θυηπολέω, (from same and πολέω) I sacrifice, perform holy rites, purify by sacrifice.

Θυηπολία, -ας, ή, (from preced.) the act of sacrificing or performing any religious rite.

Θυηπόλος, -ου, ό, ή, (from same) one employed about sacrifice, a priest.

 Θ υη φ άγος, -ου, δ , $\dot{\eta}$, (from ϑ ύος and φάγω) sacrifice eating, consuming auspiciously.

Θύϊνος, -η, -ον, (from θύα or θύον) thyine,

made of the thya tree; citron wood. Θυΐσκη, -ης, ή, (from θύω) a censer. Θυλάκιου, -ου, το, (from next) a bag. Θύλακος, οτ θύλαξ, -άκος, ο, (perhaps

for φύλαχος or φύλαξ) a sack, wallet, trow-

Θύλημα, -ατος, τὸ, or θυήλημα, (from Dύω) flour sprinkled with wine and oil on the sacrifice.

Θυμα, -ατος, τὸ, (from same) a sacrifice, a victim, incense.

Θυμαίνω, (from same) I swell with an-

ger, feel indignant.

Θυμαλγέω, (from same and ἀλγέω) Ι affect with sorrow, am grievous.

Θυμαλγής, -έος, ό, ή, (from preced.) distressing the mind.

Θυμάλωψ, -ωπος, δ, a firebrand.

Θυμαρέω, (from Δυμός and ἄρω) I love from the heart.

Oumagns, see Summens.

Θύμβρα, -ας, η, the herb savory.

Θυμβρεπίδειπνος, -ου, ό, ή, (from preced. έπ and δείπνου) one who sups on savory.

Θύμβεις, or Θύβεις, -ιδος, δ, the Tiber.

Θυμβροφάγος, -ου, ό, ή, (from Δύμβρα and φάγω) a savory eater.

Θυμέλαι, -ων, αί, the walls of Mycenæ, built by the Cyclops.

Θυμέλη, -ης, ή, (from Δύω) an altar, a pulpit, a stage.

Θυμελικός, -η, -ον, (from preced.) fit for

the stage, bombastic. Θυμέομαι, (same as Αυμαίνω) I think, am

Θυμηγερέω, f. -έσω, (from Δυμός and άγείςω) I collect my mind.

Θυμηδής, -έος, ό, ή, (from same and ήδοwas) agreeable or delightful to the mind.

Θυμηδία, -ας, ή, (from preced.) delight.

Θύμημα, -ατος, τὸ, (from Δυμέρμαι) α thought; also, anger.

Ouunens, and Auuaens, - éos, o, n, (from Doμός and ἄρω) agreeable or adapted to the

Θυμιάζω, f. -ἄσω, p. τεθυμίακα, 1 a. έθυμίασα, p. pass. τεθυμίαμαι, (from θυμιάω) I burn incense.

Θυμίαμα, -ατος, τὸ, (from perf. pass. of preced.) incense.

Θυμιατήριου, -ου, τὸ, (from next) a vessel for burning incense, a censer.

Θυμιάω, -ω, (from Δυμα) I burn incense.

Θυμίδιον, -ου, τὸ, (from Δυμός) pettishness. Θυμϊκός, -η, -ου, (from same) vehement, ardent, passionate: θυμικώς, passionately.

Θυμοβορέω, (from next) I consume the mind.

Θυμοβόρος, -ου, ό, ή, (from Δυμός and

βοςα) consuming the mind. Θυμοδάκης, -έος, ό, ή, (from same and

δάχνω) biting or provoking the mind.

Θυμοειδής, -έος, ό, ή, (from same and είδος) irascible, spirited, refractory.

Θυμολέων, -ουτος, ό, (from same and λέων) having the mind of a lion.

Θυμόμαντις, -εως, ό, ή, (from same and μάντις) one who foretells events by his own foresight: opposed to Δεόμαντις.

Θυμομαχέω, -ω, (from same and μάχομαι) I am of a hostile mind against, am highly displeased incensed or offended at.

Θυμοπληθής, -ές, (from same and $\pi \lambda \eta \theta \omega$) having the mind filled with rage.

Θυμοςαϊστής, -οῦ, ό, (from next and ραίω) a destroyer of life.

Θυμός, -ον, δ, (from Δύω) breath, the soul or mind; a violent passion of the mind, anger, wrath, rage; also venom, the expression of the anger of serpents. See Deut. xxxii. 33. Job xx. 16. Amos vi. 12. In a climax, like that in Ephes. iv. 31. 900052 anger, is the passion begun; deyn, wrath, is the passion carried to its height, become inveterate, and accompanied with a desire of revenge; but this distinction is not always observed. Rom. ii. 8. Auguos xal deyn, the most dreadful wrath, or most dreadful punishment. Hence, tumeo, tumor, tumidus.

Θυμοσοφικός, -η, -ου, wise in one's own conceit. From

Θυμόσοφος, -ου, ό, ή, (from θυμός and σοφος) wise in mind, ingenious.

Θυμοφθορέω, (from same and φθείρω) I pine with grief.

Θυμοφθόρος, -ου, ό, ή, (from preced.) prompting to destroy life, destructive of life, consuming the mind.

Θυμόω, -ω, f. -ώσω, p. τεθύμωνα, 1 f. pass.

θυμωθήσομαι, p. pass. τεθύμωμαι, l a. ἐθυμώθην, (from θυμός) I provoke to anger: θυμόομαι, I am angry.

Θυμώδης, -εος, ό, ή, (from same) of an

angry disposition.

Θύμωμα, -ατος, τὸ, (from θυμόω) rage. Θυννάζω, (from θύννος) I strike with a prong as a fisherman does the tunny.

Θυνναῖα, -ων, τὰ, (from same) a festival in honour of Neptune observed by fishermen after a successful draught.

Θυννεῖον, -ου, τὸ, (from same) a piece of

tunny fish.

Θυννευτικός, -η, -ον, (from next) fit for the tunny.

Θύννος, Αυνος, -ου, ό, Αυννίς, -ίδος, ή, the

tunny.

Θυννοσκοπέω, f. -ήσω, (from preced. and σκοπέω) I watch the tunny, watch carefully. Θυννοσκόπος, -ου, δ, ή, (from preced.) an observer of the tunny.

Θυννώδης, -εος, ό, ή, (from Δύννος) tunny-

like, captious.

Θῦνω, f. - τνω, — θυνέω, imperf. ἐθύνεον, I move with impetuosity, drive furiously, rush, hasten.

Θυοδόχος, -ου, ό, ή, (from θύος and δέχομαι) receiving sacred things.

Θυόεις, -εσσα, -εν, (from Δύος) sweet smell-

ing, fragrant, incense-burning.

Θύον, -ου, τὸ, (from next) an odoriferous tree, called also, θύω, and θυίω, citron.

Θύος, -εος, τὸ, (from Δύω) a thing offered in sacrifice, sacrifice, offering, frankincense.

Θυοσκινέω, (preced. and κινέω) I excite public attention by burning incense, offer sacrifice with profusion.

Θυοσκόος, -ου, δ, (from same and καίω)

one who burns incense.

Θυοσκόπος, -ου, δ, ή, (from same and σκέπτομαι) an inspector of sacrifice, a sooth-sayer.

Θυόω, f. -ωσω, p. pass. τεθύωμαι, (from Δύω) I sprinkle with odours, perfume.

Θἴςā, -ας, 'n, a door, gate: Θἴςαζε, out of doors, out: Θἴςαθεν, from without, without.

Θύραῖος, -α, -ον, (from preced.) of or belonging to a door, out of doors, without, external, foreign, belonging to another person, placed out, expressed.

Θυραυλέω, (from same and αὐλέω) I serenade, stay at the door, stay without.

Θυζαυλία, -ας, ή, (from preced.) singing at the door, serenading.

Θυρεός, -οῦ, ὁ, (from \mathfrak{S} νρα) a lid, a cover, a large oblong shield shaped like a door.

 Θ νρεοφόρος, -ον, δ , $\dot{\eta}$, (from preced. and φ έρω) a shieldbearer.

Θύρετρον, -ου, τὸ, (from \Im ύρα) a door-frame, entrance.

Θύριον, -ου, τὸ, (from same) a little door. Θυρίς, -ίδος, ἡ, (diminutive from same) a little door, a window.

Θυςοποτώ, f. -ήσω, (from same and κόπτω) I knock at the door, break down doors.

Θυζοκόπος, -ου, δ, ή, (from same) one who knocks at the door, a beggar.

Θυρόω, -ῶ, f. -ώσω, l a. ἐθύρωσω, p. pass. part. τεθυρωμένος, (from Sύρω) I put on doors, protect, secure; make an entrance, open.

Θυρσομάνης, -έος, \dot{o} , $\dot{\eta}$, (from next and

μαίνω) maddened by the thyrsus.

Θύρσος, -ου, ό, (from Θύω, or πιπ) a branch, a branch of the pine, a branch with leaves, a rod, staff, or any thing rising to a point; the thyrsus, a dart or small spear entwined with ivy or vine leaves, and borne by the devotees of Bacchus in their processions: Θύρσοι, nuptial garlands.

Θυρσοφορέω, (from preced. and φέρω) I

bear the thyrsus.

Θυρσοφορία, -ας, ή, (from preced.) a bearing of the thyrsus.

Θυςσοφόςος, -ου, ό, ή, (from same) thyrsus bearing.

Θύρωμα, -ατος, τὸ, (from θύρα) a doorframe, door, gate.

Θυρωρέω, (from next) I am a door keeper. Θυρωρός, -οῦ, ὁ, ἡ, (from θύρα and οὖρος) a door keeper, a porter.

Θυσάνόεις, -εσσα, -εν, and θυσανωτός, -η, -ον, (from next) fringed, tasseled.

Θύσανος, -ου, ό, a fringe, or tassel.

Θύσθλ α , ων, τ α , (from Θύ ω) the sacred branches of Bacchus, sacred offerings.

Θυσία, $-\alpha_5$, $\dot{\eta}$, (from same) a sacrifice or victim: β υσίωι σωτηρίου, peace offerings, to return thanks to God for his salvation or any particular preservation or deliverance, whether of free will, or in consequence—of a vow. Lev. vii. 11-21.

Θυσιάζω, f. -άσω, 1 a. ἐθυσίασα, (from preced.) I sacrifice.

preced.) I sucrifice.

Θυσίασμα, -ατος, τὸ, (from preced.) a sacrifice.

Θυσιαστήριου, -ου, τὸ, (from same) an altar.

Θίσζμος, -ου, δ, η, (from Θίω) fit to be sacrificed.

Θυστάς, -ἄδος, Dor. for Αύστης, ή, (from same) sacrificial, accompanied with sacrifice: Αυστάς βοή, a hymn sung aloud when sacrifice was offered: Αυστάδας λιτάς, prayers

presented in the time of offering sacrifices. Θυτής, -ῆςος, Sύτης, -ου, δ, (from same) a sacrificer, priest, one who pretended to foretell future events by inspecting the entrails of victims.

Θυτήριος, -ου, ό, ή, (from same) fit to be

sacrificed: Δυτήριου, -ου, τὸ, a sacrifice, an altar.

Θυτϊκός, -η, -ου, (from next) belonging to sacrifice: Δυτική, viz. τέχνη, the art of observing and cutting up a victim.

Θύω, f. θύσω, p. τέθυκα, p. pass. τέθυμαι, l a. act. έθυσα, l a. pass. ἐθύθην, or ἐτύθην, (from θέω or θεύω) I move or rush impetuously, swell with anger, rage; sacrifice, slay in sacrifice, slay for food.

Θυώδης, -εος, ό, ή, (from θύος) perfumed. Θύωμα, -ατος, τὸ, (from Δυόω) odour,

perfume.

flatter.

Θυώνη, -ης, ή, Thyone, the mother of Bacchus, Semele; whence Bacchus is called Θυωνεύς.

Θυωρίτης, -ου, δ, (from next) an attendant at the sacred table; a man at the table, a clerk, banker.

Θυωρός, -οῦ, ὁ, a table for sacred uses; a table, a desk.

Θωή, -ης, ή, a fine, penalty.

Θωκέω, see Βακέω.

Θωκος, θόωκος, -ου, ό, see θάκος.

Θωμᾶς, -ᾶ, δ, (from תאום, which signifies a twin) Thomas, interpreted by John, δίδυμος, or the twin, John xi. 16. xx. 24.

Θώμιγξ, -ιγγος, ή, a cord, string: from Θωμίζω, f. -ξω, I bind; I lash.

Θωμός, -οῦ, ό, a heap.

Θωπεία, -ας, ή, (from Δωπεύω) flattery, cajoling, coaxing.

Θώπευμα, -ατος, τὸ, (from same) a piece of flattery.

Θωπευμάτιου, -ου, τὸ, (from preced.)

petty servility. Θωπικός, -η, -ον, (from next) given to

Θώπτω, f. - ψω, θωπεύω, f. -εύσω, I flatter coax, cringe to.

Θωρακείου, -ου, τὸ, (from βώραξ) a wall

breast high, breast-work, bulwark.

Θωρακίζω, f. - ἴσω, (from same) I dress in, or cover with, a coat of mail: Aweanizouas, I am armed with a breastplate, or with a coat of mail.

Θωράκιου, -ου, τὸ, (from same) a corslet. Θωρακισμός, -ου, ό, (from Δωρακίζω) armour, harness, a coat of mail.

Θωρακοποιός, -οῦ, ό, (from θώραξ and ποιέω) a breastplate maker.

Θωρακοφόρος, -ου, ό, (from next and φέρω)

one who bears a breastplate.

Θώραξ, -āxos, Ion. βώρηξ, -nxos, δ, the thorax, breast, garment covering the breast, armour covering the breast, a breastplate.

Θωρηκτής, -οῦ, ό, (from preced.) armed

with a breastplate.

Θωρήσσω, f. ξω, 1 a. pass. εθωρήχθην, (from same) I put on a breastplate, I arm; 90eήσσομαι, I arm myself.

 $\Theta \widetilde{\omega}_5$, $-\omega_{05}$, δ , (from $\Im \varepsilon \widetilde{\omega}$) an animal which is a mixture of the wolf and the fox, a lynx. Θώτερον, Dor. for τὸ ἔτερον, the other.

Θωυπτής, -ήςος, ό, (from Δωύσσω) a bawler. Θώυμα, θώμα, -ατος, τὸ, Ion. for θαῦμα. Θωυμάζω, f. -ασω, for Δαυμάζω.

Θωυμάσιος, -α, -ου, and θωυμαστός, -ή, -òv, (from preced.) to be wondered at, praise-

worthy, wonderful. Θωυμαστής, -οῦ, ὁ, (from same) an ad-

mirer. Θωύσσω, f. -ύξω, 1 a. ἐθώυξα, I speak,

call to, vociferate, bawl, shout. Θωϋτός, -ή, -ου, Ion. for θαυμαστός.

Θωψ, -ωπος, δ, (from θώπτω) a flatterer, flattering.

I

I is the ninth of the more modern Φαευνός, κλεεινός κλεεννός, κτείνω κτέννω, Greek letters, but the tenth of the ancient or Cadmean alphabet, in which it answers to the Hebrew or Phenician Jod or Yod in name, order, and power, but in its form it approaches much nearer to the Hebrew than to the Phenician letter. See

I is often inserted in the middle of words; as Ταλαιμένης for Ταλαμένης: it is often changed into v; alel alev, Pasivos

Φαίνω Φάννω. In the dialect of the Argives and Cretans, i is put instead of v; as žvooi or evdoi for evdov.

IA', (n') Jah.

"Ia, for mia, fem. of sis, one.

"Ia, -as, Ion. in, -ns, n, for iwn, a shout, clamour, sound: also force, power, strength.

"Ia, interjec. for al, ah, alas!

'IaiBoi, aiBoi, interjec. oh, Io, ah, alas!

' Ιαίνω, f. - ἄνω, l a. ἴηνα, l a. pass. ἰάνθην, I warm, cheer, soften.

Ιαχάζω, (from next) I celebrate Bacchus, shout.

"Ιακχος, -ου, δ, Iacchus, Bacchus; a hymn in honour of Bacchus: ἰακχάγωγὸς, -οῦ, ὁ, one who led the procession in honour of Bacchus, and carried his image.

'Ιάκχω, (from preced.) I celebrate, chant. 'Ιαλεμίζω, (from next) I lament, deplore.

'Ιαλεμος, ιήλεμος, -ου, ό, an inferior poet who wrote elegies of little merit; any wretched poet or poem; a funeral song, a dirge, a lamentation, mournful.

Ιάλλω, f. - ἄλω, l a. ἴηλα, I send, hurl,

throw.

' Ιαλτός, (from preced.) sent.

"Ιαμα, -ατος, τὸ, (from perf. pass. of iάοwas) a healing, a remedy.

Ιαμβείον, -ου, τὸ, (from ἴαμβος) an Iam-

bic verse.

Ιαμβειοφάγος, -ου, ό, (from same and Φάγω) one who feeds on Iambics, a lam-

Ιαμβιάζω, ἰαμβίζω, (from next) I write Iambic verses, I rail at in Iambics, criminosis iambis. Hor. Od. I. 16. 2, 3.

"Ιαμβος, -ov, δ, an Iambus, a metric foot, see p. 123. an Iambic verse, a satirical

' I בעבוע, and i בעבוע, (הימם) occurs Gen. xxxvi. 24. where the Rabbins render it mules; Vulg. aquas calidas, warm waters; the LXX preserve the word with the singular article Tou 'Iausiv, as if they understood it to be a proper name; Bochart and Parkhurst suppose it to mean the Emim, a warlike people, mentioned Gen. xiv. 5. and are supported by the Samaritan version; Dr. Adam Clarke adheres to the interpretation "mules," and adds, "is it not probable that from Anah or Enah the Enetæ derived at least their fabulous origin, whom Homer mentions as famous for their race of wild mules. Il. B', 852.

Παφλαγόνων δ' ήγεῖτο Πυλαιμένεος λάσιον Ζῆς, Έξ Ένετῶν, ὅθεν ἡμιόνων γένος ἀγζοτεζάων.

The Paphlagonians Pylæmenes rules, Where rich Henetia breeds her savage Pope. Mules.

' I מעולי, (יעים) shovels.

'Ιάνθίνος, -ίνη, -ινον, (from next) violet or purple colour.

"Lavdov, -ov, $\tau \dot{o}$, (from "ov and $\ddot{a}v\theta o_5$) a

violet.

Ιάομαι, -ωμαι, imperf. ἰαόμην, -ωμην, f. -άσομαι, 1 f. pass. ἰαθήσομαι, p. pass. ἴαμαι, 1 a. pass. ίάθην, 1 a. mid. ἰασάμην, I heal, cure.

'Ιάπετὸς, -οῦ, ὁ, Iapetus, brother of Saturn and father of Prometheus; a superannuated dotard, Aristoph. Nub. 998: 'Ιωπετιονίδης, -ου, ό, son of Iapetus: 'Ιαπετιονίς, -iòos, 'n, daughter of Iapetus.

Ιάπτω, f. -ψω, I beat, bow down under beating; chastise, instruct; revile, vilify.

Ιασίμος, -η, -ον, (from ἰάομαι) capable of healing, or of being healed, curable, placable. "Ιασις, -ιος, Attic -εως, ή, (from same) a cure, healing.

'Ιασμός, -οῦ, ό, (from ἴα) a shout or song.

"Ιασπις, -ιδος, ή, (mew) the jasper. ' Ιᾶτης, -ηςος, Ιοη. ἐητης, δ, (from ἰάομαι)

a physician.

Ιάτος, -η, -ον, (from same) curable.

' Ιατρεία, ἰατρία, ἰατορία, -ας, ἰατρϊνη, -ns, n, (from same) a cure, healing, the healing art.

Ιατρείου, -ου, τὸ, (from same) a physician's fee; an hospital, a druggist's shop.

, Ἰατρεύω, f. -εύσω, l a. mid. ιατρευσάμην, 1 a. pass. ἰατρεύθην, (from same) I heal, cure, practise physic.

'Ιατεϊκός, -η, -ον, (from same) belonging to the healing art; skilful in healing.

' Ιατρόμαντις, -εως, δ, ή, (from same and μάντις) a divine healer, inspired physi-

' Ιστρός, Ιοη. ἐητρός, -οῦ, ό, (from ἰάομαι) a physician.

Ιωτροτέχνης, -ου, δ, (from preced. and

τέχνη) a medical practitioner.

Iανθμος, -ον, δ, (from next) a place to lodge, a fold.

Ίαύω, f. -αύσω, Ion. ἰἀυέσκω, I spend the night, lodge, tarry; am penned.

Ιάχαίος, -α, -ον, (from ιάχω) howling.

' Ιάχη, -ης, ή, ἴάχος, -ου, ό, ἰάχημα, -ατος, τὸ, (from ἰαχέω) a shriek, shout, roar, hissing. Ίἄχω, imperf. ἴαχον, ἰἄχέω, f. -ήσω, I

sound, shriek, shout, roar, howl.

"IBIS, -1805, or -105, n, the ibis, a bird that

devours serpents.

Ίγδη, -ης, ἴγδις, -ιος, ή, a mortar.

'Ιγυῦα, -ας, ἰγυὺς, -ύος, ἡ, (from ἴα γόνυος, the strength of the knee) the hollow behind the knee, the ham.

"Ida, or "Idn, -ns, n, Ida, a mountain of Phrygia, also of Crete: 'Idaios, of Ida.

'Ιδάλζμος, -ου, ό, ή, (from ίδος) causing sweat.

"Idε, (2 sing. imperat. of 2 aor. of εἴδω) see, behold, lo, observe.

 $I\delta \dot{\epsilon} \alpha$, -ας, $\dot{\eta}$, (from $\dot{t}\delta \delta \nu$, 2 aor. of same) form, appearance, likeness, countenance, as-

Ίδη, -ης, ή, a forest, timber.

'Idía, (from toios) separately, severally, in private, secretly.

'Ιδιοδουλεύω, (from same and βουλεύω) I follow my own counsel.

Ιδιοχνώμων, -ονος, ό, ή, (from same and γνώμων) of peculiar sentiments, opinionated. Ιδιοποιέομαι, (from next and ποιέω) Ι

make my own, secure to myself.

"Idios, -a, -ov, one's own, proper, private, separate; with x21905, convenient; x27 ίδίαν, (viz. χώραν) in a private place, privately; είς τὰ ίδια, (viz. δώματα) to one's own home; ίδίως, properly, privately.

Iδιότης, -ητος, ή, (from preced.) proper-

ty, peculiarity,

Ιδιότροπος, -ου, ό, ή, (from same and τρό-

πος) singular, peculiar.

Ιδιόω, f. -ώσω, (from ἴδιος) I appropriate. 'Ιδτω, f. -ίσω, 1 a. ἴδισα, (from ἴδος) I sweat, perspire.

'Ιδίωμα, -ατος, τὸ, (from ἴδιος) an idiom,

peculiarity.

'Ιδίωσις, -εως, ή, (from same) a pecu-

liarity.

Ιδιωτεία, -ας, ή, private life, want of information: from

Ιδιωτεύω, f. -εύσω, (from next) I lead a

private life, am obscure or mean.

Ιδιώτης, -ου, ό, (from ίδιος) a man in a private station; that character which a man in a private station is supposed usually to exhibit, a plebeian, uninstructed, unskilful, unlearned, unpolished, plain: hence, idiot.

Ιδιωτικός, -ή, -ον, (from same) private, common, vulgar: ίδιωτικώς, vulgarly, in a

slovenly manner.

'Ιδιῶτις, -ιδος, ή, (from same) a private,

rude, ignorant, woman.

'Ιδιωτισμός, -οῦ, ό, (from same) an idiom; a vulgarism.

"Iduer, Dor. or Æol. for "ouer, by sync. for ioausu, 1 pl. pres. of ionus, I know.

Ιδμοσύνη, -ης, ή, (from next) skill.

"Τόμων, -ονος, ό, (from ἴσημι) skilful.
'Τονόω, f. -ώσω, l a. pass. ἰδνώθην, (by transp. from δινέω) I twirl, twist; pass. am bent, writhe.

Ιδος, -εος, τὸ, sweat, perspiration.

'Idov, (from idov, imperat. 2 aor. mid. of είδω) see, behold, observe, lo.

Idesia, -as, Ion. idesin, and idein, -ns, in, (from longer) knowledge, skill.

Iδρίς, -ίος, ό, ή, (from same) skilful, wise. Ίδρόω, poet. ίδρωω, f. -ωσω, (from ίδρως) Ι

cause to sweat or perspire. "Ιδεύμα, -ατος, τὸ, (from ίδεύω) a thing

founded, altar, statue.

'Ίδουσις, -εως, ή, (from next) a seat,

statue.

Ιδούω, ίδουνω, οτ ίδουμι, f. -ύσω, I place in a seat, make firm or stable, found, set, place, erect.

'Iδρώς, -ωτος, ό, (from "δος and ρέω, I flow) sweat.

' Ιδών, -οῦσα, -οὐ, part. 2 a. of εἴδω. ' Ιεραγωγός, -οὐ, (from ἱερὸς and ἄγω) interpreting or conveying sacred things.

Ιέραξ, -ακος, Ion. ίέρηξ, -ηκος, ό, (so called because ίεται έν αέρι ραδίως, it flies through the air with velocity, or because it is ispòs, a sacred bird) a hawk; a bird sacred to Apollo.

Ιεράομαι, same as ίερατεύω.

'Ιερατεία, -ας, ή, (from ίερατεύω) a priesthood, office or function of a priest.

Ιεράτευμα, -ατος, τὸ, (from next) a priesthood; an assembly or society of priests.

Ιερατεύω, f. -εύσω, p. ίερατευκα, p. pass. ίεράτευμαι, (from ίερευς) I perform the priest's office, officiate as a priest.

Ιερατικός, -η, -ου, (from preced.) sacer-

dotal, sacred.

Iseesla, isela, -as, ή, (from isee) a sacri-

fice, a priestess.

Ιερείου, Ion. ίερήιου, -ου, τὸ, (from same) an animal sacrificed, a victim, the flesh of a victim, meat.

Iερεύς, -έος, Attic -έως, δ, (from same) a priest. Mat. viii. 4. σεαυτον δείξου τῷ ίερεί, "show thyself to the priest:" i. e. to the officiating priest, not to the high priest.

Ιερευσιμός, -ου, (from same) fit for sacri-

Ιερογλυφικός, -ου, (from ιερός and γλύ-Φω) hieroglyphical, emblematical, mystical.

Ιερογραμμάτευς, -έως, ό, (from same and

γεάφω) a sacred scribe.

Ιεροδόχος, -ου, (from same and δέχομαι) accepted by the gods, acceptable.

Ιερόδουλος, -ου, δ, ή, (from same and δουλος) a servant in sacred things.

Ιερόθυτος, -ου, ό, ή, (from same and θύω)

sacrificed, consecrated. ໂຮຄວກກ່ອນຊື່, -ນກວຣ, o, (from same and ກກ-

ουξ) a sacred herald.

Ιερομηνία, -ας, ή, (from same and μήν) a day of the month which is a festival; the first day of the year.

Ίερομνημονέω, I superintend, or register,

the sacred rites: from

Ιερομυήμων, -ονος, ό, ή, (from ispos and μνήμων) a recorder or superintendant of sacred things, a priest, a particular magistrate, an officer sent to the council of the Amphyctyones.

Ιερου, -ου, τὸ, (from ίερος, with δωμα understood) a temple; the temple with all the annexed buildings, and courts.

Iseoviens, -ov, o, (from same and vien)

victorious in the sacred games.

Ιεροποιέω, (from same and ποιέω) I perform sacred rites.

'Iεροποιός, -ου, δ, (from preced.) one who

performs sacred rites.

Ιεροπρεπής, -έος, -οῦς, ό, ή, τὸ -ἐς, (from next and πρέπω) such as becometh sacred or holy persons, venerable: ἱεροπρεπως, with due solemnity.

Iερος, -α, -ον, sacred, holy.

'Ιεροσποπέομαι, (from preced. and σποπέω) I inspect the auspices, am a seer.

Ιεροσκοπία, -ας, ή, (from same) divination

by sacrifices.

Ίεροσκόπος, -ου, ό, (from same) an inspector of victims: whence haruspex.

' Ιεροσόλυμα, -ης, ή, and -ων, τα, (טירושלם)

Jerusalem.

Ιεροσολυμίτης, -ου, ό, (from preced.) an

inhabitant of Jerusalem.

Ιεροστάτης, -ου, ό, (from lego's and lothμι) a governor of the temple, a chief priest. Ιερόστεπτος, -ου, (from same and στέφω) veiled for sacred service.

Ιερόστολος, -ου, ό, (from same and στολή)

clad in sacred robes.

Ιεροσυλέω, -ω, (from ιερόσυλος) I commit sacrilege, plunder a temple.

Ίεροσυλία, -ας, ή, (from next) sacrilege.

'Ιερόσυλος, -ου, ό, ή, (from isgov and συλάω) a sacrilegious person: to render isoσύλους, Acts xix. 37, robbers of churches, is to give an erroneous view of the word church, which never signifies, in Scripture, a place of worship; the rendering ought to have been "robbers or plunderers of temples."

Ιεροσύνη, or ίερωσύνη, -ης, ή, (from ίερος)

a priesthood.

Ιερουργέω, $-\tilde{\omega}$, (from same and έργου) Iperform, or am employed in, a sacred office.

Ιερουργία, -ας, ή, a sacred office, minis-And

try. And Ίερουργός, -οῦ, ὁ, one who officiates in sacred things.

ובפסטסαλημ, ή, (ירושלם, from ירש, to possess, inherit, and w, peace) Jerusalem.

Ιεροφάντης, -ου, ό, (from ίερος and φαίνω) a hierophant, a teacher of sacred things.

Ιεροφαντία, -ας, ή, (from same) the priest-

Ιεροφαντικός, -η, -ον, (from same) of the priests, sacred: ίεροΦαντικώς, like the priest-

Ιερόφαντις, -ιδος, ή, (from same) a priestess. Ίεροψάλτης, -ου, ό, (from ίερος and ψάλ-

λω) a singer of sacred songs.

Ιέρωμα, -ατος, τὸ, (from ίερος) a consecrated thing, a sacrifice.

Ιεςωούνη, -ης, ή, see ίεςοσύνη. Ιεσσαίμου, 'Ιεσσεμούν, and 'Ισσιμούν, ' Ιεσσαίμου, (ישימרן) Jeshimon, the desert.

"Ιζημα, -ατος, τὸ, (from next) sinking.

"IZw, iZavo, for ¿Zw, I set on a seat, cause to sit or rest; hold a council: "Louas, I sit, am seated, sink, subside, reside.

"In, -ns, n, a voice, see ia. "In, interj. see la, ah, alas!

'Inios, -ov, (from ios) shaft-hurling, pierc-

ing. Ιήλεμος, -ου, δ, see Ιάλεμος. "Ιημα, -ατος, τὸ, Ion. for ἴαμα. 'Inμι, and ἴεμαι, (from εἶμι) I go.

"Inui, imperf. inv, or from iew, ieov, f. now, p. εἶκα, 1 a. ἦκα, 2 a. ἦν, pres. pass. ἴεμαι, imperf. ίέμην, p. pass. είμαι, l a. pass. ἔθην, 2 a. mid. εμην, (from εω) I send, put, throw.

Ιησοῦς, -οῦ, δ, see p. 14. (ידורשע, a compound of it Jah, or it Jehovah, and הרשע that saveth) Joshua, not only in the O. T. but also in Acts vii. 45. and Heb. iv. 8; Jesus which signifieth, Jehovah that saveth, or Jehovah the Saviour. Similar to this is the idolatrous title, perhaps originally derived from it, Jupiter Soter. Comp. Num. xiii. 16. with Exod. xxiii. 20—23. and Mat. i. 21. Luke ii. 11.— Εν δε τῷ βιβλίω τῆς Ἐξόδου, ὅτι αὐτοῦ τὸ ὄνομα τοῦ Θεοῦ καὶ Ἰησοῦς ἦν (ὁ λέγει τῷ ἸΑβραὰμ μὴ δεδηλωσθαι, μηδε τῷ Ἰακώβ) διὰ Μωσέως ἐν μυστηρίω όμοίως έξηγγέλθη, και ήμεῖς νενοήκαμεν. ούτως δὲ εἴρηται, Καὶ εἶπε Κύριος τῷ Μωσεί, είπε τῷ λαῷ τούτῳ, ίδου έγω ἀποστέλλω τὸν ἄγγελόν μου προ προσώπου σου, ἵνα Φυλάσση σε ἐν τῆ όδῷ, ὅπως ἐἰσαγάγη σε είς την γην ην ητοίμασά σοι. πρόσεχε αὐτῷ, καί είσακουε αὐτοῦ, μη ἀπείθει αὐτῷ, οὐ γὰρ μή ύποστείληταί σε· τὸ γὰς ὄνομά μου ἐστίν ἐπ' αὐτῷ. Τίς οὖν εἰς τὴν γῆν εἰσήγαγε τοὺς πατέρας ύμῶν; ἤδη ποτὲ νοήσατε, ὅτι ὁ ἐν τῷ ὀνόματι τούτῷ ἐπονομασθεὶς Ίησοῦς, πρότερον Αὐσῆς καλούμενος. εί γὰρ τοῦτο νοήσετε, καὶ ὅτι τὸ ὄνομα αὐτοῦ εἰπόντος τῷ Μωσεῖ, Τὸ γὰς ὄνομά μου ἐστὶν ἐπ' αὐτῷ, Ἰησοῦς υ, ἐπιγνώσεσθε. " But we have also observed, in the book of Exodus, that the name of God himself was Jesus, (which he saith was not known to Abraham, nor to Jacob,) and is accordingly intimated by Moses in a mystery. For it is thus said, " And the Lord spake to Moses, speak to this people, behold I send my angel before thy face, that he may keep thee in the way, that he may lead thee into the land which I have prepared for thee. Give heed to him, and obey him, rebel not against him, for he will not suffer thee to escape, for my name is upon him." Who then led your fathers into the land? Do observe now, that he who was surnamed with the name Jesus was before called Oshea. For if ye will observe this, ye shall also perceive, that the name of him, who said to

Moses, 'My name is in him,' was Jesus." Justin. Dial. cum Tryph. Jud. pars secunda, p. 300. ed. Thirlbii.

Ιητής, ἰητρός, for ἰᾶτής, ἰατρός.

Ιητρείη, ἰητρϊκή, for ἰατρεία, ἰατρϊκή. 'Idaysuns, and idaiysuns, -sos, o, n, (from

ίθὺς and γείνομαι) legitimately born, genuine. "Ιθμα, for ἴθυμα, -ατος, τὸ, (from ἰθύω)

quick motion, gait, pace.

'Ιθυδίκης, -εος, ό, ή, (from $i\theta \dot{\nu}_{S}$ and δi κη)

I θυμαχία, -ας, ή, (from same and μάχη)a direct battle.

Ιθυμάχος, -ου, ό, (from same) direct or

open in battle.

'Ιθυντής, -ῆρος, δ, (from next) a ruler. 'Ιθυνω, f. - τνω, (from iθυς) I move or cause to move in a straight line, direct, re-

gulate, govern, make straight, stretch: Iθυπόρος, -ου, ό, ή, (from same and πείρω)passing straight through: ιθύπορος, to be

passed straight through; directed. 'Ιθυπτίων, -ωνος, ό, ή, (from next and

πτάω) flying in a straight course, straight. Ιθύς, ίθεια, Ion. -έα, ίθύ, direct, straight, just, right: comp. ἰθύτερος, or ἰθύντερος, sup. ιθύντατος: ιθύντατα, most equitably: ιθέως, straightly, quickly.

'Iθυτευής, -έος, ό, ή, (from preced. and

τείνω) stretching or stretched straight.

'Ιθύτριξ, -ἴχος, ό, ή, (from same and $\Im g \wr \xi$) straight haired.

Ιθύφαλλος, -ου, δ, Dem. 1261. 17.

'Ιθύω, f. -ύσω, (from iθυς) I move in astraight course, rush, rage, hasten to do a thing, spring upon, assail, attempt, intend.

Ικάνος, -η, -ον, (from ἰκάνω) sufficient, fit, worthy, adequate, enough, many, much: τὸ ixavov, security: ixavos, sufficiently.

Ικανότης, -τητος, ή, (from preced.) suf-

ficiency, fitness.

Ικανόω, -ω, f. -ώσω, p. ικάνωκα, 1 a. ικάνωσα, 1 a. pass. ἰκανώθην, (from same) Ι make sufficient or fit, qualify; pass. I am sufficient, fit, qualified.

Ικάνω, (from ίκω) I come, reach, attain.

"Ικελος, -η, -ον, (from εἴκελος) like. 'Ικελόω, (from preced.) I liken.

"Ixeo, Ion. for Txov, 2 sing. 2 a. of ixvéopeat. Ικέσιος, -α, -ου, (by Sync. for iκετήσιος)

supplicatory.

Ικεταδόκος, -ου, ό, ή, (from εκέτης and δέχομαι) a person or place which receives a suppliant, an altar.

Ικετεία, and ίκετία, -ας, ή, (from ίκέτης)

a supplication.

Ικετεύω, f. -εύσω, (from same) I suppli-

Instηρία, or inτηρία, -ας, ή, (from same) a supplication.

'Izετηρίς, -ίδος, ή, (from next) a female suppliant.

Ικέτης, -ου, and ίκετης, -ηςος, ό, (from

ίκω) a suppliant.

Ικετήσιος, ίκετήριος, ίκετϊκός, ίκτήριος, intaios, -ov, (from preced.) supplicatory.

Ικμαίνω, (from ἰκμὰς) I moisten. 'Izuaios, (from same) giving rain, viz. Jupiter.

Ικμάλέος, -α, -ον, humid. From

'Ιπμάς, or ίπμάς, -ἄδος, ή, (from ἴπω) humour or moisture coming or flowing from something, moisture in general.

"Inmeros, for indueros, (from same) coming.

`Ικνέομαι, -οῦμαι, see ἵκω.

'Ικρίον, -ου, τὸ, a board, plank, deck. "Ικτας, (from ίκω) near, immediately.

Ίκτες ἴκὸς, - ή, -ον, (from next) scrophulous. "Ικτερος, -ου, ô, ἡ, the jaundice, paleness or sallowness, like what is caused by jaundice, scrophula; acc. "xreea, or "xreeov.

Ιπτίν, or iπτίνος, -ου, δ, a kite or glede. 'Ικτίς, -ἴδος, ή, a ferret: ἰκτιδέη, -ης, ή, a helmet covered with a ferret's skin.

["]Ixω, f. ½ω, see p. Žl. I come, arrive,

'Ίλα, ἴλη, or εἴλη, a troop, assembly.

'Ιλάδον, (from preced.) in troops, swarms.

'Ιλάομαι, see ίλάσκομαι.

"Ιλάος, -ου, ό, ή, propitious, placable.

Ίλάος, -ου, (from preced.) cheerful:

Ἰλαρῶς, cheerfully; hence hilaris.

Ἰλαρῶτης, -τητος, ή, (from preced.) cheer-

fulness, hilarity.

Ίλαςόω, -ω, f. -ώσω, (from same) I make

cheerful. Ίλαςῦνω, f. - ἔνῶ, p. ἰλάςυγκα, (from

same) the same.

Ιλάσκομαι, or ίλάομαι, f. mid. ίλάσομαι, and ιλάξομαι, p. pass. ίλασμαι, 1 a. imper. iλάσθητι, (from iλãω. See p. 69) I make atonement for; pass. I am propitious or merciful to. When it is considered, that prayer made in the Temple was an accompaniment of the offering of sacrifices of propitiation, and that the Publican is represented as having gone up to the Temple to pray, there seems much propriety in rendering his prayer, Luke xviii. 13. 6 Θεός, ίλάσθητί μοι τῷ άμαρτωλῷ, "O God, be propitiated to me a sinner."

Ιλασμός, -οῦ, ό, (from p. pass. of preced.) a propitiation, or rather a propitiatory

victim or sacrifice for sin.

Ιλαστήριου, -ου, τὸ, (from 3 sing. of same) a mercy-seat, a propitiatory, an expiatory sacrifice; properly an adjective, ἐπίθεμα, a lid, being understood, referring to the lid or covering of the ark, on or before which the High priest was to sprinkle the blood

of the expiatory sacrifices on the great day of atonement, and where Jehovah promised to meet his people. See Exod. xxv. 17—22. Lev. xvi. 14, 15. Rom. iii. 25. Josephus having observed, that the blood of the martyrs had (according to his notions) made atonement for their countrymen, and that they were ωσπερ ἀντίψυχου, "as it were a substituted victim," της τοῦ ἔθνους άμαςτίας, "for the sin of the nation," continues thus, καὶ διὰ τοῦ αἴματος τῶν εὐσέβων ἐκείνων, καὶ τοῦ ἹΛΑΣΤΗΡΙΌΥ τοῦ θανάτου αὐτων, ή θεία πρόνοια τὸν Ἰσραήλ διέσωσε. "and through the blood of those pious men, and the expiatory sacrifice of their death, the divine providence saved Israel." 7th section of his book on the Maccabees, quoted by Michaelis, Marsh's edition, vol. I. p. 187.

Ίλαστής, -οῦ, ὁ, (from same) a propitia-

tor, reconciler, forgiver.

Ίλατεύω, f. -εύσω, (from same) I expiate,

am propitious, forgive.

"Ιλειος, or 'Ιλήιος, -ον, and "Ιλιος, -α, -ον, (from "Ιλιον) of Troy, Trojan.

"Ilsos, -ov, o, a den, cave.

"Ίλεως, -ω, ό, ή, Attic for ἴλῶος. See p. 7. (from ἰλάω. See p. 69) propitious, favourable, merciful. ἴλεῶς σοι Κύριε, for ἵλεῶς σοι εἴη ὁ Θεὸς Κύριε, "may God be propitious to thee Lord, (i. e. forbid the evil). Comp. 1 Chron. xi. 19. with Mat. xvi. 22.

"Ίλη, -ης, ή, (for εἴλη from εἰλέω) a troop.
"Ίλημι, 2 sing. imperat. ἴλᾶθι, Ion. ἵληθι,
(from ἰλάω) I am propitious.

Ἰλιάδης, -ου, ό, (from Ἰλιου) a Trojan: Ἰλιάδες, -ωυ, αί, Trojan women.

'Ίλιακός, -η, -ον, (from same) Trojan.

'Ιλιάς, -άδος, ή, (from same) the İliad.
'Ιλιγγιάω, I labour under dizziness, am stupified, distracted. From

Τλιγέ, -γγος, ή, οτ ἴλιγγος, -ου, ό, (from

είλίσσω) a dizziness.

' Ιλιεύς, -έως, ό, (from next) a Trojan.

"Ιλιους -ου, τό, or 'Ιλιος, -ου, ό, Ilium, Troy: 'Ιλιόθευ, from Troy: 'Ιλιόθι, at Troy: 'Ιλιόθι πρὸ, in front of Troy: 'Ιλιόφι, for 'Ιλίου, of Troy.

'Ιλλώς, -άδος, ή, (from ἴλλω) a band of

twisted cords or osiers, a leash.

'Ιλλίζω, (from same) I roll the eye, hint at by turning the eye.

"Ιλλος, -ου, δ, (from same) the eyeball.
'Ιλλός, -η, -δυ, (from next) goggle-eyed.

"INNO, η , θ , θ , θ in the specific distribution of θ in the specific θ is a specific distribution of θ in the specific θ . I roll the eye, signify by turning the eye, roll,

'Ιλῦος, -οῦ, ό, a den, cave.

'Inds, -vos, n, slime, clay, mire.

' Ιλυώδης, -εος, ό, ή, *λλυόεις*, -εσσα, -εν, (from preced.) muddy, slimy.

Ιμάντωσις, -ιος, Attic -εως, ή, (from next) a bundle or mass of any thing bound to-

[°] Ιμάς, -άντος, δ, ἱμάσθλη, -ης, ἡ, a string or strap of leather, a whip, a manacle, a

Ίμάσσω, f. -άσω, l a. ἴμασα, (from pre-

ced.) I whip, lash. Γματίδιον, -ου, τὸ, (from εμάτιον) a little

cloak. Ίματίζω, f. - ἴσω, p. ἰμάτικα, p. pass. ἰμάτισμαι, (from same) I clothe.

Ίματιοκάπηλος, -ου, δ, (from next and

κάπηλος) a dealer in clothes.

'Ιμάτιον, -ου, τὸ, (from εἶμω the same, which from εἴμωι, perf. pass. of εω) a garment, upper garment, gown.

ΊματιοΦύλαξ, -ακος, ό, ή, (from preced.

and φύλαξ) a keeper of a wardrobe.

'Ιματισμός, -ου, ό, (from p. pass. of ίμα-

τίζω) raiment, apparel.

Τμείρω, (from εμαι I desire, and ερώω, or from εημι and ερως) I am affectionately desirous of, tend towards in love and affection, 1 Thess. ii. 8.

Iuev, Dor. for elvai, from elui.

'Iμερόεις, -εσσα, -εν, and ίμερτος, -ή, -ον, (from ίμειρω) desireable, lovely, charming.

'Iμεροθάλης, -έος, δ, η, (from same and

θάλλω) blooming with desire.

"Ιμερος, -ου, δ, (from ίμείρω) desire, longing.

'Ιμερόφωνος, -ου, δ, ή, (from same and φωνή) having a charming voice.

'Ιμερωπις, -ιδος, ή, (from same and $\mathring{\omega}\psi$) having a lovely face.

' Ιμονιά, -ãς, ἡ, a bucket, chain or rope.
' Ιμονιοστεόφος, -ου, ὁ, ἡ, (from preced.

and στρέφω) a ropemaker.

"I, (rm) a hin, a measure of liquids, of which the capacity is not defined in Scripture, but is said by Josephus (Ant. III. 8. 3. and 9. 4.) to be equal to two Attic choas, i. e. six quarts, or one gallon and a half English.

"Ινα, that, to the end that, so that; Ίνα μη, that not, or lest: ἵνα is frequently omitted before the subjunctive, Anacr. xii. 4. Θέλεις, λαβών ψαλίζω; Eurip. Φοινισσ. 734. Βούλει τράπωμαι; Matth. xx. 32. τί θέλετε ποιήσω ὑμῖν; See also Matth. vii. 4. viii. 4. xiii. 28. xxvii. 17. Luke xxii. 9. Heb. viii. 5.

'Iνατί, (preced. and τί) to what end,

wherefore, why.

Ἰνδάλλομαι, (same as ἰδάλλομαι, which for εἰδάλλομαι, from εἶδος) I seem like, scem, appear.

"Ινδαλμα, -ατος, τὸ, (from preced.) a | sight, form, appearance, apparition.

Ivõos, -ov, o, (from sidos) appearance,

illusion.

'Ινίου, -ου, τὸ, the nape of the neck.

"Ivis, -105, ô, ô, (from is) a son or daughter. 'Iνώδης, -εος, ό, ή, (from same) full of sinews, sinewy.

"Ιξάλος, -ου, ό, ή, (from ίξὺς and άλλο-

μαι) disposed to spring or leap, lecherous.

'Ιξευτήριος, or ίξευτριος, -α, -ον, (from next) able to attract and ensnare.

'Ιξευτής, -οῦ, ό, (from next) a bird-

'Ιξεύω, (from ίξὸς) Ι catch birds with birdlime.

'Ιξις, -εως, ή, (from ίχω) coming, arrival.

Ižòs, -ov, o, birdlime, glue, gum; misletoe; a glede. Aqu. Deut. xiv. 13. and Vulg. ixion. They seem to have read , which is the Sam. and some Heb. MSS. instead of הראה.

'Iξὸς, -ύος, ἡ, the spine, loins.

"Ižw, imperf. "žov, (from "zw) I come, arrive at.

'Ιξώδης, -ες, (from ίξος) viscous, tenacious. Ἰοβάκχεια, -ων, τὰ, a festival of Bacchus.

'Ιοβάπτης, -ου, ό, and ἰοβἄφης, -ες, (from τον and βάπτω) of a violet colour.

Ίοβλέφαρος, -ου, ό, ή, (from same and

βλέφωρου) having violet eyebrows. Ιοβολέω, (from ios and βάλλω) I shoot

arrows, throw out poison. Iοβόλος, -ου, ό, ή, (from same) throwing

out venom or poison or arrows.

Ιοβόστουχος, -ου, ό, ή, (from τον and βόσ-

τευξ) having dark hair. Ιοδυεφής, -έος, δ , $\dot{\eta}$, (from same and

ονόφος) black, purple.

Ιοδόχος, -ου, ό, ή, (from iòs and δέχομαι) a quiver.

Ioeidis, -ès, (from lov and eldos) like violet, sable.

Ιόεις, -εσσα, -εν, (from "ov) like violet, iron coloured.

"Ioues, Ion. for Toues, 1 pl. sub. 2 a. of

'Iόμωρος, -ου, ό, (from next and μείρω) violet fated, short lived; others say, marks for archers, as Falstaff calls his men, "food for powder;" but see Maltby's Note on the word.

"Ιου, -ου, τὸ, violet.

Ιουθας, -άδος, ό, ή, (from preced. and ανθέω) dark haired, thick haired, shaggy.

Ίοομαι, -ουμαι, 1 a. pass. ἰωθην, (from

(vo) I am covered with rust.

Ίοπλόκαμος, -ου, ό, ή, (from same and πλέχω) black haired.

Tos, -ov, o, (from Ingus) any thing sent, a was a horseman.

missile, an arrow or dart; venom, poison, also rust the poison of metal.

"Ios, ia, iov, for eis, one.

'Ιότης, -ητος, ή, (עצ') advice.

'loù, loù, an exclamation of sorrow, anger, or joy.

Ιουδαία, -ας, ή, (from 'Ιουδαΐος) a Jewess. ' Ιουδαίζω, (from same) I judaise, conform to the Jewish religion customs or manners.

Ioυδαϊκός, -η, -ον, (from same) Jewish. 'Iovôaïzãs, (from preced.) Jewishly, after

the manner of the Jews.

'Ioudaios, -ou, o, (ידודי a descendant of Judah) a Jew; a son of praise; hence the allusion, Rom. ii. 29. οδ ο ἔπαινος, "whose praise." Comp. Gen. xxix. 35. and xlix. 8.

Ιουδαῖος, -αία, -αῖον, (from preced.) Jew-

ish.

Ιουδαϊσμός, -οῦ, ό, (from ἰουδαίζω) Judaism, the Jewish religion.

Ιουδαϊστὶ, (from same) in the Jewish

manner, in the Jewish language.

Ιούδας, -ου, ό, accus. Ἰούδαν, sometimes 'Ιούδα undeclined, (הודה the praise of Jehovah) Judah, Judas, Jude.

'Ιουλίζω, (from next) I have down or

beard.

"Ioulos, -ou, o, the first hair on the chin,

Ιοχέαιρα, -ας, ή, (from ios and χαίρω) delighting in arrows.

Ιπέω, I squeeze, pinch, oppress.

'Ιπνίτης, -ου, ό, (from ἴπνος) bread baked in an oven.

Ιπυοκάης, -ές, (from same and καίω) roasted in an oven.

Ίπνολέβης, -ητος, δ, (from same and λέ- βn_5) a boiler.

Ιπυοπλάθος, or ἐπυοπλάστης, -ου, ό, (from next and πλάσσω) a maker of ovens or stoves.

Ιπνος, -ου, ό, a furnace, stove, kiln, oven, kettle, pot, lanthorn.

'Ιπνόω, f. -ώσω, (from preced.) I bake, roast, broil, parch.

" $I\pi o \varsigma$, -ov, δ , somewhat baked or roasted

as a bait to catch mice; a mouse-trap. Ίππαγείτης, -ου, ο, (from ἴππος and ἀγείω) one of the knights or nobility of Lacedæmon.

 $I\pi\pi\alpha\gamma\omega\gamma\delta\varsigma$, -οῦ, δ, δ, (from same and άγω) conveying horses.

Ιππάζομαι, (from ἵππος) I ride, drive. "Ιππαιχμος, -ου, ό, ή, (from same and

aiχμή) one who fights on horseback or in a chariot with the spear or lance.

Ιππαλεκτουών, -όνος, ό, (from same and άλεκτρυών) a horse cock, i. e. a large cock. Ιππαλίδης, -ου, ό, (from same and αλλο-

'Ιππάπαὶ, what horse noise! ah!

'Ιππάριου, -ου, τὸ, (from ἴππδς) a little horse, a pony.

'Ιππαςμόστης, -ου, δ, (from same and άςμοστής) a commander of the horse.

στης) a commander of the horse. 'Ιππαρχέω, (from next) I command the

cavalry.

'Ιππάρχης, and Ίππαρχος, -ου, δ, (from ἵππος and ἀρχή) a ruler of the horse or cavalry.

'Ιππαρχία, -ας, ή, (from preced.) com-

mand of the cavalry.

Ιππαςχικός, -η, -ον, (from same) belonging to the commander of the cavalry.

¹ Ιππάς, -ἄδος, ή, (from ἴππος) equestrian. ¹ Ιππασία, -ας, Ion. ἰππασίη, -ης, ή, (from same) a ride, drive, riding, equipage.

'Ιππασίμος, -η, -ου, (from same) fit for

riding.

Ίππαστής, -οῦ, ὁ, (from same) a horse-

man, rider.

'Ιππαστϊκός, -η, -ον, (from same) able to ride.

"Ipper of a horse. "Ipper of a horse, "Ipper of a horse, "Ipper of a horse, To, (from ipper of a) a

ride, incursion. Ίππεὺς, -έος, ὁ, (from ἵππος) a horse-

soldier, a horseman. Ίππευτής, -οῦ, ὁ, (from next) one accus-

tomed to ride. Ίππεύω, f. -εύσω, p. ἴππευκα, (from ἴππος)

I ride, am a horseman.

Ιππηγέτης, -ου, δ, (from same and ἀγέτης) a leader of the horse.

' Ιππηγὸς, -οῦ, ὁ, ἡ, (from same and ἀγω) a transport for horses.

'Ιππηδόν, (from Ἰππος) like a horse.
'Ίππηλατέω, (from same and ἐλάω) I drive horses.

'Ιππηλάτης, -ου, δ, (from same) a rider,

charioteer, equestrian, chieftain.

Ιππήλατος, -ον, and ἱππηλάσιος, -α, -ον, (from same) fit to drive horses; accessible to horses, open: ἱππηλασία, -ας, ἡ, the driving of a chariot; the driving of horses away for a booty.

Ίππιάναζ, -ακτος, ό, (from ἵππος and

ävaž) a commander of the horse.

'Ιππϊκόν, -οῦ, τὸ, (properly the neut. of next) cavalry, horse, τάγμα being understood.

'Ιππἴκος, -η, -ον, (from ἴππος) fit for or

skilful in riding, equestrian.

"Ιππιος, or "ππειος, -ω, -ον, (from same) fit for horses, of horses, equestrian, on horseback.

Ίππιοχαίτης, -ου, ο, (from same and

χαίτη) made of a horse's mane.

Ίππιοχάρμης, or ἱπποχάρμης, -ου, ό, (from same and χαίρω) delighting in horses.

'Ιππηβάμων, -ον, (from same and βαίνω) mounted.

'Ιπποβἄτης, -ου, ό, (from same) a horseman, equestrian.

Iππόβῖνος, -ου, ό, (from <math>ἵππος and βινέω)

having horse lust, or excessive lust.

' $I\pi\pi \sigma \beta \delta \tau \eta s$, -ον, δ , $\dot{\eta}$, (from same and $\beta \delta \sigma \kappa \omega$) a feeder of a horse, one who maintains a horse, a knight.

Ίππόβοτος, -ον, (from same) fit for feed-

ing horses.

Ίππόδαμος, -ου, δ, ή, (from same and δαμάω) a tamer of horses.

'Ιππόδασυς, -εια, -υ, (from same and

δασὺς) thick with horse hair.

[Ιπποδεσμὸς, -οῦ, ὁ, (from same and δέω)]

a horse binder, halter.

'Ιπποδέτης, -ου, ό, (from same) binding a horse, stout.

Ίπποδιώκτης, -ου, δ, (from ἵππος and διώκω) a driver of horses, one who pursues with horses.

Ίπποδοριία, -ας, ή, (from next) a horse

race.

Ίπποδοόμιος, -α, -ον, (from next) of the horse race.

'Ιππόδορως, -ου, ό, (from ἵππος and δρόμος) a hippodrome, horse course, place where horses run; the name of the public road, or the distance of the place on it from the town; Gen. xlviii. 7.

'Ιπποκάνθαςος, -ου, ό, (from same and

κάνθαρος) a horse beetle.

Ίπποκέλευθος, -ου, ό, ή, (from same and κέλευθος) a horseman.

'Ιπποκένταυςος, -ου, δ, (from same and κένταυςος) a centaur.

Ίπποχομέω, (from same and κομέω) I dress horses.

Ίπποχόμος, -ου, ό, (from same) one who dresses horses; dressed or adorned with horse hair.

Ίπποκορυστής, -οῦ, ό, (from ἴππος and κόρυς)having a helmet adorned with horse hair.

Ίπποκρατέω, (from same and κρατέω) I conquer with cavalry. Hence

 $\tilde{1}\pi\pi\sigma \alpha \alpha \tau l \alpha$, $-\alpha_{\tilde{2}}$, $\dot{\eta}$, a victory gained by cavalry.

'Ιππόκρημνος, -ον, (from ίππος and κρημνός) very rugged.

Ίππόκροτος, -ου, ό, ή, (from same and κρότος) sounding with the feet of horses.

Ιππομάνης, -ες, (from same and μαίνομαι) horse mad, very mad, extravagantly fond of horses: ἱππομανες, a slimy juice. Virg. G. III. 280. Hence

Ίππομανία, -ας, ή, an extravagant fond-

ness for horses.

'Ιππομαχέω, (from ἵππος and μάχομαι) I fight on horseback; I fight with a horse-

Ίππομαχία, -ας, ή, (from same) an

equestrian battle.

Ιππόμάχος, -ου, ό, ή, (from same) one who fights on horseback.

Iππόμητις, -ιος, δ, ή, (from <math>iππος and

μητις) skilful in horses. Ιππονόμος, -ου, ό, (from same and νέμω)

a feeder of horses. Ιππονώμας, -ου, δ, (from same and νω-

μάω) a driver of horses. $I\pi\pi$ οπόλος, -ου, ό, ή, (from same and

πολέω) accustomed to horses. Ιπποπόταμος, -ου, δ, (from same and

ποταμός) the river horse, probably the Be-

hemoth of Scripture. "Ιππος, -ου, δ, (either ηυ or ηρυ, or from ίπτασθαι ποσλ, flying with his feet) a horse; ίππος, -ου, ή, a mare; eavalry, troop, squadron, equipage, baggage, substance, Gen.

xiv. 11, 16. Ιπποσόας, -α, δ, Dor. for ἐπποσόης, -ου, and iπποσόη, -ης, ή, (from preced. and σεύω)

a driver of horses.

Ιπποστασία, -ας, ή, ίπποστάσιου, -ου, τὸ, ίππόστασις, -εως, ή, (from same and στάσις) a station or stable for horses.

Ίπποσϋνη, -ης, ή, (from ἴππος) skill in

horsemanship.

Ιππότης, -ου, Dor. -ας, -α, Æol. -α, -αο. See p. 6. (from same) a horseman, equestrian.

Ιπποτοξότης, -ου, δ , (from $i\pi\pi \sigma \sigma$ and τόξον) an archer on horseback.

Ιπποτροφέω, (from same and τρέφω) I

maintain or rear horses. Hence

Ίπποτροφία, -ας, η, the keeping or rearing of horses.

Ιπποτεόφος, -ου, ό, ή, (from same) feed-

ing horses.

Ιπποτυφία, -ας, ή, (from ἴππος and τύ-Φος) horse i. e. great swelling, vainglory, bombast.

"Ιππουρις, -ἴδος, ή, (from same and οὐρά)

horse-tailed, bushy.

Ιπποφόρβιου, -ου, τὸ, (from same and Φέρβω) pasture ground for horses.

 $I\pi\pi ο Φορβος, -οῦ, ο, (from same) a feeder$

of horses.

ιπποχάρμης, -ου, δ, (from ίππος and xarew) rejoicing in horses, chivalrous.

 $I\pi\pi\omega\delta\eta_5$, -εος, δ , η , (from $i\pi\pi\sigma_5$) befitting

a horse.

Ιππών, -ωνος, δ, (from same) a station or relay of horses.

Ιππωνεία, -ας, ή, (from same and ωνέοpai) a sale of horses.

Ιππωνέω, (from same) I buy horses.

"Ιπταμαι, (see πέτομαι p. 73) I fly.

"Ιπτω, f. -ψω, 1 f. m. iψομαι, I smite. "Iea, iea, Ion. iea, and siea, -as, h, (for iερά, or from είρω) an open consecrated place, or forum, appropriated to public assemblies.

Iea, τὰ, (for isea) sacred things, sacrifi-

Ιράομαι, ίρεύω, and ίρευέσκω, (from ίρος) I officiate as a priest.

I $\rho \varepsilon \nu_{\varsigma}$, for $i \varepsilon \rho \varepsilon \nu_{\varsigma}$, a priest.

Ienia, -as, η, (for iέρεια) a priestess. Ignioν, -ου, το, (for isesioν) a victim.

"Ieng, -nxos, o, (for iseag) the bird sacred

to Apollo, the hawk.

Ίρις, -ίδος, or -ιος, Attic -εως, ή, d. pl. ἔρισσιν, for ἔρισιν, (from εἴρω, because pretended to be the messenger of the gods) Iris, an iris or rainbow; also, an aromatic herb, cassia, Exod. xxx. 24. After the deluge, the rainbow, a well known phenomenon from the beginning, was appointed by God as a sign of his covenant, Gen. ix. 13. With remarkable conformity to this account, we find Homer speaking of rainbows, Il. A', 27.

– ἄς τε Κουίων Έν νέφεϊ στήςιξε, τέςας μεςόπων ἀνθςώπων.

- which Jove hath set in a cloud, a sign to articulate speaking men. Comp. Ezek. i. 28. Rev. iv. 3. and x. 1.

Ίρος, -α, -ου, for ιερός; ιρου for ιερόυ:— γνω γαρ Διος ιρα τάλαυτα. II. ΙΙ', 658. for he acknowledged the sacred scales of Jove: the will of Jove, to which it is necessary to submit.

Icovería, -as, n, for iscovería.

"Is, ivos, n, a nerve, fibre, muscle; strength, vigour.

Iσάγγελος, -ου, ό, ή, (from <math>iσος and iαγyελος) equal or like to the angels.

Ισάδελφος, -ου, ό, (from same and άδελ-

φὸς) equal or like to a brother.

Ισάζω, f. - ἄσω, (from ἴσος) I make equal: ἰσάζομαι, Ion. ἰσάσχομαι, I am equal, make myself equal, claim equality with.

Ισαῖος, -α, -ον, same as ἴσος.

' Ισάνεμος, -ου, ό, ή, (from same and ἄνε-(405) equal to the wind.

Ισάριθμος, -ου, ό, ή, (from same and ἀριθμός) equal in number.

Ισάχῶς, (from ἴσος) equally various.

Ισηγορέομαι, -ουμαι, (from ίσος and άγοesύω) I speak freely as to an equal.

Ισηγορία, -ας, ή, (from preced.) a right of speaking to another as to an equal, free use of speech, equality of rights.

Ισῆλιξ, -ικος, ό, ή, (from "σος and ηλιξ)

of equal age.

Implegios, -a, -ov, and implegivos, -n, -ov,

(from same and nuisea) having the day and night equal, equinoctial.

"Ισημι, (from σάω, p. 64. or from είσω 1

fut. of elow) I know.

'Ισήρετμος, -ου, δ, ή, (from ἴσος and ἐρετμὸς) having equal oars.

'Ισήρης, -εος, δ, ή, (from same and ἄρω)

equal.

"Ισθι, (2 sing. imperat. of είμι) be thou. Ἰσθμία, -ων, τὰ, (from ἰσθμὸς) the Isth-

mean games, celebrated twice a year, on the Isthmus of Corinth, in honour of Neptune.

' Ισθμιάς, -άδος, ή, and ἴσθμιος, -α, -ον, (from same) of the Isthmus, Isthmean: ἰσθμόθι, ἰσθμοῦ, at or in the Isthmus.

"Ισθμίου, -ου, τὸ, (from next) a necklace.
'Ισθμός, -οῦ, ὁ, a neck, a neck of land, isth-

"Iois, -ioos, h, Isis, the chief goddess of

Egypt.

Τοκαφιώτης, -ου, δ, Iscariot, perhaps the man of Kerioth, Josh. xv. 25. Middleton thinks, however, that the frequent absence of the article authorizes a suspicion that the word is a surname, and not an epithet significant of a place of birth or residence; and the suspicion seems strengthened by the compound ἐπικαλούμενου, which we find used of the name Iscariot, Luke xxii. 3. See Mid. on Matth. x. 4.

"Iona, imperf. lono, (for slna) I am like,

liken, think to be like, assimilate.

'Ισοβάρης, -ες, (from ἴσος and βαρύς) of equal weight.

Ἰσοδαίμων, -ονος, ό, ή, (from same and δαίμων) equally fortunate, equal to a god.

'Iσοδιαίτης, or iσοδιαιτήτης, -ου, ό, (from same and δίαιτα) one who presides at a feast and assigns to each guest an equal portion.

'Ισοδίαιτος, -ον, (from same) using the diet of the common people, plain, simple.

'Iσοδρομέω, (from iσος and δρέμω) I run

with equal speed.

¹Ισοδυναμέω, -ω, (from same and δύναμαι) I am equally powerful, have the same force.

'Ισοζύγης, -έος, Ισόζυγος, -ου, δ , η , (from same and ζυγος) capable equally with another of bearing the yoke, an equal, a mate.

'Ισόθεος, -ου, ό, ή, (from same and θεὸς) equal to God; equal to a god, godlike, divine, noble.

'Ισοκίνδυνος, -ου, δ, ή, (from same and κίνδυνος) equally endangered.

'Ισόκληςος, -ου, ό, ή, (from same and κληρος) of equal lot with another.

Ισοκράτης, -έος, ό, ή, (from same and κράτος) having equal power or authority with. 'Ισοκρατία, -ας, ή, (from preced.) an equality of rights.

'Ισομάλος, or ἰσωμαλός, -οῦ, ὁ, ἡ, (from ἰσος and ὁμαλὸς) even, of equal number.

Ισομάτως, -οςος, ό, ἡ, (from same and μήτης) equal in value to the mother.

¹Ισομεγεθής, -έος, ό, ή, (from same and μέγεθος) of equal size.

Ισομέτοητος, -ον, (from same and μετεέω) of equal dimensions.

'Ισομέτωπος, -ον, (from same and μέτωπον) having an equal front.

Ίσομοιρέω, f. -ήσω, (from ἰσόμοιρος) I share equally with others.

'Ισομοιεία, -ας, ή, (from next) an equal

'Ισόμοιρος, and ἰσόμορος, -ου, ό, ή, (from ἴσος and μείρω) having an equal share.

'Ισόνειρος, -ου, ό, ή, (from same and ονειρος) like a dream.

'Ισόνεχυς, -υος, δ, ή, (from same and νέχυς) as one dead.

'Ισονομέομαι, (from same and νόμος) I enjoy equal laws, have no exclusive privilege.

Γσονομία, -ας, ή, (from same) equal laws. Ἰσόνομος, -ου, ό, ή, (from same) affording equal rights and protection.

I σόπαις, -αιδος, ό, ή, (from ἴσος and παῖς)

'Ισοπάλης, -έος, ἰσόπάλος, -ου, ὁ, ἡ, (from same and πάλη) equal in combat.

'Ισόπεδου, -ου, τὸ, (from next) an even surface, a plain.

'Ισόπεδος, -ου, ό, ἡ, (from ἴσος and πέδου) equal to the ground, level.

'Ισοπλάτης, -ές, (from same and πλάτος) of equal breadth.

'Ισοπλευρής, -ες, and ισόπλευρος, -ον, (from same and πλευρά) of equal sides.

'Ισοπληθης, -έος, ό, η, (from same and πληθος) equally full, equally numerous.

'Ισοπολιτεία, -ας, ή, (from next) an equal right of citizenship.

Ισοπολίτης, -ου, ό, (from "σος and πολίτης) having the equal right of citizen.

Ίσόπρεσβυς, -υος, ό, ή, (from same and πρέσβυς) of equal age, like old age.

Iσοβόοπέω, (from same and βέπω) I hold in equal balance, have equal weight or authority.

¹Ισοβροπία, -ας, ή, (from same) an equal weight or balance, equilibrium.

' Ισόρροπος, -ον, (from same) equivalent.
"Ισος, -η, -ον, equal, sufficient: ἴσω, the neut. plur. is used adverbially for as.

'Ισοσκελής, -έος, ό, ή, (from preced. and σκέλος) isosceles, having two equal sides.

'Ισοστάσιος, -ον, (from same and στάω) of equal weight with.

'Ισοσύλλαβος, -ου, ό, (from same and συλ-

λαβή) having equal syllables.

Ισοτάχης, -έος, ό, ή, (from same and ταχύς) equally swift: ἰσοτάχως, with equal

Ισοτέλεστος, -ον, same with next.

Ισοτελής, -έος, ό, ή, (from "σος and τέλος) paying equal tribute.

Ισοτελία, -ας, ή, (from preced.) an equa-

lity of taxation.

Ισότης, -τητος, ή, (from ἴσος) equality, equity, reciprocity.

Ισόττμος, -ου, δ , $\hat{\eta}$, (from same and τιμή)

equally precious or valuable.

 $I_{\sigma o \tilde{\nu} \psi \dot{\eta}_{S}}$, $-\acute{\epsilon}o_{S}$, $\acute{\delta}$, $\acute{\eta}$, (from same and $\mathring{\nu} \psi o_{S}$) equally high.

Ισοφαρίζω, for ἰσοφορίζω, (from same and

 $\varphi_{\varepsilon}(\omega)$ I bear the yoke equally. Ισοφόρος, -ου, ό, ή, (from same) bearing

the yoke equally, a match to.

Ισοχειλής, -έος, ό, ή, (from "σος and χεῖ-

Nos) equal to the brim.

Ισοχρονέω, (from same and χρόνος) I am contemporary with.

'Ισοψηφία, -ας, ή, (from next) an equal

right of voting; an equality of votes. Ισόψηφος, -ου, ό, ή, (from "σος and ψη-Φος) having an equal vote; having an equal number of votes for and against.

 $I\sigma \dot{\phi} \psi \bar{\nu} \chi \sigma \varsigma$, -ου, $\dot{\sigma}$, $\dot{\eta}$, (from same and $\psi \nu$ -

χή) like-minded, unanimous.

Ισόω, -ω, f. -ώσω, 1 f. pass. ἐσωθήσομαι, (from 1005) I make equal or like, compare, hold in the same esteem.

Ίσεμηλίτης, -ου, ό, (from Ἰσεμήλ) an Is-

raelite.

'Ιστάω, -ω, (from στάω) I establish, place,

appoint.

Ιστε, contr. for ἴσετε, 2 pl. of pres. indic. ye know; or imper. know ye, from longu. Heb. xii. 17. Scitote enim, Vulg.

"Ιστημι, f. στήσω, p. έστακα, p. part. έστακώς, and by syncope, έσταώς, and by crasis, έστως, so perf. infin. έσταναι for έστακέναι, 2 a. ἔστην, p. pass. ἔσταμαι, 1 a. pass. έστάθην, and infin. σταθηναι, and part. στα-θείς, 1 f. pass. σταθήσομαι, (from ιστάω) I set, place, stand, remain, stand still, stop, make to stand, establish, confirm, appoint, agree, covenant.

Ιστίη, -ης, ή, Ion. for έστία.

Ιστιητόριου, -ου, τὸ, (from preced.) a place to feast in, a dining hall.

Ιστιοδρομέω, (from next and δρέμω) Ι

run with full sails.

Ιστίου, -ου, τὸ, (from ἴστημι) a veil, a

hanging, a standard, a sail.

Ιστιοβράφος, -ου, ό, ή, (from preced. and ράπτω) a sail maker.

Ίστοδόκη, -ης, ή, (from ίστὸς and δέχομαι) a socket of a mast.

Ιστοκεραία, -ας, ή, (from same and κε-

exíx) a sailyard.

Ιστοπέδη, -ης, ή, (from same and $\pi_0\tilde{v}_5$) the foot or socket of the mast.

Ιστοργέω, (from same and έργον) I work

at the loom.

Ιστορέω, -ω, f. -ήσω, p. -ηκα, (from ίστωρ) I investigate, know, visit, tell, write history.

Ιστόρημα, -ατος, τὸ, (from preced.) a motto, device.

'Ιστορία, -ας, ή, (from same) inquiry,

history.

Ιστορίκος, -η, -ον, (from same) inquisitive, well informed.

Ιστοριογράφος, -ου, δ, (from ίστορία and γεάΦω) an historian.

Ιστός, -οῦ, ὁ, (from ἴστημι) a tree, mast,

shaft, missile weapon; loom, web.

Ιστοτόνος, -ου, ό, ή, (from preced. and τείνω) stretched as the threads of a web, a cobweb.

Ιστοτείβης, -εος, ό, ή, (from same and τείβω) one that wears the mast, a frequenter

Ιστως, -οςος, δ, ή, for ισήτως, (from ζσημι) inquisitive, knowing, privy, a judge.

Ισχάδιον, -ου, τὸ, (from ἰσχάς) a little dried fig.

 $I_{\sigma\chi}$ αδόπωλις, -ιδος, ή, (from same and πωλέω) a seller of dry figs.

Ισχαιμός, -οῦ, ὁ, ἡ, (from ἴσχω and αἶμα) stopping blood.

Ισχαίνω, for ισχυαίνω, (from ισχυός) Ι harden, dry, wither; inflame, irritate.

 $I_{\sigma \chi \alpha \lambda \acute{\epsilon} \sigma \varsigma}$, -α, -ον, (from same) dry, withered.

Ισχανάω, ἰσχαναάσκω, ἰσχάνω, and ἴσχω, (from έχω) I have, hold, restrain, sustain.

 $I_{\sigma\chi}\alpha_{\varsigma}$, -αδος, ή, (from $i_{\sigma\chi}\nu_{\delta\varsigma}$) a dried fig. "Ισχιον, -ου, τὸ, (from ἴσχις, the loin, which from $i\sigma\chi\dot{\nu}_{5}$) the joint of the hip, the hip or haunch; plur. the buttocks.

Ισχυαίνω, see ἰσχαίνω.

' Ισχνός, -η, -ον, slender, feeble, squeaking:

ίσχνως, meagrely, drily.

Ισχνόφωνος, or ἰσχόφωνος, -ου, ό, ή, (from preced. and Φωνή) having a slender or feeble

Ισχυρίζομαι, f. -ίσομαι, (from ἰσχυρὸς) Ι am strong, am confident; render strong, invigorate; display strength, bully.

Ισχυροποιέω, (from next and ποιέω) Ι

make strong, strengthen, exaggerate. Ίσχυρὸς, -α, -ον, (from ἰσχνω) strong,

mighty, valiant, vehement: ἰσχῦςῶς, strongly. Ισχυρόω, -ω, 1 a. ἰσχύρωσα, (from preced.) I strengthen.

'Ισχύς, -ύος, ή, acc. ίσχύν, strength, might,

power, ability.

'Ισχῦω, f. -ῦσω, p. ἴσχυκα, l a. ἴσχυσα, (from preced.) I am strong or able; I avail,

'Ισωνία, -ας, ή, (from ἴσος and ἀνέω) the full value.

Ισώνυμος, -ου, ό, ή, (from same and όνο-

μα) of the same name.

"Ισως, (from "σος) equally, equitably; perhaps; surely, 1 Kings xxv. 21. Luke xx. 13.

'Ιταμία, -ας, ή, (from next) rashness.

'Ιταμός, -η, -ον, (from ἴτης) bold, rash,

impudent, cruel: ἰτἄμῶς, boldly.

Ιτέα, -ας, and ἰτέη, -ης, ή, (from εἶμι, on account of its rapid growth) a willow: ίτεῖος, ἰτέινος, -η, -ον, made of willow, wil-

Ίτέον, ἐτητέον, (from εἶμι) it is necessary

to go, must go.

Iτης, -ου, δ, (from preced.) one who goes straight forward to another, bold, rash, precipitate.

Ιτητικός, -η, -ον, (from preced.) the same. "Ιτειον, for ήτειον, -ου, τὸ, a paunch; a

sort of cake made of honey and sesamus. "ITUS, -vos, h, the circumference of a

wheel, rim of a shield, orb, boss. Ἰυγή, -ης, ή, and ἰυγμος, -οῦ, ό, (from

 $iv\zeta_{\omega}$) a cry, shout, din of battle.

Ίνηξ, -υγγος, ή, (from preced. named from its piping voice) a wagtail, used as a charm for obtaining a return of love.

' Ιΰζω, f. -ΰξω, I utter a shrill cry, squall,

'Ιυκτής, Dor. Ιυκτά, -οῦ, ό, (from preced.) one who has a shrill voice.

"ΙΦθίμος, -ου, ό, ή, (from next) strong, blooming, brave.

⁸ΙΦΙ, (from iφις, vis) with strength, mightily.

Iφιος, -α, -ον, (from preced.) strong,

splendid, fat. Ιχθυάω, f. -ασω, imperf. ἰχθυάασκου, for

ίχθύαον, (from ίχθὺς) I fish.

 I_{χ} θυβόλος, -ου, ό, ή, (from same and βάλλω) fish-piercing.

Ιχθύδιον, -ου, τὸ, (from ἰχθὺς) a little fish. 'Ιχθυείδης, and ίχθυώδης, -εος, ό, ή, (from same) like a fish, abounding with fishes.

'Ιχθυηρός, -α, -ον, (from same) of or be-

longing to fish.

Ιχθυϊκός, -η, -ον, (from same) of or be-

longing to fishers or fishing.

Ιχθυόβεωτος, -ου, ό, ή, (from same and βρόω) devoured by fishes.

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' Ιχθυόεις, -εσσα, -εν, (from ίχθυς) fishy.

'Ιχθυολυμης, -ου, ό, (from same and λύun) one who is a devourer of fishes, a glut-

'Ιχθυοπώλης, -ου, ό, ή, (from same and

 $\pi\omega$ λέω) a fishmonger. Ίχθυοπωλία, -ας, ή, (from same) a fish

market. 'Ιχθυοπωλίς, -ίδος, ή, (from same) a fish

woman. 'Ιχθυρός, the same as ίχθυηρός.

' Ιχθύς, -ύος, δ, (from ίκω and Δύω) a fish. ' Ιχυεία, -ας, ἴχυευσις, -εως, ἡ, (from ἰχνέω or ἰχνεύω) tracing, investigation, hunting.

Ιχυεύμωυ, -ουος, δ, (from same) the hunter, a reptile which hunts the crocodile and

destroys it.

Ιχυεύτης, -ου, δ, (from next) one who

traces or finds out, a discoverer.

Ίχνεύω, f. -εύσω, and ἐχνέω, f. -ήσω, (from ίχνος) I trace out, investigate: ἰχνεύομαι, I am traced; mid. I pursue, hunt for myself.

Ίχνηλάτης, -ου, δ, (from next and ἐλαύνω) one who pursues the traces, an investigator.

"Ιχυος, -εος, τὸ, and ἔχυιου, -ου, τὸ, (from ίχω) the sole of the foot, a footstep, a vestige, a step, an impression, a model.

 $I_{\chi}\omega_{\ell}$, $-\tilde{\omega}_{\ell}\circ\varsigma$, δ , ichor, the blood of the gods; a thin watery humour like serum, gore.

"I ψ , $i\pi os$, δ , (from $i\pi \tau \omega$) an insect or worm in timber.

'Iω, an exclamation of sorrow or of joy.

'Iω, for έγω, I.

' Ιωβηλ, (יובל) the jubilee. Ίωχα, Bœotic for έχω, I.

' Ιωγη, -ης, η, a blast, the whistling of the wind, sound, shout, uproar, rout.

' Ιωγμός, -οῦ, ὁ, (from διωγμός) persecu-

tion, rout, tumult. ' Ιωή, -ῆς, ἡ, a shout, blast.

' Ιωκή, -ῆς, ή, a shout, rout.

"Iwv, -wvos, o, Ion, a poet, a hero.

"Iwves, -wv, oi, (from preced.) the Ionians. 'Ιωνία, -ας, ή, (from same) Ionia.

' Ιωνϊκός, -η, -ον, (from same) Ionic: 'Ιωνικως, after the manner of the Ionians.

'Ιώνιος, or 'Ιόνιος, -α, -ον, (from same) Ionian.

Ιωξ, -ωκος, ή, same as ίωκή.

'Ιῶτα, τὸ, (') Matth. v. 18. an iota, iod, or yod; for our Saviour no doubt used the name of the Hebrew letter, which, because the smallest letter of the alphabet, is used to signify any thing very small, a jot.

'Ιωχμός, -ου, ό, same as ίωχμός.

K

K, the tenth of the more modern Greek letters, but the eleventh of the ancient, in which it answered to the Hebrew or Phenician Caph or Kaph in name, order, and power, but its form z, approaches nearer to the Phenician letter.

K is sometimes prefixed to words instead of an aspirate; as Καυλωνία, for ή Αὐλωνία, the name of a city, καςπάλιμος, for άςπά-

λιμος, rapacious.

Κάβάλλης, -ου, δ, Lat. caballus, a horse,

Κάββαλε, Dor. and poet. for κατέβαλε,

3 sing. 2 aor. from καταβάλλω.

 $K_{\alpha\beta05}$, $-o\nu$, δ , (from $\neg p$) a cab or kab, a measure of capacity said to contain about the sixth of a seah, or three pints and one-third English.

Καγγόνυ, (for κατά γόνυ) at or on the

knee.

Καγκάζω, καγχάζω, καγχλάζω, κακλάζω, καγχαλάω, f. -άσω, p. -ακα, (from χάζω, doubled to augment the sense) I laugh immoderately, laugh heartily at, deride; Lat. cachinno.

Κάγκἄνος, -ου, οτ κάγχἄνος, (from χαίνω)

split, dry.

Kaya, (for nal eya. See p. 135) and I.

Καδδέ, for κατα δέ.

Καδεμών, or κηδεμών, -όνος, ό, (from κῆδος) a guardian. Καδεστής, or κηδεστής, -οῦ, ό, (from κήδω)

a near relative, a husband or father-in-law.

κάδης, (קדש) a saint, Deut. xxxiii. 2. Καδησίμ, (קדשים) male prostitutes, devoted to the service of idols, 4 Kings xxiii. 7.

Κάδιου, -ου, τό, οτ καδίσκος, -ου, ό, (from

next) a bag, a little cask.

Κάδος, οτ κάδδος, -ου, 6, (¬¬) a cask, a vessel for holding liquor, a bucket, a liquid measure, Lat. cadus.

Κάζω, f. κάσω, 3 sing. plup. pass. ἐκέκαστο, part. κεκασμένος, or κεκαδμένος, I adorn, furnish with.

Καθὰ, (from κατὰ and å) according as. Καθαγιάζω, (from κατὰ and ἁγιάζω)

I sanctify, consecrate, purify.

Καθαγίζω, f. -ἴσω, (from same and ἀγίζω) I offer holy things to appease the dead, consecrate: also, I pollute. Καθαγισμός, -οῦ, ό, (from preced.) an expiation, offering to the dead.

Καθαγνίζω, f. -ĭσω, (from κατα and άγ

νίζω) I purify.

Καθαιμακτός, -οῦ, ὁ, ἡ, (from next) besmeared or much stained with blood.

Καθαιμάσσω, f. -ξω, (from κατὰ and αίμάσσω) I cover or stain with blood.

Καθαιματόω, f. -ώσω, (from same and αΐμα) I make to bleed.

Κάθαιμος, -ου, ό, $\dot{\eta}$, (from same) flowing, mixed, or stained, with blood, bloody.

Καθαίζεσις, -ιος, Attic -εως, ή, (from καθαιζέω) a demolishing, destruction.

Καθαιζέτης, -ου, δ, (from same) a de-

uroyer. Καθαιζετϊκός, -η, -ου, (from next) destruc-

Καθαιρέω, -ω, (from κατὰ and αἰρέω) I take down or away, cast or pull down, demolish, destroy, condemn.

Καθαίρω, f. καθάρω, p. κεκάθαρκα, p. pass. κεκάθαρκα, (from same and αἵρω) I purge, cleanse, expiate, clear or clean by pruning, as the branch of a vine from useless twigs or shoots, John xv. 2. observe the verbal allusion in verses 2 and 3, αἴρει, καθαίρει, and καθαροί.

Καθάλλομαι, (from same and άλλομαι)

I jump down.

Καθαμέριος, (from same and ἀμέριος) daily.

Καθάπαξ, (from same and ἄπαξ) once,

all at once, altogether.
Καθάπες, καθαπεςανεί, καθαπεςεί, (from

same and πέρ) as truly, as indeed, as.

Καθαπτικός, -η, -ον, (from next) biting.

Καθάπτω, (from κατὰ and ἄπτω) I fasten upon, bind, wind or twist.

Καθάρειος, rather καθάροιος, -ου, ό, ή, (from καθαίρω) purifying.

Καθαςεύω, f. -εύσω, (from same) I am

clean or pure.

Καθαρίζω, f. -ἴσω, Attic καθαριώ, p. κεκαθάρικα, l a. ἐκαθάρισα, l f. pass. καθαρισθήσομαι, p. pass. κεκαθάρισμαι, l a. pass. ἐκαθαρίσθην, (from καθαρός) I cleanse, purify.

Καθαριόομαι, (from same) I am pure. Καθάριος, -α, -ον,(from same) pure, clean. Καθαριότης, -ητος, ή, (from καθαρίζω)

cleanness, purity, holiness.

Καθάςἴσις, -ιος, Attic -εως, ή, (from same) purification.

Καθαφισμός, -οῦ, ὁ, (from perf. pass. of καθαφίζω) a purifying, purification, cleansing, John ii. 6. and baptism, iii. 25.

Kάθαςμα, -ατος, τό, or καθαςμός, -οῖ, ό, (from καθαίςω) impurity, pollution, filth, offscouring, what has been or requires to be washed away; something impure and execrable, the very extreme and essence of what is sinful, a victim loaded with imprecations and deemed to be polluted with the sins of those for whom it was to be offered; expiation, lustration.

Καθαςμόζω, (from κατά and άςμόζω) Ι

fit, adjust, set in order, compose.

Καθάςος, -à, -òν, (from καθαίςω) clean, pure, clear, innocent; that maketh pure in a figurative sense, Heb. x. 23.

Καθαρότης, -τητος, ή, (from preced.) pu-

rity, cleanness.

Καθαςπάζω, (from κατὰ and ἀςπάζω) I pull down, snatch, seize, tear, devour.

Καθάροιος, -ου, ό, ή, (from next) purifying, expiatory.

Κάθαρσις, -ιος, Attic -εως, ή, (from κα-

θαίοω) purification.

Καθαρτής, -οῦ, ό, (from same) one who

cleanses or purifies.
Καθαςτικός, -η, -ον, (from same) cathar-

Καθαςτικός, -η, -ον, (from same) cathartic, efficacious in purging.

Καθάξῶς, and καθαξίως, (from καθαξὸς) purely, innocently.

Καθαυαίνω, (from κατά and αὐαίνω) I grow dry, wither.

Kαθέδου, -ας, ή, (from same and έδοα)
a seat, chair.

Καθεδειάομαι, (from preced.) I sit down. Καθέζω, (from κατά and εζω) I cause to sit down, seat, place: καθέζομαι, imperf. ἐκαθεζόμην, 1 f. pass. καθεσθήσομαι, 2 f. mid. καθεδούμαι, I sit down, sit.

Καθείογω, καθειογνύω, καθείογνυμι, (from same and είογω) I shut up, restrain, confine.

Κάθειςξις, -εως, $\dot{\eta}$, (from preced.) restraint, confinement.

Καθεῖς, (from κατὰ and εἶς) one by one. Καθεκτὸς, -ἢ, -ὸν, (from κατέχω) to be

Καθέλχω, imperf. καθεῖλχου,—καθελχύω, (from κατὰ and ἕλχω) I draw down, launch, equip.

Καθέλω. See καθαιζέω, and p. 73, under αίζέω.

Κάθεμα, -ατος, τὸ, (from καθίημι) any thing hanging down, applied to a collar or necklace hanging down from the neck.

Kαθεζης, (from κατὰ and εξη) in order, distinctly, particularly, following, succeeding.

Κάθεξις, -εως, ή, (from κατέχω) a retaining, preserving, detaining.

Κάθερμα, -ατος, το, (from κατά and Ερμής) a necklace with an image of Mercury

Καθέρπω, imperf. καθεῖρπον, —καθερπύζω, f. -ἔσω, (from same and ἔρπω) I creep down.

Κάθετος, -ου, ό, (from καθίημι) let down, a perpendicular.

Καθεύδω, (from κατά and εὔδω) I sleep, am fast asleep, am dead. See γεηγορέω.

Καθεύρεμα, or -ημα, -ατος, το, (from same and εύρημα) a thing found or obtained, gain.

Καθευρίσκω, καθευρέω, f. -έσω, or -ήσω, (from same and εύρίσκω) I find out.

Καθεψιάομαι, (from same and έψιάομαι) I rail against.

Καθέψω, or -έω, (from same and έψω) I boil down, digest, soften.

Καθηγεμών, -όνος, ό, ή, and καθηγητής, -οῦ, ὁ, (from same and ἡγέομαι) a guide, leader, teacher.

Καθηγέομαι, (from same) I guide, instruct, preside over.

Καθηδυπαθέω, (from κατὰ and ἡδυπαθέω)

I indulge or spend in sensuality.

Kαθηκω, (from same and ήκω) I come to, belong to, am adjacent to, am present, am convenient or fit: καθήκει, it is convenient or fit: τὸ καθήκου, that which is convenient or fit, duty, and in plur. τὰ καθηκοντα: non dubito quin καθήκου officium sit, Cic. Epist. ad Atticum, xvi. 11.

 $K \alpha \theta \eta \lambda \delta \omega$, $-\tilde{\omega}$, (from same and $\tilde{\eta} \lambda \delta \omega$) I

fasten down with nails.

Καθήλωσις, -ιος, Attic -εως, ή, (from preced.) a fastening down with nails.

Κάθημαι, (from κατά and ημαι. See p. 41) I sit down, sit, rest, am settled, dwell.

Καθημέςαν, (for καθ ἡμέςαν) day by day, daily.

 \bar{K} αθημες \bar{V} νός, $-\dot{\eta}$, $-\dot{\delta}$ ν, and $\bar{\kappa}$ αθημές \bar{V} νος, (from preced.) daily.

Καθησυχάζω, f. -ἄσω, (from κατα and ήσυχάζω) I rest, am silent.

Κάθιδρος, -ου, δ , $\dot{\eta}$, (from same and $i\delta \rho \omega_{\varsigma}$) fatigued.

Καθιδούω, (from same and ίδούω) I set or place together, construct, build, consecrate.

Καθιεςεύω, (from same and ίεςεύω) I sacrifice.

Καθιεςόω, (from same and legóω) I con-

Καθίζω, f. -ἴσω, p. κεκάθικα, l a. ἐκάθισα, l a. imperat. κάθισον, and part. καθίσως, also καθίζωνω, (from same and ἔζω) I set

down, set, cause to sit; I sit down, sit, remain, abide, dwell.

Καθίημι, (from same and ίημι) I let, send, or throw, down, set in ambush, sound.

Καθικετεύω, (from same and iκετεύω) I

supplicate earnestly.

Καθικνέομαι, καθίκομαι, (from same and ixνέομαι. See p. 71) I come to, arrive at, reach, hit, chastise.

Καθιμάω, (from same and ἰμάω from

iμας) I let down with a rope.

Καθίμησις, -εως, ή, (from preced.) a let-

ting down with a rope.

Καθιππεύω, καθιππάζομαι, (from κατά and iππεύω) I ride down or upon, attack with cavalry.

Καθίπταμαι, καθίπτημι, and καταπέτομαι, (from same and ἴπταμαι) I fly down,

fly down upon.

Κάθἴσις, -ιος, Attic -εως, ή, and κάθισμα,

-ατος, τὸ, (from καθίζω) a sitting, a seat. Καθιστάω, -ω, and καθίστημι, f. καταστήσω, p. καθέστηκα, pluperf. καθειστήκειν, 1 a. κατέστησα, 2 a. κατέστην, pres. pass. καθίσταμαι, 1 a. pass. κατεστάθην, (from κατά and ίστάω or ίστημι) I place, bring or conduct to or set in a place; I constitute, appoint or ordain to an office; with \$\frac{1}{2}\tau^2\$ following, I appoint or set over. When offices are well known, the fact of the appointment, and perhaps the characters to be appointed are specified, but the names of the offices are understood; thus Tit. i. 5. καταστήσης κατά πόλιν πρεσβυτέgovs, is an elliptical expression, the full meaning of which is, "ordain elders to be BISHOPS AND DEACONS in every city." In support of this interpretation, let the following passages in which the same word for "ordain" is used, and the expression is complete, be considered. 1 Sam. xviii. 13. κατέστησεν αὐτὸν ἑαυτῷ χιλίαςχον, and " ordained him to be his Captain over a thousand." Luke xii. 14. τίς με κατέστησε δικαστήν ή μεριστήν έφ' ύμᾶς; "who hath ordained me to be A Judge or A Divider over you?" Acts vii. 10. κατέστησεν αὐτὸν ἡγούμενον ἐπ' Αἴγυπτον, "ordained him to be Governor over Egypt;" verse 27. τίς σε κατέστησεν ἄρχοντα καλ δικαστήν ἐΦ' ἡμᾶς; "who ordained thee to be a Ruler and a Judge over us?" Heb. vii. 28. ο νόμος γας ανθεώπους καθίστησιν αρχιεςείς, "for the law ordaineth men to be HIGH PRIESTS." See also Rom. v. 19. 2 Pet. i. 8.; comp. the passage from Clem. Rom. under ἀπόστολος, and see χειροτονέω.

Kαθὸ, (from same and ὁ, which) according to that which, according to what, accord-

ing as, in as much as, as.

 $Kαθοδηγέω, -\tilde{ω},$ (from same and δδηγέω) I lead into the way, guide, lead down, lead

Kάθοδος, -ου, δ, (from same and δδός) α

return.

Kαθολἴχος, -η, -ον, (from same and ὅλος) universal, general, catholic.

Καθόλου, (from same) at all.

Καθομαλίζω, (from κατά and δμαλίζω) I level down, polish.

Καθομιλέω, (from same and δμιλέω) Ι converse with, associate with, am familiar

 $K α θομολογέω, -\tilde{ω}$, (from same and δμολοyέω) I confess, promise, pledge, betroth.

 $K\alpha\theta \sigma \pi \lambda i \zeta \omega$, (from same and $\delta \pi \lambda i \zeta \omega$) Iarm well or all over. For another reading of Exod. xiii. 18. see under πέμπτος.

Καθοράω, -ω, (from same and δράω) I see

clearly.

Καθοεμίζω, (from same and δεμίζω) Ι bring into harbour.

Καθόρμιον, -ου, τὸ, (from same and δρμος) a necklace, collar, jewel.

Καθοσιόω, (from same and όσιόω) I render pure or holy, consecrate.

Καθόσου, or καθ όσου, (from same and οσος) as much as.

Καθότι, (from same and δ,τι) according to or as, because.

Καθυβρίζω, (from same and $\dot{\nu}$ βρίζω) Itreat with insolence, scorn.

Καθυγραίνω, (from same and ὑγραίνω) I moisten down, soften.

 $K \acute{\alpha} \theta \nu \gamma \rho o \varsigma$, -o ν , δ , $\dot{\eta}$, (from same and $\dot{\nu} \gamma \rho \dot{o} \varsigma$)

moist, wet, watery. $K \alpha \theta \nu \delta \rho \sigma s$, -0 ν , δ , $\dot{\eta}$, (from same and $\ddot{\nu} \delta \omega \rho$) full of water.

Καθυλακτέω, (from same and ύλακτέω) I

bark at. $Kαθυμνέω, -\tilde{ω}, (from same and ὑμνέω) I$ sing praise, celebrate.

Καθυπερακουτίζω, (from same and ύπερ-

ακουτίζω) I bolt over, surpass. $K \omega \theta \dot{\nu} \pi \varepsilon \varrho \theta \varepsilon$, (from same and $\ddot{\nu} \pi \varepsilon \varrho \theta \varepsilon$) from

above, above, uppermost, the upper side, the eastern side.

Καθυπισχυέομαι, καθυπίσχομαι, (from same and ὑπισχνέομαι) I promise, engage.

Καθυπνέω, and καθυπνόω, -ω, (from same and ὑπνόω) I sleep, lie down.

Καθυποκρίνομαι, (from same and ὑποκρίνομαι) I deceive, deceive by theatrical arts, or by a false appearance, personate.

Καθυστερέω, -ω, (from same and ὑστερέω) I delay, come short, fail.

Καθυφαίνω, (from same and ὑφαίνω) I weave together.

Καθυφίημι, καθυφέω, (from same and ύφίημι) I give way to, give up a right, 501

abandon: καθυφίεμαι, I abandon myself, despond.

Kαθως, καθώσπες, (from same and ως) ac-

cording as, as, when.

Kal, and, also, even, though, or, yea, therefore, when: zal ye, at least: zal de, and moreover.

Kαιχίας, -ου, δ, Cæcias, the northeast wind. In the temple of the winds at Athens, they were reckoned eight, and were represented by suitable figures, as follows; Εὖρος, southeast; ᾿Απηλιώτης, east; Καιχίας, northeast; Βορέας, north; Σχείρων, northwest; Ζέφῦρος, west; Λίψ, southwest; Νότος, south.

Kαινίζω, f. -ἴσω, Attic -ιω, (from καινός) I renew.

Kaivls, -ίδος, ή, (from καίνω) slaughter, murder.

Καινόκοτος, -ου, (from καινός) recent, strange.

Καινοπαθέω, (from same and παθέω) I suffer strange things.

Καινοπάθης, -έος, δ, η, (from preced.) newly suffered; recent, strange.

Kαινοπηγής, -έος, ό, ή, (from καινός and πήγω) newly wrought, splendid.

Καινοπήμων, -ονος, δ, ή, (from same and πῆμω) newly afflicted, to whom affliction is new and strange, unaccustomed to calamity.

Καινοποιέω, (from same and ποιέω) I make new, renew; innovate, attempt what is

Καινοποιητής, -οῦ, ό, (from preced.) an inventor.

Καινοποιΐα, -ας, ή, (from same) innovation, revolution.

Καινός, -η, -ον, (from καλ νῦν) recent,

Καινόσπουδος, -ου, ό, ή, (from preced. and σπεύδω) eager for novelty: καινόσπουδου, -ου, τὸ, the love of novelty.

Καινότεςος, -α, -ον, (comp. of καινός) newer: τὶ καινότεςον, "something new," Acts xvii. 21.

Καινότης, -τητος, ή, (from καινός) new-

Καινοτομέω, (from same and τέμνω) I work new mines, work a change, innovate.

Καινοτομία, -ας, ή, (from same) innovation, improvement.

Καινότομος, -ου, ό, ή, (from same) one who discovers something new.

Καινότροπος, -ον, (from καινός and τρέπω) newly turned, strange.

Καινουργέω, (from next) I do something new or strange.

Καινουργός, -οῦ, ὁ, ἡ, (from καινὸς and ἔργον) one who does something new or strange, inventive: καινουργὸν, τὸ, invention. Καίνυμαι, imp. εκαινυμην, (from next) I overcome, excel.

Καίνω, 2 a. ἔκἄνον, infin. κάνην, for κάνειν, I kill.

Kaίπερ, (καl and περ) though indeed.

Καίριος, -ου, ό, ή, (from καιρός) seasonable, convenient, critical; useful, beneficial; or fatal, mortal.

Καιζόεις, -εσσα, -εν, (from καῖχος) well woven.

Καιφομάνέω, or rather καιφονομέω, I direct by a seasonable impulse.

Kαιρός, -ου, δ, time, season, opportunity: see χρόνος.

Καῖρος, -ου, δ, thread.

Καιφοφυλακέω, καιφοφυλακτέω, f. -ήσω, (from καιφός and φυλάσσω) I watch the times, watch an opportunity.

Καιζώ, f. -ώσω, (from καίζος) *I weave.* Καίζωμα, -ατος, τὸ, (from preced.) *a* web.

Καίτοι, (καὶ and τοὶ) and καίτοιγε, (καὶ, τοὶ, γε) though truly, though indeed.

Καίω, f. καύσω, p. κέκαυκα, 1 f. pass. καυθήσομαι, p. pass. κέκαυμαι, 1 a. pass. ἐκαύθην, 2 a. pass. ἐκάην; καυθήσωμαι, 1 Cor. xiii. 3. either for καυθήσομαι, or καυθή, 3 sing. sub. of 1 a. pass. See Wetstein and Griesbach. I burn, light.

Κἄκαγγελέω, (from κακός and ἀγγέλλω)

I bring evil tidings.

Κάκάγγελος, or κάκάγγελτος, -ου, ό, ή, (from same) announcing evil.

Κάκανδεία, -ας, ή, (from κακός and ἀνης) unmanliness, cowardice.

Kanei, (for nal exei) and there.

Κάκεῖθεν, (for καὶ ἐκεῖθεν) and thence, and from that time.

Kansivos, (from nal and ensivos) and he.

Κάκη, -ης, ή, same as κακία. Κάκηγορέω, (from κακός and ἀγορέω) Ι

defame. Κάκηγοςία, -ας, ή, κακηγόςιου, -ου, τὸ,

(from preced.) calumny, defamation.

Κὰκήγοςος, -ου, ό, ἡ, (from same) a de-

famer. Κάκἴα, -ας, ἡ, (from κακὸς) malice, wick-

edness, evil, affliction, calamity.

Κἄκίζω, f. - τοω, (from same) I charge with evil, vilify, upbraid: κακίζομαι, I am evil, vilify or disgrace myself.

Kăzιστα, (from superl. of κακός) worst, in the basest manner, most wretchedly.

Κάκιστέον, (from κακίζω) we must disgrace.

Κακκαβάω, or κακκαβίζω, (from next) I cry as a partridge; hoof as an owl.

Κακκάβη, -ης, or κακκάβις, -ίδος, ή, a partridge, the cry of a partridge. Κακκάω, or κακάω, I case myself.

Κακκείω, for κατακείω, (from κατά and nέω) I desire to sleep, am about to sleep.

Κακκεφαλής, for κατά κεφαλής, against the head, on the head, headlong.

Κάκκη, -ης, ή, (from κακκάω) dung.

Κακκόρυθα, for κατά κόρυθα, see κόρυς. Κακκορύφην, for κατά κορυφην, on the

Κακόδιος, -ου, ό, ή, (from κακός and βίος) living a wretched life.

Κάκοζουλεύω, (from same and βουλή) Ι plan evil, plot against.

Κακοζουλία, -ας, ή, (from same) evil counsel.

Κακόζουλος, -ου, ό, ή, (from same) ill advised.

Kăroyáuseos, -ov, ó, h, (from rands and γαμδρός) having a wretched son or brother in law, unhappy in connections by marriage.

Κάκογείτων, -ουος, ό, ή, (from same and

γείτων) having bad neighbours.

Κακόγλωσσος, -ου, ό, ή, (from same and γλωσσα) having an evil tongue, abusive, illboding.

Κακογνώμων, -ονος, ό, ή, (from same and

γνώμων) malignant.

Κακοδαιμονάω, (from κακοδαίμων) I am wretched, mad.

Καποδαιμονέω, (from same) I am unfortunate, miserable.

Κακοδαιμονία, -ας, ή, (from next) misery,

Κάκοδαίμων, -ονος, ό, ή, (from κακός and δαίμων, which see) afflicted by an evil demon, wretched, insane, infatuated: xaxodaiμόνως, wretchedly, unhappily.

Κακοδοξέω, (from same and δόξα) I have

a bad name, am inglorious, or infamous. Κακοδοξία, -ας, ή, (from same) infamy. Κακόδοξος, -ου, ό, ή, (from same) infa-

mous. Κάκόδουλος, -ου, ό, ή, (from κακός and δοῦλος) a bad servant.

Κάκοείμων, -ονος, ό, ή, (from same and είμα) ill clad.

Κάκοεξία, -ας, ή, (from same and έξις) α bad habit of body, mind, or life; vice, depravity.

Κάκοεργέω, (from same and ἔργου) I do

evil, make mischief.

Κάκοεργία, -ας, ή, Ion. κακοεργείη, (from same) evil doing, mischief making.

Κάκοεργός, or κακούργος, -ου, ό, ή, (from same) mischief making, malefactor.

Κακοζηλία, -ας, ή, (from κακός and ζή-

λος) evil emulation, envy.

Κακόζηλος, -ου, ό, ή, (from same) zealous in evil, cherishing evil affections, depraved: κακόζηλον, -ου, τὸ, an insipid composition, arising from an excessive desire of elegance.

Κακοζωΐα, or κακοζοία, -ας, ή, (from καzòς and ζωή) wretchedness of life, misery.

Κάκοήθεια, -ας, ή, (from same and ήθος) evil manners or morals, malignity.

Κάκοήθης, -εος, ό, ή, (from same) of evil habits, depraved, malignant.

Κακόθροος, contr. κακόθρους, -ου, ό, ή, (from κακὸς and Αφέω) uttered from ill will.

Κακοθυμία, -ας, ή, (from same and θυμός) bad temper.

Κάποίλιος, -ον, (from same and 'Ιλίον) unhappy or wicked Ilium.

Κάκοκέρδεια, -ας, ή, Ion. κακοκερδίη, (from same and κέρδος) base gain.

Κακόκναμος, -ου, δ, ή, (from same and κνήμη) having bad legs.

Κάκοκρισία, -ας, ή, (from same and κρίσις) an unjust decision.

Κάκολογέω, -ω, f. -ήσω, (from same and λόγος) I speak evil of, revile, abuse.

Κάκολογία, -ας, ή, (from same) defamation.

Κάκολόγος, -ου, ό, (from same) a defamer. Κακόμαντις, -εως, ό, ή, (from κακός and μάντις) an evil prophet, evil boding.

Κακομαχέω, f. -ήσω, (from same and μά-

χη) I fight ill, unfairly or timidly.

Κάκομέλετος, -ον, (from same and μέλος) doleful, ill boding.

Κάκομετρέω, f. -ήσω, (from same and μέ- $\tau_{\ell 0 \nu}$) I give bad measure.

Κακόμετρος, -ου, ό, ή, (from same) giving bad measure; inharmonious.

Κακόμητις, -ιος, ό, ή, (from κακός and μῆτις) evil designing, insidious.

Κάκομηχανάω, (from same and μηχανή) I plot evil.

Κάκομηχανία, -ας, ή, (from same) an evil contrivance, machination.

Κάκομήχανος, -ου, ό, ή, (from same) evil planning, evil working.

Κάκομούσιος, -ον, (from κακός and μοῦσα) influenced by evil songs.

Κακόμοχθος, -ου, ό, (from same and μόχ- θ_{05}) labouring wickedly.

Κακου, -ου, το, (from κακος) evil.

Κακόνοια, -ας, ή, (from same and νοῦς)

Κάκονομία, $-\alpha_5$, ή, (from same and νόμος) a bad system of laws.

Κακόνομος, -ου, ό, ή, (from same) having bad laws.

Κακόνοος, -ου, ό, ή, (from κακός and νοῦς) evil minded.

Κακόνυμ φ ος, -ου, δ , $\hat{\eta}$, (from same and υύμφη) unhappy or wicked in the marriage

Κάκοξενία, -ας, ή, (from next) treachery

Κακόξενος, or κακόξεινος, -ου, ό, ή, (from

κακός and ξένος) using guests ill; having | ill furnished with beds, incommodious to revile guests.

Κάκοπάθεια, -ας, ή, (from next) a suffer-

ing of evil, a bearing of affliction. Κάκοπαθέω, -ω, f. -ήσω, p. κεκακοπάθηκα, 1 a. ἐκακοπάθησα, (from κακὸς and ἔπαθον, 2 aor. of πάσχω) I suffer evil or afflictions, am afflicted, sustain afflictions.

Κακόπατρις, -10ς, δ, ή, (from same and

πατής) born of a base father.

Κάκοπἴνης, -έος, ό, ή, (from same and πίνος) sordid, wicked.

Κάκοποιέω, $-\tilde{\omega}$, (from same and ποιέω) Ido evil, ill treat.

Κάκοποίησις, -ιος, Attic -εως, ή, (from same and moinous) an evil deed, injury.

Κάκοποιός, -οῦ, ό, ή, (from same and ποιέω) an evil doer, malefactor, mischievous.

Κακόποτμος, -ου, ό, ή, (from same and πότμὸς) ill fated.

Κακόπους, -οδος, ό, ή, (from same and

 $\pi_0\tilde{v}_5$) having bad feet.

Κακοπράγέω, f. -ήσω, (from same and perf. mid. of πράσσω) I suffer evil, am unfortunate.

Κακοπραγία, -ας, ή, (from same) evil

dealing; misfortune.

Κακοπραγμονέω, f. -ήσω, (from κακός and πράγμα) I act wickedly or perfidiously. Καποπραγμοσύνη, -ης, ή, (from same) malevolent officiousness, perfidy.

Κακοπράγμων, -ονος, δ, ή, (from same) perfidious, engaged in pernicious measures.

Κακόπτερος, -ου, ό, ή, (from κακός and

πτερον) ill winged, flying ill. Κακοβραφία, -ας, ή, (from same and ράπτω) an evil contrivance, machination.

Κακοβρημοσύνη, -ης, ή, (from next) a foul discourse.

Κακοβρήμων, -ονος, ό, ή, (from κακός and ρημα) evil speaking, evil boding.

Κακοβροθέω, f. -ήσω, (from next and ροθέω) I raise an uproar against, abuse, slander.

Κἄκὸς, -η, -ον, (from χάζω, which from כחש, to fail) cowardly, dastardly, faint hearted; evil, wicked; evil, afflictive, sore.

Kanooneλης, -έος, ό, ή, (from preced. and σκέλος) having bad legs.

Κάκοσμος, -ον, (from same and όσμή) yielding a bad smell.

Κακόσπλαγχνος, -ου, ό, ή, (from same and σπλάγχνον) timid, fearful, cowardly.

Κάκοσποςία, -ας, ή, (from same and σπείωω) bad sowing.

Κάκοστομέω, (from same and στόμα) Ι use a bad mouth, reproach.

Κακόστομος, -ου, ό, ή, (from same) foul mouthed, abusive; of disagreeable sound.

Κακόστρωτος, -ον, (from κακός and στρόω)

pose in.

Κακοσύνθετος, -ον, (from same and συντίθημι) ill composed, put together, or arranged. Κακοσχολέω, f. -ήσω, (from same and

σχολη) I have ill timed leisure.

Κακοσχολία, -ας, ή, (from same) idle leisure.

Κακόσχολος, -ου, ό, ή, (from same) causing vexatious delay.

Κακοτεχνέω, (from κακός and τέχνη) Ι contrive mischief.

Κακοτεχνία, (from same) evil art, treachery.

Κακότεχδος, -ου, ό, ή, (from same) given to evil arts, malicious.

Κακότης, -ητος, ή, (from κακός) viciousness, baseness, cowardice.

Κακοτροπεύομαι, (from same and τρόπος) I deal treacherously with.

Κἄκοτὕχης, -έος, ὁ, ἡ, (from same and τύχη) happening ill, unfortunate.

Κακουργέω, (from κακούργος) I do evil. Κακούργημα, -ατος, τὸ, (from preced.) a mischievous cunning deed.

Κακουργία, -ας, ή, (from next) mischief. Κακούργος, -ου, ό, ή, (for κακόεργος, from κακός and έργον) an evil doer, malefactor.

Κακουχέω, -ω, f. -ήσω, p. κεκακούχηκα, 1 a. pass. ἐκακουχήθην, (from κακὸς and ἔχω) I treat ill, maltreat, harass, afflict.

Καπουχία, -ας, ή, (from preced.) ill treatment, abuse; evil possession, violation; a bad state of body.

Κακόφατις, -ιδος, ή, (from κακός and Φημί) ill spoken, ill boding.

Κάποφεάδης, -έος, ό, ή, (from same and Φεάζω) evil designing or speaking.

Κάκοφρονέω, (from κακόφρων) I am evil minded.

Κακοφροσύνη, -ης, ή, (from next) malice, insanity.

Κακόφρων, -ονος, ό, ή, (from κακός and Φρην) having an evil mind, malicious, insane. Κακοφωνία, -ας, ή, (from next) caco-

phony, disagreeable sound.

Κακόφωνος, -ου, ό, ή, (from κακός and φωνή) having a bad voice or a disagreeable sound.

Κακόχαρτος, -ου, δ, ή, (from same and χαίεω) rejoicing in evil.

Κάκοχεήσμων, -ονος, ό, ή, (from same and χεάω) accustomed to evil, depraved.

Κακόψογος, -ου, ό, ή, (from same and ψέγω) opprobrious, insulting.

Κάκόω, -ω, f. -ωσω, l a. ἐκάκωσα, (from κακός) I evil entreat, abuse, hurt, disaffect, make disaffected or ill affected.

Κάκτανε, for κατάκτανε, 3 sing. 2 a. of κατακτείνω.

Κακύνω, f. - ὄνῶ, (from κακός) I render base, debase: κακύνομαι, I am ill treated; I debase, dishonour myself, behave cowardly.

Κακωνυμία, -ας, ή, (from same and όνο-

μα) infamy.

Κάκως, (from κακός) ill, evil, wickedly, wrongly, amiss, miserably, wretchedly, calamitously, ignominiously.

Κάκωσις, -ιος, Attic -εως, ή, (from κακόω) ill treatment, vexation, affliction, calamity.

Καλαβώτης, a species of poisonous lizard. See άσχαλαβώτης.

Κάλάθος, -ου, ό, a basket: καλαθίσκος, -ov, o, a little basket.

Καλαμαῖου, οτ καλάμιου, -ου, τὸ, οτ καλαμαία, -ας, ή, (from next) a little grasshopper; an ornament so called.

Κάλαμαῖος, -α, -ου, (from κάλαμος) of

or belonging to stubble or straw.

Κάλαμάομαι, -ωμαι, f. -ήσομαι, 1 a. έκαλαμησάμην, (from same) I gather stalks, glean, completely plunder.

Κάλαμευτής, -οῦ, ὁ, (from same) a reap-

er or gleaner.

Κάλάμη, -ης, ή, Dor. καλάμα, (from same) the stalk of corn, straw, stubble.

Κάλαμητομία, -ας, ή, (from preced. and

τέμνω) straw-cutting, reaping.

Καλαμητόμος, -ου, (from same) strawcutting or reaping hook.

Κάλαμητεία, -ας, ή, (from same) a female reaper or gleaner.

Κάλαμίνθη, -ης, ή, (from καλός and μίν-

 θ_n) calamint.

Κάλαμίνος, -η, -ον, (from κάλαμος) of or belonging to a reed.

Κάλαμίς, -ίδος, ή, (from same) a fishing

or fowling rod.

Κάλαμίσκος, -ου, ό, (from same) a little stalk, reed, or branch.

Καλαμίτις, -ἴδος, ή, (from same) a grass-

hopper. Καλαμόεις, -εσσα, -εν, (from next) reedy, made of reeds.

Κάλάμος, -ου, δ, the stalk or stem of vegetables, a reed, a straw, a pen.

Κάλαμοστεφής, -έος, ό, ή, (from preced.

and στέφω) crowned with reeds.

ΚαλαμόΦθογγος, -ου, ό, ή, (from same and φθόγγος) reed-sounding: καλαμόφθογya, tunes on the pipes.

Κάλαμοφόρος, οτ καλαμηφόρος, -ου, ό, ή, (from same and Φέρω) one who carries reeds or straw.

Καλαμώδης, -εος, ό, ή, (from καλαμος) abounding with reeds.

Καλαυρού, -οπος, ή, (from καυλός and pέπω) a shepherd's crook.

Κάλεω, -ω, f. -έσω, and -ήσω, p. κεκάληκα, contr. κέκληκα, 1 a. ἐκάλεσα, 1 f. pass. κλη-

θήσομαι, p. pass. κέκλημαι, 1 a. pass. ἐκλήθην, I call, summon, invite, name, acknowledge, proclaim. It is said that καλέω is often used for sipi; but when so used, it includes an assertion, not only that the matter is true, but that the truth is notorious, declared, or confessed; see Π . Δ' , 60. καὶ ούνεκα ση παράκοιτις κέκλημαι, "And STYLED the consort of the thundering Jove;" Pope. viol Θεοῦ κληθήσουται, "they shall be called (i. e. shall be confessed or announced before an assembled universe) sons of God," Mat. v. 9. See also 1 John iii. 1, 2.

Καλήτως, -οςος, δ, (from preced.) a caller. Κάλια, -ας, ή, (from κάλον) a nest, cabin, cot.

Καλτάς, -άδος, ή, (from preced.) a cottage. Καλινδέω, same as κυλινδέω.

Καλτυός, -ή, -ου, (from εάλου) wooden. Κάλλαια, -ων, τα, a cock's gills, so called

from their colour.

Καλλάἴνος, (from preced.) purple, sable. Καλλαπάρην, for κατά λαπάρην, on the side.

Καλλείπω, for καταλείπω.

Καλλιβλέφαρου, -ου, τὸ, (from next) a paint to make the eyelashes more beautiful.

Καλλιβλέφαρος, -ου, ό, ή, (from καλός and βλέφαρον) having beautiful eyelids or eyelashes.

Καλλίβόας, -ου, ό, ή, (from same and βοάω) having an excellent voice.

Καλλιβό τους, -νος, δ, ή, (from same and

βότρυς) fair clustered.

Καλλίβωλος, -ου, and καλλιβώλαξ, -ακος, ό, ή, (from same and βωλος) fertile.

Καλλίγάληνος, -ου, (from same and γαλήνη) beautifully serene.

Καλλίγαμος, -ου, ό, ή, (from same and γάμος) well married.

Καλλιγένεια, -ας, ή, (from same and γίνομαι) a producer of beauty.

Καλλιγέφυρος, -ου, ό, ή, (from same and γέφυρα) having an excellent bridge.

Καλλίγραφέω, (from same and γράφω) I write or paint beautifully.

Καλλίγεαφία, -ας, ή, (from preced.)

calligraphy, fine writing.

Καλλίγυναιξ, -αικος, ό, ή, (from καλός and youn') abounding with fine women.

Καλλίδινας, -ου, ό, ή, (from same and δίνη) having fine whirlpools, flowing beautifully.

Καλλίδι Φρος, -ου, ό, ή, (from same and $\delta(\phi_{eos})$ having a beautiful car.

Καλλίδοναξ, - ἄκος, ό, ή, (from same and δόναξ) abounding with fair reeds.

Καλλιέλαιος, -ου, ό, (from same and έλαία) a good olive tree.

Καλλίεπής, -έος, ό, ή, (from same and έπω) using fair words.

Καλλιεργέω, (from same and έργον) Ι

work well.

Καλλίερέω, f. -ήσω, p. κεκαλλιέρηκα, (from same and iseos) I sacrifice auspiciously; mid. I make an acceptable offering for my-

Kαλλιζύγης, -ες, (from same and ζύγος)

fairly yoked.

Καλλίζωνος, -ου, ή, (from same and ζώνη)

fair girdled

Καλλί θριξ, -τρίχος, ό, ή, (from same and Spis) having fine hair or wool, long maned.

Καλλίθυτέω, (from same and Δυτέω) Ι

sacrifice favourably.

Καλλίκας πος, -ου, ό, ή, (from same and καρπός) bearing good fruit.

Καλλικέρως, -ωτος, δ, ή, (from same and

κέρας) fair horned.

Καλλϊκολώνη, -ης, ή, (from same and κολωνός) a beautiful mount near Troy.

Καλλίκομος, -ου, ό, ή, (from same and

κόμη) having fine hair.

Καλλικοήδεμνος, -ου, ό, ή, (from same and κρήδεμνον) having a beautiful fillet.

Καλλιλογέομαι, (from same and λόγος) I use beautiful language.

Καλλίμος Φος, -ου, ό, ή, (from same and

μορφή) well formed, graceful. Κάλλιμος, -ου, ό, η, (from καλὸς) fair,

comelu.

Καλλἴνᾶος, -ου, δ , $\hat{\eta}$, (from same and νάω) fairly flowing.

Καλλίντκος, -ου, ό, ή, (from same and vizn) nobly victorious; in honour of victory. Kαλλἴνος, -η, -ον, see καλινός.

Κάλλιον, adv. (from καλλίων) very well. Καλλιόομαι, 1 a. pass. ἐκαλλιώθην, (from

κάλλος) I am beautiful.

Καλλίόπη, -ης, ή, (from same and $\mathring{o}\psi$) Calliope, one of the Muses and mother of Orpheus.

Καλλίπαις, -αιδος, ό, ή, (from same and

παις) having fine children.

Καλλίπάρηος, οτ καλλιπάρειος, -ου, ό, ή, (from same and παρειά) having blooming cheeks.

Καλλἴπάρθενος, -ου, δ, $\dot{\eta}$, (from same and παρθένος) having fair virgins.

Καλλιπέδιλος, -ου, ό, ή, (from same and πέδιλον) having fair sandals.

Καλλίπε πλος, -ου, ό, ή, (from same and πέπλος) having a beautiful robe.

Καλλίπηχυς, -νος, ό, ή, (from same and πηχυς) having fine arms.

Καλλιπλόκαμος, -ου, ό, ή, (from same and πλόκαμος) having fine hairs or curls.

Καλλί πλουτος, -ου, ό, ή, (from same and πλουτος) having great wealth.

Καλλιπόταμος, -ου, ό, ή, (from same and ποταμός) having a fine river or many rivers.

Καλλί πρωρος, -ου, ό, ή, (from same and πεώεα) having a beautiful prow; having a

beautiful face.

Καλλίπυργος, οτ καλλιπύργωτος, -ον, (from same and πύργος) having fine towers, well fortified.

Καλλίπωλος, -ου, ό, ή, (from same and

 $\pi \tilde{\omega} \lambda o_{5}$) having fine colts or horses.

Καλλιβρημοσύνη, -ης, ή, (from same and ρημα) beauty of style, pomp of style, a boast.

Καλλίρροος, or καλλιρέεθρος, -ον, (from same and pew) having a beautiful stream.

Καλλιστάδιος, -ου, (from same and στάδιον) having a fair course.

Καλλιστείου, -ου, τὸ, (from κάλλος) the palm of beauty, the reward of excellence.

Καλλίστευμα, -ατος, τὸ, (from next)

superior beauty.

Καλλιστεύω, (from κάλλος) I excel in beauty or strength.

Καλλιστέφανος, -ου, ό, ή, (from same and στέφανος) adorned with beautiful garlands.

Καλλιστός, -ή, -ου, (superl. of καλός) most beautiful, fair, excellent: κάλλιστα, adv. very well, best, most excellently.

Καλλίσ φ \check{v} ρος, -ου, \check{o} , $\check{\eta}$, (from same and

σφυρά) having beautiful ankles.

Καλλίτοξος, -ου, δ, ή, (from same and τόξον) having a fine bow, excelling in archery.

Καλλίθεγγης, -έος, ό, ή, (from same and

Φέγγος) beautifully bright.

Καλλίφθογγος, -ου, δ, ή, (from same and $\varphi\theta\delta\gamma\gamma\delta$) sounding sweetly, melodious.

Kαλλ $\tilde{\gamma}$ φλοξ, -ογος, \tilde{o} , $\tilde{\eta}$, (from same and Φλόξ) shining with a bright flame, consuming favourably.

Καλλίφυλλος, -ου, ό, ή, (from same and

Φύλλον) having beautiful leaves. Καλλιφωνία, -ας, ή, sweetness of voice,

melody. From

Καλλίφωνος, -ου, ό, ή, (from καλός and φωνή) having a fine voice.

Καλλίχοςος, -ου, ό, ή, (from same and χοeòs) holding elegant assemblies, festive; an elegant dance.

Καλλίων, or καλλίων, -ον, (comp. of κα- $\lambda \delta \varsigma$, see p. 20) better, fairer, more beautiful.

Καλλόνη, καλλοσύνη, -ης, ή, and κάλλος, -εος, -ους, τὸ, beauty, comeliness, graceful-

Κάλλυνθμον, or κάλλυντρον, -ου, τὸ, (from next) an ornament; a branch.

Καλλύνω, f. - ενω, (from κάλλος) I adorn. Καλλωπίζω, f. -ἴσω, l a. mid. ἐκαλλωπισάμην, p. pass. κεκαλλώπισμαι, (from same and and I adorn, embellish.

Καλλωπισμός, -οῦ, ό, (from preced.) elegance, embellishment.

Καλλωπιστής, -οῦ, ὁ, (from same) one fond of adorning his person, a fop.

Καλλωπίστεια, -ας, ή, (from same) a

woman too fond of dress.

Καλοδιδάσταλος, -ου, ό, (from ταλός and διδάσταλος) a teacher of what is good, or a

good teacher. Καλοχαγαθία, -ας, ή, (from 'καλός, καὶ

and ἀγαθός) honour and probity. Καλοκαγαθίκός, -η, -ον, (from same)

fair and honourable.

Κῶλου, -ου, τὸ, dried wood, timber.
 Κῶλοπέδιλου, -ου, τὸ, (from preced. and πέδιλου) fetters, shoes, or clogs of wood.

Καλοποιέω, -ω, (from next and ποιέω) I do well, act honourably.

Καλός, -η, -ου, (from κάλλος) good, fair, beautiful, useful, convenient.

Κάλος, -ου, and κάλως, -ω, ό, (see p. 7) a cable.

Κάλπη, -ης, κάλπις, -ιδος, ή, (for καλύπη) a covering of skin, an urn, bucket.

Κἄλὕβη, -ης, ἡ, (from καλύπτω) a covering, shelter, hut: καλύβιου, -ου, τὸ, a small cot. Καλύκωσις, -εως, ἡ, a small flower, rose.

Κάλυμμα, «πος, τὸ, (from perf. pass. of καλύπτω) a covering, veil. This word is understood (in some copies it is added) in 1 Cor. xi. 4. [κάλυμμα] κατὰ κεθαλῆς ἔχων; a similar ellipsis occurs in Esth. vi. 12.

Κάλυξ, -ὕχος, $\dot{\eta}$, (from καλύπτω) a flower not yet opened, a bud, that in which any thing is covered and hid, a shell.

Καλυπτής, -ῆςος, ό, (from next) a covering.

Κάλυπτὸς, -η, -ὸν, (from καλύπτω) covered.

Κἄλύπτοα, -ας, or καλύπτοη, -ης, ή, (from next) a covering, a veil.

Κάλύπτω, f. -ψω, p. κεκάλυφα, 1 a. ἐκάλυψα, 2 a. ἐκάλυβον, 1 a. pass. ἐκαλύφθην, p. pass. κεκάλυμμαι, I cover, hide, shade, cover with shame, reproach.

Καλχαίνω, f. - ἄνω, I plan, forge, am employed about, am deep in thought.

Κάλωδιου, -ου, τὸ, (from κάλος οτ κάλως)

a little cable, a rope, a cord.
Καλῶς, (from καλὸς) well, right, let it be

so. Καμακϊνός, -η, -ον, (from next) made of

Καμακϊνός, -η, -ου, (from next) made of a stake.

Kăμαξ, - ἄκος, ἡ, a stake on which vines were trained, pole, shaft, staff, spear.

Καμάρα, -ας, ή, an arch or vault: the rounded roof of any walled space, though not constructed on the principle of the arch.

Καμασηνες, -ων, oi, fishes.

Κάμάτηρὸς, -ὰ, -ὸν, (from next) wearisome; fatigued.

Κάμάτος, -ου, ό, (from κάμνω) labour, futigue; pain, distress.

Καματώδης, -εος, ό, ή, (from same) causing weariness, harassing.

Κάμε, (for και έμε) and me, me also. Κάμηλοπάοδάλις, -εως, ή, (from next and

Κἄμηλοπάςδἄλις, -εως, ἡ, (from next and πάςδαλις) the giraffe or camelopard.

Κάμηλος, -ου, ό, (εατ.) a camel.

Καμιναῖος, -αία, -αῖον, (from κάμινος) belonging to a furnace.

Καμῖνευτής, -ήςος, καμινευτής, -οῦ, ό, (from next) a man who works at a furnace.

Κἄμῖνος, -ου, ὁ, ἡ, (for καύμινος from καίω) a furnace, forge, kiln.

Κάμῖνω, -605, -οῦς, ἡ, (from preced.) a woman that watches a kiln: γοηὶ καμινοῖ, "a withered hag begrimmed with smoke," Od. Σ', 27. Cowper.

Καμμουία, -ας, Ion. καμμουίη, -ης, ή, (from καταμουή) perseverance, victory by perseverance.

Κάμμοςος, -ου, ή, ή, for κακόμοςος, unfortunate.

Καμμύω, f. -ύσω, p. κεκάμμυνα, 1 a. ἐκάμμυσα, (for καταμύω) I shut, close the eyes.

Κάμνω, f. καμῶ, p. κεκάμηκα, contr. κέκμηκα, 2 a. ἔκἄμον, 2 a. sub. κάμω, I labour, am fatigued, am sick.

Κάμοι, (for zai έμοι) and to me, to me also. Καμπεσίγυιος, -ον, (from zάμπτω and γυιον) bending the limbs, fatiguing.

Καμπη, -ης, η, (from κάμπτω) a bending, a corner, a joint.

Κάμπη, -ης, ή, (from same) a caterpillar, palmerworm.

Κάμπτμος, -η, -ον, (from same) bending. Καμπτής, -ῆςος, ό, (from same) a turning, goal.

Καμπτός, -οῦ, ό, ἡ, (from next) flexible. Κάμπτω, f. -ψω, p. κέκαμφα, 1 a. ἔκαμψα, 1 a. pass. ἐκάμφθην, I bend.

Καμπυλοειδής, -ές, (from next and είδος)

Καμπύλος, -η, -ον, (from κάμπτω) bent, arched.

Καμψάκης, and καψάκης, -ου, δ, (from κάμψα or κάψα, a case, chest, box, or bag; which from κάμπτω) an oil vessel, a cruse.

Καμψίπους, -οδος, ή, (from κάμπτω and ποῦς) bending the feet, quick, rapid, rapacious, an epithet of the Furies implying their eager pursuit of prey.

Κάμψις, -εως, ή, (from κάμπτω) a bend-

Kän, (for nal 'èàn) and if, also if, even if, if but, at least, even though, although.

Κανανίτης, -ου, ό, Canaanite seems not the proper English of this word, which, if derived from Xavaav, should be Xavavaios; neither does it import, as some think, a native of Cana in Galilee, for then it should have been Kavitns, or Kavaios; it is most likely derived from קנא, and used by Matthew and Mark as of the same import with ζηλωτής, a zealot; the word applied by Luke to the same person. Comp. Mat. x. 4. and Mark iii. 18. with Luke vi. 15. and Acts i. 13.

Καναχέω, f. -ήσω, and καναχίζω, (from next) I resound, ring, rustle, patter, clash.

Κάνάχη, -ns, ή, (from Dor. άχη for ήχη, with a prefixed repetition, such as axaxn, χααχή, κααχή, and at last with v inserted between the vowels) an echoing, clanging, clashing, gnashing, trampling, rustling, any great sound.

Κάναχηδά, καναχηδόν, (from preced.) aloud.

Κάνδυλος, -ου, ό, a preparation of oil, milk, cheese and honey.

Kάνδυς, -υος, δ, a scarlet coat worn by the Persian nobles.

Κάνεον, κάνειον, contr. κάνοῦν, -ου, τὸ, and κάνης, -ητος, δ, a basket, plate, dish.

Κάνηφορέω, (from preced. and φέρω) I carry a basket.

Κάνηφόρος, -ου, ό, ή, Dor. καναφόρος, (from preced.) bearing a basket.

Κάνθάρος, -ου, ό, κανθάρλε, -ίδος, ή, α beetle, the scarabæus; a cantharus or goblet. Κανθήλια, -ων, τά, panniers; and

Κανθήλιον, -ου, τὸ, the skin of an ass;

Καυθήλιος, -α, -ου, (from κάνθων) of a beast of burden.

Kaνθός, -οῦ, ὁ, the corner of the eye, the iron which bounds a wheel, felloe.

Κάνθων, -ωνος, ό, a beast of burden; a great ass.

Κάννα, οτ κάννη, -ης, ή, (from στρ) α reed, cane, mat.

Κωννάβινος, -η, ον, (from next) flaxen. Κάννάβις, -ιδος, or -ιος, ή, hemp, flax.

Κάνναθου, κάναθου, -ου, τὸ, κανάθοα, -as, h, a wicker cart.

Κανονίζω, f. - ἴσω, (from κανών) I regulate,

Κανουϊκός, -ή, -ου, (from same) canonical, qualified to officiate.

Kavovis, -idos, in, (from same) a rule to write by.

Κανονιστέον, (from κανονίζω) it is necessary to regulate.

Κανούν, -ού, τὸ, see κάνεον.

Κανών, -όνος, ό, (from κάννα) a rod, or any thing straight used as a rule or standard I act like a boar, play the wanton.

for measuring, adjusting, or weighing; a measure, a rule of conduct, a boundary: metaphorically applied to christian doctrine, Gal. vi. 16. Phil. iii. 16. Hence, canon, for the acknowledged catalogue of the holy scriptures.

Καπάνευς, -έως, or -ηος, poet. -εῖος, or -ήios, ó, Capaneus: Καπανηϊάδης, -ou, ó, son of Capaneus: Καπανήιος, -ου, of Capaneus.

Κάπειτα, adv. for και έπειτα, and then, next, in the second place.

Κάπετος, -ου, ό, (from σκάπτω) a ditch. Κάπη, and καπάνη, -ης, ή, (from κάπτω) a manger, fodder.

Καπηλείος, -α, -ον, (from κάπηλος) of a victualler or vintner: xanndsla, -as, n, the business of a victualler or vintner: xamnaiου, -ου, τὸ, a place where provisions are sold.

Καπηλεύω, f. -εύσω, (from same) I sell victuals, keep a tavern; I make a gain of any thing, especially by adulterating it with heterogeneous mixtures, as vintners their wines; I corrupt, 2 Cor. ii. 17; I retail, Æsch. Theb. 541. οὐ καπηλεύσειν μάχην, he will fight not by retail, but by wholesale. Others understand it, he will not make war a gainful trade: as Ennius, in Cic. de Offic. I. 12. "Nec cauponantes bellum, sed belligerantes."

Καπηλίκος, -η, -ου, (from next) of a vintner: καπηλικώς, like a vintner.

Κάπηλος, -ου, ό, an innkeeper, victualler, vintner, huckster.

Kaπl, for και έπl, and upon.

Καπιδέξιος, for και ἐπιδέξιος, and skilful. Καπίθη, -ης, ή, (from πίθος) a Persian measure containing two Attic chanices.

Καπνιάω, f. -ασω, (from καπνός) I fume with anger.

Καπνίζω, f. -ἴσω, 1 f. pass. καπνισθήσομαι, καπνέω, and καπνείω, (from same) I smoke.

Καπνοδόχη, and κάπνη, -ης, ή, (from next and δέχομαι) a receiver of smoke, a chimney.

Καπνός, -οῦ, ό, (from καίω and πνοή) smoke; a trifle.

Καπνόω, f. -ώσω, (from preced.) I turn to smoke, reduce to ashes.

Καπνώδης, -εος, ό, ή, and καπνηλός, -ή, -ou, (from preced.) smoky.

Κᾶπος, -ω, ό, Dor. for κῆπος, a garden. Κάππάρις, -εως, η, the caper bush or fruit. Καππεδίου, for κατά πεδίου, through the

plain. Κάππεσον, Æol. for κατέπεσον, 2 a. and

Καππεσέτην, Ion. for κατεπεσέτην, 3 dual 2 a. of καταπίπτω. Καπράω, or καπρίζομαι, (from κάπρος)

Κάπειος, -α, -ον, (from next) of a boar. Kάπρος, -ov, δ, a boar; Lat. aper.

Κάπτω, f. - Ja, I eat, bite; also, I breathe, blow.

Καπυρίζω, (from next) I crackle.

Καπυρός, -α, -ου, for καππυρός, and this for ματαπυρός, burning, parched; bright, clear, cheerful.

Kae, -aeòs, o, a small piece of money: a

Κάρα, τὸ, also κάρα, -ας, or κάρη, -ης, ἡ, the head, top, summit: ἐπὶ κὰς, for ἐπὶ κάea, on the head, headlong.

Kάρἄβος, -ου, ό, a lobster, cray fish.

Καραδοκέω, -ω, f. -ήσω, p. -ηκα, (from κάρα and δοκάω) I expect or look for, as with stretched out neck and raised head.

Καραδοκία, -ας, ή, (from preced.) expec-

tation.

Καρανιστήρ, -ῆρος, καρανιστής, -οῦ, ό, (from zágnyov) a headsman, executioner.

Κάρανον, Dor. for κάρηνον.

Κάρανος, -ου, ό, for κοίρανος.

Καρανόω, f. -ώσω, (from κάρα) I bring to a head, fulfil, terminate.

Καρατομέω, f. -ήσω, (from same and τέμνω) I behead.

Καρατόμος, -ου, ό, ή, (from same) cutting off the head: καράτομος, having the head cut off.

Κάρβανος, -ου, ό, ή, barbarous.

Κάρβάσα, or κάρπάσα, -ων, τὰ, thin

Καρβατίναι, -ων, αί, coarse clumsy shoes. Καρδαμογλύφος, -ου, ό, ή, (from next and γλύφω) one who scrapes cresses, niggardly,

Κάρδαμον, -ου, τὸ, and κάρδαμος, cresses. Καρδάμωμου, -ου, τὸ, (from preced. and άμωμον) cardamomum, grains of paradise.

Καρδία, -ας, or κραδίη, -ης, ή, (from κέαρ) the heart or mind including understanding, will, memory, intention, affection, desire, conscience; the middle or inner part of a man including the stomach and bowels, as well as the heart; the middle or inner part of any thing; as, xaedia the yns, Mat. xii. 40.

Καρδιογνώστης, -ου, ό, (from preced. and γνώστης) one who knoweth the hearts.

Καρδιουλκέω, f. -ήσω, (from same and έλxw) I draw or tear out the heart.

Καρδιοφύλαξ, - ακος, ό, (from same and

Φύλαξ) a breastplate. Καρδιόω, 1 a. έκαρδίωσα, (from καρδία) Ι move or affect the heart.

Kάρδοπος, -ου, ό, a kneading tub.

Κάρη, -ης, η, see κάρα.

Κάρηαρ, καρήατος, contr. κάρητος, τὸ, the head.

Καρηβαρέω, (from preced. and βάρος) Ι am heavy headed.

Καρηβαρία, -ας, ή, (from same) stupor, dizziness.

Καρηπομάω, (from κάρη and κόμη) I have long hair: nom. pl. pres. part. xaenπομάουτες, contr. παρηπομώντες, whence καρηκομόωντες, the long haired Greeks.

Κάρηνον, -ου, τὸ, a head, top, summit. Καριδάριου, -ου, τὸ, (from καρὶς) a little

Καριδόω, f. -ώσω, (from next) I twist the body like a shrimp.

Καρίς, -ίδος, ή, (from κάρη) a shrimp. Καρκαίρω, (from κάρχαρος) I make a harsh noise like a saw, or a hollow sound like that of the trampling of horses on dry ground, sound, crack.

Καρκίνος, -ου, δ, a crab, the sign cancer, a pair of pincers, a trap or snare.

Καρείνωμα, -ατος, τὸ, (from preced.) the

Κάρμηλος, -ου, ό, (ברמל) Carmel, a fruit-

ful field.

Καρνείος, -ου, ό, an epithet of Apollo, from Carneus a Trojan, or from Carneus the son of Jupiter and Europa: zapveia, -ων, τὰ, a festival in honour of Apollo: καρνείας, -άδος, ή, the Carnean season.

Kαρος, -ου, ο, Dor. for κηρός.

Kάρος, -ov, δ, a deep or dead sleep or trance.

Καρούχα, -ης, ή, (carruca) a cart, sledge. Καζόω, -ω, f. -ωσω, p. κεκάζωκα, l a. pass. ἐκαρώθην, (from κάρος) I throw into a deep or dead sleep or trance.

Kugπαία, -ας, ή, a species of dance performed by men in arms, and probably after gathering the fruits.

Καρπάλζμος, -ου, ό, ή, (for άρπάλιμος) rapacious, rapid: καρπαλίμως, rapaciously, quickly.

Καρπάσινος, -η, -ον, (from next) made of flax, linen, or silk.

Κάρπασος, -ov, ή, (carbasus) fine flax, linen, or silk.

Καρπεύω, f. -εύσω, (from καρπός) I reap the fruits.

Καρπίζω, (from same) I render fruitful; I yield fruit: καρπίζομαι, I gather fruits, receive profit.

Κάρπζωος, -η, -ον, (from same) fruitful. Καρπόβρωτος, -ου, ό, ή, (from same and βεώσκω) bearing fruit that may be eaten.

Καςπογονέω, f. -ήσω, (from same and γίvouce) I produce fruit.

Καρπογονία, -ας, ή, (from same) fruitbearing.

Καρποποιός, -ου, ό, ή, (from next and ποιέω) fruit-yielding.

Καφπός, -οῦ, ὁ, (perhaps from κέκαφπα, perf. mid. of κάφφω) fruit, produce; also, the carpus, wrist, or hand attached to the wrist as a fruit to its stem; the hand, Ps. exxviii. 2. τοὺς πόνους τῶν καφπῶν σου φάγσωι, thou shalt eat the labours of thine hands; the palm of the hand, 1 Sam. v. 4. καὶ ἀμφότεξοι οἱ καφποὶ τῶν χειζῶν αὐτοῦ, and both the palms of his hands; the wrist, Od. X', 277. βάρε χεῖξο ἐπὶ καφπῷ, struck his hand at the wrist.

Καρποτελέω, (from preced. and τελέω) I

ripen fruit.

Καρποτρόφος, -ου, δ, ή, (from same and τρέφω) fruit-nourishing: καρπότροφος, fruit-nourished.

ΚαρποΦθόρος, -ου, δ , $\dot{\eta}$, (from same and

 $\varphi\theta\epsilon(\rho\omega)$ fruit-wasting.

Καρποφορέω, $-\tilde{\omega}$, $\tilde{\mathbf{f}}$. -ήσω, \mathbf{p} . κεκαρποφόρηκα, $\mathbf{1}$ a. ἐκαρποφόρησα, (from next) \mathbf{I} bring forth fruit.

Καρποφόρος, -ου, ό, ή, (from καρπός and

Φέρω) bringing forth fruit, fruitful.

Καρπόω, -ω, f. -ώσω, 1 a. ἐκάρπωσα, 1 a. mid. ἐκαρπωσάμην, (from καρπός) I render fruitful; I pluck the fruit; I offer the fruit or increase in sacrifice.

Κάρπωμα, -ατος, τὸ, and κάρπωσις, -εως, ή, (from preced.) an oblation, victim, sacrifice, enjoyment of fruit, sacrifice for off-

spring.

Καρπωτὸς, -η, -ὸν, (from καρπὸς) dyed with fruit, of divers colours, embroidered; also, made so as to reach the wrist or ankle, viz. a robe.

Καβρέζω, for καταβρέζω, or καταρέζω. Κάβρον, -ου, τὸ, a car, cart, chaise.

Κάβρων, -ονος, ό, ή, Dor. for κοείσσων.

Κά εσιος, -α, -ον, oblique.

Κάςτα, for κάςτεα, (from κάςτος) forci-

bly, very, greatly.

Καςταίπους, -οδος, ό, (from same and ποῦς) strong footed.

Κάςταλλος, -ου, ό, (from κάςτος) a basket. Καςτεραίχμης, -ου, ό, (from καςτερός and

aiχμη) brave in war.

Καρτερέω, -ω, f. -ήσω, p. κεκαρτέρηκα, 1 a. ἐκαρτέρησα, and καρτερόω, (from καρτερός) I endure, persevere, persist with strength and courage.

Καρτερία, -ας, ή, (from same) perseve-

rance, fortitude, patience.

Καρτερίκος, -η, -ου, (from same) capable of enduring or persevering, patient.

Καρτεροβρόντης, -ου, ό, (from same and βροντή) loudly thundering.

Καςτεροθυμος, -ου, ό, ή, (from next and Δυμός) strong in mind, resolute.

Καρτερός, -α, -ου, (from κάρτος) strong, brave.

Kagτερόχεις, -os, o, n, (from preced. and χείς) strong handed, powerful.

Κάρτιστος, -η, -ον, for κράτιστος.

Κας τὸς, -η, -ον, (from κείςω) shorn, shaven, split.

Κάρτος, -εος, τὸ, (from κράτος) strength,

courage.

Καρτῦνω, f. -ἔνῶ, (from preced.) I strengthen, confirm; enforce, urge, launch with firm hand; fence, protect.

Καςύα, -ας, ή, (from κάςα) any fruit with a hard shell, a walnut tree or fruit, a

nut, almond, chesnut.

Καρυᾶτις, -ιδος, ἡ, a festival in honour of Diana, called Caryatis, from Caryum in Laconia: κάρυατίζω, Ι dance, in celebrating this festival.

Καρυΐνος, -η, -ον, (from καρύα) of walnut,

nut or almond.

Καρυίσκος, -ου, δ, (from same) a little nut, an almond.

Καρυκεύω, (from next) I season, sweeten. Καρϋκη, -ης, ή, καρϋκόν, -οῦ, τὸ, καρυκεία, -ας, ἡ, minced meat, seasoning, sauce.

Καρυκινός, a colour supposed to be deep

Καρυκοποιέω, (from καρύκη and ποιέω)

I make sauce, season with fair words.

Καρυποποιός, -οῦ, ὁ, ἡ, (from preced.) one who makes sauce or sweetmeats.

Κάρυξ, -υχος, ό, Dor. for κήρυξ. Κάρυον, -ου, τὸ, the same as καρύα.

Καξύσσω, for κηξύσσω.

Καρφάλέος, -α, -ον, (from next) dry, hollow, husky, making a harsh or hollow sound.

Κάρφη, -ης, η, (from κάρφω) chaff, wi-

thered grass, hay, straw.

Κας Φηςος, -α, -ον, (from preced.) of chaff, hay, straw.

Κας Φολογέω, (from next and λέγω) I pick chaff, or any thing dry and light.

Κάς Φος, -εος, -ους, τὸ, (from next) any thing dry and light, straw, stubble, chaff, a splinter, a mote, a small fragment plucked off.

Κάρφω, f. -ψω, I dry, cause to shrivel or

wrinkle: κάρφομαι, I wither.

Καρχαλέος, -α, -ον, for καρφαλέος. Καρχάρόδους, -οντος, δ, ή, (from next and όδους) having sharp teeth like a saw.

Κάρχαρος, -ου, ό, ή, (from χαράσσω)

rough, sharp, fierce.

Καρχηδονιάζω, (from next) I favour the Carthaginians.

Καρχηδόνιος, -ου, δ, ή, (from next) Car-

thaginian.

Καρχηδών, -όνος, δ, Carthage.

Καρχήσιου, -ου, τὸ, a hole or pulley in the mast of a ship; also a sailyard.

Κάρωσις, -ιος, Attic -εως, ή, (from κάρος) a deep sleep, drowsiness, lethargy.

Καρωτίκος, -η, -ον, (from same) soporific. Κασαλβάζω, (from next) I assail or revile like a strumpet.

Κασαλβάς, -άδος, or κασάλβη, -ης, and κάσσα, -ης, ή, (from κάζω) a harlot.

Κάσας, -ov, δ, a cloak used in riding.

Κασαύριου, or κασαυρεῖου, -ου, τὸ, (from κάζω) a brothel.

Κασία, and κασσία, -ας, ή, cassia.

Κασιγνήτη, -ης, ή, an own sister. From Κασίγνητος, -ου, δ, (from next and γίνομαι) an own brother.

Κάσις, -ιος, ό, ή, (for γάσις from γάω)

a brother or sister.

Kάσσα, -ης, η, a harlot.

Κασσίτερος, -ου, δ, (from preced. in allusion to its meretricious or false appearance of silver) tin, white lead.

Καστάλια, -ας, ή, Castalia, a fountain sacred to the Muses at Delphi: Καστάλις, -ίδος, ή, of Castalia: Καστάλιδες, αί, the Muses.

Καστόριον, οτ καστόρειον, -ου, τὸ, a drug: τὰ καστόρεια, odoriferous glands in the groin of the beaver. From

Κάστως, -ορος, ό, the beaver.

Κάσχεθε, for κατέσχεθε, 3 sing. imperf. of κατασχέθω.

Κασωρίς, -ίδος, ή, (from κάζω) a courtezan.

Κάτα, for και είτα, and thus, and then. Κατά, (probably from κέω or κάω, I lay or lay down) primarily signifies place where an object is lying or laid down; line of direction along which a thing tends or is situated; along, against, according to, down. See p. 107. Although xara when it governs the genitive, is generally said to signify against, yet it sometimes has merely the signification of the genitive, viz. of or concerning, whether it be for or against; as Ταῦτα μέν δη κατά πάντων Περσων έχομεν λέγειν, These things, indeed, we have to say of all the Persians. Κυρουπαιδ. A'. "Οτι έμαςτυς ήσαμεν κατά του Θεού, Because we have testified of God. 1 Cor. xv. 15.

Καταβάδην, in or while descending. From Καταβαίνω, (κατὰ and βαίνω) I come

down, descend.

Καταβαιχιόομαι, (from same and Βάκχος) I perform the orgies of Bacchus, am frantic.

Καταβάλλω, (same and βάλλω) I cast or throw down; mid. I lay down, lay as a foundation.

Καταβάπτω, (same and βάπτω) I dip, tinge, imbue.

Καταβαρέω, -ω, (same and βαρέω) I weigh down, burden, oppress.

Καταβαφύνω, (same and βαφύνω) the same as preced.

Καταβάσιος, -ου, ό, ή, (from next) descending.

Κατάβἄσις, -εως, ή, and καταβασμός, -οῦ, ό, (from καταβαίνω) descent, lower part.

Καταβατέου, (from same) it is necessary to descend.

Καταβάτης, -ου, δ , (from same) a descender.

Καταβδελύσσομαι, (κατὰ and βδελύσσομαι) I subject to abominable or abhorred servitude.

Καταβεβαίωσις, -εως, $\dot{\eta}$, (same and βεβαίωσις) confirmation.

Καταβεβλακευμένως, (from same and βλακεύω) sluggishly.

Κατάβημι, (same and βημι) I come

down.

Καταβιάζω, (same and β ιάζω) I compel

by force. Καταβιβάζω, (same and βιζάζω) I cause

to come down, bring down. Καταβιβρώσκω, καταβρόω, (same and

βιβρώσκω) I swallow down, devour. Καταβιόω, -ω, (same and βιόω) I pass my

life.

Κάταβλάπτω, (same and βλάπτω) I

injure, hurt, cause loss or danage.

Καταβλέπω, (same and βλέπω) I look down, look back, look upon.

Καταβληχάομαι, (same and βληχάομαι)

I bleat.

Κἄταβλώσεω, (same and βλώσεω) I come down to, pass through.

Καταβοάω, -ω, (same and βοάω) I cry, cry against.

Καταβοή, -ῆς, καταβόησις, -εως, ἡ, (from preced.) a crying, a clamour against.

Κάτάβολή, -ης, ή, (from καταβάλλω) a casting or laying down, a foundation.

Καταβοσκέω, $\tilde{\omega}$, (κατα and βοσκέω) I feed upon, eat up, consume.

Καταβόστουχος, -ου, δ, ή, (same and βόστουχος) having pendent locks, hairy.

Καταβραβεύω, (same and βραβεύω) I defraud or deprive of the prize in a public game, I judge against, or condemn unjustly, I unjustly assume the power of judging against another, Col. ii. 18.

Καταβράχὺ, (from same and βραχὺς) by degrees, after a little.

Κάτάβρέχω, (same and βρέχω) I wet, shower down upon.

Κἄτ‰βρῖθω, (same and βρίθω) I weigh down.

Καταβοοχή, -ης, ή, (same and βοοχή) irrigation, moistening.

Κἄταβρόχω, κἄταβροχθίζω, (from same and βρόχθος) I swallow down, devour.

Κάτάβεύκω, (same and βεύκω) I de-

Κατάβοωμα, -ατος, τὸ, (same and βοωμα) meat, food.

Κατάβρωσις, -ιος, Attic -εως, ή, (same and βρωσις) food, a feeding upon, devouring.

Καταβεώστω, and καταβεόω, (same and βεώστω) I feed upon, devour.

Καταβυθίζω, (same and βυθίζω) I immerse, drown.

Κατάγαιος, or κατάγειος, (from same and γαῖα) towards the ground, lower, under ground.

Καταγγελεύς, -έος, δ, (from καταγγέλλω) a proclaimer, publisher, preacher.

. Κάταγγελία, -ας, ή, announcing, proclaiming. From

Καταγγέλλω, (from κατά and ἀγγέλλω) I declare plainly, openly, or aloud, proclaim, publish, preach.

Κατάγγελτος, (from same) announced. Καταγέλαστος, -ου, ό, ἡ, (from next) ri-

diculous: καταγελάστως, ridiculously. Καταγελάω, -ω, (κατὰ and γελάω) I laugh at, deride.

Κάταγέλως, -ωτος, ό, (from preced.) de-

rision, a laughingstock. Καταγέμω, (κατὰ and γέμω) I fill, am

full. Κἄτἄγηράσκω, (same and γηράσκω) Ι

grow old. Καταγιγαετίζω, (from same and γίγαε-

του) I squeeze out the grape stone. Καταγίζω, Ion. for καθαγίζω, f. -ἴοω, Attic καταγίῶ, (from κατὰ and ἀγίζω) I consecrate.

Κάτάγινέω, Att. form of κατάγω, I bring

or carry down. Καταγίνομαι, καταγίγνομαι, (κατά and

γίνομαι) I am, abide, dwell upon. Καταγινώστω, (same and γινώστω) I decide against, condemn, blame.

Καταγλαίζω, (from same and ἀγλαίζω)

I shed down lustre upon.

Κάταγλωττίζω, (from same and γλωττα) I use the tongue against, talk down; also, gloze over with the tongue, lusciously compose.

Κάταγλώττισμά, -άτος, τὸ, (from preced.) a luscious kiss, delicate morsel.

Κάτάγλωττος, -ον, (from same) luscious. Κάταγμα, -ατος, τὸ, (from κατάγω) a thing torn or clipped off, a lock of wool.

Καταγνάπτω, (κατὰ and γνάπτω) I card wool, dress cloth; form, cherish.

Καταγνάφω, (same and γνάφω) I pierce, tear.

Κατάγνωσις, -10ς, Attic -εως, ή, (from καταγινώσκω) condemnation.

Καταγογγύζω, (κατὰ and γογγύζω) I murmur against.

Κατωγοητεύω, (same and γοητεύω) charm down, deceive.

Κατάγομος, -ου, (same and γόμος) loaded. Καταγοράζω, (from same and ἀγοράζω) I buy.

Κάτάγος έω, κάτάγος εύω, (from same and ἀγος έω) I speak against, impeach.

Καταγεάφη, -ης, η, description, roll, levy. And

Κατάγςἄφος, -ου, ό, ἡ, written down or upon, painted, marked. From

Κάτάγεάφω, (κατά and γεάφω) I write down, describe, enroll.

Κἄταγεόμενος, -η, -ον, (from same and ἀγείεομαι, by sync. ἄγεομαι) recollecting or rousing one's self.

Καταγυμνάζω, (same and γυμνάζω) I exercise thoroughly, bring up in severe discipline.

Κατάγχω, (from same and ἄγχω) I strangle.

Κἄτάγω, κατάγνυμι, and καταγνύω, f. κατάξω, Attic κατεάξω, I a. Attic κατεάξα, I a. Pass. κατεάχθην, (from same and ἄγω, ἄγνυμι, or ἀγνύω) I break in pieces, break; I bring down, bring a vessel to land. See ἀνάγω.

Καταγωγή, -ῆς, ἡ, καταγωγίου, -ου, τὸ, (from preced.) a place to bring ships down to, harbour, dock; a place to bring strangers to, an inn; conveyance, carriage; restoration.

Καταγωνίζομαι, 1 a. mid. κατηγωνισάμην, (from same and ἀγωνίζομαι) I subdue in war or battle.

Κάταδάζομαι, (same and δάζω) I distribute for consumption, consume.

Κάτάδαίω, (same and δαίω) I feast upon, devour.

Κάτἄδάκνω, (same and δάκνω) I bite. Κάτἄδακςὕχέω, (same and δακουχέω) I pour down tears.

Καταδακεύω, (same and δακεύω) *I shed*

Καταδακτυλίζω, (from same and δάκτυλος) I point at with my finger.

Καταδακτυλϊκός, -η, -ου, (from same) one who points down with the finger.

Καταδαμάζω, καταδαμάω, καταδάμνημι, (κατὰ and δαμάζω) I subdue, tame.

Καταδαπανάω, (same and δαπανάω) I consume, expend.

Κάταδάπτω, (same and δάπτω) I tear in pieces.

Κάταδαρθάνω, or καταδάρθω, (same and δαρβάνω) I sleep, go to sleep, fall fast asleep.

Καταδεέομαι, (same and δεέω) I deprecate, beseech.

Καταδεής, -έος, ό, ή, (from same and δέομαι) wanting, deficient; comp. καταδεέστεços, inferior.

Κάτάδείδω, (same and δείδω) I greatly fear, dread.

Κάταδείκω, καταδείκνυμι, (same and δείκ-

vvui) I show, invent.

Καταδειλιάω, (same and δειλιάω) I avoid through fear.

Καταδειπνέω, (same and δειπνέω) I sup

upon, consume.

Καταδέομαι, (same and δέομαι) I pray for, pray; pray against, deprecate.

Κάτάδέρχομαι, (same and δέρχω) I see

distinctly.

Καταδέρμη, -ης, ή, (from same and δέρμα) the skin of the head.

Κατάδεσις, -εως, ή, (from καταδέω) α

binding.

Καταδεσμεύω, (κατά and δεσμεύω) Ι bind down, bind, oblige.

Κατάδεσμος, -ου, ό, (same and δεσμός) α bandage; incantation.

Καταδεύω, (same and δεύω) I pour down

upon, wet. Καταδέχομαι, (same and δέχομαι) I re-

ceive again.

Καταδέω, -ω, (same and δέω) I bind up, bind to, tie down; cause to want, want.

Κἄτἄδηλος, -ου, ό, ή, τὸ -ου, (same and δηλος) quite manifest, exceeding dent.

Καταδημαγωγέω, (same and δημαγωγέω) I prevail by leading the people; pass. I am overpowered by a leader or faction of the people.

Καταδημοβοςέω, (from same and δημοβόχος) I devour the people, I am devoured by, spend upon, or maintain, the people.

Κατάδης τάομαι, (same and δηςιάω) Ι contend, combat.

Καταδιαιρέω, $-\widetilde{\omega}$, (same and διαιρέω) Idivide among.

Καταδιαιτάω, (same and διαιτάω) I decide against.

Καταδιαλλάσσω, (same and διαλλάσσω) I am reconciled to, make peace with.

Καταδιδόω, (same and διδόω) I give down, distribute.

Καταδικάζω, (same and δικάζω) I pro-

nounce sentence against, condemn. Καταδίκη, -ης, ή, (same and δίκη) con-

demnation. Κατάδικος, -ου, ό, ή, (from same) condemned.

Καταδιώκω, (κατά and διώκω) I follow earnestly, pursue, overdrive.

Καταδοκέω, f. -ήσω, καταδόκω, f. -ξω, (same and δοκέω) I think concerning, suspect, expect.

Καταδολεσχέω, -ω, (from same and αδολεσχέω) I prate, converse, meditate.

Καταδοξάζω, (same and δοξάζω) I think down with a girdle, gird.

ill of, vilify; or, I glorify, extol; I form my opinion of, determine.

Καταδουλόω, -ω, (same and δουλόω) Ι enslave entirely, reduce to absolute slavery.

Καταδούλωσις, -εως, ή, (from preced.) a reducing to slavery.

Κάτάδουπέω, κάτάδούπω, (from κατά and δοῦπος) I resound.

Κατάδουπος, -ου, δ, (from same) the noise of a falling body, crash, roar.

Καταδρέμω, (κατά and δρέμω) Ι run down, descend.

Καταδρέπω, (same and δρέπω) I cut down, reap, crop.

Καταδρομή, -ῆς, ή, (from καταδρέμω) an incursion, descent or hostile invasion.

Κατάδρομος, -ον, (from same) run down, ravaged, desolated.

Κάτάδουμα, -ατος, τὸ, a tearing. From Κάταδεύπτω, (κατά and δεύπτω) I tear down.

Κάτάδυναστεία, -ας, ή, (from next) tyranny.

Καταδυναστεύω, (κατά and δυναστεύω) Ι tyrannise over.

Καταδύνω, καταδύω, and κατάδυμι, (same and δύνω or δύω) I go down, hide myself; make to go down, subdue, cause to cease.

Κατάδύσις, -ιος, Attic -εως, ή, (from preced.) a going down, a cave, a refuge, an abominable idol.

Καταδυσωπέω, (κατά and δυσωπέω) Ι excite expressions of shame or indignation.

Κατάδυτου, -ου, τὸ, (from καταδύνω) setting of the sun, the west.

Κατάδω, and καταείδω, (from κατά and aείδω) I charm, soothe, delight or decoy with singing and music.

Κάτάδωροδοκέω, (from same, δώρον and δέχομαι) I receive bribes, give bribes.

Καταδωροδοκία, -ας, ή, (from preced.) an action for bribery.

Καταείω, f. -είσω, 'l a. m. καταεισάμην, (from κατά and είμι or έω) I go down, sail into harbour, descend, penetrate, sink into.

Καταέω, Ion. for καθέω, κατείνω, καταεινύω, imp. κατείνυον, p. pass. part. καταειμένος, for καθειμένος, (from same and έω) I clothe, cover.

Κάταζαίνω, καταζηνάσκω, (from same and $\ddot{\alpha}(\alpha)$ I dry completely.

Κάταζάω, (same and ζάω) I spend life. Κάταζεύγνυμι, καταζεύγω, (same and ζεύγνυμι) I bind down to a yoke, unite with as under a yoke.

Κατάζευξις, -εως, ή, (from same) an unyoking; a complete yoking, the marriage yoke. Καταζωννύω, (κατά and ζωννύω) I bind

Καταθαμβέομαι, (same and θαμβέω) I am completely astonished or alarmed.

Κἄτἄθάπτω, (same and θάπτω) I bury. Καταθαβρέω, or καταθαρσέω, -ω, (same

and θωρσέω) I am confident, trust in. Καταθαβρύνω, or καταθαρσύνω, (same and Αωρσύνω) I embolden.

Καταθεάομαι, imperat. καταθεώ, for καταθεάου, (same and Βεάομαι) I look down, survey, contemplate, consider.

Κάταθέλγω, (same and θέλγω) I charm, tame.

Κατάθεμα. See κατανάθεμα.

Καταθεματίζω. See καταναθεματίζω. Καταθέω, (κατά and θέω) I run down,

sail into, invade, inveigh against. Καταθηλύνω, (same and Αηλύνω) I render effeminate or womanish.

 $Καταθλάω, -\tilde{ω}, (same and <math>\Imλάω)$ I break down.

Καταθλέω, (from same and ἀθλέω) I exercise or I overcome in the public games.

Καταθλίβω, (same and Αλίβω) I overwhelm.

Κάταθνήσκω, (same and Ανήσκω) I die. Καταθυητός, -η, -ον, (from preced.) mortal.

Καταθορέω, καταθόρω, καταθρώσκω, (κατά and Δορέω, Δόρω, or Δρώσκω) I leap down: κάδδ' έθοςε, for κατέθοςε δέ, 3 sing. 2 a.

Καταθρασύνομαι, (same and Βρασύνω) I am emboldened.

Καταθεαύω, (same and Δεαύω) I break to pieces,

Κάταθοηνέω, (same and Δοηνέω) I lament. Καταθυμέω, (same and θυμέω) I am dejected.

Καταθύμιος, -α, -ου, (from same and Dunos) agreeable to the mind, pleasant.

Κάτἄθῦω, (same and θύω) I slay, offer or devote, a victim; mid. attract to myself by sacrificial or magical rites.

Καταθωρακίζω, (same and Δωρακίζω) Ι guard with a breastplate.

Κάταιβάτης, -ου, ό, (from καταβαίνω) α descender.

Καταίβάτος, -ου, (from same) open for descent

Καταίγδην, (from καταίσσω) with violent impulse.

Κάταιγίζω, (from κατά and αἰγίζω) Ι rush downwards as a whirlwind : xaraiyiζομαι, I am stormy.

Κάταιγίς, -ίδος, ή, (from same and aiγίς)

a storm, a descending storm.

Καταιγισμός, -οῦ, ό, (from καταιγίζω) a violent storm.

Καταιδέομαι, (from κατά and αίδέομαι)

Κάταιθάλόω, (from same and αίθαλόω) I reduce to ashes, burn to blackness.

Κάταιθύσσω, (from same and αἰθύσσω) I flash down upon as lightning.

Κάταίθω, (from same and αἴθω) I burn down, inflame.

Κάταικίζω, (from same and αἰκίζω) Ι treat with contumely and injustice, disfigure, abuse, pollute.

Καταίνεσις, -εως, ή, assent, espousal. From Κάταινέω, (from κατά and αίνέω) Ι approve, consent, betroth.

Καταιονάω, (from same and αἰονάω) Ι soak, bathe.

Καταιρέω, Ion. for καθαιρέω, (from same and aleéw) I pull down, demolish.

Καταίρω, (from same and αίρω) I spring down, descend, light upon, arrive in port, execute, finish.

Καταισθάνομαι, καταίσθομαι, (from same and αἰσθάνομαι) I understand, perceive.

Καταίσιος, -ου, ό, ή, (from same and aloa) agreeable to fate.

Καταίσσω, (from same and αίσσω) I rush down.

Καταισχυμμός, -οῦ, ό, (from καταισχύνω) shame.

Καταισχυντής, - ηρος, ό, one who disgraces.

Κάταισχύνω, (from κατά and αἰσχύνω) I shame, confound, dishonour.

Καταΐσχω, for κατέχω, I hold, occupy. Καταιτιάομαι, (from κατά and αἰτιάο-

μαι) I accuse. Καταιτίασις, -εως, ή, (from preced.) accusation.

Καταῖτυξ, -υγος, ή, a helmet without a cone and flat on the top.

Κατακαίνω, (κατά and καίνω) I kill. Κάτακαίριος, -ου, (same and καίριος)

deadly. Κάτακαίω, (same and καίω) I burn up,

burn down, entirely consume. Κατακαλέω, (same and καλέω) I call

upon, summon, invite. Κατακάλυμμα, -ατος, τὸ, (same and κά-

λυμμα) a veil, a covering. Κάτακαλύπτω, (same and καλύπτω) Ι

cover, veil, conceal. Κατακάλυψις, -εως, ή, (from preced.)

the act of covering, concealment. Κάτάκάμπτω, (κατά and κάμπτω) Ι

bend down, turn, alter. Κατάκαςπος, -ου, ό, ή, (same and καςπός)

fertile, rich. Κατακάρπωσις, -ιος, Attic -εως, ή, (same

and κάρπωσις) the consumed remains, the ashes of a sacrifice.

Κάτακάρφομαι, (same and κάρφω) I am withered.

Κατάκαυμα, -ατος, τὸ, (from κατακαίω) a burning, parching up by heat.

Κατακαυχάομαι, - ωμαι, (κατά and καυ-

χάομαι) I glory or boast against.

Κάτάκειμαι, and κατακείω, (same and κείμαι) I lie or am laid down on a bed as one sick; I lie down; I recline to meat.

Κάτάκείοω, (same and κείοω) Ι crop

down, browse upon, consume.

Κάτακελεύω, (same and κελεύω) I exhort, encourage, command.

Κατακενόω, (same and κενόω) I empty or pour out.

Κατακευτέω, -ω, (same and κευτέω) I prick, stab, wound.

Κατακεραυνόω, (same and κεραυνόω) I

strike down with a thunderbolt. Κατακεςδαίνω, (same and κερδαίνω) Ι

make gain of.

Κατακεςματίζω, (same and κεςματίζω) I break down into small pieces.

Κατακερτομέω, (same and κερτομέω) I cut with reproachful words.

Κάτάκηλέω, (same and κηλέω) I soothe, heal, charm.

Κατακηρόω, (same and κηρόω) I enclose in

wax. Κατακηγύσσω, (same and κηγύσσω) I pro-

Κατακιονάω, κατακίονημι, κατακίοναμαι, (same and κιονάω) I blend.

Κατάκισσος, -ου, (same and κισσός) ivy. Κατακλαίω, (same and κλαίω) I weep

Κἄτᾶκλάω, -ω, and κατακλάζω, (same and κλάω or κλάζω) I break in pieces.

Κατάκλειστος, -ου, ό, ή, (from next) shut

Κατακλείω, (κατὰ and κλείω) I shut up. Κατακληφοδοτέω, -ω, (i. e. κατὰ κλῆφου δόω or δίδωμι) I distribute according to lot, or for an inheritance.

Κατακληφονομέω, -ω, (κατὰ and κληφονομέω) I possess as an inheritance; distribute by lot, give to possess as an inheritance.

Κατακληςόω, (same and κληςόω) I distribute by lot: κατακληςόομαι, -οῦμαι, Ι receive by lot.

Κἄτἄκλῖνης, -έος, δ, ή, (from next) laid down, confined.

Κάτακλίνω, κατακλίνημι, (κατά and κλίνω) I cause to lie down or to recline: κατακλίνομαι, I lie, recline at table.

Κατάπλἴσις, -εως, ή, (from preced.) reclining, sitting.

Κατάκλιτα, -ων, τὰ, (from same) couches, or cushions or coverings belonging to couches; in Isa, iii. 21. perhaps for κατάκλειστα.

Κάτακλύζω, (κατά and κλύζω) I inundate, deluge.

Κάτακλυσμός, -οῦ, ό, (from perf. pass. of preced.) a deluge.

Κατακλωθές, -ων, αί, (from next) the Fates, represented as spinning the thread of life.

Κατακλώθω, (κατὰ and κλώθω) I spin. Κάτακνάω, κατακνήθω, (same and κνάω

or κυήθω) I scratch, rub down. Κἄτἄκνίζω, (same and κνίζω) I rub or

cut down, twitch, pinch, prick, use cruelly.

Κἄτἄχνώσσω, (same and χνώσσω) I lie down to sleep, snore.

Κάτάκοιμάω, (same and κοιμάω) I lie down to sleep, sleep out, spend in sleeping.

Καταποιμίζω, (same and ποιμίζω) I cause to sleep, hill to sleep: παταποιμίζουτες, οί, chamberlains.

Κατακοιμιστης, -οῦ, ὁ, (from preced.) a chamberlain.

Κατακοινωνέω, (κατὰ and κοινωνέω) I divide with, impart to.

Κἄτἄποιράνέω, (same and ποιρανέω) I have power over; marshal.

κατακολουθέω, -ω, (from same and ἀκολουθέω) I follow after, obey.

Κατακολούω, (same and κολούω) I mutilute.

Κατακολπίζω, (from same and κόλπος)

I anchor in a bay, take in the measure of a bay.

Κατακολυμβάω, (same and κολυμβάω) I dive.

Κατακομιδή, -η̃ς, ή, a conveyance home: from

Κατακομίζω, (κατὰ and κομίζω) I convey home.

Κἄτἄκομος, -ου, ὁ, ἡ, (from same and κόμη) having hair kanging down, long hair.

Κατακονάω, (from same and ἀκονάω) I grind down.

Κατακουδυλίζω, (same and κουδυλίζω) I strike with my fists, tread upon with my feet.

Κατακουτίζω, (from same and ἀκουτίζω)

I smite through with a javelin or dart.

Κατάχοπος, -ου, ό, ή, (from next) fatigued, worn out with labour.

Κάτακόπτω, (κατά and κόπτω) I cut down, cut, beat, or wound much.

Κατακορής, -έος, κατάκορος, -ου, ό, ή, (from same and κορέω) greedy, insatiable; or satiating, disgusting: κατακόρως, abundantly, to satiety, extravagantly, wantonly.

Κατακοσμέω, -ω, (same and κοσμέω) I adorn, arrange.

Κἄτἄκούω, (from same and ἀκούω) I listen to, comply with, obey.

Κἄτᾶκράζω, (same and κράζω) I cry down, prevail in bawling.

Κάτάκρας, for κατ' ἄκρας, from the cxtremity, from top to bottom, entirely.

Κατακρατέω, -ω, (same and κρατέω) I hold fast, prevail, overcome.

Κατακοάτος, (for κατά κοάτος) powerfully.

Κατακεεουργέω, (from κατά, κρέας and ἔργον) I cut piecemeal, mangle.

Κάτακρεμάω, (κατὰ and κρεμάω) I hang down, suspend from.

Κάτακοηθεν, (for κατακάρηθεν) over head; headlong.

Κάτάκρημνάω, κάτάκρημνάμαι, (from κατά and κρημνός) I hang over or down from a precipice.

Κατακρημνίζω, (same and κρημνίζω) I throw or cast headlong down, precipitate.

Κατάκς τμα, -ατος, τὸ, (from perf. pass. of next) condemnation.

Κατακρίνω, (κατὰ and κρίνω) I condemn, punish.

Κατάκοισις, -εως, ή, (from preced.) condemnation; accusation, blame.

Κατάκειτος, -ου, ό, ή, (from same) con-

Κατακροτέω, -ω, κατακροταλίζω, (κατὰ and κροτέω) I make a rattling noise, sound as a trumpet, cry as an eagle, celebrate, applaud loudly.

Κατακρούω, (same and κρούω) I knock

Κατακρύπτω, (same and κρύπτω) I hide, conceal.

Κατακούφη, -ης, ή, (from preced.) concealment.

Κάτωντάομαι, - ωμαι, κάτωντεάτίζομαι, (κατὰ and κτάομαι) I acquire, possess, subdue.

Κάτακτείνω, (same and κτείνω) I kill.

Κατάκτησις, -εως, ή, (from κατακτάομαι) acquisition, obtaining.

Κατακτίζω, (κατά and κτίζω) I lay the foundation, build.

Κατακυκλόω, -ω, (same and κυκλόω) I enclose all around.

Κατακυλίω, (same and κυλίω) I roll

Κατακύπτω, (same and κύπτω) I bend or look down.

Κατακυριεύω, (same and κυριεύω) I rule imperiously, lord it over, get the mastery, subdue.

Κατακυρόω, (same and κυρόω) I sanction, confirm, or enforce, against.

Κάτακωλοω, (same and κωλύω) I hinder, detain, forbid.

Κἄτἄκωμάζω, (same and κωμάζω) I renel in.

Κατακώχζιιος, -ου, for κατόχζιιος.

Καταλαζονεύομαι, (from κατά and άλαζονεύω) I boast against, insult.

Καταλαλάζω, (from same and ἀλαλάζω) I shout against; shout aloud, celebrate. Κἄτὰλὰλέω, - $\tilde{\omega}$, (same and λαλέω) I speak against, defame.

Καταλαλιά, -ας, ή, (from next) a speaking against, evil speaking, obloquy, reproach.

Κατάλαλος, -ου, ό, ή, (from καταλαλέω) a speaker against, a speaker of evil, a detractor.

Κάτὰλαμβάνω, (κατὰ and λαμβάνω) I seize, lay hold on, take, come upon, overtake, attain, obtain, apprehend, perceive.

Καταλάμτω, (same and λάμπω) I illuminate.

Καταλγέω, (from same and ἀλγέω) I grieve at.

Καταλεαίνω, (same and λεαίνω) I bruise down, break to pieces.

Κατάλεγμα; -ατος, τὸ, (from next) a lamentation for the dead, a dirge.

Κἄτἄλέγω, (κατὰ and λέγω) I choose, select, receive into a number, put upon a list, enroll, relate, tell.

Κἄτἄλείβω, (same and λ είβω) I pour or drop down.

Κατάλειμμα, -ατος, τὸ, (from perf. pass. of καταλείπω) a remnant. Rom. ix. 27. τὸ κατάλειμμα σωθήσεται, the remnant shall be saved: i. e. the remnant or portion of the Israelites reserved by the Almighty for the purposes of his promises. Comp. Isa. x. 22. and see Middleton on the place.

Κἄτὰλειπτος, -ον, (from καταλείφω) anointed.

Κἄτὰλείπω, (κατὰ and λείπω) I leave, depart from, forsake, reserve, leave behind.

Καταλειτουργέω, (same and λειτουργέω)

I expend in the public service.

Καταλείφω, (from same and ἀλείφω) I anoint.

Κατάλειψις, -εως, ή, (from καταλείπω) remains, remnant.

Κάτάλεπτολογέω, (from κατά, λεπτὸς and λόγος) I reason minutely or with subtlety.

Κάτάλεύω, (κατά and λεύω) I stone down, stone to death.

Καταλέω, (from same and ἀλέω) I grind down, bruise with a stone.

Καταλήβω. See καταλαμβάνω, and p. 70.

Καταλήγω, (κατά and λήγω) I end, cease.

Καταλήθομαι, (same and λήθω) I forget. Κατάληξις, -εως, ἡ, (from καταλήγω) cessation, pause.

Κἄτἄληπτῖκὸς, -ὴ, -ὸν, (from καταλαμβάνω) capable of restraining; capable of comprehending.

Κἄτἄληπτὸς, -ἡ, -ὸν, (from same) seized, comprehensible.

Κάτάληψις, -εως, ή, (from same) a taking,

seizing upon, comprehension.

Καταλιθάζω, καταλιθόω, and καταλιθο-Cολέω, (from κατά, λίθος and βάλλω) Ι stone, overwhelm with stones.

Κατάλίθος, -ου, (from same) inlaid with

precious stones.

Καταλιμπάνω, Ionic for καταλείπω. Καταλιπαρέω, (κατά and λιπαρέω) I en-

treat earnestly, urge.

Καταλίσκω, (from same and άλίσκω) Ι connict.

Κάταλλάγη, -ης, ή, (from κατήλλαγα,

perf. mid. of next) a reconciliation.

Κάταλλάσσω or -άττω, (from κατά and άλλάσσω) I change, reconcile, restore to

Κατάλληλος, -η, -ου, (from same and άλλήλων) even with, corresponding, parallel, synchronous.

Καταλοάω, (from same and ἀλοάω) I

tread down, bruise. Καταλογάδην, (from καταλέγω) by choice; also, in plain narrative, in prose.

Καταλογία, -ας, ή, (from κατάλογος) an enumeration, genealogy.

Καταλογίζομαι, (κατά and λογίζομαι) I rank, class, am numbered or reckoned.

Καταλογισμός, -οῦ, ό, (from preced.) an enumeration, genealogy.

Κάτάλογος, -ου, ό, (from καταλέγω) a

catalogue; rate, tax.

Κατάλοιπος, -ου, δ, ή, (from perf. mid. of καταλείπω) remaining, the rest.

Καταλοχίζω, (from κατά and ἀλοχίζω) Ι

draw down a furrow.

Κάτάλούω, (same and λούω) I wash down. Κατάλυμα, -ατος, τὸ, (from καταλύω) an inn, a lodging, guest-chamber, dining-

Καταλυμαίνω, (κατά and λυμαίνω) I de-

file, soil, corrupt, waste, ruin.

Κάταλυσίμος, -ου, (from καταλύω) capable of being released from, expiable.

Κάτάλυσις, -ιος, Attic -εως, ή, (from same) dissolution, relaxation, an inn.

Καταλύτης, -ου, δ, (from next) a guest. Καταλύω, (κατά and λύω) I loose; I loose my girdle and sandals, refresh myself, bait, am a guest, lodge; I dissolve, demolish, destroy, subvert, throw down, abrogate.

Κἄτἄλωβάω, (same and λωβάω) I muti-

Κάταλωφάω, (same and λωφάω) I take down a burden from the shoulders, I am disburdened.

Καταμαγεύω, (same and μαγεύω) I bewitch.

Καταμαλακίζομαι, (same and μαλακίζομαι) I become effeminate.

Καταμαλάττω, (same and μαλάττω) I soften.

Κάταμανθάνω, (same and μανθάνω) I learn, consider, contemplate.

Καταμαντεύομαι, (same and μαντεύω) I augur, guess.

Καταμαραίνω, (same and μαραίνω) I cause to wither or waste away.

Κάταμάρπτω, (same and μάρπτω) Ι seize, overtake, carp at, devour.

Καταμαρτυρέω, -ω, (same and μαρτυρέω) I witness against.

Καταμαχέομαι, (same and μαχέομαι) Ι overcome.

Κἄτἄμάω, (from same and ἀμάω) I reap, gather.

Κάταμβλῦνω, (from same and ἀμβλύνω) I blunt; I wound.

Καταμεγαλύνομαι, (same and μεγαλύνω) I magnify myself against.

Καταμεθύω, (same and μεθύω) I cause to get drunk.

Καταμείοω, (same and μείοω) I distribute, destine.

Κάταμελέω, (same and μελέω) I neglect,

am remiss. Κάταμελιτόω, (same and μελιτόω) Ι sweeten with honey.

Καταμέλλω, (same and μέλλω) I delay. Κάταμεμπτος, -ον, to be blamed. From Κάταμέμφομαι, (κατά and μέμφομαι) Ι find fault with, blame.

Κατάμεμψις, -εως, ή, (from preced.)

Καταμένω, (κατά and μένω) I remain, abide continually.

Καταμερίζω, (same and μερίζω) I divide, distribute, cause to possess.

Καταμετρέω, (same and μετρέω) I measure, divide.

Καταμήκης, -εος, ό, ή, (from same and μήχος) long, down to the ground.

Καταμηλόω, (from same and μήλη) I probe.

Καταμήνιος, -ον, (from same and μήν) monthly.

Κάταμηνοω, (same and μηνύω) I inform against.

Καταμιαίνω, (same and μιαίνω) I pollute. Κάταμίγνυμι, καταμίγω, (same and μίγυυμι) I mix together, mix with.

Καταμιμνήσκω, (same and μιμνήσκω) I cause to remember, pass. I remember.

Κάταμισθοφορέω, (same and μισθοφορέω) I expend in paying wages, hire, bribe.

Καταμνημονεύω, (same and μνημονεύω) I put on record.

Κατάμομφος, -ου, (from καταμέμφομαι) deserving blame.

Καταμόνας, and κατά μόνας, viz. χώςας,

(from xarà and μόνος) apart, in private, solitarily.

Καταμονομαχέω, (same and μονομαχέω) I engage with in single combat.

Κάταμπίσχω, κάταμπέχω, (from same and ἀμπέχω) I cover over.

Κατάμυσις, -εως, ή, (from καταμύω) closing the eyes.

Κἄταμύσσω, (from κατὰ and ἀμύσσω) I tear down, bruise.

Κἄτἄμυττωτείω, (from same) I pound in a mortar.

Κἄτἄμῦω, by sync. καμμύω, which see. Καταμφικαλύπτω, (from κατά and άμφικαλύπτω) I throw a veil round.

Καταμωκάομαι, -ωμαι, (same and μωκάω) I mock at, deride.

Καταναγκάζω, (from same and άναγ-

κάζω) I force down, compel.
Κατανάθεμα, -ατος, τὸ, (from same and

ἀνάθεμα) a great curse, a most cursed thing or person.
Καταναθεματίζω, (from preced.) I curse

violently, bind by an oath or curse.

Κάτάναίω, f. -αίσω, κατανάζω, f. -άσω, (κατὰ and ναίω) I dwell, cause to dwell. Καταναλείχω, (from same, ἀνὰ and λεί-

χω) I lick up as fire, I consume. Καταναλίσκω, (from κατὰ and ἀναλίσ-

Καταναλίσκω, (from κατά and άναλίσκω) I consume, devour.

Κατανάλωσις, -εως, ή, (from preced.) waste, consumption.

Καταναφιάω, -ω, (κατά and ναφιάω) I am idle to another's damage, burden.

Καταναυμαχέω, (same and ναυμαχέω) I obtain a naval victory.

Κατανεμέομαι, 1 a. mid. κατενεμησάμην, Psal. lxxx. 13. (from same and νέμω) I feed upon, devour.

Κατανέμω, (from same) I divide into parts, assign a part or portion, distribute.

Κἄτἄνέομαι, (κατὰ and νέω) I return. Κἄτἄνεύω, (same and νεύω) I nod, beckon, assent to, promise.

Κατανεφόω, f. -ώσω, κατανίφω, f. -ψω, (same and $\nu(\varphi\omega)$ I shower down snow.

Κάτανθρακόω, (from same and ἀνθρακόω)

I burn down to ashes.

Κατανίστημι, (from same and ἀνίστημι)

I rise up against.

Trise up against.

Κατανοέω, $-\tilde{\omega}$, (same and νοέω) I observe,

remark, consider, contemplate.

Κατανόησις, -εως, ή, (from preced.) contemplation, gazing upon.

Κατανοστέω, (κατά and νοστέω) Ι re-

Κατανοτίζω, (same and νοτίζω) I shed down moisture upon.

Καταντάω, $-\hat{\omega}$, (from same and ἀντάω) I come down to, arrive at, attain.

Κατάντημα, -ατος, τὸ, (from same) a meeting, occurrence.

Κατάντης, -ες, pl. κατάντα, for κατάντεα, (from same) sloping downward.

Κατάντηστι, (from same) opposite to. Κάταντίκου, (from κατά and ἀντικου) directly opposite.

Καταντίου, (from same and ἀντίου) opposite, before.

Κάταντλέω, (from same and ἀντλέω) I pour down upon.

Κατάνυξις, -ιος, Attic -εως, η, (from next) compunction of mind, stupor or astonishment of mind, deep sleep, insensibility.

Κατανύσσω, or -ύττω, (κατά and νύσσω) I prick, pierce, stab; affect with grief; pass. I am reduced to astonishment and silence through grief, anxiety, or fear; I am overcome with sleep.

Κατανύτω, κάτάνδω, (from same and ἀνύτω, or ἀνύω) I finish, complete.

ανότω, οι ανόω) I jense, complete. Κατανωτίζω, (same and νωτίζω) I bear or carry on my back.

Κάταξαίνω, f. -ξάνω, p. κατέξαγκα, 2 a. κατέξανον, (same and ξαίνω) I lacerate, tear, Jud. viii. 7. (Alex. copy) καταξανω τὰς σάρχας ὑμῶν ἐν ταῖς ἀχάνθαις, and v. 16. κατέξανεν έν αὐτοῖς ἄνδρας Σοκχώθ, (the word in the Vat. copy is ἀλοήσω, -- ἡλόησεν) a capital punishment, as may be inferred from the similar case, verse 17. Biel gives the following illustration of it, from what Hesychius and Plutarch have said of Crœ-Thus the former, Έπι κυάφου έλκων διέφθειρε. τὸ γὰρ πρότερον οἱ γναφεῖς ἀκανθων σωρόν συστρέψαντες τὰ ἰμάτια ἐπὶ τοῦ σωροῦ ἔκναπτον. ὁ δὲ σωρὸς ἐλέγετο γνάΦος [χνάφος], ό οὖν Κροῖσος τὸν ἐχθρὸν περιέξαινε ταῖς ἀκάνθαις, καὶ οὕτως ἔφθειρε. " Ηο killed him by drawing him over a heap of thistles; for, anciently, fullers rolling together a heap of thistles fulled their cloth upon the heap; and that heap was called γυάφος; Crœsus, therefore, tore his enemy with thistles, and so destroyed him." And Plutarch lib. de Malign. Herod. p. 858. Τον οὖν Κροῖσον, ώς εἰς τὴν βασιλείαν κατέστη, των έταίρων καὶ Φίλων των Πανταλέουτος ένα των γνωρίμων επὶ κνάφου διαφθείραι καταξαινόμενον. "That Cræsus, therefore, as soon as he was settled in his kingdom, put to death one of the companions and friends of Pantaleon, one of the nobles, by tearing him on a heap of thistles."

Κἄταξενόω, (same and ξενόω) I receive as a guest, entertain.

Καταξηραίνω, (same and ξηραίνω) I dry

Κατάξηςες, -ου, ό, ή, (same and ξηςος) very dry.

Κἄτάξιος, -ον, (from next) worthy, fit: κἄταξίως, worthily.

Κάταξιόω, -ω, (from κατά and άξιόω)

I count or esteem worthy or fit.

Καταξίωσις, -ιος, ή, (from preced.) esti-

Καταξύω, καταξέω, (κατὰ and ξύω) I shave down, polish.

Κατάρεος, -ου, for κατήρεος, (from same

and ásíca) hanging down, waving.

Καταπαιδεύω, (same and παιδεύω) I instruct, educate.

Κάτάπαίζω, (same and παίζω) I mock. Καταπακτὸς, -ὸν, (from same and πήγω)

fastened together, well fastened.

Κἄτἄπἄλαίω, (same and παλαίω) I prevail over in wrestling.

Καταπανουργεύω, (same and πανουργεύω)

I act cunningly against.

Κάτάπάσσω, or - άττω, (same and πάσσω)
I sprinkle, besprinkle.

Κἄτἄπαστος, -ον, (from preced.) be-

sprinkled, party-coloured.

Κἄτἄπᾶτέω, -ω, (κατὰ and πατέω) I tread or trample upon, tread under foot, treat with contempt.

Καταπάτημα, -ατος, τὸ, and καταπάτησις, -εως, ἡ, (from preced.) a trampling under

foot, contempt.

Κάτάπαυμά, -ατος, τὸ, and κατάπαυσις, -εως, ή, (from next) a rest, dwelling.

Κἄτἄπαύω, (κατὰ and παύω) I cause to rest, give rest, restrain; I rest entirely, rest. Καταπεδάω, (same and πεδάω) I fetter

down. Καταπειθής, -έος, ό, ή, (from same and

 $\pi \varepsilon (\theta \omega)$ obedient, subservient.

Κάτάπειλέω, (from same and ἀπειλέω) I threaten.

Καταπείρα, -ας, ή, (from next) an attempt.

Καταπειράζω, (κατὰ and πειράζω) I attempt,

Καταπειοητηρίη, -ης, ή, (from preced.) a

sounding lead. Καταπείρομαι, (κατὰ and πείρω) I am

pierced through.

Καταπελματόω, f. -ώσω, p. καταπεπελμάτωκα, p. pass. καταπεπελμάτωμαι, (from κατά and πέλμα) I clout the soles of my

shoes, Josh. ix. 5. Κάταπελτάζομαι, (from next) I over-

whelm with a shower of arrows.

Καταπέλτης, -ου, ό, (from κατὰ and πέλτη) a catapult, an engine for throwing arrows.

Καταπελτίκος, -ου, (from preced.) of the catapult; thrown from the catapult.

Καταπέμπω, (κατὰ and πέμπω) I send down.

Κἄτἄπενθέω, -ω, (same and πενθέω) I mourn over.

Κἄτἄπέπτω, (same and πέπτω) I boil down, digest, restrain, manage.

Κατάπες, see καθάπες.

Κάτάτεςδω, (κατά and πέςδω) I treat with contempt.

Κὰτὰπετάζω, καταπετάω, -ω, (same and πετάω) I stretch down, fly down.

Καταπέτασμα, -ατος, τὸ, (from preced.)

i veil.

Καταπετεόω, (κατά and πετεόω) I throw down from a rock, I stone.

Καταπέτω. See καταπίπτω.

Κάτάπε φνω, (κατὰ and πέφνω) I slay. Καταπεφοονηκοτῶς, (from καταφοονέω) contemptuously.

Κἄτἄπήγυῦμι, or -γυύω, or -πήγω, (κατὰ and πήγυυμι) I fix down.

Καταπηδάω, $-\tilde{\omega}$, (same and πηδάω) I leap down.

Καταπήξ, -ῆγος, δ, (from καταπήγυυμι) a pile or stake fixed down into the ground.
Κατάπικρος, -α, -ου, (same and πικρός)

bitter, embittered, chaffed.

Κἄτἄπίνω, (same and πίνω) I drink or swallow down, devour.

Καταπίπτω, (same and πίπτω) I fall down, am cast down in mind, am grieved.

Καταπιστεύω, (same and πιστεύω) I trust. Καταπιττόω, (same and πιστόω) I daub over with pitch, blacken, torture.

Καταπλάγης, -έος, ό, ή, (from καταπλήσσω) terrified.

Κατάπλασμα, -ατος, τὸ, (from next) a poultice or plaster.

Κάταπλάσσω, or-άττω, (κατά and πλάσσω) I form, conform to, I apply a cataplasm, poultice or plaster.

Κάταπλαστός, -η, -ου, (from preced.)

plastered over; feigned.

Καταπλαστύς, -ύος, ό, (from same) a plaster.

Καταπλέχω, (κατά and πλέκω) I entwine, fold down, fold up, close.

Κατάπλεος, -α, -ον, (from καταπλήθω) ill.

Κἄτἄπλέω, - $\tilde{\omega}$, Ion. καταπλώω, (same and πλέω) I sail to, literally sail down, i. e. to land, a vessel at sea being supposed to be higher than the land, return.

Καταπληγμός, -οῦ, ό, (from καταπλήσσω) a terrifying, alarm, consternation.

Καταπλήθω, (κατὰ and πλήθω) I fill. Καταπληκτικός, -η, -ου, (from καταπλήσσω) terrific.

Καταπλήξ, -ῆγος, ό, ἡ, (from same) terrified, astounded.

Κατάπληξις, -εως, ή, (from next) alarm, consternation, admiration.

Κάταπλήσσω, (κατά and πλήσσω) I strike down, terrify, astonish.

Καταπλόος, $-ο\tilde{v}_{\varsigma}$, $-ο\tilde{v}$, δ , (same and πλόος) a voyage, safe return from a voyage.

Καταπλουτίζω, (same and πλουτίζω) Ι enrich.

Καταπλύνω, (same and πλύνω) I wash down, wash away, bathe.

Κατάπλυσις, -εως, ή, (from preced.) α washing down, ablution, bathing.

Κατάπνέω, (κατά and πνέω) Ι blow down, breathe.

Καταπνίγω, (same and πνίγω) I suffocate. Κἄτᾶπνοὴ, -ῆς, ἡ, (from καταπνέω) ablast, breath.

Καταποικίλλω, (κατά and ποικίλλω) Ι

Καταπολεμέω, -ω, (same and πολεμέω) I fight against; conquer.

Καταπολέω, (from same and ἀπολέω) Ι am lost.

Καταπολιτεύομαι, (same and πολιτεύω) I administer the affairs of a state, overcome in politics.

Καταπολύ, (from same and πολύς) by

much. Καταπομπεύω, (same and πομπεύω) Ι

triumph over, lead captive. Καταπονέω, -ω, (same and πονέω) I wear

out with labour, afflict grievously, grieve exceedingly.

Κατάπουος, -ου, δ, ή, (same and πόνος) exhausted by labour.

Καταποντίζω, and καταποντόω, (same and ποντίζω) I sink down, cause to sink down in the sea.

Καταπουτισμός, -οῦ, ό, (from preced.) a sinking down, drowning, destruction.

Kαταποντιστής, -οῦ, ό, (from same) one who sinks, a murderous enemy, a pirate.

Καταπορεύομαι, (κατά and πορεύομαι) Ι go down, go back, return.

Καταπός νευσις, -εως, $\dot{\eta}$, (from next) pros-

Καταπορυεύω, (κατά and πορυεύω) I prostitute, live by prostitution.

Καταπορούνω, (same and πορούνω) Ι bring to, occasion.

Κατάποσις, -ιος, Attic -εως, ή, (same and πόσις) a drinking or swallowing down, a devouring.

Καταπόω. See καταπίνω.

Καταπράσσω, (κατὰ and πράσσω) I despatch, effect.

Καταπραΐνω, (same and πραΐνω) I make meek, mild or gentle; tame, restrain.

Καταπράω, καταπίμπρημι, and κάταπεήθω, (same and πεάω) I burn down.

Καταπρεσβεύω, (same and πρεσβεύω) I engage in an embassy against.

Κάταπρηνής, -έος, \dot{o} , $\dot{\eta}$, (same and πρηνής) prone, headlong.

Κάταπεῖω, (same and πείω) I saw down. Κάταπροδίδωμι, καταπροδιδόω, (same and προδίδωμι) I surrender, deliver up

Κάταπροίκομαι, f. -ίξομαι, (from same and \(\pi\)eoi\(\xi\)) I forgive, freely pardon.

Κάταπρολείπω, (same and προλείπω) Iabandon.

Καταπρονομεύω, (same and προνομεύω) I seize as prey, carry away captive.

Κάταπροχέω, (same and προχέω) I pour forth down.

Καταπτάω, (same and πτάω) I fly down.

Κάτάπτερος, -ον, (from same and πτερον) having long wings, quick.

Κάταπτήσσω, and καταπτώσσω, (same and πτήσσω or πτώσσω) I bend down through fear, am greatly afraid, cower, skulk.

Καταπτίσσω, (same and πτίσσω) I pound down, grind.

Καταπτόμενος, Ion. for καθαπτόμενος, (from καθάπτω) laying hold of, seizing.

Κάταπτυστής, -οῦ, ὁ, (from καταπτύω) a despiser.

Κἄτάπτυστος, -ον, (from same) to be spit upon.

Κάταπτυχής, -ες, (from κατά and πτύ-

xn) folded down, full of folds. Καταπτύω, (same and πτύω) I spit down upon, contemn.

Κατάπτωμα, -ατος, τὸ, (same and πτωμα) a fall.

Κάταπτώσσω, see καταπτήσσω.

Καταπτωχεύω, (κατά and πτωχεύω) Ι impoverish.

Κάτάπυγοσύνη, -ης, ή, (from next) effeminacy.

Κάτάπυγων, -ονος, for κάτάπυγος, -ον, effeminate, a catamite.

Κάταπύθομαι, (κατά and πύθομαι) I rot! Κἄτἄπὖκνος, -ον, (same and πύκνος) thick, crowded.

Καταπυκνόω, (same and πυκνόω) I thicken, crowd.

Κάτάπυςπολέω, (same and πυςπολέω) I turn and consume in the fire.

Κατάρα, -ας, ή, (from same and ἀρά) a

curse, execration, cursing. Κἄτἄςἄκόω, f. -ώσω, (from same and ράκος) I tear to rags.

Καταράκτης, -ου, δ, (from καταράσσω) α cataract; a bar, palisade; a sea fowl, the cataract or plungeon.

Καταράομαι, -ωμαι, f. -άσομαι, 1 a. mid. κατηρασάμην, p. pass. κατήραμαι, (from κατάρα) I curse, imprecate evil upon. Jam. iii. 9. The inconsistency here censured by James, was perhaps that of the unconverted Jews, who were charged with cursing the christians in their synagogues. See Just. Mar. Dial. with Tryph. Thirlby's Ed. p. 169.

Κατάρασις, -ιος, Attic -εως, ή, same as

κατάρα.

Καταράσσω, and καταβράσσω, or -άττω, or καταβρήσσω, (κατά and βάσσω) I impetuously disturb, precipitate, rush down, glide down, lay snares for.

Κατάξατος, -ου, ό, ή, (from καταξάομαι)

cursed.

Κάταργέω, -ω, f. -ήσω, p. κατηργηκα, 1 α. κατήργησα, pres. pass. καταργέομαι, -οῦμαι, 1 f. pass. καταργηθήσομαι, p. pass. κατήςγημαι, 1 a. pass. κατηςγήθην, (from κατά and άργος) I render useless or unprofitable, make to cease, abolish, annul, utterly destroy.

Κάταργμα, -ατος, τὸ, (for κάταρχμα, from κατάρχω) an initiatory rite, a rite

previous to the sacrifice.

Κάταργυρόω, -ω, f. -ωσω, p. pass. κατηργύρωμαι, (from κατά and ἄργυρος) I cover with silver, corrupt with money, bribe.

Κἄτάρδω, (from same and ἄρδω) I water,

refresh.

Κάταρέζω, καταβρέζω, by sync. καβρέζω, (same and ρέζω) I rub down, stroke, soothe,

Κάταριγηλός, -ή, -ου, (same and ριγηλός) horrible.

Καταρίθμέω, -ω, (from same and ἀριθμέω) I number with or to.

Κάταρχέω, (from same and ἀρχέω) I am adequate, suffice.

Καταρκτικός, -ή, -ον, (from same and äeχω) incipient, imperfect.

Καταρνέομαι, (from same and ἀρνέομαι)

I positively deny.

Κἄτἄρόω, (from same and ἀρόω) plough.

Καταβράγη, -ης, η, (from καταβράσσω) α

rent, rending. Καταβραθυμέω, (from κατά and ραθυμέω) I am indolent.

Κάταβράκτης, see καταράκτης.

Κατάρβακτος, -ου, (from καταρράσσω) steep, rugged.

Κάταρράπτω, (from κατά and ράπτω) Ι

sew together.

Καταβράσσω, (from same and ἀράσσω) Ι break down, overflow.

Κατάβραφος, -ου, (from καταβράπτω) sewed.

Καταρρεμβεύω, f. -εύσω, l a. κατερρέμβευσα, (from same and ρεμβεύω) I lead about, make to wander.

Καταρρεπής, -έος, ό, ή, (from next) hang-

ing downwards.

Καταβρέπω, (from κατά and ρέπω) Iverge or incline downwards.

Καταδρέω, -ω, and καταδρεύω, (from same

and ρέω) I flow down, fall down, fail, faint.

Κάταβρηγνύω, καταβρήγω, καταβρήγνυμι, (from same and phyvull) I break down.

Καταβρητορεύομαι, (from same and pnτορεύω) I harangue against.

Καταβριζόω, (from same and ριζόω) Ι

strike root.

Καταβρινάομαι, (from same and ρίνη) Ι am filed, polished.

Κάταβρίνεω, καταβρινόω, (from same and

ρινός) I brace with a thong, brace.

Καταβρίπτω, (from same and ρίπτω) Ι cast down.

Κατάρροια, -ας, ή, (from καταρρέω) α flowing down, a flux.

Κατάρροος, contr. κατάρρους, -ου, δ, (from same) a defluxion, a catarrh; a torrent.

Καταβροφάω, or καταβροφέω, (from κατά

and ροφέω) I absorb, swallow down. Καταβρυέω, -ω, (from same and ρυέω) Ι flow or fall down.

Καταβρύης, -ές, (from preced.) wasting. Καταρρυθμίζω, (from κατά and ρυθμίζω) I compose in rhyme.

Κατάρρυθμος, -ου, (from same and ρυθμός) put in numbers, harmonious.

Κατάρρυτος, -ου, ό, ή, (from καταρρυέω) made to flow down with, well watered.

Καταρρωδέω, (from κατά and άρρωδέω) Ι shrink from through fear.

Καταβρωνύω, (from same and ρωννύω) Ι strengthen.

Καταβρώξ, -ωγος, ό, ή, (from καταβρήσσω) craggy.

Κάταρσις, -εως, ή, (from καταίρω) a place convenient for landing.

Καταρτάω, (from κατὰ and ἀρτάω) Ι restore.

Καταρτίζω, f. -ἴσω, l a. κατήρτισα, l a. mid. κατηςτισάμην, 2 sing. κατηςτίσω, p. pass. κατήρτισμαι, (from same and άρτίζω) I compact or knit together members in a body, or parts in a building, so as to render the whole perfect or complete; I adjust, frame, prepare, fit, perfect, complete, instruct fully or perfectly; I refit, repair, mend, restore or reduce a luxated or disjointed limb, reunite in mind and sentiment, reconcile; compose to rest.

Κατάρτισις, -ιος, Attic -εως, ή, (from preced.) reformation, restoration to a perfect or right state.

Καταρτισμός, -οῦ, ὁ, (from perf. pass. of same) a perfecting, finishing, compacting.

Καταρτιστήρ, -ήρος, ό, (from same) a restorer of peace, an intercessor.

Καταρτύζω, καταρτύω, (from κατὰ and ἀρτύω) I instruct, train; govern, break in; persuade.

Κατάρτὔσις, -εως, ή, (from preced.) train-

ing, discipline.

Καταρχαιρεσιάζω, (from κατά and άρ-

χαιρεσιάζω) I bribe, corrupt.

Καταγχώς, (from same and ἀρχή) at first. Καταγχή, -ῆς, ἡ, (from same) beginning. Κατάγχω, (from κατὰ and ἄρχω) I rule, govern, begin.

Κάτασβεννύω, -νυμι, οτ κατασβέω, (same and σβεννύω οτ σβέννυμι) I extinguish.

Κάτάσείω, (same and σείω) I shake, disturb, move, move downwards: κατασείω τῆ χείςὶ, or τὴν χεῖςὰ, I give a sign by moving my hand, beckon.

Κατασεύω, (same and σεύω) I rush or

tumble down.

Κατασημαίνω, (same and σημαίνω) I seal

Κατασημαντικός, (from same) significant. Κάτἄσήπω, (κατὰ and σήπω) I cause or suffer to rot.

Κάτασθμαίνω, (from same and ἀσθμαίνω) I snort at as a spirited horse, champ the bridle.

Κατασιγάω, - $\tilde{\omega}$, (same and σιγάω) I keep silence.

Κἄτἄσῖκελίζω, (from same and Σικελός) I sicilianize down, devour like a Sicilian.

Κἄτἄστνάζω, (from same and σίνω) I greatly injure.

Κατασιτέομαι, (same and σιτέω) I feed

upon, eat.

Κατασιωπάω, -ω, (same and σιωπάω) I am silent, make to be silent.

Κἄταστάπτω, (same and στάπτω) I dig down or up, demolish by digging, overthrow, undermine, destroy.

Κάτασκάφη, ης, η, (from preced.) an undermining, demolition; also, a place dug out, a cave, a tomb.

KăτασκάΦης, -έος, ό, η, (from same) undermined.

Κάτασκεδάζω, f. -άσω, l a. κατεσκέδασα, and κατασκεδαννύω, (κατά and σκεδάζω) I sprinkle, scatter down.

Κάτασκέλλομαι, κατασκελετεύομαι, (same and σκέλλω) I become a skeleton, pine, waste

Κατασκέπτομαι, (same and σκέπτομαι)
I look down upon, consider, spy out, search.

Κατασκευάζω, (same and σκευάζω) I prepare, make ready, build, adjust, furnish.

Κάτασκεύασμα, -ατος, τό, and κατασκευασμός, -οῦ, δ, (from preced.) a preparation, contrivance, plot.

Κατασκευαστός, -ου, (from same) made by art.

Κἄτασκευὴ, -ῆς, ἡ, (from same) a building, apparatus, composition, preparation.

Κατασκέω, (from κατά and ἀσκέω) I train, discipline.

Κατασκηνόω, -ω, (same and σκηνόω) I pitch my tent, dwell, lodge, harbour, rest.

Κατασιήνωμα, -ατος, τὸ, and κατασιήνωσις, -εως, ἡ, (from preced.) a dwelling, nest, roost, shelter for birds; coffin or bandage for the dead.

Κἄτασκήπτω, (κατὰ and σκήπτω) I rush, bolt, or strike down; make a descent upon;

insist, urge. Κάτασκιάζω (same and

Κἄτασκιάζω, (same and σκιάζω) I overshadow, cover with shade, bury.

Κατάσκίος, -ου, ό, ή, (from same and σκιώ) shadowy, thick, dark, obscure.

Κατασκιοτάω, (same and σκιοτάω) I jump down, frisk.

Κατασκλόω, same as κατασκέλλομαι. Κατασκοπεύω, and κατασκοπέω, - ω, (κατά and σκοπεύω, or σκοπέω) I spy, spy out.

Κάτασκοπή, -ης, ή, (from κατασκέπτομαι) a spying, exploring; a watchtower.

Κάτάσκοπος, -ου, δ, (from κατέσκοπα, perf. mid. of κατασκέπτομαι) a spy, scout.

Κατασκώπτω, (κατὰ and σκώπτω) I scoff at, deride, taunt.

Κατασμικείζω, f. - ἴσω, or κατασμικεῦνω, (same and σμικεύνω) I diminish, lessen.

Κάτασμυχω, (same and σμύχω) I reduce to ashes, burn; smother, choke.

Κατασοφίζω, κατασοφίζομαι, (same and σοφίζω) I use subtilty, employ craft against, overreach.

Κατασπάζομαι, (from same and ἀσπάζομαι) I salute, kiss.

Κἄτασπἄςάττω, (same and σπαςάττω)

I tear to pieces, rend asunder.

Κατασπασμός, -οῦ, ὁ, (from κατασπάω) a rending asunder, conflict.

Κἄτασπἄτἄλάω, -ω, (κατὰ and σπαταλάω) I live delicately or luxuriously.

Κἄτασπάω, -ω, (same and σπάω) I draw down, draw or pull asunder.

Κατασπείρω, (same and σπείρω) I disperse.

Κατάσπεισις, -εως, ή, (from next) a pouring down of libation.

Κάτασπένδω, κατασπείδω, (κατά and σπένδω) I pour down libation, offer libation, celebrate, supplicate, appease.

Κάτασπέρχω, (same and σπέρχω) I urge. Κάτασπεύδω, (same and σπεύδω) I hasten, make to hasten, urge.

Κατάσπευσις, -εως, ή, (from preced.) a hastening, acceleration, confusion.

Κάτασποδέω, (κατά and σποδέω) I roll in the dust; I slay, kill: crines pulvere collines, Hor. Od. I. 15. 20.

Κατασπουδάζω, (κατά and σπουδάζω)

I use great diligence, endeavour earnestly.

Κάταστάζω, (same and στάζω) I drop or flow down.

Καταστασιάζω, (same and στασιάζω) 1 excite a sedition or tumult.

Κάτάστάσις, -εως, ή, (from καθίστημι) α constitution, appointment, settlement.

Κάταστάτης, -ου, δ, (from same) an establisher, restorer, avenger.

Καταστατικός, -η, -ον, (from same) fit to

restore, soothe, or allay. Καταστεγάζω, (κατὰ and στεγάζω) Ι

cover. Κατάστεγος, -ου, ό, ή, (from same and

στέγω) covered. Κάταστείβω, (same and στείβω) I tread

down upon, walk upon.

Κἄταστέλλω, (same and στέλλω) I send down, appease, pacify, quiet, compose, adorn.

Καταστενάζω, κάταστένω, (same and στενάζω) I groan under, lament.

Καταστερίζω, (from same and ἀστερίζω)

I place among the stars.

Κάταστεφής, -èς, (from next) crowned. Κάταστέφω, (κατά and στέφω) I crown. Καταστηλιτεύω, (same and στηλιτεύω) I write on a pillar.

Καταστηλόω, (same and στηλόω) I mark a road by pillars or milestones.

Κατάστημα, -ατος, το, (from καθίστημι) behaviour, outward conduct or appearance, manner. Tit. ii. 3.

Καταστηματικός, -ή, -ον, (from preced.) sedate.

Καταστηρίζω, (κατὰ and στηρίζω) I confirm.

Kαταστίζω, (same and στίζω) I mark with spots.

Κατάστικτος, -ον, (from preced.) spotted. Κάταστίλβω, (κατὰ and στίλβω) I shine down, shed lustre.

Καταστοιχίζω, (same and στοιχίζω) I place in even rows.

Καταστολή, -ης, ή, (from perf. mid. of καταστέλλω) a long garment or robe, apparel, dress.

Καταστολίζομαι, (κατὰ and στολίζω) I am dressed in robes.

Κάταστορέω, καταστορνύω, καταστόρνυμι, (same and «τορέω) Ι spread, cover, lay down, prostrate, kill; allay, render calm.

Καταστραγγίζω, (same and στραγγίζω) I squeeze out by drops, sprinkle.

Κάταστράπτω, (from same and ἀστράπτω) I thunder and lighten.

Καταστρατηγέω, (same and στρατηγέω)

I overcome by stratagem.

Καταστρατοπεδεύω, (same and στρατοπε-

δεύω) I measure out ground for a camp, cn-camp.

Καταστρεβλόω, (same and στρεβλόω) I put to the torture.

Κάταστεέφω, (same and στεέφω) I turn down, pervert, overturn, overthrow.

Καταστρηνιάω, -ω, and καταστρηνιάζω, (same and στρηνιάω) I grow wanton, become luxurious or lascivious against or in opposition to.

Κἄταστροφή, -ῆς, ή, (from perf. mid. of καταστρέφω) an overthrow, destruction, subversion, catastrophe.

Κατάστοωμα, -ατος, τὸ, (from next) a thing spread down, a covering.

Καταστρώω, -ωννύω, and -ώννυμι, (κατά and στρώω) I strow, throw down, overthrow.

Κάταστυγέω, and κάταστυγω, (same and στύγω) I dread, am frightened at.

Κάταστύφελος, κατάστυφλος, -ον, (same and στυφελός) very hard, rugged.

Καταστύφω, (same and στύφω) I render tiff.

Κἄταστωμύλλω, (same and στωμύλλω) I mouth at.

Κατασυβωτέω, (from same and $\sigma \nu \beta \omega \tau \eta_5$) I entertain with gross pleasures, as if feeding swine.

Κἄτἄσῦρω, (same and σύρω) I draw down, draw by force, hale.

Κατασφάζω, and -σφάττω, (same and σφάζω, or σφάττω) I slay, slaughter, butcher.

Κατασφαλίζω, (from same and ἀσφαλίζω) I make safe or sure.

Κατασφίγγω, (same and σφίγγω) I bind together, consolidate.

Κατασφεαγίζω, (same and σφεαγίζω) I seal up, seal close.

Κατασχέθω, see κατέχω.

Κατάσχεσις, -εως, ή, (from κατέχω) a possession, occupation.

Κἄτάσχετος, -ον, (from same) held down. Κἄτασχέω, -ω, see κατέχω.

Κατασχηματίζω, (κατά and σχηματίζω)

I form, conform, characterize. $K \breve{\alpha} \tau \alpha \sigma \chi i \zeta \omega$, (same and $\sigma \chi i \zeta \omega$) I rend,

Κάτασχίζω, (same and σχίζω) I rend, tear, or divide asunder.

Κατασχολάζω, (same and σχολάζω) I tarry, loiter.

Κατάσχω, see κατέχω.

Καταταρταρόω, (κατά and ταρταρόω) I send down to Tartarus.

Κατατάσσω, or -άττω, (same and τάσσω) I appoint, set in order, negotiate, settle.

Κάτάτεθνημι, (same and τέθνημι) I die. Κάτάτείνω, and κάτάτάννω, (same and τείνω) I stretch down, depress, oppress, overwhelm: stretch out, extend to, reach. Κατατελέω, -ω, (same and τελέω) I finish, consume.

Κατατέκωνω (same and τέωνω) I cut, cut

Κάτάτέμνω, (same and τέμνω) I cut, cut down or asunder.

Κατατέςπω, (same and τέςπω) I delight, give joy or pleasure.

Κατάτεχνος, -ου, δ, η, (from same and τέχνη) artificial.

Κάτάτήκω, (same and τήκω) I dissolve or melt down.

Κάτὰτἴθημι, (same and τίθημι) I lay down or up, lay, contrive, do: χάριτας or χάριν καταθέσθαι τινὶ, to lay up a favour with one, i. e. to do him a favour in hopes of receiving another in return, to lay him under an obligation.

Κάτατιλάω, (same and τιλάω) I defile. Κατατίλλω, (same and τίλλω) I pull or

pluck down or off.

Κατατιτεώσκω, (same and τιτεώσκω) I deeply wound.

Κατατολμάω, -ω, (same and τολμάω) Ι

dare, presume.

Κατατομή, -ῆς, ἡ, (from perf. mid. of κατατέμνω) a cutting, mangling, concision, mutilation.

Κατατοζεύω, (κατὰ and τοζεύω) I strike, strike through, kill with a dart.

Κατατραυματίζω, (same and τραυματίζω) I deeply wound.

Κατατρέχω, (same and τρέχω) I run down, pursue after.

Κάτατξiβω, (same and τρlβω) I wear

down or away, consume.

Κατατρυ $\tilde{\varphi}$ άω, - $\tilde{\omega}$, (same and τρυ $\tilde{\varphi}$ άω) I take delight, indulge in delicacies; exult over.

Κἄτἄτςῦχω, (same and τούχω) I wear

down, harass, oppress.

Κάτατρώγω, (same and τρώγω) I eat up. Κατατυγχάνω, (same and τυγχάνω) I attain, obtain.

Κἄταυαίνω, (from same and αὐαίνω) Ι

dry up.

Κάταυγάζω, (from same and αὐγάζω) I shine down.

Καταυγασμός, -οῦ, ό, (from preced.) lustre.

Κἄτανδάω, (from κατὰ and αὐδάω) I speak against, proclaim, declare.

Κάταθθι, or καταυτόθι, there.

Κάταυλέω, (from κατά and αὐλέω) I play upon the pipe: καταυλήσω Φόβω, I will inspire with fear, Eur. Herc. Fur. 867.

Κάταυλίζομαι, (from same and αὐλίζο-

(uai) I pitch my tent, lodge.

Κάταυτϊκά, (from same and αὐτίκα) forthwith, immediately.

Κάταυχέω, (from same and αὐχέω) I glory in.

Kăτάφαγω, (same and φάγω) I eat up, devour, consume, spend.

Κἄτἄφαίνω, (same and φαίνω) I cause to appear, display: καταφαίνομαι, I appear.

Καταφάνεια, -ας, ή, (from preced.) mani-

festation, perspicuity.

ΚἄτἄΦἄνης, -έος, δ, η, (from same) visible, manifest: καταφανῶς, visibly, manifestly.

Καταφαρμακεύω, καταφαρμάττω, (κατὰ and φαρμακεύω, or φαρμάττω) I infect

with drugs, poison, paint.

Κατάφἄσις, -εως, ἡ, assent to, confirmation: and Καταφατϊκός, -ἡ, -ὀν, affirming, affirma-

tive : from Καταφάω, κατάφημι, (κατὰ and φάω) Ι

Καταφάω, κατάφημι, (κατά and φάω) lassent to, affirm.

Καταφέγγω, (same and φέγγω) I dazzle. Καταφερής, -έος, ό, ή, (from next) de-

scending, sloping.

Κάτάφεω, (κατά and φερω) I carry or bring down, oppress, overpower: καταφερειν ψήφον, to give one's vote or voice or consent against.

Κάταφεύγω, (same and φεύγω) I flee for

refuge or shelter.

Kατάφευζις, -εως, ή, (from same) refuge, shelter.

Κάτάφημίζω, (κατὰ and φημίζω) I divulge.

Καταφθάνω, (same and φθάνω) I come down, come down suddenly.

Κἄταφθατέομαι, (from same and φθάω)

I come down upon, surprise, reach.

Κἄταφθείρω, (same and φθείρω) I corrupt utterly, utterly destroy.

Κάταφθῖνω, κάταφθιω, (κατὰ and φθίνω) I pine, waste away, consume, perish.

Κάταφθορά, -ᾶς, ή, (same and φθορά) corruption, destruction.

Καταφιλέω, -ω, (same and φιλέω) I kiss eagerly, affectionately or repeatedly.

Καταφλέγω, (same and Φλέγω) I burn down, devour.

Καταφλογοειδής, -ές, (same and φλογοειδής) burning with flames.

Καταφλυαφέω, (same and φλυαφέω) I pour down trifling or reproachful words.

Κἄτἄφοβέω, (same and φοβέω) I frighten. Κατάφοβος, -ου, ό, ἡ, (same and φόβος) greatly afraid.

Καταφοιτάω, Ion. καταφοιτέω, (same and φοιτάω) I wander, rove about.

Καταφονεύω, (same and φονεύω) I slay. Καταφορά, -ας, ή, (from same and perf. mid. of φέρω) something that brings down and overpowers, a fall, a blow, deep sleep.

Καταφορέω, -ω, (same and φορέω) I become torpid, fall into a deep sleep.

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Φράσσω) a fênce, a deck.

Κατάφράζομαι, (κατά and φράζω) Ι οδ-

serve, notice, consider.

Κατάφεακτος, -ου, ό, ή, (from next) fenced, fortified with armour on all sides.

Καταφεάσσω, or -άττω, (κατὰ and φεάσσω) I fence or fortify with armour on all sides.

Κατάφρονέω, -ω, (same and φρονέω) I despise, scorn, contemn, think against, conceive an ill opinion of; I act deceitfully against, lay wait for.

Καταφεόνημα, -ατος, τὸ, καταφεόνησις,

-εως, ή, (from preced.) contempt.

Καταφρονητής, -οῦ, δ, (from same) a despiser, scorner; betrayer, impostor.

Κατάφρουτίζω, (κατά and φρουτίζω) Ι expend my thoughts or care upon.

Κατάφευνω, or καταφεύσσω, (same and

Φεύγω, or Φεύσσω) I broil, roast.

Καταφυγγάνω, (same and φυγγάνω) Ι

fly to, seek shelter. Καταφύγη, -ης, η, (same and φυγη) a

refuge.

Καταφυλαδού, (from same and φύλου)

Καταφυλάσσω, (same and φυλάσσω) Ι watch, observe.

Κάτάφυλλοςέω, (from same, φυλλον and ρέω) I shed my leaves.

Καταφυτεύω, (κατά and φυτεύω) I plant. Κατάφυτος, -ον, (from same and φυτόν) planted.

Καταφωράω, (same and φωράω) I detect a thief, discover, expose.

Κατάφωςος, -ου, ό, ή, (from same and

Φωρ) detected.

Καταχαίρω, 2 f. mid. καταχαρούμαι, (same and xalew) I rejoice against, mock.

Καταχαλαζάω, (κατὰ and χαλαζάω) Ι pour down hail.

Καταχαλάζω, (same and χαλάζω) I let down.

Κατάχαλχος, -ου, (from next) cased in

brass, shining like brass. Καταχαλκόω, f. -ώσω, p. -ωκα, p. pass.

part. κατακεχαλκωμένος, (from κατά and xalxos) I cover with brass. Καταχαρίζομαι, (κατά and χαρίζομαι) Ι

bestow as a favour or gratuitously. Κατάχαρμα, -ατος, τὸ, (from καταχαίρω)

a sport, laughing-stock. Καταχέζω, (κατά and χέζω) I pour

down excrements.

Κἄτἄχείρἴος, -ου, (from same and χείρ) fit for the hand, convenient.

Καταχειροτονέω, (same and χειροτονέω) I give my suffrage against, pass the sentence of death upon; express by a public vote, resolve.

Καταχειροτονία, -ας, ή, (same and χειρο-

Κατάθραγμα, -ατος, τὸ, (from κατα- | τονία) a vote or resolution passed by the people against an accused person.

Κάταχέω, -ω, καταχεύω, and καταχύω,

(same and χέω) I pour down.

Κάταχήνη, -ης, ή, (from same and χαίνω) a gaping in derision.

Καταχηρεύω, (same and χηρεύω) I live a

widow, live solitary or destitute.

Κατάχης, -ες, (from same and ήχω) sounding by flowing downwards or headlong. Κατάχθομαι, (from same and ἄχθομαι)

I am weighed down with grief.

Κάταχθόνιος, -ου, ό, ή, (from same and χθων) being under the earth, subterraneous.

Καταχοεδεύω, (same and χοεδεύω) I cut into small strings or pieces.

Καταχορηγέω, (same and χορηγέω) I supply the chorus with the necessary expenses.

Καταχόω, (same and χόω) I pile or

heap upon, overwhelm, bury.

Καταχράω, (same and χράω) I use completely, use to my wish, inf. xaraxeav, to be sufficient, pres. ind. οἱ καταχεᾶ, it is sufficient for him, he is satisfied; καταχράομαι, I use much or intently; in a bad sense, I use immoderately or perversely, abuse, Ep. of Jer. 28, 1 Cor. vii. 31. ix. 18; in a good sense, I use or avail myself of, 3 Macc. v. 22; thus abutor is applied in Lat. Liv. xxvii. 46. "abutendumque errore hostium." Cic. pro Ligar. I. " ut ignoratione tua ad hominis miseri salutem abuterer." De nat. Deor. ii. 60. "nos elephantorum acutissimis sensibus, nos sagacitate canum, ad utilitatem nostram abutimur."

Κάταχρέμπτομαι, (same and χρέμπτο-

 $\mu\alpha\iota$) I spit upon.

Κατάχρεος, and κατάχρεως, -ω, ο, (same and xeéos) oppressed with debt, liable.

Κατάχρησις, -εως, ή, (from καταχράω) an abuse; a catachresis.

Καταχείω, (κατά and χείω) I anoint, be-

Κάτάχοῦσος, -ον, (same and χουσός) gilded, golden.

Κἄτᾶχοῦσόω, (same and χουσόω) I overlay with gold.

Καταχρώννυμι, καταχρώω, f. -ώσω, (same and χεώννυμι) I discolour.

Καταχύδην, (from καταχύω) profusely, greedily.

Κατάχὔσις, -εως, ή, (from κατὰ and χύω)

a pouring down or out.

Κάτάχυσμά, -ατος, τὸ, (from same) an effusion: καταχύσματα, sweetmeats poured on the head of a slave when first carried

Καταχύω, see καταχέω.

Καταχωνεύω, (κατά and χωνεύω) I melt down, cast.

Καταχωννύω, same as καταχόω.

Καταχωρίζω, (κατά and χωρίζω) Ι separate, arrange: καταχωρίζομαι, I retire to, settle in.

Καταψάλλω, (same and ψάλλω) I play upon an instrument.

Κἄταψάω, (same and ψάω) I stroke, pat,

Καταψεκάζω, (same and ψεκάζω) I drop down.

Καταψεύδομαι, (same and ψεύδω) I lie against, calumniate.

Καταψευδομαρτυρέω, (same and ψευδομαρτυρέω) I bear false witness against.

Καταψευσμός, -οῦ, ό, (from καταψεύδομαι) a false accusation.

Κατάψευστος, -ον, (from same) false.

Καταψηφίζω, (κατά and ψηφίζω) I vote against, condemn, make a decree against: ματαψηΦιστέον, it is necessary to condemn.

Κάταψήχω, (same and ψήχω) I rub down, dress, comb, crumble.

Καταψιθυρίζω, (same and ψιθυρίζω) I whisper against.

Κατάψυξις,-εως, $\dot{\eta}$, (from next) cool, wind.

Καταψύχω, (κατά and ψύχω) I cool, refresh.

Κάτεγγυάω, (from same and έγγυάω) Ι promise in marriage, betrothe; I pledge, deliver as a security.

Κατεγγύη, -ης, ή, (from preced.) a pledge,

Κάτεγχαίνω, (from κατά and έγχαίνω) I gape upon, deride.

Κατεγχειρέω, (from same and έγχειρέω) I

undertake. Κατεγχέω, (from same and ἐγχέω) Ι pour down into.

Κάτέδω, κατεδέω, (from same and έδω) I cat up, consume.

Κάτείζω, (from same and είζω) I shed,

drop down. Κάτείδω, (from same and είδω) I look down, look, behold.

Κατείδωλος, -ου, ό, ή, (from same and είδωλον) full of idols.

Κάτεικάζω, (from same and εἰκάζω) Ι conjecture, imagine, assimilate.

Κατειλέω, (from same and είλέω) I coil up. Κατειλημμένος, (p. part. pass. of κατα-

λαμβάνω) seized, intercepted.

Κατειλίσσω, Ion. for καθειλίσσω, (from κατά and είλίσσω) I roll in, wrap in, swathe, envelop.

Κάτειλυσπάομαι, (from same, είλέω and σπάομαι) I drag myself or crawl along.

Κατειλύω, (from same and είλύω) I roll in, cover, hide.

Κάτειμι, κατίω, or κατείω, (from same and simi) I come or go down.

Κατείναι, Ion. for καθείναι, 2 a, infin. of καθίημι, to let down.

Κατείπω, same as κατέπω.

Κατείργυυμι, κατεεργάθω, κατείργω, or κατέργω, (from κατά and εἴργω) I enclose, shut up, restrain, bury.

Κατειρείκω, or κατερείκω, (from same and έρείπω) I break, bruise, grind, rend.

Κατειρωνεύομαι, (from same and είρωνεύομαι) I speak of ironically, cavil, sneer at.

Κατέκηε, 3 sing. 1 a. of κατακαίω. Κατέπταθεν, for κατεπτάθησαν, 3 pl. 1 a. of κατακτείνω.

Κάτεκφεύγω, (from κατά and ἐκφεύγω) I escape.

Κάτελαύνω, (from same and ἐλαύνω) I drive down, smite, seize.

Κατελέγχω, (from same and ἐλέγχω) Ι find fault with, detect, convict, disgrace.

Κατελεέω, (from same and ἐλεέω) I have pity upon.

Κατελίσσω, Ion. for καθελίσσω, (from same and ἐλίσσω) I wrap about, bind up.

Κατελπίζω, (from same and $\hat{\epsilon}\lambda\pi i\hat{\zeta}\omega$) I fondly hope.

Κατελπισμός, -οῦ, ὁ, (from preced.) confident expectation.

Κατέλω, Ion. for καθέλω, (from κατά and ξλω) I take down, demolish.

Κατεμβλέπω, (from same and ἐμβλέπω) I look downwards upon.

Κατεμέω, (from same and ἐμέω) I vomit. Κάτεμπρήθω, (from same and ἐμπρήθω) I consume with fire.

Κάτεναίοω, (from same and έναίοω) I slay. Κάτέναντι, and κατεναντίου, (from same and έναντι, or έναντίου) over against, before, in the presence or sight of.

Κάτενάρίζω, (from same and ἐναρίζω) Ι slay.

Κατενέγκω, see καταφέρω.

Κατενήνοθα, p. mid. of κατανθέω, (from κατά and ἀνθέω) I beflower, besprinkle.

Κατευτευκτής, -οῦ, ό, (from same and ἐντυγχάνω) a pleader against, an accuser.

Κατενώπα, or κατένωπα, for κατενώπια. Κατενώπιος, -ου, (from κατά and ἐνώπιος) placed before the face: κατενώπιον, before, in the presence of.

Κατεξανάστασις, -εως, ή, (from same and ἐξανάστασις) resistance.

Κατεξανίσταμαι, (from same and εξανίσ-

τημι) I raise myself against, resist.

Κατεξουσιάζω, (from same and έξουσιάζω) I exercise or use excessive harsh or arbitrary authority.

Κατεπαγγέλλομαι, (from same and έπαγγέλλω) I profess, promise.

Κάτεπάγω, (from same and ἐπάγω) I superadd.

Κατεπάδω, (from same and ἐπάδω) I enchant.

Κατεπαίρομαι, (from same and ἐπαίρω)
I lift up myself against.

Κατεπάλμενος, for κατεφαλλόμενος, from

κατεφάλλομαι. Κατεπείγω, (from κατὰ and ἐπείγω) I urge against, distress.

Κατεπίθεσις, -εως, $\dot{\eta}$, (from same and $\dot{\epsilon}\pi l$ -

θεσις) an imposture, deceit.

Κατεπίθυμος, -ου, δ, ἡ, (from same and ἐπιθυμία) greatly desirous.

Κατεπιλαμβάνω, (from same, ἐπὶ and λαμβάνω) I take hold of, embrace.

Κατεπιοςκέω, (from same and ἐπιοςκέω)

I forswear myself.

Κατέπω, (from same and ἔπω) I speak against.

Κάτεργάζομαι, (from same and ἐργά-ζομαι) I work, work out, fatigue.

Κάτεργάθω, see κατείργυυμι.

Κατεργασία, -ας, ή, and κατεργασμα, -ατος, τὸ, and κάτεργου, -ου, τὸ, (from κατὰ and ἐργασία, ἔργασμα, or ἔργου) work, service.

Κἄτερείπω, (from same and ἐρείπω) I fall

Κατερεύγω, (from same and ἐρεύγω) I belch upon.

Κάτερέ φ_{ω} , (from same and ἐρέ φ_{ω}) I cover,

protect.

Κἄτερέω, (from same and ἐρέω) I declare,

complain against. Κάτερητϋω, (from same and ἐρητύω) Ι

detain, prevent.

Κατέρικτος, -ον, (from same and ἐρείκω)

bruised, shelled.

Κατερῦχω, and κἄτερυκἄχω, (from same and ἐρύχω) I keep back, withhold, detain.

Κάτεςτω, or κατεβρύω, (from same and

έρύω) I draw or haul down.

Κάτερχομαι, (from same and ἔρχομαι) I come or go down, descend, come to; go ashore, land. Acts xviii. 22. κατελθών είς Καισάρειαν, having landed at Cæsarea; see ἀναβαίνω.

Κατεσθίω, (from same and ἐσθίω) I eat

up, devour.

Κατεστεώς, -ῶτος, Ion. for καθεστηκώς, perf. part. of καθιστάω, having stood, standing, being.

Κάτευγμά, -ατος, τὸ, (from κατεύχομαι)

a prayer, curse.

Κατευθικτέω, -ω, 1 a. part. κατευθικτήσας, (from κατά, εὖ, and Θίγω) I direct a blow well.

Κατευθύνω, (from same and εὐθύνω) I direct well or prosperously.

Κάτευκηλέω, (from same and εὔκηλος) I make calm, tranquillize.

Κατευλογέω, - $\tilde{\omega}$, (from same and εὐλογέω) I bless.

Κατευνασμός, -οῦ, ό, (from κατευνάζω) repose.

Κατευναστής, -οῦ, ὁ, (from same) a chamberlain; an epithet of Mercury, who was said to put to rest departed souls.

Κατευνάω, and κάτευνάζω, (from κατα and εὐνάω) I cause to sleep, compose to rest; mid. I lay myself down to sleep; pass. I sleep.

Κατευοδόω, (from same and εὐοδόω) Ι

make prosperous.

Κατευτελίζω, (from same and εὐτελίζω) I vilify.

Κάτευτρεπίζω, (from same and εὐτρεπίζω)

I dress, adjust, rectify.

Κατευτυχέω, (from same and εὐτυχέω)

I succeed, prosper.

Κατευφημέω, (from same and εὐφημέω) I accost with auspicious words, congratulate. Κατευφεαίνω, (from same and εὐφεαίνω)

I delight, charm.

Κατευχή, -ῆς, ἡ, α wish, prayer. From Κάτευχομαι, (from κατά and εὔχομαι) I pray for, wish, entreat; boast.

Κατεφάλλομαι, (from same and ἐφάλλο-

μαι) I jump down upon.

Κατεφίστημι, (from same and ἐφίστημι)

I make an assault upon.

Κάτέχω, (from same and ἔχω) I hold down, cover, hold fast, possess, take possession of, take, detain, restrain: κατέχειν εἰς, to bring a ship down towards the shore, to make for the shore, Acts xxvii. 40.

Κατηγεμών, -όνος, ό, (from same and

ήγεμών) a leader, guide.

Κατηγέομαι, (from same and ἡγέομαι), I relate, explain, lead.

Κάτηγος έω, -ω, (from same and ἀγος έω or ἀγος εύω) I speak against, accuse.

Κατηγόρημα, -ατος, τὸ, and κατηγορία, -ας, ἡ, (from preced.) an accusation.

Κατηγορικός, -η, -ον, (from same) cen-

Κατήγοςος, -ου, ό, οτ κατήγως, -οςος, ό, (from same) an accuser.

Κάτήκοος, -ου, ό, ή, (from κατακούω) obedient.

Κατήχω, Ion. for καθήκω, I belong to. Κάτηλιψ, -ιπος or -ιφος, ή, a plank, ladder.

Κατηλογέω, f. -ήσω, (from κατά and λόγος) I despise, undervalue, set aside.

Κάτηλυσία, -ας, ή, (from same and ἐλεύθω) a descent, coming down, return.

Κατήμαι, Ion. for καθήμαι, I sit down. Κάτημύω, (from κατά and ἡμύω) I bend down, incline to.

Κάτήορος, -ου, see κατάορος.

Κάτηπιάω, κατηπιόωντο, poet. for κατηπιῶντο, from κατηπιάοντο, 3 pl. imperf. pass. (from κατά and ἡπιάω) I soften.

Κατηρεμέω, κατηρεμίζω, (from same and

ηρεμέω) I quiet, tranquillize, lull.

Κάτηςεφής, κατεςεφής, -έος, ό, ή, (from same and ἐρέφω) covered with a roof, overarched, shaded, overspreading.

Κἄτήρης, -ες, (from same and ἀρω) equip-

ped, suitable, agreeable.

Κατήρραζαν, 3 pl. 1 a. of καταρράσσω. Κατηρτημένος, part. p. pass. of καταρτάω.

ΚάτηΦεία, -ας, ή, (from κατά and φάος) a dejection of countenance, looking down, whether from grief or shame, or both.

Κάτηφέω, f. -ήσω,--- κατηφιάω, f. - ασω, (from same) I keep down my face through

shame or sadness, am dejected.

ΚάτηΦης, -έος, δ, η, (from same) of adowncast countenance through sadness or shame, dejected.

Κάτηφων, -όνος, ό, ή, (from same) cow-

ardly, spiritless.

Κατηχέω, -ω, (from κατά and ήχέω) Ι sound, sound aloud, instruct one by words, sound instruction in his ears.

Κἄτηχης, -έος, ό, η, τὸ -ὲς, (from same)

echoing, murmuring.

Κάτθαν, for κατέθανε, Æol. sync. 3 sing. 2 a. of καταθνήσκω.

Κάτιάπτω, (from κατά and ιάπτω) I beat down; tear, disfigure, through grief.

Κατίζω, Ion. for καθίζω.

Κατιθύ, (from next) straight before.

Κἄτῖθῦνω, (from κατὰ and ἰθύνω) I make straight, direct.

Κατικετεύω, Ion. for καθικετεύω.

Κατιλύω, (from κατά and ίλὺς) I cover with mud, overload with soil.

Κατιόω, f. -ώσω, p. κατίωκα, p. pass. κατlauas, (from same and los) I cover with rust; am rusted, cankered with rust or filth.

Κατιππάζω, for καθιππάζω, see καθιπ-

πεύω.

Κατιρόω, Ion. for καθιερόω.

Κατίσταται, (3 sing. pass. of καθίστημι) is fixed, stands, is.

Κάτιστε, or κάτισθ, for κατίσἄτε, (from

zara and ionui) ye know.

Κατιστέ άτο, Ion. for καθίσταντο, (3 pl. imperf. pass. of καθίστημι) were fixed in, overwhelmed with.

Κατισχέω, Ionic for κατασχέω.

κατέχω.

Κάτισχυαίνω, κατισχαίνω, κατισχυέω, κατισχνόω, (from κατά and ἰσχναίνω) I make slender, cause to pine or waste away.

Κάτισχνος, -ου, ό, ή, (from same) slender. Κατισχυρεύομαι, (from κατὰ and ἰσχυρὸς) I am very strong.

Κάτισχῦω, (from same and ισχύω) Ι prevail against, prevail, make to prevail.

Κάτίσχω, Ion. for κατάσχω.

Κάτοδος, -ου, ή, for κάθοδος. Κατόδυνος. See κατώδυνος.

Κατοικεσία, -ας, ή, (from next) dwelling. Κάτοικέω, -ω, (from κατά and οἰκέω) Ι dwell in, inhabit.

Κατοίκησις, -ιος, Attic -εως, ή, (from preced.) a dwelling, habitation.

Κατοικητήριου, -ου, τὸ, (from same) a place of dwelling, a habitation.

Κατοικία, -ας, ή, (from same) a dwelling, habitation.

Κατοικίδιος, -ου, ό, ή, (from same) a retired domestic.

Κάτοικίζω, (from κατά and οἰκίζω) Ι make to dwell, introduce as an inhabitant.

Κατοικισμός, -οῦ, ό, (from preced.) an establishing of a colony.

Κατοικοδομέω, -ω, (from κατα and οίκοδομέω) I build a house.

 $K \acute{\alpha} \tau o i \varkappa o \varsigma$, -o υ , \acute{o} , $\acute{\eta}$, (from same and $o \widetilde{i} \varkappa o \varsigma$) a dweller, inhabitant.

Κάτοικτείρω, (from same and οἰκτείρω) Ι have compassion upon, commiserate.

Κατοικτίζω, (from same and οἰκτίζω) Ι lament over.

Κατοίκτἴσις, -εως, ή, (from preced.) pity. Κατοιμώζω, (from κατά and οἰμώζω) I deplore.

Κάτοινος, -ου, δ, ή, (from same and οίνος) intoxicated.

Κατοίομαι, (from same and οἴομαι) Ι think arrogantly concerning myself.

Κατοίχομαι, (from same and οίχομαι) I depart, die.

Κατοίω, (from same and οἴω) see κατα-Φέρω.

Κάτοκνέω, (from same and ὀκνέω) I am reluctant, hesitate. Κατολιγωρέω, (from same and όλιγωρέω)

I neglect, despise. Κατολισθαίνω, (from same and ολισθαίνω)

I slip or fall down. Κατολολύζω, (from same and ολολύζω)

I howl, implore aloud.

Κάτολοφυζομαι, (from same and όλοφύequal) I lament over.

Κάτομβρέω, (from same and ὁμβρέω) Ι shower upon.

Κάτομνύω, κατομόω, (from same and όμνύω) I solemnly swear.

Κατόνημι, (from same and δνημι) I benefit, gratify: κατόναμαι, I gratify or enjoy myself.

Κατονομάζω, (from same and ὀνομάζω) I name, designate, appoint.

Κατονόω, (from same and ὀνόω) I re-

Κάτοξύς, -εῖα, -υ, (from same and οξψς)very sharp, piercing.

Κατοπάζω, (from same and ὁπάζω) Ι

succeed to.

Κάτόπιν, κάτόπισθε, or -σθεν, (from same

and ὅπισθε) behind, after.

Κάτοπτεύω, κάτόπτομαι, (from same and οπτομαι) I sec before me, witness, perceive,

Κάτοπτής, -ῆςος, and κάτόπτης, -ου, ό, (from same) a looker down, an observer, a

Κάτοπτος, -ου, ό, ή, (from same) con-

spicuous, obvious.

Κατοπτείζω, f. -ἴσω, (from next) I represent any thing as in a mirror to another; mid. I reflect as a mirror; pass. I behold as in a mirror. The Greek fathers prefer the second of these interpretations in 2 Cor. iii. 18. τί δέ έστι, την δόξαν Κυρίου κατοπτριζόμενοι ;— όμοῦ τε γάρ βαπτιζόμεθα, και ύπερ του ήλιου ή ψυχή λάμπει, τῷ πυεύματι καθαιρομένη καὶ οὐ μόνον όρῶμεν είς την δόξαν τοῦ Θεοῦ, άλλα καὶ ἐκεῖθεν δεχόμεθά τινα αίγλην. ώσπερ αν εί άργυρος καθαρός πρός τὰς ἀκτίνας κείμενος, καὶ αὐτὸς ἀκτῖνας ἐκπέμψειεν, οὐκ ἀπὸ τῆς οἰκείας Φύσεως μόνον, άλλα και άπό της λαμπηδόνος της ήλιακης ούτω και ή ψυχή καθαιεομένη, και άργύρου λαμπροτέρα γινομένη, δέχεται άκτινα άπο της δόξης του πνεύματος, καὶ ταύτην ἀντιπέμπει. what is, reflecting as a mirror the glory of the Lord?—when we are baptized, the soul purified by the spirit shines brighter than the sun; and we not only behold the glory of God, but thence derive a certain splendour. As pure silver exposed to the rays of the sun, will itself send forth rays, not from its own nature alone, but also from the brightness of the sun; so also the soul purified, and clothed with a lustre above that of silver, receives a ray from the glory of the spirit, and again sends it forth." Chrysost. on the passage.

Κάτοπτρον, -ου, τὸ, and κάτοπτρῖς, -ίδος, , (from κατὰ and ὅπτομαι) a mirror;

hence catoptricks.

Κατοργιάζω, (from same and ὀργιάζω)

I initiate into the orgies.

Κατορθόω, (from same and ὀρθόω) I raise up, renew, direct, make right, accomplish

happily or successfully.

Κατόρθωμα, -ατος, τὸ, and κατόρθωσις, -εως, ή, (from preced.) an illustrious or worthy deed happily or successfully accomplished, a correction, restitution, support, establishment.

Κατορθωτικός, -ή, -ου, (from same) right,

successful.

Κατορρωδέω, see καταρρωδέω.

Κάτορύσσω, (from κατά and ὁρύσσω) Ι

dig down, treasure up, bury.

Κατοεχέομαι, (from same and δεχέομαι) I dance, dance down or subjugate; leap, skip, or bound against: κατωρχήσαντο, 3 pl. 1 a. used Zech. xii. 10, Jerome thinks, from transposing דקרו into רקדו, others say the word is here used in the sense of insulting for piercing or stabbing. But Ignatius, Justin Martyr, and the Pachomian MS. read ἐξεκέντησαν, from ἐκκεντέω.

Κατότι, καθότι, as, since.

Κάτουλόω, f. -ώσω, (from κατά and οὐλή) I cover with a scar.

Κάτουρέω, (from same and οὐρέω) I make water upon.

Κάτουρέω, κάτουρίζω, and κατουρόω, (from same and oveos) I sail with the wind.

Κατοφουόομαι, (from same and οφουόο-

μαι) I am supercilious. Κάτοχεύς, -έως, ό, a fastener, bar. From

Κάτοχεύω, (from κατά and όχεύω) I allow to gender, couple with.

Κατοχή, -ης, ή, (from κατέχω) detention, seizure, demoniacal possession.

Κατόχζιμος, -ου, δ, ἡ, (i. e. κατεχόμενος. See κατέχω) possessed, a person or thing possessed; held in bondage, Lev. xxv. 46.

Κάτοχος, -ου, ό, ή, (from κατέχω) re

tained, fastened, held.

Κατόψιος, -ου, (from κατόπτομαι) ex-

posed, obvious to the view.

Κάττυμα, -ατος, τὸ, for κάσσυμα, or κατάσυμα, (from next) a thing sewed: καττύματα, shoes or sandals.

Καττύω, Att. for κασσύω, or κατασύω, I sew, patch, mend.

Κατύπερθε, Ion. for καθύπερθε.

Κατυπέρτερος, (from preced.) higher, upper, above.

Κατυπνόω, Ion. for καθυπνόω.

Κάτω, (from κατά) down, downwards, beneath, below.

Κατώγαιος, and κατώγιος. See κατά-

Κατωδυνάω, -ω, (from κατα and οδυνάω) $oldsymbol{I}$ afflict.

Κατώδυνος, -ου, ό, ή, (from same and όδύνη) sad, afflicted.

Κάτωθεν, (from κάτω) from below.

Κἄτωκἄςᾶ, (same and κάςα) headlong.

Κάτωμάδίος, -ον, (from same and ώμος) shoulder high: κάτωμάδον, across the shoul-

Κατωμοσίη, -ης, ή, (from κατομόω) an

Κατωνάκη, -ης, ή, (from κάτω and νάκος) a garment bordered with sheep skin, worn by a slave.

Κατώρυξ, -υγος, ή, (from κατορύσσω) α place dug down, a pit; a thing dug down or hid, a treasure.

Κάτως τχής, -έος, ό, (from same) deep dug, deep sunk, massy.

Κατώτατος, -η, -ου; (superlat. of κάτω) lowest.

Κατώτεgos, -α, -ον, (comparative from same) lower: κατωτέρω, under.

Κάτωφάγᾶς, -ᾶ, δ, (from κάτω and

Φάγω) a glutton.

Κατωφερής, -έος, ό, ή, (from same and Φέρομαι) carried downwards, prone, steep.

Κάτωχράω, and κάτωχριάω, (from κατά

and axeráw) I turn pale at.

Κανάζω, f. -άξω, (from καίω) I split or open with heat, break.

Καύαξ, καύξ, καύηξ, κήξ, -ηκός, ό, a sea

Καυλινός, -η, -ον, (from next) made of stalks.

Κωυλός, -οῦ, ό, the stem or stalk of an herb, shaft of a spear or that part of it which is fixed into the iron, a stake.

Καῦμα, -ατος, τὸ, (from perf. pass. of καίω) heat, scorching heat, burning.

Καυματίζω, f. -ἴσω, l a. ἐκαυμάτισα, 1 a. pass. ἐκαυματίσθην, (from preced.) I scorch.

Kaυσίη, -ης, ή, (from καίω) a sort of helmet made of skin parched with heat or made so as to protect from the heat.

Καύσζμος, -η, -ου, (from same) combustible. Καῦσις, -εως, ή, (from κέκαυσαι, 2 sing. perf. pass. of zalw) a burning, being burned.

Καῦσος, -ου, ό, (from καίω) heat, a burning fever.

Καυσόω, -ω, (from same) I set on fire, burn.

Καυστειρός, -α, -ον, (from same) burning. Καυστός, -η, -ον, (from same) burned.

Καυσώδης, -εος, ό, ή, (from same) scorching. Καύσων, -ωνος, δ, (from same) fervent scorching heat, a hot or burning wind. In Hebrew קדים, the east, which the o' sometimes render καύσων, and sometimes νότος, the south, because parching, burning, oppressive, or destructive winds generally come from the east, or from the south. Jer. xviii. 17. Ezek. xvii. 10. xix. 12. Hos. xii. 1. Jonah iv. 8.—also Exod. x. 13. xiv. 21. Comp. Matth. xx. 12. Luke xii, 55. Jam. i. 11.

Καυτής, -η̃οος, ό, (from same) a burner. Καυτηριάζω, f. - ἄσω, p. κεκαυτηρίακα, p. pass. κεκαυτηρίασμαι, (from next) I brand with a hot iron.

Καυτήριου, -ου, τὸ, (from καίω) a searing iron.

Καυχάομαι, -ωμαι, 1 f. mid. καυχήσο-

μαι, 1 a. mid. ἐκαυχησάμην; καυχᾶσαι, 2 sing. pres. declined like ἴσταμαι, -σαι, p. 35. I glory, boast, exult.

Καύχη, -ης, ή, καύχημα, -ατος, τὸ, and παύχησις, -εως, ή, (from preced.) a boast,

glory; a boasting, glorying.

Καυών, nom. pl. καυώνες, οτ χαυών, (ברכ) a cake, offered to the moon under the title of the queen of heaven. Jer. vii. 18.

 $K\tilde{\alpha}\tilde{\phi}\alpha$, Dor. for $\kappa\alpha$ si $\pi\alpha$, and I said.

Kαφέω, f. -ήσω, I pant, gasp. Κἄχάζω, f. -ξω, for καγχάζω.

Καχεκτέω, (from next) I am in a disordered state.

Καχέκτης, -ου, ό, (from κακός and ἔχω) a disordered person.

Κἄχεξἴα, -ας, ἡ, (from same) a cachexy: a bad habit of body.

Κάχεταρεία, -ας, ή, (from κακός and έταῖ-

eos) bad society.

Καχλάζω, f. -άσω, Ιοη. καχλαζέσκω, (from next) I rattle, as pebbles carried downward by a retreating wave, resound as the waves of the sea, hence applied to the tumult occasioned by an army before a besieged city.

Κάχληξ, -ηχος, δ, a little stone or pebble. Κάχευς, -υος, ή, roasted or parched barley; pulse, such as peas, beans.

Κάχυποτοπέομαι, (from κακός and ύποτοπέω) I suspect evil, am suspicious.

Καψάκης. See καμψάκης.

 $K\hat{\epsilon}$, $-\kappa'$ before a vowel, $-\kappa'$, before an aspirate, - xèv, before a vowel, or for the metre (15) of similar meaning in poetry, with au potential in prose, indeed, certainly, but, yet, perhaps.

Κεάζω, f. - ἄσω, κέασσε, 3 sing. 1 a. for

ἐκέασε, I split, cleave.

Κέωρ, contr. κῆρ, τὸ, the heart.

Κέαται, poet. for κείαται, Ion. for κείνται. K'έβλη, -ης, ή, (from κεφαλή) the head. Κεβλήπυρις, -εως, ή, (from preced. and

πῦρ) a red headed bird.

Kεβεζόνης, -ου, δ, (ες) a strong man, a giant, a giant bird.

Κεγχρεών, -ωνος, δ, a shop or office where metals were granulated.

Κεγχειαΐος, -ου, (from κέγχεος) of the size of millet.

Kεγχείνη, -ης, ή, a water snake.

Κέγχεος, -ου, δ, millet.

Κέγχοωμα, -ατος, τὸ, (from preced.) millet work, studs like millet seeds on the rim of a shield; also, holes in the rim of a shield through which the enemy could be seen.

Κεδάζω, for σκεδάζω, I scatter.

Κεδνός, -n, -ov, (from κήδος) worthy of care, venerable; cared for, dear; careful, anxious, faithful.

Κέδεϊνος, or κεδείνεος, -η, -ον, (from κέδεος) of cedar.

Kεδρίς, -ίδος, ή, (from same) the berry of the cedar.

Κεδρίτης, -ου, ό, viz. οίνος, (from next) cedar wine.

Kέδρος, -ov, ή, the cedar.

Κεδρωτός, -ου, (from preced.) of cedar.

Kείθεν, for ἐκείθεν, thence.

Kεῖθι, for ἐκεῖθι, there. Κείμαι, (See p. 41) I lie, am laid, laid up, set, appointed made or promulged as a law, continue in a state or situation: zeioθαι έν τινί, to be in the power of any one, 1 John v. 19.

Κειμήλιου, -ου, τὸ, (from preced.) a store, treasure, deposit, memorial.

Kεινός, for κενός, -η, -ον, empty.

Keivos, for exeivos, -n, -o, he, that.

Kειράς, -άδος, ό, ή, (from κείρω) a shaved person, as a captive used to be.

Κειεία, -ας, ή, (from next) a slip, fringe,

swathe, or roller of linen.

Κείρω, f. κερώ, or κέρσω, p. κέκαρκα, l a. ἔκειρα, 1 a. mid. ἐκειράμην, 2 a. pass. ἐκάρην, p. pass. nénaguai, I cut off, clip, shear, shave, sweep away.

Κείσε, for ἐκείσε, thither.

Κεκαδέω, f. -ήσω, (from καδέω, which for χαδέω, from 2 a. of χάζω) I force away, deprive.

Κεχάμω, subj. by redupl. 2 a. of κάμνω.

Κέχευθε, for ἔχευθε, from κεύθω.

Κεκλήγω, (for κλήγω) I shout, scream, bark, howl.

Κέκλομαι, imp. ἐκεκλόμην, (by redupl. for κέλομαι, by sync. κλόμαι) I command, encourage, summon, call.

Κεκραγμα, -ατος, τό,-κεκραγμός, -οῦ,

é, (from next) a scream, bawling.

Κεκράγω, f. -ξω, l a. ἐκέκραξα, (from κέκραγα, p. m. of κράζω) I cry.

Κεπράκτης, -ου, ό, (from κράζω) a bawler.

Κεπραξίδαμος, -ου, ό, (from same and δαμάω) one who outbawls others.

Κεκουμμένως, (from κούπτω) secretly.

Κεκρυφάλος, -ου, ό, (from same and φά-Aos) a covering for the head used by women; a thong for fastening the bridle on a horse's head; a net.

Κελάδευνός, or κελαδεινός, -ή, -όν, (from next) clamorous, shouting, ringing, loud, noisy, tuneful.

Κελάδέω, f. -ήσω, (from κέλαδος) I ring, resound, shout, roar, sing, celebrate.

Κελάδημα, -ατος, τὸ, (from preced.) a ringing, murmur, whispering.

Κελάδητις, -ιδος, ή, (from same) warbling, celebrating.

Kέλαδος, -ov, o, a ringing noise, shouting, clamour, crowing, musical sound.

Κελαινεγχής, -έος, ό, ή, (from κελαινός and eyxos) having a black spear.

Κελαινεφής, -έος, ό, ή, (from same and νέφος) black clouded.

Κελαινό βρωτός, -ου, (from next and βρώσκω) black-eaten.

Kελαινός, -n, -ov, black, dark.

Κελαινο Φάης, -έος, ό, ή, (from preced. and ϕ áos) black eyed.

Κελαινό Φρων, -ονος, ό, ή, (from same and φρην) black minded, cruel.

Κελαινοχοώς, -ωτος, δ, ή, (from same and χεώς) dark skinned.

Κελαινόω, f. -ώσω, (from κελαινός) I make black.

Κελαινώπης, -ου, κελαίνωψ, -ωπος, ό, ή, χελαινωπις, -ιδος, ή, (from same and $\mathring{\omega}\psi$) black faced, dark, cruel, insidious.

Κελάρύζω, Dor. κελαρύσδω, I murmur, purl, trickle.

Κελέβη, -ης, ή, Dor. κελέβα, -ας, a round wooden bowl.

Κελευθήτης, -ου, δ , (from κέλευθος) α wayfaring man.

Κελευθοποιός, $-ο\tilde{\nu}$, δ , (from same and

ποιέω) way making, a pioneer. Κελευθοπόρος, -ου, ό, (from next and πόρος) a passenger.

Κέλευθος, -ου, ή, and κέλευθου, -ου, το, a way, path, course, style of writing.

Κέλευμα, οτ κέλευσμα, -ατος, τὸ, κελευσμὸς, -οῦ, ὁ, κέλευσις, -εως, ἡ, (from perf. pass. of κελεύω) a command, the word of command usually given with a loud voice, a shout, of rowers regulating and encouraging the united exertion, of soldiers charging their enemies, or of a general giving the order to assemble to march or to join battle, Prov. xxx. 27. 1 Thess. iv. 16.

Κελευσμοσύνη, -ης, ή, (from same) a command.

Κελευστής, -ου, ό, (from same) one who gives command or signal to the rowers.

Κελευστός, -η, -ον, (from same) commanded, done at command.

Κελευτίάω, (from next) I command with a loud voice.

Κελεύω, f. -εύσω, p. κεκέλευκα, l a. έκέλευσα, p. pass. κεκέλευσμαι, (from κέλω) Ι order, command, request, advise.

Kέλης, -ητος, ό, a riding horse, courser, swift boat.

Κελητίζω, (from preced.) I ride fast, ride well.

Κελήτιου, -ου, τὸ, (from same) a swift sailing vessel.

Κέλλω, f. κέλσω, I drive, urge, propel, hasten.

Κέλω, κέλομαι, and κελέω, same as κελεύω. Kέλωρ, -ορος, ό, (from preced.) one who is commanded by an oracle, a delegate.

Κεμάς, -άδος, ή, a fawn or young deer. Kευαγγής, -έος, δ, ή, (from κευός and ayyos) ship-exhausting.

Κενανδεία, $-\alpha_5$, ή, (from same and ἀνης) a loss of men.

Κευαυχής, -έος, ό, ή, (from same and αὐχέω) a vain boaster.

Κενέβοια, -ων, τα, carrion. Keveds, for nevds, empty.

Κενεο Φρων, -ονος, ό, ή, (from κενός and

Φρην) empty minded, foolish.

Κενεών, -ωνος, ο, (from κενος) the belly, a place left empty by the bones; any empty

Κενήριον, -ου, τὸ, (from same and ἤριον)

an empty tomb.

Κενοδοξία, -ας, ή, (from same and δόξα) vainglory.

Κενόδοξος, -ου, ό, ή, (from same) vainglorious.

Κενολογέω, $-\tilde{\omega}$, (from next and λέγω) Ispeak vain things.

Κευός, κεινός, or κευεός, -ή, -ον, empty, vain, fruitless, false.

Κενόσπουδος, -ου, ό, ή, (from preced. and σπουδή) frivolously employed.

Κενοτάφέω, (from next) I raise a monument in honour of one who is lost, or is buried elsewhere.

Κενοτάφιον, -ου, τὸ, (from κενὸς and τά-Φος) a cenotaph, an empty sepulchre, an honorary monument for one buried elsewhere: perhaps images made to represent the dead, and to adorn the monuments erected to their memory, 1 Kings xix. 13, 16.

Κενοτομέω, (from same and τέμνω) Ι plan or engage in vain pursuits.

Κενοφροσύνη, ης, ή, vain opinion. From Kενδ Φρων, -ονος, δ, ή, (from κενος and Φρην) aiming at vain objects.

Κενοφωνία, -ας, ή, (from same and φωνή) vain, empty or fruitless, babbling or noise.

Κενόω, -ω, f. -ωσω, 1 a. ἐκένωσω, 1 a. pass. έκενώθην, p. pass. κεκένωμαι, (from κενός) Ι empty; make vain, useless, void, or null; I vacate, desert; pass. I am made void, invalidated.

Κένσαι, from κέντω, which for κεντέω. Κενταύριον, -ου, τὸ, the herb centaury.

Κένταυρος, -ου, ό, a Centaur: Κενταύρειος, -α, -ον, Centaurean: Κενταυείκως, like a Centaur, violently: Kentaueidne, -ou, 6, having the form of a Centaur: Κενταυρό πληθης, -έος, ό, ή, full of Centaurs: Κενταυρομαχία, -as, h, a battle of the Centaurs.

Κευτέω, -ω, f. -ήσω, p. κεκέυτηκα, and κεντείζω, f. -ἴσω, I spur, goad, prick, sting.

Κέντημα, -ατος, τὸ, and κέντρον, -ου, τὸ, (from preced.) a goad, prick, or spike, a sting: Acts ix. 5. and xxvi. 14.—οὔκουν, έμοιγε χρώμενος διδασκάλω, πρός κέντρα κῶλου ἐκτενεῖς, "You shall not, therefore, learn from me, to stretch out your intestines towards the goads." Αισχυλ. Προμ. δεσμωτ. v. 323.

Κεντήριον, -ου, τὸ, (from same) a bodkin, awl.

Κέντησις, -εως, ή, (from same) an instrument of torture.

Κευτρημεκής, -έος, δ, δ, (from κέντρον and ένέγκω) stimulated by the spur.

Κεντροδήλητος, or κεντροδάλητος, -ον, (from next and δηλέω) injured by the goad.

Κέντρον, -ου, τὸ, see κέντημα. Κευτροτυπής, -έος, δ, ή, (from preced. and

τύπτω) goad-smitten, spurred. Κεντρόω, f. -ώσω, (from κέντρον) I arm with bristles or horns.

Κέντρων, -ωνος, δ, (from same) a rogue who was pricked with a goad to make him confess; also a quilted coverlet used in war as a fence.

Κεντρωτός, -η, -ον, (from πεντρόω) pierced with bristles; armed with bristles.

Κευτυρίων, -ωνος, ό, (Latin) a centurion. Κέντως, -οςος, δ, (from κεντέω) a driver.

Κένωμα, -ατος, τὸ, (from κενόω) emptiness, an empty space.

Kενως, (from κενός) in vain, to no purpose.

Κένωσις, -εως, ή, (from κενόω) evacuation. Κεπφόομαι, (from next) I fly lightly or quickly, or without resistance, Prov. vii. 22.

Kέ π φ ος, -ου, δ, (from κοῦ φ ος) a very light sea bird, which is easily driven about by the wind, a sea mew, a pewit; a silly fellow. Κέρα, Dor. for κέρατα, see κέρας.

Kεραία, -ας, ή, (from κέρας) the tip of a horn, a curvature or flourish at the extremity of a letter.

Κεραίζω, f. - ἴσω, (from same) I use my horns, ravage, destroy.

Κεραίρω, (from κεράω) I mix.

Κεραϊς, -ίδος, ή, κεραϊστής, -οῦ, ό, (from same) a ravager.

Κεράμεικὸς, κεραμικός, -ή, -ὸν,—κεράμεος, κεράμειος, Ion. κεραμήϊος,—κεράμιος, κεραμαΐος, -α, -ον, (from κέραμος) made of potter's clay, earthen.

Kεραμεικοί, -ων, οί, (from same) two places at Athens, one within, the other without the walls, each called the Ceramicus, doubtless from potters working there. In the Ceramicus, on the outside, were buried those who died in war. Comp. Matth. xxvii. 7.

Κεραμείον, -ου, τό, (from same) a pottery.

Κεράμεὺς, -έως, δ. (from κέραμος) a potter. Κεραμευτικός, -η, -ου, (from same) skilled in pottery; of or belonging to the Ceramicus.

Κεράμεύω, f. -εύσω, (from same) I work

as in clay, work in clay.

· Κεράμινος, -η, -ον, (from same) earthen. Κεράμιου, -ου, τὸ, (from same) an earthen vessel, jar.

Κεράμις, -ἴδος, ή, (from next) a tile.

Kέραμος, -ov, ό, potter's clay, a brick, a tile, a potter's vessel; a place of confinement where malefactors and slaves were obliged to work in clay, or to hew stones, a prison.

Κεραμυτός, -ου, (from preced.) covered

with tiles.

Κεραοξόος, -ου, ό, ή, (from κέρας and ξέω) a polisher of horns, a bow maker.

Kεράος, -οῦ, ὁ, ἡ, (from next) horned. Κέρας, -ατος, -αος, -ως, τὸ, (See p. 44) a horn; a bow, trumpet, pipe or cup; the wing of an army; strength, power.

Κέρασμα, -ατος, τὸ, (from κεράω) a mix-

ture.

Κεράστης, -ου, δ, and κεράστις, -ιος, ή, (from zėgas) horned; a horned serpent, cerastes.

Κερασφόρος, and κερατοφόρος, -ου, ό, ή, (from same and Φέρω) bearing horns, horned.

Κερατίζω, f. -ἴσω, Attic κερατιώ, p. κεκεράτικα, (from κέρας) I push or strike with the horn, overcome.

Κεράτινος, -η, -ον, (from same) made of horn; κερατίνη, with σάλπινξ understood, a cornet.

Κεράτιου, -ου, τὸ, (from same) a little cup

made of horn, shell, husk.

Κερατιστής, -ου, ό, (from same) a striker with the horn.

Κερατώδης, -εος, ό, ή, (from same) having cliffs like two horns.

Κεραύλης, -ου, ό, (from same and αὐλέω)

a horn blower, trumpeter. Κεραύνιος, -α, -ου, (from κεραυνός) of

thunder; struck by thunder. Κεραυνοβολέω, (from same and βάλλω) I

dart the thunder. Κερωυνόβολος, -ου, ό, ή, (from preced.)

thunderstruck. Κεραυνό βρόντης, -ου, ό, (from next and

Beourn) thunder-roaring.

Κεραυνός, -οῦ, ὁ, lightning, thunder, a thunderbolt.

Κεραυνοφαής, -έος, ό, ή, (from preced.

and φάω) thunder-blazing. Κεραυνόω, -ω, f. -ωσω, (from κεραυνός) Ι thunder, strike with thunder.

Κεραύνωσις, -εως, ή, (from preced.) a striking by thunder.

Κεράω, f. -ἄσω, by sync. κρᾶω, κρᾶσω, p. horn-sounding.

κέκρακα, -- κεραίρω, κεραυνύω, f. - σω, -- κεeάννομι, (from κέρας) I pour in properly into cups of horn, I mix, season, dilute, or enrich with spices.

Κερδαίνω, or κερδέω, -ω, f. κερδανω, or κερδήσω, p. κεκέρδηκα, l a. ἐκέρδησα, l f. pass. κερδήθησομαι, l a. pass. ἐκερδήθην, (from κέρδος) I gain; in Acts xxvii. 21. κερδησαί τε την υβριν ταύτην και την ζημίαν, the negative μη may be borrowed from the preceding clause, and κερδησαι rendered "not to have received;" or "to SAVE a loss," may be interpreted "to prevent, avoid, or escape," any thing hurtful or disagreeable.

Κερδάλέος, -α, -ον, (from same) gainful, greedy of gain, rapacious, cunning: κερδαλέως, profitably, greedily, cunningly.

Κερδαλεόφρων, -ονος, ό, ή, (from preced.

and φεήν) greedy.

Κερδίων, -ον, and κέρδιστος, -η, -ον, comp.

and superl. from next.

Κέρδος, -εος, -ους, τὸ, (perhaps from κείρω, as denoting the little clippings or cuttings off of money gained by trading) gain, advantage, profit, lucre.

Κερδοσύνη, -ης, ή, (from preced.) craft,

sagacity.

Κερδώ, -ω̃ος, ή, (from same) a fox.

Κερδών, -ωνος, ό, (from same) a sordid slave, menial; hence Lat. cerdo, -onis.

Κερδώος, -ου, ό, (from same) an epithet of Mercury as the patron of gain.

Κερέϊνος, (from κέρας) of horn, horny.

Κερείς, -ίδος, ή, a shuttle.

Κέρκος, -ου, ή, and κέρκιου, -ου, τὸ, a tail. Κερχυρά, -ας, ή, Corcyra, an island in the Ionian sea, anciently Phæacia, now Corfu: Κερευραίοι, -ων, oi, the Corcyreans.

Κέρχυρος, or κέρχουρος, -ου, ό, a sort of

barge.

Kέρκωψ, -ωπος, δ, (from κέρκος and Δψ) a fox; a cunning, insinuating, deceitful, ma-

licious person.

Κέρμα, -ατος, τὸ, and περμάτιου, -ου, τὸ, (from zelew) a small piece of money, so called, because, in the rude state of the ancient money, small pieces were often clipped off from larger pieces to make weight; it is a collective word for small money, like our word change. John ii. 15.

Κερματίζω, (from preced.) I divide into

small money.

Κερματιστής, -οῦ, ό, (from preced.) a dealer in small money, a moneychanger for

Κεροδάτης, -ου, ό, (from κέρας and βαίνω)

horn-footed.

Κερόδοᾶς, -ου, ό, (from same and βοάω)

Κερόδετος, (from same and δέω) hornbound, tipped with horns.

Κερόεις, -εσσα, -εν, (from κέρας) horned. Κεροίαξ, -ακος, ό, plur. κεροίακες, (from same and ofug) the ends of the sailyard.

Κερουλκός, -ον, (from same and έλκω)

horn-drawing, a bowman; horn-drawn, made of horn, elastic.

Κερουτιάω, (from κέρας) I sport with

Κερουχίς, -ίδος, ή, and κερούχος, -ου, ό, ή, (from same and $\xi_{\chi\omega}$) having horns.

Κεροφόρος, -ον, (from same and φέρω) bearing horns.

Κερτομέω, f. -ήσω, (from κέωρ and τέμνω) I cut or wound the heart, reproach, taunt.

Κερτόμησίς, -εως, περτομία, -ας, ή, (from same) reproach, raillery.

Κερτόμιος, -ον, (from same) reproachful. Kέρτομος, -ου, ό, ή, (from same) one who cuts the heart, a reviler.

Κέρχνη, -ης,-κερχνηίς, -ίδος, ή, a screech

Κέρω, f. κέρσω, same as κείρω.

Κερωτυπέω, (from κέρως and τύπτω) Ι strike with a horn.

Κέσκομωι, (from κέω, by inserting σκ) I lie down, repose.

Κεστός, (from ἀκέω) worked with a needle, embroidered; a cestus or girdle.

Kέστεα, -ας, ή, a mallet, a pike. Κεστρεύς, -έως, ό, a mullet, fish.

Κεῦθος, -εος, το, κεῦθμα, -ατος, τὸ, κευθμός, -οῦ, ὁ, κευθμών, -ῶνος, ὁ, (from next) ahiding place, retreat, recess, cavern, hogsty.

Κεύθω, f. κεύσω, p. m. κέκευθα,—also κευθανω, I hide, keep concealed.

Κεφάλαιον, -ου, τὸ, (from κεφαλή) a head, sum total, sum of money, summary, recapitulation, principal point or article.

Κεφάλαιος, -α, -ον, (from same) belonging to the head, principal, capital, bulky.

Κεφάλαιόω, -ω, f. -ωσω, p. κεκεφαλαίωκα, 1 a. ἐκεφαλαίωσα, (from preced.) I smite or wound the head; I sum up, sum up in short.

Κεφάλαιώδης, -εος, ό, ή, (from same) that which is drawn to a head, summary: κεΦαλαιωδως, summarily.

 $K_ε φ αλαίωμα, -ατος, τὸ, (from same) a$

sum, aggregate.

Κεφάλαλγής, -έος, ό, ή, οτ κεφαλαλγός, -ου, (from κεφαλή and άλγος) causing a headache.

Κεφάλαλγία, -ας, ή, (from same) a head-

Κεφαλή, -ης, ή, the head, top, the superior part or person, the sum.

Κεφάλίς, -ίδος, ή, (from preced.) the head, top of a pillar, the pillar itself, hence perspiration; swell as the sea.

a volume or roll of a book from its cylindrical form.

Kεφουρέ, (כפררי) some kind of vessel with a cover, a covered bason.

Κεχαρηώς, Ion. for κεχαρηκώς, perf. part. and κεχαφοίατο, by redupl. for χαφοίατο, Ion. for χάροιντο, 3 plur. 2 a. mid. opt. of

Κεχωρίδαται, Ion. for πεχωρισμένοι είσὶ, 3 pl. perf. pass. of χωςίζω, they are separated

or distinguished from.

Κέω, κέεμαι, κείμαι, I lie down.

 $K\tilde{\eta}$, Ion. for $\pi\tilde{\eta}$, where, in which way, somehow, somewhat.

Κηδεία, -ας, ή, (from κηδεύω) affinity; care, particularly of the dead, burial, mourning.

Kήδειος, -α, -ον, (from same) belonging to a relative or guardian, dear, lamented.

Κηδεμουεύς, -έος, κηδεμών, -όνος, ό, (from same) one that cares for, a benefactor, guardian; a son-in-law.

Kηδεμονϊκός, -η, -ον, (from same) befitting a guardian, anxious, provident, faithful: κηδεμονίκως, anxiously, faithfully.

Κηδεστής, -οῦ, ό, Dor. καδεστής, (from

κῆδος) a kinsman by marriage.

Kηδεστία, -ας, ή, (from preced.) affinity. Κήδευμα, -ατος, τὸ, (from next) affinity; care, the care of laying out the dead.

Κηδεύω, f. -εύσω, (from κῆδος) I form connection by marriage; I discharge the duty of a relative towards the dead, bury, mourn over; I mind, take care of, manage, govern.
Κηδιάω, (from same) I take care of.

Kήδιστος, -η, -ον, (from next) most dear, most intimate.

Κῆδος, -εος, τὸ, (from κήδω) affinity; care, anxiety; grief for the death of a relative, mourning; death, destruction; affliction, sor-

Kηδοσύνη, -ης, ή, (from preced.) solicitude. Kηδοσυνός, -η, -ον, (from same) connected by affinity.

Κήδω, κηδέω, f. -ήσω, καδέω, f. -ήσω; or -έσω, I grieve, afflict, infect: κήδομαι, I grieve myself, mind, am concerned for.

Κήθιου, or κηθάριου, -ου, τὸ, a ballot box, urn for collecting suffrages.

Κηπάζω, f. -ἄσω, (perhaps another form of κακίζω) I reproach, vilify.

Κηκάς, -άδος, ό, ή, (from κακός) opprobrious, sly.

Κηκασμός, -οῦ, ὁ, (from κηκάζω) reproach. Knzis, -ίδος, ή, (from next) any thing that oozes or gushes out, vapour, smoke; also galls, of which ink was made.

Κηκίω, imperf. κήκιε, Ion. for ἐκήκιε, I ooze, spout, gush out: exude, as vapour or Κηλαίνω, (from κηλέω) I soothe with

Κήλειος, or κήλεος, -α, -ου, (perhaps from xnl() burning, flaming.

Κηλέω, f. -ήσω, I soothe with music, charm: κηλέομαι, I delight myself, am charmed.

Kήλη, -ης, ή, (from κήλεος) an inflamma-

tion, hernia, or rupture.

Κηλήδων, -ουος, ό, ή, κηλέστης, -ου, ό, κηλήτως, -οςος, ό, (from κηλέω) a soother, charmer, siren.

Κηληθμός, -οῦ, ὁ, κήλημα, -ατος, τὸ, κήλησις, -εως, ή, (from same) the soothing effect of music, blandishment, allurement.

Κηλητήριος, -α, -ον, (from same) fitted to soothe: κηλητήριου, or κήλητρου, -ου, τὸ,

a means of charming, an allurement. Kηλήτης, -ου, δ, (from zήλη) one who la-

bours under a rupture. Κηλιδόω, -ω, f. -ωσω, p. κεκηλίδωκα, (from

zηλίς) I stain, pollute.

Κηλιδωτός, -η, -ου, (from preced.) stained, spotted.

Knhls, -idos, n, a spot or stain, ulcer, a scar, disgrace.

Κήλον, -ου, τὸ, same as κάλον.

Kηλός, -η, -ον, (from καίω) dry.

Κήλων, -ωνος, δ, (from same) libidinous.

Κηλώνειου, Ιοη. κηλουήϊου, -ου, τό, α machine for drawing water.

Knue, for xal eue, and me.

Κημός, -οῦ, ό, (from κάμπτω) a kind of fetter or chain, a bit or bridle; perhaps rather, a muzzle, which was put upon mischievous horses or mules, to hinder them from biting. Xenophon says it allowed them to breathe, but kept the mouth shut: also, a basket, or a cover of basket work. Κημόω, (from preced.) I bridle, curb.

Kỳu, Dor. for nal êu, but z' yu, for nal yu. Kηνσος, -ου, δ, (from Latin census) an assessment, a tax, a poll-tax.

Kήξ, -ñxos, δ, or κήυξ, a diving bird, coot,

sea-mew.

Κήπευμα, -ατος, τὸ, (from κηπεύω) a

place kept as a garden.

Kηπεὺς, -έως, δ, (from next) a gardener.Κηπεύω, f. -εύσω, (from κῆπος) I cultivate a garden, raise in a garden, cherish, adorn, preserve, keep.

 $K \eta \pi \iota o \nu$, and $\varkappa \eta \pi \iota \delta \iota o \nu$, $-o \nu$, $\tau \delta$, (from next)

a little garden.

Kηπος, -ov, ό, a garden.

Knπουρος, -ου, o, (from preced. and ουρος, a keeper) a gardener, a garden-keeper or watch.

Kήę, -eos, ή, (from κηρός) a thing mingled in one's cup, lot, fate, death: κῆρες, αί, the Parcæ or Fates.

Kη̃e, contr. for κέως, τὸ, the heart.

Kneαίνω, f. - ανω, (from κήρ) I mix, confound, debase; pass. become subject to decay or fate.

Κηρεσσιφόρητος, -ου, (from same and Φοeέω) brought by the fates, annoying, malignant, furious.

Kήςἴνος, -η, -ου, (from κηςος) waxen.

Kηρίου, -ου, τὸ, (from same) a honey-comb. wax, wax candle.

Knel τρεφής, -έος, ό, ή, (from zho and τρέ- φ_{ω}) nourished for death, mortal.

Kneίων, -ωνος, δ, (from κneδς) wax candles. Κηρόδετος, -ου, ό, ή, (from same and δέω) fastened with wax.

Κηροδομέω, (from same and δέμω) I build of wax.

Kηςόθĭ, (from κῆς) from the heart.

Κηςο πλαστος, -ου, ό, ή, (from next and πλάσσω) formed with wax.

Kneòs, -ov, o, bees' wax.

Kneoτέχνης, -ου, ό, (from preced. and τέχνη) an artist in wax.

Κηφουλκός, -ου, (from κής and ἔλκω) dragging to death.

Κηροχίτων, -ωνος, ό, ή, (from κηρός and χιτών) coated with wax.

Κηροχυτέω, (from same and χύω) I melt wax, model in wax.

Κηρόχυτος, -ου, (from preced.) cast of

Kngóω, f. -ώσω, (from κngòς) I cover with

Κήρυγμα, -ατος, τὸ, (from perf. pass. of κηςύσσω) a proclamation, proclaiming, publishing.

Κηρυκαινα, -ης, ή, (from κήρυξ) a female

Kneunsia, -as, uneunnin, -ns, $\dot{\eta}$, (from same) the office of a herald.

Κηρυκειου, -ου, τὸ, (from same) a wand carried by a herald.

Κηρῦκευμα, -ατος, τὸ, (from same) a proclamation.

Κης υκεύω, f. -εύσω, (from same) I officiate as a herald, proclaim.

Κηςύλος, or κειςύλος, -ov, o, the king's fisher.

Kήρυξ, -υκος, ό, (from next) a proclaimer, publisher, a herald or crier, a preacher.

Κηρύσσω, or -ύττω, imperf. ἐκήρυσσον, f. -ύξω, p. κεκήρυχα, l a. ἐκήρυξα, l f. pass. κηρυχθήσομαι, p. pass. κεκήρυγμαι, l a. pass. έκηρύχθην, I publish, proclaim as a herald, proclaim aloud, preach. See εὐαγγελίζω.

Κήρωμα, -ατος, τὸ, (from κηρὸς) waxwork, ointment.

Κήτειος, -α, -ον, (from κῆτος) of or like a

Κητόδος πος, -ον, (from next and δός πος) whale-eaten.

Kητος, -εος, -ους, τὸ, a whale, a great fish or sea monster; Matth. xii. 40. ἐν τῆ κοιλία του κήτους, in the cavity of the whale. This is Bp. Jebb's rendering, of which he gives the following account: "A safe and practicable asylum is afforded, not, indeed, in the stomach, but in another cavity of the whale; the throat is large, and provided with a bag, or intestine, so considerable in size, that whales frequently take into it two of their young, when weak, especially during a tempest. In this vessel there are two vents, which serve for inspiration and respiration; and here in all probability, Jonas was preserved; not, indeed, without miracle, but with that economy of miracle so frequently exemplified This receptacle may be in scripture. accounted a sort of air vessel, and sufficiently answers to the term zoilia in St. Matthew, which I have rendered cavity." Sacred Literature, p. 178.

Κητώδης, -ες, and κητώεις, -εσσα, -εν, (from preced.) having whales, whale-like, large.

Κῆφᾶς, -ᾶ, δ, (Syro-Chald. εταν.) Cephas, a stone or rock; the same as πέτρος.

KηΦην, -ηνος, ό, a drone, wasp; a plagiarist.

Κηώδης, -εος, ό, ή, κηώεις, -εσσα, -εν, (from καίω) perfumed, fragrant.

 K_{I} (βδηλεύω, f. -εύσω, (from κίβδηλος) I corrupt, adulterate, counterfeit; falsify, disguise.

Κιβδηλία, -ας, ή, (from next) dross.

Kiβδηλος, -ου, ό, ή, (from next) mixed with dross, counterfeit, adulterated, not pure, applied to a mixed garment. Deut. xxii. 11.

Kίβδης, clay, dross, the refuse of metal.

Kĭβĭσις, or χύβἴσις, -εως, ἡ, a collection, a bag, pouch or wallet, in which things are collected.

Κιβώτιον, -ου, τὸ, (from next) a small chest, a casket, a desk, wardrobe.

Kiβωτος, -οῦ, ἡ, (from κιβὸς the same) a kollow vessel, a chest, an ark.

Κιγκλιδωτός, -ου, (from κιγκλίς) of lattice work.

Κιγκλίζω, f. -ἴσω, (from κίγκλος) I move like a wagtail, I flutter about with restless inconstancy.

Kιγκλίς, -ίδος, ή, (from κλείω) a lattice, keyhole, porch, inclosure, rail.

Κίγκλος, -ου, δ, a wagtail.

Kίδαρις, -ιος, Attic -εως, ή, a tiara, turban,

Κίδυημι, or σκίδυημι, I spread: κίνδάμαι, I spread myself over, disperse, diffuse.

Kĭθἄρᾶ, -ας, ἡ, a harp, lyre, lute.

Κτθάςίζω, Dor. πιθαςίοδω, f. - τοω, (from preced.) I harp, play upon a harp, strike the lure.

Kίθἄρις, -εως, ἡ, (from same) the art of playing on the harp.

Κιθάρισις, -εως, ή, (from same) the action of playing on the harp.

K ἴθἄρισμος, -οῦ, δ, (from same) the sound of the harp, or the playing on it.

Κἴθἄριστής, -οῦ, ὁ, (from same) a harper. Κιθαριστίκὸς, -ἡ, -ὸν, (from same) of or belonging to the harp, skilful in playing on the harp: κιθαριστικῶς, after the manner of a harp.

Κιθαριστύς, -ύος, ή, (from same) the art

of playing on the harp.

Κίθαρωδος, or αιθάραοιδος, -οῦ, ος (from same and ἀδος) one who sings to the harp on which he plays: κιθαρωδέω, I sing to the harp: κιθαρωδία, -ας, ἡ, singing to the sound of the harp: κιθαρωδίαος, -ἡ, -ου, fitted to the harp.

Κιθών, -ωνος, δ, Ion. for χιτών, a coat,

robe, garment, covering.

Κίκι, -εως, τὸ, a sort of Egyptian oil. Κίκιννος, -ου, ὁ, a curl, lock.

Κιχκαβαῦ, the hooting of an owl. Κιχλήσκω, another form of καλέω.

Κῖκυς, -υος, ἡ, strength, force. Κιλευτιάω, poet. for κελευτιάω, same as κελεύω.

Κίλλος, -ου, ό, an ass: κίλλιος, -α, -ου, of an ass: κίλλιος, -α, -ου, of an ass: κίλλιος κανοιά frame on which soldiers when weary rested their shields, so called perhaps from κίλλος, as we call a frame of this sort a horse.

Κίμβηξ, or κίμβιξ, -κος, δ, stingy.

Κινάβρα, -ας, ή, the stink of goats, stench. Κἴνάβράω, f. -ήσω, (from preced.) I stink.

Κἴναδος, -ev, δ, a fox, a crafty fellow.

Κἴνᾶθισμα, -ατος, τὸ, (from κιναθίζω, same as κινέω) a rustling or fluttering.

Κιναιδία, -ας, ή, sodomy. From Κίναιδος, -ου, ό, (from κινέω and αίδως or αίδοῖον) a catamite; Lat. cinædus.

Κἴνἄμωμον, and κιννάμωμον, -ου, τὸ, cin-

Κινδύνευμα, -ατος, τὸ, (from κινδυνεύω) risk, attempt.

Κινδυνευτέον, (from next) it is necessary to risk or attempt.

Κινδῦνεύω, f. -εύσω, p. κεκινδύνευκα, 1 a. ἐκινδύνευσα, (from next) I am in danger, expose to danger, risk.

Κίνδυνος, -ου, ό, (from κινέω and δέος or

όδύνη) danger, peril, enterprize.

Κινδυνώδης, -ες, (from preced.) dangerous. Κινέω, -ω, f. -ήσω, p. κεκίνηκα, 1 a. εκίνησα, 1 f. pass. κινηθήσομαι, 1 a. pass. εκινήθηυ, also κινύω, and κίνυμι, (from κίω and νέω) I move, remove, agitate, excite.

Κτυηθμός, -οῦ, ὁ, (from preced.) agitation. Κτυημα, -ατος, τὸ, (from κινέω) a movement, tumult.

Kīνησις, -105, Attic -εως, ή, (from same) a moving, motion, commotion.

Kiunthe, -neos, and ziunths, -où, ó, (from same) a mover.

Κτυητήριος, -α, -ου, and κιυητικός, -ή, -ου, (from same) moveable, capable of moving.

Κίνναμον, and κιννάμωμον, see κινάμωμον. Κτυυγμα, -ατος, τὸ, (from κινύσσω) a thing swinging in the air.

Κινύρα, -ας, ή, (כנור) a harp.

Κτυϋρομαι, (from preced.) I lament in a plaintive tone; Æsch. Theb. 116. κινύρουται Φόνον, they bode slaughter in their sound.

Kivieos, -a, -ov, (from same) doleful. Κινύσσω, (from κινέω) I move to and fro,

swing.

Κἴνωπετα, -ων, τα, (from same and πέδον)reptiles, wild beasts.

Κιονοχοάνου, -ου, τὸ, (from κίων and κάenvov) the head of a pillar.

Κιρχήλἄτος, -ου, (from next and ἐλάω) chased by the hawk.

Kiezos, -ov, o, a ring, circle, circus; a falcon, hawk, kite; so called from moving round when marking his prey.

Κιρχόω, f. -ώσω, (from preced.) I bind

with rings.

Κιενάω, -ω, imperf. ἐκιενάον, -ων, and κίουημι, (from κεράω) I mix.

Κιρόος, -ου, ό, ή, (from καίω) yellow.

Kls, ziòs, ó, a small worm.

Kioneis, or xiooneis, -sws, n, (from preced.) pumice stone, which looks worm eaten. Κίσσα, or κίττα, -ης, ή, squeamishness;

also, a magpie, a chattering woman.

Κισσάω, οτ κιττάω, -ω, f. -ήσω, 1 a. ἐκίσσησα, (from preced.) I long for, conceive.

Κισσηρής, -ες, κισσοφόρος, -ον, (from κισσος) abounding with ivy, bearing ivy.

Κισσηρωειδής, -έος, ό, ή, (from κίσηρις) like

the pumice stone. Κισσινοβάφης, -έος, ό, ή, (from κισσός and

βάπτω) tinged with ivy colour. Kiσσίνος, -n, -ov, (from κισσός) of ivy.

Κισσοχόμης, -ου, ό, (from same and χόμη) having ivy curls.

Κισσοποίητος, -ου, (from next and ποιέω)

made of ivy.

Kiogos, Attic xittos, -ov, o, ivy.

Κισσοστεφής, -έος, ό, ή, (from preced. and στέφω) ivy-crowned.

Κισσόφυλλου, -ου, το, (from same and Φύλλου) a leaf of ivy.

Κισσόω, f. -ώσω, (from κισσός) I cover with ivy.

Kισσυβιον, -ου, τὸ, (from same) a bowl. Κίσσωτος, -ον, (from same) curling like

Kίστη, -ης, κιστίς, -ἴδος, ή, a chest, box,

basket.

Κιστοφόρος, -ου, δ, ή, (from preced. and Φέρω) a basket bearer.

Κίταρις, -εως, ή, same with κίδαρις.

Κίττα, -ης, ή, see χίσσα.

Κιχάω, κἴχᾶνω, κιχέω, κιχείω, κίχημι, (from χάω or χαίνω) I gape after, desire, seek; find, overtake, catch.

 $K \tilde{\iota} \chi \lambda \eta$, -ης, $\dot{\eta}$, a thrush. $K \tilde{\iota} \chi \lambda i \tilde{\zeta} \omega$, f. - $i \sigma \omega$, (from preced.) I feed on thrushes, feast delicately; laugh excessively, giggle.

Κί χλισμός, -οῦ, ὁ, (from preced.) a de-

licious feast, mirth, hilarity.

Κιχράω, -ω, and κίχρημι, same as χράω. Kiω, imp. κίε, for ἔκιε, (by transp. from ľκω) I go.

Kīων, -ονος, ό, a pillar.

Κλαγγαίνω, κλαγγάνω, κλαγγέω, κλάγγω, and κλάζω, f. κλάγξω, and by redupl. κεκλάγξω, l a. ἔκλαγξα, I clash, clang; cry, bawl, shout, scream; cackle, bark, howl.

Κλαγγή, -ης, ή, (from preced.) a clash, clang, or twang; a clamour, shout.

Κλαγγηδου, (from preced.) with clang, or loud cackling.

Κλάγερος, -à, -òν, (from same) clamorous. Κλάδαρος, -α, -ον, (from κλάδος) like a branch, slender, brittle, moving, glancing.

Κλάδευσις, -ιος, Attic -εως, ή, (from same)

a pruning of branches.

Κλαδευτής, - ηρος, ό, a pruner. And

Κλαδευτήριον,-ου, τὸ, a pruning hook. And Κλάδισχος, -ου, ό, a little branch. From Kλάδος, -ου, ό, (from 2 aor. of <math>κλάζω) α branch, a bough.

Kλαδώδης, -soς, ό, ή, (from preced.)

branchy.

Κλάζω, οτ κλάω, f. κλάσω, p. κέκλακα, 1 a. ἔκλασα, 2 a. ἔκλαδον, 1 a. pass. ἐκλάσθην, p. pass. κέκλασμαι, I break.

Κλαίοισθα, Æol. for κλαίοις, 2 sing. pres. opt. of κλαίω.

Κλαῖστρου, -ου, τὸ, (from κλείω) an inclosure, Lat. claustrum; the eyelids.

Κλαίω, imperf. ἔχλαιου, f. χλαύσω, p. κέκλαυκα, 1 a. ἔκλαυσα, (from κλάω) Ι weep, lament.

Κλάνιον, -ου, τὸ, a bracelet.

Kλάξ, Dor. for κλείς, a key. Kλάρος, -ov, ό, Dor. for κλήρος.

Κλάρος, -ου, ή, a city of Ionia, celebrated for an oracle of Apollo, hence called Κλάριος.

Κλάσις, -10ς, Attic -εως, ή, (from κλάζω) α breaking.

Κλάσμα, -ατος, τὸ, (from perf. pass. of | same) a fragment.

Κλαστάω, (from κλάω) I shatter, crush. Κλαυθμός, -ου, ό, and κλαυθμών, -ωνος, ό,

(from κλαίω) a weeping. See βευγμός. Κλαυθμυείζω, f. -ἴσω, (from preced. and μυρίζω) I cry, bathe myself with tears.

Κλαυθμυρισμός, -οῦ, ό, (from preced.) loud crying, the crying of a child.

Κλαυσιάω, (from κλαίω) I am prone to

Κλαυσιγελώς, -ωτος, ό, (from same and yέλως) joy mixed with tears.

Κλαυτός, -η, -ου, (from κλαίω) deplorable.

Κλάω. See κλάζω.

Κλειδίου, -ου, τὸ, (from κλεὶς) a little key. Κλειδούχος, -ου, and κλειδοφύλαξ, -άκος, ό, ή, (from same and ἔχω, or Φυλάσσω) a key keeper.

Κλειθρία, -ας, ή, (from κλείω) lattice,

Κλείθρου, -ου, τὸ, (from same) a bar.

Κλείς, κλειδός, ή, acc. κλείδα, or κλείν, (from same) a key.

Κλεισιάς, -άδος, ή, and κλεισίαι, -ων, αί, (from same) large double doors.

Κλειστός, -η, -ον, (from same) shut, in-

Κλείστρον, -ου, τὸ, (from same) a shutter.

Κλειτός, κλεινός, κλεεννός, (from next) celebrated, illustrious.

Κλείω, κλέω, κλείζω, κληίζω, κλήζω, f. -ίσω, or -ίξω, p. κέκλεικα, 1 a. έκλεισα, 1 f. pass. κλεισθήσομαι, p. pass. κέκλεισμαι, and κέκλειμαι, 1 a. pass. ἐκλείσθην, I shut, shut

up, restrain, repress; also, I celebrate, make mention of. Κλέμμα, -ατος, and κλέπος, -εος, τὸ, (from

perf. pass. of κλέπτω) a theft. Κλέος, and κλείος, -εος, -ους, το, (from κλέω

or κλείω) glory, fame, good report. Κλέπτης, -ου, ό, (from κλέπτω) a thief.

Κλεπτικός, -η, -ον, (from same) clandestine.

Κλεπτοσύνη, -ης, ή, (from next) skill in stealing.

Κλέπτω, f. -ψω, p. κέκλεφα, 1 a. ἔκλεψα, 2 a. ἔκλαπον, p. mid. κέκλοπα, 2 a. pass. έκλάπην, p. pass. κέκλεμμαι, (derived by some from καλύπτω) I steal.

Kλεψιμαῖος, -α, -ον, (from preced.) stolen. Κλεψίνοος, -ου, κλεψί Φρων, -ονος, ό, ή, (from κλέπτω and νόος or Φρην) one who conceals his meaning by a cunning use of words, crafty.

Κλεψίνυμφος, δ, (from same and νύμφη) a wife stealer.

Kλεψύδρα, -ας, ή, (from same and εδωρ)an instrument for measuring time by the fall of a certain quantity of water.

Κλήγω, p. m. κέκληγα, same as κλάγγω. Κλήδην, (from καλέω) by name.

Κληδονίζω, κληδονίζομαι, f. -ίσομαι, (from κληδών) I augur, divine by looking up to the clouds.

Κληδόνισμα, -ατος, το, and κληδονισμός, -οῦ, ὁ, (from preced.) augury.

Κληδουχέω, (from κληίς and έχω) I have

Κληδοῦχος, -ου, δ, ή, (from same) having the keys.

Κληδών, -όνος, ή, (from κληίζω) glory, a good report, a good omen.

Κλήθεη, -ης, ή, Ion. for κλήθεω, an alder

Κληθρου, -ου, τὸ, for κλεῖθρου.

Κληίζω, see κλείω.

Kληΐς, -ίδος, ή, Ion. for κλείς.

Kλημα, -ατος, τὸ, (from κλάω) a smallbranch, twig or shoot.

Κληματϊνός, -η, -ον, (from preced.) made of small branches.

Kλημάτλς, -ίδος, ή, (from same) a small branch, twig or shoot.

Κληφοδοσία, -ας, ή, (from next) a distri-

bution by lot, a hereditary possession.

Κληροδοτέω, -ω, f. - ήσω, 1 a. ἐκληροδότησω, (from κλήζος and δίδωμι) I distribute by lot, give for inheritance.

Κληροθεσμοθετέω, (from same and Θεσμο- $\theta \le \tau \eta_{\mathcal{S}}$) I appoint magistrates by lot.

Κληρουομέω, -ω, f. -ήσω, p. κεκληρουόμηκα, 1 a. έκληςουόμησα, 1 a. pass. έκληςουομήθηυ, (from κληρονόμος) I inherit, obtain for an inheritance, properly by lot.

Κληςονομία, $-\alpha_5$, ή, (from next) an in-

heritance, properly by lot.

Κληφονόμος, -ου, ό, (from next and νέμω) an heir, properly of an inheritance divided by lot: xxneovómos, and the cognate words, refer to possession generally, and are not restricted to the meaning of possession by descent. The Latin hæres has a similar extent of signification.

Κληςοπάλης, -έος, ό, ή, (from next and

πάλλω) distributed by lot.

Κλήρος, -ov, o, a pebble used in casting lots, a lot: an allotment, part, or share; a portion, properly by lot, an inheritance: the inheritance or church of God, Deut. ix. 29. 1 Pet. v. 3. μηδ' ώς κατακυριεύοντες των κλήρων, " neither as exercising dominion over the lots," i. e. the portions of the flock of God (the particular churches belonging to the one church) which are committed by the providence of God to your care. Compare Acts xx. 28. Also, divination tablets, upon which the Augurs noted their observations. Eurip. Phæn. 852-854.

Kληρουχία, -ας, ή, (from next) a possession obtained by lot, a colonist's allotment.

Κληρούχος, -ου, ό, ή, (from κλήρος and έχω) a colonist, a veteran, aged; a leader of

a colony.

Κληρόω, -ω, f. -ωσω, p. κεκλήρωκα, l a. pass. ἐκληςώθην, (from κλῆςος) I give, take or choose by lot; pass. I am taken or chosen by lot, chosen as an inheritance.

Κλήρωσις, -εως, ή, (from preced.) allot-

ment, lot.

Κληρωτήριου, -ου, τὸ, (from same) a place for drawing lots.

Κληρωτί, or κληρωταί, (from same) by lot. Κληρωτός, -η, -ον, (from same) elected.

Khis, xhindos, in, for xheis, a key,

Κλησις, -ιος, Attic -εως, ή, (from κέκλησαι, 2 sing. perf. pass. of καλέω) a calling.

Κλητέος, -έα, -έου, (from καλέω) that is to be called.

Κλητεύω, (from same) I summon to appear before a magistrate.

Κλητής, -ήςος, κλήτως, -οςος, ό, (from same) a summoner, apparitor, invoker.

Κλητός, -ή, -ου, (from κέκληται, 3 sing. perf. pass. of same) called.

Κλίβάνος, -ου, ό, (or κρίβανος, from κριθή and βαῦνος) an oven to bake bread in, a

furnace. Κλίμα, - άτος, τὸ, (from perf. pass. of κλίνω) a climate, region or tract of country, differing from another by its declination from the equator, and the temperature of the air; a declivity.

Κλιμάκιου, -ου, τὸ, and κλιμάκὶς, -ίδος, ή, (from κλίμαξ) a small ladder, steps; κλιμαχίδες, women who assisted ladies of quali-

ty to mount their chariots.

Κλῖμἄπόεις, -εσσα, -εν, (from same) mark-

ed with steps, rising in a climax.

Κλιμακτής, -ηςος, ό, (from next) the steps of a ladder or stair.

Κλίμαζ, - ἄκος, ή, (from κλίνω) a ladder,

stair, ascent; a climax,

Κλινάριου, -ου, τὸ, (from κλίνη) a little bed or couch.

Kλινείος, -α, -ον, (from same) fit for beds. Κλίνη, -ης, ή, (from perf. mid. of κλίνω) a bed or couch.

Kλινήρης, -εος, ό, ή, (from preced.) bed. ridden.

Κλινίδιου, -ου, τό, and κλινίς, -ίδος, ή, (diminutive from same) a little bed, a couch.

Κλινοπετής, -έος, ό, ή, (from same and πίπτω) prostrate on a bed.

Κλινοποιός, -οῦ, ὁ, ἡ, (from same and ποιέω) a bed-maker.

Κλινοχάρης, -έος, ό, ή, (from same and χαίρω) a sluggard.

Κλιντής, -ηρος, ό, (from next) a chair,

litter, covered carriage, on which one may recline.

Κλίνω, f. κλίνω, p. κέκλίκα, l f. pass. κλιθήσομαι, p. pass. κέκλιμαι, 1 a. act. ἔκλῖνα, p. mid. κέκλινα, I bend, recline, lay, lay down, bow down, decline; I make to bend, cause to give way, discomfit, put to flight, rout.

Κλίσια, -ας, Ion. κλισίη, -ης, ή, (from κέκλισαι, 2 sing. perf. pass. of preced.) α place where men recline, a tent; a company of persons reclining: κλισίηνδε, to the tent; κλισίησφι, for έν κλισίαις, in the tents.

Κλισιάδες, -ων, αί, for κλεισιάδες, see

Κλίσιου, -ου, τὸ, (from κλισία) a hut, stall, sheepfold.

Κλίσις, -εως, ή, (from κλίνω) a bending

or inclining.

Κλισμός, -ου, ό, (from same) a chair in which one might recline.

Κλίτος, -εος, -ους, τὸ, (from κέκλιται, 3 sing. perf. pass. of κλίνω) a side, space, corner, extremity.

Κλιτύς, -ύος, ή, (from same) a declivity. Κλοιός, -ου, ό, contr. κλωός, (from κλείω) a chain surrounding the neck, a yoke, a collar, a fetter or shackle.

Κλονέω, $-\tilde{\omega}$, f. $-\dot{\eta}$ σω, (from κλόνος) I dis-

turb, make turbulent.

Κλόνησις, -ιος, Attic -εως, ή, (from next) a commotion, disturbance,

Κλόνος, -ου, ό, a crowd, tumult, disturb-

Κλοπαίος, -α, -ου, κλόπζμος, and κλοπιμαῖος, (from p. m. of κλέπτω) obtained by

Κλοπευς, -έως, and κλοπός, -ου, ό, (from

same) a thief.

Κλοπη, -ης, η, (from same) theft.

Κλοποφοςέω, -ω, 1 a. έκλοποφόςησα, (from preced. and φοςέω) I carry away by stealth.

Κλοτοπεύω, I waste time in talking, use

high sounding words.

Κλύδων, -ωνος, ό, κλυδώνιον, -ου, τὸ, (from 2 aor. of κλύζω) the raging of the sea; a tempest, wave, surge, billow.

Κλύδωνίζομαι, 1 f. mid. -ίσομαι, 1 f. pass. κλυδωνισθήσομαι, (from preced.) I am agitated, tossed to and fro as by the waves of the sea.

Κλύζω, f. -ύσω, imp. κλύζεσκου, for έκλυζου, 2 a. έκλυδου, I wash, wash away, inundate, make a noise like the waves of the sea. Κλύσμα, -ατος, τὸ, (from preced.) the

flux of the sea, tide, shore; an injection.

Κλυστής, - ηρος, ό, (from same,) a clyster, or the instrument for giving one.

Κλύτοεργός, -ου, ό, ή, (from ελυτός and Tegyov) celebrated for skill in art.

Κλυτόκας πος, -ου, ό, ή, (from same and καρπός) producing illustrious fruit.

Κλυτόμητις, -ιος, ό, (from same and μῆτις) famous in counsel.

Κλυτόμοχ θ ος, -ου, δ, ή, (from same and μόχθος) famous for labours.

Κλυτόπαις, -αιδος, ό, ή, (from same and

παῖς) having illustrious children. Κλυτόπωλος, -ου, ό, ή, (from next and

πωλος) having famous horses, Κλυτός, -η, -ον, (from κλύω) heard, talked

of, celebrated. Κλυτοτέχνης, -ου, ό, (from preced. and

τέχνη) celebrated in art. Κλυτότοξος, -ου, ό, ή, (from same and

τόξον) celebrated in archery. Κλύω, imperf. ἔκλύον,—κλῦμι, imperat. κλῦθι, or κέκλὔθι, I hear, listen to, comply

with, obey: κλύειν κακώς, to be evil spoken of. Κλωβός, -οῦ, ό, a birdcage, trap cage.

Κλωγμός, -οῦ, ὁ, (from next) a clucking, croaking, hissing.

Κλώζω, for κεώζω, I cluck, cackle, erow,

Κλώθω, f. -ώσω, perf. pass. κέκλωσμαι, and

part. κεκλωσμένος, I spin, twist. $K\lambda\omega\theta\dot{\omega}$, -όος, -οῦς, \dot{n} , (from preced.) Ctotho,

one of the three Fates. Κλωμακόεις, -εσσα, -εν, (from next) abounding with hills, craggy.

Κλώμαζ, -ακος, ό, roughness, a steep craggy hill, a cliff.

Κλών, -ωνος, ό, a branch; κλωνες ποδων, the soles of the feet.

Κλωνίου, -ου, το, (from preced.) a small

branch. Κλωπεύω, (from κλώψ) I pilfer, attack

clandestinely. Κλωπικός, κλωπηίος, -η, -ου, (from same)

disposed to steal, concealed. Κλώσις, -εως, ή, (from κλώθω) spinning.

Κλῶσμα, -ατος, τὸ, (from perf. pass. of κλώθω) hemp or flax, put on a distaff to spin, a thread.

Κλωσμός, -ου, ό, (from κλώζω) a croaking; a sound made by a driver to urge on his horse.

Κλωστής, -ηςος, ό, (from κλώθω) a spindle, thread, destiny.

Κλωστός, -ή, -άν, (from same) spun, twisted. Kλωψ, -ωπος, ο, (from κλέπτω) a thief,robber.

Κυάπτω, οτ κυάφω, κυάφεὺς, κυαφικός, see under γυάπτω, &c.

Κυάω, κυαίω, κυέω, κυήμι, I gnaw, cut, shave, scrape, scratch, rub off: imperf. xun for exuã.

Κυεφάζω, f. -ἄσω, (from πνέφας) I darken, involve in ruin.

Κυεφαΐος, -α, -ον, (from next) dark: κυε-Φαίως, darkly, secretly.

Kνέφας, -ατος, and κνεφος, -εος, τὸ, darkness.Κυήθω, f. κυήσω, p. κέκυηκα, (from κυάω) I scratch, rub, tickle, make to itch.

Κυήκἴνος, -η, -ον, (from next) made of the κυῆκος, said of oil.

Κνηκος, -ov, ό, a seed or plant of a yellow colour, bastard saffron.

Κυηκός, -ή, -ου, Dor. κυακός, - κυήκων, or χνάκων, -ωνος, ό, ή, (from preced.) yellow, tawny: also, the name of a he-goat, from having this colour.

Κυημαργος, -ου, ό, (from next and ἀργός) white-legged.

Kνήμη, -ης, η, the leg, from the knee to the foot, see σχέλος: also the spoke of a wheel; the arm of a chair.

Κνημιδοφόρος, -ου, ό, η, (from next and Φέρω) wearing greaves.

Kunuis, -idos, n, (from numun) greaves, coverings for the legs.

Κυημός, -ου, ό, (from same) the part of a hill above the foot, height, summit.

Κυησιάω, (from κνέω) I feel an itching. Κυησις, -εως, ή, κυησμός, -οῦ, ό, κυησμα, -ατος, τὸ, (from same) rubbing, irritation, itching, prurience.

Κυῆστις, -ιος, ή, also κνήστης, κυηστήριου, χνηστρον, (from same) a scraper, grater, razor, earving knife, cleaver.

 $Kνηφη, -ης, \dot{η}$, (from same) the itch. Κυτδη, -ης, ή, (from next) a nettle, a thorn, a prickle.

Κυίζω, Dor. κυίσδω, (from κυάω) I cut, scrape, pluck, prick, sting like a nettle.

Kuls, xutdos, (from preced.) a nettle. Κυτσα, or κυίσσα, -ης, ή, a strong scent, savour, fat.

Κνισσάω, (from preced.) I fumigate. Κυισσήεις, -εσσα, -εν, (from same) strong or well scented, savoury.

Κνισσόω, f. -ώσω, (from same) I render fat or greasy.

Kνισσώδης, -εος, ό, ή, (from same) full of savour, like incense.

Κυισσωτός, -η, -ου, (from πυισσόω) smoking

Kult, -ίπος, δ, (from κνάω) winged insects such as gnats or musquitos. See σχνίψ.

Κυύζα, -ης, ή, (from κυύω) a scratch, seab, the plant fleabane.

Κυυζάω, κυυζέω, κυύζομαι, I yelp, whine, howl bitterly.

Κυυζηθμός, -ου, ό, (from preced.) the whining or yell of a dog when greatly terrified. Κυύζημα, -ατος, τὸ, (from same) the cry

of a babe.

Κυυζόω, f. -ώσω, (from same) I disfigure by scratching, cause the eye to inflame.

Κνῦω, f. -ύσω, I scrape, scratch.

Κυώδαλου, -ου, τὸ, a beast; cattle.

Κυώδων, -ουτος, δ, the point of a sword, prong of a hunting pole.

Κνώσσω, f. -ξω, I sleep, snore.

Κοάλεμος, -ου, ό, stupid. Kóaž, the noise of frogs.

Koάω, same as κοέω.

Κόβαλος, or κόβαλλος, -ου, ό, ή, insidious, subtle, deceiving: κόβαλεύω, κοβαλικεύω, I overreach, supplant, cajole: κοβαλεία, -ας, ή, ποβαλίκευμα, -ατος, τὸ, craft, cajolery, adulation.

Kόγχη, -ης, η, a shell, conch.

Κόγχος, -ου, ό, a shell, a shell-fish.

Κογχύλη, -ης, ή, (from κόγχη) the purple

Κογχυλιάτης, -ου, δ, (from same) a hard

stone in shape of a shell.

Κογχύλιον, -ου, τὸ, (from same) a shell

Κοδεάντης, -ου, ό, (Latin) a fourth part, a Roman coin, equal to about three-fourths of our farthing.

Kοέω, same as νοέω.

Kόθορνος, -ου, ό, a buskin; Lat. cothur-

Κόθουρος, -ου, ό, ή, (from κεύθω and οὐρά) hiding the tail, a drone, sluggish.

Kol, grunting: κοίζω, f. -ξω, I grunt. Κοιχύλλω, I look about, roll my eyes.

Κοιλαίνω, f. - άνω, (from κοίλος) I make hollow, scoop, excavate, carve or engrave.

Koιλας, -αδος, ή, (from same) a valley, a hollow place.

Koιλία, -ας, ή, (from same) the belly, the womb, a cavity. See κῆτος.

Kοιλιακός, -ή, -ου, (from preced.) of the belly or bowels. Κοιλιοπώλης, -ου, ό, (from same and πω-

λέω) a seller of tripes or offal.

Κοιλογάστως, -οςος, ό, (from κοίλος and

yastne) hollow-bellied, spacious. Κοίλου, -ου, τὸ, (from κοίλος) a cavity, the

pit of a theatre.

Κοιλοπέδος, -ου, (from next and πέδου) having a plain surrounded by hills.

Κοίλος, κοίλη, κοίλον, hollow, concave, depressed: ποιλότεςος, -α, -ον, deeper, more hollow: ποίλησιν, dat. pl. Ion. for ποίλαις.

Κοιλοσταθμέω, -ω, f. -ήσω, 1 α. ἐκοιλοστάθμησα, (from next) I ceil.

Κοιλόσταθμος, -ου, ό, ή, (from κοίλος and σταθμός) ceiled.

Κοιλότης, -ητος, τὸ, (from κοῖλος) hollow-

Κοιλόφθαλμος, -ου, ό, ή, (from same and όφθαλμός) hollow-eyed.

Κοίλωμα, -ατος, τὸ, (from κοικόω, I hollow, which from zoixos) hollowness.

Κοιλωπός, -ου, (from κοίλος and όπη)

having deep holes, scooped.

Κωμάω, -ω, f. -ήσω, p. κεκοίμηκα, 1 a. ἐκοίμησα, 1 f. pass. κοιμηθήσομαι, p. pass. κεκοίμημαι, 1 a. pass. ἐκοιμήθην, (from κεῖuas) I cause to lie down to sleep; pass. I am laid down to sleep, I sleep, am asleep; I sleep the sleep of death.

Κοίμημα, -ατος, τὸ, (from preced.) sleep,

cohabitation.

Κοίμησις, -εως, ή, (from same) a lying down, taking rest in sleep.

Κοιμητήριου, -ου, τὸ, (from same) a sleep-

ing or burying place, a cemetery.

Κοίμητρον, -ου, τὸ, (from same) a bed. Κοιμίζω, f. - τσω, 1 a. ἐκοίμισα, p. pass. κεκοίμισμαι, same as κοιμάω.

Κοινάω, f. -ήσω, (from κοινός) I join in. Koινη, (from same) in common, without

exception, together, publicly.

Κοινοβουλέω, (from same and βουλή) I consult in common, hold a common council, commune.

Kοινοβούλιον, -ου, τὸ, (from same) a common council.

Κοινοβωμία, -ας, ή, (from ποινός and βωμος) a common altar.

Κοινολέπτρος, -ου, ό, ή, (from same and λέκτρον) and

Κοινολεχής, -έος, ό, ή, (from same and λέχος) having a common bed.

Κοινολογέσμαι, -ουμαι, κοινολογίζομαι, (from same and λέγω) I commune or converse with.

Κοινολογία, -ας, ή, (from same) a conference.

Κοινου, -οῦ, τὸ, (from κοινὸς) that which is common or public, the public, the community, the commonwealth, the common council; plur. the public buildings, public affairs.

Κοινό πλους, -ου, ό, (from same and πλέω)

sailing together.

Κοινόπους, -οδος, ο, η, (from same and $\pi \circ \tilde{v}_{\varsigma}$) travelling, walking together.

Κοιμοπραγέω, (from same and πράσσω) Ι act in common, make common cause.

Kοινοπραγία, -ας, ή, (from preced.) acting in common, alliance.

Koινος, -n, -ov, common, public, profane, unclean.

Kοινότης, -ητος, ή, (from preced.) community, common property, sociability.

Κοινότοχος, ου, ό, ή, (from same and τίχτω) born of common parents.

Κοινό Φρων, -ονος, ό, ή, (from same and

Penu) having the same mind.

Κοινόω, -ω, f. -ωσω, p. κεκοίνωκα, l a. ἐκοίνωσα, (from ποινός) I communicate, impart, consult, confer with; I make common or unclean, pollute, call common or unclean.

Κοίνωμα, -ατος, τὸ, (from preced.) commerce with.

Κοινών, -ωνος, δ, (from same) a partner, associate, adviser or minister of a king.

Κοινωνέω, -ω, f. -ήσω, p. κεκοινώνηκα, 1 a. ἐκοινώνησα, (from κοινωνός) I communicate, distribute, impart, partake, make an alliance with.

Κοινώνημα, -ατος, τὸ, (from preced.) a treaty, communication with.

Rοινωνία, -ας, ή, (from κοινωνός) a partaking, participation; communion, fellowship, society; communication, distribution, almsgiving.

Κοινωνίκός, -η, -ον, (from preced.) ready or willing to communicate or impart, liberal: κοινωνικώς, in a friendly manner.

Κοινωνός, -ου, ό, ή, (from κοινόω) a partaker, partner, companion.

Κοινῶς, (from κοινὸς) in common, together. Κοινῶφελὴς, -ἐος, ὁ, ἡ, (from same and ὡφελέω) useful to the community, beneficent, patriotic.

Kolos, Ion. for ποίος, of what sort? κοίη, for ποία, by what means? how?

Κοιράνέω, I command, marshal. And Κοιράνίδης, -ου, ό, a governor. And Κοιράνίδης, -ου, ό, h, sovereignty. From Κοιράνος, -ου, ό, (from πύρος) a prince, lord. Κοιτάζω, f. -άσω, l f. pass. ποιτασθήσομαι,

(from χοίτη) I make to lie down.
Κοιταῖος, -α, -ον, (from same) disposed to

lie down: κοιταΐου, -ου, τὸ, a den.

Κοιτασία, -ας, ή, (from κοιτάζω) α lying with.

Κοίτη, -ης, ή, (from κεῖται, 3 sing. of κεῖμαι) a bed, bedchamber, a marriage-bed, copulation, whoredom, seed.

Koιτὶς, -iδος, ή, (from preced.) a small bed, a chest, wardrobe.

Κοίτος, -ου, ό, same as κοίτη.

Κοιτών, -ωνος, δ, (from κοίτη) a bedchamber.

Κόκκἴνος, -η, -ου, (from next) scarlet, of a scarlet colour.

Kózzos, -ov, ó, a grain; the grain with which scarlet is dyed.

Κοχκύζω, Dor. ποκκύσδω, (from next) I cry cuckoo: I crow as a cock.

Κόχνυζ, -υγος, ό, a cuckoo; a sort of fish; a green fig; a bone at the bottom of the os sacrum; a tuft, crest; a hill or cliff: κοχχῦ, the cry of the cuckoo.

Κολαβείζω, f. -low, (from κόλαβεος, a pig) I dance in a wanton manner, I humble, op-

Κολάζω, f. -ἄσω, p. κενόλακα, l f. pass. κολασθήσομαι, p. pass. κεκόλασμαι, l a. act. εκόλασα, l a. mid. εκολασάμην, l a. pass. εκολάσθην, also κολάω, I punish, chastise.

Κολακεία, -ας, ή, (from κολακεύω) flattery, adulation.

Κολάκευμα, -ατος, τὸ, (from same) a compliment, blandishment.

Κολακευτικός, -η, -ον, (from next) disposed to flatter.

Κολάπεύω, f. -εύσω, p. κεκολάκευκα, (from κόλαξ) *I flatter*.

Koλακίς, -ίδος, ή, (from next) a female flatterer.

Κόλαξ, -αιος, ό, a flatterer, a parasite. Κολάπται, -ων, αί, a knop, carved work like flowers not yet opened, according to some, in the shape of wild gourds. And

Κολαπτής, -ήςος, ό, an axe, plane, mallet. From

Κολάπτω, f. -ψω, p. pass. εεεόλαμμαι, (from εοίλος) I carve, engrave, excavate, knock, pound, bruise.

Κόλἄσις, -ιος, or -εως, ή, (from κολάζω) punishment, torment.

Κόλασμὰ, -ἄτος, τὸ, ϰολασμὸς, -οῦ, ὁ, (from same) chastisement, punishment, an instrument of punishment.

Κολαστέου, (from same) it is necessary to punish.

Κολαστήριον, -ου, τὸ, (from same) a place of punishment, a house of correction.

Κολαστής, -οῦ, δ, (from same) a punisher. Κολαστἵκὸς, -ὴ, -οὺ, (from same) disposed to punish, fitted to correct.

Κολαφίζω, f. - ἴσω, p. πεπολάφιπα, (from πόλαφος, a blow) I buffet, strike with the double fist, afflict, depress.

Κολεός, -οῦ, ό, (from κοῖλος) a scabbard or sheath.

Κολέτράω, -ω, I trample upon.

Κόλιξ, -ἴχος, ὁ, (from κόλον) a tripe, a sort of cake.

Κόλλαβος, -ου, δ, (from same) a sort of cake.

Κολλάω, -ω, f. -ήσω, p. κεκόλληκα, 1 f. pass. κολληθήσομαι, p. pass. κεκόλλημαι, 1 a. pass. εκολλήθην, (from next) I glue together; pass. I cleave, or adhere to, am joined, join myself to, associate with.

Κόλλη, or κόλλα, -ης, ή, glue; also, a pair of compasses.

Κολλήεις, -εσσα, -εν, (from κολλάω) glued. Κόλλησις, -εως, ή, (from same) a gluing.

Κολλητός, -η, -ου, (from same) glued, soldered.

Κολλικοφάγος, (from next and φάγω) a cake devourer.

Κόλλιξ, -ἴκος, δ, a sort of cake.

Κόλλοψ, -0πος, δ, the hard skin about the necks of cattle; a key or screw for tuning the strings of the lyre.

Κολλυβιστής, -ου, ό, (from κόλλυβος, a small coin) a moneychanger.

Κολλύρα, -ας, ή, a small cake.

Κολλυρίζω, f. - Ισω, (from preced.) I bake

Κολλύριου, or κολλούριου, -ου, τὸ, or κολλυρίς, -ίδος, ή, or κολλυρίτης, -ου, ό, (from same) a small cake; also, (either from same, or from κωλύω and ροῦς) a collyrium, a topical remedy applied to the eyes, to repel sharp humours.

Κολοβόκερκος, -ου, δ, ή, (from κολοβός and

κέρκος) having the tail cut off.

Κολοβόρριν, -ινος, ή, (from next and ρίν) having the nose cut off.

Κολοβός, -η, -ου, (from κολούω) maimed, cut off, blunted, broken.

Κολοβότης, -τητος, ή, (from preced.) amaim, defect.

Κολοβόχεις, -ος, ή, (from same and χείς)

having a hand cut off.

Κολοβόω, -ω, f. -ωσω, p. πεκολόβωκα, 1 f. pass. κολοβωθήσομαι, 1 a. pass. ἐκολοβώθην, (from xologos) I cut off, cut short, shorten.

Κολοιώς, -ού, ό, a jay, jackdaw. Κολοιώδης, -ου, ό, (from preced.) like a jackdaw.

Κολόχυμα, -ατος, τὸ, (from κόλος and κυμα) a silent or restrained wave.

Κολοκύνθη, -ης, ή, a gourd.

Κόλον, -ου, τὸ, meat; an intestine.

Κόλος, -η, -ου, same as κολοβός.

Κολοσσϊκός, -η, -ον, colossal. From

Κολοσσός, -οῦ, ὁ, a colossus, immense statue. Κολοσυρτός, -ου, ό, (from perhaps κόλου or κολοιός and σύρω) sweeping with the noise of a torrent, a tumultuous concourse, rabble.

Κολούω, f. -ούσω, I cut short, curtail, cut off, amputate, maim, cut to pieces, punish.

Κολοφών, -ωνος, δ, the finishing stroke. Κολπίας, -ου, ό, (from next) a robe that

covers the bosom.

Κόλπος, -ου, δ, (from κοίλος or καλύπτω) the belly, the womb; the bosom, the breast; the lap; a bay, creek, or gulf of the sea.

Κολπώδης, -εος, ό, ή, (from preced.) wind-

ing like a bay.

Κόλπωμα, -ατος, τὸ, same as κόλπος. Κολπωτός, -η, -ου, (from same) folded, full of folds.

Κολυμβάω, -ω, f. -ήσω, p. κεκολύμβηκα,

I swim, dive.

Κολυμβήθρα, - α 5, ή, (from preced.) α place to swim and dive in, a pool, a bath.

Κολυμβητής, -ῆρος, and κολυμβητής, -ου,

ó, (from same) a diver.

Κολυμβls, -lδοs, ή, (from same) a diving bird, didapper.

Κόλυμβος, -ου, δ, (from same) a diver. Κολφάω, (from κολοιός) I chatter, gabble, raise a disturbance.

Κολώνη, -ης, ή, and κολωνός, -οῦ, ό, α heap, mount, hillock, tumulus.

Κολωνία, -ας, ή, (Latin) a colony.

Κολωός, -ου, ό, (from κολοιός) a tumult, disturbance.

Κόμαρος, -ου, ό, or ή, (from κόμη) a hairy shrub, the strawberry tree, arbutus.

Κομάροφάγος, -ου, δ, ή, (from preced. and Φάγω) a strawberry eater.

Κομάω, -ω, f. -ήσω, p. κεκόμηκα, (from

κόμη) I have long hair. Koμβόω, I gather, tie in a knot.

Κόμβωμα, -ατος, τὸ, (from preced.) ele-

gant dress.

Κομέω, f. -ήσω, imp. κόμεσκε, for ἐκόμει, (from next) I take care of my hair, dress horses, comb, curry; take care of, have the care of, maintain.

Kόμη, -ης, η, (from κόπτω) the hair of the

head; leaves, grass.

Κομήτης, -ου, ό, (from κομάω) hairy, grassy; a hairy man, a hairy star, a comet.

Κομίδη, -ης, ή, (from next) conveyance, care, maintenance, recovery, restoration: κομιδη, carefully, diligently, vehemently, altogether, wholly.

Κομίζω, f. -ἴσω, or -ίξω, Att. κομιώ, p. κεκόμικα, 1 a. ἐκόμισα, imperf. mid. ἐκομιζόμην, 1 f. mid. πομίσομαι, Attic πομιούμαι, I a. mid. ἐκομισάμην, (from κομέω) I bring as in the hand, take care of; mid. I receive to myself or into my hand, receive.

Κομιστής, -ηρος, κομιστής, -ου, ό, (from preced.) a carrier, bearer, conductor.

Κόμιστρου, -ου, τὸ, (from same) à fare, freightage, offering for a safe conveyance.

Κόμμα, -ατος, τὸ, (from κόπτω) a piece cut off, money.

Κομματικός, -η, -ον, (from preced.) divided into short sentences, concise, laconic.

Κόμμι, τὸ, gum arabic.

Κομμός, -οῦ, ὁ, (from κομέω or κοσμέω)

nicety in dress, paint, finery.
Κομπάζω, (from κόμπος) I boast, vaunt. Κόμπασμα, -ατος, τὸ, (from preced.) vaunting, insolence.

Κομπαστής, -οῦ, δ, (from same) a boaster. Κομπέω, (from κόμπος) I resound, vaunt. Κομπολακέω, (from same and λακέω) I

make a high sounding boast.

Κομπολακύθης, -ου, ό, (from next and λίχυθος) an empty boaster.

Κόμπος, -ov, δ, a noise of striking, a boasting noise: κομπός, -η, -ον, boastful.

ΚομποΦάκελοβρήμων, -ονος, δ, (from preced. Φάκελος, and ρημα) using vain swelling words.

Κομπώδης, -εος, ό, ή, (from κόμπος) boastful. Κομψεία, -ας, ή, (from χομψεύω) pleasantry, fun.

Κομψευριπίκῶς, (from κομψός and Εὐριπίδης) with the elegance of Euripides.

Κομψεύω, f. -εύσω, (from κομψός) I affect elegance, display ostentatiously, descant upon. Κομψοπρεπής, -έος, δ, ή, (from next and

πρέπω) neat and elegant, facetious.

Κομψός, -n, -ov, elegant, well, pompous:

κομψως, elegantly, pompously. Κομψότης, -ητος, ή, (from preced.) neatness.

Κονάβέω, f. -ήσω, κονάβίζω, (from next) I ring, make a hollow confused noise.

Kόναβος, -ov, 6, a ringing, or a hollow confused noise.

Κόνδυ, -υος, τὸ, a cup.

Κουδυλίζω, (from κουδύλος) I strike with the fist or knuckles.

Κουδυλισμός, -οῦ, ό, (from preced.) a blow

with the fist, an insult.

Κόνδυλος, -ου, ό, (from κόνδυ) a knuckle, joint of a finger, the fist, a stroke with the fist.

Kονέω, I hasten, minister.

Kovíα, -ας, Ion. κονίη, -ης, ή, (from κόνις) dust, sand, ashes, lime, chalk, ley to wash with.

Κονιάζομαι, (from preced.) I sprinkle or cover with dust.

Κονίαμα, -ατος, τὸ, (from κονιάω) plaster, whitewashing.

Κονιατός, -ον, (from next) plastered.

Κονιάω, -ω, f. -άσω, p. κεκονίακα, p. pass. κεκονίαμαι, (from κονία) I sprinkle with dust, whiten, whitewash.

Κουιορτός, -οῦ, ό, (i. e. κόνις όρτη, which

from ὄω) dust.

Κονίπους, -οδος, ή, (from next and $\pi \circ \tilde{v}_{\varsigma}$) a sandal; a dusty-foot, a peasant.

Kόνις, -ιος, Attic -εως, ή, (from κνάω or

κνέω) dust: κόνις, -ιδος, ή, a nit.

Κουισάλος, or κουίσσάλος, -ου, ό, (from preced. and ἄλλομαι) dust in motion, Scotch, stour.

Κουτω, f. -τσω, πονίζω, f. -τσω, (from πόνις) I cover or soil with dust; I hasten.

Κουνέω, I know, recognise.

Κόννος, -ου, δ, the beard.

Κουτός, -ου, ό, (from κευτέω) a long pole, spear, arrow.

Κουτοφόρος, -ου, ό, (from preced. and Φέρω) one carrying a pike.

Κόντζα, -ης, η, a thorn or briar, the plant fleabane.

Kooeτis, ή, a cohort, troop.

Κοπάζω, f. -ἄσω, p. κεκόπακα, (from κόπος) I am spent with labour, cease through extreme fatigue, cease.

Κοπανίζω, f. - ἴσω, p. pass. κεκοπάνισμαι, (from κόπτω) I pound, beat with repeated ·strokes.

Κάπἄνον, -ου, τὸ, (from same) a battleaxe, a pestle.

Κοπετός, -οῦ, ὁ, (from same) vehement lamentation, properly such as is accompanied with beating the breast.

Κοπεύς, -έως, ό, (from same) a carving

tool, a chisel.

Κοπή, -ῆς, ἡ, (from perf. mid. of κόπτω) a smiting, slaughter.

Κοπιάω, $-\tilde{\omega}$, f. $-\tilde{\alpha}$ σω, p. κεκοπίακα, 1 a. ἐκοπίασα, (from κόπος) I toil, am fatigued, am spent with labour.

Κοπίς, -ίδος, ή, or ό, (from κόπτω) a carving knife, falchion, coulter; a cutting orator; a festival at Sparta in which the share of each was carved for him: hence κοπίζω, Ι

share in such a feast.

Κόπος, -ου, δ, (from perf. mid. of κόπτω) a blow, labour, travail, trouble, disturbance, uneasiness.

Κοπόω, f. -ώσω, p. pass. κεκόπωμαι, (from preced.) I fatigue, weary.

 $K \delta \pi \pi \check{\alpha}$, a figure signifying 90, see p. 23. Κοππάτζας, -ου, δ, (from preced.) a horse marked with a κόππα.

Κοππαφόρος, -ου, δ, (from same and φέρω)

bearing the mark of a non an.

Κόπράγωγέω, (from κοπρός and άγω) Ι carry dung.

Κό πρεαίος, -ου, ό, (from κοπρός) a dungman.

Κοπρέω, f. -ήσω, (from same) I manure. Κοπεία, -ας, ή, and κόπειον, -ου, τὸ, (from same) filth, dung, a dunghill, manure, clay, dust.

Κόπριος, rather κοπρείος, -α, -ον, (from same) of dung.

Κο προλόγος, -ου, ό, (from next and λέγω) a scavenger.

Kόπρος, -ov, o, filth, dung, a dunghill, manure, clay, dust.

Κοπροφορέω, f. -ήσω, (from preced. and Φέρω) I carry dung.

Κοπροφόρος, -ου, ό, ή, (from same) a dung carrier.

Κοπρών, -ωνος, ό, (from κόπρος) a dunghill, a stall.

Κόπτω, f. κόψω, p. κέκοφα, l a. εκοψα, 1 a. mid. ἐκοψάμην, p. mid. κέκοπα, 2 f. pass. κοπήσομαι, I cut off or down, strike, beat or pound; mid. I strike or beat myself, particularly my breast, in lamentation; I lament, wail.

Κοπώδης, -εος, ό, ή, (from ποπόω) laborious, fatiguing, fatigued.

Κόπωσις, -ιος, Attic -εως, ή, (from same) fatigue, weariness.

Κοράκινος, -ου, ό, a shell-fish which smells disagreeably.

Kόραξ, -ἄκος, ό, a raven or crow.

Κοράσιον, -ου, τὸ, (from κόρος) a damsel. Κορβᾶν, (קרבן) α gift.

Koeβavas, -a, o, (from preced.) the sa-

Κορδακισμός, -οῦ, ό, (from κορδακίζω, which from next) the practice of dancing the xóedaž.

Kόρδαξ, - ἄκος, ό, a kind of lascivious dance. Koęδύλη, -ης, ή, a hood; a club; κορδυβαλλωδής, -έος, ό, ή, strewed with clubs.

Κόρευμα, -ατος, τὸ, (from next) virginity. Κορεύω, f. -εύσω, (from κόρη) I deflower a virgin: κορεύομαι, I live a virgin.

Κορέω, κορέννυμι, and κορεννύω, f. κορήσω and πορέσω, p. πεπόρεκα, p. pass. πεπόρεσμαι, 1 a. pass. ἐκοθέσθην, I satiate, satisfy; also,

I take care of, purify, sweep clean, adorn. Kóen, -n5, ή, Ion. κούεη, Dor. κώεα, (from preced.) a young girl, also, the pupil of the

eye; also, a handcuff. Κόρηθρου, -ου, κόρημα, -ατος, τὸ, (from

same) a besom, broom, brush.

Κόρθυς, -υος, ή, a heap. Κορθύω, and πορθύω, (from preced.) I gather into a heap.

Κορία, or κορεία, -ας, ή, (from κόρη) vir-

Κορίανου, πορίαννου, and πόριου, (from κόρις) coriander; for κόριον, Deut. xxviii. 57, see χόριον.

Κορίζομαι, (from κόρη) I caress.

Κόρινθος, Corinth, whence Κορίνθικος, Κορινθίακος, Κορίνθιος, -α, -ον, of Corinth; and ποριοθιάζω, I act the Corinthian, indulge in sensuality.

Kόριον, -ου, τὸ, (from κόρη) a damsel.

Kόρις, -εως, δ or η, (from κείρω) St. John's wort or the ground pine; also, a bug. Kógxogos, -ov, ó, the herb pimpernel.

Κορπορυγέω, f. -ήσω, (from next) I make

a rumbling noise, murmur, roar.

Κορκορύγη, -ης, η, a rumbling noise in the bowels; any noise; the din of war.

Κορχορυγμός, -οῦ, ὁ, (from χορχορυγέω) a

rumbling of the bowels. Kogμός, -ου, ό, (from κείρω) the trunk, stock, or body of a tree.

Kόρον, -ου, τὸ, (from πόρη) the pupil of the eye.

Κοροπλάθος, -ου, ό, ή, (from next and

πλάσσω) a puppet maker.

Kόρος, -ου, ό, Ion. κοῦρος, Dor. κώρος, an infant not yet born, a boy, a mature youth, the young of any creature; satiety, abundance, the insolence sometimes produced by abundance; also (cr, the largest measure of capacity among the Jews, whether for solids or liquids, the same as the homer, Ezek. xlv. 14. and so equal to 10 baths, or to 75 gallons, 5 pints English, Luke xvi. 7.

Κόρση, κόρδη, -ης, ή, κόρσος, -εος, τὸ, (from

κείωω) a lock of hair; the head, temples, cheek, face.

Κορσωτός, -ή, -ου, same as πρόσσωτός

Κορυβαντιασμός, -οῦ, ὁ, a frenzy. From Κορύβαντιάω, f. -ασω, (from πορύβας) Ι imitate or act the part of the Corybantes.

Κοςϋβαντίζω, f. -ἴσω, (from same) I initiate in the sacred rites of the Corybantes.

Κοςὔβαντικός, οτ κοςὔβαντειός, -α, -ον, (from same) of the Corybantes.

Κορυβαντώδης, -ες, (from next) Corybantes-like, frantic.

Κορύβας, -αντος, ό, a priest of Cybele. Κορύδος, πορυδαλός, οτ πορυδαλλός, -οῦ, ό,

κορυδάλίς, -ίδος, ή, the lark.

Kόρυζα, -ης, η, the mucus of the nose; nauseous stupidity, smut, drivelling.

Κορυζάω, (from preced.) I am smutty, am

Κορυθάιξ, -τκος, δ, (from κόρυς and ἀίσσω) one who shakes the helmet, a warrior.

Κορυθαίολος, -ου, ό, ή, (from same and αίόλος) briskly turning his helmetted head first one way and then another, fierce in arms, impetuous.

Κορυθέω, (from πορύσσω) I arm with a helmet.

Κορύθω, by transp. κορθύω, (from κόρθυς) I draw or raise to a head; mid. I swell.

Κόςυμβος, -ου, ό, or κόςυμβου, -ου, τὸ, the top, extremity, or point of any thing: x6ευμβα, -ων, τά, the prominent parts of a ship which were cut off by the victors and hung in the temple.

Kοζυνη, -ης, ή, (from κάρα) a club, baton, sword, any such weapon having a head or

Κοςουήτης, -ου, ό, (from preced.) armed with a club.

Κοεύνηφόρος, -ου, ό, (from same and φέρω) a club-bearer.

Κορύπτω, I strike with the horn.

Κόρυς, -υθος, ή, (from κάρα) a helmet, a

Κορύσσω or -ττω, f. -ὔσω, (from preced.) I strike with the horn; I put on a helmet, arm,

Κορυστής, -οῦ, ό, (from preced.) a warrior. Κορύφαῖος, -αία, -αῖον, (from next) placed

on the top, chief.

Koρυφή, -ñs, ή, (from κάρα) the head, top, or highest part, the principal, chief, or noblest of any thing.

Κοςτφόω, f. -ώσω, (from preced.) I draw to a head or point; mid. I raise my head,

Κορώνεως, -ω, ή, (from next) the crowcoloured fig-tree.

Kogώvn, -n5, ή, a crow, a knocker, a crown, a ring, a round knob.

Κοςωνιάω, (from preced.) I put forth my

horns, behave insolently; I am bent like horns.

Kogωνίς, -ἴδος, ἡ, d. pl. κοςωνίσι, (from same) curved like horns; having bent or curling horns; having curved extremities, ornaments of a ship, which victors cut off when it was conquered, hence, σὺν νηνσὶ κοςωνίσιν, Il. A', 170, " with ships not dishonoured by defeat;" others understand the word to signify, black like a crow; thus Cowper renders the above phrase, "I and my sable barks."

Κόρωνον, -ου, τὸ, (from same) the point of the lower jaw when produced above the upper.

Κοσκινεύω, and κοσκινίζω, (from κόσκινον) I sift.

Κοσκινηδού, (from same) like a sieve.

Κοσκἴνομαντεία, -ας, ή, (from same and μαντεία) divination by a sieve.

Κοσκινομάντις, -ιος, ό, ή, (from next and μάντις) one who divines by a sieve.

Κόσπίνου, -ου, and ποσπίνωμα, -ατος, τὸ, a sieve.

Κοσκυλμάτια, -ων, τὰ, pairings of leather. Κοσμέω, -ῶ, f. -ἡσω, p. κεκόσμηκα, 1 a. ἐκόσμησα, 1 a. pass. ἐκοσμήθην. p. pass. κεκόσμημαι, (from κόσμος) I set in order, adorn, garnish, trim.

Κόσμημα, -ατος, τὸ, (from preced.) ornament, dress, embellishment.

Κόσμησις, -εως, ή, (from same) an adorning. Κοσμητής, -οῦ, and ποσμήτως, -ορος, ὁ, (from same) one who sets in order, adorns or dresses, a commander, chief.

Κοσμητός, -η, -ον, (from same) arranged. Κοσμικόν, -ον, τό, (from next) ornament, splendour, beauty. See Middleton on Heb. ix. 1.

Κοσμικός, -η, -ον, (from κόσμος) worldly, belonging to the mundane system.

Κόσμιον, -ου, το, same as κόσμος,.

Κόσμἴος, -ου, ό, ή, or -ιος, -ία, -ιου, (from κόσμος) orderly, decent: ποσμῖως, orderly.

Kοσμιότης, -ητος, η, (from same) orderly conduct, decorum, moderty.

Κοσμογονία, -ας, η, (from same and γίνομαι) an account of the origin of the world,

cosmogony.

Κοσμό κράτωρ, -ορος, ό, (from same and κράτος) a ruler of this world, Eph. vi. 12.

Κοσμοποιέω, (from same and ποιέω) I

create the world.

Κοσμοποιὸς, -οῦ, ὁ, (from same) the maker of the world.

Κοσμόπολις, (from next and πόλις) a prefect of a city.

Κόσμος, -ον, ό, order, regularity, ornament; that great example of all these, the world, a decorated or adorned whole or system. Kόσος, Ion. for πόσος, how great?

Κόσουφος, -ου, δ, οτ κόττυφος, a blackbird. Κόσυμβος, and κόσουμβος, -ου, δ, (from κόμβος the same) a knot, chain, clasp or buckle.

Κοσυμβωτός, -οῦ, ὁ, (from preced.) tied or ornamented with knots, chains, clasps or buckles.

Κότε, Ion. for πότε; κότεςα, for πότεςα. Κοτέω, f. -ήσω, or κοταίνω, (from κότος) I am angry with, incensed at.

Κοτήρεις, -εσσα, -εν, (from same) enraged. Κοτίνηφόςος, -ου, ό, ή, (from next and Φέρω) bearing wild olive.

Κότζυος, -ου, η, a wild olive tree.

Κοτινοτεάγος, -ου, δ, ή, (from preced. and 2 a. of τεώγω) feeding on wild olives.

Kότος, -ov, 6, inveterate anger, grudge, rancour, indignation, revenge.

Κοττάβίζω, (from κότταβος) I play at the cottabus.

Κοττάβίσις, -εως, ή, (from next) a playing at the cottabus.

Κόττὰβος, -ου, ό, the cottabus, a game played in various ways, chiefly by throwing wine dexterously out of cups in the hand, into scales suspended over water in a vessel or phials floating in it.

Κοτύλη, -ης, ή, οι κότύλος, -ου, ό, a measure of liquids containing three-fourths of a pint; a cup, bucket, saucer; the cavity of the hip bone, the hollow of the hand.

Κοτϋληδών, -όνος, ό, (from preced.) the cavity of the knuckle bone; the contraction of the claws, viz. of the polypus, Od. Ε΄, 433, χοτυληδονόψιν, for κοτυληδόνων.

Κοτυλής στος, -ον, (from same and ρύω) what may be taken up in the hollow of the hand, copious.

Κότυς, -υος, or Κοτῦτω, -οος, ή, Cotys or Cotytto, the goddess of wantonness; her orgies were called χοτύττια, or χοτυττίς, and her priests βάπται, from βάπτειν, to paint.

Κοῦ, κου, Ion. που, about, nearly.

Κουλεός, -οῦ, ό, the same as κολεός.

Kovµı, (קרמי) arise.

Kover, $-\tilde{\alpha}_5$, n, (from relew) a clipping, shaving, shearing, cutting: shears, a razor; a lock of hair, a fleece.

Κουρεωκός, -η, -ον, (from κουρεύς) of a barber.

Κουρείου, -ου, τό, (from next) a barber's shop.

hop. Κουρεύς, -έος, ό, (from κείρω) a barber.

Κουρεῶτις, -ιδος, ἡ, (from same) the day in which young men shaved themselves before marriage.

Koύρη, -ης, η, see κόρη.

Kovens, Ion. for xoens, -ntos, 6, a youth.

Kovelas, -ov, 6, (from next) needing to be shaved.

Κουριάω, (from κουρά) I shave, wish to be shaved.

Kους τότος, -α, -ον, (from κοῦςος) one mar-

ried in youth, youthful, blooming.

Κουρίζω, f. - ἴσω, Dor. - ίζω, (from same)

Koveίζω, f. -ίσω, Dor. -ίζω, (from same) I am young, am in the vigour of life, feed, invigorate; mid. κουρίζομαι, same as κορίζομαι.

Kους ἴκος, -η, -ου, (from κους α) belonging to a barber.

Koveĭμος, -η, -ον, (from same) fit for shaving.

Kovelξ, (from κουξος) with youthful vigour.

Κούρις, -ιδος, ή, a spear.

Koveos, -ov, o, same as xógos.

Κουροτόκος, -ου, ό, (from preced. and τίκτω) bearing a male.

Κουρο τροφος, -ου, ό, ή, (from same and

τρέφω) rearing young men.

Κουστωδία, -as, n, (from Lat. custodia) one who stands upon guard, a keeper, a sentinel, a watch or guard of soldiers.

Κουφίζω, f. -ἴσω, p. κεκούφικα, 1 a. ἐκούφισα, 1 a. pass. ἐκουφίσθην, (from κοῦφος) Ilighten, make light, alleviate.

Κούφισμα, -ατος, τὸ, κουφισμὸς, -οῦ, ὁ, κούφισις, -εως, ἡ, (from preced.) alleviation, solace.

Κουφολογία, -ας, ή, (from κοῦφος and λόγος) light conversation.

Κουφόνοος, contr. -ους, -ου, ό, ή, (from same and νοῦς) having a light mind, simple minded.

Κουφόπτερος, -ον, (from next and πτέρον)

light winged.

Κουφος, -n, -ov, light, swift: κούφως, lightly, swiftly.

Κουφότης, -ητος, ή, (from preced.) levity. Κόφἴνος, -ου, ό, (either ἀπὸ τῆς κουφότη-

τος, from lightness, or from κόπτω, because made of cut twigs) a wicker basket.

Κόχλαξ, -ακος, ό, a small stone or pebble.

Κό χλίας, and zόχλος, -ου, ό, a cockle. Κοχλίς, -ίδος, ή, a shell-fish from which

purple is obtained. Κόχος, -ου, ό, (from κοχύω) copious dew.

Κόχυ, (from preced.) abundantly. Κοχῦω, imp. κοχύεσκε, for ἐκόχυε, (by redupl. from χύω) I ooze, drop as the dew, perspire copiously, trickle.

Koχώνη, -ης, η, the joining of the haunch

with the buttocks.

Κόψιχος, -ου, ό, a blackbird.

Κράᾶς, -ατος, τὸ, a horn, the head. Κράββᾶτος, -ου, ὁ, a couch, small bed.

Κεάγετης, -ου, ό, ή, (from κεάζω) clamorous. Κράδάω, or κράδαίνω, (from next) I shake; pass. I am shaken, I quiver.

Κράδη, -ης, η, or κράδος, -ου, δ, a branch of the fig tree; a dried fig; a branch.

Κοαδησίτης, -ου, ό, (from preced.) a man who carried figs about his neck in the θαρ-

Κεάδία, for καεδία, the heart.

Κράζω, imperf. ἔκραζον, f. κράζω, l a. ἔκραζα, and by reduplication, ἐκέκραζα, 2 a. ἔκραζον, l f. mid. κράζομαι, and by redupl. κεκράζομαι, p. mid. κέκραγα, I cry, cry aloud, exclaim.

Κραίνω, f. - ἄνᾶ, also κρααίνω, or κραιαίνω, f. κραάνῶ, 1 a. ἐκρήηνα, imperat. κρήηνου, l a. pass. ἐκράνθην, (from κράας) I bring to a head, execute, accomplish, fulfil.

Κοαιπάλάω, -ω, f. -ησω, p. κεκοαιπάληκα, 1 a. έκοαιπάλησα, (from next) I am drunk, am agitated, exult.

Κομπάλη, -ης, ή, (from κάρα and πάλλω) a headache arising from intemperance, surfeiting, excessive drinking or eating.

Κοαιπάλόχωμος, -ου, δ, ή, (from preced. and κῶμος) one who gets drunk in a feast, revelling.

Κραιπνοπόρος, -ου, ό, ή, (from next and $\pi \epsilon i \rho \omega$) rapid.

Κραιπνός, -η, -ον, swift, rapid, furious: κραιπνά, and κραιπνώς, rapidly.

Κραιπνόσυτος, -ου, and πραιπνοφόρος, -ου, δ, ή, (from preced. and σύω, or φέρω) quickly moving, quickly carrying, rapid, fleet.

Κραΐρα, -ας, ἡ, (from κάρα) the head. Κράκτης, -ου, ὁ, (from κράζω) a bawler.

Κεακτϊκός, -n, -ον, (from same) given to bawl.

Κρᾶμα, -ατος, τὸ, (from κεράννυμι) α mixture, liquor.

Κεώμβη, -ης, ή, cabbage.

Κραμβίδιου, -ου, τὸ, (from preced.) small cabbage, colewort.

Kgάμβος, -n, -ov, dry, sweet.

Κράνα, -ας, ή, Dor. for κρήνη.

Κράνάδς, -η, -δν, (from κάρηνον) craggy, rugged.

Κράνεία, -ας, ή, the wild cherry tree; a spear made of it.

Κράνειος, and κράνιος, -α, -ον, (from pre-

ced.) made of the cherry tree, hard.

Κρῶνίον, -ου, τὸ, (from κάρηνον) a head, top, summit; a cup; a skull, hence used Luke xxiii. 33, as the name of the place where Christ was crucified, and rendered in English, Calvary, from the Vulgate, calvaria, a skull; comp. χολγοθῶ.

Κράνον, -ου, τὸ, (from same) the head. Κράνοποιέω, (from κράνος and ποιέω) Ι

make helmets.

Κράνόποιος, -ου, ό, (from same) a helmet maker.

Κράνος, -εος, τὸ, (from κράνον) a helmet. Κραντής, -ῆρος, κράντης, -ου, κράντως, -ορος, ὁ, (from κραίνω) an executor.

Κράς, οτ κράως, -άτος, τὸ, (from κέρως)

a horn, the head.

Κρᾶσις, -εως, ή, (from κεράω) a mix-

Κράσπεδον, -ου, τὸ, (i. e. κρεμάμενον εἰς πέδον, hanging down to the ground) a tassel or tuft, border, extremity, of the Jewish mantle or upper garment.

Κοασπεδόω, (from preced.) I hem.

Κραταβόλος, or κρατηβόλος, -ον, (from κράτος and βάλλω) cast with force.

Κράταιγύάλος, -ου, ό, ή, (from κραταιός and γύαλου) having a strong cavity.

Κραταιλέως, -ω, (from next and λαας) rendered strong with stones, paved.

Κράταιος, -α, -ον, (from κράτος) strong, mighty, powerful, vehement: κραταιώς, strongly, vehemently.

Κραταιότης, -ητος, ή, (from preced.)

strength, fortitude.

Κραταίοω, - $\tilde{\omega}$, f. - $\tilde{\omega}$ σω, p. κεκραταίωκα, 1 a. ἐκραταίωσα, imperf. pass. ἐκραταίωση, - $\tilde{\omega}$ μην, 1 a. pass. ἐκραταίωθην, p. pass. κεκραταίωμαι, (from same) I strengthen: pass. I am strengthened, am or grow strong.

Κράταίπεδος, -ον, (from same and πέδον)

paved.

Κρἄταίπους, -οδος, ό, $\dot{\eta}$, (from same and $\pi \circ \tilde{v}_s$) strong-footed.

Κραταίρινος, -ου, ό, ή, (from same and ρίνος) having a hard skin or covering.

Κοαταίωμα, -ατος, τὸ, (from p. pass. of κοαταίω) strength, the principle of strength.

Κραταίωσις, -ιος, Attic -εως, ή, (from 2 sing. perf. pass. of same) strength.

Κεατεεαίχμης, -ου, ό, (from κεατεεος and

αίχμη) mighty in battle.

Κρατερόθυμος, καρτερόθυμος, -ου, ό, (from next and θυμός) strong in mind, resolute.

Κράτερος, οτ καρτερός, -α, -ον, the same

as πραταιός.

ΚράτερόΦρων, καρτερόΦρων, -ονος, ό, ή, (from preced, and φρήν) strong in mind, resolute.

Κράτερώνυξ, -υχος, ό, ή, (from same and

ວັນບໍ່ξ) having strong hoofs.

Κράτευται, -ων, οι, (from κρατεύω, same as κρατέω) the iron bars on each side of the

fire which supported the spit.

Κρατέω,-ω, f. -ήσω, p. κεκράτηκα, l a. ἐκ-ράτησα, l a. mid. ἐκρατησάμην, l a, pass, ἐκρατήθην, p. pass. κεκράτημαι, (from κράτος) I lay strong or fast hold on, take, obtain, maintain, retain, restrain, govern, possess.

Κρατής, - ηρος, ό, (from κεράννυμι) a cup, goblet or bason; crater.

Kgατηρίζω, (from preced.) I pour water upon, a piece of menial service when initiating a person, Dem. 313. 16.

Κομτησιμάχος, -ου, ό, (from κομτέω and

μάχομαι) victorious. Κρατησίπους, -οδος, δ, (from same and ποῦς) strong-footed.

Κρατήσιππος, -ου, δ, ή, (from same and ίππος) having victorious horses.

Κράτησις, -10ς, Attic -εως, ή, (from κρα- Ν τέω) power, government, empire.

Κράτιστεθω, f. -εύσω, (from next) I excel. Κράτιστος, -η, -ον, (superlative of αράτθς, see p. 20) most strong or powerful, most excellent, bravest, best.

Κράτος, -εος, -ους, τὸ, (from κέρας) strength, power, government, glory.

Κράτυνω, f. - τνω, (from next) I strengthen, establish, enforce.

Κράτυς, -εία, -υ, (from κράτος) strong, powerful, crafty.

Κραυγάζω, f. -ἄσω, p. κεκραύγακα, 1 a. ἐκραύγασα, (from κραυγή) I cry, cry out. Κραυγάνομαι, (from next) I cry.

Κραυγή, -ῆς, ἡ, (from p. mid. of κράζω) a cry, crying out, clamour.

Κραῦρος, -α, -ον, dry, crusty. Hence

Κραυρόω, I make dry, harden.

Κρεάγρα, -ας, ή, (from πρέας and άγρα) a flesh-hook.

Κρεαδίου, -ου, τὸ, (from κρέας) a morsel of meat.

Κρεωνομέω, $-\tilde{\omega}$, f. -ήσω, 1 a. ἐκρεωνόμησω, (from next and νέμω) I divide the flesh.

Κρέας, -έατος, -έαος, -έως, τὸ, gen. pl. κρείων, for κρεάτων, (contracted like κέρας, p. 44) flesh, flesh-meat.

Κρεγμός, -οῦ, ό, (from κρέκω) a shrill harsh

sound, twang.

Κρεισσοτέ κυος, -ον, ό, ή, (from next and τέκνον) better than children.

Κρείσσων, οτ πρείττων, -ονος, ό, ή, τὸ -ον, (comparative of πρατύς. See p. 20) stronger, better.

Κρείων, -ουτος, ό, a ruler, a king. Κρεκάδιον, -ου, τό, an echo. And Κρεκτός, -ὴ, -ὸυ, shrill, sharp. From Κρέκω, f. -ξω, I make a sharp or harsh

sound, creak, croak.

Κερμάζω, the same as κερμάω. Κερμάθεα, -ας, ή, (from same) a basket or cupboard hung up to keep provisions in.

Κρεμαστός, -η, -ον, (from next) hanging. Κρεμάω, κρεμαννύω, and κρεμάννυμι, f. -άσω, l a. ἐκρέμασα, pres. pass. κρέμάμαι, pres. part. κρεμάμενος, l a. pass. ἐκρεμάσην, l cause to hang, suspend: pass. I hang, am suspended.

Nov) the sound of a tambourine.

Κρεμβάλίζω, I play on the tambourine. From

Κεέμβάλου, -ου, τὸ, a tambourine.

Κρέξ, -έκος, ή, an Egyptian bird with a sharp serrated bill, the sight of which was held to be ominous to persons newly married.

Κρεδ βροτός, πρεοβότος, or πρεοβόρος, -ου, i, in (from κρέως and βρόω) feeding on flesh.

Κρεοτομέω, f. -ήσω, l a. έχρεοτόμησα, (from same and τέμνω) I cut the flesh, divide.

Κρεωκοπέω, (from same and κόπτω) I

cut the flesh, mangle.

Keήγνος, -ον, (from zη̃o and ἡδὺς) pleasant to the heart, agreeable.

Κρήδεμνου, -ου, τὸ, (from κάρα and δέω) a bandage for the head, a fillet, nightcap; coping, battlements.

Κεήθμος, -ου, ό, an oyster.

Κρημνίζω, f. -ἴσω, l a. ἐκρήμνισα, (from κεημνός) I cast down headlong.

Κρημνοβάτης, -ου, ό, (from same and

βαίνω) walking on rocks.

Κρημνοποιός, -οῦ, ό, (from next and ποιέω) using a lofty style.

Κρημνός, -οῦ, ό, (from κρεμάμενος, hanging) a steep place, a precipice.

Κρημυότης, -τητος, ή, (from preced.) steepness.

Κρημνώδης, -ες, (from same) craggy.

Kenvaios, -α, -ον, (from next) of a foun-

Keήνη, -ης, ή, (from κάξηνον) a fountain: aquæ caput, Hor. Od. I. 1.

Κρηνιάδες, or κρηνίδες, -ων, αί, (from

preced.) fountain nymphs.

Kenvīs, -τδος, ή, (from same) a little foun-

Kenνόω, f. -ώσω, (from same) I cause to flow, fill.

Κεηπίδωμα, -ατος, τὸ, (from next) a basis, foundation.

Kenπls, -ίδος, ή, a basis, foundation.

Κρης, κρητος, τὸ, (for κρέας) flesh.

Κεής, Κεήτος, ό, (from Κεήτη) a Cretan: Κρητες, or Κρηταέες, ol, Cretans.

Kenσέρα, -as, η, a sieve, bolting-cloth, covering or wrapper.

Κρησφύγετου, -ου, τὸ, (from Κρής and Φεύγω) a refuge from Cretan severity; an asylum.

Κεηταίος, Κεήσιος, Κεήσσος, Κεητικός, -η, -ον, (from next) Cretan: Κρητικόν, -οῦ, τὸ, a Cretan robe, thin and transparent like gauze: Kentixãs, Cretan-like.

Keήτη, -ης, ή, Crete, one of the largest islands in the Mediterranean, probably peopled from Palcstine, the inhabitants of

Κρεμβάλιαστύς, -ύος, ή, (from κρέμβα- | the sea coast of which were called by the Hebrews, כרתים, Zeph. ii. 5. Ezek. xxv. 16. and named among the warriors of David, or, Cherethites. They derived their name from a verb, which signifies to cut off, as appears by the allusive expression in Ezek. xxv. 16. רהכרתי את כרתים, and I will cut off the cutters off. In the island, to which they seem to have given their own name, they continued to be famous Archers. Their moral character is fixed by the united testimony of Epimenides and Paul, Tit. i. 12. Cowper says, "Homer dates all the fictions of Ulysses from Crete, as if he meant to pass a similar censure on the Cretans." Note 10, on Od. xiii. [N', 256.]

Κεήτηθεν, (from preced.) from Crete.

Κεητής, -ήςος, ό, Ιοπ. for πεωτής.

Κεητίζω, f. -ἴσω, (from Κεής) I imitate the Cretans, I lie.

Κρητισμός, -οῦ, ὁ, (from preced.) a stratagem.

Kel, or κel, τὸ, barley.

Κειβάνιτης, and κειβάνωτος, -ου, ό, (from next) baked in an oven.

Κριβάνος, -ου, ό, same as κλίβανος.

Κειγή, -ης, ή, κειγμός, οτ κεισμός, -ου, ό, (from next) a shriek, squall, squeaking noise.

Keίζω, or κείκω, f. -ίξω, I squeak, creak, crack, gnash with the teeth.

Κετθάω, or πειθιάω, (from next) I feed or fatten with barley; labour under indigestion, am broken winded.

Keīθ'n, -ῆς, ἡ, barley.

Κετθίασις, -εως, ή, (from κειθιάω) the being broken winded.

Κριθίδιον, -ου, τὸ, (from κριθή) small barley, or a little barley.

Ketθίνος, -n, -ov, (from same) made of barley.

Κειθολόγος, -ου, ό, (from same and λέγω) a collector of barley.

Κειθό τεάγος, χειθοφάγος, -ου, ό, (from same and τεώγω or Φώγω) a barley eater.

Keiθοφαγία, -as, ή, (from same) eating barley.

Keinn, -ης, ή, same as κεόκη.

Κρικοείδης, or κρικώδης, -ες, (from next) annular.

Κείκος, or κίρκος, -ου, ό, a circle, a ring. Κρίμα, or κρίμα, -ατος, τὸ, (from κρίνω) a judgment, decision, rule of decision, judicial trial, sentence, condemnation.

Κείμνον, -ου, τὸ, (from κεῖ) coarse barley

Keiμνώδης, -ες, (from preced.) like barley

Κρινϊνός, -η, -ου, (from next) of lilies. Keĭνον, -ου, and κeἴνος, -εος, τὸ, a lily.

Κρίνω, f. πρίνω, p. κέκρίκα, l a. ἔκρίνα, l f. pass. κειθήσομαι, p. pass. κέκεζμαι, 1 a. pass. exelony, I distinguish, discern; I judge, try in a solemn judicial manner; I judge, regulate, rule, appoint, choose, Il. A', 309; I judge, pass sentence or give my opinion in a private manner; I judge, discern, form a mental judgment; I judge, think, esteem; I judge proper, determine; I adjudge to punishment, condemn: mid. I engage or am engaged in strife, I contend, dispute in personal voluntary striving or argumentation, without any appeal to law, 2 Sam. xix. 9, and comp. Jer. xv. 10. pass. I am judged, am brought or called into judgment, am called in question; I am judged, enter into a judicial contest with, implead, sue.

Κριοκοπέω, (from κριός and κόπτω) Ι

batter.

Κριοπρόσωπος, -ου, δ , $\dot{\eta}$, (from next and πρόσωπου) having the face of a ram.

Keīòς, -οῦ, ὁ, (perhaps from κέρας, because horned) a ram; a battering ram; the sign Aries; a chief, Ezek. xxxiv. 22.

Κρίσις, -ιος, Attic -εως, ή, (from κέκρἴσαι, 2 sing. perf. pass. of κείνω) a distinguishing or discerning; judgment, justice; judgment, opinion; judgment, lawsuit, trial; divine revelation or law; judgment, sentence, condemnation; Matth. v. 21. ἔνοχος ἔσται τῆ zeίσει, to some court of judicature, but not the Sanhedrim; Matth. xii. 20. కως ຂຶ້ນ έχβάλη είς νίκος την κρίσιν, till he make his gospel triumphant. See Middleton on the place.

Κρίσκρανα, -ων, τὰ, a desk. Lat. scrinium. Κρισσός, for κιρσός, οr σκιβρός, -οῦ, ό, α

hard swelling in the joints.

Κριτήριου, -ου, τὸ, (from κέκριται, 3 sing. perf. pass. of κείνω) judgment, the act or authority or means of judging or determining; a judicial contest or controversy, a law suit; a judgment seat, a tribunal, a court of judicature.

Κεἴτης, -οῦ, ὁ, (from same) a judge.

Keιτικός, -n, -dv, (from same) able to discern, a discerner, a critic, a censurer, a judge.

Κρἴτὸς, -η, -ον, (from same) tried, excellent. Κείωμα, -ατος, τὸ, (from κειὸς) an orna-

ment on the capital of a column. Κροαίνω, (from προύω) I stamp, prance.

Κεόκεος, -α, -ου, κεοκινός, -η, -ου, κεοκόεις, -εσσα, -εν, (from κρόκος) of saffron, of saffron colour, yellow.

Κρόκη, -ης, κροκίς, -ίδος, and κρόξ, -όκος, n, the woof of a web; a piece of wool used in libations, Soph. Œd. C. 474.

Κροκίας, -ου, δ, (from κρόκος) yellow.

Κροπόβαπτος, -ον, or προποβάφης, -ές, (from same and βάπτω) dyed with saffron.

Κροκόδειλος, -ου, ό, a crocodile: κροκόδειλος χερσαίος, the land tortoise.

Κροκόπε πλος, -ον, (from next and πέπλος) saffron-robed.

Κρόκος, -ου, δ, the crocus or saffron.

Κροκύφαντος, -ου, ό, (from κρόκη and ύφαίνω) a thin-woven cloth, gauze or net-

Κροκωτός, -η, -ον, (from κρόκος) dyed with saffron.

Κροκωτοφόρος, -ου, δ, ή, (from preced. and Φέρω) wearing a saffron robe.

Κρόμμὔον or πρόμὔον, -ου, τὸ,(from κάρα) an onion.

Κρομμυοζυρεγμία, -ας, ή, (from preced. όξυς and έρυγη) a sharp belch caused by onions, the smell of onions.

Keovions, -ov, Keoviwu, gen. Keoviouos, or Κρουζωνος, δ, (from Κρόνος) the son of Saturn, Jupiter.

Κρουϊκός, -η, -ου, and κρόνιος, -α, -ου, (from same) of Saturn, antiquated, of a dotard.

 K_{ℓ} ονιππος, -ου, ο, (from same and ℓ ππος) on old stallion.

 K_{e0} νόλη e_{05} , - e_{0} ν, e_{0} , (from next and λή e_{05}) an old dotard.

Κρόνος, -ου, ό, (same as χρόνος) Saturn; the olden time, eternity a parte ante; a superannuated fool.

Κρόσσα, -ns, ή, (from κόρση) a lock of hair, the temples or head, the top or coping of a wall; κρόσσαι, ladders, pinnacles.

Κροσσός, προσσωτόν, προσσωτός. See πρωσ-

σὸς, κοωσσωτὸν, κοωσσωτός. Κοοτὰλίζω, f. -ἴσω, (from next) *I clatter*, make a rattling noise, convey with noisy speed.

Κρότἄλον, -ου, τὸ, a clatter, rattle.

Κεόταλος, -ου, δ, a rattler.

ΚρότἄΦος, -ου, ό, (from next and ἄπτω) the temple or upper part of the sides of the head where the pulse is felt.

Κροτέω, $-\tilde{\omega}$, f. $-\eta \sigma \omega$, p. κεκρότηκα, 1 a. έκρότησα, (from κρότος) I beat, strike, clap as the hands, applaud, drag with rattling noise.

Κρότημα, - ἄτος, τὸ, (from preced.) a rattler.

Κροτησμός, -ου, ό, (from same) a beating, banging.

Κροτητός, -n, -ou, (from same) beaten, banged.

Κροτοθόρυβος, -ου, δ, (from next and θόρυβος) a tumult of applause.

Κρότος, -ου, ό, (from κρούω) a beating, rattling, applause.

Κρότων, -ωνος, ό, a tick or dog-louse.

Κρούμα, -ατος, τὸ, (from κρούω) the striking of an instrument, the sound of it when struck.

Keouvaios, -a, -ov, see xenvaios.

Κρουνηδον, (from κρουνός) like a fountain. Κρουνίζω, (from same) I spout as from a fountain.

Κρουνισμός, -οῦ, ό, (from preced.) a foun-

Κρουνός, -οῦ, ό, (from κρήνη) a spring or fountain.

Κρουνοχυτροληραίου, -ου, τὸ, (from preced. χύτεα and ληςος) a bubbling pitcher, a trifler.

Κρούνωμα, -ατος, τὸ, (from κρουνός) α

stream of life, the veins.

Κρουσίδημέω, (from κρούω and δημος) Ι

stun the people, i. e. deceive them.

Κροῦσις, -εως, ή, (from κρούω) a deceiving by noise, the blustering of false eloquence; musical notes.

Κρουσμα, -ατος, τὸ, (from same) a stroke. Keουστικός, -η, -ου, (from next) capable of striking, a deceitful blustering orator.

Κρούω, f. προύσω, p. πέπρουπα, l a. ἔπρουσα,

1 a. mid. ἐκρουσάμην, I knock.

Κούβδα, κούβδην, and κουβη, (from κούπτω) privately, secretly.

Κρύερος, -α, -ον, (from κρύος) cold, shi-

vering.

Κουμοπάγης, -ες, (from same and πήγνυμι) frost-binding.

Κρυμός, -ου, ό, (from κρύος) cold, frost,

Κουμώδης, -ες, (from same) icy.

Κρύόεις, -εσσα, -εν, (from next) cold, fright-

Keŭos, -εος, τὸ, cold, frost, ice.

Κουπτάδιος, -α, -ον, (from κούπτω) secret. Κουπτάσκω, (from same) I conceal.

Κουπτεύω, (from same) I hide; pass. I

am secretly caught, am ensnared,

Κεύπτιος, -α, -ον, and κευπτός, -η, -ον, (from next) hidden, secret: κουπτώς, se-

Κεύπτω, f. -ψω, p. κέκουφα, 1 a. ἔκουψα, 1 f. pass. κουφθήσομαι, p. pass. κεκουμμαι, 1 a. pass. ἐκρύΦθην, 2 f. act. κρυβῶ, 2 a. act. έκουβου, 2 f. pass. κουβήσομαι, 2 a. pass. ἐκευβην, infin. κευβηναι, I hide, conceal, conceal from, lay up, reserve.

Κρυσταλλίζω, (from κρύσταλλος) I shine

like crystal.

Κευσταλλίνος, -η, -ον, (from same) of

crystal, crystalline.

Κουσταλλοειδής, ό, ή, τὸ -ές, (from same and sidos) having the appearance of crystal.

Κευσταλλόπηκτος, -ου, οι κευσταλλοπήξ, -ηγος, (from next and πηγυυμι) fixed by frost, frozen.

Κεύσταλλος, -ου, ό, (from κεύος and στέλ-

λομαι) ice, crystal.

Κετφά, (from κεύπτω) in secret.

Κρυφαίος, -αία, -αίον, (from same) secret: κουφαίως, secretly.

ΚουΦη, -ης, η, (from same) concealment. $K_{\mathcal{Q}} \nu \varphi \tilde{\eta}$, and $\varkappa_{\mathcal{Q}} \nu \varphi \eta \delta \delta \nu$, the same as $\varkappa_{\mathcal{Q}} \nu \varphi \acute{\alpha}$.

Κουφιαστής, -ου, δ, (from κούπτω) an interpreter of secret things, a pretender to occult science.

Κούφιος, -ιω, -ιον, (from same) secret.

Κούφος, -ου, ό, (from same) a secret place, a concealment.

Koυψτνους, -ου, δ, (from next and νους) one who conceals his mind, a dissembler.

Κούψις, -εως, ή, (from same) a hiding. Κεώβύλος, -ου, ό, hair-braided, a lock or

Κρωβυλώδης, -εος, ό, ή, (from preced.) braided, curling like hair.

Κρωγμός, -οῦ, ὁ, (from next) croaking,

 $K_{\ell}\omega_{\ell}^{2}\omega$, f. -ξω, (from $\kappa_{\ell}^{2}\omega_{\ell}^{2}$) I croak, crow,

Κρωσσός, -ου, ό, the hem, welt, or border of a garment, a selvage, a fringe; any thing twisted together, or wreathen: a cruse,

Κρωσσωτου, -ου, το, (from preced.) a chain. Κοωσσωτός, -ου, (from same) fringed,

fenced.

Κτάω, f. -ήσω, also κτημι, I kill, slay: κτάομαι, -ωμαι, f. κτήσομαι, p. κέκτημαι, also έκτημαι, 1 a. mid. έκτησάμην, 1 a. pass. ἐκτήθην, I seize the property of a person slain, acquire, purchase, provide, possess, preserve.

Κτέάνου, -ου, κτέας, -άτος, τὸ, (from preced.) possession, property.

Κτεάτειρά, -ας, ή, (from same) a mistress, queen.

Κτεάτίζω, f. -ἴσω, l a. κτεάτισσα, for έκτεάτισα, (from same) I secure.

Κτείνω, f. κτενω, p. έκτακα, 1 a. έκτεινα, 2 f. χτάνῶ, 2 a. ἔκτάνον, 1 f. pass. χτανθήσομαι, p. pass. ἔχτάμαι, 1 a. pass. ἐχτάνθην, p. mid. ἔκτονα; κτείνεσκε, imp. Ion. for ἔκ-TEIVE, I stretch out, I kill.

Kτείς, -ένος, δ, a comb.

Κτενίζω, f. - τσω, (from preced.) I comb. Κτένιου, -ου, τὸ, (from same) a small comb. Κτέρας, -τος, τὸ, (from κτάομαι) a possession: also a gift.

Κτέρεα, -ων, τα, (συς) incense burnt in honour of the dead, funeral honours.

Κτερίζω, f. -ἴσω, Att. κτεριώ, or κτερείζω, f. -ίξω, (from same) I perform the rites of

Κτημα, -ατος, τὸ, (from perf. of κτάομαι) See xenua. a possession; plur. goods.

Κτημι, same as κτείνω.

Κτηνος, -εος, -ους, τὸ, (from κτάομαι) a beast of burden; plur. cattle.

Κτηνοτεοφία, -ας, ή, (from next) the feeding of cattle.

Κτηνοτρόφος, -ου, ό, ή, (from ετήνος and τρέφω) a feeder of cattle.

Κτηνώδης, -εος, ό, ή, (from same and εἶδος)like a beast.

Κτήσιος, -ου, δ, (from κτάομαι) belonging to one property; Jupiter as the disposer of property.

Κτησις, -10ς, Attic -εως, ή, (from same) a

possession, riches.

Κτητός, -ή, -ου, (from same) possessed, that may be possessed, procurable.

Κτήτως, -0005, ό, (from ἔκτηται, 3 sing.

perf. pass. of same) a possessor.

Kτίδεος, for iκτίδεος, (from iκτίς) of a ferret: xτιδέη χυνέη, a helmet covered with a ferret-skin.

Κτίζω, f. κτίσω, p. ἔκτικα, 1 a. ἔκτισα, 1 f. pass. κτισθήσομαι, p. pass. ἔκτισμαι, 1 a. pass. ἐκτίσθην, I create, make, compose, form, build, repair, make up for: τοῦ τε ζημίαν μεγάλην έκτίσαι, both to make up for a great loss, Isocr. προς Δημόνικον.

Κτίλος, -ου, ό, a ram, the leader of a flock,

any leader, a prince, a priest.

Κτιλόω, I act as a ram, cover.

Κτίσις, -ιος, Attic -εως, ή, (from κτίζω) a creation, formation, structure, institution, creature, human creature, the rational creation: πᾶσα ἡ κτίσις, the whole creation, Mark xvi. 15. Rom. viii. 22. πᾶσα κτίσις, every creature, Col. i. 15. See Middleton on the Article, part I. chap. vii. § 1.

Kτίσμα, - 2τος, τὸ, (from perf. pass. of

same) a creature.

Κτιστής, -ου, κτίστως, -ορος, δ, (from same) a founder, builder, creator.

Κτιστύς, -ύος, ή, (from same) a build-

Κτίτης, -ου, δ, same as κτιστής.

Κτυπέω, f. -ήσω, (from τύπτω) I make a sound.

Κτύπος, -ου, δ, (from preced.) a noise.

Kυαθίζω, (from next) I drink, furnish with drink, pour upon.

Kυάθος, -ου, δ, a cup; a measure containing nearly two ounces avoirdupois.

Κυαμευτός, and χυαμιστός, -η, -ου, (from next) appointed by the bean, balloted.

Κυαμεύω, f. -εύσω, (from κύαμος) I choose by ballot.

Kuamiaios, -a, -ov, (from next) of the

size of a bean.

Κυάμος, -ov, ό, a bean; a vote, ballot. Κυαμοτρώξ, -ωγος, ό, (from preced. and τρώγω) one who lives on beans, or who lives by the votes he gives.

Κυαμοφαγία, -ας, ή, (from same and

φάγω) bean-eating.

Κυάναιγίς, - τδος, ή, (from κύανος and aiyis) having a black shield.

Κυαναυγής, -έος, ό, ή, (from same and αὐγή) cerulean, sky-colour.

Κυανέμβολος, -ου, ό, ή, (from same and

ἔμβολος) having a blue forecastle. Κῦἄνεος, or κυάνειος, -α, -ον, (from κύανος)

glossy, blue, dusky, dark. Κυανίζω, (from same) I am sky blue.

Κυάνοειδής, -έος, ό, ή, (from same and είδος) sky-like, azure, dark.

Κῦἄνόπεζἄ, -ης, ή, (from same and ποῦς)

having blue or black feet.

Κυανόπρωρος, or πυανοπρώρειος, -ον, (from same and πρώρα) dark-blue or black prowed. Κυανόπτερος, -ου, ό, ή, (from next and

πτέρον) raven winged. Κύανος, -ου, δ, a species of metal, pro-

bably black lead.

Κυανόστολος, -ου, ό, ή, (from preced, and στολή) black robed.

Κυανόφους, -υος, δ, ή, (from same and όΦεθς) having dark eyebrows.

Κυανοχαίτης, -ου, ό, νος. κυανοχαϊτα, (from same and χαίτη) azure or black haired.

Κυανόχρους, -ους, -ου, and κυανόχρως, -ωτος, δ, ή, (from same and χρόος) dark skinned, black.

Κυανῶπις, -ιδος, ή, (from same and $\mathring{a}\psi$) black eyed.

Κύβδά, (from κύπτω) with the head bent downwards.

Κυβεία, -ας, ή, (from κυβεύω) a playing at dice, sleight, cheating, artifice.

Κυβελα, -ων, τα, (τα) a chain of mountains.

Κυβερνάω, -ω, f. -ήσω, I govern.

Κυβέρνησις, -ιος, Attic -εως, ή, (from preced.) government.

Κυβερνητήρ, - ηρος, ό, κυβερνήτης, -ου, ό, (from same) the pilot or master of a ship.

 $K \check{\nu} \beta \varepsilon \varrho \nu \eta \tau \check{\iota} \kappa \grave{o} \varsigma$, $-\grave{\eta}$, $-\grave{o} \nu$, (from same) of apilot or governor, skilful in piloting or governing.

Κυβερνισμός, -οῦ, ὁ, (from same) govern-

Κυβευτήριου, -ου, τὸ (from next) a gaming house.

Κυβευτής, -ου, δ, (from next) a gambler. Κυβεύω, f. -εύσω, (from κύβος) I play at dice, gamble, cheat.

Kύβn, -ης, η, the head.

Κυβήβη, -ης, ή, (from preced.) the earth, or a mountain, Cybele or Rhea.

Kuβiκός, -n, -ou, (from κύβος) of a cube, cubic: xv\bix\wides, like a cube.

Κυβιστάω, f. -ήσω, (from same) I tumble,

Κυβίστησις, -εως, ή, (from same) a tumbling, diving.

Κυβιστητής, -ῆρος, ό, (from next) a tumbler, diver.

Kŏβος, -ου, ό, a cube, a die: a place of gambling or infamy, a stew, a brothel.

Κυδάζω, f. - άσω, (from ενδος) I reproach. Κυδαίνω, f. - άνω, (from ενδος) I honour, extol, celebrate.

Κυδάλζμος, -ου, ό, ή, (from same) glorious. Κυδάνω, (from same) I signalize, glory,

exult.

Κυδιάνειρος, -α, -ον, (from same and ανής)
of distinguished men

of distinguished men. Κυδιάω, -ω, and -όω, (from κύδος) I pride,

exult in. Κύδιμος, κυδνός, κυδρός, -η, -δν, (from same) glorious, illustrious, noble.

Κυδιστος, -η, -ον, (from same) most glorious, most renowned.

Κυδίων, -ονος, ό, ή, (from same) more glo-

rious.

Κυδοιδοπάω, (from same and δούπος) I make a bustling noise, raise a disturbance.

Κυδοιμέω, f. -ήσω, (from next) I raise a tumult, disturb, alarm.

Κυδοιμός, -ου, ό, a crowd, a tumult.

Κύδος, -εος, τό, glory. Κύδος, -ου, ό, reproach.

Κυέω, f. -ήσω, (from κύω) I am pregnant, conceive.

Κυζικηνός, -οῦ, ὁ, a gold coin worth twenty

eight Attic drachmæ. Κύημα, -ατος, τὸ, (from κυέω) a fetus,

embryo. Κύησις, -105, Attic -εως, ή, (from same) a conception.

Κυθέω, see κεύθω.

Κύθης ειά, (from next) Cytherea, Venus. Κυθηςία, -ας, ή, οτ Κύθηςά, -ων, τα, Cythere, Cerigo: Κύθηςόθεν, from Cythere.

Κύθεα, Ion. for χύτεα.

Κυθρόγαυλος. See Χυτρόγαυλος.

Κυκαυάω, I prepare a potion. From Κυκάω, -ω, f. -ήσω, I mix, confuse, disturb.

Κύκεων, -ωνος, ό, acc. κυκειω, for κυκεωνα, (from preced.) a mixture, potion, refreshment.

Κὔκηθου, -ου, τὸ, (from same) a mixer, a ladle, a turbulent fellow.

Κύκησις, ειος, Attic -εως, ή, (from same) a tumult, commotion.

ΚὔκησἴτεΦοος, -ου, ό, ή, (from same and τέΦοω) a mixer of ashes, a quack, a scavenger.
Κυκλάδες, -ων, αί, (from κύκλος) the Cy-

clades, so called from being circular. Κυκλέω, f. -ήσω, κυκλεύω, f. -εύσω, the

same as κυκλόω. Κυκληδόν, κυκλόσε, (from κύκλος) in a

κυκληθού, κυκλόσε, (from κύκλος) in a circle, around, on all sides.

Κυκλιοδίδάσκαλος, -ου, ό, (from same and ειδάσκαλος) a master of the cyclic or dithy-

rambic poetry, a strolling poet; scriptor cyclicus, Hor. de Art. Poet. 136.

Κὖκλιος, -α, -ου, κυκλἴκὸς, -ὴ, -ὸυ, κυκλόεις, -εσσα, -ευ, (from κύκλος) circular, circling, strolling: κύκλιοι, or κυκλικοί, choral musicians, or dithyrambic poets.

Kuxlis. See ziyxlis.

Κυκλοβορέω, (from next) I declaim as a

juggler; roar as a torrent.

Κυκλοβόξος, -ου, ό, (from κύκλος and βοςὰ) one who feeds upon circles, who lives by sorcery or juggling, in which circles are much used.

Κυπλοειδής, -ές, (from same and είδος) circular.

Κυκλόθεν, (from κύκλος) around.

Κυκλοποιέω, (from next and ποιέω) I make a circle.

Κύκλος, -ου, ό, plur. εύκλοι, and κύκλα, a circle.

Κυκλοτερής, -ες, (from preced. and τερέω) circular, rounded.

Κυπλοφορέομαι, (from same and φέρω) I turn round.

Κυκλοφορητικός, -η, -ου, (from preced.) carried round: κυκλοφορητικώς, and κυκλοφορικώς, in a circle.

Κυπλοφορία, -ας, ή, (from same) revolution, rotation.

Κύκλοω, -ω, f. -ωσω, p. κεκύκλωκα, l a. ἐκύκλωσα, l a. pass. ἐκυκλώθην, (from Κύκλος) I encircle, surround, wheel, turn round.

Κύκλφ, (for ἐν κύκλφ) in a circle, around, on all hands.

Κυκλωμα, -ατος, τὸ, and κύκλωσις, -ιος, Attic -εως, ή, (from κυκλόω) a circuit, a going about; rotation, a drum.

Κὖκλωτὸς, -ἢ, -ὀν, (from same) circular. Κύκλωψ, -ωπος, ὁ, (from κύκλος and ἄψ) a one-eyed monster, a Cyclops: Κυκλώπιος, ου, τὸ, a little Cyclops: Κυκλώπιος, οτ Κυκλόπειος, -α, -ον, Cyclopean: Κυκλωπὶς, -ίδος, ἡ, viz. γῆ, the country of the Cyclops.

Κυχυειος, -α, -ον, (from next) of a swan.

Κύκνος, -ου, ό, a swan; Lat. cycnus. Κύκα, -ων, τὰ, the hollow under the eyelids.

Κυλιδέω, αϋλίνδω, and αυλινδέω. See αυλίω.

Κυλικεῖου, -ου, τὸ, (from κύλιξ) a cupboard.

Κυλίκιον οτ κυλίσκιον, -ου, τὸ, (from same) a little cup.

Κυλίνδησις, -εως, ή, (from πυλινδέω) arolling. Κυλινδροειδής, -ές, (from next and είδος) cylindrical.

Κυλινδρος, -ου, ό, (from κυλίνδω) a cylinder: κυλινδρικώς, like a cylinder.

Κύλιξ, -ἴκος, ή, (from κυλίω) α cup. Κύλισις, -ιως, ή, κύλισμα, -ατος, τό, and κυλισμός, -οῦ, ὁ, (from perf. pass. of κυλίω) a rolling, wallowing.

Κυλίχνη, -ης, ή, οτ κυλίχνιον, -ου, τὸ, (from κύλιξ) a cup or little box of ointment.

Κύλιω, f. -ισω, p. κεκύλικα, 1 a. ἐκύλισα, 1 f. pass. κυλισθήσομαι, p. pass. κεκύλισμαι, I roll, tumble.

Κυλλήνιος, (from Κυλλήνη) Cyllenius, an epithet of Mercury, from a mountain of Arcadia where he was born.

Κυλλοπόδης, -ου, πυλλοποδίων, -ουος, ό, (from next and $\pi \circ \tilde{v}_{\varsigma}$) maimed in the feet,

Κυλλός, -η, -ον, having any or all the limbs crooked, distorted, luxated, contracted, lame, maimed.

Κυλοιδιάω, f. - ασω, (from κύλα and οίδεω) I have my eyes swollen with grief or desire. Κυμα, -ατος, τὸ, for κύημα, a fetus.

 $K\tilde{\nu}\mu\alpha$, -ατος, τὸ, (קום) a wave, a billow. Κυμαίνω, f. -ανω, p. κεκύμαγκα, (from preced.) I swell, am tossed, make a noise, or rage as a wave.

Κυματίας, Ion. κυματίης, -ου, ό, (from same) swelling with waves; causing the waves to swell.

Κυμάτιου, -ου, τὸ, (from same) a little

Κυματοαγής, -ες, (from same and αγω) wave-breaking.

Κυματοπλήξ, -ηγος, ό, ή, (from same)and πλήσσω) beaten by the waves.

Κυματόω, (from κυμα) I cause to swell. Κυματωγή, -ης, ή, (from same and ἀγω) the shore, where the waves break.

Κυμβαλίζω, (from next) I strike or play with cymbals.

Κυμβάλου, -ου, τὸ, (from κύμβος) a cymbal.

Κύμβἄχος, -ου, ό, ή, (from next) headlong; the crown of the head.

Κύμβος, -η, -ου, hollow: κύμβη, -ης, ή, α boat, Lat. cymba; a shell, salt-cellar: κύμβου, -ου, τὸ, a cruet: κύμβιου, οτ κυμβαῖου, -ου, τὸ, a cup.

Κυμινδις, -ιος, ή, the Cymindis. "The Cymindis, according to Aristotle, dwells in the mountains; its feathers are black, but seen obliquely reflect the colour of brass; it has the size of a hawk, and, like the hawk, preys on pigeons. It is particularly fond of concealment, and always perches where its head may be hidden by leaves or branches." Cowper's note 17. Il. xiv. or ₹, 291.

Κυμινεύω, (from next) I sprinkle or season with cummin.

Κυμίνον, -ου, τὸ, cummin.

Κυμινοπριστής, -οῦ, ό, (from preced. and πρίω) one who saws cummin, a miser.

Κυμινοπριστοκαρδαμογλύφος, -ου, ό, ή, (from same, κάςδαμον, and γλύφω) a cummin sawyer, cardamum scraper, a miser, a skinflint.

Κυμοδέγμων, -ονος, ό, (from κυμα and δέχομαι) a receiver of the waves, the shore.

Κυναγωγός, -οῦ, ό, (from κύων and ἀγωγή) a trainer of dogs.

Κυνάδες, -ων, αί, viz. ἡμέραι, (from κύων) the dog-days.

Κυνάλωπηξ, -εκος, ό, (from same and άλωπηξ) a fox-dog, an impudent impostor. Κυνάριον, -ου, τὸ, (from κύων) a little dog,

a cur, a whelp.

Κυνάω, (from same) I benave as a Cynic. Κυνέη, contr. κυνη, -ης, η, (from same) a helmet, so called because helmets were originally made or covered with dog-skin.

Κύνεος, or κύνειος, -α, -ον, (from same) canine, audacious, disgraceful.

Κυνέω, (from κύω) I kiss.

Κυνηγέσιον, -ου, τὸ, (from next) a hunting pole, hunting pack, a place for hunting, a chase; prey, game: κυνηγέσια, τὰ, the pursuit or practice of hunting.

Κυνηγέσιος, -α, -ου, (from κυνηγός) of or

belonging to hunting.

Κυνηγετέω, and χυνηγέω, f. -ήσω, (from same) I hunt.

Κυνηγέτης, -ου, ό, (from preced.) a hunter.

Κυνηγετικός, -n, -du, (from same) of hunting, fond of hunting.

Κυνηγέτις, -ιδος, ή, (from same) a huntress. Κυνηγία, -ας, ή, κυνήγιον, -ου, τὸ, (from κύων and ἄγω) hunting.

Κυνηγός, -οῦ, ὁ, Dor. κυνᾶγός, (from

same) a hunter.

Κυνηδόν, κυνηδά, κυνδά, (from κύων) like a dog, impudently.

Κυνηλάσια, -ας, ή, (from same and ἐλαύνω) a hunting with dogs, a setting on of

Κυνηλάτεω, f. -ήσω, (from same) I urge on dogs, chase.

Κυνήποδες, -ων, οί, (from χύων and ποῦς) a horse's fetlock joints. Κυνίδιου, -ου, τὸ, κυνισκος, -ου, ό, and κυν-

ίσκη, -ης, ή, (from κύων) a little dog or bitch, a whelp.

Κυνίζω, (from same) I become or live a Cynic.

Κύνικλος, -ου, ό, a coney, rabbit.

Κὔνἴκὸς, -η, -ον, (from κύων) of or belonging to a dog, impudent, cynical.

Κυνόδους, -ουτος, ό, (from same and όδους)

a dog-tooth.

Κυνοδρομέω, f. -ήσω, (from same and δρέμω) I run with the speed of a dog, run with the dogs, chase.

Κυνοδορμία, -ας, ή, (from preced.) a chase.

Κύνοθαρσής, and κύνδ θράσυς, -εια, -ὑ, (from κύων and 9άρσος) having the impudence of a dog.

Κυνοκέφάλος, -ου, ό, ή, (from same and κεφαλή) having the head of a dog.

Κυνοκλόπος, -ου, ό, ή, (from same and κλέπτω) a dog stealer.

Κυνοκοπέω, f. -ήσω, (from same and κόπ-τω) I lash a person as a dog, flog.

Κυνόμυια, οτ κυνάμυια, -ας, ή, (from same and μυῖα) a dog-fly, or a mixed swarm of flies: a clamorous, importunate, audacious person.

Κυνοπρόσωπος, -ου, ό, ή, (from same and πρόσωπου) dog-faced.

Κυνοραϊστής, -οῦ, ό, (from same and

pαίω) a tick.

Κυνόσωργες, -εος, τὸ, (from same and ἀργὸς) the name of a gymnasium at Athers.

Κυνόσβάτος, -ου, ό, (from same and βάτος)

the dog-thorn,

Κὔνοσπἄρακτος, -ον, (from same and σπαράσσω) torn by dogs.

Κυνοῦχος, -ου, ό, (from same and ἔχω) a collar, a leash.

Κὔνο Φρων, -ονος, δ, ή, (from same and Φρην) having the disposition of a dog, impudent, rapacious.

Κύντερος, -α, -ον, for αυονώτερος, (from αύων) more impudent, baser: αύντᾶτος,

most impudent, basest.

Κυνώπης, -ου, 6, (from same and ωψ) having a dog's face, impudent, insolent, see αναιδεία: κυνώπις, -ίδος, ή, an impudent woman, fierce, raging.

Κύος, -60ς, τὸ, (from κύω) a fetus.

Κυοφορέω, -ω, (from preced. and φορέω)
I am pregnant.

Κυπάρίσοϊνος, -ίνη, -ινον, (from next) of or belonging to cypress.

Κυπάρισσος, -ου, ή, the cypress.

Κύπειρου, -ου, τὸ, and κὅπειρος, -ου, ὁ, ἡ, a sort of rush.

Κύπελλον, -ου, τὸ, α cup.

Κυπριάρχης, -ου, ό, (from Κύπρος and αρχή) a governor of Cyprus.

Κυπρίζω, (from κύπρος) I sprout, flourish. Κύπρινος, -η, -ου, (from same) of or belonging to cypress.

Κύπριος, -ου, ό, an inhabitant of Cyprus.

Κύπρις, -ιδος, κυπρογένεια, -ας, κυπρογενής, -έος, ή, (from Κύπρος and γίγνομαι) Venus. Κυπρισμός, -οῦ, ὁ, (from κυπρίζω) a sprouting, flourishing.

Κυπρος, -ov, o, the island of Cyprus.

Kυπρος, -ου, ή, the cypress tree or Al-hennah, Song i, 14. iv. 13. Κυπτάζω, (from κύπτω) I stand bending, loiter.

Κυπτόω, (from next) I cause to bend.

Κύπτω, f. κύψω, l a. ἔκυψα, l a. part. κύψας, I bend, stoop down.

Kύρβις, -εως, ή, a triangular board on which the laws were written, the laws themselves, a tablet, map or chart.

Κυρεία, and κυρία, -ας, ή, (from κύρος)

dominion.

Κυρέω, f. -ήσω, same as χύρω.

Kvoία, -ας, ή, (from κύρος) a lady or mistress, Gen. xvi. 4. 3 Kings xvii. 17. 4 Kings v. 3. Psal. cxxiii. 2. and Prov. xxx. 23. Isa. xxiv. 2. and according to Sym. Jer. xiii. 18. 2 John 1. δ πρεσβύτερος έκλεκτη κυρία, "the elder to an elect lady," or, understanding it as a proper

name, Cyria. Kυριακός, -n, -ov, (from same) of or relating to the Lord, the Lord's; Rev. i. 10. έν τη κυριακή ημέρα, on the Lord's day; 1 Cor. xi. 20. κυριακόν δείπνον, the Lord's Supper. "The article," says Middleton, "may here be omitted by the same license by which it is so frequently wanting before Κύριος: in the same manner as national appellations partake of the license which is allowed to proper names." He then quotes with approbation a passage from Michaelis, Introd. vol. iv. p. 61, of which the following is a part. "The expression κυριακόν δείπνον, 1 Cor. xi. 20, may be translated, as in the Syriac version, 'a meal which is proper for the Lord's day,' or 'a Sunday meal.' In the controversy relative to the celebration of Sunday, it is extraordinary that this translation of zuριακόν δείπνον in so ancient a version as the Syriac, should never have been quot-ed." I add, it is equally applicable on the question relative to the due frequency of the celebration of the Lord's supper. Michaelis accordingly adds, "on Sunday, therefore, it was the practice of the primitive christians to celebrate the Lord's supper." On this subject, see Orme on the Lord's Supper, particularly chap. x. The Sabbatical observance of the Ordinance.

Κυριεύω, f. -εύσω, p. χεχυρίευκα, l a. εκυρίευσα, (from χύριος) I rule over, lord it over. Κυριολογία, -ας, ή, (from next and λό-

yos) a direct plain manner of speaking.

Κῦριος, -ου, ὁ, (from κῦρος) a lord, master; vocative, lord, sir. This term may be given to any person, in whom is vested, (or in courtesy supposed to be vested) property, authority, or right of any kind But when employed in Scripture in an inferior signification, it is accompanied by some

adjunct, qualifying and defining the relation. In other cases it ordinarily denotes the Supreme Being. In the LXX it is used to translate אדני and in the N. T. it is applied to the Lord Jesus Christ. It is thus applied, not merely in the form of an unqualified pre-eminence, but with circumstances evidently manifesting divine glory. See particularly Acts ix. 5. and xxvi. 13—15. How astonishing is it, when Saul saw, at mid-day, a light from Heaven above the brightness of the sun, and when he and his followers, all fallen to the earth, heard a voice saying; "why persecutest thou me?" that Newcome should represent him (as if he had been accosted by some straggler on the road) telling us, "I said, who art thou, Sir?"

 $K\bar{\nu}\varrho_{io\varsigma}$, $-\alpha$, $-\infty$, (from same) having power or authority, sanctioned, confirmed, decisive, appointed, legal: $\kappa\bar{\nu}\varrho_{io\varsigma}$, with proper authority, solemnly, properly.

Κυξιότης, -ητος, ή, (from εύριος) dominion, power, authority; plur. powers, an order of angels.

Κυρίσσω, or -ίττω, (from κέρας) I strike

with my horn, goad. Κύρμα, -ατος, τὸ, (from κύρω) a thing

fallen upon, a booty, promptitude.

Κῦρος, -εος, τὸ, authority, sanction, con-

firmation, sovereign power.

Κῦςὁω, -ῶ, f. -ὡσω, p. κεκύςωκα, 1 f. pass.

κυςωθήσομαι, p. pass. κεκύςωμαι, 1 a. pass.

ἐκυςώθην, (from preced.) I confirm, ratify or appoint with authority.

Κύρτη, -ης, ή, a net.

Kυρτός, -η, -ου, crooked, gibbous.

Κύρτος, -ου, δ, (from preced.) a fish-hook, a net.

Κυρτότης, -ητος, ή, (from same) crookedness, convexity.

Κυρτόω, f. -ωσω, (from same) I bend, curve. Κύρτωμω, -ατος, τὸ, (from preced.) curvature, winding.

Κῦςω, f. κύςσω, κυςέω, f. -ήσω, I meet with, come upon, encounter, strike against: κῦςομωι, I light upon, meet with.

Κύρωσις, -εως, ή, (from κυρόω) sanction, ratification.

Κύσθος, -ου, ό, (from εύω) pudendum muliebre.

Κύσσε, poet. for ἔκυσε, 1 a. of κυέω. Κύστη, -ης, η, (from κυίω) the womb. Κύστις, -εως, η, (from same) the bladder.

Κυτίσος, -ου, ή, the cytisus, a shrub, the trefoil flower, thought to promote fecundity; Florentem cytisum sequitur lasciva capella. Virg. Buc. Ecl. 2.

Kυτμίς, -ίδος, ή, an ointment to allay pain in the side.

 $K\tilde{\nu}\tau_{05}$, $-\epsilon_{05}$, τ_{0} , (from $\kappa\tilde{\epsilon}\tilde{\imath}\tau_{\alpha i}$) where any thing lies, breadth, depth, capacity; the cavity of a shield, the hold of a vessel.

Κύτεα, Dor. for χύτεα.

Κύττάρος, -ου, δ, (from πῦτος) a cell, cavity, cup.

Κυφάγωγος, -ου, ό, (from κυφός and άγω) bending, stooping.

 $K\bar{\nu}\bar{\varphi}$ αλέος, -α, -ον, and $\kappa\bar{\nu}\varphi$ ος, -η, -ον, (from $\kappa\dot{\nu}\pi\tau\omega$) bent, bowing.

 $K\bar{\nu}\phi\omega\nu$, $-\omega\nu\rho\varsigma$, δ , (from same) a collar for the neck of a criminal which caused him to bend his head.

Κυφωνισμός, -οῦ, ὁ, (from preced.) the punishment of the collar.

Kυψέλη, -ης, η, a bee-hive; also, a corn-measure, a chest.

Κυψελίς, -ίδος, ή, the filth or wax in the ear. Κυψελόβυστος, -ον, (from κυψέλη and βύω) stuffed with wax.

Κύω, f. κῦσω, p. κέκυκα, I kiss, I conceive, am pregnant.

Κύων, κύονος, οτ κύνος, dat. plur. κυσί, ό, ή, (from preced.) a dog; a male prostitute. Deut. xxiii. 18.

 $K\tilde{\omega}$, for $\pi\tilde{\omega}$, (always with a negative) où $\kappa\omega$, never, no where, not yet.

Κώως, -ωτος, or κῶος, -εος, τὸ (from κῶς) a sheep's skin or fleece.

Κωβιος, -οῦ, ὁ, a whiting or gudgeon.

Kωβιώδης, -ες, (from preced.) like a whiting or gudgeon.

Κωδάριου, -ου, τὸ, (from κώδιου) a little skin, a small bag.

Kωδία, or κώδεια, -ας, η, the head of a

Κώδιον, -ου, τὸ, (from κώς) a sheep-skin. Κώδων, -ωνος, ὁ, a bell, any brazen instrument for making a ringing noise, a trumpet.

Κωδωνίζω, (from preced.) I ring a bell. Κωδωνόπροτος, -ον, (from same and πρότος)

Καδωνοφάλαξόπωλος, ό, ή, (from same, φάλαρα, and πώλος) having bells in the trappings of the horses.

Κωδωνοφορέομαι, (from same and φέρω)
I carry a bell.

Kώθων, -ωνος, ό, a cup, a drinking or feasting together.

Κωθωνίζομαι, imperf. ἐκωθωνιζομην, (from preced.) I drink or feast with.

Κωκυτός, -ου, ό, κωκυμα, -ατος, το, (from

χωχύω) wailing, lamentation.

Κωχῦτὸς, -οῦ, ὁ, (from next) the river of wailing, one of the infernal rivers, Lat. Cocytus.

Κωχῦω, in Homer, χωχῦω, in later writers,

f. · ὖσω, I lament, wail, shrick.

Κωλαχέται, rather κωλαγγέται, -ων, οί,
(from κῶλου and ἀγείρω) quæstors in holy

things.

Κωλέα, κωλή, -ης, and κωλαία, -ας, ή, (from zωλον) a leg, a fore-leg, a limb.

Kώληψ, -ηπος, δ, and h, the bend of the

knee.

Κωλίας, -αδος, κωλώτις, -ιδος, ή, Venus. Κωλικός, -η, -ον, (from κωλέα) of the intes-

tines; κωλική νόσος, a colic.

Κῶλου, -ου, τὸ, a large limb or bone of the human body, hence, the body itself, the carcase; also, the name of one of the large intestines, and of a large member of a sen-

Κώλυμα, -ατος, τὸ, κώλυσις, -εως, ή, (from

κωλύω) a restraint, hindrance, stocks.

Κωλυμη, -ης, ή, (from same) a prohibiting. Κωλυσιεργέω, (from same and ἔργου) I cause an obstacle.

Κωλυτής, -ου, ό, (from κωλύω) a hinderer,

stopper.

Κωλυτικός, -ή, -ον, (from next) able to hinder.

Κωλύω, f. -ύσω, p. κεκώλυκα, l a. ἐκώλυσα, 1 a. pass. ἐκωλύθην, I restrain, hinder, forbid.

Κωμα, -ατος, τὸ, (for κοίμημα) sleep, re-

Κωμάζω, f. -ἄσω, (from κωμος) I feast, revel.

Κωμάρχης, -ου, ό, (from κώμη and ἀρχή) a governor of a town.

Κωμαστής, -οῦ, ό, (from κῶμος) a feaster,

Κώμαυλος, -ου, ό, (from next and αὐλή) a peasant.

Kώμη, -ης, η, a town, village.

Κωμήτης, -ου, ό, κωμῆτις, -ιδος, ή, (from preced.) a villager.

Κομικεύω, (from same) I speak as a comedian.

Κωμικός, -η, -ου, (from same) comic.

Κωμόπολις, -ιος, Attic -εως, ή, (from pre-

ced. and πόλις) a country town.

Κωμος, -ov, δ, Comus, the god of feasting and revelling; revelling, lascivious feasting with songs and music.

Κώμυς, -ῦθος, ἡ, a laurel, a bundle of straw

or hay, fodder.

Κωμφδέω, f. -ήσω, (from κωμφδός) I act in comedy,

Κωμωδία, -as, ή, (from same) comedy.

Κωμφδίκος, same as κωμικός.

Κωμωδοδίδασκάλία, -ας, ή, the comic art. From

Κωμωδοδιδάσκαλος, and κωμωδοποιητής, -ου, ό, (from πωμφδός and διδάσκαλος or ποιητής) a comic poet.

Κωμωδολειχών, (from same and λείχω) a

parasite.

Κωμωδοποιία, -ας, ή, a making of comedies.

Κωμωδοποιός, -οῦ, ό, (from next and ποιέω) a comic writer.

Κωμωδός, $-ο\tilde{v}$, \tilde{o} , (from $z\omega\mu\eta$ and $\tilde{\omega}\tilde{o}\tilde{\eta}$) asinger, buffoon, comic actor.

Κωνάριου or κωνίδιου, -ου, τὸ, (from κῶνος) a little cone.

Κώνἄρος, -ου, δ, (from same) a he-goat,

so called from his tapering horns.

Κωνειάζομαι, (from next) I poison myself.

Κώνειον, -ου, τὸ, hemlock.

Κωνϊκός, -n, -ov, and κωνοειδής, -ès, (from next and sidos) conical: κωνοειδώς, in the form of a cone.

Kωνος, -ov, δ, a cone.

Κωνωπείον, and κωνώπιον, -ου, τὸ, (from next) a canopy, a veil to keep off gnats, a mosquito net.

Κώνωψ, -ωπος, ό, ή, a gnat.

Κωος, -εος, τὸ, a fleecy skin.

Κωπεύς, -έως, δ, (from next) a rower. Kώπη, -ης, ή, (from κόπτω) a hilt, an oar: or a mosquito.

Κωπήεις, -εσσα, -εν, (from preced.) having a fine handle.

Κωπηλατέω, f. -ήσω, (from next) I row. Κωπηλάτης, -ου, ό, (from κώπη and ἐλαύνω) a rower.

Κωπήρης, -εος, ό, ή, (from κώπη) furnished

with oars; handling the oar.

Κωπίου, -ου, τὸ, (from same) a little han-

Kώρη, Dor. for κούρη, -ης, ή, a virgin. Κωρος, -ου, ό, for κούρος, a young man.

Κωροσύνα, Dor. for κουροσύνη,-ης, ή, youth. Κωρύκιου, -ου, τὸ, a little wallet, a purse.

From

Κωρύκος, -ου, δ, a wallet.

Kως, Κόως, Κέως, -ω, η, the island of Cos; as it abounded with flocks, it was perhaps named from

Kως, -όος, τὸ, a sheep's skin or fleece.

 $K\tilde{\omega}_{\mathcal{S}}$, Ion. for $\pi\tilde{\omega}_{\mathcal{S}}$, how, somehow, by chance.

Κωτϊλάς, -ἄδος, ή, (from next) a swallow. Κωτίλλω, I chatter, prate.

Κώτἴλος, -η, -ον, (from preced.) garrulous, prattling.

Κωφεύω, f. -εύσω, 1 a. ἐχώφευσα, (from next) I am deaf and dumb; am silent.

Kωφός, -n, -ov, deaf and dumb, making dumb; senseless, lifeless; indistinct, uncertain, vague.

Κωφόω, -ω, f. -ωσω, 1 a. pass. ἐκωφώθην, (from preced.) I make deaf and dumb.

A, the eleventh of the more modern Greek letters, but the twelfth of the ancient, in which it corresponded to the Hebrew or Phenician Lamed, in name, order, power, and form.

A is sometimes changed by the Dorians into ν: as φίντατος, for φίλτατος: from εἴλετο, and omitting the augment, ἕλετο, by syncope, ἕλτο, comes ἕντο, and changing the aspirate into γ, γέντο, he took, 3 sing. 2 aor. mid. of αίρέω.

Λα, an adverbial particle, increasing the signification of words to which it is pre-

Λᾶας, gen. λάαος, contr. λᾶος, ό, also λãς, λαός, and λãος, -ov, a large stone, a rock.

Λαβέω, see λαμβάνω.

Λάβη, -ης, ή, (from λαμβάνω) a handle. Λαβίς, -ίδος, ή, (from same) a handle, a pair of tongs or pincers.

Λαβεάγόεας, -ου, ό, (from λάβεος and

αγοράω) a vehement speaker.

Λαβράζω, (from λάβρος) I talk furiously. Λάβραξ, - ακος, δ, (from same) a pike or sturgeon.

Λαβρεύομαι, same as λαβράζω.

Λαβροποτέω, (from next and πόω) I drink greedily.

Λάβρος, -α, -ον, (from λα and βόρος, voracious) very voracious, vehement: λάβρως, violently.

Λαβρόσσυτος, -ου, ό, ή, (from preced. and σεύω) vehemently rushing.

Λαβροσύνη, -ης, ή, (from λάβρος) voraciousness, vehemence.

 $\Lambda \alpha \beta \varrho \dot{\nu}_{\varsigma}$, - $\dot{\nu}_{0\varsigma}$, $\dot{\eta}$, (from same) a hatchet. Λάβυρινθος, -ου, δ, a labyrinth, a maze.

Λάγάνου, -ου, τὸ, a kind of cake. Λαγαείζομαι, I become slack. From

Λάγαρος, -α, -ον, (from λαγων) slack, relaxed, empty, slender, pliant. Hence

Λαγαρόω, I render slack or empty. Λάγέτης, -ου, ό, (from λαός and άγέτης) a leader of the people, a chief.

Λάγηνος, λάγυνος, -ου, ό, and λαγυνίς, -ίδος, ή, Lat. lagena, a cup, a flagon.

Λάγινος, -η, -ον, (from λαγος) of a hare. Λάγιον, -ου, τὸ, (from same) a little hare. Λαγνεία, -ας, η, lechery. And

Λαγνεύω, I am lecherous. From

Λάγυος, -η, -ον, lechcrous.

Λάγοδαίτης, -ου, ό, (from λαγός and δαίω) one who feasts on a hare.

Λάγοθηςέω, or λαγωθηςάω, f. -ήσω, (from same and Ineaw) I hunt hares.

Λάγοθήςης, -ου, ό, (from preced.) a hare hunter.

Λαγοκτευέω, f. -ήσω, (from next and κτείνω) I kill a hare.

 $\Lambda \alpha \gamma \delta \varsigma$, $- \delta \widetilde{v}$, δ , a hare.

Λαγοσφάγια, -ας, ή, (from preced. and

σφαγή) the killing of hares.

Λαγχάνω, 1 f. mid. λήξομαι, p. είληχα, for λέληχα, 2 a. ἔλἄχου, p. mid. λέλογχα, 1 a. mid. infin. λήξασθαι, p. pass. είληγμαι, and part. είληγμένος, (from λήχω. See p. 70) I obtain, attain, reach, obtain by lot, cast lots.

Λάγωβολία, -ας, ή, (from λαγώς and βάλλω) the shooting of hares.

Λάγων, -όνος, ή, the small guts properly of the hare, the loins.

 $\Lambda \check{\alpha} \gamma \omega \delta_{\varsigma}$, $- \delta \check{\nu}$, and $\lambda \alpha \gamma \check{\omega}_{\varsigma}$, $- \check{\omega}$, δ , a hare.

Λαγῷος, -ώα, -ώου, (from preced.) of a hare. $\Lambda \tilde{\alpha}$ seriádns, -ov, δ , (from $\Lambda \tilde{\alpha}$ serns) the son of Laertes, Ulysses.

Λάζομαι, λάζυμαι, I lay hold, grasp, embrace; with πάλιν, resume, retract.

 $\Lambda \alpha \theta \alpha$, - $\alpha \varsigma$, Dor. for $\lambda \eta \theta \eta$.

Λάθαργος, -ου, ό, ή, (from preced. and žeyov) clandestinely working, backbiting.

Λαθἴκηδης, -έος, ό, ή, (from same and κηdos) causing grief to be forgotten.

 $\Lambda \bar{\alpha} \theta i \pi o \nu o \varsigma$, -ον, \dot{o} , $\dot{\eta}$, (from same and $\pi \dot{o}$ vos) forgetful of pain.

 $\Lambda \check{\alpha} \theta i \varphi \theta \circ \gamma \gamma \circ \varsigma$, -ov, δ , $\dot{\eta}$, (from same and $\varphi\theta\delta\gamma\gamma\delta$ causing forgetfulness of speech, i. e. silence.

 $\Lambda \check{\alpha} \theta \iota \varphi \varrho \circ \sigma \check{\nu} \nu \eta$, $-\eta \varsigma$, $\dot{\eta}$, (from same and $\varphi \varrho \dot{\eta} \nu$) forgetfulness of mind.

Λαθοσύνη, -ης, ή, λάθος, -εος, τὸ, (from λάθα) forgetfulness, oblivion.

Λάθεα, λάθεη, λαθεηδά, and λαθεηδόν, (from λάθω. See λανθάνω) in oblivion, privately, secretly.

Λαθραΐος, -αία, -αῖον, (from preced.) hidden, clandestine: λαθοαίως, same as λάθοα. $\Lambda \alpha \theta \dot{\varrho} i \delta i \delta c_s$, - α , - ω , $\delta \alpha \theta \dot{\varrho} i \delta c_s$, - $i \alpha$, - $i \omega$, the

same as preced.

Λαθεοβόλος, -ου, ό, ή, (from λάθεα and βάλλω) striking secretly.

Λαθοοδάκνος, -ου, ό, ή, (from same and δάκνω) biting secretly.

Λαθρόνυμιφος, -ου, ή, (from same and

νύμΦη) having secretly married.

Λαίγζ, -ίγγος, ή, (from λαας) a pebble. Λαικάζω, f. -άσω, (from λαός) I expose to the people, make common, prostitute.

Λαικαστής, -οῦ, ό, (from preced.) a

whoremonger.

Λαϊκός, -η, -ον, (from λαός) of or belonging to the people; common, profane. Aquila, 1 Kings xxi. 4. Sym. and Theod. Ezek. xlviii. 15. Οἱ οὖν τοῖς προστεταγμένοις καιροίς ποιούντες τὰς προσφοράς αὐτῶν εὐπρόσδεκτοί τε και μακάριοι τοῖς γάρ νομίμοις τοῦ δεσπότου ἀκολουθοῦντες οὐ διαμαρτάνουσιν. τῷ γὰρ ἀρχιερεῖ ἰδίαι λειτουργίαι δεδομέναι είσιν, και τοῖς ίερεῦσιν ἴδιος ὁ τόπος προστέτακται, καὶ λευίταις ίδίαι διακονίαι ἐπίκεινται. ὁ ΛΑΙΚΟ Σ ἄνθεωπος τοῖς ΛΑΙ-ΚΟΙ Σπεροστάγμασιν δέδεται. "They, therefore, who present their offerings at the appointed times, are accepted and blessed. For they who follow the laws of the Lord do not go astray. For his proper services are given to the high priest, and the priests have their proper place ap-pointed them; and their proper services are incumbent upon the Levites. He who belongs to the people is bound by the precepts given to the people." Clement, 40. The modern phrase "clergy and laity" is obviously erroneous, because, all who arethe λωος are also the κληρος of God, Deut. ix. 29; but this does not militate against the distinction between office-bearers and the other members of the church; and it appears from the foregoing quotation, that the word raixos was early used to mark that distinction. See Campbell on Eccles. Hist. Lect. ix.

Λαϊκόω, -ω, f. -ωσω, 1 a. ἐλαΐκωσα, (from

preced.) I profane.

Λαιλαπέω, and λαιλαπίζω, (from λαίλαψ) I agitate with storms.

Λαιλαπώδης, ό, ή, τὸ -ὲς, (from next)

stormy.

Λαίλαψ, -ἄπος, ἡ, (perhaps from λίαν and λάπτω) a whirlwind, hurricane, violent storm.

Λαῖμα, -ατος, τὸ, and λαιμὸς, -οῦ, ὁ, (from λαίω) the throat; greediness.

Λαιμαργία, -ας, ή, (from next) voraciousness.

Λαίμαργος, -ου, ό, ή, (from λαίω and μάργος) voracious.

Λαιμάσσω, (from λαιμός) I devour greedily. Λαιμήτομος, οτ λαιμότομος, -ου, ό, ή, (from same and τέμνω) throat cutting, murderous; having the throat cut, murdered. Λαιμοδάκης, -έος, ό, ή, (from same and δάκνω) biting the throat.

Λαιμοπέδη, -ης, ή, (from same and πέδη)

a collar.

Λαιμόρουτος, -ον, (from same and ρέω) flowing from the throat.

Λαιμότμητος, -ου, ό, ή, (from same and τέμνω) having the throat cut: λαιμότμητον κάρα, the head severed from the body.

Λαιμοτομέω, (from same) I cut the throat. Λαίνος, or λαίνεος, -η, -ον, (from λᾶας)

made of stone, stony.

Λαῖον, -ου, τὸ, (for λήῖον) a corn field, crop.

Λαιος, -à, -òν, left, left-handed.

Λαιοτομέω, (from λαΐου and τέμυω) I cut corn.

Λαισήϊου, -ου, τὸ, (from next) a shield covered with raw hide.

Λαίσιος, -α, -ον, hairy.

Λαῖτμα, -ατος, τὸ, Τοτ λαῖσμα, οτ λαῖμα. Λαίφη, -ης, ἡ, οτ λαῖφος, -εος, τὸ, a garment, a sail.

Λαιψηρόδρομος, -ου, ό, ή, (from λαιψηρός and δρόμος) very swiftly running.

Λαιψηροκέλευθος, -υν, ό, ή, (from next and κέλευθος) very swiftly despatching the way.

Λαιψηρός, -à, -òν, (from λα and aiψηρός)

very swift. Λαίω, 1 desire.

Λακάζω, f.-ασω, I raise a clamour, shriek.

Λακέρυζα, -ης, ή, a chattering.

Λακέω, and ληκέω, -ω, f. -ήσω, 1 a. ἐλάκησα, or λήκω, 2 a. ἔλάκου, I crash, break or burst with noise.

Λακίζω, f. -ἴσω, (from next) I rend, tear.

Λάκλς, -ίδος, ή, (from λακέω) a shred, a rent.

Λάκισμα, -ατος, τὸ, (from λακίζω) α rent.

Λακιστός, -n, -ou, (from same) rent.

Λακκόπλουτος, -ου, ο, (from λάκκος and πλοῦτος) one who conceals his wealth in a pit, a rich miser.

Λακκό πρωκτος, -ου, λακοκάτάπυγων, -ωνος, and λακκοσχέας, -ου, ό, a catamite.

Λάκκος, -ου, ό, a pit, ditch, cistern, well, lake.

Λακπάτητος, -ου, ό, ή, (from λάξ and πατέω) to be trodden under foot.

Λακτίζω, f. -ἴσω, p. λελάκτικα, (from λάξ) I kick, kick up. See κέντρον.

Λακτίς, -ίδος, ή, (from preced.) a prick, pur.

Λάκτισμα, -ατος, τὸ, (from same) a kick,

Λακτιστής, -οῦ, ό, (from same) one who kicks.

Λάκϋθος, -ου, ή, Dor. for λήκυθος, Λάκων, -ωνος, ό, a Lacedemonian.

Λάκωνίζω, (from preced.) I favour the Lacedemonians; use the Lacedemonian dialect. Λάκωνϊκός, -η, -ον, (from same) Lacede-

monian, Spartan, laconic, hardy, brave.

Λάκωνισμός, -οῦ, ὁ, (from same) a favouring of the Spartans.

Λάκωνιστής, -οῦ, ὁ, (from same) a favourer of the Spartans.

Λάκωνομανέω, (from same and μαίνω)

I am mad for the Spartans.

Λάλαγέω, f. -ήσω, 3 pl. pres. λαλαγεῦντι, Dor. for λαλαγοῦσι, part. λαλαγοῦντες for λαλαγοῦντες, I talk much and loud, rattle, chatter, prattle, sing: λαλαγή, -ῆς, ἡ, prattling, a prattler.

Dulce ridentem LALAGEN amabo, Dulce loquentem. Hor. Od. I. 22.

Λάλάγημά, -ατος, τὸ, (from preced.) a rattle.

Λάλέω, -ω, f. -ήσω, p. λελάληκα, l a. ἐλάλησα, l f. pass. λαληθήσομαι, p. pass. λελάλημαι, l a. pass. ἐλαλήθην, I speak, talk.

Λάληθοος, -α, -ον, (from preced.) loquacious. Λάλημα, -ατος, τὸ, (from p. pass. of

same) a speech, talk.

Λάλητέος, -α, -ον, (from same) that must

Aάλητεος, -α, -ον, (from same) that must be talked of, to be celebrated.

Λάλητικός, -η, -ον, (from same) talkative. Λάλητος, -η, -ον, (from same) having the faculty of speech.

Λάλητείς, -ίδος, ή, (from same) a talkative woman.

Λἄλἴα, -ᾶς, ἡ, (from λαλέω) speech, talk, prate, prattle.

Λάλιος, and λάλος, -ου, δ, ή, (from same) garrulous.

Λαμὰ, or Λαμμᾶ, (חם) for what? why? Λαμβάνω, I f. mid. λήψομαι, p. λέληθα, Attic. εἶληθα, with the infinitive εἰληθέναι, and partic. λέληθως, Attic εἰληθώς, 2 a. act. ἔλάβον, and ἔλλάβον, with the imperat. λάβε, infinit. λαβεῖν and partic. λαβών, I a. pass. ἐλήθθην, with infin. ληθθήναι, and partic. ληθθέις, p. pass. εἴλημμαι, and partic. ληθθέις, p. pass. εἴλημμαι, and partic. λελημμένος, (from λήβω. See p. 70) I take, seize, assume, receive, accept, obtain, comprehend.

 Λ άμια, -ας, ἡ, (from λ αιμὸς) some kind of animal, so called from having a large throat; a hag, hobgoblin.

Λαμμᾶ. See Λαμά.

Λαμπαδηφορίη, -ης, οτ λαμπάδουχία, -ας, ή, (from λαμπάς and φέρω or έχω) torchbearing.

Λαμπάδηφόςος, or λαμπαδούχος, -ου, ό, ή, (from same) one who bears a torch.

Λαμπάδίου, -ου, τὸ, (from next) a little lamp or torch.

Λαμπὰς, -ἄδος, ἡ, (from λάμπω) a lamp, a torch.

Λαμπετάω, (from same) I burn as a torch.

 $\Lambda \alpha \mu \pi \dot{\eta}$, $-\tilde{\eta}_{5}$, $\dot{\eta}$, (from same) the foam of new wine.

Λαμπηδών, -όνος, δ, (from same) a blaze. Λαμπήνη, -ης, ή, (from same) a royal couch, litter, sedan, palanguin, or carriage.

Ααμπήνϊκος, -η, -ον, (from preced.) of or belonging to a royal or princely carriage, or to a covered waggon.

Λαμπουείς, -ίδος, ή, a fox. From

Λάμπουςος, -ου, δ, ή, (from λάμπω and οὐρά) flash-tailed.

Λαμπρος, -α, -ον, (from λάμπω) shining, dazzling, splendid, white.

Λαμπρότης, -τητος, ή, (from preced.) splendour, brightness.

Λαμπροφωνίη, -ης, ή, (from next) clearness of voice.

Λαμπρόφωνος, -ου, δ, ή, (from λαμπρὸς and φωνή) having a clear voice.

Λαμπούνω, f. - ὄνω, l a. ἐλάμπουνα, (from λαμποὸς) I make splendid or clear.

Λαμπεως, (from same) splendidly. Λαμπτής, -ῆςος, δ, (from λάμπω) a light,

a shining lamp or torch. Λαμπτηροκλέπτης, -ου, δ, (from preced.

and αλέπτω) a lamp or torch stealer.

Λαμπτηρουχία, -ας, ή, (from same and

 $\ddot{z}_{\chi\omega}$) a beacon.

Λάμπω, f. - ψ ω, 1 a. ἔλαμ ψ α, (i. e. λάμ φ ω, from λίαν φ ω, for φ άω) I shine.

Λαμυρία, -ας, ή, (from next) petulance. Λάμυρός, -ὰ, -ὸν, facetious, sprightly, gay, wanton, impudent: λαμυρῶς, facetiously, wantonly.

Λάμψις, -ιος, Attic -εως, ή, (from λάμπω) a shining.

Ακυθάνω, (from λάθω or λήθω. See p. 70, has) f. λήσω, 2 a. ἔλάθον, and infin. λαθείν, 1 a. pass. ἐλήσθην, and ἐλήθην, p. pass. λέλησμαι, p. mid. λέληθα, I am hid, hidden, unknown to: λανθάνομαι, or λήθομαι, I have a thing hidden from myself, I forget. See further, in p. 96.

 $\Lambda \grave{\alpha} \xi$, $\lambda \grave{\alpha} \gamma \delta \eta \nu$, with the extremity of the foot, with the heel, with the sole, or with the fore-part of the foot.

Λάξευμά, -ατος, τὸ, (from λαξεύω) a pavement.

Λαζευτήριου, -ου, τὸ, (from same) an iron instrument for cutting stone, or a sharp stone used as an axe, or other instrument for cutting.

 Λ αξευτής, -οῦ, ὁ, (from same) astone cutter. Λ αξευτὸς, -ὸ, -ὸν, (from next) hewn out

Λαξεύω, f. -εύσω, l a. ἐλάξευσα, p. pass.

λελάζευμαι, (from λᾶας or λᾶς and ξέω) I cut, hew or polish stone.

Λαξις, -10ς, ή, Dor. for ληξις,

Λαοκατάφατος, ό, ή, (from λαός and κατάφατος) cursed by the people.

Λαοπάθης, -ες, (from same and παθεω) suffered by the people; suffered from the people.

Λάοπόρος, -ου, ό, ή, (from next and πείρω)

conveying the people over.

 $\Lambda \tilde{z} \delta s$, $-\delta \tilde{v}$, δ , a people, nation, the common people, the multitude; the people of God, as distinguished from $\ddot{z} \theta v \eta$, the heathen.

Λαοσεβής, -έος, ό, ή, (from preced. and

σέβω) revered by the people.

Λῶοσσόος, -ου, ό, ἡ, (from same and σόω) preserving the people; (from same and σέω) disturbing, agitating, the people.

Λαοτρόφος, -ου, δ, ή, (from same and τρέφω) maintaining the people; λαότροφος, maintained by the people.

ΛαοΦθόρος, -ου, ό, ή, (from same and

Φθείρω) destructive to the people.

Λᾶοφόνος, -ου, ό, ή, (from same and φένω)

a killer of the people.

Λᾶοφόρος, Att. λεωφόρος, -ου, δ, ἡ, (from same and φέρω) carrying the people, public. Λᾶπάζω, same as ἀλαπάζω, I empty,

soften, sack.
 Λάπἄθος, -ου, ἡ, sorrel; an emollient.
 Λἄπἄρᾶ, -ως, ἡ, (from next) the flank.
 Λἄπἄρῦς, -ὰ, -ὸυ, (from λαπάζω) empty,

soft. Λαπίζω, I boast, babble.

Λαπιστής, -οῦ, δ, (from preced.) a boaster, a babbler.

Λάπτω, f. -ψω, p. -Φα, I lick or lap.

Λαρκάγωγος, -οῦ, ο΄, (from λάρκος and ἄγω) basket-carrying.

Λαρχίδιου, -ου, το, (from next) a little

basket.

Λάρχος, -ov, o, an osier basket.

Λαρνάκιον, -ου, τὸ, (from next) a little chest.

Λάρναζ, - ἄχος, ό, a chest, coffin.

 $\Lambda \breve{\alpha}_{0}$ ζ_{0} , ζ_{0}

Λαρός, -η, -ον, (from Ιλαρός) cheerful,

sweet, sumptuous.

Λάουγγιάω οτ λάουγγίζω, (from λάουγξ)

I utter a hoarse croaking sound, vociferate.

Λαρυγγισμός, -οῦ, ὁ, (from preced.) croaking.

Λάςυγξ, -υγγος, o, the throat, larynx or upper part of the wind-pipe.

Λας, see λαας.

Λάσἄνον, -ου, τὸ, a chamber-pot.

Λασανοφόρος, -ου, ό, (from preced. and φέρω) one who brings a λάσανου.

Λασθαίνω, (from next) I deride, despise.

Λάσθη, -ης, η, derision, contempt.

Λάσταύχην, -ενος, ό, ἡ, (from next and αύχην) having a hairy neck.

Λάσἴος, -α, -ον, hairy, robust.

Λάσιόστερνος, -ου, δ, (from preced. and στέρνου) having a hairy breast.

Λάσκω, I tell, blab.

Λάσταυρος, -ου, δ, immodest.

Λαταγέω, (from next) I play at the cottabus.

Αἄταξ, -ἄγος, ἡ, the noise of liquor poured from a cup, as in playing at the cottabus. Αἄτομέω, -ῶ, f. -ἡσω, p. λελατόμηκα, I a. ἐλατόμησα, p. pass. λελατόμημαι, (from λᾶς and perf. mid. of τέμνω) I cut or hew stones.

 $\Lambda \tilde{\alpha}$ τομητὸς, -η, -ὸν, (from preced.) cut in stone, cut out of stone, hewed stone.

Λᾱτομία, -ας, ή, (from same) the hewing of stones.

Λάτόμος, -ου, ό, (from same) a hewer or cutter of stones.

Αἄτρεία, -ας, ἡ, (from λατρείω) service, religious service, worship: applied to religious duty in general, whether in direct acts of worship, or in any other service which the will of God may require, Exod. xii. 25, 26. Rom. ix. 4. and xii. 1.

Λάτρευμα, -ατος, τὸ, (from same) servi-

tude.

Λάτρεὺς,- έως, ό, a servant, minister: also, a robber, Lat. latro.

Λατρευτός, -η, -ου, (from next) servile. Λάτρεύω, f. -σω, p. λελάτρευκα, 1 a. ελάτρευσα, (from λάτρις) I serve, worship.

Λάτριος, -α, -ον, (from next) of a servant. Λάτρις, -ιος, ό, ή, (from $\lambda \alpha$ and $\tau \varphi \in \omega$) a servant.

Λάτζον, -ου, τὸ, (from preced.) a servant's wages.

Λάτεὸς, -οῦ, ὁ, (from same) a servant; a robber.

Λατύπέω, (from λας and τύπτω) I heu stone, build.

Λατύπη, -ης, ή, (from same) stone-chips, saw-dust, filings.

Λατύπος, -ου, δ , (from same) a hewer of stones.

Λαυκάνια, -ας, ή, the throat.

Λαῦρα, -ας, ή, (from next) a broad way, street; a monastery, cloister, monk's cell.

Λαῦρος, -α, -ον, broad, wide, copious. Λαυροστομέω, (from preced. and στόμα)

I speak with wide mouth, bawl.

 $\tilde{\Lambda}$ aύω, I eye with desire, gape at, devour, enjoy.

Λάφυγμός, -οῦ, ὁ, (from λαφύσσω) ghittony.

Λάφύκτης, -ου, ό, (from same) a glutton. Λάφυρα, -ων, τὰ, (from same) spoils. Λαφυραγωγέω, (from preced. and ἀγωγή) I spoil.

Λαφυρέω, -ω, f. -ήσω, l a. ἐλαφύρησα,

(from next) I spoil.

Λάφυρον, -ου, τὸ, (from λαφύσσω) spoil. Λαφυροπωλέω, (from preced. and πωλέω) I sell spoils.

Λαφυροπώλης, -ου, δ, (from same) a vender of spoils.

Λαφύσσω, or -ττω, f. -ξω, (from λάπτω) I greedily swallow down.

Λάχαίνω, I dig up vegetables, dig.

Λαχανεία, -ας, ή, (from λάχανον) potherbs.

Λαχανείω, and λαχανίζω, (from same) I gather vegetables.

Λαχανισμός, -οῦ, ὁ, (from preced.) a gathering of vegetables, forage.

Λάχάνον, -ου, τό, (from λαχαίνω) an

Λάχἄνοπώλης, -ου, ό, (from preced. and πωλέω) a seller of herbs.

Λαχανόπωλις, -ιδος, and λαχανοπωλίτεια, -ας, ή, (from same) a female seller of herbs. Λάχειος, -α, -ον, (from λαχαίνω) easy to be dug, soft, grassy.

Λάχεσις, -εως, ή, (from next) Lachesis,

one of the three Fates.

Λάχη, -ης, ή, λαχμός, -οῦ, ό, and λάχος, -εος, τὸ, (from λαγχάνω) a lot, an allotment. Λάχωος, -ου, ό, thickness of hair or wool.

Λάχνη, -ης, ή, down, or soft hair. Λάχνήεις, -εσσα, -εν, (from preced.) hairy.

Λάχνοω, (from same) I shade with down. Λάχνωδης, -εος, ό, ή, (from same) shaggy, grisly,

Λάω, imp. λάε for ἔλαε, same as λαύω. Λαώδης, -εος, δ, ή, (from λαός) popular. Λέωινά, -ης, ή, (from λέων) a lioness.

Λεαίνω, οτ λειαίνω, f. -ἀνω, 1 a. ἐλέᾶνα, (from λεῖος) I make smooth, level, polish; also, I bruise.

Λεάντειζα, -ας, ή, (from preced.) a polisher, pumice-stone.

Λέβης, -ητος, ό, (from λείβω) a cauldron

or kettle, a pot, a basin.

Λεβητίζω, (from preced.) I boil. Λεγεών, -ῶνος, ὁ, (Lat. legio) a legion. Λέγνον, -ου, τὸ, a fringe.

Λεγνωτός, -ου, (from preced.) fringed.

Λέγουτι, Dor. for λέγουσι.

Λέγω, f. λέξω, p. λέλεχω, l a. ἔλεξω, 2 a. ἔλεγον, p. pass. λέλεγμαι, p. mid. λέλογα, I gather, collect, choose; I gather the characters of words, I read; I gather the sounds of words, I say, speak, command, call; I gather, make to lie down, lie down, sleep.

Λεηλάστα, -ας, ή, (from λεία and ἐλαύνω) plundering.

Λεηλάτέω, - $\tilde{\omega}$, (from same) I plunder. 562

 Λ $\in \theta \in \mathbb{R}$, (לתך) a measure of capacity containing half an homer or cor.

Λεία, -ας, Ion. ληΐη, -ης, ἡ, (from ἐλάω) a thing driven away, plunder, booty.

Λειαίνω, see λεαίνω.

Λείβω, Attic εἴβω, f. -ψω, imperf. λεῖβε, for ἔλειβε, I pour out, make a libation; λείβομαι, I flow, distil.

Λείζομαι, (from λεία) I plunder for my-

self.

Λειμάχις, -ἴδος, ή, (from next) of a meadow.

Λείμαζ, -ακος, ό, λειμάς, -άδος, ή, (from

λείμων) a meadow. Λείμωα, -ατος, τὸ, (from perf. pass. of

λείπω) a remnant, residue, remainder. Λείμος, -ου, and λειμών, -ωνος, ό, a mea-

Λειμος, -ου, and Λειμων, -ωνος, ο, α meadow: <math>λειμωνόθεν, from the meadow.

Λειμωνιάς, -άδος, λειμωνίς, -ίδος, ή, and λειμώνιος, - α , - α , (from λειμών) of a meadow.

Λειογένειος, -ον, δ , (from λείος and γένειον) smooth-chinned.

Λειόγλωσσος, -ου, ό, ή, (from same and γλῶσσα) smooth-tongued, of flattering speech. Λειοκυμων, -ουος, ό, ή, (from same and

κυμα) smooth-waved.

Λειοντομάχης, -ου, ό, (from λείων for λέων and μάχομαι) one who fights with a lion.

Λείος, -α, -ον, smooth, even, level, plain. Λειότης, -ητος, ή, (from preced.) smooth-

Λειοτριβέω, (from same and τρίβω) I bruise, wear down so as to make smooth.

Λειόω, -ω, f. -ωσω, (from λεῖος) I make smooth, polish, level.

Λειπόγαμος, -ου, δ, ή, (from λείπω and γάμος) abandoning the marriage-bed, faithless.

Λειποθυμέω, (from same and $\Im uμος$) I fail in mind, faint.

Λειποδυμία, -ας, ή, (from preced.) faintheartedness.

Λειπομαςτύςιον, -ου, τὸ, (from λείπω and μωςτύςιου) failing to give evidence.

Λειπόναυς, -αος, or λειπόνεως, -ω, δ , (from same and ναῦς) a deserter from one's ship.

same and ναῦς) a deserter from one's ship.

Λειποστρατία, -ας, ή, (from same and στρατιά) desertion.

Λειποτακτέω, (from same and τάσσω)
I desert my post.

Λειποτάκτης, -ου, δ, (from same) one who deserts his post.

Λειποταξία, -ας, ή, (from same) the deserting of one's post.

Λειποψυχέω, (from λείπω and ψυχή) I faint.

Λειποψυχία, -ας, ή, (from same) fainting. Λείπω, f. -ψω, p. λέλειφα, l a. ἔλειψα, 2 a. ἔλίπου, p. pass. λέλειμμαι, part. λελειμμένος, p. mid. λέλοιπα, I leave, fail, am wanting; pass. am deficient in or destitute of.

Λείριου, -ου, τὸ, a lily.

Λείριος, -α, -ου, λειρίνος, -η, -ου, λειρίόεις, -2000, -2v, (from preced.) of a lily, like a lily, sweet.

Λείστος, -η, -ου, (from λείζω) to be plun-

dered.

Λειτός, -η, -ον, (from λαός) public.

Λειτουργέω, -ω, f. -ήσω, p. λελειτούργηκα, 1 a. έλειτούργησα, (from λειτουργός) I minister publicly in sacred offices. Λειτούργημα, -ατος, τὸ, (from preced.)

Λειτουργία, -ας, ή, (from λειτουργός) α public ministration, ministry or service; hence liturgy.

Λειτουργϊκός, -η, -ου, (from next) performing public service, ministering publicly.

Λειτουργός, -ου, ό, (from λειτός and έργον) a public officer or minister; a person called upon to supply the necessities of the state at his own expense.

Λειχήν, -ηνος, ό, the lichen; a tetter or ring-worm, an obstinate eruption or scab-

biness, scabs like lichens.

Λείχω, f. -ξω, p. λέλειχα, I lick.

Λειψανηλόγος, -ου, ό, ή, (from next and λέγω) a collector of remains.

Λείψανον, -ου, τὸ, (from λείπω) remains. Λεῖψις, -εως, ή, (from same) a failure.

Λειψυδεία, -ας, ή, (from preced. and

ύδως) a failure of water.

Λειώδης, -ες, (from λεῖος) smooth, level. Λείων, poet. for λέων, dat. pl. λείουσι. Λείως, (from λείος) smoothly, even.

Askavn, -ns, n, a bowl, basin, dish, plate. Λεκάνιον, -ου, τὸ, (from preced.) a little dish. Λεκϊθοπωλίς, -ίδος, ή, (from next and

πωλέω) a seller of eggs or pease.

Λέκϊθος, -ov, η, the yolk of an egg, pease.

Λεκτέος, -α, -ον, (from λέγω) to be read or said.

Λεκτϊκός, -η, -ου, (from same) capable of

speaking, eloquent.

Λεκτίς, -ίος, ή, (from same) a sedan. Λεκτός, -η, -ου, (from same) chosen.

Λέκτρον, -ου, τὸ, (from same) a bed, couch. Λεληθότως, (from λαυθάνω) secretly.

Λελογισμένως, (from λελογισμένος, p. part. pass. of novisouss) deliberately, with reason. Λέμβος, -ov, η, a skiff.

Λέμμα, ·ατος, τὸ, (from λέπω) a peeling,

bark, a mask.

Λέντιον, -ου, τὸ, a towel, napkin.

Λεξικός, -η, -ον, (from next) of words: λεξική, viz. τέχνη, lexicography: λεξικόν, viz. βιβλίου, a lexicon or dictionary.

Λέξἴς, -εως, ή, (from λέγω) a word, speech,

language, diction, reading.

Λεουτέη, -ης, contr. λεουτῆ, -ῆς, ἡ, viz. δορά, (from λέων) a lion's skin.

Λεόντειος, λεόντεος, λεόντιος, -α, -ον, λεοντώδης, -ες, (from same) of a lion, lionlike, brave.

Λεοντηδον, (from same) like lions, boldly. Λεουτοπάλης, -ου, ό, (from same andπάλη) a lion fighter.

Λεοντοφόνος, -ου, ό, ή, (from same and Φένω) lion-slaying: λεοντόΦονος, slain by a

Λεουτοφόρος, -ου, ό, ή, (from same and Φέρω) lion-bearing.

Λεουτοφυής, -έος, ό, ή, (from same and

 $\varphi \psi \omega$) sprung from a lion.

Λεουτο χλαινος, -ου, ό, ή, (from same and χλαινα) clothed with a lion's skin.

Λέπαδνον, -ου, τὸ, (from λέπω) a broadthong which fastened the neck to the yoke or to the pole, a collar.

Λεπαίος, -α, -ον, (from λέπας) of a rock,

rocky.

Λέπαργος, -ου, ό, ή, (from λεπίς and άρyòs) white skinned.

Λέπας, -ατος, τὸ, (from λέπω) a rock, a promontory, the summit of a mountain.

Λεπάς, -ἄδος, ή, (from preced.) a limpet. Λεπαστή, -ης, ή, (from preced.) a shellcup.

Λεπίδωτὸς, -η, -ον, (from next) scaly.

Λεπίζω, f. -ἴσω, 1 a. ἐλέπισα, 1 a. pass. έλεπίσθην, (from next) I take off the scales, or the bark, or the shell.

 $\Lambda \varepsilon \pi i \varsigma$, $-i \delta o \varsigma$, $\dot{\eta}$, (from $\lambda \dot{\varepsilon} \pi \omega$) α scale, shell, bark, any sort of skin or covering which can be taken off. Acts ix. 18.

Λέπισμα, -ωτος, τὸ, (from same) what has had the bark taken off.

Λέπος, -εος, τὸ, (from same) peel, rind,

Aέπρα, -ας, ή, (from λεπίς) the leprosy. Λεπράς, -άδος, ή, (from preced.) scaly, rough.

Λεπράω, -ω, and λεπρόομαι, -ουμαι, (from same) I am leprous.

Λεπρός, -α, -ον, (from same) leprous, a leper.

Λεπτάλέος, $-\alpha$, $-\omega$, (from λ επτὸς) slender. Λεπτοβάθης, -έος, ό, ή, (from same and βαθύς) shallow.

Λεπτόγεως, -ω, ό, ή, (from same and $\gamma \hat{\eta}$) thin-soiled, rocky.

Λεπτογνώμων, -ονος, ό, ή, (from same and γνώμη) acute, subtle-minded.

Λεπτόδομος, ό, ή, (from same and δέμω) slightly built.

Λεπτοκοπέω, (from same and κοπή) Ι break into small pieces.

Λεπτολογέω, (from λεπτολόγος) I speak subtly.

Λεπτολογιστής, -οῦ, ο΄, (from next) a subtle reasoner.

Λεπτολόγος, -ου, ο, ή, (from λεπτος and λόγος) a subtle speaker.

Λεπτομερής, -έος, δ, ή, (from same and μέρος) consisting of subtle parts.

Λεπτόμἴτος, -ον, (from same and μίτος) finely woven.

Λεπτον, -οῦ, τὸ, (neut. of next, νόμισμα being understood) a mite.

 $\Lambda \varepsilon \pi \tau \delta \varsigma$, $\dot{\gamma}$, $\dot{\delta \nu}$, small, slender, thin, feeble; subtle.

Λεπτότης, -ητος, ή, (from preced.) subtlety, minuteness.

Λεπτουργέω, (from same and έργου) I work minutely or exquisitely.

Λεπτουργής, -èς, (from same) finely wrought.

Λεπτόφωνος, -ου, ό, ή, (from λ επτὸς and φωνή) slender-voiced.

Λέπτῦνις, -ιος, ή, (from next) the soul, Proserpine.

Λεπτύνω, f. - ὄνω, l a. ἐλέπτυνω, l a. pass. ἐλεπτύνθην, (from λεπτὸς) I break into small pieces, bruise; I make slender or thin, extenuate: λεπτύνομαι, I become slender or thin.

Λεπυζιον, -ου, τὸ, (from next) a little shell or bark.

Λεπῦςοὸν, -οῦ, τὸ, (from λέπω) the bark, the shell.

Λεπυρός, -α, -όν, λεπώδης, -ες, (from same) covered with bark or scales, scaly.

Λεπύχἄνον, -ου, τὸ, (from next) the husk

of corn, hard coat of fruit, shell. Λέπω, f. - ψω, I take off the bark, skin or

shell; peel, flay, pare.

Λεςναῖος, -α, -ον, (from next) of Lerna,

Λέρνη, -ης, ἡ, Lerna, a lake near Argos.Λεοβίζω, f. -ἰσω, (from Λέσβος) I imitate the Lesbians, am debauched.

ne Lesoians, am acoaucnea.

Λέσβἴος, -ā, -ον, (from same) Lesbian.

Λεσβίς, -ίδος, ή, or Λεσβιάς, -άδος, a Lesbian woman. From

Λέσβος, -ου, ή, Lesbos, an island in the Ægean sea, now called Metelin, from Μιτυλήνη, its chief city.

Λεσχάζω, (from next) I prate, chat.

 $\Lambda \acute{\epsilon} \sigma \chi \eta$, $-\eta s$, $\dot{\eta}$, (from $\lambda \acute{\epsilon} \chi o s$) a place to lie, a place provided at Athens for the entertainment of poor strangers; hence, any place of assembly; the assembly itself; talk, conversation.

Λευγαλέος, -α, -ον, (from λύγος) mournful, calamitous, pernicious: λευγαλέως, mournfully.

Aευϊαθάν, (לריתן) Leviathan, a name given to a large serpent, and also to an aquatic monster, particularly to the crocodile, and the whale.

Λευίτης, -ου, ό, (from Λευί) a Levite.

Λευϊτίκός, -ή, -ον, (from preced.) Levitical. Λευκάδιοι, -ων, οί, inhabitants of the white rock. See Λευκάς.

Λευκαίνω, f. - $\check{\alpha}$ ν $\check{\alpha}$, l a. ἐλεύκ $\check{\alpha}$ ν α , l f. pass. λευκανθήσομαι, (from λευκ $\grave{\delta}$) I am white, I make white.

Λευκαυθής, -έος, δ, ή, (from same and ἀνθος) having white flowers; hence, having white hair, hoary.

Λευκανθίζω, f. -ἴσω, p. pass. λελευκάνθισμαι, (from same) I am or grow white.

Λευκάνῖα, -ας, ἡ, the throat.

Λευκώς, -άδος, ή, (from λευκός) the white rock, a place in Epirus, afterwards called Actium.

Λεύκασπις, -ίδος, ό, ή, (from same and ασπ l_5) having a white shield. The white shield, having no device, was that borne by the common soldier. Thus, Virg. Æn. ix. 548, parmaque inglorius alba; on the contrary, the picta scuta, Æn. vii. 797, were those of the chiefs.

Λεύκη, -ης, $\dot{\eta}$, (from λευκός) the white poplar.

Λευκής τμος, -ου, ό, ή, (from same and έρετμος) having white oars.

Λευκήςης, -εος, \dot{o} , $\dot{\eta}$, (from λευκός) white, hoary.

Λεύκιππος, -ου, ό, ἡ, (from same and [ππος) riding white handsome horses; trod by white horses.

Λευκῖτης, -ου, \dot{o} , (from λευκ $\dot{o}_{\dot{s}}$) streaked with white.

Λευκό θριξ, -τρίχος, δ, ή, (from same and βρίξ) white-haired, white-maned.

Λευκοθώςαξ, -āκος, δ, (from same and βώςαξ) having a white breastplate.

Λευκοκυμων, -ονος, δ, ή, (from same and κυμα) having white waves, breakers.

Λευκόλινον, -ου, τὸ, (from same and λίνον) white flax.

Λευκόλοφος, -ου, δ, ή, (from same and λόφος) having a white crest.

Λευκοπάρειος, or λευκοπάρηος, -ου, ό, ή, (from same and παρειά) fair cheeked.

Λευκοπάςυφος, -ου, (from same and παευφή) bordered with white.

Λευκόπετρον, -ου, τὸ, (from same and πέτρος) white or bare rock.

Λευκόπηχυς, -εος, \dot{o} , $\dot{\eta}$, (from same and $\pi\tilde{\eta}\chi \nu_{\varsigma}$) having white arms.

Λευκό πληθής, -έος, ή, (from same, and πληθος) full of the fair.

Λευκόπους, -οδος, ό, ή, (from same and π οῦς) white-footed.

Λευκόπτερος, -ου, δ, ή, (from same and πτερου) white-winged.

Λευχόπωλος, -ου, ό, ή, (from next and $\pi \tilde{\omega}$ λος) drawn by white horses.

Λευκός, -η, -ον, (from λεύσσω) white, bright, fair, splendid; what is in Mark xvi. 5. στολην λευκήν is in Luke xxiv. 4. ἐσθήσεσιν ἀστραπτούσαις, a white of a dazzling brightness and splendour, such as arrays angelic beings, and is promised, Rev. iii. 5, to believers in Christ, when they have overcome.

Λευχοστεφής, -έος, ό, ή, (from preced. and στέφω) crowned or covered with white wool.

Λευκόστικτος, -ου, ό, ή, (from same and στικτός) white-spotted.

Λευκόσ φ τίζος, -ου, ό, ή, (from same and σ φ νίζ α) white-ankled.

Λευκότης, -ητος, ή, (from λευκός) white-

Λευκοτρόφος, -ου, (from same and τρέφω) bearing white berries.

Λευχοφάης, -έος, ό, ή, (from same and φάω) sparkling.

Λεύκοφους, -υος, ό, ή, (from same and

ὀΦεὺς) having a white front. Λευκόχεοια, -ας, ἡ, (from same and χεόα)

white colour.

Λευκόχρως, -ωτος, δ, ή, (from same) white

coloured.

Λευκόω, f. -ώσω, (from λευκός) *I whiten.*Λευκώλευος, -ου, ό, ή, (from same and

ἀλένη) white-armed. Λεύκωμα, -ατος, τὸ, (from λευκόω) an album or public register; a white speck on

Λευρός, -α, -ου, (from λεῖος) smooth, level, polished.

Λεύσζμος, -ου, ό, ή, (from λεύω) aimed at, stoned.

Λευσμός, -οῦ, ὁ, (from same) stoning.

Λεύσσω, f. λεύσω, (from same) I see, view, descry; see the light, i. e. live.

Λευστής, -ῆρος, ὁ, (from next) one that stones; one that is stoned.

Λεύω, f. λεύσω, I aim at with a stone, stone.

Λεχαῖος, -α, -ον, (from λέχος) an epithet of Neptune, as holding his bed or temple at Lechæum.

Λεχεποίης, -ου, ό, ή, (from same and $\pi \acute{o}\alpha$) producing grass for beds.

Λεχήςης, -εος, δ , $\dot{\eta}$, (from next) confined to bed.

Λέχος, -εος, τὸ, (from λέγω) a bed.

Λέχοιος, -α, -ον, oblique, bent: λέχοις, λεχοις, obliquely.

Λεχώ, -όος, -ους, ή, (from λέχος) a woman in child-hed.

Λεχώῖος, -α, -ον, (from preced.) of a woman in child-bed: λεχώϊον, a place for bearing, child-bed.

Λέων, -ουτος, ό, (from λεύσσω) a lion.

Λεωπετρία, α_5 , $\dot{\eta}$, for λειοπετρία, $-\alpha_5$, $\dot{\eta}$, (from λεῖος and πέτρα) a smooth rock.

Λεωργος, -οῦ, ό, (from next and ἔργου) a maker of men; an epithet of Prometheus, bold, rash, cunning.

Λεως, -ω, o, Att. for λωος, a people.

Λεωσφέτεςος, -ου, δ, ή, (from preced. and σφέτεςος) one of their people, a citizen.

Λεωφόρος, -ον, (from same and φέρω) bearing the people; a public way.

Λήβω. See λαμβάνω.

 Λ ήγω, f. -ξω, 1 a. ἔληξω, pres. inf. Dor. ληγέμενωι, for λήγειν, I cease, make to cease.

Λήδἄνον, -ου, τὸ, (from λῆδον) laudanum. Ληδἄοιον, οτ ληιδάοιον, -ου, τὸ, (from λῆδος) a threadbare coat.

Λῆδου, -ου, τὸ, a plant called cistus; a net.<math>Λῆδος, -εος, τὸ, (from λεῖος) a smooth garment.

Ληθαῖος, -α, -ον, (from <math>λήθη) oblivious. Λήθαργος, -ον, ό, (from same and ἀργός)

a lethargy, drowsiness.

Ληθεδάνος, -η, -ον, (from next) causing oblivion.

Λήθη, -ης, ή, (from λήθομαι) forgetfulness, oblivion.

Ληθοσϋνη, -ης, ή, (from next) forgetfulness.

Λήθω, Dor. λάθω, f. λήσω, 2 a. ἔλἄθον, ληθάνω, I cause to forget: λήθομαι, p. m. λέληθα, I lie hid, Lat. lateo; mid. I forget. See λανθάνω.

Ληϊας, -άδος, ή, (from ληΐη) a captive woman.

Αηϊβότειρα, -ας, ή, (from same and βόσκω)

devouring, wasting the corn.

Αμίζω, and λμίζομαι, 3 sing. 1 a. λμίσσατο, for ἐλμίσατο, (from next) I prey, plunder, capture, ravage, scour.

Anin, -ns, n, Ion. for Asia, booty.

 Λ ήϊου, οτ λ ῆου, -ου, τὸ, (from preced.) a corn field, a crop, the frequent object of the plunderer.

Anis, -loos, n, (from same) prey, booty.

Ληϊστής, -ῆςος, ληϊστής, οι ληστής, -οῦ, ληϊστως, -ορος, ὁ, (from ληΐζω) a plunderer, robber, pirate.

Anisotis, or Anistis, -idos, n, (from same) an epithet of *Minerva*, as making *a prey* of her enemies.

Ληϊστὸς, -η, -ὸν, (from same) taken as plunder.

Ληϊστὺς, -ύος, ή, (from same) robbery.

Λήϊτον, -ου, τὸ, (from λαὸς) a court of the people, populace.

Αηκέω, see λακέω, or λήκω, p. λέλακα, or λέληκα, I sound; hence, I speak.

Ληχυθίζω, (from λήχυθος) I study by the

lamp, supplied with oil from the λήκυθος; compose in an elaborate manner.

Ληκύθιου, -ου, το, (from same) a small

Ληχυθισμός, -οῦ, ό, (from ληχυθίζω) highswelling sound.

Λήκυθος, -ου, ή, an oil-cruet, a jar with a large belly.

Λημα, -ατος, τὸ, (from λάω) a purpose, intention; martial spirit; violence; pride, haughtiness, impudence.

Ληματιάω, (from preced.) I am bold. Λημάω, (from next) I am blear-eyed.

Λήμη, -ης, ή, (from λάω) an obstruction in the eye, a sore eye.

Λημμα, -ατος, τὸ, (from perf. pass. of λαμβάνω) something received or assumed; as a prophecy, that is a discourse received from God; an office, power or dignity, an argument, a lemma or proposition previously

Λήμνιος, -α, -ον, (from Λημνος) of Lemnos, Lemnian, daring, cruel, mischievous.

Λημνίς, -ίδος, ή, (from same) a Lemnian woman, i. e. a cruel murderous one, the women there having once murdered their husbands.

Λημνίσκος, -ου, δ, a ribbon, bunch of ribbons hanging from a chaplet; a plaget of

Λημνόθεν, from Lemnos.

Λημνος, -ου, η, Lemnos, an island in the Ægean sea, celebrated for its wine, and its subterraneous fires, where Vulcan was principally worshipped, and the inhabitants of which were daring and cruel.

Ληναῖος, -α, -ον, (from ληνὸς) of the wine press; Lenæus, a title of Bacchus: Anvaia, -ων, τὰ, rites of Bacchus.

Ληναίτης, -ου, δ, (from same) a dance sacred to Bacchus.

Ληυαιών, -ωνος, δ, (from same) the month in which the rites sacred to Lenæus were performed.

Anuls, -ίδος, ή, (from same) a female devotee of Bacchus.

Ληνοβατέω, (from next and βαίνω) I tread the wine-press.

Ληνός, -οῦ, ἡ, a wine-press, the lake or cavity under the wine press, Matth. xxi. 33. a ditch, vat or trough, Gen. xxx. 38.

 $\Lambda \tilde{\eta} \nu o \varsigma$, - $\varepsilon o \varsigma$, $\tau \dot{o}$, wool.

Ληξίαςχοι, -ων, οί, (from next and ἀςχων) officers appointed to impose taxes on those who neglected to attend the public assemblies: ληξιαρχικόν, -ου, τὸ, a register kept by them of those who entered on their paternal inheritance.

Ληξις, -εως, η, (from <math>ληχω) a portion, inheritance; (from λήγω) a pause, cessation.

Ληπτέος, -α, -ον, (from <math>ληβω) to be taken. Ληπτικός, -η, -ον, (from same) disposed to take or receive, covetous.

Ληπτος, -η, -ον, (from same) received,

taken, susceptible.

Ληραίνω, (from λήρος) I am doting.

Ληρέω, (from same) I tell an idle tale, trifle. Λήρησις, -εως, ή, (from preced.) trifling

Λήρος, -ου, ό, (from λα and ρέω) an idle tale.

Angώδης, -εος, δ, ή, (from preced.) trifling. Λησμοσύνη, -ης, ή, (from λήθω) forgetful-

Ληστάρχης, -ου, δ, (from ληστής and äeχη) a captain of robbers.

Ληστεία, -ας, ή, robbery. From

Ληστεύω, (from ληστής) I rob, plunder. Ληστήριου, -ου, τὸ, (from next) a den of robbers, a band of robbers.

Δηστής, -οῦ, ό, for ληϊστής, (from λελήϊσται, 3 sing. perf. pass. of ληίζω) a robber. Ληστίκος, or ληστεϊκός, -ή, -ου, (from

preced.) predatory, piratical.

Ληστοίς, -ίδος, ή, (from same) a female

robber, a predatory ship. Λητογένεια, -ας, Λητωΐας, -αδος, Λητωΐς, -idos, n, the daughter of Latona. And

Λητογενής, Λητοιδης, -ου, ό, the son of Latona. From

 Λ ητώ, -όος, contr. -οῦς, ἡ, (from λήθη) night, Latona, mother of Apollo and Diana, or of the sun and moon.

Λητωος, -α, -ον, (from preced.) of Latona.

Λήχω. See λαγχάνω.

Ληψις, -ιος, Attic -εως, ή, (from λέληψαι, 2 sing. perf. pass. of λαμβάνω) a receiving,

Λιάζω, f. - ἄσω, λίασθεν, 3 pl. 1 a. pass. for ἐλιάσθησαν, I separate hastily, untie: λιάζομαι, I separate myself hastily, withdraw, move hastily.

Λίαν, λίαν, Ion. λίην, very much, exceedingly, very.

Λιάρος, -α, -ον, for χλιαρος, warm, genial, refreshing.

Λιάω, f. -ήσω, p. part. pass. λελιημένος, I eagerly desire, am bent upon.

 $\Lambda i\beta \alpha$, acc. sing. of $\lambda i \psi$.

Λιβάδιου, -ου, τὸ, (from λιβάς) a little rill. Λἴβάζω, (from same) I distil.

Λἴβάνος, -ov, o, the frankincense-shrub, frankincense.

Λϊβάνωτός, -οῦ, ὁ, οτ λἴβάνωτὸν, -οῦ, τὸ, (from preced.) frankincense, a vessel to fume incense in, an incense vessel, a censer.

Λιβανωτοφόρος, -ου, ό, ή, (from same and Φέρω) producing frankincense.

Λιβανωτρίς, -ίδος, ή, (from λιβανωτός) α sack or chest of frankincense.

Λιβάς, -άδος, ή, (from λείβω) a dripping, a fluid, rill or stream.

Λιβερτίνοι, -ων, οί, Libertines, probably inhabitants of Libertina, a town or district in Libya, Acts vi. 9.

 $\Lambda i\beta o_{5}$, -εος, τὸ, (from $\lambda \epsilon i\beta \omega$) a drop, a tear.

Λιβύα, -ας, ή, or Λιβύη, Libya.

Λιβυκός, Λίβυς, Λίβυστικός, of Libya, Libyan: Λιβυστίς, -ίδος, ή, a Libyan woman.

Albuouls, -idos, in, a galley or ship of war, so called, because first used by the Libur-

nians, a people of Illyria.

Λιγαίνω, f. - ἄνῶ, (from λιγύς) I proclaim with a loud voice; I complain, utter lamentations.

Λίγγω, f. λίγξω, I ring, twang.

Λίγδην, (from λείχω) slightly. $\Lambda_{i\gamma\nu\dot{\nu}\varsigma}$, - $\dot{\nu}_{0\varsigma}$, $\dot{\eta}$, smoke, soot.

Λιγυμύθος, -ου, ό, ή, (from λιγύς and μῦθος) loud or shrill voiced.

Λίγυπνείων, -οντος, ό, (from same and πυείω, for πυέω) loud blowing.

Λιγυρίζω, (from $\lambda \iota \gamma \dot{\nu}_{\varsigma}$) I whistle.

Λιγύριου, -ου, τὸ, (from λίγυς) a ligure, a precious stone.

Λιγυρός, -à, -òν, (from λιγύς) loud whistling: heyvews, loudly, shrilly.

Λίγυς, -υος, ό, ή, same as λιγύριου.

Λἴγὺς, -εῖα, -ὺ, sonorous, clear-voiced, distinct, fluent, loud, shrill: \(\lambda'\gamma\alpha\), for \(\lambda'\gamma'\alpha\), and λιγέως, loudly, distinctly, fluently.

Λιγύφθογγος, -ου, ό, ή, (from preced. and

Φθόγγος) and

 $\Lambda_{i\gamma}$ $\dot{\nu}$ ϕ ωνος, -ου, \dot{o} , $\dot{\eta}$, (from same and Φωνή) loud or clear-voiced.

 $\Lambda i \zeta \omega$, f. - $\xi \omega$, I tear, scratch, rend.

Ains, Ion. for hias.

Λιθάζω, f. -ἄσω, p. λελίθακα, 1 a. ἐλίθασα, 1 a. pass. ἐλιθάσθην, p. pass. λελίθασμαι, (from $\lambda i\theta o_{\delta}$) I stone.

Λίθαξ, - ἄκος, ό, ή, (from same) stony,

rugged.

Λιθάριου, λιθαρίδιου, -ου, τὸ, (from same) a small stone, a pebble.

 $\Lambda \iota \theta \dot{\alpha}_{5}$, - $\ddot{\alpha}\delta_{05}$, $\dot{\eta}$, (from same) a shower of

 $\Lambda \iota \theta \dot{\epsilon} \omega$, probably accus. of $\lambda \iota \theta \dot{\epsilon} \dot{\nu} \dot{\epsilon}$, the same as hidos.

 $\Lambda i\theta sos, -\alpha, -\omega, \lambda i\theta ivos, -\eta, -\omega, (from same)$ made of stone, stony: hibivas, like a stone, with fixed eyes.

Λιθοβολέω, -ω, f. -ήσω, p. λελιθοβόληκα, 1 a. ελιθοβόλησα, 1 f. pass. λιθοβοληθήσομαι, (from same and perf. mid. of βάλλω) I stone.

Λιθοβολία, -ας, ή, (from same) a stoning. Λίθοβόλος, -ου, ό, ή, (from same) throwing stones; pelted with stones; dashed on the

Λίθογλύφος, ό, (from λίθος and γλύφω) a sculptor.

Λιθόπολλος, λίθοπόλλητος, -ου, ό, ή, (from same and κολλάω) inlaid, set with stones,

Λιθοκόπος, -ου, ό, (from same and κόπτω) a stone cutter.

Λιθόλευστος, -ου, ό, ή, (from same and λεύω) aimed at with stones; stoned to death.

Λιθολογέω, (from same and λέγω) I pile stones: λιθολογέομαι, I am reduced to a heap of stones.

Λιθολόγημα, -ατος, τὸ, (from same) α

stone wall.

Λιθολογία, -ας, ή, (from same) a collection of stones.

Λιθολόγος, -ου, ό, ή, (from same) a collec-

tor of stones, a stone mason.

 $\Lambda i\theta o \xi \delta o s$, -ov, δ , (from $\lambda i\theta o s$ and $\xi \epsilon \omega$) α stone polisher.

Λιθοποιός, -οῦ, ὁ, ἡ, (from same and ποιέω) a turning into stone.

Λιθόροτνος, or λιθόροιννος, -ου, ό, ή, (from next and pivos) covered with a skin of stone, i. e. with a shell.

 $\Lambda \tilde{i}\theta \hat{o}_{5}$, -ov, \hat{o}_{7} , $\hat{\eta}_{7}$ (from $\lambda \hat{i}\alpha \nu$ and $\hat{\Im}\hat{\omega}_{7}$, Iplace) a stone.

Λἴθοσπάδης, -ες, (from preced. and σπάω) torn from a rock.

Λίθόστεωτος, -ου, ό, ή, τὸ -ου, (from same and στρόω) paved with stone, stony; the neut. with εδαφος understood, a stone pavement, mosaic work. See γαββαθά.

Λιθοτομία, -ας, ή, (from same and τέμνω) the cutting of stones, a quarry, stones cut from a quarry; cutting for the stone, litho-

Λιθοτόμος, -ου, ό, (from same) a cutter of stones; a cutter for the stone: λιθότομος, cut in stone.

Λιθουργέω, and λιθουργίζω, (from λιθουρyòs) I cut stones.

Λιθουργικός, -n, -ov, (from next) belonging to the art of cutting stones.

 $\Lambda_i\theta_0\nu_{\theta}\gamma_{\theta}$, $-\tilde{\nu}$, $\tilde{\nu}$, $\tilde{\eta}$, (from $\lambda_i\theta_{0}$ and $\tilde{\epsilon}_{\theta}\gamma_{0}\nu$) a stone cutter, lapidary.

Λιθοφόρος, -ου, ό, (from same and φέρω) stone carrying.

Λιθύριον, -ου, τὸ, (from λίθος) a heap of stones.

Λιθώδης, -εος, ό, ή, (from same) stony.

Λικμάω, -ω, f. -ήσω, p. λελίκμηκα, 1 a. ἐλίκμησα, 1 a. pass. ἐλικμήθην, p. pass. λελίκμημαι, (from λίαν κάμειν, toiling much) I winnow corn, grind to powder, dissipate, scatter,

Λικμητής, -ήρος, and λικμήτως, -ορος, ό, (from preced.) a winnower, scatterer.

Λικμός, -ου, ό, (from same) a van for winnowing corn.

Λικμοφόρος, or λικυοφόρος, -ου, ό, ή, (from preced, and Φέρω) one that carries the λικμός.

Λικνίτης, -ου, ό, (from next) he that is worshipped by the bearers of the hixvov, Bacchus.

Λίκνον, and λεῖκνον, -ον, τὸ, (same as λικμός) the mystic van of Bacchus, a shallow osier basket in which offerings were borne in religious processions; a cradle.

Λικρίφίς, same as λέχριος.

Λιλαίω, λιλαίομαι, (from λαίω) I earnestly desire, long for, strive to obtain.

Λιμαγχέω, and λιμαγχονέω, -ω, f. -ήσω, 1 a. ἐλιμαγχόνησα, (from λιμός and ἀγχονέω, the same as ἀγχω) I afflict with famine.

Λιμαίνω, f. - ἄνω, l a. ἐλίμηνα, (from

λιμός) I suffer from hunger.

Λιμενηόχος, -ου, δ , $\hat{\eta}$, (from next and $\mathring{s}_{\chi\omega}$) that has a harbour: himsenfoxos, held within a harbour, shut up in harbour.

Λιμήν, -ένος, ό, (from λίων μένειν, remain-

ing very quiet) a port, haven.

Λιμηρός, - à, -ον, (from λιμός) hungry, famished.

Λίμμα, -ατος, τὸ, for λεῖμμα.

Λιμνάζω, (from λίμνη) I turn into a lake. Λιμυαίος, -α, -ον, (from same) marshy.

Λιμνάκις, -ιδος, λιμνάς, -άδος, ή, and λιμνητις, -ιδος, ή, Dor. λιμνᾶτις, (from next) a

lake nymph.

Λίμνη, -ης, ή, (from λίαν μένει, viz. ύδως, where water remains very quietly) a lake, a pool, an estuary, the sea, Il. O', 79; a station, repository; metaphorically, a wife, Œd. T. 1207.

Λιμνήτης, -ου, δ, (from preced.) same as λιμυαίος, or, (from λίμυαι, -ων, αί, a place near Athens where was a temple of Bac-

chus) a name of Bacchus.

Λιμνοφτής, -έος, ό, ή, (from λίμνη and

φύω) produced in a lake or marsh. Λιμνόχαρις, (from same and χαίρω) one

that delights in a lake or marsh. Λιμνώδης, -εος, ό, ή, (from λίμνη) resemb-

ling a lake; full of pools; marshy.

Λιμνωρεία, -ας, ή, (from same) one of the Nereids.

Λιμοθυής, -ητος, ό, ή, (from λιμός and Duήσκω) dying or that has died of hunger.

Λιμοκτονέω, -ω, f. -ήσω, (from next and κτείνω) I kill with famine.

Λιμός, -οῦ, ὁ, (from perf. pass. of λείπω) hunger, famine.

Λιμόψωρος, -ου, ό, (from preced. and Jώρα) a scab or sore from want of food.

Λιμώδης, -εος, ό, ή, (from λιμός) hungry, famished.

Λιμώσσω, or -ττω, (from same) I am hungry.

Λιναγρέτης, -ού, ό, (from λίνον and αγeεύω) caught in a net.

Λίνειος, λίνεος, -έα, -εον, contracted λιν-568

ous, $-\tilde{\eta}$, -ouv, (from $\lambda i \nu o \nu$) made of flax or

Λινεργής, -έος, ό, ή, (from same and ἔργον) made of flax.

Λινόδεσμος, and λινόδετος, -ου, ό, ή, (from same and δέω) bound with flaxen ropes.

Λινοθώραξ, Ion. λινοθώρηξ, -ηκος, ό, (from same and Sweat) wearing a flaxen breastplate.

Λινοκαλάμη, -ης, ή, (from next and καλά-

un) a stalk of flax.

 $\Lambda i \nu o \nu$, $-o \nu$, τo , flax, linen, any thing made of flax or linen; as thread, net, line, cord, sail.

 Λ ινοπόρος, -ου, ό, ή, (from preced. and πόρος) that passes through linen or canvass.

 $\Lambda ινόπτερος$, -ου, ό, ή, (from same and πτερον) linen-winged, having sails.

Λινόπτης, -ου, ό, (from same and, όπτομαι) a net watcher.

Λινοδράφης, -ές, (from same and ράπτω) sewed or bound with flax.

 Λ ινοστολία, -ας, ή, (from same and στολή)

linen-wearing, a linen dress. $\Lambda_{i\nu o} \varphi \theta \delta g \circ \varsigma$, -ον, δ , $\dot{\eta}$, (from same and

 $\varphi\theta$ s($\epsilon\omega$) linen-destroying.

 $\Lambda i\pi \omega$, before a vowel $\lambda i\pi$, (by apocope for λιπαρά from λιπαρός) neatly, soft, sleek, shining.

Λίπάζω, and λιπαίνω, f. -ανω, 1 a. ἐλίπηνα, and ελίπανα, 1 a. pass. ελιπάνθην, (from $\lambda(\pi \circ \varsigma)$ I make fat.

Λιπαράμπυξ, - υκος, ό, ή, (from λιπαρός and &unug) richly crowned, full.

Λιπαρέω, f. -ήσω, (from next) I contend like a wrestler, persevere earnestly, urge,

Λιπάρης, -έος, ό, ή, anointed so as to be fit for wrestling, ready, earnest, diligent, persevering: λιπαρέως, or λιπαρως, earnestly, assiduously.

Λιπαρητέος, -α, -ου, (from λιπαρέω) to be earnestly sought.

Λιπαρία, -ας, ή, Ion. λιπαρίη, (from same)

diligence, perseverance. Λιπαρόζωνος, -ου, ό, ή, (from λιπαρός and

ζώνη) having a splendid belt or girdle. Λιπαρόθρουος, -ου, (from same and βρόνος)

having splendid seats. Λιπαροκρήδεμνος, -ου, ό, ή, (from same and κεήδεμνον) having a splendid fillet or veil.

Λιπαροπλόκαμος, -ου, δ, ή, (from next and \(\pi \) \(\text{in \(\alpha \) \(\text{in \(\alpha \) \(\al

 $\Lambda \iota \pi \check{\alpha} \varrho \delta \varsigma$, $-\grave{\alpha}$, $-\grave{\delta} \nu$, (from $\lambda \iota \pi \delta \varsigma$) anointed, fat, dainty; tender, delicate; sleek, shining; calm, placid, cheerful, neat; costly, rich: λιπαρως, neatly, sprucely, calmly.

Λιπαρότης, -ητος, ή, (from preced.) brightness.

Λιπαρόχροος, contr. λιπαρόχρους, -ου, and

λιπαρόχρως, •ωτος, ό, ή, (from same and χρόα) that has a fair complexion, bright.

Λίπως, -ωτος, -ωος, τὸ, same as <math>λίπος.

Λίπασμα, -ατος, τὸ, (from λιπαίνω) fatness, ointment, unction.

Λιπαυγής, -έος, ό, ή, (from λείπω and αὐγή) blind.

Λιπάω, contr. λίπω, poet. λιπόω, (from λίπος) I am fat, plump, sleek, greasy.

Λίπι, for λιπαρός, or λιπαρόν.

Λιπόγυιος, -ου, ό, ή, (from λείπω and γυῖου) lame.

Λιπόμαστος, -ου, ό, ή, (from same and μαστός) weaned.

Λιπομήτως, -οςος, ό, ή, (from same and

μήτηρ) leaving one's mother.

Λιποναύτης, -ου, λιπόνεως, -ω, δ, ή, (from same and ναῦς) one who leaves his ship, a deserter.

Λίπος, -εος, τὸ, fat, tallow, grease, oil.

ΛιποΦεγγής, -έος, ό, ή, (from λείπω and Φέγγος) one whose light or sight has failed; dark, blind.

Λίπτω, f. -ψω, and λίπτομαι, perf. part. pass. λελιμμένος, I desire eagerly, wish for, conet.

Λίζος, -ου, ό, ή, shameless, impudent.

Λίς, poet. for λέων, acc. λίν, a lion.

Λίς, dat. λιτί, acc. λίτα, fine linen, or smooth, without embroidery. From

Als, -ῖτος, (for λεία or λισσή) fine, smooth.

Λισσώς, -άδος, ή, smooth.

Λίσσομαι, 3 s. imp. ελίσσετο, Ion. λισσέσμετο, (perhaps same as λίπτομαι) I supplicate, pray, beseech.

Λισσος, -n, -oν, (same as λεῖος) smooth.

Λιστραίνω, or λιστρεύω, I dig, weed, smooth. From

Λίστρον, -ου, τὸ, (from λισσὸς) a hoe, shovel,

Λιτάζομαι, λἴταίνω, same as λίσσομαι. Λιτανεία, -ας, ἡ, (from λίσσομαι) suppli-

cation; hence litany.

Λιτάνεύω, f. -εύσω, same with λίσσομαι. Λίτάνος, -η, -ον, (from same) supplicatory. Λιταργίζω, (from λίων and ἀργὸς) I has-

Aiτή, -η̃s, ή, (from next) prayer, supplication, entreaty: λιταί, -ω̃ν, αί, personifications of prayers, daughters of Jupiter.

Λίτομαι, same as λίσσομαι.

ΛΙτός, -n, -ov, simple, plain, naked, slen-

der, little, mean, vile, rude.

Λιτότης, -ητος, ή, (from preced.) simplicity, plainness, smallness, thinness, meanness, extenuation; hence, litotes.

Λ τ τ ε α, $\dot{\alpha}$, $\dot{\alpha}$, $\dot{\alpha}$ pound-weight. Λ $\dot{\alpha}$ τ ε ο ν. Attic for $\dot{\alpha}$ ν $\dot{\alpha}$ τ ε ο ν. $\dot{\alpha}$ $\dot{\alpha}$ ν $\dot{\alpha}$ $\dot{\alpha}$ ν $\dot{\alpha}$ $\dot{$

Λιχμάζω, λιχμάω, (from λείχω) I lick. Λιχνεία, -ας, ή, (from next) gluttony. Λιχνεύω, I lick, am a glutton. From

Λίχνευω, 1 tick, am a glutton. From Λίχνος, -η, -ον, (from λείχω) gluttonous.

Λίψ, λίβος, δ, (from λείβω) the southwest wind, so called from its pouring out rain; the point whence that wind proceeds, the south-west; also, the south, Gen. xiii. 14. See καικίας.

Λιψουρία, -ας, ή, (from λείπω and οὐρά)

a difficulty in passing water.

Λό, for λόε, imperat. of λόω, for λούω.

Λοβὸς, -οῦ, ὁ, (from λήβω) the skin, hull, capsule or pod of grains, especially, of pulse; the lowest part of the ear, or liver, the part which can be taken hold of, a lobe, a division.

Λογάριον, -ου, τὸ, (from λόγος) a short saying, a paltry saying, a small account.

Λογάς, -άδος, ό, ή, (from same) select:

λογάδην, by choice.

Λογείου, -ου, το, (from same) the part of the stage from which the actors spoke; a rostrum, pulpit; a word, oracle, revelation; the Jewish high-priest's breastplate, Exod. xxviii. 4, 23—26.

Aογεύς, -έως, δ, (from same) an orator. Λογία, -ας, ή, (from perf. mid. of λέγω)

a gathering, collection.

Αογίζομαι, imperf. ἐλογιζόμην, 1 f. mid. λογίσομαι, 1 a. mid. ἐλογισάμην, 1 f. pass. λογισθήσομαι, p. pass. λελόγισμαι, 1 a. pass. ἐλογισθήσομαι, (from λόγος) I reason, infer, think, reckon, account, impute, intend; 1 Cor. xiii. 5. οὐ λογίζεται τὸ κακὸν, "intendeth" or "meditateth no mischief," comp. in LXX.—Ps. xxxv. 4. and xli. 7.

Λογίκος, -η, -ον, (from same) rational, reasonable, of or belonging to the word, spiritual, Rom. xii. 1. 1 Pet. ii. 2.

Λόγζμος, -η, -ου, (from same) estimable, renowned.

Λόγιου, -ου, τὸ, (from same) an oracle, a revelation, a word.

Λόγιος, -α, -ον, (from same) eloquent; it implies both eloquence and learning or sense.

Λογισμός, -οῦ, ὁ, (from λογίζομωι) a reasoning whether in thought or in speech; reason; the art of calculation.

Λογιστέου, (from same) must consider.

Λογιστής, -οῦ, ὁ, (from same) a reasoner, an accountant, an ingenious person.

Λογιστίκος, -η, -ον, (from same) expert in reasoning or in calculation, considerate.

Λογογραφέω, (from λόγος and γράφω) I write a discourse or history, write prose.

Λογδ γραφος, -ου, ο, (from preced.) a writer in prose, an orator, or historian.

Λογομαχέω, -ω, (from λόγος and μάχομαι) I contend about words. Λογομαχία, -ας, ή, (from same) a contention about words.

Λογοποιέω, (from λόγος and ποιέω) I make words or accounts: generally, I compose fables, spread evil or false reports.

Λογοποιος, -οῦ, ὁ, (from same) a composer of speeches, histories, or fables; a lying talk-

er, fabricator of falsehoods.

Λόγος, -ου, ό, (from perf. mid. of λέγω) a word; a saying, speech, discourse, conversation; idle talk, as opposed to truth and fact; a command, precept; a report, rumour; a saying, common saying, proverb; the word of God, whether of the law, or of the gospel; speech, eloquence; liberty of speech, utterance; reason, the faculty of reasoning or discoursing; a discourse in writing, a treatise; an account rendered to a superior; an account, a computation of debts and expenses: account, value, regard; an account, cause; show, appearance, pretence; an affair, matter, thing; the divine word, John i. 1. Σύ δέ, άγαπητέ, λόγου ακούσας, μηδέποτε ανάσχη των λεγόντων έργον αὐτὸν είναι, ἀλλὰ μηδὲ τῶν ἀπλῶς λόγου αὐτὸυ εἶναι νομιζόντων. πολλοί μεν γάρ οἱ τοῦ Θεοῦ λόγοι, οὖς καὶ ἄγγελοι ποιούσιν, άλλ' οὐδείς ἐκείνων τῶν λόγων Θεός. άλλ' ἐκεῖνοι μὲν ἄπαντες προφητείαι καὶ προστάγματα (οὕτω γὰς ἔθος τῆ γραφῆ κα-λεῖν τοὺς νόμους τοῦ Θεοῦ καὶ τὰ ἐπιτάγματα καί τὰς προφητείας. διὸ καὶ ἐπάγει λέγων περί των άγγέλων. Δυνατοί Ισχύϊ, ποιούντες τον λόγον αὐτοῦ) οὕτος δὲ ὁ λόγος οὐσία τίς ἐστιν ἐνυπόστατος, ἐξ αὐτοῦ προελ-θοῦσα ἀπαθῶς τοῦ πατρός. " But thou, beloved, having heard of the word, never bear with those who say that he is a creature, or with those who suppose him to be merely a word. For many indeed are the words of God, which even angels perform, but none of those words is God; for all of them are prophecies and commandments (for so it is customary in Scripture to call the laws of God, and the precepts, and the prophecies, as when it is said of the angels, (Psal. ciii. 20.) 'mighty in strength, that do his word') but this word is a certain substantial essence coming forth impassible from the Father himself." Chrysost. 4th homily on the passage.

'Αχουος Ϋν, ἀπίχντος, ἐν ἀρβήτω λόγος ἀρχῆ,
'Ισοφυής γενετίησε όμιβικος, υίος ἀμήτως,
Καὶ λόγος αὐτοφύτοιο Θεοῦ, φῶς ἐκ φάτος φῶς.
Πατρὸς ἔγι ἀμεξειστος, ἀπεξικου σύνθουος ἐθρη,
Καὶ Θεὸς ὑἠιγένεθλος ἔγι λόγος. οὕτος ἀπ' ἀρχῆς
'Ακώω συνέλαμπε θεᾶ, τεχνήμου πόσμου,
ετσβύτερος πόσμου,

Of same essence with his coeval Father, a son without mother,

And the word of the self-existent God, light of light.

From the Father he was inseparable, seated together with him on the boundless throne, And God, begotten on high, was the word. He from the beginning

Shone together with the everlasting God,

the creator of the world, More ancient than the world." Nonnus's paraphrase.

Λόγχη, -ης, ή, (from perf. mid of λαγχάνω) a lance or spear; head of a spear.

Λόγχιμος, -η, -ου, (from preced.) with lances.

Λογχοποιός, -οῦ, δ , (from same and ποιέω) a lance-maker.

Λογχοφόρος, -ου, δ , (from same and ϕ έρω) bearing a lance.

Λογχόω, f. -ώσω, (from λόγχη) I arm with a lance, I point.

Λόε, imperat. of λόω, for λούω.

Λοετρού, -οῦ, τὸ, see λουτρού. Λοέω, f. λοέσω, see λούω.

Λοιβάω, same as λείβω.

Λοιβεῖου, -ου, τὸ, (from λείβω) a vase.

Λοιβη, -η̃ς, η΄, (from same) a libation. Λοίγιος, -ω, -ον, (from next) destructive. Λοιγὸς, -οῦ, ὁ, destruction, pestilence.

Λοιδορέω, -ω, f. -ήσω, p. λελοιδόρηκα, 1 a. ελοιδόρησα, 1 a. pass. ελοιδορήθην, (from λοίδορος) I revile, reproach:

Λοιδόσημα, -ατος, τὸ, (from preced.) α

reproach.

Λοιδόρησις, -ιος, Attic -εως, ή, λοιδορισμός, -οῦ, ό, (from same) a reviling, railing.

Λοιδοςία, -ας, ή, (from next) a reviling, railing, raillery.

Λοίδορος, -ου, ό, (from perf. mid. of λέγω and δόρυ. See Prov. xii. 18.) a railer.

Λοιμεύομαι, (from λοιμός) I hurt, destroy.

Λοιμϊκός, -η, -ον, (from next) pestilential.
Λοιμός, -οῦ, ὁ, a plague, pestilence; a pestilent mischievous fellow, a pest.

Λοιμώδης, -εος, ο, ή, (from preced.) infec-

Λοιμώττω, (from same) I am affected with the plague.

Λοιπὸς, -ὴ, -ὸν, (from perf. mid. of $\lambda s i \pi \omega$) remaining, the rest.

Λοισθεῖον, Ion. λοισθήῖον, -ου, τὸ, (from λοίσθιος) a prize given to the vanquished person in public games.

Λοισθεύς, λοίσθιος, and λοϊσθος, the last. Λοξίῶς, -ου, ό, (from λοξός) an epithet of Apollo or the sun, from the obliquity (i. e. obscurity) of his oracles, or from the obliquity of his course.

Λοξίας, -αδος, ή, (from next) the zodiac.

[&]quot; Eternal, incomprehensible, was the word in the unutterable beginning,

Λοξός, -η, -ον, oblique, slanting, cautious: λοξά, obliquely, askance.

Λοπάδιου, -ου, τὸ, (from next) a little

dish or pan.

Λοπάς, -άδος, ή, (from λόπος) a dish, pan.

 $\Lambda \circ \pi i \varsigma$, $-i \delta \circ \varsigma$, $\dot{\eta}$, same as $\lambda \varepsilon \pi i \varsigma$.

Λόπος, -ου, δ, (from λέπω) bark, peel.

Λουτής, -ῆρος, ό, (from λούω) a basin, a vessel for washing; applied to signify the laver made for the priests to wash their hands and feet in, Exod. xxx. 18, 28. 2 Chron. iv. 3.

Λουτιάω, (from same) I desire to bathe. Λουτροδαϊκτης, (from next and δαίζω)

slain in a bath.

Λουτρού, -οῦ, τὸ, (from λούω) water for washing or bathing, a laver, a bath or place in a bath appropriated for washing, used for washing, in Song iv. 2. and vi. 6. in which it is used for רחצה, also in Eph. v. 26. and Tit. iii. 5. which comp. with John iii. 5. Acts xxii. 16. Heb. x. 23. See under βαπτίζω, 7 and 8. With the circumflex λοῦτρον, signifies water which has been used in washing.

Λουτροφόρος, -ου, ό, ή, (from preced. and Φέρω) one who brings water, who brings water for bathing; a vessel in which water is brought for bathing; one who brought water and poured it on the grave of an unmarried person, Dem. 1086, 15. a vessel containing water, and placed on such grave.

Λουτροχόος, -ου, ό, ή, (from same and χέω) one who pours out water for bathing: λοετοροχόος τρίπους, a tripod, in which water is warmed, and from which it is poured out

for bathing.

Λουτρών, -ωνος, ό, (from next) a bath, bathing house or chamber; a sink, drain,

draught-house.

Λούω, οτ λοέω, f. λοέσω, οτ λούσω, p. λέλουκα, 1 a. έλουσα, 1 a. mid. έλουσάμην, p. pass. λέλουμαι, (from λύω) I wash, said of the body in general; pass. I am washed, in any way, among other ways, by water poured or falling upon me. έλοῦτο μέν γάς ύπο του Διός όχως ύοι, έχρίετο δε ύπο του ήλίου, ἀνιείς αὐτὸς ἐκ τοῦ σώματος ἰκμάδα. "for he was washed by Jupiter as often as it rained, and was anointed by the sun, he himself emitting the moisture of his body." Herod. III. 125.

Λοφάω, f. -ήσω, (from λόφος) I wear a

Λοφεῖου, and λόφιου, -ου, τὸ, (from same) a crest case, the raised part of a helmet in which the plume or hair was fixed; the stand of a mirror; a small crest, a small hill.

Λοφία, -ας, ή, (from same) a manc, neck, back, ridge, coast, border.

Λο φνίς, -ίδος, ή, a blazing torch.

Λοφόεις, -εσσα, -εν, (from λόφος) crested, bushy; elevated, hilly.

Λοφοποιός, -οῦ, ό, (from next and π οιέω) a crest maker.

 $\Lambda \delta \varphi \circ \varsigma$, -ov, δ , a neck, crest, hill, mound, any thing raised, hence loft.

Λόφωσις, -εως, ή, (from λοφόω, which from

preced.) a being crested, getting a crest. Λοχαγέτης, and λοχαγός, -ου, ό, (from

λόχος and αχω) a leader of a troop or band. Λοχαγέω, and λοχηγετέω, (from same) I lead a band.

Λοχαγία, -ας, ή, (from same) the leading of a band.

Λοχάω, $-\tilde{\omega}$, f. $-\dot{\eta}\sigma\omega$, (from λόχος) I lay snares for, lie in ambush.

Λοχεία, -ας, ή, (from λοχεύω) delivery, child-birth, offspring.

Λοχείος, -α, -ον, (from same) of or belonging to child-bearing.

Λόχευμα, -ατος, τὸ, (from next) an infant brought forth.

Λοχεύω, (from λοχός) I bring forth. Λοχίζω, f. -ἴσω, (from λόχος) I arrange

in bands; lie in wait for.

Λόχιος, $-\alpha$, $-\infty$, same as λοχεῖος.

Λοχίτης, -ου, ό, (from λόχος) a soldier of a band, a common soldier; one who lies in ambush.

Λοχμαΐος, and λόχμιος, -α, -ον, (from next) belonging to a bush or thicket.

Λόχμη, -ης, ή, (from λόχος) a place fit for an ambuscade, a bush, a thicket.

Λοχμώδης, -εος, δ, ή, (from preced.) bushy, woody.

Λόχος, -ου, δ , (from λέγω) a band of chosen warriors: such a band placed in am-

Λοχός, -οῦ, ἡ, a woman in pregnancy or in child-bed.

Λυαῖος, -ου, ό, (from λύω) one that looses, viz. from care, a name of Bacchus.

Λύγδην, (from λύζω) with sobs.

Λύγδινος, -η, -ον, (from next) of white

Λύγδος,-ου, ό, white marble, Parian marble. Λυγίζω, f. -ἴσω, Dor. -ίξω, (from λύγος) I

twist, bind, subdue. Λυγισμός, -ου, ό, (from preced.) the act

of binding or twisting, contortion. Aυγμός, -οῦ, ό, (from λύζω) a hiccough, also, a sobbing.

Auye, Auyeo's and Auyyo's, o, the lynx.

Λὺγξ, -γγος, ἡ, (from λύζω) a sobbing;

Λύγος, -ου, ή, a shrub resembling willow, any flexible branch used in wicker work, a withy, twig, wand; as an adjective, flexible, pliant.

Λυγόω, f. -ώσω, (from preced.) I bind, en-

Λύγεὸς, -à, -òν, melancholy, doleful, destructive; feeble, pusillanimous: $\lambda \nu \gamma \xi \tilde{\omega} \varsigma$, sadly.

Λυδιά, -ας, ή, Lydia; whence

Λυδιάζω, or λυδίζω, I imitate or take part with the Lydians.

Λῦδοπάθης, -έος, ό, ή, (from same and πάσχω) voluptuous and effeninate like a Lydian.

Λύζω, f. -ξω, I sob, hiccup.

 Λ ύη, -ης, ή, (from λ ύω) dissolution, sedition, pestilence.

Λύθρον, -ου, τὸ, οτ λύθρος, -ου, ὁ, (from same) what requires to be loosened and removed, pollution, blood and matter, gore.

Λυθεωδής, -έος, ό, ή, (from preced.) full of

tlood and matter, gory.

Λυκάβας, -αντος, δ, (from λύκος and βαίνω) a year measured by the course of the sun.

Λύκαια, -ων, τὰ, (from λυκαῖος) the festival of the Lycean Jupiter, the Roman Lupercalia.

Λύκαινά, -ης, λυκαινίς, λυκίς, -ίδος, ή, $(\text{from } \lambda \dot{\nu} \kappa o_5)$ a she-wolf.

Λυκαΐος, -ου, ό, Mount Lycœus in Arcadia; Arcadian, Lycœan.

Αυκαουιστὶ, (from Λυκαουία) in the language of Lycaonia.

Λύκεῖου, -ου, τὸ, the Lycœum at Athens, sacred to Apollo.

Αυκειος, or λύκεος, -α, -ου, (from λύκος) Lycæan; of or belonging to a wolf.

Λυκῆ, -ης, ἡ, (for λυκέη, viz. δοςά) a wolf's skin.

Λύκη, -ης, η, the early dawn, the morning twilight.

Λυκηγενής, -έος, ό, (from λύκος and γένω) an epithet of Apollo as the producer of light. Αυκηδόν, (from λύκος) like a wolf.

*Αὐκίδεὺς, -έως, δ, (from same) a wolf's

Λυκόβρωτος, -ου, δ, ή, (from same and βρώσκω) bitten or devoured by wolves.

ρωσκω) bitten or devoured by wolves. Αυκόποδες, -ων, οί, (from next and πους)

that have the feet of wolves.

Λύκος, -ου, δ, (from λεύσσω or λύκη) a wolf; also, a kind of fish, a kind of spider, a severe mouthpiece in the bridle of a horse, a flesh hook, hook of a well-rope, knocker of a door; and an ancient name for the sun.

Λυκοφόνης, -ου, ό, a sort of thistle.

Λυκο Φρων, -ονος, ό, ή, (from λύκος and Φρην) wolf-minded, bold, malevolent.

Λυκό φ ως, -ωτος, τὸ, (from same and φ ως) the dawn, morning twilight.

Λ $\dot{\nu}$ z ο $\dot{\psi}$ $\dot{\alpha}$, $-\alpha_{\varsigma}$, $\dot{\eta}$, (from same and \ddot{o} $\psi_{i\varsigma}$) $\dot{\psi}$

Λυκόω, f. -ώσω, (from λύκος) I tear as a wolf, mangle.

 $\Lambda \tilde{\nu} \mu \alpha$, $-\tilde{\alpha} \tau o \varepsilon$, τo , (from $\lambda \dot{\nu} \omega$) what requires to be removed, filth, ablution; moral pollution, a disgrace, a vile outcast, an infamous wretch.

Λῦμαίνω, f. - ἄνῶ, l a, ἐλύμηνα, pres. mid. and pass. λυμαίνομαι, l f. mid. λυμανοῦμαι, l a. mid. ἐλυμηνάμην, (from λῦμα or λύμη) I befoul, violate, ravage, waste, make havock, empty out; mid. I cleanse myself from impurities; pass. I am injured.

Λύμαντής, -ήγος, or λύμαντής, -ου, ό, (from preced.) a polluter, a destroyer.

Λυμαντήριος, -α, -ον, (from preced.) destructive.

Λύμασις, -εως, ή, (from λύμη) rapine, violence.

Λυμεών, - ωνος, δ, (from next) a destroyer. Λυμη, -ης, ή, (from λύω) outrage, injury, destruction, filth.

Λυπέω, $-\tilde{\omega}$, f. -ήσω, p. λελύπηκα, l a. ἐλύπησα, l f. pass. λυπηθήσομαι, p. pass. λελύπημαι, l a. pass. ἐλυπήθην, (from next) I grieve, cause to grieve, make sorrowful, make angry.

Λυπη, -ης, ή, grief, sorrow.

Λυπηρός, and λυπρός, -ρώ, -ρόν, (from preced.) sad, grieving, bitter.

preced.) sad, grieving, bitter. Αυπητέου, (from λυπέω) must grieve. Αὔρᾶ, -αε, Ιοπ. λύρη, ἡ, a lyre, a harp.

Λυρωοιδός, -οῦ, ὁ, (from preced. and ἀοιδός) a singer who accompanies himself on the lyre.

Λυρίζω, f. -ἴσω, (from λ ύρα) I play on the lyre.

Λυρικός, -η, -ον, (from same) lyric, adapted to or accompanied by the lyre.

Λύξοεργός, λυροπηγός, λυροποιός, -οῦ, ό, (from same and ἔργον, πήγνυμι, οτ ποιέω) a maker of lyres.

Λυροκτύπης, -ου, δ, ή, (from same and κτυπέω) that strikes the lyre.

Λοσίζωνος, -ου, ό, ή, (from λύω and ζώνη) one that looses the girdle.

Λν̄σἴκϫκος, -ον, \dot{o} , $\dot{\eta}$, (from same and κα-κος) that delivers from evil.

Λῦσἴμἄχος, -ου, ὁ, ἡ, (from same and μάχη) that dissolves contention.

 Λ υσίμελής, -έος, δ, ή, (from same and

μέλος) that relaxes the limbs. Αυσιμέριμνος, -ου, ό, ἡ, (from same and

μέριμνα) that delivers from care. Λύσιος, -α, -ον, (from λύω) that looses or delivers.

Αυσιπαίγμων, -ονος, ό, (from same and παίζω) relaxing into sport.

Λυσίπονος, -ου, ό, ἡ, (from same and πόνος) that delivers from or alleviates labour or sorrow.

Λυσίς, -10ς, Attic - sως, ή, (from λύω) α loosening, a being loosed, a release, a solution, an interpretation.

Αυσιτέλεια, -ας, ή, (from next) profit. Λυσίτελέω, -ω, f. -ήσω, (from next) I am advantageous, profitable: λυσιτελεί, it is profitable, it is worth while.

Λυσιτελής, -έος, ό, ή, (from λύω and τέλος)

profitable, useful.

Λυσιτελούντως, (from same) profitably. Λύσσα, Att. λύττα, -ης, ή, frenzy, rage.

Λυσσαίνω, (from preced.) I am mad at. Λυσσάνιος, -ου, ό, (from same) a madman.

Αυσσάω, Att. λυττάω, (from same) I am mad, furious, rave.

Λύσσημα, -ατος, τὸ, (from same) fury. Λυσσητής, -η̃οος, δ, (from same) mad.

Λυσσώδης, -εος, ό, ή, (from same) furious. Αυτήριος, -α, -ου, and λυτικός, -η, -ου, (from λύω) belonging to or qualified for loosing, delivering, or setting at liberty, capable of dissolving or cancelling.

Λύτρου, -ου, τὸ, (from same) an equivalent, a ransom, a price paid for redeeming captives, loosing them from their bonds, and

setting them at liberty.

Λυτρόω, -ω, f. -ώσω, p. λελύτρωκα, 1 f. pass. λυτεωθήσομαι, p. pass. λελύτεωμαι, 1 a. mid. έλυτςωσάμην, 1 a. pass. έλυτςώθην, (from preced.) I ransom, redeem, deliver by paying a price, deliver.

Λύτρωσις, -10ς, Attic -εως, ή, (from pre-

ced.) redemption, deliverance.

Αυτρωτής, -οῦ, δ, (from 3 sing. perf. pass.

of same) a redeemer, deliverer.

Λύχνεῖον, -ου, τὸ, λυχνεών, -ωνος, ὁ, and λυχνία, -ας, η, (from λύχνος) a candlestick, a lamp-sconce or stand or bearer.

Λυχνίδιου, -ου, τὸ, (from same) a small

Λυχνοκαΐα, -ας, Ιοπ. λυχνοκαΐη, -ης, ή, (from same and καίω) the burning of lamps, a festival.

Λυχνοποιός, -οῦς ός (from same and ποιέω) a lamp-maker.

Λύχνοπώλης, -ου, δ, (from next and πωλέω) a lamp-seller.

Λύχνος, -ου, ό, (from λύω and νύχος, the same as $\nu \nu \xi$) a lamp.

Λύχνοῦχος, -ου, ό, (from preced. and ἔχω) a lamp-holder.

ΛυχνοΦορέω, λυχνοΦοριάω, (from same and

Φέρω) I carry a lamp.

Λυχνοφόρος, -ου, \dot{o} , $\dot{\eta}$, (from same) that carries a lamp.

Λύω, f. λυσω, p. λέλυκα, l a. ἔλυσα, l f. pass. λυθήσομαι, p. pass. λέλυμαι, 1 a. pass. έλύθην, I loose, set at liberty, dissolve, violate, break, destroy, break up, dismiss.

Λω, λης, λη, Dor. for θέλω, or for λάω. Λωβάομαι, f. -ήσομαι, and λωβεύω, f. -εύσω, (from next) I injure, plunder, insult, mock.

Λώβη, -ης, ή, injurious or ignominious treatment, injury, insult, destruction.

Λωβητής, -ηρος, λωβητής, -ου, ό, (from preced.) a reviler, a destroyer, a pest.

Λωβητός, -η, -ον, (from same) injured, insulted; liable to be injured or insulted, despicable.

Λώϊστος, or χώστος, -η, -ον, (superl. of

next) most desirable, best.

Λωίτερος, for λωϊώτερος, -α, -ου, and λωΐων, -ονος, ό, ή, (from λω) more desirable, better.

 $\Lambda \tilde{\omega} \mu \alpha$, - $\alpha \tau \sigma s$, $\tau \delta$, a fringe, a border. Λῶντι, Dor. for λῶσι, 3 pl. of λάω. $\Lambda \tilde{\omega}$ os, -ov, o, the month of August.

Λωπάς, -άδος, λώπη, -ης, ή, λῶπος, -εος, τὸ, (from λέπω) a hide or pelt, sheep's skin, dress of sheep's skin or wool, coat, covering, garment.

Λώπιου, -ου, τὸ, (from preced.) a small

Λωποδύτέω, -ω, f. -ήσω, (from λωπος and δύω) I steal garments, I steal or rob.

Λωποδύτης, -ου, δ, (from preced.) a stealer or robber of garments, a thief or robber.

Λωτίζω, f. -ἴσω, (from λωτος) I gather the lotus, gather the flowers or the flower or choice, or the fruit of the lotus.

Λώτινος, -η, -ον, (from same) of the lotus. Λώτισμα, -ατος, τὸ, (from λωτίζω) that which is chosen of the lotus, the flower.

Λωτόεις, -εσσα, -εν, (from next) abounding

with the lotus, blooming.

Λωτος, -ου, o, the lotus; a flute commonly made of lotus wood.

Λωτό τρόφος, -ου, ό, ή, (from preced. and τρέφω) that produces lotus.

ΛωτοΦάγος, -ου, ό, ή, (from same and Φάγω) one who eats the fruit of the lotus.

Λωφάω, -ω, and λωφέω, f. -ήσω, 1 a. έλώ-Φησα, (from λόφος) I rest, lay down the yoke from my neck, remit exertion, cease, loose, release, set free.

Λωφείος, Ion. λωφήϊος, -α, -ου, (from preced.) calculated to set free, expiatory.

Λώων, for λωΐων, see λωίτερος.

M

M, the twelfth of the more modern Greek letters, but the thirteenth of the ancient, answering to the Hebrew and Phenician Mem, in name, order, and power, but having, in form, a much greater resemblance to the Phenician than to the Hebrew letter.

Ma, expresses denial or negation, like μη, and is generally used in swearing, as μα του Δία, no, by Jupiter; when val, yes, goes before, then un loses its proper signification; as ναλ μα τόδε σκηπτρον, Il. A', 234. yes, by this sceptre.

Mã, Dor. for μᾶτες, voc. of ματής. Μαγάδιον, -ου, τὸ, (from μαγάς) the

bridge of a lyre. Μάγάδις, -ιος, ή, a Magadis, a musical

instrument of twenty strings, also, a kind of

Μάγαρου, see μέγαρου.

Μαγάς, -άδος, ή, same as μαγάδιον.

Μαγγανεία, -ας, ή, (from μαγγανεύω) sorcery, enchantment, jugglery.

Μαγγάνευμα, -ατος, τὸ, (from next) a charm, philtre, trick, illusion.

Μαγγάνεύω, f. -εύσω, (from next) I prac-

tise magic or jugglery.

Μάγγανον, -ου, τὸ, a means of deception, by magical charms, philtres, drugs, or by mechanical contrivances and dexterity; a machine for throwing missile weapons; a hunting net.

Μαγδαλιά, -ãς, ή, (from μάσσω) a crumb of bread used for wiping the hands at table. Μαγδωλου, -ου, το, (σετις) a tower.

Μαγεία, -ας, ή, (from μαγεύω) magic; the religious doctrine and rites of the Persian Magi.

Μαγειρείου, -ου, τὸ, (from μάγειρος) a kitchen, cook-shop, vessel used in cooking.

Μαγειρεύω, f. -εύσω, 1 a. έμαγείρευσα, (from same) I cook.

Μάγειρικός, -ή, -ον, (from same) belonging to cooks or cookery: μαγειείκη, viz. τέχvn, the art of cookery.

Μαγείρισσα, -ης, ή, (from next) a female cook.

Μάγειρος, -ου, ό, (from μάσσω) a cook. Μάγευμα, -ατος, τὸ, (from μαγεύω) a magical charm or operation.

Μαγεύς, -έως, δ, (from μάσσω) a baker.

Μαγεύω, f. -εύσω, (from μάγος) I use magical arts.

Măγĭxòς, -η, -ον, (from same) magical. Mayis, -idos, i, (from μάσσω) a cake.

Μάγνης, -ητος, ό, μάγνησσα, -ης, and μάγνητις, -ιδος, ή, found near the city of Magnesia, a magnet or loadstone.

Măγος, -ου, δ, (Persic) a mage, a Gentile philosopher or sage of the magian religion; also, a kind of astrologer or pretended conjurer.

Mayoφονία, -as, ή, (from preced. and Φόνος) a festival to commemorate the slaughter of the magi.

Mαδαρός, -α, -ον, (from next) wet, putrid,

Μαδαρόω, -ω, f. -ωσω, Ι α. ἐμαδάρωσα, (from next) I cause the hair to fall off.

Μάδάω, -ω, (from μαδός) I make smooth

or bare; am bald; am wet.

Mαδίζω, f. -ἴσω, (from same) I make bald, I am bald, lose my hair through weakness. Μαδμαρίτις, μαδβαρίτις, and μαβδαρίτις,

(מדבר) a desert.

Mados, -n, -ov, whose hair falls off, bald, smooth.

Madav, (מדרן) extension, great stature. Μαελέθ, (חחלת) either a musical instrument or the beginning of a song.

Mάζα, -ης, ή, (from μάσσω) a cake, flum-

Μαζαλώθ, (αιτίπ) the planets.

Maζίον, -ου, τὸ, and μαζίσκη, -ης, ή, (from μάζα) a little cake or pudding.

Maζός, -οῦ, ὁ, the breast.

Μαζουρώθ, (מזרות) Mazzaroth, a name for certain stars.

Μάζω, same as μάσσω. Μάθανα, (απιπ) α gift.

See μαυθάνω. $\mathcal{M}\alpha\theta\dot{\epsilon}\omega$, $-\tilde{\omega}$, I learn.

Μάθημά, -ατος, τὸ, (from preced.) learning: μαθήματα, mathematics.

Μάθημάτικός, -η, -ον, (from same) of learning, apt for or desirous of learning; mathematical, versed in mathematics, or in astrology.

Mάθησις, -ιος, Attic -εως, ή, (from same) the act or the effect of learning, knowledge.

Μαθητέος, -α, -ου, (from same) necessary to be learned.

Μαθητεύω, f. -εύσω, p. μεμαθήτευκά, l a.

έμαθήτευσα, 1 a. pass. έμαθητεύθηυ, (from next) I am a disciple to; I make a dis-

ciple, instruct.

Μαθητής, -οῦ, ὁ, (from μαθέω) a disciple. John xviii. 15. "And Simon Peter followed Jesus, and so did ὁ ἄλλος μαθητής. the other disciple." John never names himself, or uses the first person, in his gospel; but when he has occasion to refer to himself, after mentioning Peter, he uses this definite phrase, in which the article ought to be translated, which implies the remaining one of two persons, who appear to have had a peculiarly close connection with each other, and which would, in the earliest period of christianity, be readily understood to signify John. That such a peculiar relation did subsist between Peter and John, may be seen from Luke xxii. 8. John xviii. 15, 16, 17. xx. 2, 3, 4, 8. xxi. 7, 20, 21. Acts iii. 1. viii. 14.

Μἄθητιάω, (from same) I wish to learn. Μαθητικός, -ή, -ου, (from same) pertaining

to learning, fond of learning.

Maθητός, -η, -ου, (from same) susceptible of being learned.

Μαθήτεια, -ας, ή, (from μαθητής) a fe-

male disciple.

Μάθος, -εος, τὸ, (from μαθέω) that which has been learned.

Maia, -as, n, a midwife, nurse, mother. Μαιεύω, μαιεύομαι, (from preced.) I act as a midwife.

Μαιμάζω, μαιμάσσω, f. -ξω, and μαιμάω, -ω, f. -άσω, l a. εμαίμασα, (from μάω) I very earnestly desire, long, am agitated.

Μαινάς, -άδος, ή, (from μαίνω) a frantic

woman: μαινάδες, priestesses of Bacchus. Main, -ης, and μαινίς, -ίδος, ή, (from same) a small fish like the anchovy, a mæna, so called, because supposed, when eaten, to produce madness.

Mαινίδιου, -ου, τὸ, (from preced.) a little

mæna.

Μαινόλης, -ου, ό, μαινολίς, -ίδος, ή, (from

same) frenzied; causing frenzy.

Μαίνω, f. μανω, I produce madness: μαίνομαι, 1 f. mid. μανούμαι, p. mid. μέμηνα, I am mad, furious, inspired. See αφραίνω.

Μαίομαι, (from μάω) I desire, seek. Μαιόω, μαιόομαι, -ουμαι, 1 f. pass. μαιωθήσομαι, (from μαῖα) I act as midwife, pass. am assisted by a midwife, am delivered,

am born.

Μαίωσις, -εως, ή, (from same) the office of a midwife; the birth.

Mαιωτικός, -ή, -ον, (from same) of a mid-

Μαίωτρον, -ου, τὸ, (from same) a midwife's fee.

Μάκας, -αρος, ό, ή, τὸ, and μάκαρς, μάκαιρα, happy, blessed; opulent, rich: οἱ μάxaess, the gods: the departed residing in Elysium.

Managía, -ας, ή, (from preced.) happiness; a state of happiness; the abode of the

happy after death.

Μἄχἄςίζω, f. -ἴσω, Attic μαχαςιῶ, p. μεμακάρικα, 1 a. ἐμακάρισα, p. pass. μεμακάeισμαι, (from next) I pronounce or call

Μάκἄριος, -ία, -ιον, (from μάκαρ) happy,

blessed: μἄκἄςἴως, happily.

Maxaρισμός, -οῦ, ὁ, (from perf. pass. of μαχαρίζω) a calling or pronouncing happy, felicitation, happiness, felicity, blessedness.

Μακαριστός, - $\dot{\eta}$, - $\dot{\delta}\nu$, (from same) happy,

to be called happy.

Μάκαζίτης, -ου, ό, and μακαζίτις, -ιδος, ή, (from same) one departed who is thought to be in a state of happiness.

Μάκας τὸς, -η, -ὸν, same as μακάςιος. Μακεδίς, -ἴδος, ή, (from Μακεδών) a Macedonian woman.

Μάκεδυός, -ή, -ου, (from μῆκος) long, tall.

Μακεδονίζω, (from Μακεδών) I imitate the Macedonians; favour the Macedonian party.

Μακελεῖου, μάκελου, οτ μάκελλου, -ου, τὸ, (Lat. macellum) a market-place for flesh, fish, and all manner of provisions, a shambles.

Μακέλη, οτ μάκελλά, -ης, ή, (from κέλλω) a pick-axe, hoe, spade.

Μάκεστής, -ῆρος, ό, same as μακρός.

Μαχκοάω, (from μη and κοάω) Iam stupid. Μαχράδρομος, -ου, ό, ή, (from μαχρός and δεόμος) that runs far.

Mangalwv, -ωνος, ό, ή, (from same and

αίων) long-lived.

Μάκραν, (from μακρός) far off.

Μακραύχην, -ενος, ό, ή, (from same and αὐχὴν) long-necked.

Μακρηγορέω, (from same and ἀγορέω) Ι speak long.

Μακοηγορία, Dor. μακοαγορία, -ας, ή, (from preced.) long speaking.

Μακοίς, -ίδος, ή, (from μακοός) Macris, the long island, viz. Eubæa: Μακοιέες, -έων, oi, the inhabitants of Eubæa, the Abantes: Μακρίδιος, -α, -ον, belonging to Macris.

Mangoβιος, -ου, o, ή, (from same and βίος)

long-lived, aged.

Maxeoβίοτος, -ου, ό, ή, (from same) that has lived long.

Μακροβίωσις, -ιος, Attic -εως, ή, (from same) length of life, longevity.

Μαχροημέρευσις, -ιος, Attic -εως, ή, (from next) length of days, longevity.

Μακροημερεύω, f. -εύσω, l a. έμακροημέρevou, (from next) I prolong my days.

Μακροήμερος, -ου, ό, ή, (from μακρός and ημέρα) long-lived, old.

Μακρόθεν, (from μακρός) from afar, at a

Μακροθυμέω, $-\tilde{\omega}$, f. $-\acute{\eta}\sigma\omega$, p. μεμακροθύμηκα, 1 a. έμακροθύμησα, (from μακρόθυμος) I suffer long, have patience, forbear, tarry, delay, I delay to punish, delay to help, Luke xviii. 7.

Μακροθυμία, -ας, ή, (from next) forbearance, long-suffering, patience. See ὑπομονή.

Μάκεόθυμος, -ου, ό, ή, (from μακεός and θυμός) long-suffering, forbearing, patient: μακροθυμως, patiently.

Μωκρολογέω, (from same and λέγω) Ι

speak long.

Mazeo πνους, -ου, δ, ή, (from same and πνέω) long-winded.

Μακροπόρος, -ου, ό, ή, (from next and

περάω) passing with long steps.

Maxeos, -à, -òν, (from μῆκος, or from מרחק) far, long: μακεως, far, at a distance; long, by slow degrees.

Μακρότης, -ητος, ή, (from preced.) length. Μαχροτόνος, -ον, (from same and τείνω) far stretching.

Μακροτράχηλος, -ου, ό, ή, (from same and τράχηλος) long-necked.

ΜαχροΦάρυγξ, -υγγος, δ, η, (from same and Φάρυγξ) having a long throat.

ΜακροΦλυαξήτης, -ου, ό, (from same and

Φλυαρέω) a tedious trifler.

Μακροχρονέω, -ω, f. -ήσω, and μακροχρονίζω, f. -ίσω, (from same and χρόνος) I endure a long time, am aged.

Μακροχρόνιος, -ου, ό, ή, (from same) en-

during a long time.

Μάκουμα, -ατος, τὸ, (from next) elongation, distance, defection.

Μακεύνω, f. - τυω, p. μεμάκευγκα, 1 a. έμάκουνα, 1 f. pass. μακουνθήσομαι, 1 a. pass. ἐμακεύνθην, (from μακεός) I prolong, extend, remove to a distance.

Maκρυσμός, -οῦ, ὁ, (from preced.) pro-

longation, distance.

Μάκρωσις, -εως, ή, (from μακρός) the act of lengthening, dwelling on a subject, amplification.

Μάκτεα, -ας, ή, οτ μακτήριον, -ου, τὸ, (from μάσσω) a kneading-trough.

Mάκων, moaning, part. of 2 a. of μηκάω. Măλă, much, very much.

Μάλαγμα, -ατος, τὸ, (from μαλάσσω) a mollifying application.

Μαλαγματίζω, f. - ἴσω, (from preced.) I apply somewhat mollifying, heal a wound.

Μάλακαίπους, -οδος, ό, ή, (from μαλακός and \(\pi\overline{v}\sigma\) soft-footed.

Μάλακαύγητος, -ον, (from same and αὐγή) producing soft lustre on the eyes.

Μαλακία, -ας, ή, (from μαλακός) softness, effeminacy, an indisposition, infirmity.

Μαλακιάω, f. -ασω, (from same) I am soft, delicate, effeminate, or ailing; I am timorous, or inactive.

Μαλακίζω, f. -ἴσω, (from same) I make soft or delicate: μαλακίζομαι, 1 f. pass. μαλακισθήσομαι, p. pass. μεμαλάκισμαι, 1 a. pass. ἐμαλακίσθην, (from next) I relent, am feeble, am sick.

Μάλακίων, -ωνος, δ, (from same) a soft or

effeminate person.

Μάλακογυώμων, -ουος, ό, ή, (from next and γνώμη) soft-minded, gentle.

Μάλακος, -η, -ον, (from μαλάσσω) soft, delicate; an effeminate person, a catamite: μαλάκως, softly.

Μαλακότης, -ητος, ή, (from preced.) softness, effeminacy.

Μάλακόχεις, -ειρος, ό, ή, (from same and χείο) soft-handed.

Μαλακτικός, -ή, -ου, (from μαλακός) softening.

Μαλακῦνω, f. - ὄνω, l a. ἐμαλάκυνα, (from same) I make soft, or languid.

Μάλαξις, -εως, ή, (from next) a soften-

Μάλάσσω, or -ττω, f. -ξω, I soften, mitigate, enervate; I mollify, appease.

Μαλαφορέω, (from μᾶλον, Dor. for μηλον

and Cépw) I carry apples. Μάλάχη, and μολόχη, -ης, ή, (from μαλάσσω) a plant of emollient properties, a mal-

Μάλερος, -à, -òν, (from μαλος) that burns brightly; burned.

Μάλη, -ης, ή, the arm-pit: ὑπὸ μάλης,

under the arm, clandestinely.

Μάλθα, or μάλθη, -ης, ή, (from μαλθαxòs) a compound of pitch and wax, for calking ships; soft wax laid over writing tablets. Μαλθάκια, same as μαλακία.

Μαλθακίζομαι, same as μαλακίζομαι.

Μαλθάκινος, and μαλθάκος, same as μα-

Μαλθακόφωνος, -ου, ό, ή, (from preced. and φωνή) having a soft voice.

Μαλθάσσω, (same as μαλάσσω) I soothe with deceitful words.

Μάλιον, -ου, τὸ, (from μαλλὸς) long hair. Μάλιστά, (superlative of μάλα) most of all, chiefty, especially.

Μᾶλλον, (comparative of same) more, rather.

Maλλός, -οῦ, ὁ, a fleece, a lock of hair. Mãλου, Dor. for μήλου, -ου, τὸ, the female breast,

Maλos, -n, -oν, tender, white.

Μαλοτρόφος, -ου, ό, ή, (from μήλον and τεέφω) feeding sheep.

Μαλοφύλαξ, -ακος, ο, η, (from same and φυλάσσω) one who watches sheep.

Μάμερσα, -ας, ἡ, Minerva. Μάμερτος, -ου, ὁ, Mars.

Μάμμα, μάμμη, -ης, μαμμαία, μαμμῖα, -ας, ή, an infantile name for a mother, a mamma, used for a grandmother, 2 Tim. i. 5.

Μαμμάκουθος, or μαμμάκυθος, -ου, δ, a blockhead, a dunce.

Maμμαν, the cry of a hungry child.

Μαμμόθρεπτος, -ου, ό, ή, (from μάμμα and τρέφω) brought up by a grandmother, a

spoiled child.

Μαμμωνᾶς, οτ μαμωνᾶς, -ᾶ, δ, (κατιστι Syr. perhaps from μα, to trust, because men are apt to trust in riches) Mammon, the god of riches, gain, riches, Luke xvi. 9. μαμωνᾶ τῆς ἀδιπίας, "false riches;" such as the riches of this world are (in comparison with the "true riches," v. 11.) on account of their uncertain nature. See ἄδιπος and ἀδιπία, used for false and falsehood, Deut. xix. 18. Jer. v. 31. John vii. 18. Rom. ii. 8. 2 Thess. ii. 10, 12. "Non verberatæ grandine vineæ, fundusque mendax." Hor. Od. III. 1.

Maν, Dor. for μην, indeed, certainly.

Mουν, τὸ, (מון) manna, Exod. xvi. 15, 31, 33, 35. "And when the children of Israel saw it, they said one to another, The Eatl τοῦτο; what is this? for they knew not what it was." Moses answers, "this is the bread which the Lord hath given you to eat." From v. 31, we learn that it was afterwards called μάν; probably in commemoration of the question they had asked, in their surprise and joy, on its first appearance. Καλοῦσι δὲ Ἑβραῖοι τὸ βρῶμα τούτο μάννα. τὸ γὰς μὰν ἐπερώτησις κατὰ την ημετέραν διάλεκτου, τί τοῦτ' ἐστίν ἀνακείνουσα. καὶ οί μεν χαίροντες ἐπὶ τοῖς ἀπ' ούρανου πεμΦθείσιν αὐτοῖς διετέλουν. "Now the Hebrews call this food manna; for μάν is, in our language, a question asking what is this? And they indeed continued to rejoice at what was sent them from heaven." Jos. Antiq. iii. 1, 6.

Mavaa, (מנחה) an offering, a gift.

Μανδάλωτον, -οῦ, τὸ, (from next and ἀλίσκω) that might take an heiress; a lewd kiss.

Mávôn, -ns, n, an heiress.

Mάνδοα, -ας, η, an ox-stall, sheep-cote, bee-hive, roost for fowls; a den, place of

refuge, shelter, or retreat.

Μανδραγόρας, -ον, ό, the mandrake, a species of melon. Gen. xxx. 14—16. Song vii. 13. Both among the orientals and Greeks this plant was believed to possess prolific qualities. It is still found in the

Holy Land with its fruit hanging ripe on the stem, in the wheat harvest which is in May.

Ma δύας, -ου, ό, μανδύη, -ης, μανδύς, -ύος, ή, an upper garment; military cloak or coat; a breastplate or corslet; a military jacket intended for a coat of mail.

Μανέομαι, perf. μεμάνημαι, same as μαί-

vopeas.

Manns, -où, ó, a slave.

Μανθάνω, (from μαθέω, has) 1 f. mid. μαθήσομαι, 2 a. ἔμαθον, p. act. μεμάθηκα, p. pass. μεμάθηκαι, I learn, understand, know; also I teach.

Μάνζα, -ας, ή, (from μαίνομαι) madness,

distraction; also a female slave.

Mανιάκης, -ου, δ, (from μανίαξ, a circle) a collar or chain worn about the neck.

Μανιάς, -ἄδος, ό, ή, (from μαίνομαι) furious.

Mανικός, -η, -ον, and μανιώδης, -ες, (from same) mad, furious: μανικώς, furiously.

Mανίω, Dor. for μηνίω, I am angry with.

Μάννα, τὸ, (מן) manna. See μάν. Μάννα, sometimes for μαναά.

Μάννος, οτ μάνος, -ου, ο, same as μανι-

Μαννοφόςος, -ου, ό, ή, (from preced. and φέρω) that wears a chain or necklace.

Mavòς, -η, -òν, thin, loose, slack; sparing, rare, thinly scattered, in small quantity.

Mανότης, -ητος, ή, (from preced.) thin-

Μανόω, (from same) I render thin or rare. Μαντεία, -ας, ή, and μαντείου, -ου, τὸ, (from μαντεύομαι) a prophecy, divination, soothsaying, an oracle.

Μαντείος, -α, -ον, (from preced.) pertaining to prophecy or divination, oracular.

taining to prophecy or aivination, oracular.
Μάντευμα, -ατος, τὸ, (from next) an

oracular response, a prediction.

Μαντεύομαι, f. mid. μαντεύσομαι, 1 a. mid. ἐμαντευσάμην, (from μάντις) I prophesy, divine; consult an oracle.

Μαντευτέον, (from preced.) must prophesy. Μαντευτής, -οῦ, ὁ, same as μάντις.

Μαντευτός, -η, -ον, (from μαντεύομαι) predicted or commanded by an oracle.

Μαντίη, -ης, ή, (from μάντις) an oracle. Μαντικός, -η, -δν, (from same) of or belonging to divination or prophecy, inclined to divination, prophetical: μαντική, νίν. τέχνη, the art of divination, the gift of prophecy: μαντίκῶς, prophetically, prophetlike

Μαντίλη, -ης, ή, a towel. Lat. mantile. Μαντίπολέω, (from μάντις and πολέω) I tell or deliver oracles.

Μωντίπόλος, -ου, ό, (from preced.) one conversant with oracles or predictions, a diviner.

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Μάντις, -ιος, Attic -εως, δ, (from μαίνομαι) a soothsayer, a diviner, a prophet.

Μαντοσυνός, -ή, -ον, and μαντώδης, (from preced.) oracular, prophetical: μωντοσυνή, viz. τέχνη, the art of divination.

Μαντῷος, -α, -ον, same as μαντεῖος.

Μάνυσις, μανυτής, μανύω, for μήνυσις, μηνυτής, and μηνύω.

Μάνωσις, -ιος, ή, (from μανόω) rarefaction. Μάραγδος, for σμάραγδος.

Mάραγνα, -ης, ή, a whip, scourge.

Μάραθου, οτ μάραθρου, -ου, τὸ, fennel.

Μαραθωνομάχης, -ου, ό, (from Μαραθών and μάχω) a soldier who fought at Marathon. Μάραινα, -ης, ή, same as μάραγνα.

Μάραίνω, f. -ανω, p. μεμάραγκα, 1 f. pass. μαςανθήσομαι, p. pass. μεμάςαμμαι, Attic μεμάρασμαι, 1 a. pass. ἐμαράνθην, I cause to decay or fade, wither, destroy.

Magaν ἀθά, (Syriac) the or our Lord cometh.

Μαραυγέω, (from μαραίνω and αὐγή) I dazzle the eyes.

Μαργαρίτης, μάργάρος, -ου, ό, οτ μάργάcov, -ov, τό, a pearl, the pearl-oyster, a precious stone.

Μαργάω, μαργαίνω, (from μάργος) I am mad with desire, roll or wallow in, rave.

Maργίτης, -ου, δ, (from next) a driveller. Mágyos, -n, -ov, impelled by fierce desire, foolish, greedy, voluptuous, furious.

Μαργοσύνη, -ης, and μαργότης, -ητος, ή, (from preced.) fierceness of desire, lechery,

Μαργόω, f. -ώσω, (from same) I render furious; I am furious.

Μαςτλάδης, -ου, ό, (from next) a dealer in cinders.

Maρīλη, -ης, ή, cinders, hot ashes, sparks of iron when heated and worked.

Μαριλοπότης, -ου, δ, (from preced. and πότης) a drinker of cinders, epithet of a smith.

Μαρμαίρω, f. -ἄρω, I shine, glitter.

Μαρμάρειος, οτ μαρμάρεος, -α, -ον, μαρμάρινος, -η, -ον, and μαρμάρόεις, -σσσα, -εν, (from next) of marble; like marble in colour, smoothness or brilliancy; shining, brilliant.

Μάρμάρος, -ου, ό, ή, τὸ -ου, (from μαρμαίοω) bright, shining, white; a white stone, marble, \(\lambda\theta\theta\) being understood.

Μαρμάροω, (from same) I convert into

Μαρμάρυγή, -ης, ή, (as if from μαρμαεύσσω, same as μαρμαίρω) splendour, glancing, twinkling.

Μαρμάρωπις, -ιδος, ή, (from μαρμαίρω and &\$\psi\$) having brilliant eyes or a brilliant countenance.

Μάρναμαι, imperf. ἐμαρνάμην, (from μάραινα) I fight, wrangle, toil.

Μάςπω, οτ μάςπτω, f. -ψω, p. μέμαςΦα, 1 a. ἔμαρψα, 2 a. ἔμαρπον, I seize, lay hold of, grasp.

Μάρσιπος, μάρσιππος, μάρσυπος, -ου, ό, also, μαρσίππιου, οτ -ύππιου, -ιππείου, οτ -υπείου, -ου, τὸ, a purse, a bag. Lat. mar-

Μάρτυς, - υρος, ό, ή, a witness, martyr.

Μαρτύρέω, -ω, imperf. ἐμαρτύρεον, -ουν, f. -ήσω, p. μεμαςτύςηκα, 1 a. έμαςτύςησα, 1 a. pass. έμαςτυςήθην, p. pass. μεμαςτύρημαι, (from preced.) I witness, bear witness, testify; pass. I implore, beseech, charge, 1 Thess. ii. 12; with a dative, I bear witness to or concerning, Mat. xxiii. 31. sometimes implying approbation, Luke xi. 48. sometimes blame, Luke iv. 22. πάντες ἐμαρτύρουν αὐτῷ, καὶ ἐθαύμαζον ἐπὶ τοῖς λόγοις τῆς χάριτος, " all bare witness to him, and wondered at the gracious words;" his words are called gracious by Luke, though not so in the opinion of his hearers. See the context and comp. Mat. xiii. 54, 57. Mark vi. 2, 3. though the Jews were astonished at Jesus, yet they were offended at

Μαρτύρημα, -ἄτος, τὸ, (from preced.) evidence.

Mαρτυρία, -ας, ή, (from same) a bearing witness, a testimony.

Μαςτύριον, -ου, τὸ, (from same) a testimony, proof, 1 Tim. ii. 6. τὸ μαςτύριον καιροῖς ἰδίοις. "I know nothing better," says Middleton, "on this abrupt and difficult passage, if the received reading be genuine, than to put the clause into a parenthesis: 'the proof of it in due season.'"

Μαρτυρομαι, (from same) I testify, bear witness to, beseech, charge.

Μάρτυς, -υος, ό, ή, acc. μάρτυν, dat. plur. μάρτυσι, same as μάρτυς.

Μάσάομαι, or μασσάομαι, -ωμαι, imperf. έμασσαόμην, -ώμην, (from μάσσω) I chew, champ, eat, devour.

Μάσδα, Dor. for μάζα. Μασδός, Dor. for μαζός.

Μασέχ, οτ μασέχ, (משך) motion, running: υίος μασέχ, "the son of him who runs" about my house, and so superintends, Gen. xv. 2.

Μάσημά, -ατος, τὸ, (from μασάομαι) food.

 $M \acute{\alpha} \sigma \theta \lambda \eta$, -ns, $\acute{\eta}$, $\mu \acute{\alpha} \sigma \theta \lambda \eta s$, -n $\tau o s$, \acute{o} , same as ιμάσθλη, (from μάσσω) leather, a thong, a shoe of untanned leather; a cunning, cringing, dastardly character.

Μασθός, -οῦ, ό, same as μαστός.

Μάσσω, or -ττω, f. -ξω, p. μέμαχα, I

bake, knead; wipe off; also, when it has fut. in -ow, I touch, handle, feel, examine.

Μάσσων, ό, ή, τὸ -ου, same as μείζων.

Μαστάζω, same as μασάομαι. Μάσταξ, -ἄκος, ὁ, (from preced.) a chop; the jaws, lips, mouth; the hair on the upper lip, mustaches.

Μασταξύζω, f. - υσω, (from μάσσω) I suck,

chew with difficulty, mumble, mutter. Μάστειρα, -ας, ή, (from μαστήρ) viz. μη-

vis, rage that seeks its victim. Μαστευτής, -οῦ, ὁ, (from next) a searcher. Μαστεύω, f. -εύσω, (from μάσσω) I seek,

inquire, explore.

Maστής, -η̃εος, δ, (from same) a seeker, a person sent in quest of any thing.

Μαστήριος, -α, -ον, (from same) qualified

for investigation, a detector.

Μαστιγεύς, -έως, ό, (from μάστιξ) a

whipper.

Μαστιγίας, -ου, ό, (from same) one that has been or ought to be flogged, a vile

Μαστιγονόμος, -ου, ό, (from same and νέμω) a flogger, a superintendent of slaves.

Μαστιγοφόρος, -ου, ό, (from same and

Φέρω) a whip-bearer.

Μαστιγόω, Ιοπ. μαστιγέω, -ω, f. -ωσω, p. μεμαστίγωκα, 1 a. ἐμαστίγωσα, 1 f. pass. μαστιγωθήσομαι, 1 a. pass. ἐμαστιγώθην, p. pass. μεμαστίγωμαι, (from μάστιξ) Ι scourge. See ἀνετάζω.

Μαστιγώσιμος, -η, -ον, (from preced.)

that merits flagellation.

Μαστίγωσις, -εως, ή, (from same) flagella-

Μαστιγωτέος, -α, -ον, (from same) to be scourged.

Μαστίζω, f. -ξω, p. μεμάστιχα, (from μάστιξ) I scourge, whip, lash.

Μαστίκτως, -ορος, δ, (from preced.) α

scourger.

Μάστιζ, -īγος, ἡ, a scourge, plague, affliction, misery.

Mάστις, -εως, ή, same as preced.

Μαστίσδω, Dor. for μαστίζω.

Μαστιχάω, -ω, (from μασάομαι) I chew, gnash the teeth.

Μαστίχη, -ης, ή, (from preced.) a thing masticated or chewed; gum mastic.

Μαστίω, same as μαστίζω.

Μαστοειδής, -έος, ό, ή, (from next and sidos) like a breast or nipple, protuberant.

Mαστος, -ου, ο, (from μαζος) the breast or nipple; the round top of a hill.

Μαστροπεία, οτ μαστρωπεία, -ας, ή, (from μαστροπός) the trade of a pander.

Μαστροπεύω, or μαστρωπεύω, (from next) I pander.

Μαστροπός, or μαστρωπός, -ου, o and ή,

(from next, or μάτης and ωψ, one who assumes the appearance of a matron to deceive) a pimp; a bawd.

Μαστρός, -οῦ, ὁ, same as μάστωρ.

Μαστεύλλιον, -ου, τὸ, (from preced.) a brothel.

Mαστύς, -ύος, ή, (from μάω) search.

Μαστώδης, same as μαστοειδής.

Μάστως, -οςος, δ, same as μαστής. Mασχάλη, -ης, ή, the arm-pit.

Μασχαλίζω, f. -ἴσω, (from preced.) Ι hang under the arm-pits, mutilate a murdered person, placing the limbs next the arm-pits.

Μασχαλισμός, -οῦ, ό, (from preced.) mu-

tilation.

Μασχάλιστής, -ῆςος, ό, (from same) α chain for suspending the body by the arm-pits.

Ματάζω, ματαιάζω, οτ ματαίζω, (from ματάω) I speak or act foolishly, act rashly through vanity or impiety.

Ματαιολογέω, (from μάταιος and λέγω) I speak vainly or unprofitably; I talk on vain or trivial subjects.

Ματαιολογία, -ας, ή, (from next) vain

useless talking or babbling.

Ματαιολόγος, -ου, ό, (from next and perf. mid. of λέγω) a vain talker.

Μάταιος, -α, -ον, and μάταιος, -ον, δ, ή, (from ματάω) vain, useless, unprofitable, false, lying, Ps. xii. 2. Ezek. xiii. 6-9. Zeph. iii. 13. So vanus and vanitas are used in Latin. Cic. Rosc. Am. 40. turpia quid referam vanæ mendacia linguæ? Plin. 28. 6. Magorum artes generis vanissimi. See also Æn.ii. 80. Cic. Off. i. 42. Hence μάταιος is applied to idols or false gods, Lev. xvii. 7. Isa. ii. 20. Hos. v. 11. Acts xiv. 15.

Ματαιότης, -ητος, ή, (from preced.) vanity, uselessness, unprofitableness, falsehood.

Ματαιόω, -ω, f. -ωσω, p. μεματαίωκα, l f. pass. ματαιωθήσομαι, p. pass. μεματαίωμαι, 1 a. pass. ἐματαιώθην, (from same) I make vain.

Ματαίως, (from same) in vain.

Μάτάω, -ω, f. -ήσω, I loiter, waste time, delay; am indolent or inactive; do something ineffectually or unprofitably; miss, fail.

Μάτεύω, f. -εύσω, and ματέω, f. -ήσω,

same as μαστεύω.

Μάτην, Dor. μάταν, in vain.

Μάτης, Dor. for μήτης.

Μάτια, -ας, Ion. ματίη, -ης, ή, (from ματάω) levity, vanity, folly, a fault, an omission.

Ματρόκτονος, -ον, (from μήτης and κτείνω) of a slain mother.

Ματτύα, -ας, ή, and ματτύης, -ου, ό, α highly seasoned dish; plur. dainties, sweetmeats.

Ματτύάζω, f. -ἄσω, (from preced.) I eat of the dish called ματτύα, indulge in delicacies.

Ματτυολοιχός, -οῦ, ό, (from same and λείχω) a licker of dainties; others read ματαιολοιχός, οτ ματιολοιχός.

Μάττω, see μάσσω.

Μαυρόω, f. -ώσω, same as ἀμαυρόω.

Μάχαιρά, -ας, ή, (from μάχομαι) a sword

or sabre, a knife, a razor.

Μάχαιρίδιον, and μαχαίριον, -ου, τὸ, and μαχαιρίς, -ίδος, ἡ, (from preced.) a small sword, a dagger, a small razor.

Μαχαιζοποιείον, -ου, τὸ, (from same and

ποιέω) a place where swords are made.
Μεχωιροποιός, -οῦ, ὁ, (from same) a sword-

Μάχαιροφόρος, -ου, ό, (from μάχαιρα and φέρω) one that carries a sword.

Μαχάω, (from μάχη) I wish to fight.

Μαχβάς, and μαχεβάς, (מכבר) a fine cloth, 4 Kings viii. 15.

Μάχη, -ης, ή, (from μάχομαι) a battle,

strife, contention, dispute.

Μαχήμων, -ονος, δ, ή, (from same) eager to fight.

Μἄχητης, -οῦ, ὁ, (from same) a fighter, warrior.

Μἄχητϊκὸς, -η, -ον, (from same) qualified for or addicted to fighting.

Mäχητὸς, -η, -ον, (from same) that may be contended with or resisted.

Mάχιμος, -ίμη, -ιμον, or μάχιμος, -ου, ό, ή, (from same) fond of fighting, warlike.

Maχλάς, -άδος, μαχλίς, -ἴδος, ή, (from next) a lewd woman.

Μάχλος, ό, ή, (from μαλακός) lewd.

Μαχλοσϋνη, -ης, ή, (from preced.) lewdness.

Μαχοίατο, Ion. for μάχοιντο, 3 pl. opt. of Μάχοιωαι, 1 f. mid. μαχήσομαι, or -έσομαι, 2 f. mid. μαχοῦμαι, imperf. mid. ἐμαχούμην, 1 a. mid. ἐμαχοτάμην, or -εσάμην, p. pass. μεμάχημαι, I fight, strive.

pass. μεμάχημαι, I fight, strive.
 Μάψ, in vain, without effect; rashly, with-

out reason.

Mάψαυραι, -ων, αί, (from preced. and αδρα) light winds, breezes.

Mάψαυςος, -α, -ον, (from same) hollow-

sounding.

Mæψίδἴος, -a, -ov, (from μάψ) vain, unprofitable: μæψίδἴως, in vain, rashly, unfoundedly, disorderly.

Μαψιλάκης, Dor. μαψιλάκας, -ου, ό, (from same and λακέω) an idle talker.

Μαψιλόγος, -ου, ό, ή, (from same and λέγω) whose voice or flight is observed or uttered in vain.

Μάω, μῶ, perſ. μέμακα, 1 pl. μεμάκα- (from same) manly, μεν. 3 pl. μεμάκασι, part. μεμακὸς, by making a man great.

contr. μέμαα, μέμαμεν, μεμάᾶσι, part. μεμᾶως, f. μεμανία, pl. μεμαῶτες, and μεμαότες, plup. 3 pl. μέμᾶσαν, for ἐμεμάκεισαν, I desire, am eager after, seek, study, plan, contrive.

Mady, (מערן) a dwelling.

Mαωσείμ, (מעוים) strengths or forces, protectors, guardians, Dan. xi. 38, 39.

Μεγάβρεμέτης, -ου, δ, (from μέγας and βρέμω) loudly roaring.

Μεγάθαεσής, -έος, ό, ή, (from same and

θάρσος) of great bravery. Μέγαθος, -εος, Ιοπ. for μέγεθος.

Μεγάθυμος, -ου, δ , $\dot{\eta}$, (from μέγας and ϑ υμ $\dot{\phi}$ ς) magnanimous.

Mέγαιρα, -ας, ή, (from next) one of the three Furies.

Mεγαίρω, f. - ἄςῶ, (from μέγα and αἴρω) I magnify a thing, grudge a thing, envy, am jealous, take amiss, am indignant at, deny, refuse; also, (from μέγαρον) I manage a house, have the care of, am solicitous for, superintend, protect.

Μεγακήτης, -εος, ό, ή, (from same and

κῆτος) as big as a whale, large, vast.

Μεγάλαυχέω, -ω, f. -ήσω, l a. ἐμεγαλαύκησα, (from μεγάλος and αὐχέω) I boast great things; or, (from μεγάλος and αὐχὴν) I work mightily, an allusion, probably, to the proud bearing of a horse's neck, when he puts forth all his power.

Μεγάλαυχης, -έος, μεγάλαυχος, -ου, ό, ή, (from preced.) boastful, proud, haughty;

magnificent, glorious, triumphant.

Μεγάλαυχία, -ας, ή, (from same) boast-

fulness, haughtiness; elation of mind. Μεγάλειον, -ου, τὸ, (from next) greatness. Μεγαλεῖος, -εία, -εῖον, (from μέγας) great, magnificent, glorious, illustrious.

Μεγαλειότης, -τητος, ή, (from preced.)
majesty, magnificence, mighty or glorious

power.

Μεγαλείωμα, -ατος, τὸ, (from same) the

Μεγαληγοςίω, f. -ήσω, (from same and ἀγοςεύω) I speak of magnificent things, or in a magnificent manner; I exult, boast, glory.

Μεγαληγορία, -ας, ή, (from preced.) magnificent language, grandeur, sublimity.

Mεγαληγόρος, -ου, ό, ή, (from same) that speaks on great subjects, sublime; that uses high-sounding language, boasts in pompous terms

Μεγάληνορία, -ας, ή, (from μέγας and ἀνης) great manliness, high-mindedness, ex- alted courage.

Μεγάλήνως, Dor. μεγαλάνως, -οςος, ό, (from same) manly, high-minded, haughty; making a man great.

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ήτος) great-hearted, magnanimous.

Μεγαλίζω, f. -ἴσω, (from μέγας) I make great, extol: μεγαλίζομαι, I magnify myself, boast, am proud.

Μεγαλογνωμοσύνη, -ης, ή, (from next) greatness of mind, greatness of thought.

Μεγαλογνώμων, -ουος, ό, ή, (from μέγας and yvwun) that has greatness of mind, or of thought.

Mεγαλόδοξος, -ου, ό, ή, (from same and δόξα) that has great glory, that brings great

Μεγαλοδωρεά, -ᾶς, μεγαλοδωρία, -ας, ή, (from same and dween) great bounty, munifi-

Μεγαλόδωρος, -ου, ό, ή, (from same) munificent.

Μεγωλοεργία, -ας, ή, (from μέγας and ະຂອງວນ) greatness of achievement.

Μεγαλόθυμος, -ου, ό, ή, (from same and

Bυμός) magnanimous, high-minded.

Μεγάλοιτος, -ου, ό, ή, (from same and ol tos) very unhappy.

Μεγαλόκευθος, -ου, ό, ή, (from same and

κευθος) of great capaciousness.

Μεγαλοκίνδυνος, -ου, ό, ή, (from same and κίνδυνος) that encounters great dangers, enterprising.

Μεγάλο κράτης, -έος, ό, ή, (from same and κράτος) greatly ruling, very powerful.

Μεγαλομητις, -105, ό, ή, (from same and μητις) meditating great designs, high-minded.

Μεγαλόμισθος, -ου, ό, ή, (from same and μισθός) having great wages, receiving great reward.

Μεγάλομμα, -ατος, τὸ, (from μέγας) mag-

nificence.

Mεγαλόνοια, -ας, ή, (from same and νόος) greatness of mind, greatness or elevation of thought or intelligence, pride.

Μεγαλόνοος, -όου, ό, ή, (from same) high-

minded, of sublime intellect.

Μεγαλοποιέω, -ω, (from μέγας and ποιέω) I do great things.

Μεγαλόπολις, -ιος, ή, (from same and

πόλις) a great city.

Μεγαλοπραγμοσύνη, -ης, ή, (from next) fitness and inclination for great enterprises.

Μεγαλοπράγμων, -ουος, ό, ή, (from μέγας and πράσσω) that contains great projects, that undertakes great enterprises.

Μεγαλοπρέπεια, (from same and πρέπω)

magnificence, splendour, glory.

Μεγαλοπρεπής, -έος, -οῦς, ο, ή, το -ές, (from same) magnificent, glorious, very excellent: μεγαλοπεεπως, magnificently.

Μεγαλοπτέρυγος, -ου, ό, ή, (from μέγας

and πτέρυξ) having great wings.

Μεγαλορρημουέω, -ω, f. -ήσω, l a. έμεγα-

Μεγάλήτως, -οςος, ό, ή, (from μέγας and Ιλοβόημόνησα, (from same and βέω) I speak great things, I boast.

Μεγαλοβρημοσύνη, -ης, ή, (from same)

boasting.

Μεγαλοβρήμων, -ονος, ό, ή, (from same)

boasting. Μεγαλόσαρχος, -ου, ό, ή, (from μέγας and

σὰςξ) great of flesh.

Μεγαλοσθενής, -έος, δ , η , (from same and σθένος) of great strength, highly powerful.

Μεγαλοσμάραγος, -ου, δ, ή, (from same

and σμάραγος) loudly-roaring.

Μεγαλόσπλαγχυος, -ου, ό, ή, (from same and σπλάγχνον) magnanimous, haughty, choleric.

Μεγαλόστουος, -ου, (from same and στένω) deplorable.

Μεγάλοσχήμων, -ονος, ό, ή, (from same and $\sigma_{\chi}\tilde{\eta}\mu\alpha$) of large form, large.

Μεγαλότολμος, -ου, ό, ή, (from same and

τόλμα) of great daring.

Μεγαλουργία, -ας, ή, (from same and έργον) a performance of what is great, magnificence.

Μεγαλουργός, -οῦ, μεγαλουργής, -έος, ό, n, (from same) performing great things, magnificent.

Μεγαλόφθαλμος, -ου, ό, ή, (from μέγας

and δφθαλμός) having large eyes.

Μεγαλοφουέω, (from same and φρήν) I have a great mind or elevated sentiments, am proud.

Μεγαλοφροσύνη, -ης, ή, (from same) greatness of mind, elevation of sentiment, pride.

Μεγαλόφρων, -ουος, ό, ή, (from same) magnanimous, high-minded: μεγαλοΦεόνως, with greatness of mind.

Μεγαλοφυής, -έος, ό, ή, (from μέγας and Φυή) great by nature, naturally sublime.

Mεγαλοφυΐα, -ας, ή, (from preced.) natural genius, native sublimity.

Μεγαλοφωνία, -ας, ή, (from μέγας and Φωνή) loudness of voice, lofty language.

Μεγαλόφωνος, -ου, ό, ή, (from same) that has a loud voice, that uses lofty language.

Μεγαλοψυχία, -ας, ή, (from μέγας and ψυχή) greatness of soul, noble-mindedness; ambition, folly.

Μεγαλόψνος, -ου, δ, ή, (from same) of agreat soul, noble-minded; ambitious, foolish: μεγαλοψύχως, magnanimously, nobly, mag-

nificently.

Μεγαλύνω, imperf. έμεγάλύνου, f. μεγαλύνω, ρ. μεμεγάλυγκα, 1 a. έμεγάλυνα, 1 f. pass. μεγαλυνθήσομαι, p. pass. μεμεγάλυμμαι, 1 a. pass. ἐμεγαλύνθην, (from μέγας) I make great, magnify, extol, celebrate with praises.

Μεγάλωμα, -ατος, τὸ, (from same) mag-

nisicence.

Μεγαλώνυμος, -ου, δ, η, (from same and δυομα) having a great name, celebrated.

Μεγάλως, (from μέγας) greatly, very

Mεγαλωστὶ, (from same) greatly, very much.

Μεγαλωσύνη, -ης, ή, (from same) majesty, magnificence.

Μεγαλω φ ελής, -έος, δ, ή, (from same and $\mathring{\omega}\varphi$ ελέω) very useful.

Μεγάνως, same as μεγαλήνως.

Μεγάρίζω, f. -ἴσω, (from Μέγάρὰ) I imitate or favour the Megareans; or, (from next) I construct a subterranean cave or recess.

Mέγἄςον, -ου, τὸ, a dwelling, den, hut, house, chamber, dining-hall, great edifice, temple, an inner recess of a temple, where offerings and sacred utensils were kept; in this sense written μάγαςον; the place at Delphos, where those who came to consult the oracle stood.

Μέγαςσις, -εως, ἡ, (from μεγαίςω) envy. Μεγαςτὸς, -ἡ, -ὸν, (from same) envied; to be envied, enviable.

Mέγας, μεγάλη, μέγα, or μεγάλος, -η, -ον, (See p. 19) great, strong, powerful.

Μεγασθενής, same as μεγαλοσθενής. Μεγαυχής, -έος, same as μεγαλαυχής. Μεγεθοποιέω, (from μέγεθος and ποιέω) I make great.

Μεγεθοποιός, -ου, (from same) causing greatness.

Μέγεθος, Ιοπ. μέγαθος, -εος, -ους, τὸ,

(from μέγας) greatness.

Μεγεθῦνω, f. - ἔνᾶ, (from same) I magnify, exaggerate, amplify: μεγεθύνομαι, I am majestic or elevated.

Mεγήςἄτος, -ου, ό, ή, (from same and

žęάω) greatly beloved.

Μεγιστᾶνες, -άνων, οί, dat. pl. μεγιστᾶσι, (from next) persons of the highest ranks, great men, lords.

Μέγιστος, -η, -ου, (superlative of μέγας. See p. 21) greatest, very great.

Μεγιστότιμος, -ον, (from preced. and πιμή) in the greatest honour, the most revered.

Mέδιμνος, -ου, ό, a medimnus, an Athenian dry measure, containing about 6 bushels, or 48 χοίνικες; a measure.

Mέδα, and μεδέω, I mind, rule, govern: μέδομαι, μεδέομαι, I take upon myself the care of, provide for; meditate, plot.

care of, provide for; meditate, plot.

Μέδων, -οντος, ό, (from part. of preced.)
a counsellor, ruler, sovereign.

Μέζων, -ον, Ion. for μείζων.

Mεθαιρέω, (from μετὰ and αιρέω) I lift up and change alternately, I take to myself from another, receive. Μεθάλλομαι, Ion. μετάλλομαι, (from μετά and ἄλλομαι) I spring from one to another.

Μεθαεμόζω, μεθαεμόσσω, μεθαεμόττω, (from same and άξμόζω) I adjust again, join fitly anew, change.

Μεθάρμοσις, -ιος, ή, (from preced.) change. Μεθείω, poet. for μέθω, subj. 2 a. of μεθίημι.

Μεθεκτός, -η, -ον, (from μετέχω) partaken,

communicated, shared.

Μεθέλκω, (from μετὰ and ἔλκω) I draw back; draw from one side to the other.

Μεθέλω, imp. μεθέλεσκον, see μεθαιζέω. Μεθέμεν, Ion. for μεθεῖνωι, inf. 2 a. of

μεθίημι. Μέθεξις, -εως, ή, (from μετέχω) participa-

Mεθέοςτος, -ου, ό, ή, (from μετὰ and έοςτή) after a festival.

Μεθέπω, (from same and ἔπω) I follow, seek; follow with, accompany, attend, pur-

Μεθερμηνεύω, (from same and έςμηνεύω)
I interpret, translate.

Μέθη, -ης, ή, (from μέθυ) drunkenness. Μεθήκω, (from μετὰ and ήκω) I come with, come to, fetch; come after, seek.

Mέθημαι, (from same and ημαι) I sit or associate with.

Μεθημεςἴνος, -η, -ον, and μεθημέςιος, -α, -ον, (from same and ἡμέςω) by day; daily. Μεθημοσύνη, -ης, ή, (from μεθίημι) remiss-

Μεθήμων, -ονος, ό, (from same) remiss, cowardly.

Μεθίδουσις, -εως, ή, (from next) removal, change.

Μεθιδούω; -ύομαι,—μεθίδουμι, and -ὕμαι, (from μετά and ίδούω) I change my seat or place.

Mεθίημι, (from same and ἵημι) I send away, let go, release, lay down or aside, remit, permit, omit; neglect, am careless; desist from, cease; recover from; send or introduce among.

Μεθιστάνω, μεθιστάω, and μεθίστημι, f. μεταστήσω, p. μεθέστηκα, l a. μετέστησα, l a. μετέστησα, l a. pass. μετεστάθην, (from same and ίστάνω, ίστάω, or ἵστημι) I remove from its place, transfer, turn away, pervert, change.

Mεθὸ, for μεθ ὁ, after that.

Mεθοδεία, -ας, ή, (from next) a device, artifice, art, wile.

Μεθοδεύω, f. -εύσω, p. μεθώδευκα, l a. μεθώδευσα, (from μέθοδος) I follow the traces of a way, investigate, treat methodically; I contrive, lay snares for, act deceitfully.

Μεθοδηγέω, (from μετὰ, όδος, and ἀγω)
I lead the way; I lead another way.

Μεθοδίκος, -ή, -ον, (from next) methodical;

done methodically.

Mέθοδος, -ου, ή, (from μετὰ and ὁδος) an investigation, a method, a way; a cunning way.

Μεθολκή, -ης, ή, (from μεθέλκω) the act

of drawing to another side.

Μεθομιλέω, (from μετα and δμιλέω) I keep company with, join with; frequent.

Μεθόριον, -ου, τὸ, (from same and ὄρος)

a confine, border, limit.

Μεθορμάω, f. -ήσω, (from same and δρμάω)

I drive after, hasten to, rush upon.

Mεθοςμίζω, f. - ἴσω, (from same and ὁςμίζω) I remove to another station or harbour, change the place or destination; mid. I shelter myself as in a harbour.

Μέθυ, -υος, τὸ, wine.

Μεθύδότης, and μεθυδώτης, -ου, \dot{o} , (from preced. and δίδωμι) a giver of wine; epithet of Bacchus.

Μεθύπιδαξ, -ἄκος, ὁ, ἡ, (same and πίδαξ) the fountain of wine; epithet of the grave.

Mεθ \tilde{v} πλ $\tilde{\eta}$ ξ, - $\tilde{\eta}$ γος, \tilde{o} , $\tilde{\eta}$, (from same and

πλήσσω) intoxicated with wine.

Μέθύσις, -εως, ή, (from μέθυ) intoxica-

Μεθύσκω, (from μεθύω, see p. 69, has) f. -ύσω, 1 a. ἐμέθυσω, 1 f. pass. μεθυσθήσομαι, 1 a. pass. ἐμεθύσθην, I drink wine, make drunk, inebriate; pass. 1 am drunken, inebriated; also, I drink freely, and to cheerfulness, though not to drunkenness, Gen. xliii. 34. Song v. 1. 1 Macc. xvi. 16. John ii. 10. Hippocrates, de ratione victus, lib. iii. bids men, in a particular case, μεθυσθήνωι, πλην ἀλλὰ μη ἐξ ὑπερβολην, "to drink freely, but not to excess;" I am filled, am plentifully fed, Ps. xxxvi. 8.

Μέθυσμα, -ατος, τὸ, (from preced.) strong

drink.

Μεθύσοχόττὰβος, -ου, δ, ή, (from next and κότταβος) intoxicated and playing at the cottabus.

Mέθυσος, -ου, ό, ή, (from μεθύω) drunken. Μεθύστερος, -α, -ου, (from μετὰ and ὕστερος) later, posterior: μεθύστερον, afterwards: οὐ μεθύστερον, not afterwards, i. e. immediately.

Μεθυστικός, -ή, -ον, (from next) intoxi-

cating; given to drunkenness.

Mεθύω, (from μέθν) see the tenses under μεθύσιω, I drink wine, make drunk; pass. I drink wine or strong drink freely, either to drunkenness, or only to cheerfulness; I am filled, am plentifully fed, 1 Cor. xi. 21. where the opposite word is πεινᾶ; μεθύειν, according to some, is properly to eat and drink μετὰ τὸ θύειν, after sacrificing.

Mειάγωγέω, (from μεῖον and ἄγω) I bring the μεῖον, or offering to Diana.

Meixywyde, -ov, 6, (from same) he who

brought the above offering.

Μειδάω, or μειδέω, f. -ήσω, or μειδιάω, f. -άσω, I smile.

Μειδίαμα, and μειδίασμα, -ατος, τὸ, (from preced.) a smile.

Μείζων, -ονος, ό, ή, τὸ -ον, (comparative

of μέγας. See p. 21) greater, more.

Μείλιγμα, -ατος, τὸ, (from μειλίσσω) that which is used to soothe, appease, or please, an atonement.

Mείλἴνος, -η, -ον, (from μέλι) honeyed, soothing: (from μελία) of ash, ashen.

Mείλτου, -ου, τὸ, (from μέλι) any thing agreeable or acceptable, a present, a douceur.

Mειλίσσω, and μελίσσω, pres. imperat. μειλίσσειο, poet. for μειλίσσεο, μειλίσσου, f. -ίζω, (from same) I sweeten, render agreeable; please or gratify; appease, soothe, pacify, propitiate; soften, palliate, extenuate.

Mειλίχια, -ας, Ion. μειλιχίη, -ης, ή, (from preced.) softness, gentleness, lenity, tardiness.

Μειλίχίος, -α, -ον, and μειλίχος, -η, -ον, (from same) sweet, soothing, conciliatory, propitiatory.

Mειλιχόγηςυς, -υος, ό, ή, (from preced. and γῆςυς) that has a soft voice, or uses gentle

language.

Mεῖον, -ονος, τὸ, (from μείων) inferior; a name given to the ewe or she-goat offered to Diana by the parents of a young man when his name was enrolled in his tribe.

Μειονεκτέω, f. -ήσω, (from same and ἔχω) I have less, am of inferior condition, am poor, abstain from, opp. to πλεονεκτέω.

Mειουεξία, -ας, ή, (from preced.) a having

less, inferiority of condition.

Μείοω, -ω, f. -ωσω, p. μεμείωκα, 1 f. pass. μειωθήσομαι, p. pass. μεμείωμαι, (from μείων. See p. 21) I lessen, diminish, render inferior.

Μειζάπεύομαι, or μειζαπιεύομαι, (from μείζαξ) I act like a boy, or with the ardour of youth.

Mειζάκιου, -ου, τὸ, (diminutive from μείραξ) a boy, a young man or woman.

Mειρακιόομαι, -ουμαι, (from same) I become or am a youth.

Mειρακίσκη, -ης, ή, (from same) a young woman.

Mειρακίσκος, -ου, ό, (from same) a youth.
Μειρακιώδης, -εος, ό, ή, (from same) like a youth, puerile, vehement: μειρακιωδώς, like a youth.

Μειρακύλλιον, -ου, τὸ, (from next) a little

boy.

Mείραζ, -ακος, ή and ή, (from εἴρω) a boy or girl, a young man or woman.

Μείζω, 2 f. μεςῶ, p. μέμαςκα or εἴμαςκα, p. mid. ἔμμοςα, for μέμοςα, p. pass. μέμαςμαι, Attic εἴμαςμαι, I divide, provide, share, apportion.

Mels, Ion. and $\mu \dot{\eta}_{s}$, Dor. for $\mu \dot{\eta}_{v}$, $\mu \eta v \dot{o}_{s}$, \dot{o}_{s} , a month.

Μείωμα, -ἄτος, τὸ, (from μειόω) a diminution, deficiency.

Mείων, -ονος, \dot{o} , $\dot{\eta}$, $\tau \dot{o}$ -ον, (see μικρός, p. 21) less, smaller, inferior.

Μείωσις, -εως, ή, (from μειόω) a lessening, decrease.

Mειωτϊκός, -η, -ου, (from same) calculated to lessen.

Μελάγγαίος, μελάγγειος, -α, -ον, Att. μελάγγεως, -ω, (from μέλας and γαία) that has a black or rich soil.

Μελάγκερος, -ου, Att. μελάγκερως, -ω, ό, ή, (from same and κέρως) black-horned.

Μελαγκός τφος, -ου, δ, ή, (from same and κοςυφή) having a black head or crest.

Μελάγκροκος, -ου, ό, ή, (from same and κρόκη) having black sails.

Μελαγχαίτης, -ου, ό, ή, (from same and χαίτη) having black hair; dark with leaves, leafy.

Μελάγχειμος, and μελάγχζμος, -ον, (from same and χείμα) black, dark: μελάγχειμα, τὰ, dark spots amidst snow.

Μελαγχίτων, -ωνος, δ, η, (from same and χιτών) shrouded in black, sorrowful.

Mελαγχολάω, f. -ήσω, (from same and χολή) I am affected with black bile, or with melancholu.

Μελατιχολία, -α5, ή, (from preced.) black bile, melancholy.

Mελωγχολϊκός, -η, -ον, (from same) melancholic, mad.

Μελάγχολος, -ον, (from same) tinged with black bile.

Μελαγχεής, μελαγχεοής, μελαγχεοίης, -εος, μελάγχεοος, contr. -ους, and μελάγχεος, -οος, or -ωτος, δ, ή, (from μέλας and χεόα) that has a black skin, swarthy, rustic.

Μέλᾶθουν, -ου, τὸ, μελαθεόφιν, poet. for μελάθεον, (from μέλας) a roof-tree, the cross-beam of the ceiling, the ceiling of a house, a cell, chamber, house, palace, court.

Μελαθούομαι, p. pass. part. μεμελαθοωμένος, (from preced.) I form into a cell or chamber. 3 Kings vii. 5.

Μελαίνω, f. - ἄνῶ, (from μέλας) I make

black; pass. I grow black.
Μελαμβάθης, -ες, (from same and βάθος)

black or dark on account of depth.

Μελαμπάγης, -ès, Dor. for μελαμπηγης,
(from same and πηγνύω) black and clot-

Μελάμπε πλος, -ου, ό, ή, (from same and πέπλος) wearing a black robe or veil.

Μελαμφάης, -ές, (from same and φάω) shining or appearing black.

Μελάμφυλλος, -ου, ό, ή, (from same and φύλλου) kaving black leaves, darkened by thick foliage.

Μελαμψηφίς, -iδος, δ, ή, (from same and ψῆφος) having black pebbles.

Μέλαν, - άνος, τὸ, (from μέλας) ink.

Mελάναιγίς, -ἴδος, ἡ, (from same and aiγίς) having a black ægis, an epith. of Bacchus; tempest-clad, an epith. of the Furies.

Μελάναυγής, -έος, δ, ή, (from same and αὐγή) of a shining black colour.

Μελάνδετος, -ου, (from same and δέω) black-bound, iron-bound.

Μελανδόκος, -ον, (from μέλαν and δέχομαι) for holding ink.

Μελανειμονέω, (from μέλας and είμα) I dress in black.

Μελανείμων,-ονος, δ , δ , (from same) clothed in black.

Μελάνθιον, -ου, τὸ, (from μέλας and ἀνθος) a black flower, the black poppy.

Μελανία, -ας, ή, (from μέλας) blackness, black spot, black cloud.

Μελανοδοχεῖον, -ου, τὸ, (from μέλαν and δέχομαι) an ink-horn.

Μελανόζυζ, -σης, (from μέλας and ζεύγνυμι) black-yoked.

Μελάνοπάςδιος, -ου, ό, ή, (from same and καςδία) black-hearted, deep-caverned, cruel, terrible.

Μελανουεκτείμων, -ουος, δ, ή, (from same, νέκυς and εἶμα) dressed in deep mourning.

Μελανόομαι, -ουμαι, p. pass. μεμελάνωμαι, (from μέλας) I grow black.

Μελάνόπτερος, μελανοπτέρυγος, -ου, and μελανοπτέρυξ, -ύγος, ό, ή, (from same and πτερον οτ πτέρυξ) black-winged, ill-boding.

Μελάνουρος, -ου, ό, ή, (from same and οὐρά) that has a black tail.

Μελάνοχεής, -έος, μελάνο χεοος, -όου, contr. μελανόχεους, -ου, and μελανόχεως, -ωτος, or -οος, same as μελαγχεής.

Μελαύτειχής, -έος, δ, ή, (from μέλας and τείχος) black-walled.

Μελαντηρία, -ας, ή, (from μέλας) blacking, ink, rust, verdigris.

M_S λ άντος ος, -ον, δ , $\dot{\eta}$, (from next and $\ddot{\nu}$ δως) having black water, deep.

Mέλως, -αίνα, -αν, (from μη and εἴλη or εἴλη) black, dark, obscure.

Mέλδω, I melt, consume.

Μελεαγρίς, -ίδος, ή, the guinea-fowl. Μελεδαίνω, f. -ανω, (from μέλω) I take

care of, care for.

Μελέδημα, -ατος, τὸ, and μελεδώνη, -ης, ή, (from same) care, anxiety, sorrow.

Μελεδών, -ῶνος, μελεδωνεὺς, -ἐως, μελεδωνὸς,

-ov, o, (from same) a guardian, inspector,

Mέλει, (See p. 42) it is a care, or concern; και οὐδὲν τούτων τῷ Γαλλίωνι ἔμελεν, Acts xviii. 17. "Gallio gave himself no concern about these things;" i. e. the riot, and the battery of Sosthenes. He wisely considered, that to judge in religious questions was not the province of the civil magistrate, and that the ill-treatment which Sosthenes, the chief amongst the accusers, had received, would tend to prevent such accusations in time to come.

Μελεϊστί, (from μέλος) by pieces, limb by

Μελεοπάθης, -έος, ό, ή, (from μέλεος and παθέω) suffering wretchedly.

Μελεόπουος, -ου, ό, ή, (from next and

πόνος) labouring with affliction.

Mέλεος, -α, -ον, vain, ineffectual, void, idle, unprofitable; foolish, miserable: μέλε, or ω μέλε, for ω μέλεε, wretch, fool; but sometimes a friendly Attic form of address equivalent to my worthy Sir.

Μελεό Φρων, -ονος, ό, ή, (from preced. and

φρήν) distressed in mind, wretched.

Μελετάω, -ω, f. -ήσω, p. μεμελέτηκα, 1 a. ἐμελέτησα, (from next) I take care of, meditate, premeditate, exercise myself in.

Μελέτη, -ης, ή, (from μέλει) care, medita-

tion, diligent practice.

Μελέτημα, -ατος, τὸ, (from μελετάω) study, exercise.

Μελετήριου, -ου, τὸ, (from same) a place for study or practice, a school, a cell.

Μελετηρός, -α, -ον, (from same) studious

of, exercised in.

Μελετητικός, or μελετικός, -ή, -ου, (from μελέτη) given to meditation, exercise or diligent practice.

Μελετητός, -η, -ον, (from same) to be ac-

quired by diligent practice.

Μελέτως, -0005, ό, ή, (from same) one who takes care of, or attends to any thing.

Μελέω, same as μέλω.

Μεληδών, -όνος, ή, (from μέλω) care, an-

Μέλημα, -ατος, τὸ, (from same) an ob-

ject of care, a favourite.

Μελησίμβροτος, -ου, ό, ή, (from same and βροτός) an object of care to men, a favourite. ΜέλΙ, -Ιτος, τὸ, honey.

Μελία, -ας, Ion. μελίη, -ης, ή, the ash-

tree, an ashen spear.

Μελιαδής, Dor. for μελιηδής, -ου, ό, ή, (from μέλι and ήδυς) sweet as honey.

Mελίβρομος, -ου, ό, ή, (from same and

βρέμω) sweetly murmuring.

Μελίγδουπος, -ου, (from same and δοῦ- $\pi \circ \varsigma$) sweet-sounding.

Μελίγηους, -υος, Dor. μελίγαους, ό, ή, (same and yñevs) sweetly speaking.

Μελίγλωσσος, -ου, ό, ή, (from same and

γλωσσα) honey-tongued.

Μελίζω, f. -ἴσω, 2 f. μελίω, p. μεμέλικα, 1 a. ἐμέλισα, (from μέλος) I dismember, cut in pieces; also, I modulate, regulate the sound of, sing or play.

Μελιηδής, see μελιαδής.

Μελίθρεπτος, -ου, ό, ή, (from μέλι and τεέφω) fed with honey.

Μελίϊνος, -η, -ου, see μέλινος.

Μελικήρα, -ας, ή, μελίκηρου, and μελικήριου, -ου, τὸ, (from μέλι and κηρὸς) a honeycomb.

Μελικομπος, -ου, (same and κόμπος) honey-sounding.

Μελικός, -η, -ον, (from μέλος) tuneful,

Μελίκε ατος, Ion. μελίκε ητος, -ου, ό, ή, (from μέλι and κεράω) mixed with honey.

Μελικτής, -ου, Dor. μελικτώς, ό, (from μελίζω) a singer.

Μελιλώτζυος, -η, -ου, (from next) of the melilote.

Μελίλωτου, -ου, τὸ, (from μέλι and λω- $\tau \hat{o}_{5}$) the herb melilote, said to have the fragrance of honey.

Mελίνη, -ης, ή, panic or millet; panicum

miliaceum.

Μέλἴνος, -η, -ον, (from μελία) ashen.

Mελίπνοος, -όου, contr. μελίπνους, -ου, ό, ή, (from μέλι and πνέω) sweetly breathing.

Μέλισμα, -ατος, and μελισμάτιον, -ου, τὸ, (from μελίζω) a song.

Μελίσπουδος, -ου, ό, ή, (from μέλι and σπένδω) with which libations of honey are

Μέλισσα, οτ -ιττα, -ης, ή, (from μέλι) α bee ; a priestess.

Μελίσσιος, -ου, ό, ή, τὸ -ον, (from preced.) of or belonging to bees or honey.

Μελισσόβοτος, -ου, ό, ή, (from same and βόσκω) fed on by bees.

Μελισσοκόμος, -ου, ό, ή, (from same and

κομέω) that keeps bees. Μελισσονόμος, -ου, ό, ή, (from same and

νέμω) that feeds bees.

Μελισσός υτος, -ου, (from same and ρύω) flowing from, or produced by, bees.

Μελισσοτόχος, -ου, ό, ή, (from same and τίκτω) producing bees: μελισσότοκος, produced by bees.

Μελισσών, - ωνος, δ, (from μέλισσα) abee-hive. Μελιστάγης, -έος, and μελίστακτος, -ου, ό, ή, (from same and στάζω) honey-dropping.

Μελίταινα, -ης, μελίτεια, -ας, ή, (from μέλισσα) the balm gentle or mint, apiastrum.

Μελίτειον, and μελίτιον, -ον, το, (from same) metheglin.

Μελίτες πης, -έος, ό, η, (from μέλι and τές πω) delighting with its honey sweetness.

Μελίτη, -ης, ἡ, Melita, probably Malta. Μελίτόεις, -εσσα, -εν, (from μέλι) honeyed,

sweetened: μελιτόεσσα, -ης, ή, a sweet cake. Μελἴτοπώλης, -ου, ό, (from same and πωλέω) a seller of honey.

Μελιτόω,(from μέλι) Isweeten with honey. Μελίττιον, -ου, τὸ, (from μέλιττα) a lit-

tle bee.

Mελἴτώδης, -εος, ό, ή, (from same) resembling bees.

Μελίτωμα, -ατος, τὸ, (from μέλι) a honeyed cake.

Μελίφθογγος, -ου, \dot{o} , $\dot{\eta}$, (from same and φθογγ $\dot{\eta}$) that has a sweet voice or sound.

Mελγφων, -ονος, δ, ή, (from same and φρην) sweet to the mind.

Μελίφυς τος, -ον, (from same and φύρω) mixed with honey.

Meλίφωνος, -ου, δ, ή, (from same and φωνή) sweetly sounding.

Μελί χλωρος, -ον, (same and χλωρος) yellow like honey.

Μελίχρους, -όου, contr. μελίχρους, or μελιτόχρους, -ου, (from same and χρόω) of the colour of honey, yellow.

Μελίχοὸς, -α, -ον, (from μέλι) sweetened with honey.

Μελλέω, f. -ήσω, μέλλω, imperf. ἔμελλον, Att. ἤμελλον, I am about to be or do, I delay.
Μέλλημα, -ατος, τὸ, μέλλησις, -εως, ἡ, (from preced.) delay.

Μελλητέον, (from same) must delay.

Μελλόγαμος, μελλόνυμφος, -ου, ό, ή, (from same and γαμέω, or νύμφη) about to be married.

Μελλουτκιώω, (from same and Nικίως) I delay like Nicias.

Μελογράφος, -ου, ό, (from μέλος and γράφω) a writer of songs.

Μελοχοπία, -ας, μελοχόπησις, -εως, ή, (from same and χόπτω) dismembering, cutting to pieces.

Μελοποιέω, (from same and ποιέω) I make

a song, set to music.

Μελοποιητής, or μελοποιός, -οῦ, ὁ, (from same) a maker of songs, a lyric poet.

Mελοποίία, -ας, ή, (from same) lyrie poetry.

Mέλος, -εος, -ους, τὸ, a member or part of the body; also, a song, a song set to music, an air, a melody.

Μελοτϋπέω, (from preced. and τύπτω) I

sing.

Μέλπηθου, -ου, τὸ, (from next) dancing

and singing, sport, play.
Μέλπω, μέλπομωι, (from μέλος and ἔπω)

I dictate a song, sing in chorus, sing and dance.

Μελύδοιον, -ου, τὸ, (from μέλος) a little

Μελχισεδέχ, δ, (see the etymology explained, Heb. vii. 2.) Heb. vii. 1. οὖτος γὰς δ Μελχισεδέχ. " Some doubt has arisen, whether these words are to be taken in immediate concord: the article appears to me to prove that they are." Middleton.

Μέλω, or μελέω, f. -ήσω, I am a care or concern to any one. See μέλει: μέλομαι, I have a care of, mind.

Μελφδέω, $-\tilde{\omega}$, f. $-\dot{\eta}\sigma\omega$, (from μ ελφδός) I sing

or play.

Μελώδημα, -ατος, τὸ, (from preced.) a song.

Μελφδία, -ας, $\dot{\eta}$, (from next) melody. Μελφδός, -οῦ, $\dot{\phi}$, (from μέλος and φδή) a singer or player.

Μέματου, by sync. for μεμήκατου, from μέμηκα, perf. of μάω.

Μέμβλομαι, (for μέλομαι) I have a care of, mind.

Μεμβοάνα, -ης, ή, (Latin) a skin, membrane, parchment, vellum. See Φαιλόνης.

Μεμβράς, -άδος, ή, a kind of anchovy. Μεμελετηκότως, and μεμελημένως, (from

μελέω) carefully.

Mεμηλώς, part. of perf. m. of μέλω, anxious, eager for; trained, versed, expert in.

Μεμηχάνημένως, (from perf. part. pass. of μηχανάω) artfully.

Μεμνέφτο, poet. for μεμνῶτο, 3 sing. pres. opt. of μνάομαι, he might be mindful of.

Μέμνω, Ion. for μέμνησο, 2 sing. imperat. perf. pass. of the same, remember.

Mεμπτος, -η, -ον, (from next) blamed, to be blamed.

Μέμφομαι, 1 f. mid. μέμψομαι, 1 a. mid. ἐμεμψάμην, p. mid. μέμομφα, p. pass. μέμεμμαι, (from μῶμος and φάω) I find fault, blame.

Μεωψιμοιεέω, -ω, f. -ήσω, (from μέμψις and μοίςω) I complain of my lot, am discontented.

Μεμψιμοιοία, -ας, ή, (from same) discon-

Mεμψίμοιςος, -ου, δ, ή, (from same) discontented, querulous.

Mέμψις, -105, Attic -εως, ή, (from μέμ-Φομαι) a finding fault.

Mèv, truly, indeed. See p. 78.

Μένδης, -ου, ό, a buck-goat; the god Pan. Μενεαίνω, f. -ἄνω, infin. pres. μενεαινέμεν, Ion. for μενεαίνειν, 1 a. ἐμενέηνα, and μενέηνα, (from μένος) I long earnestly for, strive to obtain, am eager, am angry with.

Mενεδάϊος, or μενεδήϊος, -ου, ο, ή, (from μένω and δήϊος) daring an enemy, brave.

Μενεπτόλεμος, -ου, δ , $\dot{\eta}$, (from same and πόλεμος) firm in battle.

Μενετός, -η, -ον, (from μένω) that awaits

or remains.

Μενεχάρμης, or μενέχαρμος, -ου, δ, (from same and xáeun) firm in battle, intrepid.

Meul, Att. for μέν μέν νυν, Ion. for μέν

Μενοεικής, -έος, δ, ή, (from μένος and είκω) that gratifies desire, sufficient, abun-

Μενοινάω, -ῶ, f. -ήσω, μενοινέω, or μενοινώω, (from μένος) I wish earnestly, long for, strive to obtain ; I reflect upon, purpose.

Mevouvn, -กุร, ทุ, (from next) eager desire,

impetuosity.

Mένος, -εος, τὸ, the mind, ardour of mind, anger; also, force, strength, vigour.

Μενουν, (μεν and ουν) and indeed, further,

moreover, forasmuch as, since then.

Mενοῦνγε, (preced. and γε) yea rather,

yea verily, nay but.

Μέντοι, (μέν and τοι) yet indeed, yet truly. Μέντοιγε, (preced. and γε) surely, yet, however.

Μένω, imperf. έμενον, f. μενω, p. μεμέυηκα, pluperf. ἐμεμενήκειν, 3 plur. Ionic μεμενήκεισαν, 1 a. έμεινα, subj. μείνω, imperat. μείνον, -άτω, infin. μείναι, and partic. μείνας, -ασα, -αν; p. mid. μέμονα, I remain, abide, sustain, persevere, wait for.

Μεριδάρχης, -ου, ό, (from μερίς and άρχη) a partaker of a government, a governor of

Μεριδαρχία, -ας, ή, (from preced.) a participation of government, the office or pro-

vince of a governor. Μερίζω, f. -ἴσω, p. μεμέρικα, 1 a. ἐμέρισα, 1 a. mid. έμερισάμην, 1 f. pass. μερισθήσομαι, 1 a. pass. ἐμερίσθην, p. pass. μεμέρισμαι, (from \(\mu \in \ell l s)\) I divide, share, partake.

Μέριμνα, -ης, ή, (from μερίζειν του νούν, dividing or distracting the mind) care, an-

Μεριμυάω, -ω, f. -ήσω, p. μεμερίμνηκα, 1 a. Emerginance, (from preced.) I care, am careful, anxious.

Μερίμνημα, -ατος, τὸ, (from preced.) an-

xiety.

Μεριμνητής, -οῦ, ό, (from same) an anxious scrupulous person.

Μεριμυοτόχος, -ου, (from same and τίχτω) care-producing.

ΜεριμνοΦροντιστής, -οῦ, ό, (from same and Φροντίζω) an anxious thinker.

Meels, -ίδος, ή, (from μείρω) a share, part,

portion, division. Μέρισμα, -ατος, τὸ, μερισμὸς, -οῦ, ό, (from perf. pass. of μερίζω) a dividing, distribution, gift distributed.

Mεριστής, -οῦ, ὁ, (from same) a divider. Mεριστός, -η, -ον, (from same) divided, divisible.

Μεριτεύομαι, (from μερίς) I divide.

Mερίτης, -ου, ό, (from same) a partaker. Μερμαίρω, μερμέρω, μερμήρω, see μερμη-

Μέρμερος, -ου, ό, ή, τὸ -ον, (from μείρω) distracting the mind, troublesome, injurious, destructive; great, surprising, stupendous,

laborious. Mέρμηρα, -ας, ή, (from same) anxiety. Μερμηρίζω, f. -ἴσω, and -ίζω, (from same) I am divided in mind, am doubtful, anxious;

I deliberate, contrive, plan. Μέρμις, - τθος, ή, and μέρμιθος, -ου, ό, α

cord, string, or thong.

Μεροπήϊος, -ου, ό, ή, (from μέροψ) of man,

Μέρος, -εος, -ους, τὸ, (from μείρω) a part, piece, course, respect, share, lot, faction.

Μέροψ, -οπος, δ, ή, (from μέρω and οψ) having divided voice, articulate speaking: μέροπες, an epithet of men, as having the faculty of articulate speech. Also,

Μέρο ψ , -οπος, ή, the name of a bird.

Μέρω, poet. for μείρω.

Μέσαβου, μεσαβοιου, -ου, τὸ, and μέσαβος, -ου, ό, (from μέσος and βοῦς) a strap in the harness of an ox, by which the yoke was fastened to the beam of the plough or wag-

Μεσάβόω, f. -ώσω, (from preced.) I fasten

the μέσαβου, I yoke.

Μέσαγκτος, -ου, (from μέσος and ἄγχω)

the middle of the neck or throat.

Μεσάγκυλου, -ου, τὸ, (from same and ἀγχύλη) a javelin having a thong in the middle by which it is held.

Μεσάζω, (from μέσος) I am in the middle. Mεσαΐος, -ov, δ, ή, (from same) of or belonging to the middle, in the midst.

Μεσαιπόλιος, -ου, ό, ή, (from same and

 $\pi \circ \lambda \circ \circ \circ$ nearly gray.

Μεσαίτατος, (superl. of μέσαιτος, which same as μέσος) most in the middle, innermost: comp. μεσαίτερος, more in the middle.

Μεσαίχμιου, -ου, το, (from μέσος and αίχμη) the space between two armies drawn out

for battle.

Mεσάκτιος, -ου, (from same and ἀκτή) in the middle of the shore, or between two

Μεσάντιον, -ου, τὸ, (from same and ἀν-

τίον) a weaver's beam.

Μέσατος, οτ μέσσατος, for μεσαίτατος.

Μεσαύλη, -ης, ή, (from μέσος and αὐλή) α gallery, hall, or passage between two apartments in a house, as between that of the men and women.

Μεσαύλιος, -ου, ό, ή, same as μέσαυλος: also, as a subst. an in-door slave, one who attends to the oxen in the stalls in the court of a building.

Μέσαυλου, οτ μέσσαυλου, -ου, τὸ, (from μέσος and αὐλη) a farm-house with a stable and fold, the dwelling of the Cyclops, Od. K', 435.

Μέσαυλος, Att. μέταυλος, -ου, ό, ή, (from same) that occupies the middle space between two apartments; subst. a hall or court between the apartment of the men and women; a court-yard in a building where the stalls for oxen are; a middle door or gate between the hall and the interior of the house, applied by similitude to the

Μεσεγγυάω, (from μέσος and ἐγγυάω) Ι deposite a pledge in the hands of a mediator or umpire.

Μεσεγγύημα, -ατος, τὸ, (from preced.) a pledge or deposit money.

Mεσέγγυος, -ου, ό, ή, (from same) the umpire with whom a pledge is deposited.

Μεσεύω, (from μέσος) I act as a mediator. Μεσηγύ, or μεσσηγύ, μεσηγύς, and μεσσηyus, (from same) in the middle.

Μεσήεις, -εσσα, -εν, (from same) holding a middle rank.

Μεσημβρία, -ας, ή, (from μέση and ήμέρα) the middle of the day, mid-day, the south.

Mεσημβεϊνός, -η, -ου, (from preced.) of or belonging to noon.

Meoθάαλ, (מלתחה) the wardrobe.

Μεσίδιος, -α, -ον, (from μέσος) impartial. Μεσιτεύω, f. -εύσω, p. μεμεσίτευκα, l a. ἐμεσίτευσα, (from next) I mediate, interpose. Heb. vi. 17. ἐμεσίτευσεν ὅςκω, "mediated by an oath." Vulg. interposuit jusjuran-

dum. See διατίθημι.

Μεσῖτης, -ου, δ , (from μέσος) a mediator, Gal. iii. 20. ό δὲ μεσίτης, ἑνὸς οὐκ ἔστιν ό δὲ Θεός, είς ἐστιν, "but the mediator is not [the friend] of one [party, but of two or more:] but God is one [of the parties, in the giving of the Law."] The first clause is an objection; the second an answer. The occasion of appointing a mediator is an offence, and the object, is reconciliation. In ordinary cases, a mediator is commonly obliged to propose a compromise, which may involve a change of plan and of measures among all parties. According to this view of mediation, the law might have been supposed to have disannulled the promise. But when it is considered that the unchangeable God who gave the promises, is one of the parties in the giving of the Law, the supposition is inadmissible. "Is the Law then [of God] against the promises of God? God forbid!" verse 21.

Mεσῖτις, -ιδος, ή, (from same) in the middle, common to all around, acting as a me-

Μεσόγαιος, -ου, ό, ή, and μεσόγειος, -α, -ov, (from same and yaia) Mediterranean, midland.

Μεσόδμη, -ης, ή, for μεσοδόμη, (from same and δόμος) a cross-beam, the middle beam of a house, the middle beam of a ship in which the mast is fixed.

Μεσοζύγιος, -ου, ό, (from same and ζυγός) a rower who holds the middle bank in a ship;

called also Eugitns.

Μεσόχοιλος, -ου, δ , $\hat{\eta}$, (from same and κοίλος) hollow in the middle; μεσόκοιλον, -ου, το, the socket to hold the mast in the middle of the ship.

Μεσολαβέω, f. -ήσω, (from same and λαμβάνω) I take or hold by the middle, tie up, interrupt, stop.

Μεσολάβης, -έος, ό, η, (from preced.) holding or held by the middle.

Μεσόλευκος, -ον, (from μέσος and λευκός) white in the middle, streaked with white.

Μεσομφάλιος, and μεσόμφάλος, -ου, ό, ή, το -ον, (from same and δμφαλος) in the midst of the navel, central: Œd. T. 480. τὰ μεσόμφαλα γᾶς μαντεῖα, the prophecies from the middle of the earth, the Delphic prophecies. The oracle at Delphi was supposed to be situated precisely in the centre of the earth, Ovid. Met. x. 167, 168.

Μεσονύκτιον, -ου, τὸ, (from same and νὸξ)

midnight.

Μεσουύκτιος, -ον, (from same) pertaining to midnight, at midnight.

Μεσοπάγης, -έος, δ, ή, (from μέσος and πήγω) fixed to the middle.

Μεσοπορέω, (from same and πορεύω) I

pass through the midst.

Μεσοπόρος, -ου, ό, ή, (from same) that passes through the middle: μεσόπορος, passed through the middle.

ΜεσοπόρΦύρου, -ου, τὸ, (from next and

πος Φύρα) interwoven with purple.

Mέσος, -η, -ον, middle, intermediate, the middle, midst, in the midst, in common, public.

Mεσότης, -ητος, ή, (from preced.) the midst, the mean between extremes.

Μεσότοιχου, -ου, τὸ, (from same and τοῖχος) a middle wall.

Μεσοτομέω, (from same and τέμυω) Ι cut in the middle, halve.

Μεσουράνέω, (from same and οὐρανὸς) Ι am in the midst of the heavens, am at the meridian.

Μεσουράνημα, -ατος, τὸ, (from same and ούρανος) the mid-heaven, the middle part of the heavens, the meridian.

Μεσόφρυον, -ου, τὸ, (from same and όφρὸς) the space between the eye-brows.

Μεσόω, -ω, f. -ωσω, pres. part. μεσόων, -όουσα, -όου, contract. -ων, -οῦσα, -οῦν, (from μέσος) I am in the middle or midst, or half.

Mεσπίλη, -ης, ή, the medlar tree: μέσπἴλου, -ου, τὸ, the fruit of the medlar tree.

Mεσσάβ, (מצב) a military station or garrison.

Meσσαί, or μασσάχ, (ασα) from being demolished, destruction.

Μέσσατος, or μέσατος, for μεσαίτατος. Μεσσήρης, or μεσήρης, same as μέσος.

Mεσσίας, -ου, δ, (πωπ) the Messias, the Christ, one anointed or instituted to a certain office or offices by unction.

Μεσσόθι, (from μέσος) in the middle.

Μέσσος, for μέσος, -η, -ον.

Mεστός, -ή, -ον, full, replete, satiated.

Μεστόω, -ω, f. -ωσω, p. μεμέστωκα, p. pass. μεμέστωμαι, (from preced.) I fill, satiate.

Mέσφα, until, while.

Μέσως, (from μέσος) middling, moderately. Μετα, (from μέω, I go) with, among, after. See p. 108. The Æolians and Dorians say πεδά, for μετά, see μεταυγάζω.

Μεταβαίνω, (preced. and βαίνω) I go,

pass, go away, depart.

Μεταβάλλω, (same and βάλλω) I change,

transfer, turn back.

Μεταβάπτω, (same and βάπτω) I change the colour of any thing by dying; alter the colour.

Μετάβἄσις, -εως, ή, (from μεταβαίνω)

transition, transmigration, departure.

Μεταβατικός, -η, -ου, (from same) capable of or inclined to change of place; transitive. Μεταβημι, (μετά and βημι) I pass, go

Μεταβἴβάζω, f. -ἄσω, (same and β ιβάζω) I cause to change place, transfer, remove,

Μεταβιόω, (same and βιόω) I survive.

Μεταβλέπω, (same and βλέπω) I turn my eyes from one to another, fix my eyes

Μεταβλητός, -η, -ου, (from μεταβάλλω) changed, liable to be changed, changeable.

Μεταβολεύς, -έως, ό, (from same) one who exchanges or barters, a dealer, a trafficker.

Μεταβολή, -ῆς, ἡ, μεταβολία, -ας, ἡ, and μετάβλημα, -ατος, τὸ, (from same) a change, transfer, removal, departure.

Μετάβολος, -ου, ό, ή, (from same) changeable; one who exchanges or barters, a mer-

Μεταβούλευμα, -ατος, τὸ, (μετὰ and βούλευμα) a changed design.

Μεταβουλεύω, (same and βουλεύω) change my plan or my purpose.

Μετάβουλία, -ας, ή, (from same) a change of purpose, repentance.

Μετάβουλος, -ου, ό, ή, (from same) one

who changes his plan or purpose.

Μετάγγελος, -ου, ό or ή, (from μετά and ἄγγελος) a messenger between two parties.

Μεταγενής, -έος, ό, ή, (from next) born or

made after, posterior, younger.

Μεταγίνομαι, (μετά and γίνομαι) I am

after, am carried away.

Μεταγῖνώσκω, μεταγιγνώσκω, μεταγνόω, μετάγνωμι, (same and γιγνώσκω) I know after or too late, change my sentiments, repent, regret.

Μετάγνωσις, -εως, ή, (from same) a change

of sentiments, repentance, regret.

Μεταγορεύω, (from μετά and άγορεύω) Ι speak in the midst of, announce to.

Μεταγραφέω, (from same and γράφω) Ι

transfer from one list to another.

Μεταγρά ϕ η, -ης, η, (from next) a tran-

script, copy.

Μεταγράφω, f. -ψω, (μετά and γράφω) Ι change a writing, transcribe, copy; I change a thing written, repeal a law, revoke in writing, interpolate, forge; I translate; I transfer from one list to another.

Μετάγω, (from same and ἄγω) I lead or

carry away; mid. bring about.

Μεταδαίνυμαι, μεταδαίομαι, f. -αίσομαι, (same and δαίνυμαι or δαίομαι) I partake of a feast with, associate with, am one of the party.

Μεταδετέον, (from μεταδέω) it is neces-

sary to remove from bonds.

Μεταδήμιος, -ου, ό, ή, (μετὰ and δήμιος) among one's people, at home; among the people, affecting the people in general, prevalent.

Μεταδιαιτάω, (same and διαιτάω) I

change a mode of life.

Μεταδιδάσκω, (same and διδάσκω) I give after-instruction, teach different doctrine, unteach, correct.

Μετάδιδωμι, (same and δίδωμι) I impart,

communicate, transfer.

Μετάδίομαι, (same and δίω) I run to, assail. Μεταδιώχω, (same and διώχω) I follow

after, pursue, retrace, recollect.

Μεταδοκέω, -ω, (same and δοκέω) I change an opinion: impersonally, μεταδοκεί μοι, Ι have changed my opinion.

Μετάδόςπιος, -ου, (from same and δόςπου)

that which is after supper, a dessert.

Μετάδοσις, -εως, ή, (from μεταδίδωμι) an imparting, giving a share or help to.

Μεταδρομάδην, (from μετά and δρόμος)

while running after.

Μετάδοομή, -ης, ή, (from same) a running after, pursuit.

Μετάδοομος, -ου, ό, ή, (from same) that runs after, that pursues, a revenger.

Μεταζεύγνυμι, (μετὰ and ζεύγνυμι) I change the horses, yoke in a different manner.

Μετάθεσις, -105, Attic -εως, ή, (from μετατίθημι) a translation, removal, change, abrogation.

Μετάθετος, -ον,(from same) changed, changeable.

Μεταθέω, (μετά and θέω) I run after.

Μεταίζοην, (from μεταίσσω) rushing after. Μεταίζω, f. -ἴσω, (from μετα and τζω) I sit with.

Μεταίρω, (from same and αίρω) I transfer, transfer myself, remove, depart.

Mεταίσσω, f. -ξω, (from same and ἀίσσω)

I rush after, follow up.

Μεταιτέω, (from same and αἰτέω) I ask to share with, entreat, beg.

Μεταίτης, and μέταιτος, -ου, δ, (from preced.) a beggar.

Μεταίτιος, -ου, ό, ή, (from μετὰ and αἴτιος) sharing with as a cause, an accomplice.

Mεταίχμιου, -ου, τὸ, (from same and αἰχμη) the space between two lines of battle, an interval, a field.

Mεταίχμιος, -ου, δ, ή, (from same and αίχμη) between two armies, intermediate.

Μετακαθίζως (same and καθίζω) I remove from one seat to another.

Μετακάλέω, -ω, (same and καλέω) I call or send for, invite; call to, call back, call from one place to another.

Μετακεράννυμι, and μετακεράω, (same and κεράω) I mix with.

Μετακιάθω, see μετακίω.

Μετακινέω, -ω, (μετά and κινέω) I move away, remove, change, supersede.

Mετακίνησις, -ιος, Attic -εως, ή, (from same) a removal, exchange, commotion.

Μετακινητός, -η, -ον, (from same) removed, removeable.

Μετακιονάω, -ω, (μετὰ and κιονάω) I mix together, convert into, change.

Μετακίω, μετάκιαθω, (same and κίω) I go after, pursue.

Μετακλαίω, (same and κλαίω) I weep

after, deplore.

Μετακλάω, -ω, (same and κλάω) I break to pieces.

Μετακλείω, and μετακλείζω, (same and κλείω or κλείζω) I call by a different name.

Μετακλίνω, (same and κλίνω) I bend

down, decline, change the inclination.

Μετάκοινος, -ον, (same and κοινός) common, participated.

Μεταχομίζω, (same and χομίζω) I carry away, transfer, carry from one to another, spread.

Μεταποσμέω, (same and ποσμέω) I change the order, arrangement, dress or ornament; transform.

Μετακόσμησις, -εως, ή, (from same) a change of arrangement or dress; a transformation.

Μετἄκὔλινδέω, (μετὰ and κυλινδέω) I roll from one place to another.

Μεταχυμιος, -ου, ό, ή, (from same and χυμα) that removes the waves, that produces calm after a storm: μεταχύμιον, τὸ, the space between waves.

Mεταλαγχάνω, (same and λαγχάνω) I obtain by exchanging lots, share with a friend, share in common with others.

Μεταλαμβάνω, (same and λαμβάνω) I partake with, get, obtain; change, exchange; adopt; use the figure metalepsis, transpose, take in an allegorical sense.

Μεταλγέω, f. -ήσω, (from same and ἀλγέω) I feel reluctance or compunction, I re-

Μεταλήγω, (same and λήγω) I cease, deist from.

Μεταληπτίκος, -η, -ον, (from μεταλαμβάνω) capable of or qualified for participation with; pertaining to the figure metalepsis.

MετάληΨις, -ιος, Attic -εως, ή, (from same) a partaking or being partaken of; exchange, explanation, paraphrase, the figure of speech metalepsis, transposition, allegory.

Μεταλλάγη, -ης, and μετάλλαζις, -εως, ή, (from μεταλλάσσω) a change, exchange.

Μετάλλακτος, -ον, (from next) changed, susceptible of change.

Μεταλλάσσω, or -άττω, (from μετὰ and ἀλλάσσω) I change one thing for or into another, exchange, die.

Μεταλλᾶτὸς, -ὸν, (from next) to be obtained by searching, accessible.

Μεταλλάω, f. - ήσω, (from μετὰ and ἄλλος)
I seek, inquire after, question.

Μεταλλεία, -ας, ή, (from μεταλλεύω) mining, a mine.

Mεταλλείου, -ου, τὸ, (from same) a place for working metals, a mint.

Mετάλλευσις, -εως, ή, (from next) a digging for metal, a searching out, an investiga-

Μεταλλεύω, f. -εύσω, (from μέταλλου) I dig up metal, search out, transform.

Mεταλλίκος, -η, -ον, (from preced.) metallic.

Μετάλλομαι, and μετάλμενος, see μεθάλλομαι.

Mέταλλον, -ου, τὸ, α mine, ore, metal. Μεταμάζιος, -ου, (from μετὰ and μαζὸς) between the breasts.

Μεταμαίομαι, (from same and μάω) I desire or seek after.

Μεταμανθάνω, (same and μανθάνω) I learn after, learn something new, repent.

Μεταμείβω, f. - ψ ω, (from same and ἀμείβω) I exchange, change, transform.

Μεταμέλει, see μεταμελέω.

Μεταμέλεια, -ας, Ion. μεταμελίη, -ης, ή, (from next) repentance, dissatisfaction with

one's self for what one has done.

Μεταμελέω, μεταμελέομαι, and μεταμέλομαι, f. -ήσω, imperf. μετεμελόμην, and -εόμην, -ούμην, I f. pass. μεταμεληθήσομαι, p. pass. μεταμεμέλημαι, I a. pass. μετεμελήθην, I a. part. μεταμεληθείς, (μετὰ and μελέω or μέλω) I am concerned after something said or done, I repent. See μετανοέω.

Μεταμελητικός, -η, -ου, (from preced.) capable of or inclined to regret or repen-

tance.

Μετάμελος, -ου, ό, (from same) repentance, vexation, provocation.

Metaploya, (μ età and μ loya) I mix with.

Μετάμος φόω, -ω, (same and μος φόω) Ι

transform, metamorphose. Μεταμός Φωσις, -εως, ή, (from preced.)

transformation, metamorphosis.

Μεταμφιάζομαι, f. -άσομαι, and μεταμφιέζω, μεταμφιεννύω, μεταμφιέννυμι, μεταμφιέννυμαι, (from μετά and ἀμφιάζω, or ἀμφιέννυμι) I change my clothes; I change my mind.

Μεταμώλιος, and μεταμώνιος, -ον, (from

same and due μος) vain, useless, idle.

Μεταναγινώστω, (from same and ἀναγινώστω) I produce a change of purpose, dissuade.

Mεταναιέτης, -ου, δ, (from same and ναίω) one who inhabits with others, an inmate, tenant, stranger, emigrant.

Μετανάστασις, -εως, ή,(from μετανίστημι)

emigration.

Μεταναστεύω, f. -εύσω, (from next) I

wander, make to wander.

Μετανάστης, -ου, ό, and μετανάστιος, -ου, ό, ή, (from μετὰ and νάω or ναίω) a fugitive, an exile, emigrant; exiled.

Μετανείσσομαι, οτ μετανίσσομαι, f. -ίσομαι, (same and νείσσομαι οτ νίσσομαι) I go from one place to another, pass over to, reach.

Μετανίστημι, (from same, ἀνὰ and ἴστημι) I drive from a settlement, cause to

emigrate.

Μετωνοίω, -ω, (same and νοίω) I understand afterwards, grow wise afterwards, change my mind or opinion; change my mind and sentiments, have them really altered, so as to influence my subsequent behaviour for the better; I repent. It has been justly observed, that, in the New Testandard.

ment, μετανοέω, denotes properly a change to the better; μεταμέλομαι, barely a change, whether to the better or the worse; the former, a change of mind durable and productive of consequences; the latter, a present uneasy feeling only of regret or sorrow for what is done, without regard either to duration or to effects. In the LXX, however, these words are used indiscriminately. See 1 Kings xv. 29. Ps. cx. 4. In narrative, the distinction is not strictly adhered to, even in the N. T. See Mat. xxi. 29, 32.

Μετάνοια, -ας, ή, (from preced.) a change of mind, a change of mind from bad to good, repentance. Heb. xii. 17. μετανοίας γὰς τόπον οὐχ εὖςε, καίπες μετὰ δακεύων ἐκζητήσας αὐτὴν, "for he found no way of changing [his father's] mind, although he sought it carefully with tears." See Gen.

xxvii. 34, 38.

Μεταντλέω, (from μετά and ἀντλέω) I pump or draw from one vessel into another, transfuse.

Μεταξύ, (from μετά) between, among,

after, following.

Μεταπαιδεύω, (same and παιδεύω) I instruct in a different manner, correct.

Μεταπαιφάσσομαι, (same and παιφάσσω) I move rapidly backwards and forwards.

Μεταπάλλομαι, (same and πάλλω) I am appointed by lot with others.

Μεταπαίομαι, (same and παύω) I cease between, rest at intervals.

Μεταπαυσωλή, -η̃ς, ή, (same and παυ-

σωλή) an interval of rest.

Mεταπείθω, (same and πείθω) I prevail by persuasion to produce a change of opinion, dissuade: μεταπείθομαι, I am persuaded to change.

Μεταπειράομαι, (same and πειράομαι) I make an after attempt, I try in a different

way.

Μετάπεμπτος, -ου, (from next) sent for, summoned.

Μεταπέμπω, (μετά and πέμπω) I send after, send for, call.

Μεταπέταμαι, or μεταπέτομαι, (same and πέταμαι) I fly from one to another, fly away.

Μεταπηδάω, (same and πηδάω) I leap from one place to another, leap after.

Μεταπήδησις, -εως, ή, (from preced.) a leaping from one place to another, a leaping after.

Mεταπίπτω, (μετὰ and πίπτω) I fall after, have a relapse, an changed to the worse, lose hope.

Μεταπλάσσω, (same and πλάσσω) I trans-

•

Μεταποιέω, (same and ποιέω) I make in a different manner, remake, renew: μεταποιέομαι, -οῦμαι, I make for myself, appropriate, claim as my own.

Μεταπρεπής, -ἔος, δ, ή, (from same and πρέπω) distinguished among, excelling others.
Μεταπρέπω, (from same) I am distin-

guished among or surpass others.

Μεταπτοιέω, (μετα and πτοιέω) I shiver with.

Μετάς \tilde{l} θ μιος, -ον, (from same and ἀςιθ-μὸς) numbered with.

 $M_{εταρ}$ ρέω, (from same and ρέω) I flow back or in a different direction, fluctuate, ebb and flow.

Μεταβρίπτω, (from same and ρίπτω) Γ throw from one side to another, throw away.

Μεταβόνθμέω, and μεταβόνθμίζω, f. -ἴσω, (from same and $\dot{\rho}$ υθμέω or $\dot{\rho}$ υθμίζω) I change the form, reform, amend.

Mετάφοιος, -α, -ου, (from μεταίφω) elevated, raised on high, suspended on the deep, i. e. sailing on the high seas; high-minded, proud, vain.

Μεταφοιόω, (from same) I raise on high. Μέταφοις, -105, Attic -εως, ἡ, (from same) elevation, translation, change.

Μετασεύομαι, (μετὰ and σεύω) I hasten after or with, accompany.

Μετασκευάζω, (same and σκευάζω) I change, new-model, transform.

Μετασπάω, (same and σπάω) I draw

Μετασπέω, (for μεθέπω) 2 a. μέτεσπον, part. μετασπών, and mid. μετασπόμενος, I follow after, pursue.

Μέτασσαι, -ων, αί, (from μέσος) middle-

aged sheep.

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Mετάστᾶσις, -εως, ή, (from next) transposition, removal, revolution; change, compliance, transition, departure, death.

Μεταστάω, same as μεθίστημι.

Μεταστείχω, (μετα and στείχω) I follow after, pursue.

Μεταστέλλω, (same and στέλλω) I send

for.

Μεταστένω, and μεταστοναχίζω, (same and στένω or στοναχίζω) I groan afterwards, rue, regret, deplore; lament with, sympathize; pass from one subject of lamentation to another.

Μεταστοιχεί, (from same and στοίχος) in one line.

Μεταστρατοπεδεύω, (same and στρατοπεδεύω) I remove my camp.

Μεταστρέφω, (same and στρέφω) Iturn, change, pervert, turn towards.

Μεταστροφή, -ῆς, ἡ, (from preced.) a turning, change, perversion.

Μετασχηματίζω, f. - ἴσω, l a. μετεσχημά-

τισα, p. μετεσχημάτικα, (μετὰ and σχηματίζω) I transfigure, transform, transfer figuratively.

Μετασχηματισμός, -οῦ, ό, (from preced.) transfiguration, change of dress or form.

Μετάσχω, μετάσχημι, imperat. μέτασχες, same as μετέχω.

Μετατάσσω, (μετὰ and τάσσω) I change the order, change my ground, pass over to the enemy, desert, revolt.

Μετατέρπομαι, (same and τέρπω) I de-

light myself with.

Μετατίθημι, (same and τίθημι) I transfer, remove, change, turn.

Μετατρέπω, (same and τρέπω) I turn back, or in a different direction; mid. I turn myself round, change; turn a thing round in my mind, care for, pay attention to.

Μετατρέφω, f. -θρέψω, (same and τρέφω)

I bring up with or among.

Μετατέχω, f. -θείζω, (same and τεέχω) I run after, run in a different direction, run away.

Μετατροπάλίζομαι, (same and τροπαλίζομαι) I turn myself round, or to the other side.

Μετατροπή, -ῆς, and μετατροπία, -ας, ή, (from μετατρέπω) conversion, change, revolution.

Μετάτροπος, -ον, (from same) turned back, changed.

Μετατρωπάω, (from same) I change. Μετατρωχάω, same as μετατρέχω.

Μετατυπόω, (μετὰ and τυπόω) I transform.

Μεταυγάζω, Æol. and Dor. πεδαυγάζω, (from same and αὐγάζω) I look back on a thing from a distance, descry.

Μετανδάω, (from same and αὐδάω) I speak with, address, accost.

Μέταυλος, Attic for μέσαυλος.

Μεταύριον, (from μετά and αυριον) after to-morrow.

Μεταυτϊκά, (from same and αὐτίκα) immediately after.

Mεταῦτις, (from same and αὖτις) afterwards, thereupon.

Mετάφέρω, (same and φέρω) I transfer,

carry away, speak metaphorically.
Μετάφημι, (same and φημί) I speak with,

accost. Μεταφορά, -ᾶς, ἡ, (from μεταφέρω) a translation, a transference, a metaphor.

Μεταφράζω, f. - ἄσω, (μετὰ and φράζω) I translate, interpret: μεταφράζωμαι, I discuss with myself, deliberate; I discuss afterwards, reconsider.

Μετάφιζάσις, -10ς, Attic -εως, ή, (from preced.) a change of phrase, translation, interpretation, exposition.

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Μετάφεενον, -ου, τὸ, (from same and φεέvez. See Φρην) the part of the back adjacent to the reins.

Μετάφρων, -ονος, Æol. πεδάφρων, (from μετά and Φεήν) wise after, slowly wise.

Μεταφυτεύω, (same and φυτεύω) I transplant.

Μεταφωνέω, (same and φωνέω) I call after

or back, address again, reply to.

Meraxaßlu, (מתחבאים) were hiding or hid themselves, 1 Chron. xxi. 20. in some copies erroneously written μεθ άχαβίν.

Μεταχειρίζω, f. -ἴσω, (μετα and χειρίζω) I give into the hands; I take in hand, ma-

nage, administer, attend to.

Μεταχθόνιος, -ου, (from same and χθών)

supernatural.

Μεταχρόνιος, -ον, (from same and χρόνος) after time, posterior, subsequent; on high, in heaven.

Μεταχρόω, (from same and χρώς or χρόα) I change the skin; or the colour.

Μεταχωρέω, (same and χωρέω) I go to another place, change place or party.

Μεταψαίρω, (same and ψαίρω) I brush with, strike against, remove to another place.

Μετεέργω, plup. pass. μετέερτο, for μετέερκτο, (from same and εἴργω) I inclose with, set in or with.

Μέτειμι, (from μετα and είμι) I am with or among, am present; I partake with, share in.

Mέτειμι, (from same and είμι) I go after, follow, pursue; I go back, go to another place or state, change, die.

Μετείπω, see μετέπω.

Μετεκφέρω, (from μετά and ἐκφέρω) Ι

carry out after.

Μετεμβαίνω, (from same and ἐμβαίνω) I embark across; embark in a different vessel.

Μετεμψύχωσις, -εως, ή, (from same and έμψυχόω) the metempsychosis or transmigration of souls.

Μετευδύω, μετέυδυμι, μετευδύομαι, (from same and ἐνδύω) I put on one dress after another, change my dress, change my colour.

Μετευνέπω, (from same and ἐννέπω) I speak with, or tell; speak with, or call to,

those behind.

Μετεντίθημι, (from same and ἐντίθημι) Iremove what has been put into one ship into

Μετεξαιρέω, f. -ήσω, 2 a. m. μετεξειλόμην, (from same and έξαιρέω) I transfer, re-

move a cargo.

Μετεξανίστημι, (from same and έξανίστημι) I remove and settle in another place, banish to another country: μετεξανίσταμαι, I rise up to go out of one place into another. Μετεξέτερος, -α, -ον, (from same, έκ, and l

έτερος) one after another; plur. some other

Μετέπειτα, (from same and ἔπειτα) after-

wards. Μετέπω, 2 α. μετείπου, Ιοη. μετέειπου,

(from same and ἐπω) I speak to, address.

Μέτεβρος, Æol. for μέτριος.

Μετέρχομαι, (from μετά and έρχομαι) Ι come with, among; or to; go from one to another; desire earnestly, solicit, entreat, supplicate.

Μετεύχομαι, (from same and εὔχομαι) Ι change my wishes, retract my prayer.

Μετέχω, (from same and ἔχω) I partake. Μετέω, for μετῶ, pres. subj. of μέτειμι.

Μετεωρίζω, f. - ἴσω, 1 f. pass. μετεωρισθήσομαι, 1 a. pass. ἐμετεωρίσθην, (from μετέωeos) I lift up on high, put out to sea; pass. am agitated, am in anxious suspense; am uncertain or wavering, am of an inconstant unsteady character.

Μετεώρίσις, -ιος, ή, (from preced.) a lifting

up on high, elevation.

Μετεωρισμός, -οῦ, ό, (from same) something lifted up, a wave; elation, pride.

Μετεωροκοπέω, (from μετέωρος and κόπτω) I labour in high speculations, beat the air with wings, flutter, labour in vain.

Μετεωφολεσχέω, or μετεωφολογέω, (from same and λέσχη) I prate about the stars, or about sublime, celestial, supernatural things.

Μετεωρολέσχης, -ου, δ, (from preced.) α vain talker about things above the human faculties.

Μετέωρος, or μετήρος, -ου, ο, ή, (from μετά and αἴρω) high, suspended, floating; agitated with hopes and fears, anxious, in anxious suspense: μετεωρώς, aloft, in suspense.

Μετεωροσοφιστής, -ου, ό, (from preced. and σοφιστής) a sophist who affects to discuss sublime doctrines, or to treat of the phenomena of the heavens.

Μετεωροφέναξ, -ακος, ό, (from same and Φέναξ) one who imposes on people by an affectation of abstruse science.

Μετίημι, Ion. for μεθίημι.

Μετοικεσια, -ας, ή, (from μετα and οἰκέω) a migration, or removing from one habitation or country to another, a transportation or transplantation, exile; a soft term used both by the LXX and by Matthew, for the Babylonish Captivity.

Μετοικέω, (from same) I make to remove. Μετοίχησις, -εως, and μετοικία, -ας, ή,

(from μέτοιχος) migration, exile.

Μετοικίζω, (from μετά and οἰκίζω) I cause to change the habitation, remove from one habitation to another.

Mετοίκιου, -ου, τὸ, (from same and οἶκος) a tax paid by strangers for the privilege of

residing at Athens: μετοίκια, -ων, τά, α festival in the month έκατομβαιών, at Athens, in commemoration of the union of the citizens of Attica, and their settlement in fixed habitations.

Μετοικιστής, -οῦ, ό, (from μετοικίζω) a

founder of a colony.

Μετοικοδόμος, -ου, ό, (from μετά and οἰκοδομέω) one who changes his house; an inmate.

Mέτοικος, -ου, ό, ή, (from same and οἶκος)

an emigrant, stranger, exile.

Μετοικοφύλαξ, -ακος, δ, (from preced. and Φυλάσσω) a superintendent and protector of

strangers residing in Attica.

Μετοίχομαι, (from μετά and οἴχομαι) Ι go with or after, accompany, follow, go for or in search of, pursue, call back; I go to another place, depart.

Μετοκλάζω, (from same and ὀκλάζω) Ι

fall, sink upon my knee, cower.

Μετονομάζω, (from same and ονομάζω) Ι call by a different name; use one word for

Μετοπάζω, (from same and οπάζω) I

bestow upon. Μετόπη, -ης, ή, (from same and $\delta \pi \dot{\eta}$) a

metope, the space between triglyphs. Μετόπιν, (from same and όπις) and μετόπισθε, (from same and όπισθε) from behind, afterward.

Μετοπώρα, -ως, ή, and μετόπωρου, -ου, τὸ, (from same and οπώρα) the time after harvest, autumn.

Μετοπωεϊνός, -ή, -ον, (from preced.) au-

Μετοεμίζομαι, for μεθοεμίζομαι.

Μετόρχιον, -ου, τὸ, (from μετὰ and ὄρχος) the space between the rows of vines in a vineyard.

Μετουσία, -ας, ή, (from μέτειμι) a part-

nership, communication with.

Μετοχετεύω, (from μετὰ and ὀχετὸς) Idraw off or convey from one place to another by canals.

Μετοχή, -ῆς, ή, (from μετέχω) a partaking, participation, agreement.

Μετο χλίζω, (from μετα and δχλίζω) Ιremove by means of a lever, or by force.

Μέτοχος, -ου, δ, (from μετέχω) a partaker,

associate, partner.

Μέτρέω, $-\tilde{\omega}$, f. -ήσω, p. μεμέτρηκα, 1 a. έμέτρησα, 1 f. pass. μετρηθήσομαι, p. pass. μεμέτρημαι, (from μέτρου) I measure, mete.

Μετρημα, -ατος, τὸ, (from preced.) that which is measured, a certain quantity, a certain allowance, a stipend.

Μέτρησις, -εως, ή, (from same) measurement, valuation.

Mετρητής, -οῦ, δ, (from p. pass. of same) | μιτοῦ ἡ, this cannot be right, for, I fear

a measurer; a measure. In LXX, this word is used once, 3 Kings xviii. 32. for the Hebrew seah, equal to about two gallons and a half English; but as the seah is mentioned in Scripture only as a measure of things dry, it is thought more probable that μετρητής, in John ii. 6. means the bath, for which also it is once used, 2 Chron. iv. 5. and which is generally reckoned equal to seven gallons and a half English, some say but four and a half. The precise quantity, however, is very uncer-

 $M\tilde{\epsilon} \tau \rho \eta \tau \delta s$, $-\tilde{\eta}$, $-\delta \nu$, (from same) measured,

that may be measured.

Μετριάζω, (from μέτριος) I am middling, am sick; I act with moderation.

Μετριοπάθεια, -ας, ή, (from next) a go-

vernment of the passions.

Μετριοπαθέω, - $\tilde{\omega}$, (from next and $\pi \acute{\alpha} \theta_{05}$) I moderate my anger, pardon, treat with mildness or gentleness; have a right measure of sympathy with or compassion for.

Μετριος, -α, -ον, (from μέτρον) middling, moderate, just: με τρίως, moderately, scan-

tily, a little, sufficiently.

Μετριότης, -ητος, ή, (from preced.) moderation, frugality, temperance, mediocrity.

Με τρον, -ου, τὸ, a measure, moderation: John iii. 34. ἐκ μέτρου, by a measure, i. e. sparingly, with limitation.

Μετωνυμία, -ας, ή, (from μετα and ὄνομα) a change of name, the use of a word in a

different sense, metonymy.

Μετωπηδου, (from μέτωπου) in front. Μετώπιου, -ου, τὸ, (from next) the front. Μέτωπον, -ου, τὸ, (from μετὰ and ἄψ) the forehead, the front, the face.

Mεũ, Dor. and Ion. for μοῦ, gen. of ἐγώ. Me χ_{0i} , and μ 's χ_{0i} , unto, even to, until:

μέχεις ου, how long?

Μεχωνώθ, (מכונות) bases, 3 Kings vii. 27. Mn, not, lest, what? whether? In general µn prohibits, où denies, but, where an affirmation immediately precedes it, un also denies: où is a direct and definite negative, mostly used in propositions which are independent of others, as ου φημι, I say no, I deny, also with single substantives, when they and the negative make a whole, as, η οὐ περιτείχισις, the not blockading: μη, on the contrary, is used with conjunctions, which are chiefly used in dependent propositions, such as ¿àv, ɛi, ĩva, &c. hence its use as a conjunction, like the Latin ne, in prohibitions, or entreaties, or where any thing is to be prevented. Again after verbs, some such phrase as, I fear, is expressed or understood, thus, άλλα τοῦτο μη οὐ θεthat this cannot be right. With relatives, if the relative refers to a definite person or thing, of which any thing is distinctly denied, où is put; if it refers to an indefinite person or thing which is only understood, μη is put. Hence, où is used when the principal verb of the proposition, and together with it, the whole proposition is to be negatived; $\mu \eta$, when the negation is confined to one word only of the proposition.

Mnys, (preced. and $\gamma \varepsilon$) not truly, not in-

deed.

Μηδαμή, Ion. μηδαμα, and poet. μηδαμα, (from μηδαμός) never, no where; by no means, not at all.

Μηδαμόθεν, (from next) not from any place: μηδαμόθι, μηδαμοί, and μηδαμού,

no where.

Mηδαμός, -η, -ον, (from μη, δέ, and αμός)

no one: μηδαμώς, by no means.

Myde, (un and de) nor, neither, not even. Mndels, μηδεμία, μηδέν, (from preced. and els) not one, no one, none.

Μηδέποτε, (same and ποτέ) never. Mηδέπω, (same and $\pi\omega$) not yet.

Μηδέτερος, -α, -ον, (from same and έτερος) neither: μηδετέρως, neither way.

Μηδετέρωσε, (from preced.) on neither

side.

Mηδίζω, f. -ἴσω, (from Μῆδος) I imitate or favour the Medes.

Mnoinos, -n, -ou, (from same) of the Medes. Μήδομαι, or μήθομαι, f. μήσομαι, (Ion. for μέδομαι) I meditate, design, plan; execute with great art and skill; take care of, concern myself about.

Mñôos, -ov, ó, a Mede.

Mη̃δος, -εος, τὸ, care, counsel, deliberation, design, plan, wisdom, prudence.

Μηδοτιούν, (from μηδέ ότι οὖν) nothing whatever, not by any means.

Mndels, same as undels.

Mηκάς, -ἄδος, ή, (from next) a bleating

she-goat or sheep.

Μηκάω, f. -ήσω, p. μεμήκηκα, by sync. μέμηκα, 2 α. έμακου, — μηκάζω, f. -ἄσω, p. μέμἄχα; hence Ion. μεμήχω, imperf. έμέμηχον, I bleat, make a helpless cry, moan.

Μηκέτι, (μη and ἔτι) no more, no longer. Μῆκος, -εος, -ους, τὸ, (from μέγας) length.

Μηκῦνω, f. -ὄνῶ, l a. ἐμήκυνα, (from pre-

ced.) I lengthen, prolong, delay.

Mήχων, -ωνος, ή, the wild poppy; the cultivated species is μήκων ημερος.

Μηκώνιον, -ου, τὸ, the inspissated juice of

the poppy, opium.

Mηκωνίς, -ίδος, ή, a kind of lettuce, thought to have, like the poppy, soporific virtues.

Mηλέα, -ας, ή, an apple trec.

Mήλειος, -α, -ον, (from μηλον) of or belonging to sheep.

Mήλη, -ης, ή, a surgeon's probe.

Μηλζαῦθμος, -ου, ό, (from μῆλον and ἰαυθμος) a sheepfold.

Μηλίτης, -ου, ό, (from μῆλου) made of the juice of apples.

Μηλοβοτής, -η̃ος, μηλοβότης, -ου, ό, (from

same and βόσκω) a shepherd. Μηλόβοτος, -ον, (from same) pastured by

sheep.

Μηλοδόκος, -ου, ό, ή, (from μηλου and δέχομαι) receiving sheep.

Μηλοθύτης, -ου, δ , (from same and $\vartheta \dot{\nu} \omega$) α

sacrificer of cattle, a priest.

Μηλολόνθη, μηλολάνθη, -ης, ή, μηλολόνθης, -ου, δ, (from next and ἀνθος) a beetle or golden fly.

Mηλου, -ου, τὸ, (from μηλέα) an apple; the cheek, the temple of the head, the female

breast: wealth, sheep, cattle.

Μηλουομεύς, -έως, μηλουόμης, Dor. μηλουόμας, and μηλονόμος, -ου, ό, (from preced. and νέμω) a shepherd.

Μηλοπάρειος, Dor. μαλοπάρειος, and μηλοπάρηος, -ου, ό, ή, (from same and παρειά) having cheeks round and blooming like apples.

Μηλόσπορος, -ου, (from same and σπείρω) planted with apple trees.

Μηλοσφάγέω, (from same and σφάζω) Ι sacrifice sheep.

Μηλό τρόφος, -ου, ό, ή, (from same and τρέφω) that feeds sheep.

Μηλοφόνος, -ον, (from same and φένω)

that slaughters sheep.

Μηλοφορέω, (from same and φέρω) I carry or bear apples.

Μηλωτή, -ης, ή, (from μῆλου) a sheep's skin with the wool on, Heb. xi. 37.

Μήλω ψ , -ωπος, δ , (from same and $\mathring{\omega}\psi$) having the yellow colour of a ripe apple.

Mny, unvos, o, (from unun) a month. Mην, Dor. μαν, but, truly, verily, surely.

Mηυας, -αδος, and μήνη, -ης, ή, the moon.

Μηνιαΐος, -αία, -αΐον, (from μην) monthly, of a month.

Μηνίαμα, -ατος, τὸ, (from μῆνις) indignation, anger.

Μηνιάω, f. -άσω, (from same) I am angry. Μήνιγξ, -ιγγος, ή, a skin or membrane, the membrane of the brain; the lees of wine.

Μηνιθμός, -οῦ, ὁ, (from μηνίω) wrath. Μήντμα, -ατος, τὸ, (from same) a burst

of anger; a subject of anger; a consequence of anger, murder.

Mηνις, -105, acc. μηνιν, ή, (from μένω) confirmed or permanent anger.

Mηυίσκος, -ου, ό, (from μήνη) a little moon, an ornament.

Μηνίω, or μηνίω, f. -ίσω, same as μηνιάω.

Mnuoeidn's, -ès, (from unnun and eidos) lu-

Μηνυμα, -ατος, τὸ, (from μηνύω) an indication, a sign, information, discovery.

Μήνῦσις, -εως, ἡ, (from same) indication,

discovery, denunciation.

Μηνυτής, -ῆρος, μηνυτής, -οῦ, μηνύτως, -ogos, o, (from same) an informer, an accuser.

Μήνῦτρον, -ου, τό, (from next) a reward

for informing.

Μηνοω, Dor. μανύω, f. -ύσω, p. μεμήνυκα, 1 a. ἐμήνυσα, 1 a. pass. ἐμηνύθην, (perhaps from whyn) I indicate, show, signify, declare, inform against.

Μηπότε, (μη and ποτέ) lest at any time, lest, whether, if so be, if perhaps, perhaps.

Mήπω, (same and $\pi\omega$) not yet.

 $M\eta\pi\omega_{5}$, (same and $\pi\omega_{5}$) lest by any means, lest peradventure.

Μήρινθος, -ου, δ, (prob. for μήρυνθος, from

μηρύω) a cord, a string.

Mngiov, -ov, vò, and ungòs, -ov, ô, (from μείρω) the thigh, the side; plur. μηροί, and unea.

MngoβραΦης, -έος, ό, (from preced. and ράπτω) sewed up in a thigh, an epithet of

Μηθυκισμός, -οῦ, ό, (from next) rumination, the chewing of the cud.

Μηςύκω, μηςυκάζω, and μηςυκάομαι,

(from next) I chew the cud, ruminate. Mηςῦω, f. -ύσω, p. -κα, I revolve, roll or wind up, draw out into a thread, spin.

Mησί, dat. plur. of μήν.

Μήστως, -ωςος, ό, (from μήδομαι) an adviser, counsellor, planner.

Mήτε, (μη and τέ) neither, nor.

Μήτης, Dor. μάτης, -τερος, contr. -τρος, n, a mother.

Mήτι, (μη and τί) what? whether? is not? what not? far from it, much less.

Μήτι, for μήτιϊ, dat. of μῆτις.

Μητιάω, $-\tilde{\omega}$, (from μῆτις) I deliberate, consult, plan, plot, contrive, determine.

Μητίέτης, Æol. μητιέτα, -ου, δ, (from same) an adviser, a counsellor; an epithet of Jupiter, the source of all good counsel.

Μητίζομαι, and μητίομαι, same as μήδο-

Mητιόεις, -sσσα, -εν, (from next) wise, inventive, skilfully prepared.

Mητις, -ιδος, or -ιος, ή, acc. μητιν, same

as μηδος.

Mήτις, -τινος, (μη and τίς) any one? Μήτρα, -ας, ή, (from μήτηρ) the womb,matrix.

Μητράγυρτέω, (from same and ἀγείρω) I go about collecting money for Cybele.

Μητεάγύετης, -ου, ό, (from same) a mendicant priest of Cybele.

Μητράδελφος, or μητραδελφεός, -οῦ, ὁ and ή, (from μήτης and άδελφὸς) a mother's brother, or a mother's sister.

Μητραλοίας, Attic μητραλώης, -ου, ό, (from same and ἀλοιάω or ἀλοάω) a murderer, or rather, a striker, of his mother.

Μητεικός, -ή, -ον, (from μήτης) maternal. Μητεόδοκος, -ου, ό, ή, (from same and δέχομαι) received by the mother.

Μητρόθεν, (from μήτης) from the mother,

from the mother's side.

Μητροκασίγνητος, -ου, δ, (from same and κασίγνητος) a maternal uncle.

Μητεομάτωε, Dor. ματεομάτωε, -οεος, ματεομάτης, -ερος, ή, (from μήτης) a mother's mother.

Μητροπάτωρ, -ορος, ό, (from same and πα-

της) a mother's father.

Μητεόπολις, -ιος, Attic -εως, ή, (from same and $\pi \delta \lambda \iota \varsigma$) a mother city, a metropolis, a chief city.

Μητροπόλος, -ου, ό, ή, (from same and πολέω) one who assists mothers in childbirth.

Μητροφόνος, and μητροφόντης, -ου, ό, ή, (from same and Φένω) one who has slain his mother: μητρόΦονος, slain by his mother.

Μητευιά, -ãs, ή, (from μήτηε) a step-

Μητεωος, -α, -ον, (from same) maternal; belonging to Cybele mother of the gods: unτεώον, -ου, τὸ, the temple of Cybele: μητρῶα, -ων, τὰ, the sacred rites of Cybele.

Μήτρως, -ωος, ό, (from same) a maternal uncle; a maternal grandfather; plur. an-

cestors by the mother's side.

Mηχανάω, -ω, f. -ήσω, used mostly in the middle, μηχανάομαι, (from μηχανή) I contrive, plan, plot against; bring about by skill or management; construct by mechanical means, fabricate, execute with skill; perform, accomplish.

Μηχανεύω, f. -εύσω, p. pass. μεμηχάνευμαι, (from next) I invent machines, build, fabri-

Mηχανή, -ης, ή, a machine, engine; the means of bringing about an effect, an expedient, stratagem, artifice.

Μηχάνημά, and μηχάνωμα, -ατος, τὸ, (from μηχανάω) the same as the preceding.

Mηχάνησις, -εως, ή, (from same) the employment of a machine or of an artifice.

Mηχανϊκός, -η, -ον, (from same) mechanical, ingenious.

Μηχανοδίφης, -ου, ό, (from μηχανή and διφάω) an inventor of machines.

Mηχανοποιός, -ου, ό, (from same and ποιέω) a machine maker, an engineer.

Μηχανοβραφέω, (from same and ράπτω) I plot, contrive, intrigue.

Μηχωνοβράφος, -ου, ό, ή, (from preced.) that employs artifices, an intriguer.

Μῆχᾶρ, -ατος, τὸ, (poet. for μηχανή) a

remedy.

Μῆχος, -50ς, τὸ, poet. for μηχανή.

Mia. See under eis.

Μἴαίνω, f. -ἄνω, p. μεμίαγκα, 1 a. ἐμίηνα, 1 f. pass. μιανθήσομαι, p. pass. μεμίαμμαι, Attic μεμίασμαι, 1 a. pass. εμιάνθην, Ι stain, pollute, defile.

Μιαιφονέω, (from preced. and φόνος) Ι

pollute with slaughter; I murder. Μιαιφονία, -ας, ή, (from same) murder. Μιαιφόνος, -ου, ό, ή, (from same) polluted with slaughter, a murderer.

Μίαμμα, -ατος, τὸ, same as μίασμα, some interpret it as equivalent to βάμμα.

Mίανσις, -ιος, Attic -εως, ή, (from μιαίνω) staining, pollution.

Mιαρία, -ας, ή, (from next) defilement, villany.

Μιάρος, -ρά, -ρου, (from μιαίνω) polluted: μιαρώς, basely.

Μἴασμα, -ατος, τὸ, (from perf. pass. of same) a pollution, defilement.

Miaouos, -ov, o, (from same) a pollution, defiling.

Μἴάστως, -οςος, ό, (from same) one who is

polluted. Μιγά, μιγάδην, μίγδα, μίγδην, (from μίγω) promiscuously, confusedly, mutually

blended. Miyá ζομαι, (from same) I mix with, lie

Miyas, -αδος, ό, ή, (from same) mixed. Miyev, for emignous, 3 pl. 2 a. pass. of μίγυυμι.

Miγμα, -ατος, τὸ, (from perf. pass. of

next) a mixture.

Μίγνυμι, μιγνύω, or μίγω, (from μίγω, has) f. μίξω, p. μέμιχα, l' a. ἔμιξα, 2 a. pass. ἐμίγην, 1 a. pass. ἐμίχθην, p. pass. μέμιγμαι, I mix, mingle: μίγνυμαι, I have intercourse with.

Μιηφόνος, Ion. for μιαιφόνος.

Mίθεως, -ου, ό, a Persian divinity, the sun. Μικκός, and μικκύλος, Dor. for μικρός.

Μιπροκίνδυνος, -ου, ό, ή, (from μιπρός and κίνδυνος) that exposes himself to danger on trifling occasions; little exposed to danger, cautious.

Μικρολογέομαι, (from μικρολόγος) I gather for myself little things, attend to trifles, calculate with minute accuracy, am parsimonious; take offence at trifles, am addicted to cavilling: μικρολογητέον, must be parsimonious.

Mingoλογία, -ας, ή, (from next) minute calculation or discussion; parsimony, sordidness; small talk, insignificant diction.

Μικρολόγος, -ου, ό, ή, (from μικρός and λόγος) attentive to little things, mean, parsimonious, cavilling.

Μικροποιέω, (from same and ποιέω) Ι

make little, diminish, degrade.

Mixeoποιος, -οῦ, ὁ, ἡ, (from same) that lessens, degrading, mean.

Mingoπολίτης, -ov, ό, (from μιπρός and πολίτης) a citizen of a small state.

Μιπροπρέπεια, -ας, ή, (from same and

πεέπω) meanness, parsimony.

Μικροπρεπής, -έος, δ , $\hat{\eta}$, (from same) mean, parsimonious, illiberal.

Μικρός, -ά, -όν, Attic σμικρός, small, lit-tle: μικροῦ, for ἄστε μικροῦ πράγματος δείν, so that a little matter was wanting, it might have easily or readily happened

Μικρόστομος, -ου, ό, ή, (from preced. and στόμα) having a small mouth or aperture.

Μικρότης, -τητος, ή, (from μικρός) littleness, insignificance.

Mingoχαgης, -έος, ό, ή, (from same and χαίρω) rejoicing in little things, fond of minute beauties.

Mixeoψυχία, -ας, ή, (from next) pusillanimity.

Mineοψυχος, -ου, ό, ή, (from μικρός and ψυχη) pusillanimous.

Μικουνω, (from μικοός) I diminish. Mizeωs, (from same) in a little degree.

Mικτός, -ή, -ου, (from μίγνυμι) mixed. Μίλαξ, for σμίλαξ, -ακος, 'n, the yew

tree; a kind of ivy.

Μίλητος, -ου, ή, and Μίλητον, -ου, τὸ, Μίletus, an ancient maritime city of the Ionians in Caria in Asia Minor: Μιλήσιος, -α, -ov, belonging to Miletus: of Μιλήσιοι, the Milesians.

Μιλιάζω, (from next) I mark a road with mile-stones.

Mίλιον, -ου, τὸ, (from Lat. mille) a mile. Μίλτειος, -α, -ον, (from μίλτος) of vermilion.

 $M_i\lambda \tau \eta \lambda_i \varphi \eta_{\mathcal{S}}$, $-\dot{\varepsilon}_{\mathcal{S}}$, (from same and $\dot{\omega}\lambda \varepsilon i \varphi \omega$) painted with vermilion.

Mίλτινος, -η, -ου, (from μίλτος) marked with vermilion.

Μιλτοπάρηος, -ου, ό, ή, (from next and παρειά) having the cheeks painted red; having the prow painted red, crimson prowed.

Mίλτος, -ου, ή, vermilion, red lead, red ochre, rust, mildew, the red blight of corn.

Μιλτόω, f. -ώσω, (from preced.) I make of a red colour.

Μιλτώδης, -ες, (from same) red.

Μίμαρχις, -εως, ή, οτ μίμαρχυς, -υος, ή, a dish made of hare's flesh hashed and mixed with the blood.

Μιμέομαι, -ουμαι, f. mid. μιμήσομαι, p.

pass. μεμίμημαι, (from μίμος) I imitate, follow, copy after.

Μτμημα, -ατος, τὸ, (from perf. pass. of preced.) imitation, representation, copy.

Mίμησις, -εως, ή, (from same) imitation, mimickry.

Μτμητέος, -α, -ον, (from same) necessary to be imitated: μιμητέον, must imitate.

Μιμητής, -ου, δ, (from same) an imitator, a follower.

Μιμητικός, -ή, -ου, (from same) qualified for or inclined to imitation, imitative: μιμητικώς, by imitation.

Mιμητός, -ή, -ους (from same) imitated, that may be imitated.

Μιμνάζω, from μίμνω.

Μιμνήσκω, (from μνάω, has) f. μνήσω, p. μέμνηκα, 1 a. mid. ἐμυησάμην, 1 f. pass. μυησθήσομαι, 1 a. pass. ἐμυήσθηυ, p. pass. μέμνημαι, I cause to remember, remind; pass. I am mindful, remember.

Μίμνω, poet. for μένω; μιμνόντεσσι, poet. dat. pl. of pres. part. for μίμνουσι.

Mipos, -ov, o, an imitator, mimic, actor,

 $M_{i}μω$, -όος, contr. -οῦς, $\dot{\eta}$, an ape.

Μιμφδός, -οῦ, ό, (from μῖμος and φδή) asinger of obscene songs, a buffoon.

Miν, a poetic indecl. pron. acc. for αὐτὸν, αὐτὴν, αὐτὸ, him, her, it: also for the acc. pl. αὐτοὺς; sometimes for αὐτοῦ, and αὐτῆς.

Μἴνῦθω, Ion. imperf. μινύθεσκον, (from μινυός) I diminish, waste, consume.

Mἴνυνθα, (from same) a little, for a short

Mἴνυνθάδιος, -α, -ον, (from next) shortlived.

Mivuos, -à, -òv, same as μ ixeós.

Μινυρίζω, f, -ἴσω, μινυρίζομαι, and μινυgomas, (from mivveos) I sing with a low voice, warble plaintively; used nearly in the same sense as κινύρομαι.

Μινύρισμα, -ατος, τὸ, (from preced.) a low-toned song, warbling, chirping.

Μἴνῦρος, -α, -ον, (from μιννος) little, slender, tiny; singing or speaking in a low or plaintive tone, querulous, whining, chirping.

Μἴντωριος, or μἴντωρος, -ον, (from same and &ga) short-lived, of short duration.

Miξ, same as μίγδα.

Mίξις, -εως, ή, (from μίγνυμι) a mixing,commerce; mixture, composition.

Μιξοβάρβάρος, -ου, ό, ή, (from same and βάεβαεος) half barbarian.

 $M_i\xi_0\beta_0\alpha_{\xi_1}$, -ov, δ , $\dot{\eta}$, (from $\mu_i\xi_{i\xi}$ and $\beta_0\dot{\alpha}\omega$) sending forth a confused cry, vociferous.

Miξόθης, -ηgos, δ, ή, (from same and 3ηg) half brute.

Mιξόθρους, -ου, ό, ή, (from same and Αροέω) utlering confused sounds.

Μιξόμβροτος, -ου, ό, ή, (from same and βροτός) half human.

Μιξονόμος, -ου, ό, ή, (from same and νέμω) feeding promiscuously.

Μιξοπάρθενος, -ου, ό, ή, (from same and

παρθένος) partly a virgin. Μισαγαθία, -ας, ή, (from μισέω and άγα-

 $\theta \delta s$) a hatred of goodness. $M\bar{\imath}\sigma\dot{\alpha}\nu\theta\varrho\omega\pi\sigma\varsigma$, -ov, δ , $\dot{\eta}$, (from same and

ἄνθεωπος) a misanthrope, a man-hater.

Mίσγα, same as μίγδα.

Mισγάγκεια, -ας, ή, (from next and άγκος) a narrow valley.

Mίσγω, (from μίγω) I mix.

Μισέλλην, -ηνος, ό, ή, (from next and Ελλην) one who hates the Greeks.

 $M\bar{\iota}\sigma\acute{\epsilon}\omega$, $-\tilde{\omega}$, f. - $\acute{\eta}\sigma\omega$, p. $\mu\epsilon\mu\dot{\iota}\sigma\eta\kappa\alpha$, 1 a. $\acute{\epsilon}\mu\dot{\iota}\sigma\eta$ σα, 1 f. pass. μισηθήσομαι, p. pass. μεμίσημαι, (from μῖσος) I hate, love less than.

Mίσηθρου, -ου, τὸ, (from preced.) a medicine or charm to produce hatred; opp. to Φίλτρον.

Mίσημα, -ατος, τὸ, (from same) an object of hatred or dislike, a hatred.

Μισητεία, or μισητία, -ας, ή, (from same) hateful practice, lewdness.

Mισητέος, -α, -ον, (from same) to be hated: μισητέου, must hate.

 $M\bar{\imath}\sigma\eta\tau\dot{\delta}\varsigma$, $-\dot{\eta}$, $-\dot{\delta}\nu$, (from same) hated; to be hated, odious; opp. to άγαπητός.

Μισθαποδοσία, and μισθοδοσία, -ας, ή, (from μισθός and ἀποδίδωμι) a recompense,

 $M_{i\sigma}\theta \alpha \pi o \delta \acute{o} \tau \eta \varsigma$, -ου, \acute{o} , (from same) a recompenser, a rewarder.

 $M_{i\sigma}\theta\check{\alpha}\varrho_{io\nu}$, $-o\nu$, $\tau\grave{o}$, (from $\mu_{i\sigma}\theta\grave{o}_{5}$) a small pay.

Μισθαρνέω, -ω, f. -ήσω, 1 a. έμισθάρνησα, (from same and devopas) I receive wages, earn, work for hire.

Mισθαρνία, -ας, ή, (from same) a working for hire.

Μισθαςχίδης, -ου, ό, (from μισθός and άρxn) a mercenary officer.

Μίσθιος, -ία, -ιον, or μίσθιος, -ου, ό, ή, (from μισθός, with ἄνθρωπος or δοῦλος understood) a hired servant, a hireling.

Μισθοδοτέω, (from same and δόω) I give wages, keep in pay.

Μισθοδότης, -ου, δ, (from same) a paymaster.

Mισθος, -οῦ, ὁ, hire, wages, reward, recompense, retribution.

Μισθοφορά, -ãς, ή, (from preced. and φέew) that which is received as wages, pay, salary or reward.

Μισθοφορέω, (from same) I receive wages, pay, or salary, am a mercenary, serve for

 $M_{i\sigma}\theta_{\sigma}\varphi_{\sigma}\varphi_{\eta}\tau_{\sigma}^{i}\varphi_{\sigma}, -\alpha, -\omega,$ (from same) it is

necessary to receive pay: μισθοφοεητέον, must give pay.

Mισθοφορία, -ας, ή, (from same) the receiv-

ing of hire, wages.

Μισθοφορίκὸς, -η, -ον, (from same) mercenary.

Mισθοφόρος, -ου, ό, ή, (from same) receiv-

ing wages or pay, a hired servant or soldier. Μισθόω, -ω, f.-ωσω, 1 a. mid. ἐμισθωσάμην, p. pass. μεμίσθωμαι, (from μισθός) I hire, let out to hire; mid. I hire, engage to labour for wages.

Mίσθωμα, -ατος, τὸ, (from perf. pass. of preced.) a hire, or the thing hired, a hired

Mισθώσζιμος, -η, -ον, (from same) that may

be hired, mercenary, venal.

Mίσθωσις, -εως, ή, (from same) the act of hiring, of letting out, or of engaging for hire. Mισθωτής, -οῦ, 6, (from same) a merce-

nary.

Μισθωτός, -η, -ον, (from same) hired, a

hired servant, a hireling.

Μισοβάρβάρος, -ου, δ, ή, (from μισέω and βάεβαεος) one who hates a barbarian or stranger; one who hates barbarisms in style.

Μισοβασιλεύς, -έως, δ , (from same and $\beta\alpha$ -

σιλεύς) a king-hater.

Μισόδημος, -ου, ό, ή, (from same and δημος) hostile to the people, or to democracy.

Μισόθεος, -ου, ό, ή, (from same and θεός) a hater of God, or of the gods; hated by the gods.

Missonness, -ov, δ , $\dot{\eta}$, (from same and $3\dot{\eta}e$) hating wild beasts, averse to hunting.

Μῖσολἄκων, -ωνος, ὁ, ἡ, (from same and Λάκων) hostile to the Lacedæmonians.

Μῖσολαμάχος, -ου, ό, ή, (from same and Λάμαχος) a hater of Lamachus, i. e. of one eager for war.

Μῖσόνοθος, -ου, ό, ή, (from same and νόθος)

a hater of spurious children.

Μῖσόνυμ φ ος, -ου, \acute{o} , $\acute{\eta}$, (from same and υύμφη) averse to marriage.

Mισοξενία, -ας, ή, (from same and ξένος)

inhospitableness.

Μισόπαις, -παιδος, ό, ή, (from same and παίς) one who hates children.

Μισοποιέω, $-\tilde{\omega}$, (from same and ποιέω) Iact in a hostile manner.

Μισοποιός, -οῦ, ό, (from same) an enemy. Μισόπολις, -10ς, ό, ή, (from μισέω and πό-A15) an enemy to the city or state.

Μισοπονηρέω, $-\tilde{\omega}$, f. $-\dot{\eta}\sigma\omega$, (from next) I

hate wickedness.

Mισοπουηρία, -ας, ή, (from μίσος and πο-

ungia) hatred of wickedness.

Μισοπόνηρος, -ου, δ, ή, (from same and πονηρός) one who hates the wicked and wickedness, severe: μισοπονήρως, severely.

 $M_{i\sigma\sigma\sigma\sigma\nu i\alpha}$, $-\alpha_{\varsigma}$, $\dot{\eta}$, (from same and $\pi\dot{\omega}\nu\dot{\omega}_{\varsigma}$) aversion to labour.

Μισοπόςπαξ, -ακος, ό, ή, (from next and πόρπαξ) one who is averse to war.

Mĩσος, -εος, τὸ, hatred, aversion.

Μισοτεκνία, -ας, ή, (from μισέω and τέκνον) hatred of children.

Μισοτύραννος, -ου, ό, ή, (from same and

τύραννος) one who hates tyrants.

Μισότυφος, -ου, ό, ή, (from same and τῦφος) one who hates pride.

Μισόχρηστος, -ου, δ, ή, (from same and χεηστός) a hater of what is useful, of the good, or of the nobles.

Μισόχριστος, -ου, ό, ή, (from same and

Χριστός) a hater of Christ.

Missofevons, - έος, ό, ή, (from same and ψεῦδος) an enemy to lies.

Μιστυλάομαι, -ωμαι, (from next) I feast on small pieces or scantily; I make use of a piece of bread as a spoon.

Μιστύλλω, I cut into small pieces.

 $M \tilde{\iota} \tau o \tilde{\rho} \tilde{\rho} \tilde{\alpha} \varphi \tilde{\eta}_{S}$, - $\tilde{\epsilon} o_{S}$, $\tilde{\delta}$, $\tilde{\eta}$, (from next and ράπτω) sewed with thread.

Miτος, -ου, δ, a thread, a string.

Μιτόω, f. -ώσω, (from preced.) I use thread, weave, string a musical instrument.

Μἴτρα, -ας, Ion. μίτρη, -ης, ή, a band, mitre, turban, girdle, belt, zone.

Mιτεώδης, -εος, δ, ή, (from preced.) like a mitre or girdle.

Μἴτυλος, -η, -ον, maimed, mutilated, wanting the horns.

Μυάα, μυᾶ, gen. μυάας, μυᾶς, Ιοη. μυέα, ή, a mina, a pound; a weight, and a coin, equal to one hundred Attic drachms; also, a time or repetition of any thing, plur. times; see under auvas, and auvos.

Μυασιδωρέω, (from μυησις and δωρέω) I

am mindful of gifts to be offered.

Μυάω, I remind. See μιμνήσκω; μυάομαι, μνωμαι, f. μνήσομαι, p. μέμνημαι, 1 a. p. ἐμυήσθην, I remember, recollect; I desire, long for, seek after, woo.

Mυεία, -ας, ή, (from preced.) mention,

remembrance.

Μυημα, -ατος, τὸ, (from perf. pass. of same) a memorial, monument, tomb, sepul-

Μυημείου, Ion. μυημήϊου, -ου, τὸ, (from preced.) a monument, tomb, sepulchre.

Muήμη, -ης, ή, (from perf. pass. of μυάω)

mention, remembrance, memory.

Μυημουεύω, f. -εύσω, l a. έμυημόνευσα, (from preced.) I remember, am mindful of, recollect, make mention, remind.

Mυημονϊκός, -η, -ου, (from same) able to remember: τὰ μυημονικά, mnemonics, the art of assisting the memory.

Mυημοσύνη, -ης, ή, (from same) memory,

remembrance; Mnemosyne, the mother of bringing forth with difficulty; aiding women the Muses.

Mυημόσϋνος, -η, -ον, (from same) that preserves remembrance, monumental: μνημόσυνον, -ου, τὸ, a monument, memorial.

Μυήμων, -ουος, ό, ή, Dor. μνάμων, (from same) mindful.

Μυησαίατο, Ion. for μυήσαιντο, 3 pl. 1 a. opt. of μνάομαι.

Μυησάσκετο. Ion. for έμυήσατο, 3 sing. 1 a. of same.

Mνησϊκάκέω, $-\tilde{\omega}$, f. $-\acute{\eta}$ σω, (from μνησίκακος)I am mindful of evil or injuries, devise evil. Mυησικακία, -ας, ή, (from preced.) remem-

brance of injuries, resentment.

Μυησίκακος, -ου, ό, ή, (from next and κακός) mindful of evils or injuries, revenge-

Mυησις, -εως, η, (from μυάω) mention, remembrance.

Μυηστεία, -ας, ή, (from μυηστεύω) woo-

ing, courting.

Μυήστειρα, Dor. μυάστειρα, -ας, ή, (from μνηστής) an engaging woman, a bride, a handmaid.

Μυήστευμα, -ατος, τὸ, (from next) mar-

riage, alliance.

Μυηστεύω, f. -εύσω, p. μεμνήστευκα, p. pass. μεμνήστευμαι, 1 a. pass. ἐμνηστεύθην, (from μνάομαι) I seek in marriage, betroth.

Μυηστή, -ης, ή, (from preced.) a betrothed woman, a bride, a spouse.

Mυηστής, -ῆρος, μυηστής, -οῦ, ό, (from same) a suitor, a bridegroom; one who is mindful of, and executes something.

Mυηστήριος, -α, -ου, (from preced.) of or belonging to a suitor or to courtship.

Μυηστηροφουία, -ας, ή, (from same and Φονεύω) the slaughter of the suitors.

Μυῆστις, -εως, ή, same as μυῆσις.

Μυῆστρου, -ου, τὸ, (from μυηστήρ) a betrothing, marriage-promise, marriage.

Mυηστυς, -ύος, ή, (from same) courtship. Μυήστως, -οςος, ό, same as μυηστής.

Μνώομαι, poet. for μνάομαι.

Moγερός, -α, -ον, (from μόγος) grievous, painful, miserable.

Moγευμες, 1 plur. pres. ind. for μογουμεν,

Moyέω, f. -ήσω, (from μόγος) I labour hard, toil, effect with difficulty, am harassed, suf-

Moγιλάλος, -ου, ό, ή, (from next and λαλέω) having an impediment in speech, a stammerer.

Móyĭs, (from next) scarcely, hardly, with difficulty.

Móyos, -ov, o, hard labour, toil, pain, distress, battle, tumult.

in labour.

Modios, -ov, o, a bushel, or rather a peck. Mόθος, -ov, δ, labour, tumult, battle.

Mόθων, -ωνος, δ, a home-born slave, an insolent, malicious person.

Moiea, -as, Ion. woien, n, (from weiew) a part, portion, share; rank, station, lot, destiny, fate, death: κατά μοῖςαν, justly, properly: Moigai, -wv, ai, the Fates.

Moιgáw, and μοιgáζω, f. -άσω, (from preced.) I divide by lot, share, allot: μοιράομαι, perf. μεμοίραμαι, I receive by lot or by fate,

I divide.

Motenyeuns, -éos, o, n, (from same and yένω) appointed at birth to happiness, for-

Moigidios, -a, -ov, (from poiga) allotted, fated, fatal, divine, happy.

Μοιρόπραντος, -ου, ό, ή, (from same and κεαίνω) determined or accomplished by the Fates.

Μοιχάγεια, -ων, τα, (from μοιχός and ayea) damages paid by the detected adulterer to the husband of the seduced.

Moιχάλls, -ίδος, ή, (from next) an adul-

Μοιχάω, f. -ήσω, and μοιχάομαι, -ωμαι, f. -ήσομαι, p. pass. μεμοίχημαι, (from μοιχός) I commit or am guilty of adultery.

Moιχεία, -ας, ή, (from same) adultery. Μοιχευτός, -ου, (from next) polluted with adultery.

Μοιχεύω, f. -εύσω, p. μεμοίχευκα, l a. έμοίχευσα, (from μοιχός) I commit or am guilty of adultery.

Moixidios, -a, -ov, (from same) born of adultery.

Μοιχικός, -ή, -ον, or μοίχιος, -α, -ον, (from next) given to adultery.

Mosxòs, -ov, ó, an adulterer.

Μοιχότροπος, -ου, (from preced. and τεό- $\pi \circ \varsigma$) having the character, or conduct, of an adulteress.

Moλγος, -ου, o, a sack made of ox-hide; a public peculator; a bad man; a cully, a dupe.

Μολέω, f. -ήσω, p. μεμόληκα, poet. μέμβλωκα, I go, come, arrive.

Μολίβαχθής, -ες, (from μόλιβος and ἄχθος) loaded with lead, heavy as lead.

Μολίβδαινα, -ης, ή, (from μόλιβδος) a ball or mass of lead.

Moλίβδίνος, -η, -ον, (from same) leaden. Μολιβδίς, -ίδος, ή, same as μολίβδαινα.

Μόλιβδος, or μόλυβδος, (and the same variety of spelling occurs in the derivatives) also μόλιβος, -ov, δ, lead.

Μολιβδοχοέω, (from preced. and χέω) I Mογοστόκος, -ου, (from preced. and τίκτω) | melt or pour out melted lead, I east of lead. Μόλζς, same as μόγις, (from μόλος)

scarcely, hardly, with difficulty.

Μολοβρός, -ου, ό, (from μόλω and βορά) a beggar, glutton, parasite; hence, μολοβείτης, -ov, viz. υς, a greedy boar or sow, and μολόβεια, -ων, τα, a litter of young

Μόλος, -ου, ό, same as μόγος.

Moλόχη, -ης, ή, mallows; same as μαnaxn.

Μολπάζω, (from μολπη) I sing.

Μολπῶτις, -ιδος, ή, (from next) a whiz-

Moλπή, -ης, ή, (from μέλπω) a song.

Moλπηδου, (from preced.) with singing, in a singing manner.

Μολύνοπραγμονέομαι, (from μολύνω and πεᾶγμα) I meddle in a disgraceful affair.

Mόλυνσις, -ιος, Attic -εως, ή, (from next)

Μολύνω, f. - τνω, p. μεμόλυγκα, 1 a. act. έμόλυνα, 1 a. pass. έμολύνθην, p. pass. με-μόλυμμαι, Attic μεμόλυσμαι. This verb, like βάπτω, signifies I tinge or stain, but like μιαίνω, it is used in a bad sense, I pollute, defile, contaminate; in the following passages, it evidently signifies to stain by aspersion or affusion, Gen. xxxvii. 31. λαβόντες δέ τὸν χιτωνα τοῦ ἸωσήΦ, ἔσΦαξαν έριφον αίγων, καὶ ἐμόλυναν τὸν χιτωνα τῷ αἴ-"And taking the coat of Joseph, they killed a kid of the goats, and stained the coat with its blood." Had they dipped the coat in the blood, as our translation says, it would have been but a bad imitation of the appearance of a person's garment, who had been torn by a wild beast. Rev. iii. 4. "Thou hast a few names in Sardis, α οὐα ἐμόλυναν τὰ ἰμάτια αύσδυ, who have not stained or defiled their garments; an expression similar to Jude 23, μισούντες καὶ τον ἀπό τῆς σαςκός ἐσπιλωμένον χιτῶνα. "Hating even the garment spotted by the flesh." Sirach xxii. 13. "Talk not much with a fool, and go not to him that hath no understanding; beware of him lest thou have trouble, και οὐ μη μολυνθης ἐν τῷ ἐντιναγμῷ [ἐκτιναγμῷ] αὐτοῦ, and that you may by no means be defiled or bespattered when he shakes off his filth.

Μολυσμός, -οῦ, ὁ, (from perf. pass. of pre-

ced.) pollution, defilement.

Μόλω, 2 a. μόλον, for ξμολον, same as μολέω.

Mολωχ, (αότ) Moloch, a king.

MoμΦή, -ης, ή, (from perf. mid. of μέμ-Φομαι) complaint, cause of complaint, quarrel.

Mουαδίκος, η, -ου, (from μόνος) single, I John iv. 9. it is an appellation of Jesus

alone, solitary, belonging to one: τὸ μουαdixòv, that which is one, a unit.

Mονάζω, (from same) I am alone or soli-

Μοναμπϋκία, -ας, ή, (from next) the head ornament of a single horse, one horse.

Μονάμπυκος, -ου, and μονάμπυξ, -ὔκος, ό, ή, (from μόνος and ἄμπυξ) having a single rein or a single cord or fillet, a single horse, a riding horse, a race-horse.

Μοναρχέω, -ω, (from same and ἀρχή) Ι rule alone: μοναξχέομαι, I am ruled by one. Μονάρχης, and μόναρχος, -ου, ό, (from

same) a monarch, a sole or a supreme ruler. Μουαρχία, -ας, Ιοπ. μουυαρχίη, -ης, ή, (from same) monarchy, a kingdom, a country ruled by one chief.

Μουαρχικός, -η, -ου, (from same) monar-

chical.

Movas, -αδος, ή, (from μόνος) a monade, a unit, unity; as an adj. solitary, alone.

Μοναστήριον, -ου, τὸ, (from same) a monas-

Mουαστής, -οῦ, ὁ, (from same) one who leads a solitary life, a monk.

Μόναυλος, -ου, ό, ή, (from same and αὐλος)

one who plays on the flute alone. Μονάχος, -ή, -ον, (from μόνος) solitary,

fitted to receive one, having one shape or form: μονάχος, -ου, o, a monk: μοναχη and μοναχως, in one way or form, alone, singly.

Μοναχόω, (from preced.) I make soli-

Moun, -ης, ή, (from perf. mid. of μένω) a

mansion, abode; a tarrying, delay.

Μουήκοιτος, -ου, ό, ή, (from μόνος and κοίτη) that lies or lives alone.

Movnens, -εος, ό, ή, (from same and ἄρω) alone, solitary, that has but one bench of rowers.

Μόνζμος, -ου, ό, ή, (from μένω) abiding, stable, durable, constant, firm.

Mousos, -οῦ, ὁ, (from μόνος) solitary; a name given to a wild beast, Psal. lxxx. 13. Μόνιππος, -ου, ό, (from same and $\tilde{i}_{\pi\pi\circ\varsigma}$) a single horse; or adj. with a single horse.

Mονογενής, -έος, -ους, ή, ή, (from same and γένω) only-begotten. This word is used in Ps. xxi. (xxii.) 21. xxiv. (xxv.) 17. xxxiv. (xxxv.) 17. for mr darling or only one, denoting an object of the highest and most singular affection, such as an only son usually is; in Tobit iii. 15. vi. 9. viii. 12. to denote only children, and, in a metaphorical sense, Wisd. Sol. vii. 22, to express the unrivalled excellence of Wisdom; in Luke vii. 12. viii. 42. ix. 38. for only children; in Heb. xi. 17. it is an epithet of Isaac; and in John i. 14, 18. iii. 16, 18.

Christ. These examples applied to elucidate the sense of the term in reference to the Saviour, represent him as possessing unrivalled excellence, being the object of a peculiar and unparalleled divine love, and being the Son of God in a sense absolutely his own, and which no other being can share with him. Dr. Pye Smith's Script. Test. of the Messiah. Vol. ii. 4, 2.

Μουόγληνος, -ου, ό, ή, (from same and

γλήνη) one-eyed.

Μονογεάμματος, -ου, (from same and γεάμμα) that consists of but one letter, marked with a single letter.

Μονοδάκτυλος, -ου, ό, ή, (from same and δάκτυλος) that has but one finger or toe.

Μονοδέρκτης, -ου, ό, (from same and δέρκομαι) that sees with but one eye.

Movoδους, -ουτος, ό, ή, (from same and

όδους) that has but one tooth.

Μονο δροπος, -ον, (from same and δρέπω) having one stock, made of one stock.

Movosidis, -ès, (from same and eldos) having

one shape, uniform.

Μονοζύγης, -έος, or μονόζυξ, - \check{v} γος, \acute{o} , $\acute{\eta}$, (from same and ζεύγνυμι) drawn by one horse; alone in the yoke, a widow.

Μονόζωνος, -ου, ό, ή, (from same and ζώνη) having one girdle, light-armed, ready for

war, warlike.

Mουόζωος, -ου, ό, ή, (from same and ζωή) living solitarily.

Moνοήμερος, -ου, ό, ή, (from same and

ημέρα) ephemeral, of one day.

Mονοίκητος, -ου, ό, ή, (from same and

οικέω) inhabited by one only; dwelling alone. Μονοκέρως, -ωτος, ό, ή, (from same and κέρως) an animal having one horn, thought by some to be the rhinoceros, by others the wild bull. The former opinion, viz. that it is the rhinoceros or reem, seems to be the more probable one. See Num. xxiii. 22. xxiv. 8. Deut. xxxiii. 17. Job xxxix. 9— 12. Psal. xxii. 21. xxix. 6. xcii. 10. "When we consider," says the Editor of Calmet, "that a wild bull having only one horn, would be contrary to the nature of the beeve kind, and indeed would be a monster; whereas a *Unicorn*, or single-horned Rhinoceros, would suit some passages of Scripture, and be perfectly well known to their readers; while another species of Rhinoceros having two horns, would suit other passages of Scripture, where a similar animal is meant, and this also was known to their readers; we cannot but approve of the choice they [viz. the LXX] made in preferring the Rhinoceros to the Urus, [or wild Bull,] as the animal intended by the Hebrew Reem. We consider also

this choice, and this opinion, of the Egyptian translators, (who certainly knew full as well as modern writers can know the animal most likely to be described by the sacred poet [Job]) as no despicable authority on this side of the question." Nat. Hist. of Script. Mr. Barrow, in his Travels in Southern Africa, has given a drawing of the head of the Unicorn, "a beast with a single horn projecting from the forehead," accompanied with such details as, he thinks, offer strong arguments for the existence of such animals in the country of the Bosjesmans. Mr. Campbell brought home a skull of one of these animals, which is in the Museum of the London Missionary So-See the account of his second Journey to Africa. Vol. I. p. 294.

Mονοκλαυτος, -ου, ό, ή, (from same and

κλαίω) lamented by one only.

Moνοκρηπίς, -ίδος, ό, ή, (from same and κρηπίς) that wears but one shoe or slipper.

Μονόπροτος, -ον, (from same and προτέω) moved by but one impulsion, single oared, with one bank of oars.

Μονόκωλος, -ον, (from same and κῶλον) that has but one member, or one story.

Mονόκωπος, -ου, ό, ή, (from same and κώπη) that has but one oar, rowing alone.

Μουολεχής, -έος, ό, ή, (from same and $\lambda \dot{\epsilon} \chi_{0 \zeta}$) having a separate bed.

Mονόλἴθος, -ον, (from same and $\lambda i\theta o_5$) that consists of a single stone.

Μονομάτως, -οςος, ή, Dor. for μονομήτως, (from same and μήτης) having only a mother; bereft of a mother.

Mονομαχέω, -ω, f. -ήσω, (from same and

μάχομαι) I fight in single combat.

Mονομάχος, -ου, δ, (from preced.) one who fights in single combat.

Μονόμματος, -ου, δ, ή, (from μόνος and

όμμα) one-eyed.

Μόνον, (from μόνος) only, alone: μόνον ού, only not, almost, nearly, just: μόνον εί, only if, provided that.

Μουόξύλος, -ου, (from same and ξύλου) made of one piece of wood; made of wood

Mονόπαις, -αιδος, δ , $\dot{\eta}$, (from same and παις) an only child, having but one child.

Mονόπε πλος, -ου, ό, ή, (from same and πέπλος) clad in a robe alone.

Μονοπωλέω, (from same and πωλέω) I monopolize, am the only seller.

Mονοπώλης, -ου, δ, (from preced.) the sole vender of any thing, a monopolist.

Μονόπωλος, -ου, ό, ή, (from μόνος and πωλος) drawn by one horse.

Μονόροθθμος, -ον, (from same and ρυθμός) fitted to contain one only.

Mόνορχις, -10ς, Attic -εως, ό, (from next

and $\delta(e\chi\iota_s)$ having only one testicle.

Mόνος, or μοῦνος, Ion. μῶνος, -η, -ον, (from perf. mid. of μένω) alone, only, single, solitary: μόνως, alone, in the only way, on no other terms.

Μονοσιτέω, (from preced. and σίτος) Ι eat alone; eat one meal only in a day.

Μουόσκηπτρος, -ου, ό, ή, (from same and συηπτρου) that alone holds the sceptre, a monarch.

Moνοστιβής, -έος, ό, ή, (from same and

στείβω) going alone.

Μονόστίχος, -ον, (from same and στίχος) consisting of one line, verse, rank or row.

Μονόστολος, -ου, ό, ή, (from same and στολή) clad in a robe alone; or (from στέλ- $\lambda \omega$) sent alone.

Μονοστροφικός, -η, -ον, (from next) mo-

nostrophic.

Μονόστροφος, -ου, ό, ή, (from μόνος and στροφή) consisting of one strophe.

Mονότε κνος, -ου, ό, ή, (from same and

τέχνου) that has but one child.

Μονότης, -ητος, ή, (from μόνος) unity.

Mονοτόχος, -ου, ό, ή, (from same and τίχτω) producing one child only.

Μονότονος, -ον, (from same and τείνω) monotonous, uniform or single in tone : μονοτόνως, monotonously, in a uniform tone.

Μονοτοάπεζος, -ου, ό, ή, (from same and τράπεζα) seated at table alone; having one

table or one course.

Μονότροπος, -ου, ό, ή, (from same and τρόπος) solitary, or of one manner of life.

Mουοφάγος, -ου, ό, ή, (from same and Φάγω) that eats alone: μονοΦαγίστατος, most apt to eat alone, most voracious.

Μουόφθαλμος, -ου, ό, (from same and όφθαλμός) having but one eye.

Μονό Φεουρος, -ον, (from same and Φρουρά)

watched by one; alone guarding.

Mονο Φρων, -ονος, ό, ή, (from same and Φenu) thinking singularly, that keeps his opinion to himself.

Μουόχηλος, -ου, (from same and χηλή) having a single hoof, not cloven footed.

Mουοχίτων, -ωνος, ό, ή, (from same and

χιτών) clad in a tunic alone.

Μονόψη φ_{05} , -ου, ό, ή, (from same and ψηφος) depending on one's own judgment; to be used according to one's own will.

Μονόω, -ω, f. -ωσω, p. μεμόνωκα, I a. pass. έμουώθην, p. pass. μεμόνωμαι, (from μόνος) I leave alone; pass. I am left alone, am destitute.

Μουφδέω, (from same and φδή) I sing alone, or I sing a monody.

Mουφδία, -ας, ή, (from preced.) a singing alone; a monody.

Moνωδός, -οῦ, ὁ or ἡ, (from same) one who sings alone: a poet who introduces but one character into his piece.

Μόνωσις, -εως, ή, (from μονόω) a leaving alone, dereliction: a being left alone, desti-

tution, solitariness.

Μονώτατος, -η, -ον, superlative of μόνος.

Μονώτης, -ου, ό, μονῶτις, -ιδος, ή, (from μονόω) that is alone, that leads a solitary

Móva ψ , - $\omega \pi o s$, δ , $\dot{\eta}$, (from $\mu \dot{\phi} v o s$ and $\ddot{\phi} \psi$)

one-eyed.

Μόρα, or μορία, -ας, ή, (from μείρω) a division; one of the twelve divisions of the Spartan citizens, a division of Spartan soldiers.

Μόςγω, μοςγνύω, μόςγνυμι, I wipe away.

Mogea, ας, ή, the mulberry tree. Mogea, -ας, ή, the olive tree sacred to Minerva; also for μωρία, which see.

Μόςτμος, and μόςστμος, -η, -ον, (from μό-205) destined, appointed by fate, fatal, mortal.

Móριον, -ου, τὸ, and μορίς, -ίδος, ή, (from same) a particle, small part or portion.

Μορμολύκειον, or μορμολυκείον, -ου, τό, or μοςμολύκη, -ης, ή, (from next) a hideous spectre, a mask.

Μορμολύσσω, οτ -ττω, (from μορμώ) Ι terrify: μοςμολύττομαι, I am terrified, frighten myself.

Μοςμοςωπός, -ον, (from same and $\mathring{a}\psi$)

of terrific aspect, frightful.

Mοςμυλος, -ου, ό, a sort of sea-fish.

Μορμύρω, (from μύρω) I murmur, roar, like the sea or a torrent.

Μορμύσσομαι, (from next) I terrify.

Mogμω, -όος, contr. -ους, ή, a hideous female spectre, a phantom, a bugbear, a frightful mask, a cry expressive of terror, as O frightful!

Mορμωτός, -η, -ον, (from preced.) frightful. Μορόεις, -εσσα, -εν, (from μόρος) deadly, fatal; carefully worked, done with labour.

Mόςον, -ου, τὸ, the mulberry.

Mόρος, -ου, δ, (from μείρω) a portion, destiny, death.

Mορφάζω, f. -ἄσω, (from <math>μορφη) I make

MogΦευς, -έως, ό, (from next) Morpheus, the god of dreams, so called from the images presented in dreams.

-simulatoremque figuræ Morphea. Ov. Met. xi. 634.

MogΦn, -η̃s, η, outward appearance, form; as the form implies the reality, so this word is sometimes used to denote the nature itself or substance of any thing. quotation from Chrysostom, under ápray-Έν μος Φη Θεού, Phil. ii. 6. "being in the form of God," signifies being really

God, just as the phrase, "took upon him the form of a servant, and was made in the likeness of men," signifies that He was really a man in a low and mean condition. Besides, the Fathers explain $\mu o \rho \phi \dot{\eta}$ by oùoía. See Middleton on the Article.

Μος Φήεις, Dor. μος Φάεις, -εσσα, -εν, (from

preced.) well formed, beautiful.

Mορ Φνος, -η, -ον, (from ορ Φνη) tawny,dark; or, (from μάρπτω) fleet, deadly.

Μος Φόω, -ω, f. -ωσω, p. μεμός Φωκα, l a. έμός φωσα, 1 a. pass. έμος φώθην, p. pass. μεμός φωμαι, (from μος φη) I form, fashion, shape; grow into form.

Μός φωμα, -ατος, τὸ, and μός φωσις, -ιος, Attic -εως, ή, (from preced.) a form, forma-

tion, image, appearance.

Μος φώτεια, -ας, ή, (from same) one who forms.

Moodad, (משחית) corruption.

Μόσσυν, or μόσυν, -υνος, δ, a wooden house. Moodyouxou, of, (from preced. and olivos) inhabitants of wooden houses.

Μοσχάριον, and μοσχίον, -ου, τὸ, (from

μόσχος) a little calf.

Μόσχευμα, -ατος, τὸ, (from next) a shoot, set or slip, a scion, graff, sucker.

Μοσχεύω, f. -εύσω, (from μόσχος) I plant slips, rear, bring up.

Μοσχίδίον, -ου, το, (from same) a young

Μόσχιος, -α, -ον, (from same) of a calf. Μοσχοποιέω, -ω, 1 a. ἐμοσχοποίησα, (from next and ποιέω) I make a calf.

Μόσχος, -ου, ό or ή, a young animal, a calf; a young shoot, bough, sprout or sucker; a twig, a rod; the perfume of musk.

Μοσχοσφραγιστής, -οῦ, ό, (from preced. and opeaniss) one who examines calves for sacrifices, and seals or marks those which have the necessary requisites.

Moτός, -οῦ, ὁ, lint, a dressing for wounds. Μοτόω, $-\tilde{\omega}$, f. $-\tilde{\omega}\sigma\omega$, (from preced.) I apply lint to a wound.

Μότωσις, -ιος, Attic -εως, ή, (from preced.) an applying of lint to a wound.

Μούγκωμιου, Attic for μοὶ ἐγκωμιου.

Μουνόκωλος, -ον, see μονόκωλος, and so in several other words.

Movvos, Ion. for μόνος.

Μουνοφυής, -έος, ό, ή, (from μόνος and Φυή) growing in one, naturally single.

Mουνυχία, -ας, ή, Mounychia, a sea-port near Athens, which contained a temple of Diana.

Mouveziau, -avos, o, (from preced.) the tenth month of the Attic year, in which a festival of Diana was celebrated.

Mουσα, -ης, ή, a Muse; music, poetry, the liberal arts.

Movσεῖος, -α, -ον, (from preced.) of or belonging to the Muses: μουσείον, -ου, τὸ, α temple, theatre or place sacred to the Muses, a museum: μουσεία, -ων, τα, a festival in honour of the Muses; songs.

Mουσίζω, (from same) I sing or play. Mουσικός, -η, -ου, (from same) musical; masc. with ἀνθρωπος understood, a musician; fem. with τέχνη understood, the art of music: μουσικώς, musically.

Μουσογενής, -έος, ό, ή, (from same and

yένω) born of the Muses.

Μουσόδομος, -ον, (from same and δέμω) built by the Muses.

Μουσομανέω, (from same and μαίνομαι) I am passionately devoted to the Muses.

Mουσομανής, -έος, ό, ή, (from same) possessed by the Muses, passionately devoted to the Muses.

Μουσόμαντις, -εως, ό, ή, (from μοῦσα and μάντις) a prophet of the Muses, a poet.

Μουσοπάτακτος, -ου, δ, ή, (from same and πατάσσω) struck or possessed by the Muses.

Μουσοποιέω, (from same and ποιέω) I make verses, especially songs.

Μουσοποιός, -οῦ, ὁ or ἡ, (from same) amaker of songs; a singer.

Μουσοπόλος, -ου, δ or ή, (from μοῦσα and πολέω) a votary of the Muses, a minstrel.

Mουσουργία, -ας, ή, (from same and εργον) the practice of any art sacred to the Muses, playing on musical instruments, composing or singing verses.

Μουσουργός, οτ μουσοεργός, -οῦ, ό, (from same) one who occupies himself or gains a livelihood by arts sacred to the Muses, a poet, singer, musician.

Μουσόφθαρτος, ό, ή, (from μοῦσα and Φθαρτός) destroyed by the Muses.

Mουσοχαρής, -έος, δ, ή, (from same and χαίρω) delighting in poetry and song.

Μουσόω, -ω, (from μοῦσα) I instruct in the liberal arts, I practise those arts, I polish, render harmonious or elegant.

Μουσωδός, $-ο\tilde{v}$, δ , (from same and $\tilde{\omega}\delta\tilde{o}_{\delta}$) aminstrel.

Μοχθέω, -ω, f. -ήσω, 1 a. έμιόχθησα, (from μόχθος) I labour, cause labour, fatigue, weary; am in trouble or distress.

Μόχθημα, -ατος, τὸ, (from preced.) toil,

Moxθηρία, -ας, ή, (from same) hardship, distress, a bad state of things or persons, a bad disposition, perverseness, wickedness.

Μοχθηρόομαι, -ουμαι, 1 a. pass. ἐμοχθηρώθην, (from next) I am sorrowful, cause sorrow, am powerful.

Moxθηρος, -eà, -ρον, (from next) sorrowful, vexatious, wretched.

Mόχθος, -ου, ό, (from μόγος) toil, travail, afflictive or wearisome labour.

Μοχθόω, and μοχθίζω, same as μοχθέω.

Mοχλεία, -ας, or μόχλευσις, -εως, ή, (from μοχλεύω) the act of lifting with a lever; the reduction of a dislocation.

Mοχλευτής, -οῦ, ὁ, (from next) one who lifts or moves with a lever, a mover, a heaver.

Μοχλεύω, f. -εύσω, μοχλέω, f. -ήσω, and μοχλόω, (from μοχλός) I lift or move with a lever or similar engine; I heave, wrench, accomplish with difficulty.

Mοχλίσκος, -ου, ό, (from next) a little bar,

an iron crow.

Mοχλός, -οῦ, ὁ, (same as ὀχλεύς) a lever, bolt, bar: μοχλοί, οί, rollers.

Mυάω, (from μύω) I shut the mouth or the

eyes, from pain or vexation.

Μῦγἄλέη, contr. μυγάλῆ, -ης, ἡ, (from μῦς and γαλῆ) a weazel-mouse, the small field mouse.

Μυγμός, -οῦ, ό, (from μύζω) the uttering of the sound μῦ, sighing, groaning.

Muδαίνω, f. - ἄνῶ, (from μύδος) I wet, moisten, drip, corrupt with moisture.

Μυδαλέος, -α, -ον, and μυδόεις, -εσσα, -εν,

(from same) wet, moist, tinged.

Mědάω, f. -ησω, (from same) I am damp, wet, soaked; I am putrid or mouldy.

Mύδησις, -εως, ή, (from preced.) moisture, dampness, putridity from damp.

Mυδος, -ου, ό, moisture, wetness, dampness,

humour or morbid matter from a sore. Μυδροκτυπέω, (from μύδρος and κτυπέω)

I forge iron.

Μυδοοκτύπος, -ου, ό, (from same) a smith.

Μύδοος, -ου, ό, a mass of redhot iron. Μῦελόεις, -εσσα, -ευ, (from next) full of marrow.

Mυελός, -οῦ, ὁ, marrow, fat, the brain.

Μυελόω, - ω, f. -ωσω, p. pass. part. μεμυελωμένος, (from preced.) I fill with marrow or fat.

Μυέω, -ᾶ, f. -ήσω, p. pass. μεμύημαι, (from μύω, I shut, viz. the mouth, because it was necessary μύσταις, μύειν τὸ στόμα καὶ μὴ ἐκΦαίνειν ἄ μεμύηνται) I initiate into sacred mysteries, I instruct; I am instructed, Phil. iv. 12.

Μυζάω, οτ μυζέω, f. -ήσω, (from μύζω) Ι

Mυζήτης, -ου, ό, (from preced.) a sucker. Μύζω, f. -ὑξω, p. μέμυνα, I suck; shutting my lips I emit a sound from the nose, as in sounding μῦ, in anger or grief.

Μύημο, -ατος, το, and μύησις, -εως, ή,

(from μυέω) an initiation into religious mysteries.

Mυθάριου, and μυθίδιου, -ου, τὸ, (from μῦθος) a little or short fable.

Μυθέομαι, -ουμαι, Ion. μυθέσκομαι, (from same) I speak a fable, say, tell, relate.

Μύθευμα, -ατος, τὸ, (from next) a fable. Μυθεύω, f. -εύσω, same as μυθέομαι.

Μῦθητής, -οῦ, Dor. μυθητάς, δ, (from μυθέομαι) a speaker, orator.

Mυθίζω, f. -ἴσω, Dor. -ίξω, (from same) I invent fables.

Μυθίκος, -η, -ον, (from preced.) fabulous. Μυθογράφος, -ον, ο, η, (from μῦθος and

γεάφω) a writer of fables.

Μυθόλατοις, -ιος, ό or ή, (from same and λατοιώ) a worshipper of the word, i. e. Christ, John i. 1. μῦθος, being used for λόγος.

Μῦθολογεύω, f. -εύσω, and μυθολογέω, f. -ήσω, (from same and λέγω) I relate fables.

Mυθολόγος, -ου, ή, (from same) a relater of fables.

Μύθομαι, same as μυθέομαι.

Μυθοπλάστης, -ου, δ, (from μυθος and πλάσσω) an inventor of fables.

Mυθοποιός, -οῦ, ὁ or ἡ, (from next and ποιέω) a maker of fables.

Mῦθος, -ου, δ, (from μυέω) a word, speech, tale, fable, fiction: also, Ion. for μόθος.

Mυθώδης, -ες, (from preced.) fabulous. Μυΐα, -ας, η, a fly, gnat; blindman's buff. Μυιοσόβη, -ης, η, (from preced. and σοβέω)

a fan to drive away flies.

Μυιοσόβος, -ου, ό, (from same) one who drives away flies.

Mūκάω, -ω, and μυκάομαι, -ωμαι, I low, bellow, roar, bray, grate harshly, ring.

Mυκηθμος, -οῦ, ὁ, and μῦκημα, -ατος, τὸ, (from preced.) a roaring, bellowing, lowing.

Muris, $-\eta \tau o s$ or -o v, \dot{o} , a mushroom, a snuff on a lamp-wick of a mushroom like form, the pommel of a hilt, a hilt.

Μύκλος, -ου, ό, a jack-ass.

Μῦκος, -ου, ὁ, ἡ, (from μύζω) horrible, wicked.

Μυπτής, -ῆςος, ή, (from μύσσω) the nose,

or nostril; mockery, derision.

Μυκτηρίζω, f. - ἴσω, p. μεμυκτήρικα, 1 a. εμυκτήρισα, (from preced.) I mock, sneer, show contempt by looks, by contracting the nostrils.

Μυκτηρισμός, -οῦ, ό, (from preced.) sneering, derision.

Μυκτηρόκομπος, -ου, ό, ή, (from μυκτήρ and κομπὸς) snorting,

Μύχω, 2 a. ἔμῦχου, perf. μέμῦχα, part. μεμῦχώς, same as μυχώω.

Μυλαξ, -άκος, ό, (from next) a millstone, a large round stone.

Μὔλη, -ης, ἡ, a mill, a*millstone: μύλαι, ων, αὶ, the double teeth or grinders.

Μυλήφατος, -ου, (from preced and φάω)

bruised or ground in a mill.

Μὔλιάω, (from μύλη) I use my grinders, gnash the teeth.

Mυλικός, -η, -ου, (from same) belonging to a mill.

Μύλλω, (from same) I grind; or (from μύω) I close or compress the lips, mutter, murmur.

Μυλοειδής, or μυλώδης, -ες, or μυλόεις, -εσσα, -εν, (from μύλη and είδος) like a mill-stone, ponderous.

Μύλος, -ου, ό, same as μύλη. See ὀνικός. Μυλωθοϊκός, -η, -ὸν, (from μύλη) pertaining to a miller.

Mυλωθεός, -οῦ, ό, (from same) a miller;

or as an adj. of a miller.

Mύλων, -ωνός, or μυλών, -ωνός, ό, (from same) a place where corn is ground with a hand-mill.

Μύνδος, -η, -ον, (from <math>μύω) dumb.

Mūvn, -ns, n, (from ἀμύνω) a pretext.

Mύξἄ, -ης, ἡ, (from μύσσω) mucus in the nose, a nostril, the beak of a lamp, smut.

Mυξώδης, -ες, (from preced.) pituitous, smutty.

Μυξωτής, -ῆςος, ό, (from μύσσω) a nose, nostril, pipe.

Μυοδόκος, or μυοδόχος, -ον, (from μυς and δέχομαι) that receives mice, viz. holes.

Mυομαχία, -ας, ή, (from same and μάχη) a battle of mice.

Mύοξος, -ου, ό, the dormouse.

Μυοπάρων, -ωνος, δ, a pirate's pinnace. Μυραινα, -ης, ή, a lamprey.

Μυραλοιφέω, (from μυρον and άλοιφή) I

anoint with perfumed oil.

Μυραλοιφία, -ας, ή, (from preced.) an

anointing with perfumed oil.

Μυρεψητήριου, -ου, τὸ, (from μυρεψὸς) a box of ointment.

Mυρεψικός, -η, -ου, (from same) belonging to ointments or perfumes.

Mυςέψιου, -ου, τὸ, (from next) ointment, perfume.

Mυρεψός, -οὺ, ὁ, (from μῦρον and ἔψω) one who makes up and sells ointments and perfumes, a perfumer.

Μυςιάκις, (from μυςίος) ten thousand times. Μυςιάμφοςος, -ον, (from same and ἀμφοgεύς) that contains, or that is worth, ten thou-

sand amphoræ; enormously capacious.
Μυρίανδρος, -ον, (from same and ἀνής)

that holds ten thousand persons.

Mυριάρχης, or μυρίαρχος, -ου, δ, (from same and ἀρχή) a commander of ten thousand.

Μυριάς, -άδος, ή, (from μύριοι) a myriad, la vender of perfumes.

ten thousand, a vast or indefinitely great multitude.

Mūριέτης, -ου, δ, ἡ, (from same and ἔτος) of ten thousand years, exceedingly old.

Mυςίζω, f. -ἴσω, (from μῦςου) I anoint with aromatic or odoriferous ointment.

Měgīrn, -n5, h, a low bushy shrub called tamarisk.

Μυριτίνος, -ον, (from preced.) of the tamarisk.

Mūgioi, - α i, - α , (from $\mu\nu glos$) ten thousand, a vast number.

Μῦριόνταρχος, -ου, ό, same as μυρίαρχος. Μῦριοπλάσιος, ό, ἡ, τὸ -ου, (from μύριοι) twice ten thousand, or rather many times ten thousand.

Μυριοπλασίως, (from preced.) by many ten thousand times.

Μῦςίος, - α , - α , - α , manifold, innumerable. Μῦςιοστὸς, - $\dot{\gamma}$, - $\dot{\alpha}$, (from preced.) a ten thousandth.

Μυζιοτευχής, -èς, (from same and τεύχη) containing innumerable armed men.

Mυριότης, -ητος, η, (from μυρίος) a myriad or an indefinitely great number.

Μυριόφορτος, -ου, (from same and φόρτος) bearing a vast burden.

Μυρισμός, -οῦ, ό, (from μυρίζω) an anointng.

Μυρίωνυμος, -ον, (from μυρίος and ὄνομα) having innumerable names.

Μῦριωπὸς, -οῦ, ὁ, ἡ, (from same and $\mathring{\omega}\psi$) having innumerable eyes.

Μύςμαζ, -ακος, ό, Dor. for μύςμηζ. Μυςμηδών,-όνος, ό, (from μύςμος) α swarm

of ants, an ant-hill.

Mυςμηκιά, -ας, ή, a swarm of ants, an

ant-hill; a swarm, crowd.

Μυρμηκιάω, -ω, (from μύρμηξ) I am

Μυρμηκιάω, -ω, (from μύρμης) I am troubled with warts.

Μυρμηκολέων, -οντος, δ, (from same and λέων) the old lion, Job iv. 11; the ant lion.

Mυσμηκώδης, -εος, δ, ή, (from next) full of ants; ant-like.

Mύρμηξ, -ηχος, and μῦρμος, -ου, ό, an ant, a pismire; also, a wart or pimple.

Μύρντνος, ό, ή, (from μύρρα or σμύρνα) of or belonging to myrrh.

Μυςοβρεχης, -έος, ό, ή, (from next and βρέχω) wet with ointment.

Μῦρου, -ου, τὸ, (from an aromatic, odoriferous ointment.

Μυρο πνους, -00ς, δ, ή, (from preced. and πνέω) breathing perfume.

Mυροποιος, -οῦ, ο, (from same and ποιέω) a perfumer.

Μὔροπώλης, οι μυρόπωλος, -ου, ό, and μὔρόπωλζς, -ιος, ή, (from same and πωλέω) a render of perfumes.

χείω) anointed with perfumed oil.

Μυρόω, (from μυρου) I perfume.

Mυρρα, -ας, η, myrrh, the concrete juice of an Arabian myrtle.

Muβρίνη, or μυςσίνη, -ης, ή, (from preced.) a myrtle, a myrtle branch, a myrtle ·market.

Μυρρίνεων, or μυρρίνων, μυρσινεών, or μυρσινών, -ωνος, ό, (from same) a myrtle grove.

Μυρστυοειδής, -έος, ό, ή, (from same and είδος) like myrtle.

Μύρτον, -ου, τὸ, and μυρτίς, -ίδος, ή, (from next) the myrtle-berry.

Mύρτος, -ου, ή, the myrtle tree.

Μύρω, I flow, drop: μύρομαι, I shed tears, weep, lament.

Μύρωμα, -ατος, τὸ, (from μυρόω) oint-

Mυς, μυος, ό, a mouse, rat; also, the shell-fish a muscle, and a muscle of the body.

Μύσαγμα, -ατος, τὸ, (from μῦσος) an abomination.

Μυσάζω, (from same) I commit wickedness, defile, pollute.

· Μυσαρός, -ρα, -ρον, (from same) wicked, impure, detestable.

Μυσάρχης, -ου, δ, (from same and ἀρχή) a detestable governor.

Μυσάττω, f. -άξω, same as μυσάζω: μυ-

σάττομαι, I hate, loathe, abhor. Mύσια, -ων, τὰ, a festival in honour of Ceres, surnamed Mysia.

Mυσος, -εος, -ους, τὸ, an abomination.

Mυσόω, -ω, (from preced.) I pollute. Μυσπολέω, (from μος and πολέω) I run about like a mouse.

Μύσσω, or μύττω, I wipe the nose.

Μυσταγωγέω, (from μύστης and ἄγω) Ι initiate in mysteries.

Μυστάγωγὸς, -οῦ, ὁ or ἡ, (from same) amystagogue, one who initiates others in mysteries: one who shows strangers the curiosities of a temple or city.

Μύσταζ, - ἄκος, ή, (from μύω) the hair on the upper lip, mustaches; the upper lip.

Μυστήριου, -ου, τὸ, (from μύστης) a mystery, somewhat hidden or secret, until revealed; a spiritual truth couched under an external representation or similitude, and concealed or hidden thereby, unless some explanation be given.

Μυστηριώδης, -ες, (from preced.) mysteri-

ous, mystical. Mύστης, -ου, ό, (from μυέω) a person initiated in sacred mysteries.

Mυστικός, -ή, -ου, (from same) mystic, wonderful.

Μυστιλάομαι, (from next) I use a spoon. Mυστίλη, -ης, ή, a spoon or ladle made of by the stripe of a scourge.

Μυρο χριστος, -ου, ό, ή, (from same and | a shell, a turnip or bread; called also μύστρον, and μυστρίον.

Μύστις, -ιδος, ή, (from μυέω) a female

initiated in sacred mysteries.

Μυσώδης, -ου, ό, ή, same as μυσαρός.

Μυττωτεύω, f. -εύσω, (from next) I bruise or pound a man down into a μυττωτόν, dish a man.

Μυττωτόν, -οῦ, τὸ, οτ μυττωτὸς, Attic for μυσσωτὸς, -οῦ, ὁ, (from μῦσος) a dish flavoured with strong smelling spices and garlick.

Μυχάτος, -η, -ου, (contr. for μυχώτατος, superl. of $\mu\nu\chi\dot{o}_{5}$) inmost.

 $M \nu \chi \theta i \langle \omega, f. - i \sigma \omega, (from \mu \nu i \langle \omega \rangle) I groan,$

deride.

Mυχθισμός, -οῦ, ὁ, (from preced.) groaning, derision.

Μυχιαίος, and μυχίος, -α, -ον, (from μυχός) interior, inward, remote, secret.

Μυχμός, -ου, δ, same as μυγμός.

Mυχος, -ου, ό, a recess or inmost part of any place, as of a temple, a harbour.

Μύχουρος, -ου, ό, (from preced, and οὖρος) a guard of a recess or sanctuary.

Mύω, f. -ύσω, 1 a. ἔμυσα, I shut, shut the lips or the eyes.

Mυώδης, -ες, (from μῦς) resembling mice; muscular.

Μῦων, -ωνος, δ, (from same) a muscular part of the body.

Μυωπάζω, (from μύω τοὺς ὧπας, I shut my eyes) I wink, shut the eyes against the

Mυωπίζω, f. - τσω, (from μύωψ) I spur, goad: μυωπίζομαι, I am tormented by the gad-fly.

 $M \dot{\nu} \omega \psi$, $-\omega \pi o_{5}$, and $\mu \nu \omega \pi \dot{o}_{5}$, $-o\tilde{\nu}$, \dot{o} , $\dot{\eta}$, (from μύω and ωψ) short sighted, closing the eyes to see more distinctly.

Mύωψ, -ωπος, δ, a horse-fly, the gad-fly, a

Μωκάω, -ω, f. -ήσω, p. pass. μεμώκημαι, (from µ wxos) I mock, deride, despise.

Mωκίου, -ου, τὸ, a cloak, mantle. Maxos, -ov, o, a fool, mocker, scoffer. Mωλος, -ου, ό, labour, toil, battle.

Mωλυ, -υος, τὸ, moly or wild garlick. On the moly of Homer, Od. K', 305, Cowper quotes from Barnes' edition the following explanation: "Mercury was the god of instruction, and moly is an allegorical plant, by which instruction or salutary discipline is intended."

Μωλωπέω, -ω, f. -ήσω, l a. ἐμωλώπησα, and μωλωπίζω, f. -ἴσω, (from next) I wound by scourging.

Μώλωψ, -ωπος, ό, (from μῶλος and ἀψ)a wound made in war, a wale, the mark made Μωμάομαι, or μωμέομαι, -οῦμαι, f. -ήσομαι, 1 a. ἐμωμήθην, or μωμεύω, f. -εύσω, (from μῶμος) I blame, find fault with, sneer at or ridicule, as Momus was supposed to do.

Μῶμας, - ατος, τὸ, (from same) disgrace. Μώμημα, - ατος, τὸ, (from μωμάομαι) a reproof, blame, mockery.

Μωμητός, -η, -ου, (from same) worthy of blame.

Mῶρος, -ου, ὁ, a spot, blemish, fault, disgrace; hence Momus, the fictitious deity of mirth and ridicule.

Mων, (from μη οδυ) or, whether?

Μῶνυξ, -ὕχος, or μώνῦχος, -ου, ὁ, ἡ, (from μόνος and ὄνυξ) that has solid hoofs, not cloven footed.

Μωραίνω, f. - ἄνῶ, 1 a. ἐμώρανα, Attic ἐμώρηνα, p. μεμώραγκα, 1 f. pass. μωρανθήσομαι, p. pass. μεμώραμμαι, 1 a. pass. ἐμωράνθην, (from μωρός) I make foolish, infatuate; pass. lose savour, become insipid.

Mωρέ, Matth. v. 22. thou rebel! viz. in religion, or thou apostate! This word

seems, in the passage just cited, to be the vocative, not of the Greek μωρός, but of the Hebrew πιπ, introduced into the Greek Scriptures, as several other Hebrew words are, and as ρακὰ is in the same sentence. The word πιπ signifies a rebel, and is often used in the O. T. to signify one who fell off from the worship of the true God, into the idolatry of the heathen, Deut. xxxi. 27. Ps. lxxviii. 8. Jer. v. 23.

Μωρία, -ας, ή, (from μωρός) foolishness. Μωρολογέω, (from same and λόγος) I speak foolish things, or in a foolish manner.

Μωρολογία, -ας, ή, (from same) foolish talking.

Μωρολόγος, -ου, ό, ή, (from same) that speaks in a foolish manner.

Μωρὸς, -ὰ, -ὀν, (from μ) and ὁράω, or ὁρω tasteless, insipid, foolish, silly, stupid, abandoned to wickedness: μωρῶς, stupidly.

Μωρόσοφος, -ου, μωρό Φρων, -ουος, ό, ή, (from preced. and σοφός, or φρην) foolishly wise, wise in trifles.

Μωσα, Dor. for μοῦσα.

N

N, the thirteenth of the more modern Greek letters, but the fourteenth of the ancient, answers to the Hebrew and Phenician Nun in name, order, and power; but in both its forms N, and ν , it rather resembles the Phenician than the Hebrew letter, though, indeed, not very like either.

N is frequently inserted in words by the Dorians, as, for $9 t\omega$, $9 t\omega$. They also use this letter where others use λ , while the Attics do the contrary; thus, the Dorians have $\varphi(\nu \tau \alpha \tau \sigma_5)$ for $\varphi(\lambda \tau \alpha \tau \sigma_5)$, and the Attics have $\tau \delta \lambda i \tau \rho \omega \nu$ for $\nu i \tau \rho \omega$, $\nu \epsilon \sigma \gamma i \lambda \delta \nu$ for $\nu \epsilon \sigma \gamma \nu \delta \nu$ and $\nu \epsilon \sigma \gamma \nu \delta \nu$ and $\nu \epsilon \sigma \gamma \nu \delta \nu$

Naβlv, (cria) bed-chambers.

Nάβλα, -ης, η, (cet) a stringed musical instrument.

Nayèβ, (בנב) the south.

Νάγμα, -ατος, τὸ, (from νάσσω) a stone

Ναζαραῖος, Ναζηραῖος, Ναζιραῖος, Ναζωgαῖος, -αία, -αῖον, Ναζαρηνός, -ή, -ον, and Nαζίο, (from כזיר) a Nazarene, i. e. a native or inhabitant of the town of Nazareth; a Nazarite, a person separated by a vow, Judg. xiii. 5. applied to Christ, Matth. ii. 23, where, since nouns after verbs substantive or nuncupative are without the article, we may, with Middleton, translate Nαζωραίος κληθήσεται, he shall be called the Nazarene; especially as the definite article is used in almost all the other instances of its occurrence: applied also to his disciples, Acts xxiv. 5. Some allege Luke xxii. 18, as a proof that Christ was not a Nazarite, to which add Matth. xi. 19, and think that though given to Jesus as a term of reproach, from the place of his early residence, it was an accomplishment of Isa. xi. 1, in which he is called נצר a branch.

Nal, verily, indeed, yea, yes, I pray or beseech thee.

Naïas, -ádos, and Naïs, -idos, h, (from νάω) a Naiad, a water Nymph.

Nαίδιου, -ου, τὸ, (from ναὸς) a chancel,

Ναιετάω, -ω, 3 sing. imperf. ναιετάασκε, Ion. for ἐναιέταε, (from ναίω) I dwell, in-

Nαιέτης, -ου, ό, (from preced.) an inhabitant.

Nator, Aldine ed. Gen. xlii. 21, for val ου, i. e. ναι οντως, but the best reading is vai, iv.

Naixì, or vaixi, Att. for vai.

Nαίω, I dwell, inhabit.

Νάκη, -ης, ή, and νάκος, -εος, τὸ, a skin, hide, sheep's skin with the wool, a fleece.

Naxoδέψης, -ου, δ, (from preced. and δέφω) a currier.

Nαμα, -ατος, τὸ, (from νάω, I flow) a stream, juice.

Ναμέρτεια, -ας, ή, (from νη άμαρτέω) certainty.

Νάνος, οτ νάννος, -ου, ό, a dwarf.

NανοΦυής, -έος, ό, ή, (from preced. and φύω) and νανώδης, -εος, ό, ή, dwarfish.

Nãoς, -οῦ, ὁ, Attic νεως, see p. 7. (from νάω, or ναίω) a temple, properly the building where God dwelt, or was permanently present in a peculiar manner, the house of God. Iseou comprehended the whole edifice, with all its enclosures, piazzas, and other buildings; vaos included only what was termed, by way of eminence, the house, consisting of the vestibule, the holy place or sanctuary, and the most holy.

Νῶοφυλαξ, -ακος, ό, (from preced. and Φυλάσσω) a keeper or guardian of a temple.

Nαπαίος, -α, -ον, (from next) woody. Năπη, -ης, ή, and νἄπος, -εος, τὸ, (from và and φάος) a hilly, shaded, woodland

country. Naπυ, -υος, τὸ, same as σίναπι, mustard. Nάρδινος, -η, -ον, (from next) of spike-

nard. Nάρδος, -ου, ή, spikenard or lavender. Pliny the elder has described the lavender plant under the name of nardus. The blossom he notices as forming a spike. He says, that the most costly and precious ointment was made from the aromatic leaves of the nardus; that the spikes (blossoms) sold for 100 Roman denarii (£3:2s. 6d.) a pound; that the nardus from Syria was thought the best, and next to that the Gallic nardus; and, after having described the same ointment mentioned by the Evangelists, he directs it to be kept in pots or vessels of alabaster. See New Monthly Mag. for March, 1822, and Hor. Od. iv. 12.

Ναρθηκοπλήρωτος, -ου, (from νάρθηξ and πληρόω) filled in a cane.

Ναρθηκοφόρος, -ου, ό, (from next and

φέρω) that carries a cane or reed.

Nάρθηξ, -ηκος, δ, a sort of reed or cane;

giant fennel; a box for perfumes or drugs. Ναρκάω, -ω, f. -ήσω, I a. ἐνάρκησα, (from next) I am or become numb, void of feeling or motionless.

Νάρκη, or νάρκα, -ης, ή, numbness, cramp; the torpedo, which, when touched, produces numbness.

Nάρχισσος, -ου, δ, (from preced.) the nar-

cissus.

Nαρκώδης, -εος, ό, ή, (from same) stupid, stupifying, benumbing, narcotic.

Nagos, -α, -ον, (from con) bright, fluid, streaming.

Νασήβ, νασίφ, οτ νασέφ, (εχις) a president, a prefect.

Νασμός, -οῦ, ό, (from νάω) a stream.

Νάσσω, f. νάξω, l a. ἔναξα, I heap up, pile, press down firmly, pack up closely.

Nαστός, -ή, -όν, (from preced.) stuffed, full, close, compact: ναστός, -ου, ό, a thick heavy cake.

Ναυαγέω, -ω, f. -ήσω, p. νεναυάγηκα, 1 a. ἐναυάγησα, (from ναῦς and ἄγω) I suffer shipwreck, am wrecked, ruined.

Navāγία, -as, ή, (from preced.) ship-

wreck, destruction.

Nαυάγιου, -ου, τὸ, (from same) a fragment or remains of a wreck.

Ναυαγός, or υαυηγός, -οῦ, ό, ή, (from same) ship-wrecked, wrecked, ruined.

Ναυαρχέω, f. -ήσω, (from ναυς and ἀρχω) I command a ship.

Nαυαρχία, -ας, ή, (from same) the command of a ship or fleet.

Navaexls, -ίδος, ή, (from same) the commander of the fleet's vessel.

Ναύαρχος, -ου, δ, (from same) a naval

commander, a captain, an admiral. Ναυάτης, the same as ναύτης, (from ναῦς) and ναυβάτης, -ου, δ, (from same and βαίνω) one embarked in a ship, a sailor.

Ναύδετου, -ου, τὸ, (from same and δέω) a

ship's rope, a cable.

Ναυκληρέω, f. -ήσω, (from same and κληeos) I am the owner of a ship, am master of a ship, command or rule generally.

Nαυκληρία, -ας, ή, (from preced.) the profession of a ship-master, the steering of a

ship, the ship of a commander.

Ναυκλης ἴκὸς, -η, -ου, (from same) pertaining to ship-masters, fit for steering.
Ναυκλήριον, -ου, τὸ, (from same) the ship

or fleet of a commander.

Ναύκληρος, -ου, ό, (from same) an owner of a ship, the master or pilot.

Naυκραρία, -ας, ή, (from next) a borough or jurisdiction of the magistrate called

Ναύκραξος, -ου, δ, (from ναῦς) a borough magistrate, so called because each of them was obliged, besides two horsemen, to furnish one ship for the public service.

Ναυκρατέω, (from same and κρατέω) Ι

have the superiority by sea.

Nαυκράτης, -εος, ναυκράτωρ, -ορος, ό, (from preced.) one who obtains and holds the superiority by sea.

Nαύλα, or ναύλη, -ης, ή, same as νάβλα. Ναῦλον, -ου, τὸ, or ναῦλος, -ου, ὁ, (from ναῦς) the fare or price of passage in a ship.

Nανλοχέω, (from same and λόχος) I lie in harbour, waiting a favourable time for attacking an enemy; I lie in wait for an enemy

under cover of the shore.

Ναύλοχος, -ου, δ, ή, (from preced.) furnishing a secure station for ships, where they may lie waiting an opportunity to make an attack.

Ναυλόω, f. -ώσω, (from ναῦς) I hire out

my ship: ναυλόομαι, I hire a ship.

Nαυμάχέω, (from same and μάχη) I fight by sea.

Ναυμαχία, -ας, ή, (from preced.) a sea-

fight.
Ναύμαχος, -ου, ό, ἡ, (from same) one

who fights by sea; used in sea-fights. Ναυπηγέτης, -ου, δ, same as ναυπηγός. Ναυπηγέω, (from ναῦς and πήγνυμι) I

build ships.

Nαυπηγήσζιμος, -ον, οτ ναυπηγζικός, -η, -ον, (from preced.) fit for or skilful in ship-building.

Ναυπηγία, -ας, Ιοη. ναυπηγίη, -ης, ή,

(from same) ship-building.

Nαυπήγιου, -ου, τὸ, (from same) a dock-

Nαυπηγός, -οῦ, ὁ, (from same) a shipbuilder.

Ναύποςος, -ου, (from next and πείςω)

navigable, frequented by ships.

Nαῦς, Ion. νηῦς, ἡ, gen. ναὸς, Ion. νηὸς, Att. νεὼς, dat. Ion. and Att. νῆϊ, acc. ναῦν, Ion. νῆα, (from νάω) a ship.

Ναυσθλόω, f. -ώσω, (from preced.) I con-

vey in a ship for a fare.

Nαυσία, or ναυτία, -ας, ή, (from same) nausea, sea-sickness.

Nαυσιάω, or ναυτιάω, (from same) I nauseate, am sea-sick.

Ναυσίκλειτος, or ναυσίκλυτος, -ου, ό, ή, (from same, and κλείω, or κλύω) famed for ships or for skill in sailing.

Nαυσιπέδη, -ης, ή, (from same and πέδη)

a ship's cable and anchor.

Ναυσϊπομπος, -ου, (from same and $\pi \not\in \mu$ - $\pi \omega$) ship-sending; ship-sent.

Nαυσίστονος, -ου, ό, ή, (from same and στένω) lamentable to ships.

Nαυσιφόρητος, -ου, ό, ή, (from same and φέρω) carried by ships.

Ναύσταθμον, -ου, τὸ, (from same and σταθμὸς) a harbour or station for ships.

Ναύσταθμος, -ου, ό, (from same) an as-

sembled naval armament.

Ναυστολέω, (from ναῦς and στέλλω) I send a ship, or by a ship.

Nαυστόλημα, -ατος, τὸ, οτ ναυστολία, -ας, ἡ, (from same) a commission by sea, conveyance or expedition by sea.

Nαυστόλος, -ου, ό, ή, (from same) sent by

sea, fitted out for sea.

Ναύτης, -ου, ό, (from ναῦς) a sailor. Ναυτικός, -ὴ, -ὸν, (from same) naval.

Ναυτίλια, -ας, ή, (from ναυτίλος) navigation.

Ναυτίλλομαι, (from next) I go as a sailor.

Nαυτίλος, -ου, ό, (from ναῦς) a sailor; the

nautilus. Ναυτίλοφθόςος, -ου, (from preced. and

Φθείςω) destructive to sailors. Ναυτιώδης, -εος, ό, ή, (from ναυσία)

causing nausea; affected with nausea.
Ναυτοδίκαι, -ων, οί, (from ναύτης and δίκη)

judges who took cognizance of naval affairs. Ναυτοκεάτωε, -οεος, έ, (from same and κεατέω) having the superiority at sea.

Ναυφθοςία, -ας, ή, (from ναῦς and φθείςω)

the destruction of ships.

Ναύφθοςος, -ου, ό, ή, (from same) shipwrecked: ναυφθόςος, causing shipwreck.

Nαῦφι, ναῦφιν, poet. for ναυσί, dat. pl. of ναῦς.

ναυς. Ναύφεακτος, -ου, ό, ή, (from ναῦς and Φεάσσω) defended by ships.

Nαύω, f. ναύσω, (from νάω) I flow, I supplicate with tears.

Νάφθα, -ης, ἡ, or νάφθας, -ου, δ, Naphtha, bitumen.

Nάχαλ, (cπל) a valley, a torrent.

Νάω, f. νάσω, l a. νάσσα, for ἔνασα, l a. pass. ἐνάσθην, for ναίω, (cm) I dwell, inhabit; pass. I fix myself, settle.

Nάω, f. νάσω, imperf. νᾶον for ἔναον, (cru)

I flow, overflow, move.

Νέα, poet. for ναῦν, acc. of ναῦς. Νεάγγελτος, -ον, (from νέος and ἀγγέλλω) newly told, recent news.

Νεαγευής, or νεηγευής, -έος, ό, ή, (from

same and yéva) newly born.

Νεάζω, f. - ἄσω, (from νέος) I make new, plough up a fallow; I am young, have the spirit or vigour of youth, act like a young man.

Nέαιρα, or νείαιρα, -ας, ή, (from νεαρός) the lower part of the belly.

Νεαίρετος, -ου, (from νέος and αίρεω) newly taken.

Νεᾶκόνητος, -ον, (from same and ἀκονάω) newly whetted.

Nεαλής, -έος, ό, ή, (from νέος) young, vigo-

Nέωνδρος, -ov, (from same and dvne) juvenile.

Νεάντας, Ion. νεηνίας, -ου, ό, (from νέος) a young man; a man of middle age. It is sometimes used for the period older than that in which a man is called veavious. "Pythagoras divided the age of a man's life into four twenties. Hais elnost erea, νεηνίσκος είκοσι, νεηνίας είκοσι, γέρων είκοσι. A boy twenty, a youth twenty, a man twenty, and an old man twenty." Laërt. in Pythag. quoted by Bentley on the Epistles of Phalaris, P. 41.

Nεωνιδός, -η, -ον, (from same) youthful. Νεανίευμα, -ατος, τὸ, (from next) a juvenile action.

Νεανιεύουαι, (from νέος) I act like a young man, act or speak rashly, impetuously, or arrogantly.

Neavinos, -n, -ov, (from same) youthful, suited to youth: veavixãs, ardently.

Νεωνιότης, -τητος, ή, (from same) youth. Nεανις, -ιδος, ή, (from same) a young woman, a girl.

Νεωνισκεύω, f. -εύσω, (from next) I am a young man: νεωνισκεύομαι, I belong to the class of youths, conduct myself like a youth.

Νεανίσκος, -ου, ό, (from νέος) a young man. See veavias.

Nεάρος, or νειαρός, -α, -ον, (from same) new, young, recent, last.

Νέαται, for νενέαται, which for νένηνται, 3 pl. of υένημαι, perf. pass. of νέω, I build, or Ion. for νάω, I inhabit.

Νέἄτος, -η, -ον, or νείατος, (contr. for νεότατος superl. of νέος) newest, last.

Νεατός, -οῦ, ὁ, (from νεάζω) the ploughing of a fallow.

Νεάω, f. - ασω, (from νέος) I make new, plough up a fallow.

Nέβελ, (τας) a bottle or flaggon.

Νέβρειος, -ου, ό, ή, (from νεβρός) belonging to a fawn.

Nεβρίζω, (from same) I clothe with, or I wear, a fawn's skin, celebrate in this dress a festival of Bacchus.

Nεβels, -ίδος, ή, (from next) the skin of a fawn.

Nε βρός, -ου, ό, a young hind or fawn. Neśhaσσα, (נעלסה) leaping, flapping, exulting; the peacock.

Nesogaedu, (from נעצר) detained.

Nénai, Ion. for vén, 2 sing. pres. subj. of νέομαι.

Nenyeuns, - ios, o, n, see veayeuns.

Νεηθάλης, -έος, ό, ή, (from νέος and βάλλω) newly grown, fresh.

Nεηκής, -έος, ό, ή, (from same and ἀκή) newly sharpened.

Νεηλάτης, -ου, ό, (from ναῦς and ἐλάω)

one that impels a ship.

Νεήλατος, -ον, (from νέος and ἀλέω) newly ground: νεήλατα, τὰ, cakes of newly ground

Nέηλυς, - τόδος, δ or ή, (from same and έλεύθω) a new comer, a stranger.

Νεήνις, -ιδος, ή, see νεάνις.

Νεήφατος, -ον, (from νέος and φάω) newly

slain; newly told.

Νεικέω, οτ νεικείω, f. -έσω, νεικείησι, οτ νεικέησι, for νεικέη, 3 sing. pres. subj. ;—imperf. Ion. veinelegnov, 1 a. 3 sing. veinegge, (from next) I quarrel, rail at, irritate.

Nείκος, -εος, τὸ, (from νὲ, not, and εἴκω) contention, scolding, war.

Νειλοθάλης, -έος, ό, ή, (from Νείλος and θάλλω) flourishing at the Nile.

Νειλοθερής, or Νειλοτρεφής, -έος, ό, ή, (from next and $\tau_{\ell} \not\in \varphi_{\omega}$) reared on the Nile.

Nείλος, -ου, ό, (cπt) the Nile, the river of Egypt.

Νειλώτης, -ου, ό, Νειλωτις, and Νειλωϊς, -ιδος, ή, (from preced.) an inhabitant of the banks of the Nile, belonging to the Nile, Egyptian.

Νειόθεν, for νεόθεν, (from νείος) anew, from the bottom.

Nειόθι, for νεόθι, (from same) in the bottom. Νειοποιέω, (from same and ποιέω) I plough for the first time.

Neios, -ov, o, (from next) newly ploughed or fallow ground.

Neios, same as véos; veiov, recently.

Neiga, or veiga, -as, and veign, -ns, n, the

Νείσομαι, οτ νείσσομαι, see νίσσομαι.

Nείφω, or νέφω, I wet.

Νεκάς, -ἄδος, ή, (from νέκυς) a heap of dead bodies.

Νεκραγωγέω, (from νεκρός and άγω) Ι conduct the dead.

Νεκετκός, -ή, -ον, (from νεκεός) pertaining to the dead: vergizwe, ghastly.

Νεκροβάρης, -έος, ό, ή, (from same and Bágos) laden with the dead.

Νέπροδέγμων, -ονος, ό, ή, (from same and δέχομαι) that receives the dead.

Νεχροδοχείου, -ου, τὸ, (from same) a receptacle for the dead.

Νεκρομαντεία, -ας, ή, (from νεκρός and μάντις) necromancy.

Νεκρομαντεῖον, -ου, τὸ, (fromsame) a place where necromancy is practised, the prediction of a necromancer.

Νεκροπέρυας, ου, ό, (from υεκρός and περνάω) a vender of dead bodies.

Νεκροπομπός, -οῦ, ό, (from next and πομπή) a conductor of the dead.

Νεκρός, -α, -ον, dead.

Νεχροστολέω, (from preced. and στέλλω) I lay out and bury a dead body; send or convey the dead to Hades.

Νεκροτάγος, -οῦ, ό, (from same and ἄγω)

a leader of the dead.

Nεκροφόρος, -ου, ό, ή, (from same and Φέρω) that carries or buries the dead.

Νέκρόω, -ω, f. -ωσω, p. νενέκρωκα, 1 a. ἐνέκρωσα, p. pass. νενέκρωμαι, (from νεκρός) I kill, mortify.

Nεκρώδης, -εος, ό, ή, (from same) like a

dead body, cadaverous.

Nέκρωσις, -10ς, Attic -εως, ή, (from same)

a putting to death, deadness.

Νέκτας, -αςος, ό, (perhaps from קטר) nectar, something perfumed, fragrant, savoury, enriched with spices; the drink, also, the food, of the gods.

Nεκτάρεος, -α, -ον, (from preced.) of nec-

tar, like nectar.

Νεκυηγός, -οῦ, ό, (from νέκυς and ἄγω)

a conductor of the dead.

Nεκυία, -ας, ή, (from νέκυς) a sacrifice and rites to call forth the dead; a description of the dead.

Νεχυομαντεία, and νεχυομαντείου, Ion. νεκυομαντήϊον, -ου, τὸ, (from same and μάντις) same as νεκρομαντεία, &c.

Νεκυοστόλος, -ου, ό, (from next and στέλλω) one who transports or ferries the dead.

Nέχυς, -υος, δ, (from obs. νέχω, whence the Lat. neco) a dead body: véxues, oi, the dead; dat. νεκύεσσι.

Νέμεα, poet. Νέμεια, -ων, τα, (from next)

the Nemean games.

Nεμέα, -ης, η, a place between Argos and Corinth, where the games were held: Noμέηθε, from Nemea.

Νεμεώς, -ἄδος, ή, (from Νέμεω) the month of the Nemean games.

Νεμέθω, same as νέμω.

Νέμεος, Νέμειος, Νεμέειος, Νεμεαΐος, Νεμειαίος, -α, -ου, (from Νεμέα) Nemean.

Νεμεσάω, poet. νεμεσσάω, (from νέμεσις) I am justly indignant; deem a thing unseemly, scruple to do it, stand in awe or fear of incurring blame; am angry, blame, censure; with a dat. I envy, emulate.

Νεμέσεια, and νεμέσια, -ων, τα, (from same) a festival of Nemesis; sacrifices and

rites in honour of the dead.

Νεμεσητός, -ή, -όν, Dor. νεμεσσατός, (from same) that deserves or incurs envy, hatred, indignation or vengeance; reprehensible, morose, odious.

Newsollowal, (from same) I stand in awe of the gods; same as νεμεσάω.

Νέμεσις, poet. νέμεσσις, -εως, ή, (from νέμω) just indignation, abhorrence of vice; just reprehension; awe of just reprehension; divine anger, Nemesis the goddess of vengeance.

Νεμέτως, -οςος, δ, (from preced.) an avenger. Νέμησις, -εως, ή, (from νέμω) division, dis-

tribution.

Némios, -ov, ô, (from same) the avenger, an epithet of Jupiter.

Νέμος, -εος, τὸ, (from next) pasture ground, a shady pasture, a grove; hence, Lat. nemus.

Νέμω, f. νεμω, and νεμέω, f. -έσω or -ήσω, p. νενέμηκα, 1 a. ένειμα, p. mid. νένομα, I distribute, assign, allot, administer, feed, regulate, govern; esteem, deem, elect: νέμοuas, I allot to myself, possess; receive in an allotment, inherit; feed, graze upon, inhabit; consume, corrode: οἱ νέμοντες, shepherds: νέμειν όρη, to put cattle to graze on the mountains: σὲ ἔγωγε νέμω θεον, I esteem thee as a god: εἰ τήνδ' άμαρτίαν νέμεις, if you think it a fault: νέμειν προστάτην, to elect a president.

Nενίηλος, -ου, δ,ή, (from next) foolish, blind. Névos, or vévvos, -ou, ô, h, foolish, blind.

Νεοάλωτος, -ου, ό, ή, (from νέος and άλωτὸς) newly taken.

Νεοαρδής, -έος, ό, ή, (from same and ἀρδω) newly watered.

Νεόγαμος, -ου, ό or ή, (from same and γάμος) newly married.

Νεογενής, νεογέννητος, νεογιλαίος, νεογιλός, νεόγονος, and νεογνός, -οῦ, ό, (from same and yένω) newly born or produced.

Νεόγραπτος, and νεογράφος, -ον, (from same and γεάφω) newly written or painted. Nεόγυιος, -ου, ό, ή, (from same and γυῖον)

with youthful limbs, vigorous.

Νεοδαμώδης, -εος, ό, (from same and δãμος for δημος) newly made one of the people. Νεόδας τος, -ου, (from same and δείςω)

newly skinned.

Νεοδίδακτος, -ον, (from same and διδάσκω) newly taught; newly produced on the stage.

Νεοδμής, -ῆτος, οτ νεόδμητος, -ου, ό, ή, (from same and δαμάω) newly yoked or married; newly subdued or slain.

Νεοδρεπής, -έος, οτ νεόδρεπτος, -ου, ό, ή, (from same and $\delta e \approx \pi \omega$) newly plucked.

Νεοζυγής, -έος, or νεόζυγος, -ου, or νεόζυξ, -υγος, ό, ή, (from same and ζεύγνυμι) newly yoked or married.

Νεοθαλής, or νεοθηλής, -έος, ό, ή, (from same and θάλλω) newly springing or flou-

Νεόθεν, (from νέος) anew, over again.

Νεόθρεπτος, -ου, (from same and τρέφω) newly fed, newly made.

Neoin, -ns, n, (from véos) youth.

Néolxos, -ov, (from same and olxos) newly inhabited.

Nεοκηδής, -έος, δ, ή, (from same and κῆδος) having new or recent grief.

Νεόκλωστος, -ον, (from same and κλώθω)

newly spun or woven. Νεδαμής, -ῆτος, οι νεδαμητος, -ου, ό, ή,

(from same and κάμνω) newly wrought; newly dead.

Nεόκοπος, and νεόκοπτος, -ον, (from same and κόπτω) newly cut, hammered or made.

Nεόκοτος, -ου, (from same and κότος) newly angry; causing new anger.

Νεόκομες, -ατος, νεοκομές, -ᾶτος, οτ νεόκομετος, -ον, (from same and κεράω) newly mixed. Νεόκτιστος, -ου, ο΄, ἡ, (from same and

κτίζω) newly built or created, lately made.
Νεόκτονος, -ου, ό, ή, (from same and κτείνω) newly slain.

Nεολαία, -ας, ή, (from same and λαὸς)

the young people.

Νέομαι, Dor. and Ion. νεῦμαι, and νίστομαι, (from νέω) I go or come, depart or return.

Νεομηνία, or νουμηνία, -ας, ή, (from νέος and μήνη) new moon.

Νεόμυστος, -ου, ό, ή, (from same and μύω) newly initiated.

Nέον, (from νέος) newly, recently.

Νεόνυμφος, -ου, ή, (from same and ψμφη) newly married.

Νεόξεστος, -ου, (from same and ξέω) newly polished.

Νεοπάγης, -ες, (from same and πήγυυμι) newly joined or coagulated.

Nεοπάθης, -έος, ό, ή, (from same and πάθος) suffering from a recent cause.

Nεοπευθής, -έος, ό, ή, (from same and πένθος) newly suffering.

Νεόπηκτος, -ου, same as υεοπαγής.

Νεό πλουτος, -ου, ό, ή, (from νέος and πλουτος) newly become rich.

Νεοπλύνης, -έος, and νεόπλύτος, -ου, ό, ής (from same and πλύνω) newly washed.

Nεόποχος, -ου, ό, ή, (from same and πό-

κος) newly stripped of the fleece.
Νεό πριστος, -ου, ό, ή, (from same and

πρίω) newly sawn. Νεόπτολις, οτ νεόπολις, -εως, ή, (from same

and πόλις) a new city. Νεόδραντος, -ου, (from same and ραίνω)

newly sprinkled. Νεόρρυτος, -ου, (from same and ρύω, I flow) newly flowing: νεόρρυτος, (from same

and ὁνω, I draw) newly drawn.

Νέος τος, -ου, (from next and ὄςω) of new occurrence.

Νέος, νέα Ion. νέη, νέον, new, young.

Neòs, -οῦ, or νέος, -ον, ὁ or ἡ, (with ἀγρος | new, renovate; I innovate, alter.

or $\gamma \tilde{\eta}$ understood) new or renewed ground, fallow ground.

Νεοστηάλος, -ου, (from νέος and σιγαλόεις)

newly wrought, elegant.

Νεόσμηκτος, -ου, (from same and σμήχω) newly scraped or polished,

newty scraped or pousned, Νεοσπάδης, -ες, (from same and σπάω)

newly drawn.
Νεόσπας, -ἄδος, ό, ἡ, (from same) newly

drawn or lopped.

Nεόππορος. -ον. (from νέος and ππείρω)

Νεόσποςος, -ον, (from νέος and σπείςω) newly sown.

Νεοσσοκόμος, Att. νεοττοκόμος, -ου, ό or ή, (from next and κομέω) one who rears young birds.

Nεοσσός, and νεοττός, -οῦ, ὁ, (from νέος) a young bird, a chicken; a young child.

Nεοστάθης, -ες, (from same and ἴστημι) newly settled.

Νεόστροφος, -ον, (from same and στρέφω)

newly twisted or strung. Νεοσφάγης, -έος, ό, ή, (from same and

 $\sigma \varphi \& \omega$, newly slaughtered.

Νεότευπτος, -ου, or υεοτευχής, -ες, (from same and τεύχω) newly wrought.

Nεότης, -τητος, ή, (from νεός) newness, youth.

Νεότμητος, and νεότομος, -ον, (from same and τέμνω) newly cut, newly inflicted.

Nεοτόχος, -ου, ή, (from same and τίκτω) that has newly brought forth: νεότοχος, ό, ή, newly brought forth.

Nεοτρεφής, -ες, and νεότροφος, -ον, (from same and τρέφω) newly reared, young.

Νεοττεύω, or νεοσσεύω, (from νεοττός or νεοσσός) I nestle, hatch.

Νεοττία, or νεοττεία, $-\alpha_5$, $\dot{\eta}$, (from same) nestling, incubation: νεοττια, $-\ddot{\alpha}_5$, $\dot{\eta}$, the nest, the nest and young brood.

Νεόττιον, -ου, το, (from same) a young bird. Νεοττοποιέομαι, (from same and ποιέω) I make for myself a nest, nestle.

Νεοττό τροφέω, (from same and τρέφω) I rear young birds or young animals.

Neoveyos, -où, or veoveyns, -éos, v, n, (from véos and egyov) newly wrought or made.

Nεούτἄτος, -ον, (from same and οὐτάω) newly wounded.

Nεό φ ονος, -ου, δ , $\hat{\eta}$, (from same and φ όνος) newly slain.

Νεόφῦτος, ὁ, ἡ, τὸ -ον, (from same and φυτὸς) newly planted, a convert newly implanted in the church, 1 Tim. iii. 6.

Νεοχάοματος, -ου, (from same and χαράσσω) newly engraven or impressed.

Νεό χμος, -ου, ό, ή, same as νέος.

Νεοχμόω, f. -ώσω, (from preced.) I make ew, renovate; I innovate, alter.

Νεόω, -ω, f. -ωσω, l a. ἐνέωσα, (from νέος) I make new, renew, plough up fallow

Νέπους, -οδος, ό, ή, νέποδες, -ων, οί, αί, (from νε rather νη and ποῦς) without feet, with very short feet; or (from νέω) with feet adapted for swimming like those of seals; or (from véos) having new feet, young, vigorous; offspring, whence the Lat. nepos.

Νέρθε, νέρθεν, for ένερθε, ένερθεν.

Νερτέριος, -α, -ον, (from ἐν ἔρα) infernal. Νέρτερος, -α, -ον, (for ἐνέρτερος, comp. of ένερος, see ένεροι)lower down: νέρτεροι, οί, the deities or the manes of the infernal regions.

Nέρτος, -ου, ό, a species of bird.

Nέσσα, (נצה) plumage, feathers; the ostrich.

Νεῦμα, -ατος, τὸ, (from νεύω) à nod.

Νευμαι, see νέομαι.

Νευρά, -ᾶς, and νευρία, -ας, ή, Ion. νευρή, νευρείη, (from νευρον) a sinew or tendon, string, string of a bow or of a musical instrument; strength.

Nevervos, -n, -ov, (from preced.) made of nerves or sinews; made of the fibres of plants.

Νευροκοπέω, -ω, f. -ήσω, p. νενευροκόπηκα, 1 a. ένευροκόπησα, 1 a. pass. ένευροκοπήθην, p. pass. νενευφοκόπημαι, (from next and κόπτω) I cut the sinews, enervate, disable.

Nευρον, -ου, τὸ, a nerve, sinew or tendon,

string; plur. strength.

Νευροραφέω, or νευροβραφέω, (from preced. and δάπτω) I sew with cords made of sinews; I sew leather, make shoes.

Νευρόβράφος, -ου, ό, (from preced.) one

who sews leather, a shoe-maker.

Νευροσπάδης, -έος, ό, ή, (from νευρον and σπάω) drawn, strung, or bent with sinews.

Νευρόσπαστος, -ον, (from same) drawn by sinews, thongs or strings, a puppet.

Νευροτευής, -έος, ό, ή, (from νεύρον and τείνω) stretched with sinews or strings.

Νευρόω, f. -ώσω, (from νευρον) I nerve, strengthen.

Nευρώδης, -εος, ό, ή, (from same) nervous,

vigorous.

Νεμσις, -εως, ή, (from νέω) swimming, navigation; (from νεύω) nodding, a nod, assent; bending, bent, inclination.

Νευστάζω, (from next) I nod, beckon, nod

from drowsiness.

Νεύω, f. -εύσω, p. -κα, 1 a. ἔνευσα, I beckon, nod, assent, make a sign by moving the head or eyes; bend downwards, decline.

Νεφέλη, -ης, ή, (from νέφος) a cloud. Luke xii. 54. όταν ίδητε την νεφέλην άνατέλλουσαν ἀπό δυσμών, when ye see the cloud rising from the west; the well-known phenomenon which indicated the approach of rain, 1 [3] Kings xviii. 44.

Νεφεληγερέτα, gen. νεφεληγερέταο, Æol. Dor. and poet. for vepennyepérns, -ou, o, (from preced. and dysiew) cloud-gathering, cloud-compelling.

Νεφεληγέρης, -ου, ό, ή, (from same) cloud-

gathering.

Νεφέλιου, -ου, τὸ, (from νεφέλη) a little

Nεφελωτός, -ή, -ου, (from same) made of clouds.

Nεφοειδής, -έος, ό, ή, (from next and είδος) cloudy, dusky, dark.

 $N \in \varphi_{0\varsigma}$, $-\varepsilon_{0\varsigma}$, $-\varepsilon_{0\varsigma}$, $-\varepsilon_{0\varsigma}$, $\varepsilon_{0\varsigma}$, (from $v \in \varphi$, not, and

Nεφρίδιος, -α, -ον, (from next) of or be-

longing to the kidneys,

Nεφρός, -οῦ, ὁ, a rein or kidney: νεφροί, oi, the reins; the thoughts, desires, and affections.

Ne $\varphi \omega \delta \eta_{S}$, δ , $\dot{\eta}$, (from $\nu \dot{\epsilon} \varphi_{OS}$) cloudy.

Nέφωσις, -10ς, Attic -εως, ή, (from same) cloudiness, darkness.

Nεχωθά, (εσπε) a beating or pounding;

Nέω, f. νήσω, I move, go, come, depart, return; I spin; I heap, build: νέομαι, or νείομαι, Dor. νεθμαι, f. νείσομαι, 1 a. m. ενεισάμην ;-νέω, f. νεύσω, see p. 54. I swim.

Νεωκορέω, (from νεώς and κορέω) I have the superintendence of a temple.

Νεωκορία, -ας, ή, (from same) the superintendence of a temple.

Νεωχόρος, -ου, ό, (from same) a superintendent of a temple, or a city, or a person dedicated to the service of some god or goddess, and whose business it was to sweep the temple, adorn and clean the furniture and sacred vessels; one so devoted as gladly to perform even the meanest offices.

Νεωλκέω, f. -ήσω, (from ναῦς and ἔλκω) Ι draw a ship, draw it up on the shore, draw

it down to the deep ...

Νέωμα, -ατος, τὸ, (from νεόω) a field sown after remaining fallow for a year or more.

Νεώνητος, -ου, ό, ή, (from νέος and ωνέομαι) newly bought.

Nεωρής, -έος, δ, ή, (from same and ωρα)

Nεώριον, -ου, τὸ, (from ναῦς) a dock, naval arsenal.

Νεώς, -ώ, ό. See ναός.

Νέως and νεωστί, (from νέος) lately.

Νεώσοικος, -ου, ό, (from ναῦς and οἶκος) α house, dock, or station for ships.

Nέωτα, adv. (from νέος) next year: είς νέωτα, for the new or coming year.

Νεώτατος, -η, -ον, (superlative of same) youngest, newest, last.

Νεωτερίζω, f. - ἴσω, (from νεώτερος) I innovate, cause a revolution.

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Νεωτερικός, -ή, -ον, (from νεώτερος) youthful, petulant.

Νεωτερισμός, -οῦ, ό, (from νεωτερίζω) in-

Νεωτεριστής, -οῦ, ό, (from same) an inno-

Νεωτεροποίτα, -ας, ή, (from νεώτερος and ποιέω) fondness for innovation, improvement.

Νεωτεροποιός, -οῦ, ό, (from same) an innovator, improver.

Νεώτερος, -α, -ον, (comparative of νέος) younger, newer: νεώτερα, τα, innovations.

Nn, an adverb of affirming or affirmative swearing, by. See p. 97. In composition, usually a negative, not; but sometimes an augmentative.

Νηγάτεος, -ου, ό, ή, (from νέος and γάω)

newly made, new.

Nήγρετος, -ου, (from vi) and έγείρω) not to be awakened from, deep sleep.

Νηδύῖα, -ων, τὰ, (from νηδύς) the intes-

Nήδυμος, -ον, deep, sweet, refreshing. Nnous, -vos, in, the stomach, belly, womb; a hollow, a cavity: νηδυόΦιν, or νηδυώΦιν,

from the womb. Nηέω, f. νηήσω, 3 sing. imperat. 1 a. m. νηησάσθω, (from νέω) I heap, pile up, stow,

or load.

Νήθω, f. υήσω, p. νένηκα, p. pass. νένησμαι, (from νέω) I spin.

Νηϊάδες, or Νηίδες, Ion. for Ναϊάδες.

Nήios, -ou, (from unus) naval: uniou, with ξύλον understood, timber for ship-building.

Nnis, -idos, o, n, (from un and ionus) ignorant, inexperienced.

Nnīτης, -ου, ό, (from νηῦς) naval.

Nnuegons, -ès, (from un and négoos) unprofitable, injurious.

Νήκεστος, -ου, (from same and ἀκέω) in-

curable: νήκεστον, incurably.

Νηχουστέω, (from same and ἀχούω) Ι refuse to hear, disobey.

Nήκουστος, -ον, (from preced.) unheard of. Νηκτός, -η, -ον, (from νέω, νεύσω) swimming, that may be swam in.

Nnhens, or unheins, or unhis, -ès, (from

νη and έλεος) merciless, cruel. Νηλεόθυμος, -ου, ό, ή, (from preced. and

θυμός) cruel-minded.

Νηλεόποινος, -ου, ό, ή, (from same and ποινή) cruel in punishing.

Νήλίπος, -ου, οτ υηλίπους, -οδος, ό, ή, (from vn, ηλιψ, a shoe, and ποῦς) without shoes, bare-footed.

Nnhītns, -ov, o, (from same and inhitns, Ion. for ἀλίτης) irreprehensible, faithful.

Νημα, -ατος, τὸ, (from νέω) a thread. Νημέρτεια, -ας, η, (from next) certainty, truth.

Νημερτής, -ές, (from νή and άμαρτάνω) unerring, true.

Νηυεμία, -ας, ή, (from next) freedom from wind, calmness.

Nήνεμος, -ου, ό, ή, (from νή and ανεμος) free from wind, calm.

Nηυέω, same as υηέω.

Nỹ $\xi_{i\varsigma}$, $-\varepsilon \omega_{\varsigma}$, $\dot{\eta}$, (from $\nu \dot{\eta} \times \omega$) swimming.

Νηοπόλος, -ου, ό, (from next and πολέω) a person occupied in a temple, a priest.

Nηδς, Ion. for ναδς, a temple.

Νηοσσόος, -ου, ό, ή, (from ναῦς and σώζω) that preserveth ships.

Νήπαυστον, (from νη and παύω) incessantly. Nηπευθής, -έος, ό, ή, (from same and πένθος) free from grief; allaying grief: νηπενθέως, without grief.

Νηπιάα, -ας, or νηπιέη, -ης, ή, (from νήπιος) childhood, childishness.

Nηπιάζω, (from same) I am a child or infant, act like a child.

Νηπιαχεύω, (from same) I act as a child. Νηπίαχος, -ου, δ, (from preced.) an in-

fant, child, boy. Νηπιοκτόνος, -ου, ό, ή, τὸ -ου, (from next and zτείνω) infant-killing, a child-killer.

Νήπιος, -ου, ό, and υήπιου, -ου, τὸ, (from νή and ἔπω) an infant, child, babe; ignorant, simple, weak, defenceless; so Lat. infans, i. e. non fans.

Νηπιότης, -ητος, ή, (from preced.) infancy. Νήπλεκτος, -ου, ό, ή, (from νη and πλέκω)

not plaited or woven.

Nήποινος, -ου, ό, ή, (from same and ποινή) unpunished; unavenged: νήποινον, νηποινῆ, υηποινεί, νηποινί, with impunity.

Nήπτης, -ου, δ, (from νήφω) a sober man. Νηπυτιεύομαι, (from next) I lisp as a child when learning to speak.

Νηπύτιος, -α, -ον, (from νήπιος) childtsh. Nήρειος, -α, -ον, (from Nηρεύς) of or be-

longing to Nereus.

Nngeis, -toos, Ion. Nngnis, -toos, n, (from next) a daughter of Nereus, a Nereid.

Nηρεὺς, -έως, δ, Nereus, a sea-god.

Νηρίθμος, -ου, (from νη and ἀριθμός) innumerable.

Νήριστος, and νήριτος, -ον, (from same and ¿eiζω) uncontested.

Nηρός, -α, -ου, (from νάω, or perhaps from) flowing, watery, wet.

Nησαΐος, -α, -ον, (from νῆσος) insular.

Νησιάςχης, or υησίαςχος, -ου, ό, (from same and $\ddot{\alpha}_{\ell\chi\omega}$) a governor of an island.

Νησίας, -αδος, νησίς, -ίδος, ή, νησύδριον, and νησίον, -ου, τὸ, (from νῆσος) a small island.

Νησιώτης, -ου, ό, and νησιωτις, -ιδος, ή, (from same) an islander.

Nησιωτικός, -ή, -ον, (from next) belonging to an island.

Nñooc, -ov, n, Dor. vãooc, (from véw, I swim)

Νῆσσα, or νῆττα, -ης, ἡ, (from same) aduck.

Νησσάριου, or υηττάριου, -ου, τὸ, (from preced.) a duckling.

Νηστεία, -ας, ή, (from next) fasting, a fast. Νηστεύω, f. -εύσω, p. νενήστευκα, 1 a. ενήστευσα, (from next) I fast.

Nηστις, -10ς, Attic -εως, ό, ή, (from vi) and έσθίω) fasting.

Nήτη, contr. for νεάτη, the last or lowest chord in the lyre.

Nητός, -η, -ον, (from νέω) spun; heaped. Nητρεκής, -ès, (from νη aug. and ἀτρεκής) clear, true, certain: νητρεκώς, clearly.

Nnus, Ionic for vaus.

Νήυτμος, -ου, ό, ή, (from νη and ἀυτμή) breathless, without smell.

ΝηΦάλεος, or νηΦάλιος, -ου, δ, ή, (from next) sober, vigilant.

Νήφω, f. -ψω, p. νένηφα, 1 a. ένηψα, Dor. νάθω, (from νη and πίω) I am abstemious, am sober, am vigilant, am attentive.

Nήχυτος, -ου, (from νη aug. and χύω) that flows in a large stream.

Νήχω, and νήχομαι, (from νέω) I swim. Nηψις, -εως, ή, (from νήφω) abstinence, sobriety.

Nίγλάρος, -ov, δ, a kind of flute or fife;

a certain measure or tune in playing it. Nίζω, Æol. νίσσω, (Dor. for νίπτω) I wash, wash away: νίζομαι, I wash myself.

Ντκάω, -ω, f. -ήσω, p. νενίκηκα, 1 a. ενίκησα, also νίκημι, (from νη and είκω) I conquer, overcome, prevail.

Nixn, -ns, n, (from preced.) victory; a

statue of victory.

Νίκημα, -ατος, τὸ, (from same) victory. Nīκητέον, (from same) it is necessary to triumph.

Ντκητήριος, -ία, -ιου, (from same) of or belonging to victory: νικητήριον, -ου, τὸ, the reward of victory: νικητήρια, a festival in honour of victory.

Nizητής, -οῦ, ὁ, (from same) a conqueror. Ninητικός, -n, -ov, (from same) fit for

conquering, victorious. ΝτκηΦορέω, (from νίκη and Φέρω) I carry

away the victory. NīxηΦορία, -ας, ή, (from preced.) the

gaining of a victory. Ντιηφόρος, -ου, ό, ή, (from same) that gains the victory.

Νικόβουλος, -ου, ό, (from νίκη and βουλή) a victor over the senate.

Ντκοποιέω, $-\tilde{\omega}$, (from ντκος and ποιέω) Iobtain victory.

Nικοποιός, -οῦ, ὁ, ἡ, (from preced.) conquering, that conquers.

Nizos, -εος, -ους, τὸ, (from νικάω) victory: els vixos, for ever.

Nlu, like μίν, for αὐτον, αὐτην, αὐτὸ, him, her, it; in Homer uly only occurs, vlv in Pindar, and the tragedians.

Νιπτής, - ήςος, ό, and νιπτείς, -ίδος, ή, (from νίπτω) a large ewer, or a cistern for washing the hands or feet.

Nίπτρον, -ου, τὸ, (from next) water for washing the hands.

Νίπτω, f. - ψω, p. νένιφα, 1 a. ενιψα, 1 a. mid. ἐνιψάμην, (from νείφω or νέφω) I wet, dash with water, wash; it is spoken of some part of the body, as the hands, feet, face, eyes.

Νίσσοκαι, or νείσσομαι, same as νέομαι. See véw.

Nίτρον, -ου, τὸ, (της) natron, the nitre of the ancients, which is a genuine, native, and pure salt, different from our nitre, and from all other native salts, being a fixed alkali, plainly of the nature of those made by fire from vegetables, yet being capable of a regular crystallization, which those salts are not. It is found on or very near the surface of the earth, in thin flat cakes, spungy, light, and friable; and when pure, of a pale brownish white colour. In Scripture we find that the salt called nitre would ferment with vinegar, and had an abstersive quality, properties which perfectly agree with this salt, but not with salt-petre, as do many different qualities ascribed to it by the ancients. See Prov. xxv. 20, and Jer. ii. 22.

Nioa, accus. of vit.

Niφάργης, -ες, (from next and ἀργός) white with snow.

Νἴφᾶς, -άδος, ή, and νιφετός, -οῦ, ό, (from יוֹע) snow, a fall of snow.

Νίφοβλής, -ήτος, νίφόβλητος, -ου, or νιφόβολος, -ου, ό, ή, (from νίφος and βάλλω) showered on with snow.

Νἴφόεις, -εσσα, -εν, (from next) snowy. $Ni\varphi_{05}$, -εος, τὸ, (from $\nu i\varphi_{\omega}$) snow.

Νἴφοστἴβης, -έος, ό, ή, (from preced. and στείβω) tracked with snow, snowy.

Ντφω, f. νίψω, infin. νιφέμεν, poet. for νίφειν, I snow: νίφομαι, I am covered with

Niψ, νιφος, ή, (from preced.) snow. Nίψις, -10ς, ή, (from νίπτω) washing.

Noερος, -α, -ον, (from next) intelligent, ra-

Νοέω, -ω, f. νοήσω, p. νενόηκα, 1 a. ένόησα, p. pass. vevón μαι, (from νόος) I agitate or revolve in my mind, understand, think, con-

Nόημα, -ατος, τὸ, (from preced.) a thought, device, the understanding.

Nοήμων, -ονος, δ, ή, (from preced.) intelligent, wise.

Nonτικός, -n, -du, (from νοέω) intellectual;

intelligent.

Nonτός, -ή, -ου, (from same) intelligible; intellectual: vontas, wisely.

Noθαγενής, -έος, ό, ή, (from νόθος and າ/ຂົນຜາ) illegitimate.

Noθεία, -ας, ή, (from νόθος) bastardy, spuriousness.

Nόθειος, -α, -ον, (from same) of or belonging to a bastard, spurious.

Noθεύω, (from next) I adulterate.

Nόθος, -ου, ό, ή, (from νη and έθος) a bastard, spurious.

Nομαδικός, -n, -oν, (from νομός) pastoral. Νομαΐος, -αία, -αῖον, (from νόμος) legal, customary; belonging to pastures or herds of grazing cattle.

Νομάςχης, -ου, δ, (from same and ἄςχω)

a governor of a province.

Noμάς, -ἄδος, ό, ή, (from νέμω) feeding in a pasture: νομάδες, -ων, οί, leading a pasto-

Νόμευμα, -ατος, τὸ, (from νομεύω) a herd,

flock.

Noμεύς, -έος, Attic -έως, δ, (from same) a shepherd, a distributor, a rib in a ship's

Nομευτικός, -ή, -ου, (from next) pastoral. Νομεύω, f. -εύσω, (from νομός) I act as a shepherd.

Νομέω, $-\tilde{\omega}$, f. $-\dot{\eta}\sigma\omega$, l a. ἐνόμησα, (from νέμω) I distribute a share, obtain a share.

No, μη, -ης, η, (from perf. mid. of same) pasture, a flock that feeds, any thing that devours, as fire, or eats, as an ulcer; division, share, distribution, administration.

Νομίζω, f. -ἴσω, p. νενόμικα, l a. ἐνόμισα, p. pass. νενόμισμαι, (from νόμος) I establish by law, think, am of opinion; pass. I am accustomed, am allowed by law to be.

Nομἴκὸς, -η, -ον, (from same) of or con-

cerning the law, legal, lawful, just.

Nομικός, -οῦ, ὁ, (from same) a lawyer, person who professed to be skilful in the law of Moses.

Nόμιμος, -η, -ον, (from same) legal, lawful: vouines, lawfully.

Nόμιος, -ία, -ιον, (from νομός) of shepherds,

that protects shepherds.

Nόμισμα, -ατος, τὸ, (from perf. pass. of νομίζω) a rite, custom; money, coin whose value is settled by law, lawful money, standard measure.

Νομιστέου, τὸ, (from same) that which is to be thought.

Νομογράφος, -ου, ό, ή, (from νόμος and γεάφω) a writer of laws.

Nομοδιδάσκαλος, -ου, ό, (from same and

διδάσκαλος) a doctor or teacher of the law of Moses.

Νομοδότης, -ου, ό, (from same and δίδωμι) a law-giver.

Nομοθεσία, -ας, ή, (from same and θέσις) an appointment or ordaining of a law.

Νομοθέσμως, (from same and Δεσμός)

legally.

Νομοθετέω, -ῶ, f. -ήσω, p. νενομοθέτηκα. 1 a. ἐνομοθέτησα, p. pass. νενομοθέτημαι, (from same and τίθημι) I make a law, ordain by law; pass. I receive or am instructed in a

Nομοθέτης, -ου, δ, (from preced.) a legislator: νομοθέται, οί, magistrates for revising the laws.

Nομοθετικός, -η, -ον, (from same) qualified

to legislate.

Nόμος, -ου, ό, (from perf. mid. of νέμω) partition, distribution, allotment, arrangement; an established law, usage or custom; in Scrip. the divine law; with the article, the law of Moses, or the whole O. T. Scriptures uniformly in the Gospels and Acts; and for the most part, though not without exception, in the Epistles; in music, a measure, an air or tune: vouds, -ov, o, pasture, pasture ground, an abode, dwelling place; a nome, a prefecture, a certain division of land in Egypt, Isa. xix. 2.

Νομοφύλαξ, - άχος, ό, (from preced. and

Φυλάσσω) a guardian of the laws.

Nóos, contracted vous, o, gen. vóov, vou, dat. νόω, νω, acc. νόον, νοῦν, and νόα, voc. νόε, νοῦ, in N. T. gen. νοὸς, dat. νοὶ, the mind, understanding, judgment, prudence, thought, meaning, purpose.

Νοσερός, -ρά, -ρόν, (from νόσος) diseased. Νοσέω, -ῶ, f. -ήσω, p. νενόσηκα, l a. ἐνό-σησα, (from same) I am diseased, am sick, am infirm, dote; am in distressed circumstances.

Nοσηλεία, -ας, ή, (from same) the care of the sick; sickness requiring care.

Nοσήλεια, -ων, τα, (from next) the diet, medicines, and treatment of the sick.

Νοσηλεύω, f. -εύσω, (from νόσος) I attend a sick person: νοσηλεύομαι, I am sick and require attendance.

Nόσημα, -ατος, τὸ, (from same) a disease, sickness.

Noσηματικός, -η, -ον, (from same) sickly.

Nοσηματώδης, -εος, ό, ή, (from same) morbid, produced by disease: νοσηματωδώς, in a diseased state.

Νοσογυωμουϊκός, -η, -ον, (from same and γινώσχω) belonging to the knowledge of diseases from their symptoms; skilful in discovering the nature of diseases from their symptoms.

Nοσοποιέω, (from next and ποιέω) I produce disease.

Νόσος, or νοῦσος, -ον, η, (from νη and σόος) a disease, distemper; disease of the mind; affliction.

Nοσσεύω, f. -εύσω, 1 a. ἐνόσσευσα, (from νεοσσὸς) I build a nest.

Nοσσια, Att. νοττια, -ας, ή, (from same) a nest or brood of young birds; a cell.

Νοσσίον, -ου, τὸ, (from same) a chicken. Νοσσοποιέω, -ῶ, (from next and ποιέω) Ι

make a nest.
Νοσσός, contracted for νεοσσός.

Nοσσό τροφέω, (from preced. and τρέφω) I rear a brood of chickens, feed my young.

Nοστέω, f. -ήσω, (from νέω) I go, return. Νόστιμος, -ον, (from preced.) belonging to return, profitable, agreeable, welcome.

Nόστος, -ov, δ, (from same) a return, a journey; sweetness, agreeableness.

Nόσφι, apart, asunder, far off.

Νοσφίζω, f. - ίσω, 1 f. mid. - ίσομαι, 1 a.mid. ενοσφισάμην, (from preced.) I separate; mid. I separate myself from, revolt; steal part of a thing, secrete, purloin, steal, embezzle.

Nοσφισμός, -οῦ, ὁ, (from preced.) separa-

tion, peculation, embezzlement.

Nοτερος, -à, -òν, (from νότος) humid, wet, rainy, dripping, full of tears.

Noτέω, (from same) I am moist or wet.

Nοτία, -ας, ή, (from same) wetness. Νοτίζω, f. -ἴοω, (from same) I moisten,

make wet; I am southerly.

Nότιος, -α, -ον, (from same) southerly,
moist, wet, rainy.

Norls, -100s, n, (from next) wetness.

Nóτος, -ου, ό, the south, a southern country or the southern part of the earth, the south wind; Lat. notus.

Novβυστικός, -η, -ον, (from νους and βύω) stuffed with shrewdness, very sagacious; νου-

βυστικώς, providently.

Noυθεσία, οτ νουθετεία, -ας, ή, (from same and Θέσις) a regulating of the mind, instruction, admonition, reproof; that which puts mind or wisdom into the person admonished.

Νουθετέω, -ω, f. -ήσω, p. νενουθέτηκω, l a. ἐνουθέτησω, (from same and τίθημι) I regulate the mind, instruct, warn, admonish, re-

Νουθέτημα, -ατος, τὸ, and νουθέτησις, -ιος, Attic -εως, ἡ, the same as νουθεσία.

Νουθετητέος, (from νουθετέω) to be admo-

Novθετἴκος, -η, -ον, (from same) fitted to admonish, didactic.

Nουμηνία, or νεομηνία, $-\alpha_5$, $\dot{\eta}$, (from νέος and μήνη) the new moon.

Nουνέχεια, -ας, ή, (from next) prudence.

Nouvex $\hat{\eta}_{S}$, - $\hat{\epsilon}_{0S}$, δ , $\hat{\eta}_{n}$ (from next and $\hat{\epsilon}_{N}\omega$) having mind, prudent, intelligent: vouvex $\tilde{\omega}_{S}$, wisely, discreetly, sensibly.

Nous, vou or voos, vol, o, (from voos) the

mind, understanding, judgment.

Νοῦσος, see νόσος.

No, or אַטע, (נא) now, pray.

Νύγμα, -ατος, τὸ, (from νύοσω) a prick, puncture.

Νυπτέλιος, -ου, δ, ή, (from νυξ) performed

by night. Νυκτέρευμα, -ατος, τὸ, (from νυκτερεύω)

a passing of the night, a night quarter.

Νυκτερευτικός, -η, -δυ, (from next) fitted

for the performance of any action by night. Νυπτερεύω, (from νυξ) I pass the night,

bivouac.

Νυκτερίνος, -η, -ου, (from same) nocturnal.

Νυκτερίς, -ίδος, η, (from same) a bat.

Νύκτερος, -α, -ον, (from same) nocturnal, nightly.

Νυπτερόφοιτος, -ου, ό, ή, (from same and Φοιτάω) wandering by night.

Νυπτερωπός, -ου, (from same and ωψ)

seen by night.

Νυχτηγοςέω, (from same and ἀγοςέω) I proclaim by night; hold a council, deliberate by night.

Nυπτηγορία, -ας, ή, (from preced.) a nocturnal harangue; a nocturnal assembly.

Nυκτηρεφής, -ες, (from νυξ and ερέφω) covered in night, dark, gloomy.

Nυκτιβρόμος, -ου, δ, ή, (from same and βρέμω) sounding by night.

Nυκτί δρόμος, -ου, ό, ή, (from same and δρόμος) that runs by night.

Νυπτικός αξ, -απος, δ, (from same and πός αξ) an owl.

Νυκτϊλάλος, -ου, δ, ή, (from same and λ αλέω) that speaks by night.

Νυπτί πλαγκτος, -ου, νυκτί πλάνης, -έος, δ , η , (from same and πλάζομαι οτ πλανάω) that wanders by night.

Νυκτίσεμνος, -ου, (from same and σεμνός)

solemnized in the night.

Νυκτίφοιτος, -ου, ό, ή, (from same and

Φοιτάω) night-wandering. Νυπτί Φρούρητος, -ου, ό, ή, (from same

and Φρουρέω) watching by night; watched by night.

Νυπτοθήρας, -ου, ό, (from same and Δήρα)

a hunter in the night.

Νυκτομαχέω, (from same and μάχομαι)
I fight by night.

Νυκτομαχία, -ας, Ion. νυκτομαχίη, -ης, ή, (from same) a battle by night.

Νυπτοπερί πλάνητος, -ου, ό, ή, (from νύξ, περί, and πλανάω) wandering about by night. Νυπτοπορέω, (from νύζ and πόρος) I tra-

vel by night.

Nυκτοπορία, -ας, ή, (from preced.) travelling by night.

Νυκτοπότιου, -ου, τὸ, (from νὺξ and πίνω) a nocturnal cup.

ΝυκτοΦυλακέω, (from same and Φυλάσσω) I guard or watch by night.

Νυκτοφύλαζ, -ακος, ό, (from preced.) one who watches by night.

Νυπτωπός, -οῦ, ὁ, ἡ, (from νὺξ and ౙψ) seeing by night, nocturnal.

Νύκτως, (from νὺξ) by night. Νύμφα, Ion. Νύμφη, which see.

Νυμφαγωγέω, (from υύμφη and άγω) I lead a bride from the house of her parents to the bridegroom; arrange a marriage.

Νυμφαγωγία, -ας, ή, (from preced.) the

conducting of a bride.

Νυμφάγωγος, -οῦ, ὁ, ἡ, (from same) the bride's conductor.

Νυμφεῖος, -εία, -εῖον, (from νύμφη) belonging to a bride or wife, nuptial, bridal: vvu-Φεῖον, -ου, τὸ, Ιοη. νυμφήϊον, (from same) a bridal chamber.

Νύμφευμα, -ατος, τὸ, (from νυμφεύω) a marriage.

Νύμφευσις, -ιος, Attic -εως, ή, (from same)

a betrothing, giving in marriage. Νυμφευτήριος, -ία, -ιον, (from same) belonging to betrothing or giving in marriage.

NυμΦευτής, -οῦ, ὁ,(from same)a betrother, wife's father; the bridegroom's friend; the bridegroom himself.

Νυμφεύτεια, -ας, ή, (from next) the bride's maid.

Νυμφεύω, f. -εύσω, (from next) I betroth; mid. espouse, pass. am betrothed.

Νύμφη, Dor. νύμφα, -ης, ή, a bride, also a daughter-in-law, a betrothed maiden, a young woman, a Nymph.

Νυμφιδιος, -ία, -ιον, and νυμφικός, -ή, -ον,

(from preced.) bridal, nuptial.

Nυμφίος, -ου, δ, (from same) a bridegroom; also, a son-in-law.

Νυμφο κλαυτος, -ου, ό, ή, (from same and κλαίω) lamented by brides or maidens.

Νυμφοκομέω, (from same and κομέω) Ι dress a bride; dress as a bride.

Νυμφοκόμος, -ου, ή, (from same) that dresses a bride, a bride's maid or attendant.

Νυμφόληπτος, -ου, ό, ή, (from νύμφη and αμβάνω) possessed or inspired by the Nymphs.

Νυμφοστολέω, (from same and στέλλω) Ι dress a bride.

Νυμφοστόλος, -ου, ό, ή, (from preced.) one that dresses or conducts a bride, or arranges nuptial preparations.

Νυμφών, -ωνος, ό, (from νύμφη) a bridalchamber.

Nov, Attic vovi, now, but now, lately.

Nύν, see νύ.

Nύξ, νυκτός, ή, the night.

Νύξις, -εως, ή, (from νύσσω) a puncture, compunction.

Nuòs, -oũ, ἡ, a daughter-in-law, any female connected by marriage.

Νύσσα, -ης, ή, (from next) the goal.

Νύσσω, Attic νύττω, f. -ξω, p. νένυχα, 1 a. ἔνυξα, 2 a. ἔνυγον, 1 a. p. ἐνύχθην, 2 a. pass. ἐνύγην, p. pass. νένυγμαι, I prick, stab, pierce, wound, push.

Νύσταγμα, -ατος, τὸ, and νυσταγμὸς,

-ov, o, (from next) slumber.

Νυστάζω, f. -ξω, p. νενύσταχα, 1 a. ἐνύσταξα, (from νευστάζω) I slumber, delay, linger.

Νυστακτής, -ου, ό, (from preced.) a slumberer.

Νύττω. See νύσσω.

Νυχευμα, -ατος, τὸ, (from next) a nightwatch.

Νύχεύω, f. -εύσω, (from ννξ) I pass the night watching.

Νυχθήμεςου, -ου, τὸ, (from νὸξ and ἡμέςα) the space of a day and a night, a day of twenty-four hours; an expression similar to ערב בקר Dan. viii. 14.

Nωδός, -n, -ou, (from win and όδους) toothless; or (from vn and audn) speechless, stupid.

Nωδύνἴα, -ας, ή, (from same and οδύνη) freedom from pain.

Nωδυνος, -ου, ό, ή, (from same) free from pain or sorrow.

Νώθεια, -ας, ή, (from next) sluggishness. Nωθης, -έος, ό, ή, (from νη and ωθέω) slug-gish, heavy, dull, stupid.

Νωθοοκάςδιος, -ου, δ, ή, (from next and καςδία) slow of heart, stupid.

Nωθρός, -à, -òν, (from νωθής) slothful,

sluggish, slow, dull. Nωίτερος, -α, -ον, (from νωι dual of έγω) of or belonging to us both.

Nωκήδ, (τητ) a sheep-master.

Νωλεμής, -έος, ό, ή, (for νωλεπής, from νή and λείπω) continual, incessant: νωλεμές, νωλεμέως, and νωλεμώς, continually, incessantly.

Nωμάω, -ũ, f. -ήσω, I move here and there, direct; move in the mind, observe, consider.

Νώνυμος, οτ νώνυμος, -ου, ό, ή, (from νή and ovopen) without name or celebrity.

Nωροψ, -οπος, δ, ή, (from same and οψις)

of dazzling brightness.

Νωτίζω, f. - Ισω, (from νῶτος) I make to turn the back, put to flight; I turn the back, flee; I put on or cover the back.

Νωτοβάτέω, (trom same and βαίνω) Ι go on the back, cover, said of stallions.

Nωτοχοπέω, -ω, f. -ήσω, (from next and κόπτω) I strike the back, cut off the neck.

Νῶτος, -ου, ό, and νῶτον, -ου, τὸ, the

NωτοΦόρος, -ου, δ, ή, (from preced, and Φέρω) carrying on the back.

Νωχελεία, -ας, ή, (from νωχελής) sluggish-

Νωχελεύομαι, (from next) I am lazy and slow at work.

Νωχελής, -έος, ό, ή, (from νή and ἀκέλλω) sluggish, inert, lazy, dull.

z, the fourteenth of the more modern Greek letters, but the fifteenth of the ancient, among which it answered, in order, to the Hebrew Samech D: but whether in power or sound it approached nearer to that letter or to Shin w may be doubted. Cadmus, or whoever it was that furnished the old Greeks with their alphabet, seems to have strangely confounded the names, forms, and powers, of the four oriental sibilant letters, Zain, Samech, Jaddi or Tsaddi, and Shin, with each other. Thus, Zeta corresponds to the Hebrew or Phenician Zain in form, order, and power, but its Greek name is more like Jaddi or Tsaddi; so &, answers, in order, to Samech, but its name Xi, by dropping the final n (as in the Greek Nu from Hebrew Nun) seems to be fairly deducible from the Hebrew w, to which letter the small &, if laid down on its side, is very similar in form; whilst, on the other hand, the Greek Sigma, which in the order of the alphabet corresponds to Shin, is, in name, and in some of its forms, more like the Hebrew Samech.

z may be resolved into κσ, γσ, χσ, and is often changed into o alone. On the other hand, σ is frequently changed into ξ in Homer, and the old Attic writers, as ξὸν for σύν. In Ionic σσ is changed into ξ as διξός, τριξός, for δισσός, τρισσός.

Ζαίνω, f. -ανω, p. έξαγκα, 1 a. έξηνα, I teaze, card, or comb wool; pluck, cut, strike.

Ξανθίζω, f. -ἴσω, (from ξανθός) I make

yellow; I am yellow.

 Ξ ανθϊκός, or ξαντϊκός, -οῦ, ό, (from same) the yellow month, the name of a month among the Macedonians, nearly answering to our April, 2 Macc. xi. 30. ξανθίκα, -ων, τα, (viz. ispa) a festival celebrated in that month.

Ξάνθισμα, -ατος, τὸ, (from same) a yellow colour.

Ξανθόγεως, -ω, ό, ή, (from ξανθός and χη) uellow-soiled.

Ξανθό θειξ, -τειχος, ξανθοκόμης, or ξανθόπομος, -ου, ό, ή, (from next and Selξ, or κόμη) yellow-haired.

Zανθός, -n, -ov, yellow, fair.

Ξανθοφυής, -έος, ό, ή, (from preced. and φυή) naturally yellow or fair.

Ξανθοχίτων, -ωνος, ό, ή, (from same and χιτών) yellow-coated.

Ξανθόχροος, -όου, contr. ξανθόχρους, -ου, or ξανθόχοως, -ωτος, ό, ή, (from same and χρόα) yellow-coloured.

Ξεῖνος, -η, -ον, the same as ξένος. The same variety of spelling is found in the derivatives.

Ξεναγέτης, -ου, ό, (from next) an introducer of guests.

Ξεναγέω, (from ξένος and άγω) I conduct a stranger, entertain or instruct a stranger; lead strangers, command foreign troops.

Ξεναγία, -ας, ή, (from preced.) the commanding of foreign troops.

Ξεναγός, -οῦ, ὁ, (from same) a conductor of strangers; a commander of foreign troops. Ξευαγωγέω, and ξευαγωγός, same as

ξεναγέω, and ξεναγός.

Ζενάπάτης, -ου, ό, (from ξένος and άπατάω) one who deceives strangers.

Ξεναρκής, -έος, ό, ή, (from same and ἀρκέω) supplying strangers, hospitable.

Ξενηλασία, -ας, ή, (from same and ἐλάω) an expelling of strangers.

Ξενηλατέω, f. -ήσω, (from same) I expel strangers.

Zsunλάτης,-ου, ό, (from same) one who expels strangers.

Ξενία, -ας, Ion. ξενίη, or ξεινίη, -ης, ή, (from ¿śvos) the condition of a stranger or foreigner, a right or claim of hospitality; the reception or entertainment of a guest or stranger; a lodging.

Ξευίζω, or ξεινίζω, f. -ἴσω, p. έξένικα, 1 a.

έξένισα, 1 a. pass. έξενίσθην, (from same) Ireceive a stranger into my house, lodge and entertain him; am a stranger, am entertained; I am strange; mid. I procure for myself lodgings, I think strange, am amazed.

Ξενϊκός, -η, -ου, (from same) of, belonging,

or due to strangers, foreigners or guests. Ξένιον, -ου, τὸ, Ion. ξείνιον, οτ ξενήϊον, (from same) a present, properly a present given to a stranger; a hospitable entertain-

Ξένιος, or ξείνιος, -ία, -ιον, (from same)

hospitable.

Zένἴσις, -εως, ή, (from ξενίζω) an enter-

taining of strangers.

Ξενισμός, -οῦ, ὁ, (from same) hospitality; an injury from being strange, as injury from change of diet.

Ξενιτεία, -ας, ή, (from ξένος) a travelling through strange countries, the occupation of

an auxiliary.

Ξενιτεύω, f. -εύσω, (from same) I lead the life of a stranger; serve for pay in a foreign country.

 Ξ ενοδαϊκτής, -οῦ, ό, (from same and δαΐζω)

a murderer of guests or strangers.

Ξενοδαίτης, -ου, ό, (from same and δαίω) one who devours strangers, a cannibal.

Ξενοδόπος, οτ ξενοδόχος, -ου, ό, ή, (from same and δέχομαι) one that receives strangers or guests, a host.

Zενοδοχεῖον, -ου, τὸ, (from same) a place for receiving strangers or guests, an inn.

Ξενοδοχέω, Ιοη. ξενοδοκέω, -ω, f. -ήσω, l a. έξενοδόχησα, (from same) I receive and entertain strangers, am hospitable.

Ξενοδοχία, -ας, ή, (from same) a reception and entertainment of strangers or guests.

Zενόεις, -εσσα, -εν, (from ξένος) having

abundance of guests or strangers.

Ξενοκτονέω, f. -ήσω, (from same and κτείνω) I slay strangers or guests.

Ξενοκτονία, -ας, ή, (from preced.) a murdering of strangers or guests.

Ξενοκτόνος, -ου, ό, ή, (from same) that

murders strangers or guests. Ξ ενολογέω, $\widetilde{\omega}$, (from ξένος and λέγω) I

enlist foreigners.

Ξευολόγιου, -ου, τὸ, (from same) a body of foreign troops.

Zενολόγος, -ου, ό, (from same) one who

enlists foreigners.

Zévos, or ξείνος, -ου, i, a stranger, a guest, an host: Zévos, -n, -ov, strange, forcign, wonderful: ¿Évos, hired troops, mercenaries: ξένως, in a strange manner, strange, uncom-

Ξενόστασις, -εως, ή, (from preced. and στάσις) a place for strangers, a seat of hospitality.

Ξενοσυνη, -ης, η, (from ξένος) the connection and intercourse of hospitality.

Ξενότιμος, -ου, ό, ή, (from same and τιμή)

honouring strangers, hospitable. Ξενοτροφέω, -ω, f. -ησω, (from same and

τρέφω) I maintain foreign soldiers.

Ξενόω, f. -ώσω, (from ξένος) I receive strangers, entertain, lodge.

Ξευύλλιου, -ου, τὸ, (from same) a paltry

guest.

Ξενών, -ωνος, δ, (from same) an apartment for guests, a guest-chamber, a hall, an inn.

Ξερός, -ου, ό, (for χερσός, by transp. χσερός or Eseos) a shore, beach.

Ξέσμα, -ατος, τὸ, (from ξέω) a statue of

wood.

Zέστης, -ου, ό, (from the Latin, sextus) a sextarius, a pot, a measure of liquids, equal to about an English pint and a half.

Zεστός, -η, -ου, (from next) scraped, shaved, polished, carved.

Ξέω, f. ξέσω, l a. pass. ἐξέσθην, p. pass. έξεσμαι, I scrape, plane, polish, carve.

Ξηςαίνω, f. -ανω, p. έξήςαγκα, 1 a. έξήρανα, 1 f. pass. ξηρανθήσομαι, p. pass. έξήεαμμαι, 1 a. pass. έξης άνθην, (from ξηςος) I dry up, wither, waste away; pass. I am dry or ripe. Rev. xiv. 15.

Ξηράλοιφέω, and ξηραλειπτέω, (from same and ἀλείφω) I anoint the dry body with oil without previously bathing; or I anoint with oil alone without mixing it with water.

Ξήρωνσις, -εως, ξηρότης, -ητος, and ξηeaσία, -as, ή, (from ξηραίνω) a drying up, dryness, drought.

Zneos, -ea, -eou, dry, withered: h Enox, viz. yn, the dry land.

Ξηροφαγία, -ας, ή, (from preced. and Φάγω) the eating of dry food; abstinence from flesh-meat, and all succulent food, and living on bread and dried fruits only.

 Ξ ισήρης, -εος, ό, ή, (from ξί φ ος and $\mathring{\alpha}$ ρω)

armed with a sword. Ξιφηφόρος, -ου, ό, ή, (from same and φέ-

eω) carrying a sword. Zίφιας, -ov, o, (from ξίφος) the sword-

ΞιΦίδιου, -ου, τὸ, (from same) a little sword. ΞιΦιστής, -ñgos, and ξιΦιστής, -ου, ό, (from same) a sword-belt, or a sword-scabbard.

Ξιφοδήλητος, -ου, (from same and δηλέω) destroyed by a sword.

Ξιφοκτόνος, -ον, (from same and κτείνω) that kills with a sword, murderous.

Ξιφομάχαιρα, -ας, ή, (from next and μάχαιρα) a cut and thrust sword.

Ξἴφος, -εος, τὸ, a sword, properly a straight sword.

Ξιφουλκία, -ας, ή, (from preced. and έλxω) the drawing of a sword.

ΞἴΦουλκὸς, -οῦ, ὁ, ἡ, (from same) that draws the sword.

Zi Φουργός, -οῦ, ὁ, (from ξίφος and ἔργον) a sword cutler.

Ξιφοφόρος, same as ξιφηφόρος.

Ξουθόπτερος, -ου, ό, ή, (from next and πτερον) having yellow wings.

Zουθός, -η, -ον, (same as ξανθός) yellow. Ξ υάλη, and ξυήλη, -ης, ή, (from ξύω) achisel, plane, a tool for working in wood; a falchion, a short crooked sword.

Ξυλάριου, -ου, τὸ, (from ξύλου) a small

piece of wood, a stick, a small log. Ξυλεία, -ας, η, (from same) the providing

Ξυληγέω, (from same and αγω) I convey wood.

Συληγός, -οῦ, ό, (from same) a timber merchant.

Ξυλίζομαι, (from ξύλον) I collect wood. Συλίνος, -η, -ον, (from same) wooden.

Συλοκοπέω, (from same and κόπτω) I cut, hew, or fell timber; I strike with a stick or club.

Ξυλοχοπία, -ας, ή, (from preced.) the striking of wood, wood-cutting; the striking with wood, cudgelling.

Ξυλοπόπος, -ου, ό, (from same) a cutter of

wood: a striker with a stick.

Σύλον, -ου, τὸ, (from ζύω) wood, a tree; a post, a cross, a gibbet; the stocks, Acts xvi. 24; plur. staves, or rather clubs, Mat. xxvi. 47, 55. Luke xxii. 52.

Ζυλοπέδη, -ης, ή, (from preced. and πέδη)

the stocks, wooden fetters.

Ξυλουργέω, (from same and έργου) I work in wood.

Ξυλουεγία, -ας, ή, (from preced.) working in wood.

Zυλουργικός, -η, -ον, (from same) belonging to the working of wood; qualified for the working of wood.

Ξυλουργος, -ου, ό, ή, (from same) that works in wood.

Ξυλοφορέω, (from ξύλου and φέρω) I carry

wood; carry a stick.

Συλοφορία, -ας, ή, (from next) a carrying of wood, an offering of wood, Neh. x. 34.

Ξυλοφόρος, -ου, ό, ή, (from ξύλου and Φέρω) a carrier of wood.

Ξυλοχίζομαι, Dor. ξυλοχίσδομαι, (from next) I cut wood, fell timber.

Ξύλοχος, -ου, ό, ή, (from ξύλον and έχω) a woody place, thicket, den.

Ξυλόω, -ω, f. -ωσω, 1 a. ἐξύλωσα, p. pass. part. ἐξυλωμένος, (from ξύλον) I make of wood, cover with wood.

Zυλώδης, -εος, ό, ή, (from preced.) woody. Ξύλωσις, -εως, ή, (from same) the wood work of a house, beams, timber.

Ξυμβαίνω, see συμβαίνω.

Zύν, Attic for σύν.

Zuvénna, Att. for συνέηκα, Ion. for συνηκα, 1 a. of συνίημι.

N. B. All compounds of Edu may be looked for under σύν.

Ξύνειος, -εία, -ειον, Ιοη. ξῦνήϊος, -ηίη, -ήϊον, (from Euros) common, in common.

Ξυνήων, -ονος, δ, ή, Dor. ξυνᾶων, acc. ξυνάονα, contr. ξυνᾶνα, (from same) a sharer in common, a partaker.

Ξύνιον, for συνίεσαν, (3 pl. imperf. ind. of συνίημι) they went with, complied with.

Zυνός, -η, -ον, same as κοινός, belonging to all, agreeable to all, common.

Συνόφρων, ξυνοχάρης, same as κοινόφρων, and xouvoxxens, titles of Apollo, as delighting in society or conviviality.

Ξυνόω, f. -ωσω, (from ξυνός) I make common, communicate.

Ξυνωρίς, Attic for συνωρίς, -ίδος, ή, (from συνείρω) a chariot drawn by two horses.

Αυράω, or ξυρέω, -ω, f. -ήσω, 1 a. έξύρησα, 1 f. mid. ξυρήσομαι, 1 a. mid. έξυρησάμην, 1 f. pass. ξυρηθήσομαι, p. pass. ἐξύρημαι, (from Eveos) I shear, clip the hair close to the skin; I shave. Acts xxi. 24. και δαπάνησον ἐπ' αὐτοῖς, ἵνα ξυρήσωνται τὴν κεφαλήν " and be at charges with them, that they may shave their heads." The four men here referred to appear to have been Nazarites. The Law of the Nazarites is given, Num. vi. 1-21. Let the reader observe the numerous offerings prescribed, when they should shave their heads in the day of their cleansing, verses 14-17; together with the additions to any amount, which might be due, from the particular engagements of individuals, according to ver. 21. "This is the law of his offering unto the Lord for his separation, besides that that his hand shall get: according to the vow which he hath vowed, so he must do after the law of his separation." When the time for their cleansing came, many were unable to answer all these demands; yet till they were answered, either by themselves or others, the men who had vowed could not be discharged from their vow. Hence, it became a custom among the Jews, who could afford it, to show their affection at once for the law of God, and for their poorer brethren, by helping Nazarites in such circumstances. Thus Josephus tells us, Antiq. xix. 6. 1. that Agrippa, on being advanced from a prison to a throne by the Emperor Claudius, came to Jerusalem, and among other instances of religious thankfulness shown in the temple, καὶ Ναζιραίων ξυρᾶσθαι διέταξε μάλα συχvovs, he also ordered very many Nazarites to be shaved; he, it is understood, furnishing them with money for the expenses of that, and of the sacrifices necessarily attending it.

Συρήκης, -εος, ό, ή, (from preced.) that shears or shaves: ξυρηκής, shorn, shaved.

Zύρησις, -ιος, Attic -εως, ή, (from 2 sing. perf. pass. of same) shaving; in Isa. xxii. 12. it is mentioned as one of the signs of mourning; compare Lev. xxi. 5. Deut. xiv. 1.

Ξύροδόχη, ξυροδόχη, and ξυροθήχη, -ης, ή, (from next and δέχομαι, or τίθημι) a ra-

 \mathbb{Z} ῦςον, -οῦ, τὸ, and ξυρὸς, -οῦ, ὁ, (from ξύω) a razor: ἐπὶ ξυροῦ ἀκμῆς, Il. K', 173, on the edge of a razor, in great danger.

Ξύσμα, -ατος, τὸ, (from same) any thing scraped off, a shaving, chip or shred.

Ξυσμή, -ης, ή, (from same) a stroke or puncture,

Zυστής, -η̃εος, δ, (from same) a plane.

Zυστὶς, -ίδος, ή, (from same) a currycomb, a scraper used in baths; also a purple garment, or a garment of fine smooth texture.

Zυστου, -οῦ, τὸ, (from same) the staff of a spear, a spear; also, a trowel, a rule, used by masons; also the Roman xystum, a terrace, or gallery, where gymnastic and other exercises were practised in winter; so called from the floor being rendered smooth and level.

Ξυστὸς, -η, -ὸν, (from same) scraped, shaved, planed, polished; with δρόμος understood, same as the xystum, see preced.

Ξυστοφόζος, -ου, ό, (from ξυστον and φέρω) a spearman.

Ξύστρα, -ας, ή, and ξύστρον, -ου, τὸ, (from ξύω) a curry-comb, a scraper, a plane.

Ξυστρωτὸς, -οῦ, ὁ, ἡ, (from ξύστρον) planed, polished.

Ξῦω, f. -ὑσω, p. ἔξυνα, p. pass. ἔξυσμαι, (from ξέω) I scrape, shave, plane, polish, level.

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O μιπρου, i. e. O small or short, viz. in sound, so called to distinguish it from Omega. O is the fifteenth of the more modern Greek letters, but the sixteenth of the ancient, among which it answered, in order, to the Hebrew or Phenician Oin: whence also its name O was probably taken, by dropping the n, as in the Greek names Nu and Xi from Nun and Shin. The old Greeks had but one character for their O, whether pronounced long or short; and the LXX often substitute o or w, for the Hebrew y in proper names, as in 2 Chron. xi. 7. 1 Chron. vii. 39. 4 Kings xxi. 26. 2 Chron. xv. 8. Num. xxxii. 33. In its form, O is not so like the Hebrew as the Phenician Oin, which is a kind of irregular triangle, and is sometimes written almost circular.

O is, in the Æolic dialect, often changed into \tilde{v} ; as ὅνῦμα, for ὅνομα, and ὀνῦμαίνα, for ὁνομαίνα; it is often prefixed to words, as ὅννξ from νόσσα, ὁδύνη from δύνα, ὁδὰξ from δάχνα, ὀμόργα from μόργα. Sometimes α is changed into ο; as ἀσταφίς into ὀστακός.

'O, ή, τὸ, the. See p. 24 and 84.

"O, neut. of rel. pron. "s.

'Oà, interj. of grief, O! alas!

"Oα, -ας, η, the service tree; also, as ola,

(from of s) a sheep's skin.

"Οας, αςος, ή, contr. ας, ωςος, (by trans. from ἄος) a woman, a wife; a tripod; a concubine; Il. I', 327. ὁάρων ἔνεκα σφετεράων. On this indignant expression of Achilles's, Dacier observes, "that he pluralizes the one wife of Menelaus through the impetuosity of his spirit." It might have been added, that, owing to the same cause, he applied to her an appellation of not a very ceremonious kind. Comp. Il. Ε', 486, and observe the use of very different language, ἄλοχου τε Φίλην, when, in 480, Sarpedon speaks of his own wife.

Oἄρίζω, f. -ἴσω, (from preced.) I converse with familiarly, converse as lovers, caress,

woo.

'Οωριστής, -οῦ, ὁ, (from preced.) an intimate companion.

'Οαριστύς, -ύος, ή, (from same) familiar intercourse, amatory converse.

"Oxeos, -ou, n, (from oae) converse.

' Οβελίζω, (from όβελος) I mark with an

'Οβελίσκος, -ου, ό, (from next) a little spit, an obelisk.

Oβελος, -οῦ, ος (from βέλος) a spit, spear, dagger; an obelisk; a mark of censure affixed to a word or passage of a book.

Οβολός, -οῦ, ὁ, (from same) an obolus, a small Greek coin, the sixth part of a drachma. This and the preceding were originally the same word; and the δβολδς was in form like a spit of iron or copper, a handful forming a δραχμή.

Οβολοστάτης, -ου, δ, (from preced. and στάω) a weigher of oboli, a sordid usurer.

"Οβεια, and οβείκαλα, -ων, τα, the young

of wild beasts.

Οβεζμοςεγός, -ου, ό, ή, (from δβειμος and "eyou) one who does great things, in a bad sense, audacious, furious.

'Οβειμόθυμος, -ου, ό, ή, (from same and θυμός) furious in mind, stout-hearted.

Οβεϊμόπατεος, -ου, ό, and δβεϊμοπάτεη, -ης, ή, (from next and πατής) having a terrible father.

"Οβείμος, or δωβείμος, -ου, δ, ή, strong, terrible, impetuous, raging; huge, immense, ponderous.

"Οβευζον, -ου, τὸ, pure gold.

'Ογδοαῖος, -αία, -αῖον, (from ὄγδοος) on the eighth day, of eight days.

'Ογδοήκουτα, contr. όγδώκουτα, οί, αί, τὰ, (from same) eighty.
'Ογδοηκουταέξ, (from preced. and έξ)

eighty-six. Ο γδοηχουταέτης, contr. ο γδοηχουτούτης,

-εος, ό, ή, (from same and ἔτος) eighty years

Ογδοηκουταπέντε, (from same and πέντε) eighty-five.

Ογδοηκοστός, -η, -ον, (from next) eightieth. "Ογδοος, -όη, -οου, or ὀγδόἄτος, (from όκτω) eighth, one of eight, 2 Pet. ii. 5.

"Ογε, ήγε, τόγε, (from o and γε) this, he

for his part.

"Ογκα, or όγκη, -ης, ή, (from άγχι or έγγὺς) a title of Minerva, as being at

'Ογκάομαι, -ωμαι, f. -ήσομαι, I bray, bellow, roar.

' Ογκηθμός, -οῦ, ὁ, and ὄγκημα, -ατος, τὸ, (from preced.) braying.

Όγκηρὸς, -α, -ον, (from ὄγκος) swollen,

"Ογκιον, -ου, τὸ, (from next) a small box or basket for hooks, or other iron instruments; a quiver.

"Oyxos, -ov, o, a tumour, swelling, barb,

weight, bulk, heap; incumbrance; pomp. Ογκόω, f. -ώσω, (from preced.) I increase in bulk or height, I swell; I increase in dignity, give importance to, magnify, make | teeth.

to swell with pride: ognoonas, mid. I swell with pride; pass. I am honoured,

'Ογκύλλω, and ογκύλλομαι, (from same)

I am puffed up.

'Ογκώδης, -εος, ό, ή, (from same) swollen, inflated, pampered.

Ογμεύω, f. -εύσω, (from next) I do something moving in a straight line, plough, mow, drive animals forward in hunting.

"Oypos, -ov, o, a straight line, furrow,

swath, road or track.

"Ογχνη, and όχνη, -ης, ή, the pear-tree, a

"Oxxos, Æol. for oxos.

'Οδαγμός, -οῦ, ὁ, (from next) a bite. ' Οδάζω, f. -ξω, όδακτάζω, f. -άσω, (from

next) I bite, sting. 'Οδάξ, adv. (from δάκνω) biting.

' Οδαξάω, Ιοη. όδαξέω, f. -ήσω, (from preced.) I bite, sting, cause itchings; I feel pain, prickling, or itching from a bite, scratch or rub to allay such pain or itching.

'Οδαξησμός, -οῦ, ὁ, (from preced.) a biting, prickling, or itching, a sensation of it, a

scratching to allay it.

'Οδάω, f. -ήσω, (from όδος) I conduct, convey.

"Οδε, ήδε, τόδε, (from 6 and δε) this, this here; he, she, it.

Οδελός, Æol. for δβελός.

΄ Οδεύω, f. -εύσω, p. ώδευκα, (from όδος) I journey, travel.

Οδηγέω, -ω, f. -ήσω, p. ωδήγηκα, (from next) I lead in a way, guide, instruct.

Odnyos, -ov, o, (from odos and hysomai, or άγω) a guide in a way, an instructor.

"Odios, -a, -ov, (from odos) of the way, of good omen for travellers.

"Οδισμα, -ατος, τὸ, (from ὁδίζω, which from 6805) a way, road, bridge.

Οδίτης, -ου, ό, (from same) a traveller.

'Odun, Æol. for ooun.

'Οδοιδόχος, -ου, δ, (from όδος and δοχάω) one who watches the road, a highwayman.

'Οδοιπλανέω, (from same and πλανάω) I wander, rove.

Οδοιπορεία, the same as όδοιπορία.

Οδοιποςέω, -ω, (from όδος and πείρω) I pass through a way, travel.

'Οδοιπορία, -ας, ή, (from preced.) a jour-'ney, journeying, march, route.

Οδοιπος ικός, -n, -ou, (from same) fit for travelling.

'Οδοιπόριου, -ου, τὸ, (from same) a reward to guides, fare, toll.

Οδοιπόρος, -ου, ό, ή, (from same) a trav-

'ΟδουτοΦυής, -ές, (from όδους and Φύω) teething, producing teeth, produced from

'Οδουτωτός, -n, -ον, (from όδους) furnished with teeth; denticulated.

Οδοποιέω, $-\tilde{\omega}$, (from όδος and ποιέω) I

make a way.

'Οδοποίία, -ας, ή, (from preced.) the mak-

ing of a road.

Οδοποιός, -οῦ, ό, (from same) a road maker. Odo's, -ov, h, a way, road, method, practice: 'n odos, is often put for the doctrine, faith, and practice of christianity, Acts ix. 2. xix. 9, 23. xxiv. 22. "In the way of the Nazarenes" is still the phrase used by

the Jews to express, "according to the manner of the Christians." "Odoveos, -ov, o, (from preced. and oveos)

a watcher of the way, a robber; also a guard. Οδούς, -όντος, ό, (i. e. ἐδοῦς from ἔδω) a

tooth. See βευγμός.

Οδοφύλαξ, -άκος, ό, (from όδος and φυλάσσω) a keeper of the way, a highwayman; also a guard of the way, a patrol.

Οδόω, -ω, f. -ωσω, (from όδος) I show the

way, guide, conduct.

Οδυνάω, -ω, f. -ήσω, 1 f. pass. όδυνηθήσομαι, (from next) I afflict with grief; pass. I am grieved, tormented.

Oδύνη, -ης, ή, (from δύνω) grief, sorrow. 'Odungos, -ea, -eou, (from preced.) grie-

vous, painful. 'Οδυνήφατος, -ου, (from same and φάω)

that destroys or mitigates pain.

'Οδυνοσπάς, -άδος, ό, ή, (from same and σπάω) distracted with pain or grief.

" Οδυρμα, -ατος, τὸ, ἐδυρμὸς, -οῦ, ὁ, (from

next) a lamentation, wailing.

' Οδυρομαι, f. mid. όδυρουμαι, p. pass. άδυςuas, I lament, mourn over.

Οδυρτικός, -n, -ou, (from preced.) lamentable.

Οδυρτός, -n, -du, (from same) lamented, lamentable.

Οδυσσεία, -ας, ή, (from next) the Odyssey. 'Οδυσσευς, -έως, ό, Ulysses, the son of Laertes, whence called also Λαερτιάδης.

Οδύσσομαι, f. όδύσομαι, 1 a. ώδυσάμην, 2 sing. ωδύσασο, eliding the σ, ωδύσαο, Attic contr. ωδύσω, 3 sing. p. όδωδυσται, for ώδυσται, part. όδυσσάμενος, I am angry with, feel enraged.

'Οδωδή, -ῆς, ή, (from όζω) a smell.

Οδωτός, -ή, -ον, (from όδος) passable.

"Osooi, Ion. and Æol. for offoi, dat. pl. of dis.

"Οζη, -ης, ή, (from εζω) a stench.

"Οζος, -ου, ό, a knot of a tree, a branch.
Οζόστομος, -ου, ό, ή, (from next and στό-

μα) having a stinking mouth.

Οζω, and όζέω, f. όζήσω, and -έσω, p. ώζηκα, p. mid. ώδα, Attic όδωδα, p. pass. ώσμαι, I smell, emit an odour: Dor. όσδω.

"Obev, (from os and bev) whence, where, wherefore.

"Οθη, -ης, ή, (from ἔθω) care.

"Oθι, (for οδ) and δθιπες, where. ' Ο θυείος, -εία, -είου, (from εθυος or from νό-

θος) foreign. Οθυειότυμβος, -ου, ό, ή, (from preced. and

τύμβος) buried in a foreign land.

Oθόνη, -ης, ή, a piece of linen, a sheet, a

'Οθόνζυος, -ίνη, -ινον, (from preced.) of

'Οθόνιου, -ου, τὸ, (from same) a linen

swathe or roller, lint. "Ο θειξ, ότειχος, ή, ή, for δμόθειξ, (from

όμος and Agiž) having hair of the same kind.
"Οθω, or όθομαι, I feel kindred emotion

towards one; I heed, mind.

Oi, oh! woe! alas!

Oi, where; whither.

Oi, (dat. of pronoun ov) to himself.

Oi, nom. pl. of δ, ή, τό. Ol, nom. pl. of relative os.

Ola, neut. pl. of olos, as. Olaxiζω, f. -ĭσω, (from olaξ) I take the

helm, govern.

Οἰακονόμος, -ου, ό, (from same and νέμω) a steersman, governor.

Οἰακοστροφέω, (from same and στρέφω)

I steer, direct, govern. Οίαποστρόφος, -ου, ό, (from preced.) one

who turns the helm; a pilot, ruler, governor. Olag, -anos, o, Ion. olng, -nnos, the handle

of a rudder, the rudder or helm: ofness, the rings in the yoke through which passed the reins which directed the horses.

Oiβos, -ov, o, the thick brawny part of a

bull's neck.

Οίγω, and οἰγυύω, f. οἴξω, 1 a. ὤιξα, όξα, or ἔωξα, I open: οἴγνομαι, imperf. ωίγνύμην, 1 a. pass. οίχθην, for ώχθην, I am opened.

Οίδα, οίδας, οίδασθα, οίσθα, perf. mid. of

είδω, I know.

Οίδάω, and οίδέω, f. -ήσω, p. ώδηκα; οίδαίνω, and οίδανω, I swell, am inflated: swell with anger or any violent passion; cause to swell, inflame, ferment, stir.

Οδοημα, οδημα, οτ οδομα, -ατος, τὸ, (from preced.) a swell, swelling, cause of swelling

the mind, vanity.

Otonois, or otnois, -105, h, (from same) swelling, turgidity, self-conceitedness.

Oldinoons, -ov, and Oldinous, -odos, o, (from same and $\pi \circ \tilde{v}_{5}$) one with swollen feet; Œdipus.

Oléavos, -ov, o, n, (from olos and eavos)

having only one garment. Olerns, -eos, o, n, for opoerns, (from opos

and \$\text{\$\vec{e}}\tag{705}\) of the same years. 625

'Οϊζυρός, in Homer; in Attic writers čίζυρος, -ρα, -ρον, (from next) woeful, miserable, wretched.

'Oizvs, Attic oizvs, -vos, n, affliction,

misery, woe.
'Οιζύω, f. -ύσω, (from oil) I lament, am afflicted.

Oiniou, -ou, to, same as oiag. Olis, -idos, h, (from dis) a ewe.

Οἴκάδε, Dor. οἴκαδες, (from οἶκος) towards the house, homewards.

Olneianos, same as olnianos.

Οίχεῖος, -α, -ον, Ion. οἰχήϊος, -η, -ον, (from olivos) a person of or belonging to a house, or family; domestic; connected with a family by relationship or by friendly intimacy; suited to one's self or one's country as opp. to what is foreign; private as opp. to public: οἰχείως, familiarly, kindly: οἰχειότἄτα, most kindly.

Olizeióτης, -ητος, ή, (from preced.) kin-

dred, relationship, familiar intimacy.

Olzειόω, -ω, f. -ωσω, (from same) I render domestic; appropriate to myself; conciliate friendship; make suitable, adapt.

Oixsίωσις, -sως, ή, (from preced.) rendering domestic or familiar; appropriation,

adaptation, conciliation.

Θίκετεύω, (from next) I live as a domestic,

Olzέτης, -ου, δ, (from οἰκέω) a domestic servant, a slave; sometimes in the plur. a wife and children.

Oineτία and οineτεία, -ας, ή, (from preced.) the service of a slave; the household, family servants.

Οἰκέτις, -ιδος, ή, (from same) a female servant, or slave; the mistress of a house.

Olnebs, -έως, and -έος, Ion. -η̂ος, ό, (from

olxos) a domestic.

Οἰκέω, $-\tilde{\omega}$, f. $-\dot{\eta}$ σω, p. $\ddot{\phi}$ κηκα, 1 a. $\ddot{\phi}$ κησα, pres. pass. part. οίκεόμενος, contr. οίκούμενος, -n, -ov, (from same) I dwell, inhabit: see οίκουμένη.

Οίκημα, -ατος, τὸ, (from preced.) a house,

a chamber; a prison; a brothel.

Οἰκημάτιου, -ου, τό, (from preced.) a small dwelling, a chamber.

Οἰκήσἴμος, -η, -ον, (from next) habitable. Oἴκησις, -ιος, Attic -εως, ἡ, (from οἰκέω) a settlement, habitation.

Oinnthe, -neos, and oinnths, -ov, o, (from same) an inhabitant.

Οἰκητήριου, -ου, τὸ, (from same) a habitation, dwelling-house.

Oinnτος, -η, -ον, (from same) habitable. Οίκήτως, -ορος, ό, (from same) an inhabi-

Oixía, -as, n, (from oixos) a house, household, family,

Oiniands, -n, -ov, (from preced.) living in the same house, domestic: oixiaxòs, -ov, o, a domestic.

Oixīδιου, -ου, τό, (from same) a small

Οἰχίζω, f. -ἴσω, 1 a. μκισα, 1 f. pass. οἰκισθήσομαι, 1 a. p. ἀκίσθην, (from same) I dwell, cause to dwell; build a house, establish a colony.

Olκίου, -ου, τὸ, same as οἰκία.

Olxionos, -ov, o, (from olnos) a small house, a hut, a chamber.

Οίκισμος, -οῦ, ὁ, (from οἰκίζω) a building, habitation.

Oixιστής, -ηρος, and οixιστής, -οῦ, ὁ, (from same) a builder of a house, a founder of a colony.

Olnoysuns, - 605, o, n, (from olnos and yévw)

born in one's house.

Οἰκοδέσποινα, -ης, ή, (from same and δέσποινα) the mistress of a family.

Οἰκοδεσποτέω, -ω, f. -ήσω, p. ωκοδεσπότηκα, (from next) I govern or manage a household or the domestic affairs of a family.

Οίχοδεσπότης, -ου, δ, (from οίχος and δεσ-

πότης) the master of a house.

Οἰκοδομέω, -ω, f. -ήσω, p. ψκοδόμηκα, 1 a. ψκοδόμησα, 1 f. pass. οἰκοδομηθήσομαι, p. pass. ώχοδόμημαι, pluperf. pass. ώχοδομήμην, 1 a. pass. ωκοδομήθην, (from same and δομέω, the same as δέμω) I build, edify; build up, or embolden, 1 Cor. viii. 10.

Οίκοδομή, -ης, ή, (from same) building,

a building, edification.

Οἰκοδόμημα, -ατος, τὸ, (from οἰκοδομέω)

a building, house, habitation.

Olxoδομία, -ας, ή, (from same) edification. Oίκοδομϊκός, -η, -ον, (from same) fit for, practised in building: οἰκοδομική, Viz. τέχνη, the art of building.

Oίκοδόμος, -ου, ό, (from same) a builder. Oἴκοθεν, (from οἶκος) from a house, from home; from one's self; from the beginning.

Oἴκοθι, (from same) at home. Olkos, (dat. of olkos) at home.

Οἰκόνδε, (from οἶκος) homewards, within.

Οἰχονομέω, -ω, f. -ήσω, p. ωχονόμηκα, (from οίκονόμος) I am a steward, manage the affairs of a family; manage, regulate.

Olκονομία, -ας, ή, (from same) a dispensation, administration, or management of family affairs, a stewardship; a spiritual dispensation, management, or economy.

Οίκουομικός, or οίκουομητικός, -ή, -ου, (from next) skilled in managing the affairs of a family or in managing any affairs; a

steward, director, financier.

Οἰκονόμος, -ου, ό, (from οἶκος and perf. mid. of νέμω) a person who manages the domestic affairs of a family, a steward.

Οἰκόπεδον, -ου, τό, (from same and πέδον) the area on which a house has been built.

Olzoποιός, -οῦ, ό, (from next and ποιέω) made at home.

Olxos, -ov, o, a house, temple, chamber, dwelling-place, tent; a household, family; a race, people, nation: xar olxov, in a house or in the house, at home, Acts. ii. 46. comp. verse 2. Acts v. 42.: δημοσία καὶ κατ' οἴκους, publicly and privately, Acts xx. 20: olizo, oi, substance belonging to a family, goods, patrimony.

Οἰχόσῖτος, -ου, ὁ or ἡ, (from preced. and σῖτος) one who eats at home, who lives at his own expense, who does any thing gratis; dis-

interested; domestic.

Οἰχοτειβής, -έος, or οἰχότειψ, -ἴβος, ό and η, (from same and τείβω) a slave born and

bred in a family.

Οἰκουμένη, -ης, ἡ, (fem. of pres. part. pass. of οἰκέω, with γῆ understood) the inhabited or habitable earth or world; a particular empire, or a particular country only, Isa. xiii. 5. καταθείζαι πάσαν την οίκου-μένην, to destroy the whole land; to dissolve the Babylonish empire, and to render desolate the principal seat of that empire, viz. the city and province of Babylon. Luke xxi. 26. Men's hearts failing them for fear and for looking after των επερχομένων τη ol κουμένη, those things which are coming on the land, viz. of Judea. See also, Isa. xiii. 11. and xiv. 17. and xxiv. 4. Luke ii. 1.: την οἰκουμένην την μέλλουσαν, Heb. ii. 5. the world that was to come, i. e. the gospel dispensation or kingdom of heaven. So the Messiah is called in LXX, Alexandrine edition, Πατής του μέλλοντος αίωνος, Isa. ix. 6, " the father of the age to come," and in Heb. ix. 11. άρχιερεύς των μελλόντων αναθων, " a high priest of the good things that were to come."

Oixoveros, -ov, o, n, (from oixos and "eyou) one who attends to domestic occupations: oixoveyoùs, in some MSS. for oixoveoùs, Tit.

Oixουρέω, f. -ήσω, (from same and οὖρος) I watch or keep the house, am much at

Οἰκούρημα, -ατος, τὸ, (from preced.) a guard of a house, a woman who takes care of a house.

Oixουρία, -ας, ή, (from same) a charge of a house; a domestic life.

Oίκουρϊκός, -η, -ου, (from same) fitted to

guard a house.

Olnoveros, -ov, o, n, (from same) of or belonging to the watching or guarding of a house, or to staying at home: οἰκούριου, τὸ, wages for watching a house: οἰκούρια, τὰ, flower of the vine, the vine.

playthings to amuse children who are left at

Olzoveos, -ov, o, h, (from olzos and oveos) a keeper at home, or one who takes proper care of one's family; the mistress of a family. Eurip. Hec. 1261.

Οἰκοφθορέω, f. -ήσω, (from same and Φθείρω) I ruin my family, waste my fortune.

Οἰκοφθορία, -ας, ή, (from preced.) the ruin, or the corruption, of a family.

Οἰκτειρέω, -ω, f. -ήσω, 1 a. ψκτείρησα, 1 a. imperat. οἰκτείρησον, (from οἶκτος) I compassionate, have compassion upon, show mercy to.

Οἰκτείρημα, -ατος, τὸ, (from preced.

mercy, compassion.

Οίκτείρω, f. οίκτερω, 1 a. ἄκτειρα, 1 a. imperat. οἴκτειρου, the same as οἰκτειρέω.

Οἰατίζω, f. -ἴσω, (from οἶατος) I move to pity, have pity upon; mourn over, lament.

Οἰκτιρμός, -οῦ, ὁ, (from οἰκτείρω) mercy, compassion, tender mercy.

Οἰκτίρμων, -ονος, ό, ή, (from same) merciful, tenderly merciful, compassionate.

Οἴκτισμα, -ατος, τὸ, and οἰκτισμὸς, -οῦ,

ό, (from οἰκτίζω) lamentation.

Οἴκτιστος, -ίστη, -ιστον, (superlative o οίκτρος) very miserable, much to be pitied: οἴχτιστα, most lamentably.

Οίκτος, -ου, ό, compassion, commiseration, lamentation.

Οἰκτρὸς, -ρά, -ρόν, (from preced.) miserable, to be pitied: oixtens, miserably.

Οἰκτροχοέω, f. -ήσω, (from preced. and

χέω) I pour out piteous complaints.
Οἰχώς, and οἰχὸς, -ότος, Ion. for ἐοικώς,
(perf. part. of εἴκω) likely, probable, just.

Οίχωφελής, -έος, ό, ή, (from οίχος and ώφελής) profitable to a family, industrious.

Οίχωφελία, -ας, ή, (from preced.) usefulness to a family, industry.

Oἶμα, for οἴμημα, -ατος, τὸ, (from οἰμάω) a violent attack, impetuosity.

Oluai, contr. for olouai.

Οἰμάω, f. -ήσω, in poetry, (same as όρμάω in prose) I rush upon, rush forward, set out hastily,

Olun, -ns, h, same as oluos.

Olpoi, (from ol, and wol, dat. of eya) ah me! alas!

Olμos, -ov, o or ή, (from ola) a place much frequented, a way or path.

Οίμωγή, -ης, ή, and οίμωγμα, -ατος, τό, (from next) wailing, lamentation, complaint.

Οἰμώζω, f. -ξω, and οἰμώσσω, or -ώττω, (from οἴμοι) I wail, lament, cry οἴμοι.

Οίμωπτος, -ή, -ον, (from preced.) lamenta-

Oivάνθη, -ης, ή, (from oivos and ανθος) the

vine leaf or shoot; a vine. .

Olvaelζω, f. - τσω, (from same) I prune the

Olνάριον, -ου, τὸ, (from next) a small wine,

Oivn, -ns, h, the vine, wine; the ace on dice. Oinneos, -a, -ou, (from oinos) of or belong-

ing to wine, vinous, addicted to wine. Οἰνήςὕσις, •εως, ή, (from same and ἀςύω)

6 a vessel for drawing wine, a wine-measure. Olvίζω, f. -ἴσω, (from οἶνος) I smell of wine: olvizoua, I procure wine for my-

Οἰνοβάρέω, or οἰνοβαρείω, (from same and βαρύς) I am loaded with wine, am drunk.

Olvoβαρής, -έος, ό, ή, (from preced.) heavy

with wine, staggering from drunkenness.
Οἰνό βρεχής, -έος, ὁ, ἡ, (from οἶνος and βρέχω) soaked with wine, drunk.

Olvoδόκος, -ου, ό, ή, (from same and δέxouas) that contains wine.

Οἰνοδότειρα, -ας, ή, (from same and δόω) a giver of wine.

Οίνοδοτής, - ηρος, and οίνοδότης, -ου, ό, Dor. οίνοδότας, (from same) a giver of wine.

Olvósis, -sora, -sv, (from olvos) vinous. Οἰνόληπτος, -ου, ο, ή, (from same and λαμβάνω) taken with wine, intoxicated.

Οἰνόμελι, -ἴτος, τὸ, (from same and μέλι) a kind of mead.

Olvoopai, (from olvos) I am intoxicated with wine.

Οἰνόπεδου, -ου, τὸ, (from οἴνη and πέδον) land suitable for the vine, a vineyard.

Οἰνοπέπωντος, -ου, ό, ή, (from οἶνος and πεπαίνομαι) ripe for wine.

Οἰνο πλάνητος, -ου, ό, ή, (from same and πλανάω) wandering from the effect of wine. Οἰνοπληθής, -έος, ό, ή, (from same and $\pi \lambda \eta \theta \omega$) full of wine.

Olvo πληξ, -ηγος, ό, ή, (from same and πλήσσω) affected with wine.

Οἰνοποτάζω, and οἰνοποτέω, -ω, (from same and $\pi(\nu\omega)$ I drink wine.

Οίνοποτής, -ηρος, οίνοπότης, -ου, ό, and οἰνοπότις, -ιδος, ή, (from same) a wine-drinker, one addicted to wine.

Olvos, -ov, o, the same in Hebrew 1. Greek Ol'N-05, Latin, VIN-um, French, VIN, English, WINE. This name was given to liquors made from the juices of several fruits, besides that of the grape, as cyder &c. also to a kind of beer made from wheat.

Οἰνο τρόπος, -ον, (from preced. and τρέπω) turning into wine, producing wine.

Οἰνο τρόφος, -ον, (from same and τρέφω) producing wine.

Οἰνοῦσσα, or οἰνοῦττα, -ης, ή, (from οἰνό-

Οἰνᾶρεον, οτ οἴναρον, -ου, τὸ, (from οἴνη) $a \mid εσσα$, fem. of οἰνόεις) a cake made with wine and honey.

> Οἰνοφλυγέω, -ω, f. -ήσω, (from αἴνος and Φλύω or Φλύζω) I am heated with wine.

Οἰνοφλογία, -ας, ή, (from preced.) a being heated with wine, excess of wine, 1 Pet. iv. 3.

Oiν δ Φλυξ, - υνος, δ, ή, (from same) foamingwith wine, drunken, given to wine.

Οἰνοχοέω, -ω, f. -ησω, or οἰνοχοεύω, (from οίνοχόος) I pour out wine, serve as a cupbearer.

Οἰνοχόη, -ης, ή, (from next) a female cupbearer.

Οἰνοχόος, -ου, δ, (from οἶνος and χέω) α cup-bearer.

Οἰνόχοτος, -ον, (from same and χύω) filled with wine.

Οἴνοψ, -οπος, οἰνώψ, -ῶπος, or οἰνωπὸς, -οῦ, ὁ, ἡ, (from same and ὄψ or ἄψ) winecoloured, purple, dark-coloured.

Oἰνόω, f. -ωσω, (from οἶνος) I fill with wine: οἰνόομαι, I fill or intoxicate myself with wine.

Olvωδης, -ες, (from same) vinous, abounding in vines or wine.

Οίνων, -ωνος, ό, (from same) a wine-cellar. Οἴνωσις, -εως, ή, (from οἰνόω) drunkenness. Olόβἄτος, -ου, ό, ή, (from olog and βαίνω) lonely.

Οἰοβότης, Dor. οἰοβότως, -ου, ό, (from same and βόσκω) one who pastures his cattle alone ; an insane person.

Οἰοβουκόλος, -ου, ό, (from οἶς and βουκό- λo_{5}) a shepherd.

Oloγάμος, -ου, ό, ή, (from olos and γάμος) once married.

Olόζωνος, -ου, ό, ή, (from same and ζώνη) alone, without attendants.

Olóθεν (from olos) from one place or side, alone.

Oίόθι, (from same) alone.

Olopai, or olpai, pres. imperat. olov, οἰέσθω, imperf. ψόμην, contr. ψμην, 1 f. mid. οίήσομαι, p. pass. ψημαι, 1 a. pass. ωήθην, (from οἴω) I think, suppose: οἴεταί μοι, it appears or seems to me.

Olov, adv. (neut. of olos) only, alone.

Olov, adv. (neut. of olos) just as, as; as if, as though, nearly, about: οἶόντε, possible.

Oloπέδιλος, -ου, ό, ή, (from next and πέδīλον) having only one shoe. Olos, oin, olov, alone, only.

Olos, ola, olov, (from &s) such as, as, just as; like, of such kind, of such kind as; of what sort: it is a relative answering to τοίος and τοιοῦτος, expressed or understood, οίός είμι, or 'οίός τ' είμι, with an infin. is properly τοιοῦτός είμι, ώστε, I am of such kind as, i. e. I am wont, I am able. See ofor,

Oίόφεων, -ονος, ό, ή, (from οίος and φεήν) self-willed, fond of solitude, lonely.

Οἰοχἴτων, -ωνος, ό, ή, (from same and χιτων) that has but one coat; or (from όις) having a coat of sheep's skin or of wool.
Οἰόω, -ω, f. -ωσω, (from οἶος) I render

lonely or destitute, abandon.

Of $\pi \varepsilon \varrho$, (for of) where.

Ois, aids, or dis, dios, o or in, the sheep, a ram or ewe; dat. plur. desou, for desou.

Οἶσθα, and poet. οἶσθας, Attic for οἶδας,

2 sing. p. mid. of είδω.

Oloτέος, -α, -ον, (from ola) necessary to be

borne: οἰστέον, must bear.

Οϊστευτής, -ῆρος, and ὀϊστευτής, -οῦ, ὁ, (from next) an archer. Οϊστεύω, or οἰστεύω, f. -εύσω, (from ὀϊστὸς)

I shoot arrows, hit or kill with arrows. Οϊστοδέγμων, -ονος, οτ δίστοδόκη, -ης, ή,

(from same and δέχομαι) a quiver.

Oloτος, -n, -ov, (from ola) borne; that

may be borne.

Οϊστός, Attic οίστός, -ου, ό, plur. όϊστά, -ων, τὰ, (from same) an arrow, dart, javelin; the rapidity and force of the arrow when shot from the bow.

Οἰστράω, οἰστρέω, and οἰστρόω, (from οἶστρος) I run about furiously like animals when stung and tormented by flies, rage, am under the influence of any violent passion; I sting, render furious or frantic with passion.

Οἰστοηλατέω, (from same and ἐλαύνω) Ι drive to fury by the stinging of the gad-My, render furious by exciting any violent

passion.

Οἰστεήλατος, -ου, ό, ή, (from same) driven by the gad-fly, furious; driving to fury.

Οἴστεημα, -ατος, τὸ, (from οἰστεάω) α

sting, a stimulus.

Οἰστροπλήξ, -ῆγος, ό, ή, (from next and πλήσσω) struck by the gad-fly, furious.

Οίστρος, -ου, ό, (from oils) the gad-fly, or gad-bee, any violent passion that inflames to frenzy; Lat. æstrus. Virg. Geor. III. 112.

Olστρώδης, -εος, ό, ή, (from preced.) furious.

Olova, -ns, n, the willow, osier.

Olovivos, -n, -ov, (from preced.) of osier. Olovπη, contr. οἴσπη, -ης, ή, and οἴσυπος, -ου, ό, (from δίς and ρύπος) the grease of wool, and dung of sheep.

Oloumneos, -α, -ου, and οloumosis, -εσσα, -ευ, (from preced.) soiled with sweat, grease,

or filth, like dirty wool.

Oiros, -ov, o, (from oiw) fate, calamity, death.

Oἰφάω, and οἰφέω, -ω, I have sexual commerce with.

Οίφεὶ, οἰφὶ, or οἶφι, (ποικ) an ephah.

Οίχνέω, οίχνέσκω, and οίχνεύω, same as next.

Οἴχουαι, and οἰχέομαι, f. mid. οἰχήσομαι, p. pass. ώχημαι, 1 a. pass. ωχήθην, I go away, depart, set out, flee away; also am dispersed, destroyed, perish.

Oἴω, and ởίω, (See p. 74. under Φέρω) I bring, carry; bear in mind, think, suppose.

Οἰωνίζομαι, f. -ἴσομαι, 1 a. mid. ὦωνισάμην, (from οἰωνὸς) I augur, practise augury, pretend to divine by the flight, the feeding, or the chirping of birds, conjecture, fore-

Οίωνισμα, -ατος, τὸ, and οἰωνισμὸς, -οῦ,

δ, (from preced.) an augury.

Οἰωνιστήριον, -ου, τὸ, (from same) a place where augury is exercised, a temple; the object from which a prognostic is taken, an

Οἰωνιστής, -οῦ, ὁ, (from same) an augur. Οἰωνόβεωτος, -ου, ό, ή, (from οἰωνός and βρώσκω) eaten by birds.

Οἰωνοθέτης, -ου, ό, (from same and τίθη-

μι) an augur, a soothsayer.

Οἰωνόθοοος, -όου, ό, (from same and Αρόος) the clamorous noise of birds of prey.

Οἰωνοκτόνος, -ου, ό, ή, (from same and

κτείνω) bird-killing.

Οἰωνόμαντις, -εως, ό, (from same and μάν-TIS) an augur.

Οἰωνοπόλος, -ου, ό, (from next and πο-

λέω) one versed in augury.

Οίωνος, -οῦ, ό, (from οίος) a bird, a bird of prey, especially an eagle or vulture, which generally fly alone; an omen or augury.

Οἰωνοσκοπία, -ας, ή, (from preced. and

σκοπέω) augury.

Οἰωνοσκόπος, -ου, ό, (from same) an augur, a diviner by birds.

Όχα or ὅχχα, Dor. for ὅτε.

'Οκέλλω, f. -ελω, 1 a. ἄκειλα, (same as κέλλω) I bring a ship to land, or run it aground.

Oxe, or oxev, (from os and xev) whoso-

ever.

"Οκκα, (for ὅκα κα) which for ὅτε κε.

'Οκλάδίας, -ου, δ, (from ὀκλάζω) a folding seat, camp-stool.

'Οκλάδου, and όκλαξ, adv. (from next) with bent knees, in a crouching posture.

Οκλάζω, f. -άσω, p. ωκλακα, 1 a. ωκλασα,

I fall down on my knees; cower.

Οκυείω, and ἀκυέω, -ω, f. -ήσω, p. ώκυηκα, I a. ἄκνησα, (from ὅκνος) I am slothful, delay, am loth, shrink from, am afraid.

Οκυηρία, -ας, ή, (from next) slothfulness. Οκυηρός, -ρα, -ρου, (from ἀκυέω) slothful,

idle, tedious, troublesome, slow, timid. "Ozvos, -ov, o, sloth, tardiness, timidity,

reluctance to encounter difficulty, hesitation. Οκόθευ, όκοῖος, όκόσος, όκότε, όκου, Ion. for όπόθεν, όποῖος, όπόσος, όπότε, όπου.

΄Οχότερος, -α, -ον, for ὁπότερος.

'Οκριάω, -ω, (from όκρις) I excite conten-

tion: ὀκριάομαι, I quarrel.

Οπρίβας, -αυτος, δ, (from same and βαίνω) the part of the stage on which the actors stood; a painter's easel; the seat of a chariot; a ladder; the wild ram.

Οκεζόεις, or δκευόεις, -εσσα, -εν, (from next) pointed, sharp, rough, rugged; hor-

rific, infamous.

"Οπρις, -10ς, or -ιδος, ή, (same as ἄπρις) the highest point, a summit of a mountain, a prominence, a sharp process, a cliff; adj. pointed, lofty, rugged, sharp.

'Οκτάβλωμος, -ον, (from ὀκτώ and βλω-

μὸς) of eight pieces or morsels.

Οκταδάκτϋλος, -ου, (from same and δάκ-

τυλος) of eight digits.

Οκτάεδρος, -ον, (from same and έδρα) of

cight sides.

Οκταήμερος, -ου, ό, ή, (from same and ημέρα) of the eighth day, performed on the eighth day.

Οκτάκις, (from όκτω) eight times.

'Οκτακισχίλιοι, -ιαι, -ια, (from preced. and xixioi) eight thousand.

Οκτακυημος, -ου, (from οκτώ and κυή-

un) of eight spokes.

Οκτακόσιοι, -ιαι, -ια, (from ἀκτώ) eight hundred.

Οκταμηνιαΐος, -α, -ον, (from next) of the eighth month.

Οκτάμηνος, -ου, (from ὀκτώ and μην) of eight months.

Οκτάπηχυς, -εος, ό, ή, (from same and

πηχυς) of eight cubits.

Οκταπλάσιος, -α, -ου, and ὀκταπλασίωυ, -ονος, δ, ή, (from same and πλησίος) eightfold.

'Οκτάπλεθρος, -ον, (from same and πλέθ-

eov) of eight plethra, or acres.

'Οκταπόδης, -ων, δ , (from same and $\pi \circ \tilde{\nu}_{\varsigma}$)

of eight feet.

Οκτάπους, -οδος, ό, ή, (from same) having eight feet; having a pair of oxen and a waggon.

Οκτάβριζος, -ου, (from ὀκτώ and ρίζα)

having eight roots.

' Οκτάρυμος, or ὀκτάβρυμος, -ου, ὁ, ἡ, (from same and populs) having eight poles or beams of waggons or ploughs, viz. eight teams.

'Οκτήρης, -ες, (from next and ἐρέσσω)

having eight banks of oars.

Οκτώ, οί, αί, τὰ, eight.

'Οκτωκαίδεκα, (preced. καί, and δέκα) eighteen.

Οκτωκαιδέκἄτος, -άτη, -ατον, (from preced.) eighteenth.

'Οκτωκαιδεκέτης, -εος, ό, οκτωκαιδεκέτις, | ἄνθρωπος) having but few men.

-ιδος, ή, (from ὀκτωκαίδεκα and ἔτος) eighteen years old.

Οκχέω, Dor. for ὀχέω. "Oxxos, Dor. for oxos.

"Όχως, Ion. for ὅπως.

'Ολαί, -ων, αί, for οὐλαί, see οὐλή.

'Ολβίζω, f. -ἴσω, (from ὅλβος) I make happy; esteem or pronounce happy.

Ολβιοδαίμων, -ουος, ό, ή, (from όλβιος and δαίμων) guided by a good or happy genius, fortunate.

'Ολβιόδωρος, -ου, ό, ή, (from same and δωςον) that bestows wealth, prosperity or

happiness.

Ολβιόμοιρος, -ου, ό, ή, (from next and

μοῖεα) dispensing happiness.

" $O\lambda\beta_{ios}$, - α , - $o\nu$, (from $\delta\lambda\beta_{os}$) rich, pros-

perous, happy.

Όλβοδοτής, -ῆςος, ό, ὀλβοδότειςα, -ας, ή, ολβοδότης, -ου, ό, ολβοδότις, -ιδος, ή, (from next and δίδωμι) a giver of wealth, prosperity or happiness.

"Ολβος, -ov, o, choice fruits, prosperity,

wealth, happiness.

² Ολβοφόρος, -ου, δ, ή, (from preced. and Φέρω) that brings wealth, prosperity, or happiness.

'Ολεθεεία, -ας, ή, (from όλεθεος) destruction. 'Ολέθριος, -ια, -ιον, (from next) pernicious, destructive, fatal.

"Ολεθρος, -ου, ό, (from όλέω) destruction;

a plague.

Ολέκρανον, -ου, τὸ, for ἀλέκρανον.

'Ολέχω, and ολέσχω, (from ολέω) I destroy,

'Ολεσήνως, -οςος, ό, ή, (from same and avne) destructive to men, deadly.

'Ολεσίθης, -ηςος, or όλεσίθηςος, -ου, ό, ή, (from same and $\theta \eta_{\ell}$) destructive to wild

'Ολεσίκας πος, -ου, ό, ή, (from same and

καρπός) losing its fruit, barren.

'Ολεσίμβροτος, -ου, ό, ή, (from same and βροτός) destructive to men, deadly.

Ολεσίπτολις, ό, ή, (from same and πό-

 $\lambda \iota \varsigma$) city-destroying.

Ολεσϊτύραννος and ολεσσιτύραννος, ο, ή, (from same and τύραννος) regicidal, tyrant-

'Ολετής, -ῆρος, δ, (from next) a destroyer. 'Ολέω, -ω, (obsolete. See p. 70.) I de-

stroy. See ὅλλυμι.

'Οληλυχνία, -ας, ή, (from όλος and λυχνία) a whole candlestick or lamp-stand.

Ολίγακις, (from ολίγος) few times, seldom.

'Ολιγανθρωπία, -ας, ή, (from next) fewness of men.

'Ολιγάνθρωπος, -ου, ό, ή, (from ολίγος and

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'Ολιγαριστία, -ας, ή, (from same and åριστου) a scanty repast.

Ολιγάρχεια, or όλιγαρχία, -ας, ή, (from

next) contentment with little.

'Ολιγαρκής, -έος, ό, ή, (from ολίγος and ἀρκέω) content with little.

Ολιγαρχέω, f. -ήσω, (from same and άρχή) I govern by a few, establish an oligarchy; pass. I am under an oligarchy.

Ολιγαρχία, -ας, ή, (from preced.) a government in the hands of a few, an oli-

garchy.

Ολιγαρχικός, -η, -ον, (from same) belonging to an oligarchy, addicted to an oligarchy, oligarchical.

Ολιγαχόθεν, (from όλίγος) from few

places.

Ολιγηπελέω, f. -ήσω, (from same and πέλω) I am little able, sink through fatigue.

Ολιγηπελία, -ας, ή, (from preced.) weak-

Ολιγίστατος, or ολίγιστος, -n, -ov, (superlative of & liyos) the fewest, smallest, least.

Ολιγόβιος, -ου, ό, ή, (from ἀλίγος and βίος) having little life, short-lived.

Ολιγόγουος, -ου, ό, ή, (from same and

γονή) producing few.

Oλιγοδεής, -έος, ό, ή, (from same and δέομαι) that wants few things, content with little, moderate.

Ολιγοδοάνέω, (from same and δοαίνω) Ι

do little, am feeble or languid.

Ολιγοδράνης, -έος, ό, ή, (from preced.)

doing little, powerless, feeble.

'Ολιγοδεάντα, -as, ή, (from same) imbecillity.

'Ολιγοετία, -ας, ή, (from όλίγος and ἔτος) fewness of years, youth.

Ολιγόπιστος, -ου, ό, ή, (from same and πίστις) of little faith.

Ολιγοποιέω, -ω, (from same and ποιέω) I make few.

'Ολιγοπραγμοσύνη, -ης, ή, (from next) occupation about few things, leisure.

Ολιγοπράγμων, -ονος, ό, ή, (from next

and πεᾶγμα) having little to do.

Ολίγος, -η, -ον, small, little; plur. few: όλιγον or όλίγου δείν, adv. wanting but a little, almost, nearly.

Ολιγόσαρχος, -ου, ό, ή, (from preced. and

σαρξ) having little flesh, lean.

Ολιγοσιτέω, (from same and σῖτος) Ι eat little.

'Ολιγοσιτία, -ας, ή, (from preced.) moderation in eating.

Ολίγοστὸς, -η, -ὸν, (from ὀλίγος) very small, very few, with very few.

Ολιγότης, -ητος, ή, (from same) fewness. 'Ολιγόφοων, -ονος, ό, ή, (from same and aenu) having little mind.

'Ολἴγο χρόνιος, -ου, ό, ή, (from same and χρόνος) of a short time.

Ολιγοψυχέω, $-\tilde{\omega}$, f. $-\acute{\eta}\sigma\omega$, l a. $\mathring{\omega}$ λιγοψύχησα, (from ολιγόψυχος) I am feebleminded.

'Ολιγοψυχία, -ας, ή, (from next) pusil-

lanimity.

Ολιγόψυχος, -ου, ό, ή, (from ολίγος and

 ψ υχὴ) feeble-minded, weak-hearted.

Ολιγόω, -ω, f. -ωσω, 1 f. pass. ολιγωθήσομαι, 1 a. pass. ώλιγώθην, (from όλίγος) Ι reduce to a few, diminish.

Ολἴγωςέω, -ω, (from same and ωςα) I ne-

glect, despise.

'Ολιγωρία, -ας, ή, (from preced.) neglect, contempt.

Ολίγωρος, -ου, ό, ή, (from same) careless:

ολιγώρως, carelessly.

'Ολίγως, (from ολίγος) a little, in a short time, quickly; or within a small degree, nearly, almost. This is the reading preferred by Griesbach, in 2 Pet. ii. 18. instead of όντως: τους όλίγως άποφυγόντας: So the Vulg. qui PAULULUM effugiunt, not, " who were clean," but "A LITTLE WHILE, NEAR-LY or ALMOST escaped." Supported also by the Syriac.

Ολίζου, Æol. for ολίγου.

'Ολίζων, -ονος, ό, ή, for όλιγίων, comp. of

όλίγος, less, inferior.

Όλισθαίνω, όλισθάνω, and όλισθέω, -ω, f. -ήσω, 1 a. ἀλίσθησα, (from ὅλισθος) I fall, slip, slide.

Ολίσθημα, -ατος, τὸ, (from preced.) a

fall, tumble, slip, slide.

Oλισθηρός, -à, -òν, (from next) ready to fall; slippery.

"Ohioθος, -ov, o, a slip, slipperiness, a fall, ruin.

Ολκαῖος, -α, -ον, (from όλκος) drawing, serving to draw; drawn.

Ολκάς, -άδος, ή, (from same) a ship of

burden, a merchant ship.

Ολκεῖον, Ion. όλκήτον, -ου, τὸ, (from ἕλκω) a caldron, a tub by which water is drawn; a piece of wood at the bottom of a vessel by which it was drawn up on the beach.

Oλκή, -ñs, ή, (from same) a drawing or

dragging, also a weight.

"Ολαζμος, -η, -ον, (from same) that which draws, or which may be drawn, viscous.

"Ολκιον, -ου, τὸ, (from same) a ship's rud-

der, a basin, an urn.

Ολκός, -ον, ό, (from same) a drawing, a draught; a body that draws or is drawn; a rope, a pulley; the track left by a river, by a plough, by a ship, by a snake, by any thing drawn or moving along; any thing drawn out, a serpent, the trailing motion of a serpent, a species of spider, the rein of a bridle; the piece of timber by which ships

"Ολλυμι, or όλλυω, (from όλέω. See p. 70) f. ὀλέσω, p. ἄλεκα, Attic ὀλώλεκα, 2 f. ολω, p. mid. ωλα, Attic όλωλα, 2 a. mid. ώλόμην, and infin. ολέσθαι, I destroy; pass. όλλυμαι, I am destroyed, I perish, I am

"Ολμος, -ov, δ, a round stone, a cavity, a mortar, the hollow part of the tripod on which the Pythian prophetess at Delphi sat; the trunk of the human body; a drinking cup, the mouth-piece of a flute.

Ολογραφέω, (from όλος and γράφω) I

write out fully.

'Ολόεις, -εσσα, -εν, (from ὅλλυμι) destruc-

'Ολόθρευσις, -ιος, Attic -εως, ή, (from όλοθρεύω) destruction.

Ολοθρευτής, -οῦ, δ, (from next) a de-

Ολοθρεύω, f. -εύσω, p. ωλόθρευκα, 1 a. ώλόθρευσα, p. pass. ώλόθρευμαι, (from όλε- θ_{eos}) I destroy.

Ολοιος, -ή, -ον, (same as ολοος) pernicious.

'Ολοίτροχος, see όλοοίτροχος.

Όλοκας πόω, -ω, f. -ωσω, 1 f. pass. δλοκαςπωθήσομαι, (from όλος and καςπόω) I offer a complete offering.

Ολοχάςπωμα, -ατος, τό, and όλοχάςπωσις, -ιος, Attic -εως, ή, (from preced.) a whole burnt-offering, a complete sacrifice.

'Ολόκαυστον, -ου, τὸ, (neut. of next) a

sacrifice wholly burned, a holocaust.

Ολόκαυστος, and ολόκαυτος, ό, ή, (from όλος and καίω) wholly burned.

Ολοκαυτέω, and δλοκαυτόω, (from same)

I offer whole burnt-offerings.

Ολοχαύτωμα, -ατος, τὸ, and ολοχαύτωσις, -ιος, Attic -εως, ή, (from preced.) a burntoffering, the whole of which was burned on the altar.

'Ολοκληρία, -ας, ή, (from next) perfect

soundness, completeness.

Ολόκληςος, -ου, ό, ή, (from ὅλος and κλῆgos) whole, having all its parts, sound, perfect; the whole of a thing given by lot; the whole of any thing, applied to a whole city, a whole empire, the whole frame of our nature, our whole person, 1 Thess. v. 23.

Ολολαμπής, -έος, \dot{o} , $\dot{\eta}$, (from same and

λάμπω) all splendid.

Ολολυγή, -ης, ή, (from ολολύζω) a shouting whether from joy or grief, howling, supplication.

Ολόλυγμα, -ατος, τό, and όλολυγμός, -ov, o, (from next) a howling, lamentation.

Ολολύζω, f. -ξω, p. ωλόλυχα, 1 a. ωλόλυξα, p. pass. ωλόλυγμαι, I howl, yell, la-

'Ολόξηρος, -α, -ον, (from ὅλος and ξηρός) completely dry.

'Ολοός, -η, -ον, (from όλλυμι) pernicious,

destructive, fatal.

Όλοόφεων, -ονος, ό, ή, (from preced. and φεήν) cruel-minded, intending destruction: όλοόφοων, (comp. of όλος) having a sound mind, intelligent.

Όλοπός Φυρος, -ου, ό, ή, (from όλος and

ποςΦύρα) wholly purple.

Ολόπτω, f. -ψω, I tear or strip off, peel. Όλόριζος, and ολόρριζος, -ου, ο, ή, (from next and $\delta(2\alpha)$ with the whole root.

"Ολος, -η, -ον, all, the whole, entire; Abstract nouns joined with oxog want the article, where there is not reference, and have it, where there is reference.

Oxogiongos, -ov, (from preced. and gion-

gos) wholly of iron.

Ολοσφυράτος, οτ όλοσφυρητος, -ου, ό, ή, (from same and σφύρα) wholly beaten with a hammer.

Ολοσχερής, -έος, ό, ή, (from same and χείε) entire, complete: όλοσχεςως, perfectly, completely.

Ολόσχοινος, -ου, δ, (from same and σχοῖ-

vos) a whole rush, a sort of rush.

Ολοτελής, -έος, -οῦς, ὁ, ἡ, τὸ -ὲς, (from same and τελέω) all, the whole, completely, entirely: όλοτελως, completely.

Ολοφυγδών, -όνος, ό, a pustule, a blister. 'Ολοφυδυός, -ή, -ου, (from next) lamentable,

doleful.

Ολοφύζω, f. -ξω, same as όλοφύρομαι. 'Ολοφυρμός, -οῦ, ὁ, (from next) a lamenta-

'Ολοφυρομαι, I weep, lament, complain; bewail, deplore, mourn over; compassionate; supplicate with tears; dread or hesi-

Όλόφυςσις, -εως, ή, same as ολοφυρμός. 'Ολοφυρτικός, -η, -ου, (from same) dis-

posed to complain, plaintive.

'Ολοφώϊος, -ου, δ, ή, (from δλοδς and φως) destructive to men.

Ολόχευσος, -ον, (from όλος and χευσός) wholly of, or wholly covered with, gold.

"Ohmn, -ns, and $\delta h \pi is$, -idos, h, a leathern bottle, a ewer.

Ολυμπία, -as, n, a province of Greece, called also Elis; the city of Olympia, called also Pisa.

Ολύμπια, -ων, τα, (from preced.) viz. ispa, the Olympic festival; VIZ. αγωνίσματα, the Olympic games.

Ολυμπιάδες, -ων, αί, (from same) the

Ολυμπίαζε, (from same) at Olympia.

'Ολυμπιακός, contr. 'Ολυμπικός, -ή, -ον, (from same) Olympic.

'Ολυμπιάς, -άδος, ή, (from same) a contest, or a victory, in the Olympic games; a victory in general; an Olympiad, a space of four years, the interval between the Olympic games which were celebrated every

Ολυμπιουίκης, οτ όλυμπιόνίκος, -ου, ό, (from same and vin) a conqueror in the

Olympic games.

Ολύμπιος, -ου, ό, ή, (from next) Olym-

pian, heavenly.

"Ολυμπος, or Ούλυμπος, -ου, ό, (from όλολαμπής) Olympus, a mountain in Thessaly; the seat of the gods: 'Ολυμπόνδε, to Olym-

"Ολυνθος, -ου, ό, (from ὅλλυμαι) an early fig, which is apt to fail; the first figs, which easily fall off by the wind.

"Ολυεα, -ας, ή, a kind of grain growing in Egypt and elsewhere, zea, spelt, according to some, rice, to others, rye.

Ολυείτης, -ου, δ, (from preced.) bread

made of olyra.

'Ολώϊος, -ία, -ιον, (from ολέω) destructive. "Ολωλα, Attic for ὧλα, p. m. of ὀλλύω.

"Ολως, (from ὅλος) at all, indeed, by all means, wholly, with all my heart.

'Ομαδέω, -ω, (from next) I clamour.

"Ouados, -ov, o, (from ouos) a crowd, the noise and tumult of a crowd, strife, contest, battle.

Ομαίμιος, όμαιμος, -ου, and όμαίμων, -ovos, o, η, (from same and αίμα) of the same blood, a brother or sister.

Ομαιμοσύνη, -ης, ή, (from same) con-

sanguinity.

Ομαιχμέω, (from όμος and αίχμη) I fight in company with, aid another in battle,

Ομαιχμία, -ας, Ιοη. δμαιχμίη, -ης, ή, (from preced.) alliance in arms, confederacy.

"Ομαιχμος, -ου, ό, ή, (from same) confederate, allied, an auxiliary.

΄ Ομάλης. See όμαλός. ΄ Ομάλίζω, f. -ἴσω, p. pass. ωμάλισμαι, (from ὁμαλός) I make even, smooth or level, make equal.

Ομαλισμός, -οῦ, δ, (from preced.) a

levelling, making smooth and even.

Ομάλος, -n, -ov, plain, equal, equable, like: ὁμἄλως, in an even manner, equably.

Ομαλότης, -ητος, ή, (from preced.) evenness, equality, likeness.

Ομαρτάζω, I wipe frequently.

Ομαρτέω, (from όμος and ἀρτάω) I agree with, accompany, follow, act with, equal in speed.

Ομαρτη, (from preced.) evenly, conjoint-

ly, together, alike or equally.

Ομαυλία, -ας, ή, (from όμος and αὐλή) cohabitation.

"Ομαυλος, -ου, ό, ή, (from same) living together, cohabiting; also (from αὐλός) playing or singing together.

Ομβεέω, f. -ήσω, and ομβείζω, f. -ίσω, (from

όμβρος) I rain, rain upon.

Ομβρημα, -ατος, τὸ, (from preced.) a heavy shower, a storm of rain.

'Ομβρηνός, -ή, -ον, and ομβριος, -α, -ον, (from same) rainy.

'Ομβεζμόθυμος, see δβειμόθυμος.

' Ομβριμοπάτρη, -ης, ή, see δβριμοπάτρη.

"Ομβείμος, see δβειμος.

'Ομβρόκτυπος, -ον, (from next and κτυπέω) beat with rain, exposed to the storm.

"Oubeos, -ov, o, (from opou per, flowing together) a heavy shower, a storm of rain, rain and thunder; Lat. imber.

'Ομβροφόρος, -ου, ό, ή, (from preced. and

Φέρω) that brings rain.

Ομείρομαι, (see ξμείρομαι) I desire earnestly, have a strong affection for; a various reading of 1 Thes. ii. 8 .- does not elsewhere occur.

Ομέστιος, for δμοέστιος, -ου, δ, ή, (from όμος and έστία) that live at the same hearth.

Ομευνέτης, -ου, ό, όμευνος, -ου, ό and ή, όμευνέτις, -ιδος, ή, (from same and εὐνή) a bed-fellow, a husband, a wife, a concubine.

Ouny sens, and ouny vens, - sos, o, n, (from same and ayeigw) gathered together.

Ομηγυρίζω, f. - ἴσω, (from same) I gather together: όμηγυρίζομαι, I gather together for myself, i. e. in my own favour.

' Ομήγυςις, -10ς, and -εως, ή, (from same) a

crowd, an assembly.

Ομήθης, for δμοήθης, -ου, δ, ή, (from όμος and ήθος) of the same morals, manners or character.

Ομηλικία, -ας, ή, (from next) equality

in age.

'Ομηλιξ, - ἴκος, ό, ή, (from όμος and ήλιξ) of the same age.

'Ομήσευμα, -άτος, τὸ, (from next) a hos-

tage, security, pledge.

΄Ομηρεύω, f. -εύσω, and όμηρέω, f. -ήσω, (from όμος and ἄρω) I meet, agree, am a

hostage, give a hostage.

"Ομηρος, -ου, ό, ή, (from same) joined together, accordant; one who lives in a foreign country as a hostage, a pledge: oungov, -ov, το, a hostage, a pledge; also σμηρος, -α, -ον, blind.

"Oungos, -ov, o, Homer: 'Oungeios, -a, -ov, of Homer, Homeric: oungibal, -wv, ol, descendants or imitators of Homer, those who personate the characters in Homer, or interpret his writings.

Ομιλάδου, or όμιληδου, by troops. From 'Ομιλέω, -ω, imperf. ωμίλεον, -ουν, f. -ήσω, p. ωμίληκα, l a. ωμίλησα, (from ωμι-

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Nos) I am in a multitude or assembly of people, am in company with, am conversant with, converse, talk with, have familiar intercourse with; I am among or in the midst of or in the thickest part of a battle, I fight; I am versed in cultivate, habitually pursue.

'Ομτλημα, -ατος, τὸ, (from preced.) a place for meeting and conversation; an ob-

ject of affection, converse.

Ομιλητής, -οῦ, ό, (from same) a com-

panion, a disciple.

Ομιλητικός, -η, -ου, (from same) affable, sociable: όμιλητική, viz. τέχνη, the art of conversation.

Ομιλία, -ας, ή, (from next) communication, conversation, discourse; hence, homily.

"Ομίλος, -ου, ό, (from όμοῦ) a multitude, company, crowd, throng of warriors.

Όμιχλη, Ion. ομίχλη, -ης, ή, a cloud, darkness, mist.

Ομιχλόω, -ω, f. -ώσω, 1 f. pass. δμιχλωθήσομαι, (from preced.) I cover with clouds.

Ομιχλώδης, -ες, (from preced.) cloudy,

"Ομμα, -ατος, τὸ, (from perf. pass. of ὅπτομαι) an eye, a sight.

Ομμάτοστεςής, -έος, ό, ή, (from preced.

and στερέω) deprived of sight, blind.

'Ομμάτόω, -ω, (from ὄμμα) I give eyes, make one see: ὁμματόομαι, I am furnished with eyes, am enlightened.

Ομνύω, or δμνυμι, (from δμόω. See p. 67, has) f. ὀμόσω, p. ὤμοκα, Attic ὀμώμοκα, 1 a. ωμοσα, I swear.

Ομόβιος, ου, ό, ή, (from όμος and βίος)

that live together.

Ομοβουλέω, (from same and βουλή) I consult together, agree in counsel.

Ομόβουλος, -ου, δ, ή, (from same) agreeing in counsel.

Ομοβώμιος, -ου, ό, ή, (from όμὸς and βωμός) having a common altar.

Ομόγαμος, -ου, δ, ή, (from same and γάμος) married.

Ομογάστριος, -ου, ό, ή, (from same and yastne) of the same mother.

Ομογενέτως, -οςος, ό, (from same and

γενέτως) a brother.

Oμογενής, -έος, ο, ή, (from same and yένος) of the same family, kindred; in Soph. CEd. T. 1362, the husband of the same woman.

Ομογένιος, contr. δμόγνιος, -ου, δ, ή, (from same) of the same family, kindred: epithet of a deity that protects a family.

Ομογέρων, -ουτος, ό, ή, (from όμος and

γέρων) equally old.

Ομόγλωσσος, Attic ὁμόγλωττος, -ου, ό, ή, (from same and γλωσσα) speaking the same

language; whence όμογλωττέω, I speak the same language.

Ομογνωμονέω, (from same and γνώμη)

I am of the same opinion.

Ομογνώμων, -ονος, ό, ή, (from same) of the same opinion or sentiments.

Ομόγουος, -ου, ό, ή, same as δμόγυιος. Ομοδέμνιος, -ου, ό, ή, (from όμος and δέμ-

עסטע) a bedfellow, a husband or wife. Ομόδημος, -ου, Dor. δμόδαμος, δ, ή, (from

same and $\delta \tilde{\eta} \mu o \varsigma$) of the same people. Ομοδίαιτος, -ου, ό, ή, (from same and

δίαιτα) of the same diet or manner of life. Ομοδοξέω, (from same and δόξα) I am

of the same opinion.

Ομοδοξία, -ας, ή, (from preced.) the same opinion; the same glory.

Ομόδοξος, -ov, o, ή, (from same) of the same opinion; of the same glory.

Ομόδουλος, -ου, ό, ή, (from όμος and δουλος) of the same slavery or servitude.

Ομοδρομία, -ας, ή, (from same and δρόμος) a running together, assignation, in-

Ομοεθνής, -έος, δ , $\hat{\eta}$, (from same and $\hat{\epsilon}\theta\nu o_{5}$)

of the same nation.

Ομοειδής, -έος, δ , $\dot{\eta}$, (from same and εἶδος) of the same kind, form, or appearance.

Ομοειδία, -ας, ή, (from preced.) sameness

of kind or form.

Ομοζυγής, -έος, δμόζυγος, -ου, or δμόζυξ, -υγος, ό, ή, (from όμου and ζυγον) yoked together, united, married.

Oμοήθης, -εος, δ, ή, (from δμός and ήθος)

of the same customs or manners.

Όμοθαλαμος, -ου, ό, ή, (from same and θάλαμος) of the same chamber.

Ομόθεν, (from δμος) from the same place, or from the same race.

Ομόθηρος, -ου, δ, ή, (from same and 3ήea) a companion in hunting.

Ομόθρονος, -ου, ό, ή, (from same and Αρόvos) having the same throne.

Ομοθυμάδον, (from same and Δυμός) unanimously, with unanimous affection.

Ομόθυμος, -ου, δ , $\dot{\eta}$, (from same) unanimous.

'Ομοιάζω, f. -ἄσω, p. ώμοίακα, (from ομοιος) I am like.

Ομοίτος, poet. for δμοιος.

Ομοιοπάθεια, -ας, ή, (from ομοιοπαθής) sameness of feeling, sympathy.

Ομοιοπαθέω, (from next) I have a conformity of feeling, affection, or passion with another, am in a similar state or condition.

Ομοιοπάθης, -έος, -ους, ό, ή, (from δμοιος and πάθος) liable to be affected in a like manner, subject to like infirmities.

Ομοιοπρεπής, -έος, ό, ή, (from same and πρέπω) of like aspect, similarly adorned.

Ομοιόπτωτος, -ου, ό, ή, (from next and πτωσις) alike declined.

Ομοιος, -α, -ον, (from όμος) like, equal, the same: το όμοιον, resemblance, a simile.

Ομοιοτέλευτος, -ου, ό, ή, (from preced. and TERSUTA) having the same termination.

Ομοιότης, -τητος, ή, (from ὅμοιος) likeness, similarity.

Oμοιότροπος, -ου, ό, ή, (from same and τεόπος) of similar manners or character.

Ομοιούσιος, or δμοιοούσιος, -ου, δ, ή, (from same and ovoía) of similar essence or na-

Ομοιόω, -ω, f. -ωσω, p. ωμοίωκα, 1 a. ώμοίωσα, 1 a. pass. ώμοιώθην, p. pass. ώμοίωμαι, (from ομοιος) I make like, assimilate, liken, compare; pass. am made like, agree

Ομοίωμα, -ατος, τὸ, (from perf. pass. of

preced.) a likeness, resemblance.

Ομοίως, (from ομοιος) likewise, in like manner.

Ομοίωσις, -ιος, Attic -εως, ή, (from όμοιόω)

a likeness, resemblance.

Ομοκλάω, and όμοκλέω, -ω, f. -ήσω, (from όμος and καλέω) I call or shout at the same time with others, I call aloud and hastily, I call out to, in order to excite, encourage, chide, reprove, or threaten.

Ομοκλή, -ης, and ομόκλησις, -εως, ή, (from preced.) the act of calling aloud to, in order to excite, encourage, chide, reprove or threa-

' Ομόκληρος, -ου, ό, ή, (from όμος and κληeos) a co-possessor, a co-heir.

Ομοκλητής, -ῆρος, ό, όμοκλήτειρα, -ας, ή, (from ὁμοκλάω) one who excites, encourages, or reproves.

Ομόκλτυος, -ου, ό, ή, (from όμος and κλίvn) that reclines on the same couch, that eats at the same table.

Ομόκοιτος, and ομόλεκτρος, -ου, ο, ή, (from same and ποίτη or λέπτρου) that sleep

together, husband and wife.

Ομολογέω, -ω, f. -ήσω, p. ωμολόγηκα, 1 a. ώμολόγησα, (from όμοῦ and λόγος) I agree with in opinion, assent, consent, promise, confess, acknowledge, praise, profess, pledge myself, engage, vow.

Ομολογητέος, -α, -ου, (from preced.) to be confessed or acknowledged: δμολογητέον,

must confess.

Ομολογία, -ας, Ιοπ. όμολογίη, -ης, ή, (from ouov and hoyos) a confession, profession, vow; the thing professed.
Ομολογουμένως, (from pres. part. pass.

of ομολογέω) confessedly.

Ομολόγως, (from όμολόγος, using the same words, agreeing) with unanimous consent, harmoniously.

'Ομομαστιγίας, -ου, ό, (from όμός and μαστιγίας) a slave flogged along with ano-

Ομομήτειος, -ου, and δμομήτως, -οςος, ό, ή, (from same and μήτης) born of the same mother.

'Ομόνεκρος, -ου, ό, ή, (from same and

vereos) equally dead.

Ομονοέω, -ω, f. -ήσω, p. ωμονόηκα, (from same and voos) I consent, agree, live with in harmony.

Ομόνοια, -ας, ή, (from preced.) concord,

agreement, harmony.

Ομοούσιος, contr. δμούσιος, -ου, δ, ή, (from όμος and οὐσία) of the same essence or na-

Ομοπάτειος, -ια, -ιον, δμόπατεος, -ου, or όμοπάτως, -οςος, ό, ή, (from same and πατήρ) having the same father.

Ομοπλοέω, (from same and πλέω) I sail

with.

Όμόπτερος, -ου, δ, ή, (from same and πτερον) of the same feather, resembling.

Ομόπτολις, -εως, δ, ή, poet. for δμόπολις, (from same and $\pi \delta \lambda \iota \varsigma$) of the same city or

Ομόργυυμι, όμοργυύω, οτ όμόργω, f. -ξω, (from μόργω) I wipe off, press out, dry up.

Ομορέω, $-\tilde{\omega}$, f. $-\eta\sigma\omega$, (from next) I am bordering on.

Ομόριος, or όμορος, -ου, ό, ή, (from όμος and beos) adjoining to, bordering on.

Ομορόφιος, -ου, ό, ή, (from same and όρο-Φή) living under the same roof.

Ομοβροθέω, (from όμοῦ and ροθέω) Ι row together, act together, concur with.

Ομοβρόθιος, or δμόβροθος, -ου, δ, ή, (from preced.) rowing together, acting together.

Oμος, -η, -ον, common, of the same kind, of the same origin; united, brought together; like, similar, equal, the same: ὁμόσε, towards or to the same place; together, at the same place.

Ομοσττέω, f. -ήσω, (from preced. and σῖτος) I eat together with.

Ομόσιτος, -ου, δ, ή, (from same) that eats

together with, a mess-mate.

Ομόσκευος, -ου, ό, ή, (from όμος and σκεύος) equipped in the same way.

Ομοσκηνέω, f. -ήσω, οτ όμοσκηνόω, f. -ώσω, (from same and σκηνή) I live in the same tent or dwelling with.

Ομοσκηνία, -ας, ή, (from preced.) a living in the same tent or dwelling.

Ομόσπλαγχνος, -ου, ό, ή, (from όμος and σπλάγχνον) of the same bowels, kindred.

Ομόσπονδος, -ου, ό, ή, (from same and σπένδω) being a party to the same treaty.

Ομόσπορος, -ου, ό, ή, (from same and σπείρω) born of the same parents, kindred;

Soph. Œd. T. 460, the husband of the same woman.

"O μοσσον, for όμοσον, 2 sing. imperat. of

1 a. ἄμισσα, from ὀμόω. See ὀμνύω.
Ομοστιχάω, οτ ὁμοστιχέω, (from ὁμοῦ

Ομοστιχάω, or δμοστιχέω, (from δμοῦ and στείχω) I move in the same line with, accompany.

Ομόστολος, -ου, δ, ή, (from same and στέλλω) sent in the same company with; or (from δμός and στολή) clothed in the same manner with.

Ομότἄ $φ_{05}$, -ου, \acute{o} , $\acute{\eta}$, (from same and $τά<math>φ_{05}$) buried in the same grave.

Ομότε χνος, -ου, ό, ή, (from same and τέχνη) of the same trade.

Ομοτικός, -η, -ον, (from ομόω) of or be-

longing to an oath, or to swearing.

Ομοτιμία, -ας, ή, (from όμὸς and τιμή)

sameness of honour or dignity.

'Ομότιμος, -ου, ό, ή, (from same) having the same honours or dignities; an order in Persia, like our Peers, Κυς. Α΄. ν. 5. ἔδοσαν δὲ αὐτῷ διακοσίους τῶν ὁμοτίμων προσελέσθαι.

* Ομότοιχος, -ου, ό, ή, (from όμος and τοῖ-χος) separated by the same wall; next door neighbours. "Pyramus et Thisbe—contiguas tenuere domos." Ov. Met. iv. 55—57. a neighbour, friend, Call. vi. 118.

Ομότονος, -ον, (from same and τόνος)

of the same tone, uniform.

'Ομοτράπεζος, -ου, ό, ή, (from same and τράπεζα) one who eats at the same table with.

Ομότροπος, -ου, δ, ή, (from same and τρόπος) of the same manners, or character.

Ομότροφος, -ου, ό, ή, (from same and τρέφω) brought up together or in the same manner: ὁμοτρόφος, bringing up together or in the same manner.

'Ομοῦ, (from ὁμὸς) together, alike, equal-

ly, nearly, almost.

Ομουρέω, Ion. for όμορέω.

Ομούριος, and δμουρος, Ion. for δμορος.

'Ομόφοιτος, -ου, ό, ή, (from όμοῦ and φοιτώω) a constant attendant, a companion.
'Ομοφρονέω, (from όμος and φρήν) I am

of the same mind, live in concord with.

'Ομοφοσούνη, -ης, ή, (from same) sameness of mind, concord.

Ομο Φρων, -ονος, δ, ή, (from same) of like

mind, unanimous. Ομόφυλος, -ου, ό, ή, (from όμος and φυ-

ομόφυλος, -ου, ο, η, (from ομος and φυ-

Ομοφωνέω, (from same and φωνή) I use the same voice or language with, I accord.

'Ομοφωνία, -ας, ή, (from preced.) sameness of voice, symphony, unison.

Ομόφωνος, -ου, ό, ή, (from same) having the same voice or language with, having a

tone or voice in unison with another: όμο-Φώνως, with one voice.

'Ομόχεοια, -ας, ή, (from όμος and χεοιά) a sameness of colour, uniform redness.

Ομοχρονέω, (from same and χρόνος) I keep time with, am contemporary with.

Ομό χροος, contr. ὁμόχρους, -ου, ὁ, ἡ, (from same and χροιά) of the same colour.

Ομόχωρος, -ου, δ, η, (from same and χώεω) of the same country.

Ομόψηφος, -ου, $\dot{\epsilon}$, $\dot{\eta}$, (from same and $\dot{\psi}\ddot{\eta}$ - ϕ os) of one mind or voice, giving the same vote, having the same right to vote.

Όμόω, f. -ώσω, (from όμὸς) I join, unite,

pair.

'Ομόω, -ω, (see ὀμνύω) I swear.

"Oμπη, and ὄμπνη, -ης, η, aliment, food, the fruits of the earth, as corn, wheat, and barley: ὄμπνωι, cakes made of wheaten flour and honey, laid on altars as oblations.

'Ομπνιακός, -η, -ον, όμπνιος, -α, -ον, (from preced.) belonging to, or proceeding from,

the fruits of the earth.

'Ομφακίας, -ου, δ, (from ὅμφαξ) sour.

'Ομφακίζω, f. -τοω, p. ωμφάκικα, (from same) I produce sour grapes: ομφακίζομαι, I gather sour or unripe grapes; steal, or do any thing by stealth.

'ΟμΦαποράξ, -ᾶγος, ό, ἡ, (from same and ράξ) with sour or unripe kernels or grapes.

'Ομφάλιος, -ον, (from ομφαλός) umbilical, bossy.

'Ομφαλόεις, -εσσα, -εν, (from next) having a round boss, embossed.

'Ομφάλος, -οῦ, ὁ, (from ἀμφιελίσσω, I roll round) the navel, the middle of any thing.

Ομφαλωτός, - $\hat{\eta}$, - $\hat{\delta v}$, (from preced.) shaped like a navel, studded with bosses.

"Ομφαζ, -ἄχος, ή, (because ἀμὸς εἰς τὸ φαγεῖν) an unripe or a sour grape.

Ομφη, -ης, $\dot{\eta}$, a voice, oracle, ominous sound; in the Laconian dialect, the same as $\delta\sigma\mu\dot{\eta}$.

'Ομφήεις, -εσσα, -εν, (from preced.) oracular.

'Ομφητής, -ῆςος, ό, (from same) a soothsayer, a prophet.

'Ομωνυμία, -ας, ή, (from next) sameness of name.

[']Ομώνυμος, -ου, ό, ή, (from όμος and όνομα) of the same name.

Όμωρόφιος, or όμωροφος, -ου, ό, ή, (from same and όροφη) living under the same

"Ομως, (from όμὸς) equally, yet, nevertheless; and όμῶς, accordingly, in like manner, so also, so likewise.

Όμωχέτης, -ου, ό, (for όμοεχέτης, from όμοϋ and έχω) a divinity worshipped in the same temple with another.

a wild ass, Lat. onager.

"Ονας, τὸ, (undeclined) a dream: κατ' ουαρ, or, with the prep. understood, ουαρ, in a dream: oud drag, not a dream, not the slightest appearance: ovae nal unae, sleeping and waking: οὐκ ὄνας ἀλλ' ὕπας, not a dream, but a reality.

'Ονάριον, -ου, τὸ, (from ὄνος) a young ass.

'Ονάω, and ὀνέω, same as ὄνημι.

"Ουειάρ, ονείατος, τὸ, (from ονέω) something useful or profitable, succour, relief, refreshment, victuals.

"Overae, tò, a dream. See övereae.

' Ονείδειος, or ὀνείδιος, -α, -ον, (from ὀνείδος)

disgraceful.

Overdila, imperf. aveidilav, f. - Tow, p. ώνείδικα, 1 a. ώνείδισα, p. pass. ώνείδισμαι, (from same) I upbraid, reproach, accuse.

'Ονείδισμα, -ατος, τὸ, and ὀνειδισμός, -οῦ,

ó, (from preced.) a reproach.

'Ονειδιστήρ, -ηρος, δ, (from same) one who

Ουειδιστικός, -η, -ου, (from same) re-

proachful, inclined to reproach.

"Ονειδος, -εος, -ους, τὸ, (from ὄνημι, or ονέω) something with which we affect others, or are affected ourselves, sometimes taken in a good sense; as, glory, praise; but generally in a bad sense; as, shame, reproach, disgrace.

Ουειος, and ουιος, -α, -ου, Ion. ουήιος, (from

ονέω) profitable.

"Ονειραρ, -ατος, τὸ, (from ὄναρ) a dream.

'Ovelgeros, -ela, -erov, and overghers, -heron, - nev, (from overeos) of or belonging to dreams. Overgozeitns, -ov, o, (from next and zei-

νω) an interpreter of dreams. Ονειρον, -ου, το, and ονειρος, -ου, ο, (from

όνας) a dream.

Ουειροπολέω, f. -ήσω, (from preced. and πολέω) I dream, am versed in the interpretation of dreams, deceive by vain fancies.

'Ονειροπόλος, -ου, ό and ή, (from preced.) a dreamer, an interpreter of dreams, one who receives intimations in dreams.

Ουειρό Φαυτος, -ου, (from ουειρος and Φαί-

va) having appeared in a dream.

Oυειρόφρωυ, -ουος, ό, ή, (from same and Penu) one wise in dreams.

Ουειρώσσω, or -ώττω, (from ουειρος) Ι dream.

Ονέω, same as όνάω.

Ovnios, Ion. for ousios.

'Ονηλάτης, -ου, ό, (from όνος and ἐλαύνω) an ass-driver.

"Ounes, and ovivnus, (from ovew) f. ovnow, 1 a. wunda, p. wunna, pres. pass. wunnai, ονάμαι, and ονίναμαι, 1 f. mid. ονήσομαι, 1 a. mid. Sunsapinu, I a. mid. optative, sun-

"Ονάγρος, -ου, ό, ή, (from όνος and άγριος) | σαίμην, and contr. οναίμην, I act upon, affect whether in a good or bad sense; hence, I reproach; but generally, I help, profit, benefit; pass. I receive benefit or joy, Philem. 20.

"Oungis, -105, Attic -sws, Dor. "vagis, n, (from preced.) fruit, benefit, enjoyment.

Ουησιφόρος, -ου, ό, ή, (from preced. and Φέρω) bringing advantage, profitable.

Oνθος, -ov, o, dung, manure, probably

same as ovis.

'Ουθυλεύω, (from preced. and ὑλεύω) Ι manure, besmear, adulterate.

Ονίδιου, -ου, τὸ, (from ὄνος) a little ass.

'Ονϊκός, -ή, -ον, (from same) belonging to an ass; Matth. xviii. 6. μύλος ονικός, the millstone turned by an ass, or the working millstone, an upper millstone.

'Ouluna, infin. ouluaval, see dunal. 'Ouls, -ίδος, ή, (from όνος) ass's dung.

'Ονοβάτέω, (from same and βαίνω) I cause a mare to be covered by an ass, cover a mare, said of the ass itself.

Ουόβάτις, -ιδος, ή, (from same) a female mounted on an ass, exposed as an adulteress.

"Ovorgos, Æol. for duergos.

'Ονοχένταυρος, -ου, ό, (from όνος and κένταυρος) the ass-centaur, an imaginary creature, as far at least as the etymology of the name is concerned, but used by LXX,

in Isa. xiii. 22. and xxxiv. 11, 14.

"Ovopea, -atos, to, (from oungue or from νέμω) a name, the celebrity of a name, fame, Gen. xi. 4., the name is sometimes put for the person, Rev. iii. 4.; sometimes for the number, 1 Chron. xii. 23. Rev. xi. 13; sometimes for the character or attributes, Psal. xx. 1. and cxxxviii. 2. John xvii. 6.; sometimes for the regard which is given, whether favourable or the contrary, or which is due to the name, as Matth. x. 22. where διὰ τὸ ὄνομά μου, is synonimous with Evenev emov, in verse 18.; so also John xiv. 13, 14. and xv. 16. and xvi. 23. is to plead the merit of the name, or the authority of the intercession of Christ. Ti δὲ ἐστιν, ἐν τῷ ὀνόματί μου ; ὅπες οἱ ἀπόστολοι ἔλεγον, ὲν τῷ ὀνόματι Ἰησοῦ Χριστοῦ έγειραι καὶ περιπάτει. πάντα γάρ τὰ σημεία, ἄπερ ἐποίησαν, αὐτὸς ἐνήργει, καὶ χεὶς Κυρίου ἦν μετ' αὐτῶν, " But what is this, 'in my name?' it is what the Apostles said, 'in the name of Jesus Christ arise and walk;' for all the signs which they did, himself performed; the hand of the Lord was with them." Chrysost. on John xiv.

'Ουομάζω, f. -ἄσω, p. ώνόμακα, 1 f. pass. ουομασθήσομαι, p. pass. ωνόμασμαι, 1 a. pass. ωνοριάσθην, (from preced.) I name,

call, denominate, mention, utter, declare; nominate, appoint or create, promise. Eph. v. 3. certainly forbids, not only the commission of the vices there enumerated, but all unnecessary introduction of them in conversation, compare verses 4, and 12. Procopius, in his ἀνέκδοτα, says of the infamous Theodora, "in every city she carried on that trade, ήνγε ονομάζοντι οίμαι ανθρώπω οὐκ αν ποτε ίλεως ο Θεος είη, which, to the man who should so much as name it, I think God would never be propitious," p. 42. Lugduni, 1623.

'Oνομαίνω, f. - ανω, Dor. and Æol. for

preced. Attic ονομήνω.

Ουομακλήδην, (from ὄνομα and καλέω) calling by name.

'Ονομακλήτως, -οςος, ό, (from same) a nomenclator.

'Ονομάκλυτος, -ου, ό, ή, (from ονομα and κλύω) renowned.

'Ονομασία, -ας, ή, (from ονομάζω) a naming, nomination, expression.

Ονομαστί, (from same) by name.

² Ονομαστικός, -η, -ον, (from same) naming, qualified for naming: ονομαστική, viz. πτωσις, the nominative case.

'Ονομαστός, -η, -ον, (from same) celebra-

ted, famous.

Ονομάτιον, -ου, τὸ, (from ὄνομα) a petty name, a degrading term.

'Ονοματογραφία, -ας, ή, (from same and γεάφω) a writing or catalogue of names.

Ονοματοποιέω, (from same and ποιέω) I make a name, invent a word, especially a word imitative of the sense.

' Ονοματοποίησις, -εως, and - ονοματοποίία, -25, \$\hat{\eta}\$, (from preced.) a making of names or words, especially words imitative of the sense.

"Ονος, -ου, δ, ή, an ass, he or she.

' Ονοστός, -η, -ον, and ονοτός, -η, -ον, (from next) blamed, reproached.

Ουοτάζω, same as ουόω.

'Ονοφοεβός, -οῦ, ό, (from ὄνος and φέεβω)

a feeder of asses.

Ονόω, f. -όσω, ονόσσεται, 3 sing. 1 f. for ονόσεται, l a. m. ώνοσαμην, (from όνος) I call a person an ass, reproach, revile, despise.

"Ουτως, (from ων, ουτος, pres. part. of siµi) really, in reality, in truth, truly. For a various reading of 2 Pet. ii. 18. see όλίγως.

Όνυμα, Æol. for ὄνομα.

"Ονυξ, -υχος, δ, (from νύσσω) a nail, of the finger or toe, a hoof, a claw; also, a precious stone, the onyx; also, a kind of spice, onycha.

'Ονυχίζω, f. -ἴσω, p. ώνύχικα, 1 a. mid. ώνυχισάμην, (from preced.) I divide the

hoof, mid. I cut my nails.

'Ου ύχινος, -η, -ου, (from same) made of

Ουύχιου, -ου, τὸ, (from same) an onyx. 'Ουυχιστής, -ηςος, δ, (from same) a nail or hoof, a division of the hoof.

'Οξάλμη, -ης, ή, (from όξος and άλμη) a

pickle made of vinegar and brine.

'Οξέως, (from όξυς) sharply, quickly, swiftly.

Οξίνης, -ου, ό, (from next) sour wine. " $O\xi_{0\varsigma}$, $-\varepsilon_{0\varsigma}$, $-\varepsilon_{0\varsigma}$, $-\varepsilon_{0\varsigma}$, $\tau_{0\varsigma}$, (from $\delta\xi_{0\varsigma}$) vinegar.

'Οξύα, -ας, ή, (from same) a sharp spear. 'Οξυβάφιου, and ὀξυβάφου, -ου, τὸ, (from same and βάπτω) a saucer for containing vinegar, a shallow cup; the pan in the joint of bones; a measure containing the fourth part of a κοτύλη, or twenty-four drachms.

'Οξυβελης, -έος, ό, ή, (from same and βέλος) armed with sharp missiles; sharp-

pointed.

'Οξυβόας, or όξυβόης, -ου, ό, (from same and βοάω) crying with a shrill voice.

'Οξύγοος, -ου, δ, ή, (from same and γόος) attended with piercing cries, mournful.

'Οξυγράφος, -ου, δ, ή, (from same and

γεάφω) swiftly writing.

Οξυδερκέω, or όξυδορκέω, (from same and δέρκω) I have sharp sight.

Οξυδερκής, -έος, ό, ή, (from preced.) sharpsighted.

Οξυδερκία, -ας, ή, (from same) sharpness of sight.

'Οξύη, -ης, ή, same as ὀξύα.

'Οξυήκοος, and οξύκοος, -όου, ό, ή, (from

όξὺς and ἀκούω) quick of hearing.

Οξυθηκτος, -ου, ό, ή, (from same and Bήγω) sharp-whetted, sharp-pointed; mad, delirious.

'Οξυθυμέω, (from same and Δυμός) I am

hasty to anger or sharp in anger.

'Οξυθυμία, -ας, ή, (from preced.) irascibility.

'Οξυθύμια, -ων, τά, (from όξὸς and θύμος, thyme) filth, properly fragments and sweepings, left after expiatory sacrifices and purifications, collected near the statues of Hecate; they were commonly burned with branches of thyme.

'Οξυθυμος, -ου, ό, ή, (from same and θυ-

μος) swift to wrath, irascible.

Οξυπάρδιος, -ου, ό, ή, (from same and καρδία) angry, enraged, violent.

Οξυκίνητος, -ου, (from same and κινέω)

quickly moved.

'Οξυκοΐα, -ας, ή, (from same and ἀκούω) quickness of hearing.

Οξυκώκυτος, -ου, (from same and κώκύω) loudly lamented, or loudly to be lamented. 'Οξυλαβέω, (from same and λαμβάνω) Ι

am sharp or prompt in taking.

'Οξυλάλος, -ου, ό, ή, (from same and λαλέω) sharp-speaking.

'Οξυμελής, -έος, δ, ή, (from same and μέ-

λος) shrill-voiced.

⁵Οξυμέριμνος, -ου, δ, ή, (from same and μέριμνα) that causes or requires sharp attention.

'Οξυμήνιτος, -ον, (from same and μηνίω) sharply contested.

'Οξυμολπος, -ου, ό, ή, (from same and μολπή) shrill-voiced.

Οξυντής, -ῆςος, ό, (from όξὺς) one who

sharpens, a knife.

'Οξυνω, f. - ὑνω, p. ἄξυγκα, 1 a. ἄξυνα, p. pass. ἄξυσμαι, (from same) I sharpen, quicken or encourage; exasperate, enrage; pronounce or mark with an acute accent.

'Οξυόεις, -εσσα, -εν, (from same) sharp.
'Οξύπεινος, -ου, ό, ή, (from same and

πεινα) feeling keen hunger.

'Οξύπερος, rather όξύπτερος, -ου, ό, ή, (from same and πτερού) sharp or quick winged.

'Οξυπευκής, -έος, ό, ή, (from same and

πεύκη) sharp and bitter.

'Οξυπρωρος, -ου, ό, ή, (from same and πρώρα) having a sharp prow, or fore-part;

a sharp point.

'Οξυρεπής, ἀξυρρεπής, -έος, and ὀξυρροπος, -ου, ὁ, ἡ, (from same and ροπή) like a delicate balance that bends or moves easily; easily affected, versatile, oscillating, quick, passionate.

'Οξύδονγχος, -ου, ό or η, (from next and ρύγχος) a fish with a sharp snout, a pike.

'Οξύς, -εία, -ύ, sharp, swift, nimble,

acute.

'Οξύστομος, -ου, ό, ή, (from preced. and στόμα) sharp-mouthed, shrill-voiced.

Οξύτερος, -α, -ον, (comparative of οξύς)

'Ōξυτης, -ητος, ή, (from same) sharpness,

acuteness, quickness.
'Οξυτόμος, -ου, ό, ή, (from same and τέμ-

νω) sharp-cutting.

'Οζετονος, -ου, τ, ή, (from same and τόνος) sharp toned, mournful; oxytone, marked, or pronounced, with an acute accent on the last syllable.

'Οξυτόρος, -ου, ό, ή, (from same and τείρω)

sharp-piercing.

'Οξύφεων, -ουος, ό, ή, (from same and φρην) sharp-minded, acute.

'Οξυτωνία, -ας, ή, (from same and φωνή)

sharpness of voice.

'Οξύφωνος, -ου, ό, ή, (from same) shrill-voiced.

'Οξύχειο, -χειοος, ό, ή, (from όξυς and χείο) sharp-handed, dexterous.

'Οξύχολος, -ου, ό, ή, (from same and χο-λή) choleric.

'Οξυωπής, -έος, ό, ή, (from same and $\mathring{a}\psi$) sharp-sighted.

Oov, for ov, or ovev.

' Οπαδέω, and ἐπαδεύω, Ion. ἐπηδέω, and ἐπηδεύω, I follow, accompany, attend.

'Οπαδός, or όπηδός, -ου, ό, ή, (from next) a follower, imitator, attendant, companion.

'Οπάζω, f. - ἄσω, or ὀπάω, Í follow, make to follow, provide an attendant or companion, provide, furnish, afford.

'Οπαῖος, -αία, -αῖον, (from όπη) provided

with an aperture.

΄Οπάτριος, and ὅπατρος, -ου, ὁ, ἡ, (for ὁμοπάτριος, and ὁμόπατρος) of the same father.

'Οπάων, Ion. ὀπέων, -ονος, ὁ and ἡ, (from ὀπάω) an attendant, a companion; a servant,

a slave.

Όπεως, -ἄτος, τὸ, (from όπη) an awl.

' Οπεύω, f. -εύσω, (from ὄψ) I speak words of good or evil presage, I presage, forebode. ' Οπη, -ης, η, (from ὅπτομαι) a hole, cav-

ern, opening.

"Όπη, or ὅπη, poet. ὅππη, Dor. ὅπω, where, how, in what manner, whither, whithersoever, in whatever way, as, in the manner that.

Όπηνϊκά, (from ὅπου and ἡνίκα) when,

whenever.

'Οπήτιον, -ου, τὸ, (from ὀπή) a bodkin, an awl.

'Oπίας, -ου, ό, (from όπὸς) cheese made with the juice of figs.

'Οπίζομαι, (from ὅπις) I stand in awe of, dread, respect, follow upon, attend.

"Οπίθεν, for όπισθεν.

' Οπιππεύω, f. -εύσω, (for ὀππεύω) I look at, observe with attention or curiosity, or in order to seduce; I watch, deceive.

"Οπις, -ιδος, ή, acc. ὅπιδα and ὅπιν, (from ἕπω) divine vengeance and punishment; awe,

reverence, concern.

"Oπισθε, or όπισθεν, Æol. and Dor. όπισ-

 $\theta \alpha$, (from $\delta \pi i \sigma \omega$) behind, after.

⁵Oπίσθιος, and όπισθίδιος, -ίω, -ιον, (from preced.) posterior, hinder: όπισθίως, backwards.

'Οπισθόδετος, -ου, ό, ή, (from same and δέω) tied behind.

'Oπισθόδομος, -ου, o, (from same and δό-

μος) the back of a house or temple.
 Οπισθόμβροτος, -ον, (from same and βρο-

οπισθομιβέοτος, -ου, (from same and βέοτός) that follows after death, posthumous.

'Οπισθονόμος, -ου, ό, ή, (from same and νέμω) feeding backwards.

['] $O\pi\iota\sigma\theta\delta\pi\circ\nu\varsigma$, $-\delta\delta\circ\varsigma$, δ , η , (from same and $\pi\circ\tilde{\nu}\varsigma$) an attendant; one who returns.

'Οπισθότονος, -ου, ό, ή, (from same and τείνω) stretched back.

'Οπισθοφάνως, (from same and φαίνω) backwards.

'Οπισθοφύλακες, -ων, οί, (from same and Φύλαξ) rear-guards.

Οπισθοφυλακέω, (from same) I guard the rear.

Οπισθοφυλακία, -ας, ή, (from same) the guarding of the rear.

Οπίσω, and οπίσσω, behind, back, backwards, after: οπίστατος, the last or hindmost.

Οπλέω, same as δπλίζω.

'Οπλη, -ης, η, (from οπλον) a nail, a hoof.

΄ Οπλίζω, f. -ἴσω, p. ὥπλικα, 1 a. mid. ώπλισάμην, (from same) I arm, equip, pre-

"Οπλίσις, -εως, ή, οπλισμα, -ατος, τὸ, and δπλισμός, -οῦ, δ, (from preced.) an arming, preparation, training, armament.

Οπλιταγωγός, -ου, ό, (from όπλίτης and äyω) a transport for heavy armed troops.

Οπλιτεύω, (from next) I serve in the infantry or heavy armed troops, command the infantry.

Οπλίτης, -ου, ό, (from ὅπλου) an armed

man, a heavy armed foot-soldier.

'Οπλιτϊκός, -η, -ου, (from preced.) belonging to heavy armed troops or infantry: όπλιτικου, τὸ, the heavy armed infantry.

Οπλοδοτέω, -ω, f. -ήσω, Ι α. ωπλοδότησα, (from ὅπλον and δίδωμι) I give arms.

 $O\pi \lambda o \theta \eta \kappa \eta$, -ης, $\dot{\eta}$, (from same and $\theta \dot{\eta} \kappa \eta$) an armoury.

 O_{π} λολογέω, $-\tilde{\omega}$, (from same and λέγω) Icollect arms.

"Οπλομαι, (from ὅπλου) I arm, prepare, provide.

'Οπλομαχέω, (from same and μάχομαι) I fight as a heavy armed soldier.

Οπλομαχία, -ας, ή, (from same) a fight-

ing as a heavy armed soldier.

Οπλομάχος, -ου, ό, ή, (from same) one who fights with heavy arms.

"Οπλου, -ου, τὸ, οι ὅπλα, -ων, τὰ, (from όμοῦ and πέλω, I am) an instrument, arms, armour, a large shield, mail.

Οπλοποιέω, -ω, (from preced. and ποιέω) I make arms.

Οπλότερος, -α, -ον, (from obsol. δπλός) more fit for arms, younger; and δπλότα-

TOS, -n, -ov, youngest. Οπλοφορέω, (from όπλον and φέρω) I

bear arms.

' Οπλοφόρος, -ου, ό, ή, (from same) an armour-bearer.

Όποδαπός, -η, -ου, (from όποῦ and δάπεδου) of what country or place?

Οπόθεν, poet. όππόθεν, (from όποῦ) whence.

"O To, whither, where.

Οποίος, -οία, -οίον, (from οπως and οίος) of what sort or manner, as: τοιούτους am made a partaker of.

όποῖος καγώ είμι, " such as I also am." Acts xxvi. 29.

 $O\pi\delta\varsigma$, $-\delta\tilde{\upsilon}$, δ , the sap or juice of plants, the milky juice of the fig-tree used in curdling milk, rennet; sap, vigour.

Οποσάκις, (from δπόσος) as often as, how

often.

Οποσάπους, -οδος, ό, ή, (from same and πους) as many feet, how many feet.

Όποσάχη, (from next) in or at as many places, as often as.

Οπόσος, poet. όππόσος, -η, -ον, (from πόσος) as much, as great, as numerous; how much, how great, how many.

Οπόστος, -η, -ον, (from preced.) of what number, order, place or quality, how many.

Οπότων, δπότε, poet. δππότε, (from δπως and ore) when, whenever, since, for as much

as. ΄Οπότερος, poet. ὁππότερος, -α, -ον, (from preced.) which of the two, whichever.

'Οποτέρωθι, (from preced.) on whichever side.

"Οπου, (from ὅπως and οῦ) where, whither, whereas: ὅπου ἐὰν οι ὅπου ἀν, wheresoever, whithersoever: oxov exel, where.

"Οππατα, Æol. for όμματα, from όμμα.

" $O\pi\pi\eta$, Æol. for $\delta\pi\eta$.

'Οπτάζω, (from ὅπτομαι) I see; pass. I am seen, I appear.

' Οπτάλέος, -α, -ον, (from ἐπτάω) roasted. 'Οπτάνιον, -ου, τὸ, (from same) a kitchen.

'Οπτάνω, (from ὅπτομαι) I see, cause to see, show; pass. I appear.

Οπτάσια, -ας, ή, (from preced.) a vision. 'Οπτάω, -ω, f. -ήσω, p. ωπτηκα, p. pass. ὥπτημαι, I roast, broil.

' Οπτεύω, f. -εύσω, (from ὄπτομαι) Ι view. 'Οπτης, -ηρος, ό, (from preced.) an eye-

witness, spectator, scout, spy.

Οπτήριος, -α, -ον, (from same) of or belonging to seeing; given for, or on occasion of, seeing. "Οπτησις, -εως, ή, (from ὀπτάω) roasting

or broiling.

Οπτητός, -η, -ον, (from same) roasted. 'Οπτικός, -η, -ου, (from οπτομαι) belonging to sight.

Οπτίλος, -ου, ό, (from same) the eye. 'Οπτὸς, -η, -ου, (from ὀπτάω) roasted, broiled; boiled, baked; or (from next)

seen; to be seen, visible.

"Οπτω, f. -ψω, p. ώφα, ὅπτομαι, f. mid. όψομαι, 1 a. mid. ώψάμην, p. mid. ώπα, Attic ὅπωπα, plup. ὁπώπειν, I f. pass. ὀΦθήσομαι, 1 a. pass. ἄΦθην, p. pass. ἄμμαι, ωψαι, ωπται, (from ou, the eye) I see, see to, look to, take care; see, experience, 'Οπυίω, or όπύω, f. -ύσω, I take a wife,

have a wife; pass. I am married.

'Οπώδης, -εος, ὁ, ἡ, (from ὁπὸς) abounding in sap, that has the property of fig juice, viz. curdling milk.

"Οπωπα, Attic for ωπα, perf. mid. of οπ-

ropeas.

'Οπωπη, -ης, η, (from perf. m. of ὅπτω)

sight, the eye.

'Οπώρα, -ως, Ion. ἀπώρη, -ης, ἡ, (from ἀπὸς and ωςω) the autumn or autumnal fruit;

puberty.

'Οπωρίζω, f. -ἴσω, part. ἀπωριεῦντες, Ion. for the Attic ἀπωριοῦντες, and this for ἀπωρίουντες, (from preced.) I gather autumnal fruits.

, Οπωρίνος, -η, -ον, (from same) autumnal. Οπωρισμός, -οῦ, ὁ, (from ὀπωρίζω) the

gathering of autumnal fruits.

'Οπωροφυλάκιου, -ου, τὸ, (from ὁπώρα and Φυλάσσω) a place for keeping autumnal fruits.

'Οπωρώνης, -ου, ό, (from same and ωνέ-

ομαι) a dealer in fruit.

"Οπως, (from πως) how, in what manner, by what means; that, to the end that, so that, and thus. This word is sometimes introduced elliptically, and a previous word must be understood; as, $\ddot{\sigma}\pi\omega_{\zeta}$ οῦν μὴ ἀπολῆ μαστιγούμενος, supply στόπει, ὅρα, or Φυλάπτου, " Take care that you do not get yourself flogged to death." Κυς. παιδ. A'. iii. 18.

A'. iii. 18. "Οςῶμα, -ατος, τὸ, (from perf. pass. of οςἀω) a sight, a vision, an appearance.

Θεαματισμός, -οῦ, ό, (from preced.) the

same.

"Ορᾶσις, -10ς, Attic -εως, ή, (from ὁράω) the same.

Ος ατης, -οῦ, ὁ, (from same) a spectator.
Ος ατικός, -η, -ον, (from same) endued with the sense of sight, quick-sighted, acute.

Οράτος, -n, -ον, (from next) visible, con-

spicuous, remarkable.

'Οράω, -ω, imperf. Attic ἐωρανον, ἐωρων, f.
-ασω, p. ωράκα, Attic ἐωρακα, and perf.
infinit. ἐωρακέναι, pluperf. active, ἐωρακενν,
perf. pass. ωραμαι, Attic ἐωραμαι, I see,
behold, perceive, am aware of, take heed;
discern, determine.

'Οςγάζω, f. -ἄσω, (from οςγάω) I cause to swell, knead, tread; soften by handling,

dress leather; mix, stir, move.

'Οργαίνω, (same as preced. also) I make

Ocyaun, -ns, n, same as Leyaun.

Οργανϊκός, -η, -ον, (from next) instrumental: δργανικώς, as instruments.

"Όργάνον, -ου, τὸ, (i. c. ἔργανον, from ἔρ- ' 'ΟρειτρεΦής, -έος, ὁ, ή, (from γον) any instrument or organ, natural or | τρέφω) reared on the mountains.

artificial; among the latter, applied to instruments of music, and of war.

' Ogyas, -αδος, n, a fertile piece of ground, a piece of ground consecrated to some divinity, and deemed too sacred to be cultivated; a grove, forest, park.

[°] Oεγάω, f. -āσω or -ήσω, p. ἄεγηκα, (from όεγή) I swell with anger or desire, am under the influence of any ardent passion; swell with growth, ripen; soften with the hand, soak.

Ogysav, - avos, or ogysav, -ovos, o, (from

όςγια) a priest.

'Ogyn, -ης, η, (either from p. m. of ἔργω, or from δρέγομαι, or from δρω and ἄγω) a working of the mind, anger, wrath, heat, indignation. See θυμός.

"Ogyıα, -ων, τὰ, (from preced.) sacrifices with solemn rites and ceremonies, frantic revels, the orgies of Bacchus; used sometimes

for the festivals of other gods.

'Oργιάζω, f.-ἄσω, and ὀργιάω, f.-ἄσω, (from preced.) I celebrate orgies, rage furiously.

Οργιασμός, -οῦ, ὁ, (from preced.) a cele-

bration of orgies.

'Οργιαστής, -ου, ό, (from same) one who

celebrates orgies, a devotee.

'Οργίζω, f. -ἴσω, p. ἄργικα, 1 f. pass. ὀργισθήσομαι, 1 a. pass. ἀργίσθην, (from ὀργή) I provoke to anger, irritate; pass. I an angry.

'Oeyinos, -ov, o, n, (from same) prone to

inger.

Oργυιά, -ᾶς, ἡ, (from ἐψέγω and γυῖον) the clasp or grasp of a man, when his arms are stretched out; a fathom, Acts xxvii. 28.

"Ogeyμα, -ατος, τὸ, (from next) a stretch,

extension of hand or foot, a step.

Ο Θέγνω, όρεγνώω, οτ ο δείγνυμι, f. -ξω, p. ως εχω, 1 a. ως εξα, pres. mid. όρε γομαι, 1 f. mid. όρε ξομαι, 1 a. mid. ως εξαμην, 1 a. pass. ως έχθην, 3 plur. perf. p. ός ως έχαται, 3 plur. plup. pass. ός ως έχατο, for ως εχωένοι εἰσὶ οτ όταν, I reach or stretch out; mid. I stretch out myself or my hands for, desire eagerly, long after, strain after, run, palpitate.

Ορειβάτης, -ου, ό, (from όρος and βαίνω) a mountaineer, a traverser of the mountains.

'Ο ρείγανον, -ου, τὸ, see ὁρίγανον.

'Ogειδρόμος, -ου, ό, ή, (from όρος and δρέμω) running on the mountains.

' Ο ρεινόμος, -ου, ό, ή, (from same and νέμω) that feeds upon the mountains.

Ogewos, -n, -ou, and ogewos, -a, -ou, (from

ing among the mountains.
 Ogείτης, -ου, ό, (from ὄξος) a mountaineer.
 Ogειτρεφής, -έος, ό, ή, (from same and

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'Ο ρειφοίτης, or ὀρεσίφοιτος, -ου, ό, ή, (from same and φοιτάω) that frequents the mountains.

' Ο ζείχαλχος, -ου, ό, (from same and χαλ-κός) mountain brass.

'Ορεκτός, -η, -ου, (from ορέγω) stretched out, thrust forward.

"Ορεξις, -ιος, Attic -εως, ή, (from ορέγο-

μαι) lust, concupiscence.

'Οςεοπολέω, (from όςος and πολέω) I frequent mountains.

'Ogeσίγονος, -ου, ό, ή, (from same and γένος) mountain-born.

'Ορεσ' τροΦος, -ου, same as δρειτρε Φής.
'Ορέσκοιος, δρέσκοος, and δρεσκῶος, -ου, δ, ή, (from ὄρος and κέω) inhabiting the mountains.

' Ο εεσσζβάτης, -ου, ό, ή, same as όςειβάτης.

'Ορεύς, -έως, ό, a mule.

Oçex,θέω, f. -ήσω, (from ὁρέγνω) I lie stretched, desire earnestly, long for; low, bellow, roar; palpitate, am agitated.

' Ο ο έω, Ion. for ό ο έω, also same as ό εω. ' Ο ο εωχόμος, and ό ο εο ο έω, - ο υ, ό, (from ό ρευς and χομέω) a muleteer.

'Ορθεύω, same as δρθόω.

'Ος θιάζω, (from ος θός) I speak in a loud voice. 'Ος θίασμα, -ατος, τὸ, (from preced.) vo-

ciferation.
"Ο εθιος, -ία, -ιον, (from δεθδς) right, erect;

steep, high.

' Ορθόβουλος, -ου, ό, ἡ, (from same and βουλή) giving right counsel, just, prudent.

'Ορθογώνιος, -ον, (from same and γωνία) rectangular.

' Ο gθοδάης, -έος, ό, ή, (from same and δάω) rightly understanding.

'Ορθοδίκαιος, -ου, ό, ή, (from same and δίκαιος) upright.

'Ορθοδίκης, Dor. ορθοδίκας, -ου, ο, (from

same and δίκη) an upright judge.
'Ος θοδρομέω, (from same and δρόμος) Ι

run straight.

Ορθόθριζ, $-\tau ρίχος$, $\dot{ο}$, $\dot{ο}$, (from same and Ωρίξ) having the hair standing on end, causing the hair to stand on end.

'Ορθόκραιρος, -α, -ον, (from same and κραῖρα) having straight or upright horns.

Υραίοα) having straight of apright horns.
'Ορθόχοανος, -ου, ό, ή, (from same and

εξάνου) that has the head erect.
'Ορθομαντεία, -ας, ή, (from same and

μάντις) true prophecy. Ορθόμαντις, -εως, ό, ή, (from same) pro-

phesying truly.

' Ο ρθονόμος, -ου, o, ή, (from δρθος and νέμω) dispensing justly.

Ορθοπάγης, -έος, ό, ή, (from same and πήγνυμι) fixed upright.

'Ogθηπάλης, -ου, δ, (from same and πάλη) one who wrestles standing upright.

'Ορθοποδέω, -ω, (from same and πους) I walk uprightly, go in a straight road.

'Ορθόπολις, -εως, ό, ή, (from next and

πόλις) directing the state.

'Ogθòς, -n, -òν, (from öçω) right, upright, straight, just, true.

'Οςθοστάδην, (from preced. and ιστημι)

in an upright posture.

'Ο ρθοστάδίας, and ὀρθοστάδιος, -ου, ὁ, (from same) viz. χιτων, a garment hanging straight down round the body, not girded.

'Ος θοστάτης, -ου, ό, (from same) a person

or thing standing upright.

' Ορθότης, -ητος, ή, (from ορθός) straightness,

uprightness, rectitude.

' Ορθοτομέω, -ω, (from same and perf. mid. of τέμνω) I cut aright or straight, carve aright, handle aright, 2 Tim. ii. 15.

' Ο gθοτgιχέω, $-\tilde{\omega}$, (from same and $\Im g$ ιξ) I

have my hair standing on end.

[°] Ορθόω, -α, f. -ωσω, p. ἄρθωκα, 1 f. pass. οςθωθήσομαι, 1 a. pass. ωρθώθην, p. pass. ἄρθωμαι, and part. ἀρθωμένος, (from οςθός) I raise up, erect; direct, make right, cause to succeed; go straight, prove faithful.

'Οςθεεύω, f. -εύσω, and ὀςθείζω, imperf. ὅςθείζου, f. -ἴσω, p. ὤεθεικα, l a. ὤεθεισα, (from

δeθειος) I rise early.

Ορθοϊνός, or δρθοϊνός, -η, -δν, (from ἄρθρος) of or belonging to the morning, early.

"Ο ξθειος, -ία, -ιον, (from same) early.
'Ο ξθεισμός, -οῦ, ὁ, (from ὀξθείζω) an early search.

" Ogθeos, -ov, o, the day-break, dawn.

' Ogθῶς, (from ἀςθὸς) rightly, well, plainly.
' Oḡ̄̄γανον, -ου, τὸ, and ἀς̄̄γανος, -ου, ὁ, wild marjoram.

'Οριγνάομαι, -ωμαι, and δρίγναμαι, (from δρίγνημι) same as δρέγομαι, see δρέγω.

Oρίζω, pres. pass. δρίζομαι, 1 a. pass. ωρίσθην, and part. δρισθείς, -έντος, p. pass. ωρισμαι, and part. ωρισμένος, (from δρος) I bound, determine, decree, appoint, mark out determinately, separate, divide.

'Ορικός, -η, -ου, (from ορεύς) belonging to

nuies.

'Ορἴκὸς, -ὴ, -ὸν, (from ὄρος) that pertains to limits.

'Ogivos, same as desivos.

' Ορίνω, f. - ἴνῶ, (from ὄρω) I move, awaken, excite.

[°] Οςιοθετέω, -ω, (from next and τίθημι) I set a boundary.

set a boundary.
" Ο οιον, -ον, τὸ, (from ὅςος) a coast, a boundary.

"Ορισμά, -α, -ον, (from same) of a boundary.
"Ορισμά, -ατος, τὸ, (from ὁρίζω) a boundary.

Ορισμα, -ατος, το, (ποποριζω) a boundary. Ορισμός, -οῦ, ὁ, (from same) a determination, decision, decree.

Όρκανη, -ης, ή, (from έρκος) a hunter's

net; a machine used in a siege to prevent the besieged from escaping.

Ορχίζω, f. - ἴσω, p. ωρχικα, 1 a. ωρχισα, (from bexos) I adjure, conjure, charge so-

lemnly; impose an oath.

"Oexios, -a, -ov, (from same) of an oath, an epithet of Jupiter, as guardian of oaths: δεκιον, -ου, τὸ, or δεκια, -ων, τὰ, the rites of an oath, a compact ratified by an oath. See διαθήκη.

Ορχισμός, -οῦ, ό, (from ὁρχίζω) an adju-

ration, an oath.

"Ορκος, -ου, ό, (from είζογω) an oath.

Ορχόω, (from preced.) I bind by an oath. Ο Εκωμοσία, -ας, ή, (from same and όμόω) an oath, the swearing of an oath.

Ορχωμοτέω, (from same) I call upon as

witnesses to an oath, adjure, swear.

Ορκωτής, -οῦ, ό, (from όρκόω) one who swears another, or who exacts an oath.

Oρμάθος, -οῦ, ὁ, (from εἴρω) a row, series, collection of things hanging together, concatenation.

Οςμάθω, same as όςμάομαι.

'Οςμαίνω, f. -ανω, same as next.

' Ορμάω, -ω, f. -ήσω, p. ωρμηκα, 1 a. ωρμησα, p. pass. ωρμημαι, (from δρμη) I rush violently, or impetuously; I excite, urge, rouse, animate, move forward an army; make a first movement, begin, undertake, apply to earnestly; rush violently or impetuously: οξμάομαι, I attack, set out, hasten to, desire eagerly.

"Oemevos, for ¿eómevos, -n, -ov, pres. part.

pass. of ὄρω.

Ορμέω, f. -ήσω, (from έρμος) I am in

harbour, at anchor, in security.

Oρμή, -ης, ή, (from ωρμαι, perf. pass. of čew) an impetus, force, impetuous motion, assault, inclination, will.

"Ορμημα, -ατος, τὸ, (from ὁςμάω) a violent or impetuous motion, impulse, force.

Ορμητήριου, -ου, τὸ, (from same) a means of exciting or urging; a place from which an attack is made, and to which the assailants may return, a fortress.

Ορμητικός, -η, -ου, (from same) tending

to or capable of exciting.

Oρμία, -ας, ή, (from same) a line, rope. Ορμίζω, f. -ἴσω, (from ὅρμος) I bring a ship to anchor or harbour, render secure : δεμίζομαι, I come to anchor.

Ορμίσκος, -ου, ό, (from next) a small necklace, a collar.

"Ορμος, -ου, ό, (from είρω) a connected series, a necklace; a wall; a place for mooring ships, a harbour; a kind of dance in which the dancers were ranged in circles.

Όρυαπέτιου, -ου, τὸ, (from next) a little bird. "Ogueou, -ov, To, (from devis) a bird, a fowl. 'Oguεώδης, -ες, (from preced.) like birds.

'Ορυτθαρχος, -ου, ό, (from όρυις and άρχή) a ruler of birds.

Oρυτθεία, -ας, ή, (from next) bird-catching, bird-observing, an omen.

Oguīθειος, -εία, -ειου, (from σσυις) of or belonging to birds.

'Ορυτθευτής, -οῦ, ό, (from next) a bird

catcher, fowler. Ορνιθεύω, f. -εύσω, (from θρνις) I catch

birds, am a fowler: δονιθεύομαι, I observe birds for the purposes of divination.

Oevīθίας, -ov, o, (from same) that belongs

to birds.

Ο ενίθιον, -ου, τὸ, (from same) a little bird. 'Ορυτθόγουος, -ου, ό, ή, (from same and γίνομαι) sprung from birds.

Ορυτθοθήρας, -ου, ό, (from same and Αηράω)

a bird hunter, fowler.

Ορυιθολόχος, -ου, ό, (from same and λο-

χάω) a bird-catcher.

Ορυτθομανέω, (from same and μαίνομαι) I am immoderately fond of birds.

Ο ενιθοσκοπέω, -ω, (from same and σκοπέω)

I observe birds, use augury.

Ορνιθόσκοπος, -ου, δ, (from same) an augur; and as an adj. δ, η, of or belonging to an augur.

"Oevis, -ios, also devis, -ibos, Dor. -ixos, acc. ὄενιθα and ὄενιν, ό, ή, (from ὄενυμι) a bird; an omen.

Οςυτχολόχος, Dor. for ὀευιθολόχος.

"Ορυυμι, and ὀρυϋω, (from ἔρω which see) I move, excite, rouse, command.

Ορυύφιου, same as δρυίθιου.

"Ocoβos, -ov, o, pulse, chick-pea. Ο εόδαμνος, -ου, ό, a young branch.

Οροθέσια, -ας, ή, (from όρος and τίθημι) a setting of a boundary.

Οροθετέω, (from same) I set boundaries.

' Οξοθύνω, f. - ὄνω, same as ὄζω.

'Oeòs, -ov, o, whey, serum.

"Ορος, -εος, -ους, τὸ, (from ὄρω) a mountain, a hill; Matth. v. 1. ἀνέβη εἰς τὸ öeos, he went up into the mountain, i. e. the mountain district, comp. Gen. xix. 17.

"Ocos, -ου, ό, (from ός άω) a bound, bound-

ary, limit.

Οροτύπος, -ου, ό, ή, (from όρος and τύπτω) striking against the mountain.

Ορούω, f. -ούσω, p. ἄρουκα, (from ὄρω)

I rouse, hurry forward, rush.

Ogoφή, -ñs, ή, (from ἐρέφω) a roof. 'Ogoφίας, -ου, ό, (from preced.) an animal that lives in the roofs of houses: deaplas μῦς, a rat.

"Ο ο ο φος, -ου, δ, (from ἐξέφω) a covering, a

roof, a reed used for thatching.

Οροφόω, -ω, f. -ωσω, p. ωρόφωπα, (from preced.) I cover, thatch.

'Ορόφωμα, -ατος, τὸ, (from preced.) a covering.

Ορόων, poet. for όρων, -οῦσα, -ον, pres. part. of ocaw.

"Oeπηξ, Attic δeπηξ, -ηκος, η, a sucker, a young shoot, a bough.

Ορροπυγιον, -ου, το, (from δρρος and πυ-

yn) the tail.

Oppos, or deds, -ov, o, Ion. oveds, whey, serum, tar; a flat piece of wood used in oil or wine presses.

"Ośśos, -ov, ó, the rump, the space between

the scrotum and anus.

Ορρωδέω, f. -ήσω, I am terrified.

'Ορρωδία, -ας, ή, (from preced.) horror, terror.

Ορσίκτυπος, -ου, ό, ή, (from όρω and κτύπος) roar-exciting.

Oρσίνεφης, -έος, ό, ή, (from same and νέφος) cloud-raising.

Ορσοθύρη, -ης, ή, (from same and Δύρα)

a lofty door, a high-raised door.

Ορσολοπέω, and όρσολοπεύω, f. -εύσω, (from same and Nonos) I raise the skin as with a lash, lacerate, attack, embroil, throw into confusion.

'Ορσοτεχαίνης, -ου, ό, (from same and τείaiva) one who moves or excites with a tri-

"Ορσω, (from ὄρω) I move, excite, raise, rouse, encourage: ocoopai, I put myself in motion, arise, become roused.

Ορτάλίχος, -ov, δ, (from same) a young

fowl, poultry.

Oeτ'n, for έοετὴ, -ῆς, ἡ, a feast.

Οςτυγομήτεα, -ας, ή, (from next and μήτεα) a mother-quail, a large kind of quail; the land rail; Latona the mother of Apollo and Diana, so called because Delos where she had her children was originally called Ortygia, from the quails which abounded in it.

"Opruž, -vyos, o, the quail.

"Ορυγμα, -ατος, τὸ, (from ὀρύσσω) a digged place, a ditch, a pit.

" Θευζα, -ης, ή, and δευζου, -ου, τὸ, rice. Θευζω, Æol. for δευσοω.

' Ο ευπτός, -η, -ου, (from ὁ εύσσω) dug.

'Oρυμαγδός, -ου, o, noise, clamour, tumult,

uproar.

"Ορυξ, -υγος, δ, (from δρύσσω) an instrument for digging, also the oryx, a sort of antelope or wild goat, also a mole, also a large fish.

Oguξις, -εως, ή, (from next) digging.

' Οεύσσω, or ὀεύττω, f. -ξω, p. ὤευχα, 1 a. ώρυξα, 2 a. ώρυγον, p. pass. ώρυγμαι, Attic ὀρώρυγμαι, I dig.
Όρυχὴ, -ῆς, ἡ, (from preced.) a digging

instrument, a swine's snout; a ditch.

'Ορφάνευμα, -ατος, τὸ, (from next) an

orphan or destitute state.

Ορφάνεύω, f. -εύσω, (from ὀρφανὸς) I make an orphan, render destitute; take care of an orphan: δεΦανεύομαι, I am an orphan.

'Oeφανή, -ης, ή, (from same) a female

Ορφάνία, -ας, ή, (from same) the being without children or parents, want, pupil-

Ορφανίζω, f. -ἴσω, (from same) I render

destitute, deprive, separate.

Ορφάνϊκός, -n, -ov, (from same) of or belonging to orphans, destitute.

Ορφανιστής, -ου, ό, (from next) a guar-

dian of orphans.

Ορφάνος, -ου, ό, an orphan, bereft or destitute of parents, bereft or destitute or miserable in general.

Ορφανοτροφέω, (from preced. and τρέ-

φω) I maintain an orphan.

Ορφανοφύλαξ, -ακος, δ, (from same and Φυλάσσω) an orphan's guardian.

Ορφυαίος, -αία, -αίου, and ὄρφυιος, -α,

-ov, (from next) dark, black.

"Oεφνη, -ης, η, darkness, night; sorrow. "Oeφos, -ov, Attic δεφώς, -ω, δ, a kind of

"Oexauos, -ov, o, (from dexos) a prince, ruler, chief, the first of his order.

"Ορχάτος, -ου, ό, same as όρχος.

'Ορχέω, f. -ήσω, (from δρχος) I raise, shake, move, in a certain order and measure: ¿¿xéομαι, -ουμαι, 1 f. mid. -ήσομαι, 1 a. mid. ώςχησάμην, ώςχευντο, Ion. for ώςχουντο, 3 pl. imperf. I dance, dance with art, and is thus distinguished from σχιςτάω, which signifies to dance without art, as children or the young of the lower animals do, and from χορεύω, which signifies to dance in a circle, as round an altar, and with joined hands.

'Ορχηδου, (from same) man by man, rank

after rank.

'Οεχηθμός, -οῦ, ό, ὀεχησμός, -οῦ, ό, and ὄρχησις, -εως, ή, (from ὀρχέω) dancing.

Όρχημα, -ατος, τὸ, (from same) a dance. 'Οεχηστής, -ηξος, or δεχηστής, -οῦ, δ, (from

same) a dancer.

'Ορχηστικός, -ή, -ον, (from same) of dancing, fond of dancing, skilled in dancing: δεχηστική, -ης, ή, viz. τέχνη, the art of dan-

'Ορχηστοδιδάσκαλος, -ου, ό, (from same and διδάσκαλος) a teacher of dancing.

Ορχηστομανέω, (from same and μαίνομαι) I am extravagantly fond of dancing.

Ορχήστρα, -ας, ή, (from ὀρχέω) the orchestra, the part of the theatre where the chorus danced.

'Ορχήστεια, -ας, and δρχηστείς, -ίδος, ή, (from preced.) a female dancer.

Ορχηστύς, -ύος, ή. (from όρχέω) dancing.

Ορχίλος, -ου, ή, the golden crown hen. Ορχίπεδου, -ου, τὸ, (from next and πέδου) the testicle-binder, the scrotum; hence dexiπεδάω, testiculos attrectare.

"Ορχις, -εως, ό, a testicle; a plant called from the form of the root the orchis: de-

xis, n, a large kind of olive.

'Ο εχος, -ου, ό, a row, range, rank.

"Οςω, or ὄρυυμι, and ὀρυύω, see p. 67, f. όρω, Æol. όρσω, 1 a. ώρσα, 3 sing. όρσασκε, for ώρσε, p. ώρκα, p. pass. ώρμαι, infin. ώρθαι, and ὄρθαι, p. mid. ώςα, Att. ὄρωςα, and ἄροςα, plup. ὀςώρειν, I move, excite, raise, stir up, rouse, command: "cours, I rise, go, hasten; pass. I am risen, am roused.

Ορωρέχωτο, 3 pl. plup. pass. Ion. for όρω-

ρεγμένοι έσαν, from όρεγω.

Os, n, o, who, which, what, that which, that; sometimes for 'èds, his; sometimes, especially in the tragedians, in the sense of mine, thine; often for obvos, he, this person, Anab. Γ', iv. 29. καὶ ος, ἀκούσας ταῦτα, and he, having heard these things: ος μὲν—ος δε, the one—the other: ἢ δ ος, but said he; adverbially οὖ, for οὖ χώρου, where; or for ου χρόνου, when, as έξ ου, since: ος, for ότι, Herod. i. 33. os, sometimes for vis, who? but only in dependent propositions; & for δι' o, wherefore.

Orani, oranis, (from oros) as often as.

"Οσδω, Dor. for öζω.

'Οσημέραι, (for ὄσαι ἡμέραι) daily.

"Oosos, -in, -100, abundantly kind, bountiful, pure, holy, pious, religious; sanctioned by divine laws, and so different from dizaros, as importing laws established by men; sanctioned by common consent, public; (of a place) that may be entered lawfully: ised ral oria, ral idia ral dyuosia, sacred and profane, private and public: osía, -as, Ion. όσίη, -ης, ή, piety towards parents or the gods.

Οσιότης, -τητος, ή, (from preced.) piety,

holiness, integrity.

Οσιόω, -ω, f. -ωσω, 1 f. pass. όσιωθήσομαι, (from same) I sanctify, purify.

Oσίως, (from same) kindly, holily.

' Οσιωτής, -ηρος, ό, (from same) a purifier; the principal of the priests at Delphi; a victim sacrificed on the election of a priest.

'Οσμή, or όδμή, -ης, ή, (from perf. pass.

of öζω) smell, odour.

"Οσος, poet. οσσος, -η, -ον, (from ος) as much as, as long as, how great, how many; plur. as many as, whosoever or whatsoever: μιχοδυ όσου όσου, a very little quantity, viz. of time, a very little while, Isa. xxvi. 20. Heb. x. 37.

"Oσπριον, -ου, τὸ, (from σπείρω) all kind of pulse, as peas, vetches, &c.

Οσπριώδης, -εος, -ους, ό, ή, (from preced.)

leguminous, like pulse.

Ossa, or ossn, -ns, n, a voice, oracle, divine intimation, warning, prophecy; a report, rumour, fame.

Οσσάτιος, for δσάτιος, same as δσος.

"Οσσε, τω, (for οσσεε, dual of οσσος, -εος)

' Οσσίχος, -η, -ον, (from same) as little, how

little, as much as.

"Οσσομαι, Æol. and Ion. form of όπτομαι, I see, foresee, forebode, foretell, meditate, think on.

"Οσσος, -εος, τὸ, and ὅσσος, -ου, ὁ, (from

preced.) the eye.

"Οστακος, -ov, o, Att. for άστακος, the

crab-fish.

' Οσταφίς, Att. for ἀσταφίς, see σταφίς, a raisin.

Οστέϊνος, -εΐνη, -έϊνον, (from next) of

bone, hard as bone, strong. ' Οστέου, contr. ὀστοῦυ, -έου, -οῦ, τὸ, a bone.

"Οστίνος, -η, -ον, same as οστέϊνος.

"Οστις, ήτις, ότι, or ό,τι, (to distinguish it from ότι, because) gen. οὖτινος, ἦστινος, οὖτινος, (from ος and τις) who, which, what, whosoever, whatsoever.

Οστοδοχείου, -ου, τὸ, and ὀστοθήκη, -ης, ή, (from οστέον and δοχείον or θήκη) a recepta-

cle for bones.

Οστρακίζω, f. -ἴσω, (from οστρακον) Ι vote with a shell or a tile, banish by ostra-

Οστρακίνδα, -ης, ή, viz. παιδιά, (from same) a juvenile game, played with a fragment of earthen ware, having one side white, the other black; the result of the game depended on the side which remained uppermost when pitched upon a line marked on the ground: ὀστρακίνδα, adv. viz. βλέπειν, to threaten ostracism by looks, Equites, 855.

'Οστράκϊνος, -η, -ου, (from ὄστρακου) of

earthen ware, earthen.

' Οστρακισμός, -οῦ, ό, (from ὀστρακίζω) ostracism, voting with shells; banishment of a citizen at Athens whose power was supposed to be dangerous to the state.

"Οστεάκου, -ου, τὸ, a fish's shell, a pot made of earthen ware, a potsherd, any thing

made of clay.

'ΟστρακοΦορία, -ας, ή, (from preced. and Qέρω) the suffrage or the sentence of the os-

Οστράκου, f. -ώσω, (from οστρακου) Ι form into a tile or earthen ware; render hard as a shell or as earthen ware; cover with a shell.

yeάΦω) painted with purple.

Όστρειον, or ὄστρεον, -ου, τὸ, an oyster, a bivalved shell-fish from which a purple dye was obtained.

'Οστώδης, -εος, -ους, ό, ή, (from ὀστέον)

made of bone, hard, strong.

' Οσφεαίνω, f. -ἄνῶ, (from ὀσφεάω, the same) I emit an odour: οσφεαίνομαι, 1 f. mid. οσφεήσομαι, 2 f. οσφεανουμαι, from obs. οσφοριαι, 2 a. ωσφρόμην, 1 a. pass. ωσφεάνθην, p. pass. ὤσφεημαι, I inhale an odour, smell.

'Οσφεωντήειος, -ία, -ιον, (from preced.) capable of smelling; that yields an odour.

Οσφεασία, -ας, ή, (from same) a smell. "Οσφεησις, -ιος, Attic -εως, ή, (from same)

the sense of smelling. Οσφύς, -ύος, ή, the loins, the flank.

"Οταν, (from next and αν) when, whilst, as long as, since.

Oτε, when, as, since.

"O, $\tau \varepsilon$, ", $\tau \varepsilon$, $\tau \delta$, $\tau \varepsilon$, (the article and $\tau \varepsilon$)

and, both, also.

whatever.

"Οτι, and ὅττι, (from ὅστις) for, because, that, seeing that, since, until, whilst, there-

"Ο τι, or δ, τι, or δ ττι, (neut. of δστις, which see) δ, τι, for διά τι; wherefore?

'Οτιοῦν, (from o, τι, and οὖν) whatever. "Οτις, gen. ότου, poet. όττεο, Ion. ότευ, dat. ὅτω, Ion. ὅτεω, gen. pl. ὅτων, Ion. ὅτεων, dat. ὅτοισι, Ion. ὁτέοισι, (for ὅστις) whoever,

' Ο τλεύω, f. -εύσω, and ὀτλέω, f. -ήσω, (from

τλάω) I toil, endure, suffer misery. "Οτλος, -ου, δ, (from preced.) toil, burden,

Ότοτοῖ, or ὀττοτοῖ, alas!

'Οτοτύζω, f. -ξω, (from preced.) I cry ότοτοῖ, lament, wail.

'Οτοτύξιος, -ου, ό, ή, (from preced.) mourn-

Οτραλέος, -α, -ου, and ότρηρός, -α, -ου, (from ἀτρύνω) quick, active, prompt, diligent: ότε αλέως, promptly.

Ότριχες, see δθριξ.

'Οτρυντύς, -ύος, ή, Ion. for ότρυνσις, not in use, (from next) instigation, excitement; summons, order.

Ότουνω, f. - τυω, also Ion. ότουνέω, imperf. ἄτεῦνον, Ion. ὀτεύνεσκον, infin. ὀτεύνειν, or οτρύνεμεν, 1 a. ἄτρῦνα, I excite, urge, instigate, encourage, hasten, dispatch.

Οττεύω, όττεύομαι, same as όσσεύομαι, or δσσομαι.

'Οττοβέω, f. -ήσω, (from next) I rattle, resound.

"Οττοβος, -ov, δ, a sound, noise, uproar. Ov, with a consonant following: ovz, ancient form.

'Οστεειό γεάφης, -έος, ο, ή, (from next and | with a vowel and the smooth aspirate following: oùx, with a vowel and the rough aspirate following, not, no. See μή.

Ov, (properly the genitive of os) where, whither: ob ear, whithersoever: gover ob, it

is somewhere.

O $\tilde{\nu}$, or $\tilde{\epsilon}_0$, (gen. of $\delta_{\mathcal{E}}$, see p. 25) of himself.

Ovà, ah, aha, alas, woe to.

Oval, woe, alas, woe to; Lat. væ.

Οὖας, -ἄτος, τὸ, written also ὄας, contr. οὖς, ἀτὸς, Dor. ὧς, ἀτὸς, an ear, a handle.

Οὐἄτόεις, -εσσα, -εν, (from preced.) furnished with ears or with a handle or handles.

Οὐδαῖος, -α, -ον, (from οὖδας) terrestrial,

of the ground, low.

Οὐδαμᾶ, οὐδαμῆ, poet. οὐδαμα, (from ούδαμός) not in any place, no where; not in any way.

Οὐδαμἴνος, -η, -ον, (from same) of no

account, contemptible.

Οὐδαμόθεν, (from same) from no place.

Οὐδαμόθι, (from next) no where.

Οὐδαμός, -n, -oν, (from οὐδε and ἀμός) not one, none.

Οὐδαμόσε, (from preced.) no where.

Οὐδαμοῦ, (from same) not at all, also no where.

Οὐδαμῶς, (from same) by no means.

Oυδας, τὸ, nom. and accus. (the other cases from ovolog) the ground, the earth, a floor, a pavement.

Ovobe, (ov and de) neither, nor, not even.

Ούδείς, οὐδεμία, οὐδεν, -ενός, -ίας, -ενός, (from preced. and els) not one, no one, none, nothing: oùdéves, oi, persons of no considera-

Οὐδενόσωρος, -ου, ό, ή, (from preced. and ωρα) not worthy of attention, contemptible.

Οὐδέπη, (οὐδὲ and πῆ) not in any way.

Οὐδέποτε, (same and ποτέ) never. Οὐδέπω, (same and πω) not yet, never

Ούδεπώποτε, (same and πώποτε) not at

any time. Οὐδέτερος, -α, -ον, (from same and ἔτερος)

neither of the two, neuter.

Οὐδετέρωσε, (from preced.) on, at, or to, neither side.

Οὐδήεις, -εσσα, -εν, (from οὖδας) on the earth or ground.

Oὐδος, -εος, τὸ, (from οδὸς) a threshold, a step, a path, the ground.

Oὐδος, -οῦ, ὁ, Ion. for ὁδος, a way.

Oυδως, Æol. for υδως.

Οὖθας, -ἄτος, τὸ, the udder of animals; the female breast; the paps; fertility.

Οὐθείς, οὐθεμία, οὐθεν, (from οὕτε and είς) not one, no one, nothing: oddels is the more

Oὐθένεια, or οὐδένεια, -ας, ή, (from preced.) nullity, insignificance.

Oυθην, not at all.

Oùz, not, no. See où.

Οὐκέτι, (preced. and ἔτι) no longer, no more.

Ovzl, same as ovxí.

Oὐκοῦν, (οὐκ and οὖν) interrogatively, not therefore, therefore, then; John xviii. 37. οὐκοῦν βασιλεὺς εἶ σύ; is it not so then? a king art thou.

Ourour, (not interrogatively) not there-

fore, or merely not.

Οὔκω, for οὖπω; οὔκως, for οὔπως.

Οὐλαί, -ων, αί, viz. κριθαί, Ion. for ἀλαί, (from ολος) barley coarsely ground and toasted, which, mixed with salt, was strewed on the head of a victim about to be sacrificed.

Οὐλαμηφόρος, -ου, ό, ή, (from next and Φέρω) that carries a band of warriors.

Οὐλαμός, -οῦ, ό, (from οὖλος) a crowd,

band of warriors, battalion, troop.

Οὐλή, -ης, ή, (from οὖλος) the mark of a

healed wound or sore, a scar.

Οὔλιος, -ία, -ιον, (from ολοος) destructive, pernicious, fatal; (from οὐλέω, same as οὔλω) that makes whole, heals or cures.

Οὐλόθριξ, -τριχος, ό, ή, (from οὖλος and

Sel's) having curled hair.

Οὐλοκάζηνος, -ου, ό, ή, (from same and κάρηνου) curl-headed.

Οὐλόχομος, -ου, ό, ή, (from same and κόun) curl-haired.

Οὐλομελής, -έος, ό, ή, (from same and μέ-

Nos) having the limbs entire.

Οὐλόμενος, -η, -ον, (from . ὅλλυμι) destructive; destroyed, lost.

Οὐλόπους, -οδος, δ , $\dot{\eta}$, (from next and $\pi \circ \tilde{\nu}_{\varsigma}$)

sound-footed.

 $O\tilde{\nu}\lambda o \varsigma$, $o\tilde{\nu}\lambda \eta$, $o\tilde{\nu}\lambda o \nu$, (from $\tilde{\sigma}\lambda o \varsigma$) whole, sound, complete; (from ολέω) pernicious, destructive, wicked; (from είλέω) shaggy, woolly, curled; crowded together, close and moving rapidly.

Ounos, -ov, o, (from preced.) a handful,

sheaf, hymn to Ceres.

Οὐλότης, -ητος, ή, (from same) a being

curled, downy or woolly.

Οὐλόχὕτα, -ων, τα, and οὐλοχὕται, -ων, ai, (from οὐλαl and χέω) an offering of barley, toasted and coarsely bruised, mixed with salt, sprinkled on the head of a sacrifice, and sometimes offered by itself.

Οὔλω, (from οὖλος) I am in perfect health; imperat. οὖλε, mayst thou be in perfect

health, farewell.

Oupes, Æol. and Boot. for busis.

Ουμός, for δ έμός.

Oบ้ม, therefore, wherefore, then, consequently.

Ouvera, and ouverev, for ou evera, for the sake of which, on which account; sometimes poet. for ένεκα; όθ ούνεκα, for ότου ένεκα,

Οὐνομάζω, οὐνομαίνω, Ion. for ἐνομάζω, &c.

Ούνομαι, for δνομαι, see δνω.

Οὐνομαστὸς, for ὀνομαστός.

Oυπη, (οὐ and πη) no where, by no means. Ουποτε, Dor. ουποκα, (οὐ and ποτέ) never.

Ουπω, (same and πω) not yet: οὐπωποτε, never certainly: ουπως, by no means, not at

Οὐρὰ, -ãς, ἡ, (from ὅρος) a tail, the stern, the rear.

Οὐραγέω, -ω, (from preced. and ἀγω) I lead the rear, am behind.

Οὐραγία, -ας, ή, (from same) a leading of the rear, the rear.

Overayos, -ov, o, (from same) the leader of the rear.

Ougaros, -ala, -alov, (from ouga) of or belonging to the tail or rear.

Οὐρανία, -ας, ή, (from οὐρανός) Urania, a name of Venus, also of one of the Muses.

Oὐράνιδης, -ov, ό, (from same) a son of Uranus, an inhabitant of heaven.

Οὐράνιος, -ία, -ιον, οτ οὐράνιος, -ου, ό, ή, (from same) heavenly.

Οὐρανόθεν, (from same) from heaven.

Οὐρανόθι, (from same) in heaven: οὐρανόθι πρὸ, along the sky.

Οὐράνομήκης, -εος, ό, ή, (from same and μῆκος) reaching as far as heaven, very

Οὐράνοντκος, -ου, ο, ή, (from same and νίχη) conquering in heaven.

Οὐρωνοπετής, -έος, ό, ή, (from next and πίπτω) fallen from heaven.

Oveavos, -ov, o, (from beau, or beos, or όρω) heaven. In the time of our Saviour and his apostles, the Jews were accustomed to speak of three heavens: the first or aerial heaven, having three regions, the supreme, middle, and lowest, including the clouds and the atmosphere; the second or sidereal heaven, in which the sun, moon, and stars are contained; the third heaven, 2 Cor. xii. 2. the habitation of God, of angels, and the blessed of men in the life to come. On this account, chiefly, it seems to be, that overvos is so frequently used in the plural; although it may also be accounted for in another way, as in p. 143.

Ούρανουχος, -ου, ό, ή, (from preced. and έχω) that possesses heaven.

Οὐρείθρεπτος, -ου, ό, ή, (from όρος and τεέφω) mountain-bred.

Ougesos, for ogesos, (from ogos) mountainous. Ουρεσιβώτης, -ου, ό, ή, (from same and βόω) feeding on the mountains.

Οὐρεὺς, -ῆος, ὁ, (Ion. for ὀρεὺς) the mulc. Overvs, -ños, ó, same as oveos.

Οὐρέω, -ω, f. -ήσω, (from οὖρον) I make

Οὐρήθρα, -as, ή, (from same and ρέω) the urethra, the passage through which the urine

Οὐρησείω, and οὐρητιάω, (from οὐρέω) Ι desire to make water.

Οὐρία, -ας, ή, (from οὔριος) a favourable wind.

Οὐρἴάχος, -ου, ό, (from οὐρά) the lower end of a spear.

Οὐρίζω, f. -ἴσω, Attic οὐριω, (from next) I waft with a favourable wind; also Ion. for oellw.

Overos, -ia, -10v, (from overs) blowing fair, prosperous; windy, full of wind.

Οὐριοστάτης, -ου, ό, (from preced. and ίσ-THUI) propitious.

Oὖρον, -ου, τὸ, (from ὁρούω) urine.

Oὖeos, -ov, o, (from ὄρω or αὖρα) a fair wind, prosperity; or for oeos, a boundary; or (from δεάω) a watch, guardian, guard; also, a wild ox, a buffalo.

Οὐρὸς, -οῦ, ὁ, a trench, a groove which received the keels of vessels, and guided them in their descent to the water; also for deds or debos.

Οὖρος, -εος, τὸ, (for ὄρος) a mountain.

Οὖς, ἀτὸς, τὸ, the ear, an ear, the handle of a vessel.

Οὐσῖα, -ας, ή, (from οὖσα, part. pres. fem. of sini) essence, substance, wealth, goods.

Οὐσιώδης, -εος, ό, ή, (from preced.) essential; substantial.

Οὐτάω, f. -ήσω, οὐτάζω, f. -ἄσω, 3 sing. imperf. outaons, Ion. for outas, I wound, pierce, stab.

 $O\tilde{v}\tau\varepsilon$, $o\tilde{v}\tau'$, $o\tilde{v}\theta'$, $(o\tilde{v} \text{ and } \tau\varepsilon)$ neither, nor.

Oυτι, (same and τi) not at all.

Οὐτἴδἄνος, -οῦ, ο, ή, (preced. and δάνος)

of no value.

Οὔτις, ό, ἡ, οὔτι, τὸ, gen. οὔτινος, (οὐ and vis) nobody, none, nothing; to form an equivoke with this word Ulysses pretended to Polyphemus, that his name was Ovris, and in the acc. Ovriv, as if the gen. were -105, or -1805; a minute difference in accent and inflection, which the stupid, drunken Cyclops, and his equally stupid companions are naturally supposed not to have detected, Odyss. I'. 366, and 410.

Ουτοι, (same and τοί) certainly not.

Οῦτος, αὐτη, τοῦτο, Attic ούτοσὶ, (from ό and αὐτὸς) this, the same, he, she, it. See

Ούτω, ούτως, or ούτωσὶ, (from preced.) thus, so, then.

Oùx, not, no. See où.

Oixi, (from preced.) not? no, nay, not so. 'Οφειλέτης, -ου, ό, and όφειλέτις, -ίδος, ή, (from ¿Φείλω) a debtor, an offender.

'Οφειλή, -ῆς, ἡ, (from same) a debt, a due,

a duty.

'ΟΦείλημα, -ατος, τὸ, (from perf. pass. of next) a debt, an offence.

Οφείλω, imperf. ἄφειλου, also ὀφειλέω, f. όφειλήσω, p. ώφείληκα, 2 a. ώφελον, Ionic όφελου, or όφειλου, p. pass. ώφείλημαι, I owe, am indebted, am bound in duty, am bound to make reparation for an injury: οσελον, I wish. See αίθε.

'Οφέλλιμος, same as δφέλσιμος.

' Οφέλλω, imperf. ἄφελλου, same significations as οφείλω, also, I increase, augment, heap up, aid, benefit: ἄΦελλου, often used in same sense as ἄφελον or ὄφελον, which see under ὀφείλω.

"ΟΦελος, -εος, -ους, τὸ, (from preced.) profit, advantage, utility; service, aid, succour. Οφέλσιμος, -η, -ον, (from same) profitable.

'Οφθαλμία, -ας, ή, (from όφθαλμός) the ophthalmia, an inflammation of the eyes.

'Οφθαλμίας, -ου, ό, ή, (from same) cleareyed.

'Οφθαλμιάω, (from same) I have sore eyes; look with pain on the prosperity of others, am envious.

'Οφθαλμίδιον, -ου, τὸ, (from same) a small

eye. 'Οφθαλμοδουλεία, -ας, ή, (from next and δουλεία) eye-service.

' Ο Φθαλμός, -οῦ, ό, (from ὅπτομαι) the eye. 'Οφθαλμόσοφος, -ου, ό, ή, (from preced. and sopos) an oculist.

'Οφθαλμότεγκτος, -ου, δ, ή, (from same and τέγγω) dropping from the eyes.

'Οφθαλμοφανώς, (from same and φαίνω) evident to the eye.

'Οφθαλμώς υχος, -ου, ό, ή, (from same and δεύσσω) that digs out the eyes.

'Οφιοβόρος, -ου, ό, ή, (from ὄφις and βορά) that eats serpents.

Οφιόδηκτος, -ου, ό, ή, (from same and δηκτος) bitten by a serpent.

ΟΦιομάχης, -ου, δ, (from next and μάχομαι) a serpent fighter, a kind of locust.

Όφις, -ιος, Attic -εως, δ, (from ὅπτομαι) a serpent.

'Οφιώδης, -εος, δ, ή, (from preced.) abounding in serpents.

Οφλέω, f. -ήσω, p. ἄφληκα, same as ὀφείλω, I am liable to pay a fine or penalty, incur, merit, am condemned.

"Οφλημα, -ατος, τὸ, and ὄφλησις, -ιος, Attic -εως, ή, (from οΦείλω) a debt.

'Οφλισκάνω, and όφλίσκω, (from next) I incur, merit.

"Οφλω, same as ὀφλέω.

"Οφεα, poet. that, in order that, until, while, as long as, as far as.

'Οφεύα, -ας, or οφεύη, -ης, ή, (from οφ-

evs) a brow, mound, hill.

Οφονόεις, -εσσα, -εν, (from same) situated on the brow of a hill, expressing haughtiness by the elevation of the eyebrows, haughty, proud.

'Οφουόομαι, (from next) I am supercilious,

am high.

'Ο Ψρυς, -ύος, ή, the brow of the human forehead, the arch of hair over the eye, a brow or projection of a hill.

"Οχά, for έξοχα, from έξόχη, by far.
'Οχάνη, -ης, ή, and όχάνον, -ον, τὸ, (from

όχέω) a handle.

'Οχεία, -ας, ή, (from όχεύω) copulation. 'Οχετεύω, (from όχετὸς) I draw off or

οχετευω, (from οχετος) I araw of or convey water by a canal, or channel.

'Οχετηγός, -οῦ, ὁ, ἡ, (from next and ἄγω) that conducts water.

'Οχετὸς, -οῦ, ὁ, (from ὀχέω) a canal, a ri-

vulet, aqueduct.

' Οχεδς, -έως, Ion. -ῆος, ὁ, (from same) an instrument for carrying, securing, or fastening; a clasp, strap, bolt or bar.

'Οχεύω, f. -εύσω, (from next) I cause to be

covered, cover, copulate with.

'Οχέω, -ω, İ carry, convey; bear, endure, suffer, sustain, practise, follow: ὀχέομαι, I am carried, I ride.

'Οχη, -ης, η, (from έχω) food, sustenance.

"Οχημα, -ατος, τὸ, (from όχεω) a vehicle, means of conveyance.

"Οχησις, -ιος, Attic -εως, ή, (from same) a

carriage, conveyance.

'Οχθέω, f. -ήσω, 1 a. ὅχθησα, (from ἄχθος) I bear a burden, bear any thing as a burden, am grieved or indignant at any thing.

"Οχθη, -ης, η, (so called because the water εχεται or όχειται, is contained or conveyed within it) a bank of a river, a shore.

Όχθηφὸς, -çὰ, -çòν, (from preced.) raised,

hilly, steep.

"Οχθος, -ου, ό, same signification as $\ddot{o}_{\chi}\theta\eta$,

also a mound, a hill.

Οχλαγωγέω, -ω, f. -ήσω, (from ὅχλος and ἄγω) I lead the multitude, raise a tumult.

'Οχλαγωγία, -ας, ή, (from preced.) a raising of a tumult or sedition.

'Οχλάζω, f. -ἄσω, (from ὅχλος) I tumul-

'Οχλεύς, -έως, ό, (from next) a lever, bolt

or bar. See μοχλός.

Οχλεύω, f. -εύσω, (from next) I move, Όχλέω, -ω, f. -ήσω, p. ωχληκα, (from ωχλος) I disturb, afflict, agitate: ἀχλεῦνται, Ion. for ἀχλοῦνται, 3 pl. pres. ind. are rolled along with noise and confusion.

'Οχληςία, -ας, ή, (from same) turbulence, molestation, oppression.

Οχληρος, -οὰ, -ρον, (from same) turbu-

lent, troublesome.

"Οχλησις, -εως, ή, (from same) molestation, oppression, disorder.

' Οχλίζω, f. -ἴσω, (from same) I move, raise.
' Οχλἴκὸς, -ἢ, -ὸν, (from same) of the multitude, plebeian: τὸ ὀχλικὸν, vulgarity.

'Οχλοκόπος, -ου, δ, ή, (from same and

κόπτω) that seeks popular favour.

'Οχλοκρατία, -ας, ή, (from same and κρατέω) a government of the multitude.

Όχλοποιέω, -ω, (from next and ποιέω) Ι

make or raise a mob.

"Όχλος, -ου, δ, a multitude, crowd, mob, the populace; tumult, uproar, trouble, molestation. See under πολύς.

'Οχλώδης, -εος, ό, ή, (from preced.) of the nature of or like a multitude, disorderly,

troublesome, vexatious.

"Οχμα, -ατος, τὸ, (same as ἔχμα from ἔχω) a clasp, bond, fetter.

'Οχμάζω, f. -ἄσω, (from preced.) I hold, hold fast, bind, tame.

Οχμή, -ης, ή, (from same) a handle.

"Οχμος, -ου, ο, (from same) a hold, a tower.

"Οχυη, -ης, ή, same as ἄγχυη.

"Οχος, -ου, ό, and ὄχος, -εος, τὸ, dat. pl. ὄχεσι, poet. ὄχεσφι, (from ἔχω) something that contains, bears, carries or conveys; a receptacle; a vehicle, chariot, waggon.

'Οχυροποιέομαι, (from next and ποιέω) Ι

secure, fortify.

Οχυρός, - ρα, - ρου, (same as έχυρος, which

from εχω) tenable, strong, fortified.

Οχυςόω, - ω, f. - ώσω, 1 a. ἀχύςωσα, 1 a. pass. ἀχυςώθην, p. pass. ἀχύςωμαι, (from preced.) I fortify.

'Οχύρωμα, -ατος, τὸ, (from preced.) a

strong hold.

'Οχυρωμάτιου, -ου, τὸ, (from preced.) a little fortification.

'Οχύρωσις, -ιος, Attic -εως, ή, (from όχυρόω) a fortification.

'Οχυρωτέου, (from same) must fortify.

" $O\psi$, $\delta\pi\delta\varsigma$, $\delta\eta$, (from $\xi\pi\omega$) a voice, a song; (from $\delta\pi\tau\omega$) the eye, the sight.

'Οψαμάτης, Dor. for οψαμήτης, -ου, ο,

(from όψε and ἀμάω) one who mows till a late hour.

"Οψάνου, -ου, τὸ, same as όψις.

Οψάνου, -ω, το, same as οψις.
Οψάνομαι, (from όψον) I feed on meat.

'Οψάριου, -ου, τὸ, (from same) a little fish.

'Οψάςότης, -ου, ό, (from όψε and άςόω) one who ploughs late.

' Ο ψαφτυτής, -οῦ, ό, (from next) a cook.
' Ο ψαφτύω, (from όψον and ἀφτύω) I season, prepare, and dress meat.

'Oψέ, (from έπω) after, late, in the even-

Οψείω, (from όπτω) I desire to see. "Οψημα, -ατος, τὸ, same as ὄψον.

'Οψία, -ας, ή, (properly the fem. of οψίος, with wea understood) evening.

'Οψιαῖος, -α, -ον, same as οψιος.

'Οψιγάμος, -ov, ó, ή, (from όψε and γά-Mos) that has married late in life.

Οψίγουος, -ου, ό, ή, (from same and γέvos) born late; born after, posterity, a remote descendant.

'Ο ψ ίζω, f. -ἴσω, (from $\dot{o}\psi\dot{\epsilon}$) I come in the

evening, do any thing late.

Οψίχοιτος, -ου, δ, ή, (from same and κοίτη) late of going to sleep.

'Οψιμαθέω, f. -ήσω, (from same and μαν-· θάνω) I learn late.

Οψιμαθής, -έος, ό, ή, (from preced.) that has learned late.

Οψιμαθία, or οψιμάθεια, -ας, ή, (from same) late learning.

"Οψίμος, -ου, ό, ή, τὸ -ου, (from οψέ) late, latter.

O ψ τνοος, -όου, ό, ή, (from same and νόος) perceiving or wise too late.

"Οψιος, -ία, -ιον, (from όψε) of or belong-

ing to the evening, late. $0\psi_{i\varsigma}$, -10 ς , Attic - $\varepsilon\omega_{\varsigma}$, $\dot{\eta}$, (from 2 sing, perf. pass. of οπτομαι) the act of seeing, sight, the aspect, the appearance, countenance, face. Cicero remarks, as a desideratum, that the Greeks have no proper term for the human countenance considered as an index to the mind: "-tum speciem ita formavit oris, ut in ea penitus reconditos mores effingeret. Nam et oculi nimis arguti, quemadmodum animo affecti simus, loquuntur: et is, qui appellatur vultus, qui nullo in animante esse, præter ho-

Græci norunt, nomen omnino non habent." De Leg. i. 9.

'Οψιτέλεστος, -ου, (from όψε and τελέω) to be fulfilled late, i. e. at a distant period.

Οψίτερον, (from όψε) later: όψίτατον, at the latest.

"Οψον, -ου, τὸ, (perhaps from εψω) whatever is eaten with bread, called in Scotch, kitchen; boiled or roasted meat, fish.

'Οψοποιέω, (from preced. and ποιέω) I cook victuals: όψοποιέομαι, I provide meat for myself.

'Οψοποίημα, -ατος, τὸ, (from preced.) a

made dish, dressed meat.

Οψοποιητικός, and οψοποιικός, -ή, -ον, (from same) belonging to or qualified for cooking victuals.

'Οψοποιία, -ας, ή, (from same) cookery. 'Οψοποιός, -οῦ, ὁ or ἡ, (from same) a cook.

'Οψοπώλης, -ου, ό, and οψόπωλις, -ιδος, ή, (from ου and πωλέω) a vender of dressed victuals, especially of fish or delicacies.

'Οψοφάγέω, (from same and φάγω) I am a glutton.

'Οψοφαγία, -ας, ή, (from preced.) gluttony.

Οψοφάγος, -ου, ό, ή, (from same) gluttonous.

'Οψωνέω, (from όψον and ωνέομαι) I buy meat, fish, or other dainties, I cater.

'Οψώνης, -ου, δ, (from preced.) a purchaser

of meat or fish, a caterer.

'Οψωνιάζω, (from same) I furnish with provisions: οψωνιάζομαι, I am furnished with provisions, receive a stipend, am paid.

Οψωνιασμός, -οῦ, ό, (from preced.) a furnishing with provisions or pay; the pay or maintenance of troops.

Οψώνιου, -ου, τὸ, (from ὀψώνης) any thing that is eaten with bread, especially fish; minem, potest, indicat mores: cujus vim money to buy provisions, wages, reward.

П

II, the sixteenth of the more modern Greek letters, but the seventeenth of the ancient, among which it answered to the oriental Pe, in name, order, and power; but its forms may be better referred to the Hebrew than to the Phenician character.

 Π is often interchanged with β , and φ , the corresponding smooth and aspirated letters.

 $\Pi \alpha$, Dor. for $\pi \omega$; and $\pi \tilde{\alpha}$, Dor. for $\pi \tilde{\eta}$, and $\pi \widetilde{\omega}_{\varsigma}$.

Πᾶα, Dor. for πᾶσα, fem. of πᾶς. Παγά, Dor. for πηγή, a fountain.

Παγγενέτειρά, -ας, ή, παγγενετής, -ῆςος, or $\pi \alpha \gamma \gamma \varepsilon \nu \varepsilon \tau \eta \varsigma$, -ou, δ , (from $\pi \tilde{\alpha} \varsigma$ and $\gamma \varepsilon \nu \varepsilon$ της) all-producing, parent of all.

Παγγλύπερος, -α, -ου, (from same and YAUKEROS) very sweet, all-lovely.

γλωσσα) loquacity.

Παγετός, -οῦ, ό, (from πηγυύω) ice, cold. Πάγετώδης, -εος, ό, ή, (from preced.) fros-

ty, icy, cold as ice.

Πάγη, -ης, ή, (from πήγω) a snare, noose,

Παγιδεύω, f. -εύσω, p. πεπαγίδευκα, (from παγίς) I ensnare, entrap.

Πάγιος, -α, -ου, (from πήγω) firm, confirmed, stiffened: παγίως, firmly, decisively.

Παγίς, -ίδος, ή, (from same) a net, snare.

Παγκαίνιστος, -ου, ό, ή, (from πας and

καινίζω) ever new.

Πάγκακος, -ου, ό, ή, (from same and κακὸς) completely wicked; παγκάκως, in the most wretched manner.

Παγκαλλής, -έος, and πάγκαλος, -ου, ό, ή, (from same and κάλλος or καλός) very beautiful, or very good: παγκάλως, very beautifully.

Παγκάρπιος, οτ πάγκαρπος, -ου, ό, ή, (from same and καρπός) bearing all fruits.

Παγκατάρατος, -ου, δ, ή, (from same and κατάρατος) completely cursed or to be cursed, most execrable.

Παγκευθής, -έος, δ, ή, (from same and κεύθω) all-concealed; all-concealing.

Πάγκλαυστος, and πάγκλαυτος, -ου, ό, ή, (from same and κλαίω) very much lamented; very much to be lamented.

Παγκληςία, -ας, ή, (from same and κληeos) an entire inheritance.

Πάγκληςος, -ου, \dot{o} , $\dot{\eta}$, (from same) that inherits or possesses the entire inheritance.

Πάγκοινος, -ου, \dot{o} , $\dot{\eta}$, (from $\pi \tilde{a}_{5}$ and κοινός)

common to all.

Παγκοίτης, -ου, δ, (from same and κοίτη) that lays all to sleep.

Παγκόνζτος, -ου, ό, ή, (from same and xóvis) all covered with dust, having the most violent contest.

Παγκράτης, -έος, ό, ή, (from same and

κρατέω) omnipotent, all-subduing.

Παγκρατιάζω, (from παγκράτιου) Ι practise the pancratium.

Παγκρατιαστής, -οῦ, ό, (from next) one who practises the pancratium.

Παγκράτιον, -ου, τὸ, (from πᾶς and κράτος) the pancratium, the exercise of boxing and wrestling united.

Παγκρότως, (from same and κρότος) with loud noise.

Πάγος, -ου, ό, (from πήγω) something of fixed and solid materials, a hill; a mound, village or borough; ice, salt, crystal, seasalt, the sea.

Πάγουςος, -ου, ό, a pungar, a kind of crab.

Παγχάλεπος, -ου, ό, ή, (from πας and sportive, funny.

Παγγλωσσία, -ας, ή, (from same and χαλεπός) very difficult: παγχαλέπως, with the greatest difficulty.

Παγχάλκεος, and πάγχαλκος, -ου, ό, ή, (from same and xxxxòs) all brazen.

Πάγχοηστος, -ου, ό, ή, (from same and χράομαι) generally or very useful.

Πάγχοιστος, -ου, ό, ή, (from same and χρίω) all over anointed.

Παγχεύσεος, and πάγχεῦσος, -ου, ό, , (from same and xevoos) all gold.

Πάγχὄ, (for πάνν) altogether. Παδάω, Dor. for πηδάω, I leap.

Πάθαίνω, (from next) I cause emotion: παθαίνομαι, I am affected with emotion, act effeminately or affectedly, affect.

Παθέω, f. -ήσω, 2 a. ἔπὰθον, see under πάσχω, and p. 73, I suffer, experience.

 $\Pi \check{\alpha} \theta \eta$, - $\eta \varsigma$, and $\pi \check{\alpha} \theta \eta \sigma \iota \varsigma$, - $\varepsilon \omega \varsigma$, $\check{\eta}$, (from preced.) suffering, a calamity, a slaughter.

Πάθημα, -ατος, τὸ, (from same) that which is suffered, a suffering, passion, affection.

Παθητικός, -η, -ον, (from same) that suffers or is affected, passive; of, or belonging to, or susceptible of emotion or suffering; that produces suffering, passion, or emotion, pathetic.

Παθητός, -η, -ον, (from same) liable to passion or emotion, passible, that can suffer, that should suffer, or having suffered.

 $\Pi \check{\alpha} \theta \circ \varsigma$, $-\varepsilon \circ \varsigma$, $-\varepsilon \circ \varsigma$, $-\varepsilon \circ \varsigma$, (from same) that which is suffered, whether mental or bodily; a passion, affection or emotion; an inclination of love, kindness, or hatred; a disease, a misfortune, an evil accident: an accident or quality not inherent in an object: a mental perturbation; a passive state of the mind or the body; a condition, a disposition; lust, unnatural lust, an enduring or being the subject of the unnatural lust of another, Rom, i. 26, 27. Col. iii. 5.

Πάθω, Ion. πήθω, another form of παθέω, whence p. πέπαθα, part. πεπαθώς, πεπα-

Παιών, - ωνος, δ, a physician, a deliverer; a pæan, a hymn addressed to any heathen god, properly to Apollo, or Diana, as the averters of evil, particularly of diseases; any hymn or chant, a dirge, a hymn before battle, the shout of soldiers before an engagement, a war-cry; a hymn of victory, a hymn of invocation in distress.

Παιανίζω, f. - ἴσω, (from preced.) I sing a

Παίγμα, -ατος, τό, and παιγμός, -οῦ, ό, and παιγμοσύνη, -ης, ή, (from παίζω) a play, game, juvenile amusement.

Παιγνία, -ας, ή, and παίγνιου, -ου, τό, (from same) a play, sport, scorn.

Παιγνιήμων, -ονος, ό, ή, (from preced.)

Παίγνιος, -α, -ον, (from same) playful.

Παιγνιώδης, -εος, δ, ή, (from same) sportive, frolicsome, gay: τὸ παιγνιωδες, hilarity, merriment.

Παιδαγωγείου, -ου, τὸ, (from παιδαγω-

yos) a school.

Παιδάγωγέω, $-\tilde{\omega}$, f. $-\dot{\eta}$ σω, (from same) Ilead, bring up, or instruct children; I accompany, attend.

Παιδάγωγία, -ας, ή, (from same) a bringing up of children, rearing, instruction.

Παιδαγωγικός, -η, -ου, (from next) of or

belonging to a tutor or to education.

Παιδάγωγος, -οῦ, ὁ, (from παῖς and ἀγωyos) a pedagogue, schoolmaster, instructor, preceptor, tutor. The διδάσκαλος, or teacher, ranks as much above the pedagogue, as an archon or governor, ranks above a steward. The παιδαγωγός is an instructor of children; the διδάσκαλος a teacher of men.

Παιδάριον, -ου, τὸ, (from παῖς) a little

boy, a child.

Παιδαριώδης, -εος, δ , $\hat{\eta}$, (from same) pue-

rile, childish.

Παίδδω, παιδδωᾶν, Lacon. for παίζω, and παιζουσων.

Παιδεία, -ας, ή, (from παιδεύω) institution, instruction, discipline, correction, chastisement.

Παίδειος, -ου, ό, ή, (from preced.) puerile. Παιδεραστέω, (from παῖς and ἐράω) Ι am a pederast.

Παιδεραστής, -οῦ, ό, (from preced.) a pe-

Παιδεραστία, -ας, ή, (from same) peder-

Παιδεραστικός, -η, -ον, (from same) of or belonging to pederasty.

Παίδευμα, -ατος, τὸ, (from παιδεύω) instruction, science, discipline.

Παίδευσις, -εως, ή, (from same) instruc-

tion, education, subordination. Παιδευτής, -οῦ, δ, (from same) an in-

structor, corrector, chastiser. Παιδευτικός, -η, -ου, (from next) belong-

ing to or adapted for instruction.

Παιδεύω, f. -εύσω, p. πεπαίδευκα, 1 a. έπαίδευσα, 1 a. pass. έπαιδεύθην, p. pass. πεπαίδευμαι, (from παίς) I instruct, particularly, a child or youth, instruct by chastisement, chastise, discipline, train.

Παιδιά, -ας, ή, (from same) boyhood, childhood; sport, play.

Παιδικός, -ή, -ον, (from same) pertaining to boys or girls, puerile, childish, jocular.

Παιδιόθεν, (from next) from a little child, from infancy.

 $\Pi \alpha i \delta i o \nu$, $-o \nu$, $\tau \delta$, (from $\pi \alpha i \epsilon$) an infant, a child; a young slave; "Matth. xviii. 3. ώς τὰ παιδία, as children generally. Not. however, the general character of children.

'We must not,' says Michaelis, (Anmerk.) 'bring together, in illustration of these words, all the properties of children, which may be either good or bad, as is sometimes done in the pulpit effusions of well-disposed men: the meaning of the precept, if we attend to the occasion which gave rise to it, can be only, that he, who would enter into the kingdom of heaven, must no more pretend to merit, than can a child with any show of justice; I purposely say, can with any appearance of justice; for not seldom are children presumptuous, and entertain high opinions of their own deserts." Middleton on the place.

Παιδιότης, -τητος, ή, (from same) boy-

hood, childhood.

Παιδισκάριου, -ου, τὸ, (from same) a pal-

try boy or girl.

Παιδίσκη, -ης, ή, (from same) a little daughter, a damsel, a female slave; Mark xiv. 69. και ή παιδίσκη ίδουσα αὐτὸν πάλιν, "and the maid (viz. the maid recently mentioned) seeing him again.' Matth. xxvi. 71, says ἄλλη, 'another maid,' and Luke xxii. 58, says \$\tilde{\tau}\tau_{\text{cgos}}\tau, \text{ another man.} These statements have been viewed as contradictory, but 'the whole contradiction vanishes at once, if we only attend to John, the quiet spectator of all which past: for he writes, ch. xviii. 25, si mov, THEY said to him, wast not thou also one of his disciples? Whence it appears that there were several, who spake on this occasion, and that all, which is said by Matthew, Mark, and Luke, may very easily be true: there might probably be more than the three, who are named; but the maid, who had in a former instance recognized Peter, appears to have made the deepest impression on his mind, and hence in dictating this Gospel to Mark, he might have said, THE maid." Middleton on the place.

Παιδίσκος, -ου, δ, (from same) a little boy, son or slave.

Παιδιώδης, -εος, ό, ή, (from παιδιά) fond. of play, like a child, puerile, juvenile.

Παιδνός, -ή, -ον, (from παίς) childish: παιδυός, -ου, ό, a lad: παιδυή, -ης, ή, a girl.

Παιδοβόρος, -ου, and παιδό βρώς, -ῶτος, ό, ή, (from same and βορά) that devours children.

Παιδογόνος, -ου, ό, ή, (from same and yivouas) that begets children.

Παιδόθεν, (from παίς) from childhood.

Παιδοκομέω, (from same and κομέω) I take care of children.

Παιδοκτονέω, (from same and κτείνω) Ι slay my children.

Παιδοπτόνος, -ου, ό, ή, (from same) aslayer of one's children, an infanticide.

Παιδολέτειρα, and παιδολέτρια, -ας ή, (from παῖς and ἀλέω) a woman who destroys her children.

Παιδολετής, -ῆςος, ό, (from same) a man who destroys kis children.

Παιδολέτως, -οςος, ό, ή, (from same) child-

destroying. Παιδολύμας, -sos, and παιδομόρος, -ov, ό, ή, (from παίς and ὅλλυμι or μόρος) childdestroying.

Παιδομάθης, -έος, ό, ή, (from same and

μαθέω) taught from childhood.

Παιδουόμος, -ου, ό, (from same and νέμω) a superintendant of boys, a magistrate at Sparta appointed to act in this capacity.

Παιδοποιέω, (from same and ποιέω) I be-

get children.

Παιδοποιία, -ας, ή, (from same) the procreation of children.

Παιδοποιός, -οῦ, ὁ, ἡ, (from same) that begets or bears children.

Παιδό τριβέω, (from παίς and τρίβω) Ι train boys in gymnastic exercises.

Παιδό τρίβης, -ου, ό, (from preced.) a teacher of gymnastic exercises to youth.

Παιδό τρἴβἴκῶς, (from same) like a teacher of gymnastic exercises.

Παιδό τροφέω, (from παίς and τρέφω) Ι maintain or bring up children.

Παιδοτροφία, -ας, ή, (from preced.) the maintaining or bringing up of children.

Παιδό τρόφος, -ου, ό, ή, (from same) that maintains or brings up children.

Παιδό τρωτος, -ου, ό, ή, (from παῖς and τιτρώσκω) wounded by one's children.

Παιδουργέω, (from same and έργου) Ι beget children.

Παιδουργία, -ας, ή, (from preced.) a family of children.

·Παιδοφιλέω, (from παίς and φιλέω) Ι love children.

Παιδοφονία, -ας, ή, (from same and φένω) child-murder.

Παιδοφόνος, -ου, ό, ή, (from same) that murders children.

Παίδωσις, -εως, ή, (from παίς) the pro-

creation of children.

Παίζω, f. -ξω and -σω, p. πέπαιχα, 1 a. ἔπαιζα, p. pass. πέπαιγμαι, (from same) I play like a child, jest, mock, sing and dance to the sound of musical instruments; I fight, 2 Kings [2 Sam.] ii. 14; I laugh at, persecute, Gen. xxi. 9. "And Sarah saw the son of Hagar the Egyptian, which she had born to Abraham, παίζουτα μετά Ίσαἀκ τοῦ υίοῦ αὐτῆς, PLAYING WITH Isaac her son," i. e. treating him in a contemptuous, injurious, hostile manner; accordingly the come obsolete.

apostle Paul interprets it, Gal. iv. 29. by έδίωπε, persecuted. Comp. Heb. xi. 36.

Παιήων, -ονος, δ, same as παιάν.

Παιπάλη, -ης, ή, and παιπάλημα, -ατος, τὸ, (from πάλη) fine dust, meal, or flour; subtlety, a very artful person.

Παιπάλόεις, -εσσα, -εν, (from same) dusty,

difficult, steep, lofty, rough, rugged.

Παίπαλος, -η, -ον, (from same) dusty, difficult, steep, lofty, rough, rugged: maiπαλα, -ων, τὰ, rocky places.

Παῖς, παιδός, poet. πάϊς, πάϊδος, ὁ and ή, a child, boy or girl; a slave, servant, attendant.

Παῖσδα, Dor. for παῖδα, acc. of preced.

Παίσδω, Dor. for παίζω.

Παιφάσσω, (by redupl. from φάω, or φάσσω) I glance, move rapidly around, go about in a restless manner, rush, am insane, palpi-

Παίω, f. -αίσω, and -αιήσω, p. πέπαικα, 1 a. ἔπαισα, I strike, smite; hence to pay in the sense of to strike.

Παιών, -ωνος, ό, the god of physic, Apollo the healer; same as παιαν; in prosody, a foot of three short and one long syllable. See p. 124.

Παιωνίζω, f. - ἴσω, same as παιανίζω.

Παιώνιος, -ία, -ιου, (from παιών) of Apollo, healing, salutary.

Παιωνισμός, -οῦ, ό, (from π αιωνίζω) chanting a pæan.

Πακτός, -η, -ου, Dor. for πηκτός, (from πήγω) fastened: πακτά, -ων, τά, the bars.

Πακτόω, f. -ωσω, (from same) I render compact, fasten, join firmly together, stop or fill up, close.

Παλάθη, -ης, ή, a ball, cake; a cluster of dried figs pressed together.

Πάλαι, of old, formerly, long ago.

Παλαιγενής,-έος, and παλαίγονος,-ου, ό, ή, (from preced. and yivouzi) born of old, aged. Παλαιμονέω, (from πάλη) I combat.

Πάλαιομήτως, -ορος, ή, (from παλαιός

and untro) an ancient mother.

Παλαιόπλουτος, -ου, ό, ή, (from next and πλουτος) rich from of old, ancient and wealthy.

Πάλαιος, -α, -ον, (from πάλαι) old, ancient: τὸ παλαιὸν, formerly: οί παλαιοί, the ancients.

Πάλαιότης, -τητος, ή, (from preced.) oldness, antiquity, obsoleteness.

Πάλαιόφεων, -ονος, ό, ή, (from same and

Φenu) wise from of old.

Παλαιόω, -ω, f. -ωσω, p. πεπαλαίωκα, 1 f. pass. παλαιωθήσομαι, 1 a. pass. ἐπαλαιώθην, p. pass. πεπαλαίωμαι, (from παλαιός) I make old, abrogate; pass. I grow old, be-

Πάλαισμα, - άτος, τὸ, and πάλαισμοσύνη, -ης, ή, (from πάλη) the art of wrestling, a struggle, a conflict.

Παλαιστέω, f. -ήσω, (from same) I wrestle

with, buffet.

Παλαιστή, -ῆς, ή, (and παλαιστής, -οῦ, ό, in the Alexandrian writers,) a palm, a hand-

Πάλαιστής, -οῦ, ό, (from πάλη) a wrestler.

Παλαιστιαίος, -αία, -αίον, (from παλαισ-

Th) of a hand-breadth.

Παλαιστικός, -ή, -ου, (from πάλη) belonging to a wrestling, skilled in or fond of wres-

Πάλαίστεα, -ας, ή, (from παλαίω) a palæstra, a school for wrestling, any place of exercise, the exercise itself.

Παλαιστεϊκός, -ή, -ον, (from preced.) be-

longing to the palæstra.

Παλαίστωμα, -ατος, τὸ, (from παλαιστή)

a palm, a hand-breadth.

Πάλαίφἄτος, -ον, (from παλαιός and φάω) spoken long since, fabulous; ancient, predicted: παλαίφατον, formerly.

Πάλαίχθων, -ονος, δ, ή, (πάλαι and χθων)that has possessed the land long ago.

Πάλαίω, imperf. ἐπάλαιου, f. -αίσω, (from πάλη) I wrestle, have a conflict with.

Παλαίωμα, -ατος, τὸ, and παλαίωσις, -ιος, Attic -εως, ή, (from παλαιόω) oldness, antiquity, inveteracy, decay.

Πάλαμάομαι, -ωμαι, f. -ήσομαι, (from next) I perform with the hand; I con-

Πάλάμη, -ης, ή, (from πάλλω) the palm of the hand; the means of effecting any thing, a contrivance, stratagem.

Παλαμυαίος, -αία, -αίον, (from preced.) having the hands polluted with murder.

Παλάσσω, f. -άξω, (from πάλλω) I cast lots; (from πάλη) I sprinkle with dust or flour, defile, stain, contaminate, moisten, soften.

Παλάτιου, -ου, τὸ, (Lat. palatium) a pa-

Πάλεύω, f. -εύσω, (from next) I decoy with chaff, allure into a snare, entice.

Πάλη, -ης, ή, (from πάλλω) a wrestling; fine flour, fine dust or sand, chaff, hence Lat. palea; fine snow.

Παλιγγευεσία, -ας, ή, (from πάλιν and γένεσις) a being born again, a new birth, a regeneration, a renovation, a complete change for the better; applied to things as well as persons, in Mat. xix. 28. where the word should be construed with the clause which follows it; applied to persons at their conversion, in Tit. iii. 5.

Πάλίγγλωσσος, -ου, ό, ή, (from same and a renewed life, a resurrection.

γλωσσω) that speaks a foreign tongue; that gives false intelligence.

Παλιγκαπηλεύω, f. -εύσω, (from same and

καπηλεύω) I sell again, retail.

Πάλιγκάπηλος, -ου, ό, (from preced.) a retailer of wine or provisions.

Πάλίγκοτος, -ου, ό, ή, (from πάλιν and κότος) that renews an old grudge, angry, hostile: παλιγκότως, with renewed wrath.

Παλιλλογέω, (from same and λέγω) I re-

peat.

Παλιλλόγος, -ου, δ, η, (from preced.) that repeats, retracts, or recants: παλίλλογος, collected or counted again, redemanded.

Παλίμβαμος, -ου, δ , $\dot{\eta}$, (from πάλιν and βάω) that goes backward and forward, shift-

Πάλιμβλαστής, -έος, and παλίμβλαστος, -ου, δ, ή, (from same and βλαστάνω) that grows again.

Παλίμβολος, -ου, ό, ή, (from same and βάλλω) changed again, changed often, changeable, inconstant.

Πάλιμμήκης, -εος, ό, ή, (from same and μῆχος) doubly long, long protracted.

Πάλιμπετής, -έος, ό, ή, (from same and πίπτω) falling back, retrograding: πάλιμπετές, backwards.

Πάλίμπλαγκτος, -ου, ό, ή, (from next) retrograde, wandering up and down.

Πάλιμπλάζω, f. -γξω, part. l a. pass. $\pi\alpha$ λιμπλαγχθείς, (from πάλιν and πλάζω) I cause to wander back, repel.

Παλίμπλωτος, -ου, (from same and

πλώω) sailing back or again.

Παλίμποινου, -ου, τὸ, (from same and ποινή) a retribution, recompense.

Παλίμφημος, -ου, ό, ή, (from same and Φήμη) that contradicts, that becomes slan-

Πάλίμφεων, -ονος, ό, ή, (from same and Φρήν) that changes his mind, wise, placa-

Παλίμψαιστος, and παλίμψηστος, -ου, δ, $\ddot{\eta}$, (from next and $\psi \dot{\alpha} \omega$) that has been scraped a second time.

Πάλιν, (from πάλλω) back again, again, on the contrary.

Πάλινάγεετος, -ου, ό, ή, (from preced. and άγείςω) that may be called back, revocable.

Παλιναυτόμολος, -ου, ό, ή, (same and αὐτόμολος) a deserter again or back.

Πάλινδίνητος, -ου, ό, ή, (from same and δινέω) rolling back.

Παλινδρομέω, (from same and δρέμω) I run back.

Παλίνδρομος, -ου, ό, ή, (from preced.) that runs back.

Παλινζωΐα, -ας, ή, (from πάλιν and ζωή)

Παλινοδία, -ας, ή, (from same and όδὸς) a going back, a return.

Παλίνοςος, and παλίνοςσος, -ου, ό, ή, (from same and ὄρω) that rushes back, that returns.

Παλίνσεἴος, -ου, ό, ή, (from same and σκιά) renewing their shade, shady.

Πάλινστομέω, (from same and στόμα) I speak again.

Πάλινστρόβητος, -ου, ό, ή, (from same and στροβέω) that rolls back again.

Πάλίντἴτος, -ον, (from same and τίω) to be punished again, demanding retribution.

Πάλίντονος, -ου, ό, ή, (from same and τείνω) bent back again, that may be bent back, elastic.

Πάλιντράπελος, -ου, ό, ή, (same and τράπελος) turned back, reversed, opposite.

Πάλιντοϊβής, -έος, and $\pi \omega \lambda$ ίντοιψ, -τοιβος, δ, ή, (from same and τοίβω) worn again, exercised, cunning.

Πάλιντροπία, -ας, ή, (from same and τρέπω) a turning back.

Πάλίντροπος, -ου, δ , $\dot{\eta}$, (from same) that

turns back, that changes. Παλιντόπης, -έος, ό, ή, (from πάλιν and

τύπτω) beaten back.
Παλιντύχης, -έος, ό, ή, (from same and

τύχη) suffering a reverse of fortune.
Παλινφδέω, (from same and ὦδή) I re-

Παλινωδέω, (from same and ώδη) I recant.

Παλινωδία, -ας, ή, (from preced.) a recantation.

Πάλίουςος, and παλίνουςος, -ου, ή, paliurus, the white thorn.

Πάλιβρόθιος, and παλίβροθος, -ου, ό, ή, (from πάλιν and βόθος) that flows back, ebbing.

 Π αλίρροια, -ας, ή, (from same and ρέω) a flowing back, reflux.

Παλίρροος, -όου, contr. παλίρρους, -ου, ό, ή, (from same) refluent, fickle, inconstant.

Παλίββοπος, -ου, δ, ή, (from πάλιν and βέπω) backsliding, leaning back.

Πάλίσουτος, -ου, ό, ή, (from same and σύω) rebounding, retreating.

Παλίωζις, -εως, ή, (from same and ἄκω, for δίωκω) a beating back in return, a rallu.

Πάλλαγμα, -ατος, τὸ, (from παλλάσσω, which same as πάλλω) adultery.

Παλλάδιου, -ου, τό, (from Παλλάς) a

statue of Minerva.
Παλλακεύομαι, (from πάλλαξ) with a dat. I am a concubine to; with an acc. I have as a concubine.

Παλλάκη, -ης, and παλλάκες, -ίδος, ή, (from same) a concubine.

Παλλακίδιου, -ου, τὸ, (from next) a little mistress.

Πάλλαξ, -ακος, πάλληξ, -ηκος, and πάλλαξ, -αντος, δ or $\dot{\eta}$, (from πάλλω) a young man, a maiden.

Παλλάς, -άδος, ή, (from same or πάλλαξ) Minerva.

Παλλάσια, -ων, τὰ, fig-cakes.

Πάλλευκος, -ου, δ , $\hat{\eta}$, (from $\pi\tilde{\alpha}_{\delta}$ and $\lambda \epsilon \tilde{v}$ κος) all white.

 $\dot{\Pi}$ άλλω, f. - άλ $\ddot{\omega}$, 1 a. $\ddot{\varepsilon}$ πηλα, p. π έπαλαα, p. pass. π έπαλμαι, - σαι, - ται, \dot{I} shake, move, brandish; mid. tremble, draw lots for myself.

Πάλμα, -ατος, τὸ, (from preced.) a body that is shaken.

Παλμός,, -οῦ, ὁ, (from same) the act of brandishing; palpitation, pulsation.

Πάλος, -ου, δ, (from same) agitation, the casting of lots, a lot.

Παλτὸς, -η, -ον, (from same) brandished, thrown: π αλτὸν, -οῦ, τὸ, a missile weapon.

Πάλῦνω, f. - ὄνω, (from πάλη) I strew with meal or flour, sprinkle, whiten.

Παμβαστλεία, -ας, ή, (from next) queen of all.

Παμβασιλεύς, -έος, ό, (from $\pi \tilde{\alpha}_{\varsigma}$ and $\beta \alpha$ σιλεύς) king of all.

 $\Pi \alpha \mu \beta \delta \epsilon \lambda \tilde{\nu} \rho \delta \varsigma$, $-\dot{\alpha}$, $-\dot{\delta} \nu$, (from same and βδελνρός) utterly abominable.

 Π αμβίας, -ου, δ , (from same and βία) irresistible.

Παμβότανον, -ου, τὸ, (from same and βοτάνη) herbage of all kinds.

Πάμβοτος, -ου, ό, ή, (from same and βόσκω) all-feeding.

Παμβώτις, -ιδος, ή, (from same) that feeds all.

Παμμάταιος, -ον, (from πᾶς and μάταιος) utterly vain.

Πάμμάχος, -ου, ό, ή, (from same and μάχη) that fights in every mode, that conquers all.

Παμμεγέθης, -εος, δ, ή, (from same and μέγεθος) in all respects great.

Παμμέλας, -αινα, -αν, (from same and μέλας) entirely black.

Παμμελής, -έος, ό, ή, (from same and μέλος) tuneful.

Παμμήκης, -εος, \dot{o} , $\dot{\eta}$, (from same and μῆκος) very long.

Πάμμηνις, -ίδος, ή, (from same and μήνη) shining with full moon.

Πάμμηνος, -ου, (from same and μην) of every month.

Παμμήστως, -οςος, ό, ή, (from same and μήστως) universally skilful.

Παμμήτειοά, -ας, and παμμήτως, -οςος, ή, (from same and μήτης) a universal mother, one who is in every sense a mother.

Παμμίαρος, -ου, ό, ή, (from same and μίαρος) utterly wicked.

Παμμιγής, -έος, and πάμμικτος, -ου, ό,

ή, (from same and μίγνυμι) mixed with all, promiscuous.

Πάμμοςος, -ου, ό, ή, (from same and μόςος) completely unfortunate.

Παμμυῖα, $-\alpha_5$, $\dot{\eta}$, (from same and μυῖα) every sort of fly.

Παμμυσάρδε, -à, -òν, (from same and μυσαρδε) very odious.

Παμπάλαιος, -ον, (from same and πα-λαιὸς) very old.

Πάμπἄν, (from πᾶς) entirely, altogether. Παμπειθης, -έος, δ, η, (from same and πείθω) all-persuasive.

Παμπήδην, (from same and πάομαι) wholly.

Πωμπησία, -ας, ή, (from same) complete possession, abundance.

Παμπληθεί, (from next) with all their multitude, all at once, all together.

Παμπληθής, -έος, δ , δ , (from $\pi \tilde{\alpha}_{\varsigma}$ and $\pi \lambda \tilde{\eta} \theta_{0\varsigma}$) very many, very much.

Πάμπληκτος, -ου, δ, ή, (from same and πλήσσω) smitten in every way.

Παμποίκτλος, -ου, ό, ή, (from same and ποικίλος) all over variegated, of all colours; assuming all appearances, artful.

Πάμπολυς, παμπόλλη, πάμπολυ, (from same and πολύς) very many: πάμπολυ, in great abundance, for a long time.

Παμπόνηρος, -ου, δ, ή, (from same and πονηρος) utterly wicked: παμπονήρως, most wickedly.

Παμπός Φύςος, -ον, (from same and πος-Φύςα) all-purple.

Πάμπεεπος, -ου, ό, ή, (from same and πρέπω) all-becoming, splendid, venerable, excellent.

Πάμπρωτος, -ου, δ, ή, (from same and

 π εωτος) first of all. Π αμ φ αχος, -ον, δ, ἡ, (from same and

φάγω) all-devouring. Παμφάής, -έος, δ, ή, (from same and φάω) all-shining; all-illuminating.

Παμφαίνω, and παμφανάω, (from same and Φαίνω) I shine clearly, glitter.

Παμφάλάω, (from same and φάλος) I am all helmet-struck, am astounded.

Παμφάρμακος, -ου, δ, ή, (from same and φάρμακου) skilled in all sorts of drugs or sorcery.

Παμφεγγής, -έος, ό, ή, (from same and φέγγος) all-shining.

Πάμφθαςτος, -ου, ό, ή, (from same and Φθείρω) all-destroying, destroyed with all.

Πάμφλεκτος, -ον, (from same and φλέγω) all-consumed; on which all burn.

Παμφόςος, -ου, δ, ή, (from same and $φ_{\varepsilon}$ εω) all-producing; all-carried.

Παμφυλία, -ας, ή, (from next) a society of all nations; Pamphylia.

Πάμφῦλος, -ου, ό, ή, (from $\pi \tilde{\alpha}_{\varsigma}$ and φυλή) having a mixture of all nations.

Πάμφυρτος, -ου, δ, ή, (from same and $\varphi_{\theta}(\omega)$) all-mixed, indiscriminate.

Πάμφωνος, -ου, δ , $\dot{\eta}$, (from same and ϕ_{ω} -ν $\dot{\eta}$) all-sounding: full-sounding.

Παμψηφεί, (from same and ψηφος) by every vote, unanimously.

Πὰν, Πἄνὸς, ὁ, (from πάω) the god Pan. Πάνᾶβρος, -ον, ὁ, ἡ, (from πᾶς and άβρὸς) completely effeminate.

Παναγής, -έος, ό, ή, (from same and ἄγος) all-pure.

Πάνᾶγεος, -ον, (from same and ἄγεα) all-collecting.

Πἄνἄθηναιά, -ων, τὰ, (from same and ᾿Αθηναῖος) a festival of Minerva at Athens, called the Panathenean festival, because all the Athenians assisted at it.

Πἄνᾶθλιος, -α, -ον, (from same and ἄθλιος) completely miserable.

Πἄναιθος, -ου, ό, ή, (from same and αἴθω) all-burning.

Πἄναίολος, -ου, ό, ή, (from same and αίόλος) all-variegated.

Πἄναισχης, -έος, δ, η, (from same and αἴσχος) all-shameful, all-deformed.

Παναίτιος, -ου, ό, ή, (from same and αίτιος) that is the cause of all, the supreme disposer, alone culpable.

Πανακεια, -ας, ή, (from same and ἀκέομαι) a panacea, a universal medicine.

Πάνάληθης, -έος, ό, ή, (from same and ἀληθης) all-true: παναληθῶς, most truly.

Πἄναλκης, -έος, ὁ, ἡ, (from same and ἀλ-κη) omnipotent.

Πανάλωτος, -ου, δ, ή, (from same and άλίσεω) that captures or conquers all.

Παναμερεύω, Dor. for πανημερεύω.

Πανἄπἄλος, -ου, δ, ή, (from πᾶς and άπαλὸς) all-soft, very delicate.

Πάνάπήμων, -ονος, δ, ἡ, (from same and ἀπήμων) quite harmless.

Πάνἄπηρής, -έος, δ, ή, (from same and ἀπηρής, which from α neg. and πηρός) wholly uninjured.

Πἄνἄποτμος, -ου, ό, ἡ, (from same and ἄποτμος) completely wretched.

Πανάργυρος, -ον, (from same and άργυρος) all-silver.

Πανάρετος, -ου, ό, ή, (from same and άρετη) completely virtuous.

Πἄνἄριστος, -ου, ὁ, ἡ, (from same and ἄριστος) altogether the best; the best of all.

Πανάρκετος, -ου, and παναρκής, -έος, ό, ή, (from same and ἀρκέω) all-sufficient, all-spreading.

Πάναρμόνιος, -ου, ό, ή, (from same and άρμονία) perfectly harmonious.

Παναρχος, -ου, ό, ή, (from same and αρ-

 $\chi\omega$) all-ruling.

Πανατρεκής, -έος, ό, ή, (from same and ἀτρεκής) entirely true: πανατρεκές, with the utmost truth.

Παναφηλίξ, -ἴκος, ό, ή, (from same, ἀπὸ, and nais) deprived of all one's equals, forlorn.

Πανάφυκτος, -ον, (from same and άφυκ-

τος) altogether inevitable.

Παναχαίζς, -ίδος, ή, (from same and 'A. xuits) all Achaia, all the Grecian land.

Παναχαιοί, -ων, οί, (from preced.) all the

Achæans or Grecians.

Παναώριος, -ου, ό, ή, (from πας and ωριος) wholly unseasonable, altogether premature.

Παυδαισία, -ας, ή, Ion. πανδασίη, (from same and $\delta \alpha l_5$) a complete feast; a feast to which all contribute, and which all share in common.

Π ανδάπρυτος, -ου, ό, ή, (from same and

Sange) full of tears or sorrow.

Πανδάμάτως, -οςος, ό, (from same and δαμάω) all-subduing.

Πάνδεινος, -ου, ό, ή, (from same and desvos) all-terrible.

Παυδερκέτης, -ου, and παυδερκής, -έος, ό, ή, (from same and δέρκω) all-seeing.

Πανδεχής, -έος, ό, ή, (from same and δέχο-

μαι) that receives or contains all.

Πανδημεί, or πανδημί, (from πάνδημος) before all the people, publicly; with all the people, in one body.

Πανδημία, -ας, ή, (from next) the whole

people.

Πανδήμιος, .ov, o, ή, (from next) of or belonging to the whole people, common,

Πάνδημος, -ου, ό, ή, (from $\pi \tilde{\alpha}_{S}$ and $\tilde{\delta}\tilde{\eta}$ μος) belonging to all the people, public, common.

Πάνδικος, -ου, ό, ή, (from same and δίκη)

most just: πανδίκως, most justly. Παυδοκείου, same as παυδοχείου.

Παυδοκεύς, same as παυδοχεύς.

Πανδοκεύτρια, -ας, ή, (from preced.) a hostess, a female inn-keeper.

Παυδοκεύω, and παυδοκέω, (from πῶς and δέχομαι) I receive wholly, I receive all, entertain guests as an inn-keeper.

Παυδόκος, -ου, ό, ή, (from same) that re-

ceives all.

Πανδοξία, -ας, ή, (from πας and δόξα)

universal glory.

Πανδοχεῖον, -ου, τὸ, (from same and δέχομαι) a public inn.

Πανδοχεύς, -έως, ό, (from same) the master of an inn.

Πανδώρα, -ας, ή, (from πας and δωρον)

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the giver of all things, an epithet of the earth, Pandora.

Πανελεύθερος, -ου, ό, ή, (from same and έλεύθερος) wholly free.

Πανέλληνες, -ων, οί, (from same and "Ελλην) all the Greeks.

Πάνεπίσκοπος, -ου, ό, ή, (from same and

ἐπίσκοπος) overseeing all things.

Πωνεπόπτης, -ου, ό, (from same and ἐπόπτης) beholding all things.

Πάνεργέτης, or πάνεργάτης, -ου, ό, (from same and "egyov) one who performs all things.

Πανέρημος, -ον, (from same and ἔρημος) totally wasted, rendered a complete desert.

Πανέσχατος, -ον, (from same and ἔσχα-

τος) the very last.

Πανέτης, -εος, δ, ή, (from same and έτος) that lasts the whole year: πάνετες, throughout the whole year.

Πανευδαίμων, -ονος, ό, ή, (from same and εὐδαίμων) quite happy.

Πωνευέφοδος, -ου, δ , $\dot{\eta}$, (from same and

εὐέφοδος) of perfectly easy access. Πάνευκηλος, -ου, ό, ή, (from same and

εὔκηλος) perfectly calm. Πάνεφθος, -ον, (from same and έφθος) all

boiled or smelted, thoroughly refined.

Πανέχθιστος, -η, -ον, (from same and $\ddot{ε}$ χθιστος) most completely hateful.

Πάνηγυρέω, -ω, f. -ήσω, and πάνηγυρίζω, f. -ἴσω, (from πανήγυεις) I celebrate a festival; I make a panegyric, or praise one on a festal or solemn occasion.

Πανηγυριάρχης, -ου, δ, (from same and άςχω) a president of a general assembly, or of a festival.

Πανηγυρϊκός, -η, -ον, (from next) of or belonging to a public festival; delivered at a public festival, encomiastic.

Πανήγυρις, -105, Attic -εως, ή, (from πας and ayvers) a general assembly on some festal or solemn occasion.

Πανηγυρισμός, -οῦ, ό, (from πανηγυρίζω) a public assembly for keeping a festival, or for any purpose, as for trade, a public market; pomp and ostentatious display.

Πανηγυριστής, -οῦ, ὁ, (from same) one who celebrates or assists at a public festival.

Πανημας, (from πãs and ήμας) all day long.

Πάνημερεύω, f. -εύσω, (from same and ημέρα) I pass the whole day.

Πάνημέριος, -ία, -ιον, and πανήμερος, -ου, o, ή, (from same) lasting the whole day, doing for the whole day.

Πάνθειου, οτ πάνθεου, -ου, τὸ, (from πᾶς and $\Im \epsilon \delta \delta \delta$ a Pantheon, a temple dedicated to all the gods.

Πανθής, -ñgos, o, (from same and Ane) a panther, as being very fierce.

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Πανθῦμαδον, (from same and $\vartheta v \mu \delta s$) with

all the soul, most earnestly.

Πάνθυτος, -ον, (from same and θύω) to be sanctioned by every sacrifice, universally revered.

Πανίκος, -η, -ον, (from Παν) influenced by Pan, panic-struck, or struck with sudden terror: πανικον, -οῦ, τὸ, a panic.

Πανισμός, -οῦ, ος (from same) a terror ascribed to Pan.

Πανλώβητος, -ου, ό, ή, (from πᾶς and λωβάομαι) much injured, most haggard.

Παννυχίζω, f. -ίσω, (from same and νυξ)

I watch or I spend all the night.

Πωννόχιος, -α, -ον, and πωννόχιος, -ον, ό, ή, (from same) lasting the whole night; doing any thing the whole night.

Παννύχλς, -ίδος, ή, (from same) the vigil of a festival, a nocturnal festival, a watching by night: π αννυχίδες, -ων, αί, night-

Πἄνδῦυςτος, -ου, ὁ, ἡ, (from πᾶς and ὁδύgομαι) making great lamentation, very plaintine.

Πἄνδῖζος, -ου, and πανοῖζὺς, -ὑος, ὁ, ἡ, (from same and ὁῖζὺς) totally wretched, woeful.

Havoiresia, or πανοικησία, -ας, ή, (from

same and οἶκος) same as πανοικία.
Πανοικί, (from same) with all one's house

or family. Exod. i. 1. Acts xvi. 34.

Πανοικία, -ας, ή, (from same) a whole house or family.

Πανόλβιος, or πάνολβος, -ου, δ , $\dot{\eta}$, (from $\pi\ddot{\alpha}_{\delta}$ and $\ddot{\delta}$ λβιος) completely happy.

Πανόλεθρος, or πανώλεθρος, -ου, ό, ή, (from same and ὅλεθρος) totally destroyed, that totally destroys.

Πάνομιλεί, (from same and ὅμιλος) in one whole mass or troop.

Πανομοίίος, or πανόμοιος, -ου, ό, ή, (from same and ὅμοιος) entirely like.

Πωνομφωΐος, -ου, ό, ή, (from same and όμφή) that is the author of all oracles, viz. Jupiter.

Πάνοπλία, -ως, ή, (from same and ὅπλον) complete armour, panoply.

Πανοπλίτης, -ου, ό, (from preced.) a completely armed warrior.

Πάνοπλος, -ου, ό, ή, (from same) completely armed or equipped.

Πάνοπλότάτος, -η, -ον, (from πᾶς and οπλόταπος) by much the youngest.

Πάνόπτης, -ου, δ, (from same and ὅπτομαι) one who sees all things.

Πάνορμος, -ου, δ, ή, (from same and τομος) all-harbour, having a harbour in every part sufficiently deep and safe.

Πανούργευμα, -ατος, τὸ, (from next) a cunning or skilful work, a crafty trick.

Πανουργεύω, f. -εύσω, and πανουργέω, f. -ήσω, (from πανούργος) I act cunningly or deceitfully.

Πάνούργημα, same as πανούργευμα.

Πάνουργία, -ας, ή, (from next) craft, roguishness, villany; also prudence.

Πάνοῦογος, -ου, ό, ἡ, (from πãς and ἔργον) capable of every work, crafty, subtle; prudent, wise.

Πανουργότερος, -α, -ον, (compar. of preced.) more prudent, wiser; more cunning.

Πἄνούργως, (from πανοῦργος) craftily, wisely.

Πανόψιος, -ον, (from πας and ὅπτομαι) visible to all, most conspicuous.

Πανσάγία, -ας, ή, (from same and σάγη) complete armour.

Παυσέληνος, ό, ή, (from same and σελήνη) of full moon.

Πάνσεμνος, -ον, (from same and σεμνός) most venerable.

Πάνσοφος, -ου, ό, ή, (from same and σο- φ ὸς) all-wise.

Πανσπερμία, -ας, ή, (from same and σπέρμα) a mixture of all kinds of seed.

Πανστρατί, and πανστρατιά, (from same and στρατός) with the whole army.

Πανσύδει, πανσύδι, and πανσύδιη, (from same and σεύω) with all expedition, with the whole force, with all the forces.

Παντάλας, -αινα, -αν, (from same and τάλας) completely wretched.

Παντάπασι, (from same and ἄπας) in all respects, wholly.

Πανταρχής, -έος, ό, ή, (from same and ἀρχέω) all-sufficient.

Παντάςχης, -ου, δ, Dor. παντάςχας, (from same and ἄςχω) all-ruling.

Παντάχῆ, Ion. παντακῆ, (from $\pi \tilde{\alpha}_5$) every where.

Πανταχόθεν, (from same) from every place, from all parts.

Παντάχου, (from same) every where. Παντέλεια, -ας, ή, (from same and τέλος)

perfection, completeness.

Παντελής, -έος, -οῦς, ὁ, ἡ, τὸ -ὲς, (from same) perfect, complete: εἰς τὸ παντελὲς, perfectly, completely, wholly: παντελέως, or παντελῶς, altogether, completely, perfectly.

Παντες πης, -έος, ό, η, (from $\pi \tilde{\alpha}_{\varsigma}$ and τές- $\pi \omega$) that delights all.

Παντευχία, -ας, ή, (from same and τεῦ-χος) complete armour.

Πάντε χνος, -ου, ό, ή, (from same and τέχνη) skilled in every art; useful in every

Πάντη, Dor. πάντα, or παντᾶ, (from πᾶς) by all means, always, every where, in every way.

Παξάβασις.

Πάντιμος, -ου, δ, ή, (from same and τιμή) | (from same) totally destroyed or ruined: universally honoured; most honourable.

Παντλήμων, -ουος, ό, ή, (from same and

τλήμων) completely miserable.

Παντογήρως, -ω, ό, ή, (from same and γῆεως) aged, eternal; or perhaps all-sub-

Παντοδαπία, -ας, ή, (from next) all kind

of abundance.

Παντοδάπός, -η, -όν, (from πᾶς and δάπεδου) what is from every soil, of all kinds: παντοδαπως, in every way.

Παντοδύναμος, -ου, ό, ή, (from same and

δύναμαι) omnipotent.

Παντοδυνάστης, -ου, δ, (from same) the

omnipotent.

Πάντοθε, or πάντοθεν, (from πᾶς) from every place, from all parts, on all sides.

Παντοΐος, -οία, -οῖον, (from same) of every kind, various: παντοίως, in every way.

Πωντο κράτως, -οςος, ό, (from same and

κράτος) almighty.

Πάντολμος, and παντότολμος, -ου, ό, ή, (from same and τόλμα) that dares every thing; that forces one to dare every thing.

Παντόμιμος, -ου, δ, (from same and μιμέομαι) one who expresses every thing by gesture and dumb show, a pantomime.

Παντομῖσης, -έος, δ , $\dot{\eta}$, (from same and

μίσος) hateful to all.

Παυτοπόρος, -ου, ό, ή, (from same and

πόρος) always able to get through. Παντόπτης, -ου, ό, Dor. παντόπτας, same

as πανόπτης.

Παντορέκτης, -ου, ό, (from πᾶς and ὀρέyω) all-desiring.

Πάντοσε, (from πãς) to every place, at

every side, every where.

Παντόσεμνος, same as πάνσεμνος.

Παντόσὔνος, -ον, (from $\pi \tilde{\alpha}_{\varsigma}$) various.

Πάντοτε, (from same and τότε) always.

Πωντο τρόφος, -ου, ό, ή, (from same and τεέΦω) that nourisheth all.

Παρτουργός, same as πανούργος.

Παντόφυρτος, -ον, (from πας and φύρω) all-mixed, indiscriminate.

Παντεόπος, -ου, ό, ή, (from same and τεέ-

 $\pi\omega$) all-turning, complete.

Πάντως, (from $\pi\tilde{\alpha}_{\varsigma}$) altogether, by all means, surely, entirely.

Πἄνἔ, (from same) very much, altogether. Πανύπείνοχος, -ου, ό, ή, (from same, ὑπές, and "xw) all-excelling.

Πανυπέρτατος, -η, -ον, (from same and υπέρτατος) superior to all, the furthest of all. Πανύστατος, -η, -ον, (from same and υσ-

τατος) last of all.

Πανωλεθεία, -ας, ή, (from same and ὅλεθgos) total destruction.

Πανωλέθους, and πανωλέθοιος, -ου, ο, n,

πανωλέθοως, with total destruction, utterly.

 $\Pi \tilde{\alpha} \nu \omega \lambda \eta_5$, -εος, δ, $\dot{\eta}$, (from $\pi \tilde{\alpha}_5$ and $\dot{\delta} \lambda \dot{\epsilon} \omega$) all-ruined, most abandoned, most wretched.

Πάνωρος, -ον, (from same and ωρα) at every season, in full season.

Πάξ, an exclamation, generally to im-

pose silence.

Παομαι, (from πάω) I possess; hence πάομαι, I taste; in this sense the first syllable is short, and when necessary the poets double a consonant following to make it long, as inf. 1 a. πάσσασθαι.

Πάπαλ, παπᾶ, παπαιὰξ, παπαπαππὰξ, wonderful! alas! hence Lat. papæ.

Παππάζω, f. - ἄσω, (from next) I call papa. $\Pi \acute{\alpha} \pi \pi \alpha \varsigma$ and $\pi \acute{\alpha} \pi \alpha \varsigma$, -ov, \acute{o} , (from $\pi \alpha$) apapa.

Παππίας, -ου, ό, and παππίδιου, -ου, τό, (dim. of preced. used as terms of endearment) dear papa, dear little papa.

Πάππος, -ου, δ, (from πάππας) a grand-

father.

 $\Pi \alpha \pi \pi \tilde{\varphi} \circ \varsigma$, - $\dot{\varphi} \alpha$, - $\tilde{\varphi} \circ \nu$, (from preced.) of a grandfather.

Πάπραξ, -ακος, δ, a sort of fish in the

Prasian lake, Herod. é. 16.

Παπταίνω, f. -ἄνῶ, l a. ἐπάπτηνα, I glance or look round, look carefully round, survey, consider.

Παπτάλάω, (from preced.) I survey, ex-

Παπυρεών, -ωνος, ό, (from πάπυρος) α place planted with the papyrus.
Παπύςἴνος, -η, -ον, (from next) made of

the papyrus or of paper.

Πἄπῦρος, -ου, ό, ή, the papyrus, paper. Πάρ, poet. for παρά, in Hom. and the Dorians:—for πάρεστι, and for πάρειμι, in Aristoph.

Πάρα, for πάρειμι, οι πάρεστι.

Παρά, at, beside, near. See p. 109.

Παράβαίνω, (preced. and βαίνω) I go by the side of or near, go beside, deviate from, transgress, fall by transgression.

Παράβακτρος, -ου, δ , $\dot{\eta}$, (from same and

βάκτεον) supported by a staff.

Παράβακχος, -ου, ό, ή, (same and Βάκχος) acting as an attendant of Bacchus, enfuriated like one of his votaries.

Πἄςἄβάλλω, (same and βάλλω) I cast of put by the side of or near, arrive or touch

at, compare, confer.

Παραβαπτὰ, τὰ, (from same and βαπτὸς) dyed, painted, Ezek. xxiii. 15. and see Buttos.

Παραβασία, see παραιβασία.

Παραβασιλεύω, (παρά and βασιλεύω) Ι abuse sovereign power.

Παράβασις, -10ς, Attic -εως, ή, (from πα-

eaβaίνω) a passing by, over, or beyond; a | I notify, command, charge, give in charge; transgression.

Παραβάσκω, (παρὰ and βάσκω) I mount,

fight by the side of.

Πάράβάτης, or πάραιβάτης, -ου, ό, (from παραζαίνω) one who goes beside another in a chariot, the combatant; a transgressor.

Πἄςἄβἄτὸς, -η, -ον, (from same) transgressed or violated; liable to be transgressed or violated.

Παραβιάζομαι, and παραβιάομαι, (παρὰ and βιάζω) I press, compel, wrest.

Παραβιβάζω, (same and βιβάζω) I carry away, remove, force on board.

Παραβλαστάνω, (same and βλαστάνω) I

shoot up by the side of.

Πάραβλέπω, (same and βλέπω) I look askance at; also I look aside, overlook, de-

Παράβλεψις, -εως, ή, (from preced.) aside look, a glance; a distortion of the sight.

Πάραβλήδην, (from παραβάλλω) comparatively; sideways, obliquely, sarcastically.

Παραβλητέος, -α, -ον, (from same) that must be compared.

Παραβλητός, -η, -ου, (from same) compared; to be compared, comparable.

Πάραβλώψ, -ῶπος, ό, ἡ, (from παραβλέπω) that squints, " slant-eyed," Cowper.

Παραβοάω, (παρά and βοάω) I shout by the side of, shout aloud.

Παραβοήθεια, -ας, ή, (from next) succour. Παραβοηθέω, (παρα and βοηθέω) I come up to the side of a person to succour him.

Παραβολάδην, (from παραβάλλω) sideways, by the side of, by way of comparison.

Παραβολεύομαι, f. -εύσομαι, (from παρά-

βολος) I expose myself to danger.

Παραβολή, -ης, ή, (from perf. mid. of παραβάλλω) a putting of one thing by the side of another, a parable, comparison, proverb, type, emblem.

Παράβολος, -ον, (from same) put by the side of, exposed to danger, hazardous, rash;

also, false, counterfeit.

Παραβουλεύομαι, (παρά and βουλεύω) Ι

disregard, overlook, neglect.

Παραβραβεύω, (same and βραβεύω) I de-

cide unjustly.

Παράβυστου, -ου, τὸ, (from next) a sidehole, a court of justice, at Athens, so called because situated in a remote part of the city, or because its proceedings were private.

Παραβύω, (παρά and βύω) I cram in at

the side, thrust out of the way.

Παραβώμιος, -ου, δ, $\dot{\eta}$, (same and βώμιος)

attending at the altar.

Παραγγελία, -ας, ή, (from next) a notification, a commandment, a charge.

Πάραγγέλλω, (from παρά and άγγέλλω)

I summon; I solicit, canvass.

Πἄράγγελμά, -ατος, τὸ, (from preced.) a

commandment, order.

Πάράγεύω, (παρά and γεύω) I give to taste by the way or incidentally, cause to relish: παραγεύομαι, I taste slightly or fastidiously.

Παραγίνομαι, (same and γίνομαι) I come to, arrive, come, am present at, assist.

Παραγινώσκω, (same and γινώσκω) I judge incorrectly or unjustly; I read to or with, as a teacher with his scholars.

Πάξαγκάλισμα, -ατος, τὸ, (from same and άγκαλίζομαι) a thing taken in the arms; hence, a person embraced.

Παραγκωνίζω, f. -ἴσω, (from same and ἀγκωνίζω) I elbow aside, push away with the elbows, reject.

Παράγραμμα, -ατος, τὸ, (from παραγράΦω) something written beside or in addition, the putting of a letter or word instead of another, the alteration or falsification of a writing; a public notice or bill published for discussion under a proposal of enact-ment; a mark annexed to a name to distinguish it from another.

 Π αραγρά ϕ η, -ης, η, (from same) a mark placed beside or next to any thing, an annotation placed next a word or in the margin; a mark to note the end of a sentence or passage, hence, a paragraph or distinct part of a discourse; a comparison; (in law) a demur or exception; (in rhetoric) a short phrase to recapitulate in passing to another subject.

Παραγράφίς, -ίδος, ή, (παρά and γραφίς) an instrument for writing, or for scraping or cutting off the surface of wood, a plane or a hatchet, a ruler.

Πάραγράφω, (same and γράφω) I write by the side or in addition, make a marginal mark or annotation; I write badly or unreasonably; I write down the heads of a proposed law in order to their being discussed, bring in a bill; (in law) I plead a demur, repel an action; I register myself wrongly; I obliterate.

Παραγυμνόω, $-\widetilde{\omega}$, (same and γυμνόω) Imake naked by drawing aside a covering, ex-

pose, unveil, illustrate.

Πἄςἄγω, (from same and ἄγω) I lead or bring to my side, conduct, produce; I make to pass, lead away; with ἐμαυτον understood, I pass, pass by, pass away; (in grammar) derive a word from its primitive, derive incorrectly.

Παραγωγή, -ης, ή, (from preced.) a leading beside or near to; a leading by or beyond; a leading into error; conveyance, di-

rection; bringing soldiers from rear to front, extending the line; bringing a vessel to land, a side or gentle stroke of the oar; a pretext, evasion, quirk, cavil, decoy, artifice; plur. varieties in language, i. e. dialects.

Παραγωγιάζω, (from same) I exact a

toll for passage.

Παραγώγιον, -ου, τὸ, (from same) a transit duty.

Παραγωγός, -ου, ό, ή, (from same) that leads or conveys next to, that leads by or beyond; that leads or derives from; that derives incorrectly; that leads astray.

Παραγωγῶς, (from same) by derivation. Παραγωνίσκος, -ου, ό, (from παρά and γω-

νία) an angle, also a square or instrument by which workmen measure or form their angles.

Παραδακρύω, (same and δακρύω) I weep

beside or with another, weep over.

Πάςάδαςθάνω, and παςαδαςθέω, 2 a. παεέδαρθου, poet. παρέδραθου, (same and δαρθάνω) I sleep beside or with.

Πάράδειγμα, -ατος, τὸ, (same and δείγμα)

an example, pattern, paradigm.

Παραδειγματίζω, (same and δειγματίζω) I make a public example of, expose to public infamy, Ezek. xxviii. 17. Matth. i. 19. and Heb. vi. 6.

Παραδειγματισμός, -οῦ, ό, (from preced.)

a making of an example, exposure.

Παραδειγματώδης, -εος, ό, ή, (from παράδειγμα) exemplary, serving for example.

Πάράδείκνυμι, παραδεικνύω, παραδείκω, (παρά and δείκυυμι) I show, exhibit, demon-

Πἄρἄδεισος, -ου, ό, (Persic) a garden, 2 Chron. xxxiii. 20. Jer. xxix. 5.; an extensive enclosure planted with trees, stocked with wild beasts, and intersected by rivers, of similar meaning with the word forest in English law, which is defined to be, "a certain territory of woody grounds and fruitful pastures, privileged for wild beasts, and fowls of forest, chase, and warren, to rest and abide in, in the safe protection of the king, for his pleasure." Thus, Xenophon, in Anabasis, A', ii. 7. says, Ἐνταῦθα Κύρφ βασίλεια ήν, και παράδεισος μέγας, ἀγρίων Αηρίων πλήρης, α ἐκεῖνος ἐθήρευεν ἀπὸ ἴππου, ὁπότε γυμυάσαι βούλοιτο ἑαυτόν τε καὶ τοὺς ἵππους. Διὰ μέσου δὲ τοῦ παραδείσου ρεῖ ὁ Μαίανδρος ποταμός αί δὲ πηγαὶ αὐτοῦ εἰσίν ἐκ τῶν βασιλείων ῥεῖ δέ καὶ δια της Κελαινων πόλεως. "Here, (at Celænæ) Cyrus had a palace, and a large Paradise full of wild beasts, which he hunted on horseback, when he wished to exercise both himself and his horses. And the river Mæander flows through the midst | of time.

of the Paradise; the springs of it come out of the palace, and it flows through the city of Celænæ." See Neh. ii. 8. Eccles. ii. 5. Hence, the word is used for the delightful abode prepared by God, the King of the universe, for Adam, the King of the world, the description of which, in Gen. ii. 8—19. may be compared with the above quotation from Xenophon, and with Ezek. xxviii. 13. and xlvii. 1 .: - for the revival of the work of God in the days of the Messiah, Isa. li. 3 .: - for the peculiar habitation of God, angels, and blessed spirits; the state of saints between death and the resurrection, Luke xxiii. 43. 2 Cor. xii. 4. Rev. ii. 7. with which compare Rev. xxii. 1, 2.

Πάράδέχομαι, (παρά and δέχουαι) I receive, admit; receive, embrace, embrace with peculiar favour, Prov. iii. 12. and Heb.

 Π αραδηλόω, $-\tilde{\omega}$, f. $-\tilde{\omega}$ σω, (same and δηλόω) I show obliquely or indistinctly, give one to understand, explain.

Πάράδιακονέω, (same and διακονέω) I serve beside or near one, minister to.

Παραδιατριβή, -ης, ή, (same and διατριβή) a perverse, evil, or unprofitable dispute; unprofitable occupation.

Πἄρἄδἴδωμι, (same and δίδωμι) I deliver, deliver over from one to another, yield, give

up, betray, commend, relate.

Παραδοξάζω, (same and δοξάζω) I deprive of glory, render infamous; also, in an opposite sense, I greatly honour, make wonderful.

Παραδοξασμός, -οῦ, ό, (from preced.) greatly honoured or admired, admirable, wonderful.

Παραδοξολογία, -ας, ή, (from next and λέγω) a strange or incredible account.

Παράδοξος, -ου, ό, ή, τὸ -ου, (from παρά and doza) exceeding one's opinion, wonderful, strange, incredible: παραδόζως, strangely, beyond expectation, unexpectedly.

Παραδόσζμος, -ου, (from παραδίδωμι) tra-

Παράδοσις, -ιος, Attic -εως, ή, (from same) a delivering from one to another; a tradition, doctrine, or injunction, delivered from one to another, written or oral, divine or human.

Πάράδράω, παραδρήσεω, and παραδρώω, (παρά and δράω) I act by the side of, wait

upon as a servant.

Παραδρέμω, 2 a. παρέδραμον, (same and

δρέμω) I run by.

Πάραδρομάδην, (from same) with ra-

Παραδρομή, -ης, ή, (from same) a running beside, a train of attendants; course, lapse Πωράδρομον, -ου, τὸ, (from same) a place where a wild beast can run by and escape the net.

Παράδυμι and παραδύω, 2 a. πάρεδυν, infin. παραδύμεναι, for παραδύναι, (παρά and δύω) I go into or under beside, glide in, come in or reach the goal by passing the rest.

Παράδυσις, -εως, ή, (from preced.) a creeping into; an entrance by the way.

Πάρἀείδω, (from παρὰ and ἀείδω) I sing

by the side of, sing with or to.

Πάςαείρω, and παςαέςω, (from same and ἀείςω) I lift up or suspend beside; mid. I hang at the side of.

Πάςαζάω, (same and ζάω) I miss the true purpose of life, pervert or abuse life;

live with as a companion.

Παραζεύγνυμι, παραζευγνύω, and παραζεύγω, (same and ζεύγνυμι) I yoke the horses to a chariot; join side by side to the yoke; yoke or connect together; appoint, enjoin, impose.

Παράζευξις, -εως, ή, (from preced.) a joining of one thing to another as under a

yoke.

Παραζηλόω, -ω, (παρὰ and ζηλόω) I provoke to jealousy, to jealous anger, to emulation.

Παραζήλωσις, -ιος, Attic -εως, ή, (same and ζήλωσις) jealousy; envy.

Παραζώνη, -ης, ή, (same and ζώνη) a

girdle.

Παραζώννυμι, παραζωννύω, and παραζώω, (same and ζώννυμι) I gird to the side.

Παςαθαλασσίδιος, οτ παςαθαλάσσιος, -α, -ου, and -ου, δ, ή, (same and βαλάσσιος) situated near the sea.

Πἄςἄθάλπω, (same and θάλπω) I warm by.

Παραθαβόρυνω, or παραθαρούνω, f. - ενος, (same and βαβόννω) I embolden, encourage. Παραθεάομαι, (same and βεάομαι) I view

one thing by the side of another, compare.

Παραθέλγω, (same and βέλγω) Î soften. Παράθεμα, -ατος, τὸ, (from παρατίθημι) a sieve, an addition, a repository; a dish at table.

Παραθερμαίνω, (παρά and Αερμαίνω) Ι

make warm, inflame.

Παράθεσις, -105, Attic -εως, ή, (from παρατίθημι) a placing beside, a comparison, an apparatus, a frame or tray on which several dishes were brought in at once, and set on the table, hence put for a course at meals, a feast; a storehouse, magazine.

Παραθέω, f. -εύσομαι, (παρα and Θέω) I run by the side of, run beyond, outrun, run over rapidly; touch upon in a cursory manner.

Παραθεωρέω, -ω, (same and θεωρέω) I compare; overlook.

Παράθηγω, (same and βήγω) I sharpen, excite by.

Παραθήκη, -ης, ἡ, (from παρατίθημι) a deposite.

Παραθητεύω, (παρά and Δητεύω) I live with as a hired servant.

Παραθλίβω, (same and $\Im \lambda$ ίβω) I press against, clash with, oppose.

Παραθρίζω, or παραθερίζω, f. -ἴσω, (same and Θερίζω) I cut, shave off closely.

Παραθύρος, -ου, ή, (from same and Δύρα) a side door.

Παραί, poet. for παρά.

Πάςαιβάστα, -ας, and παςαίβάσις, -ιος, ή, (from παςαβαίνω) a trespass, a transgression.

Πἄραιβάτης, -ου, ό, and πἄραιβάτις, -ιδος, ή, (from same) one who goes by the side of another, one who accompanies another in a war chariot, who fights by the side of, or works beside another; also a transgressor.

Πάραιθύσσω, f. -ξω, (from παρά and aiθύσσω) I rouse, excite; rush by, emanate from, sparkle.

Πἄςαίνεσις, -ιος, Attic -εως, ἡ, (from next) an admonition, exhortation, consolation.

Πάζαινέω, - $\tilde{\omega}$, imperf. παζήνεον, -ουν, -εες, -εις, f. -έσω, p. παζήνενα, l a. παζήνεσα, (from παζὰ and αἰνέω) I admonish, exhort, encourage.

Παγαίγεσις, -10ς, ή, (from next) a taking

away, appropriating.

Παςαιςέω, $-\tilde{\omega}$, (from π αςα and αίςέω) I take away, take away clandestinely.

Παραίρημα, -ατος, τὸ, (from preced.) α

piece taken away from a garment.

Πἄραισθάνομαι, (from παρὰ and αἰσθάνομαι) I perceive when near, perceive by the side, guess at, understand; I misunderstand, am mistaken.

Παραίσιος, and παραίσιμος, -ον, (from same and αίσιος or αίσιμος) inauspicious.

Παραίτσω, (from same and ἀίτσω) I rush by the side of, rush by or beyond.

Παραιτέομαι, (from same and αἰτίω) I desire, pray, deprecate, excuse myself, decline, reject, refuse, avoid, shun.

Παραίτησις, -ιος, ή, (from preced.) en-

Πάραίτιος, -ου, δ, ή, (from παρὰ and αἴτιος) an author, a cause, chargeable.

Παραιφάμενος, for παραφάμενος, by sync παρφάμενος, (from παράφημι) speaking by the side of, addressing.

Πάραιφάσια, -ας, ή, (from same) admo-

Παςαιωρέω, (from παςὰ and αἰωρέω) I fasten to or hang at the side; mid. I raise myself, totter; pass. I hang at the side as

a sword, hang down from the side as a flowing garment.

Παρακαθεύδω, (same and καθεύδω) I sleep

beside or near.

Παρακάθημαι, (same and κάθημαι) I sit or sit down at or beside.

Παρακαθίζω, (same and καθίζω) I sit or sit down at or beside.

Παρακαθίημι, (same and καθίημι) I let down by the side.

Παρακαίριος, and παράκαιρος, -ον, (same and xxxxeos) unseasonable, immoderate.

Παρακαλέω, -ω, (same and καλέω) I call beside or near, send for, summon; speak by the side of another, beg, entreat, beseech, exhort, admonish, console, comfort.

Παρακάλυμμα, -ατος, τὸ, (same and

κάλυμμα) a covering, a veil.

Παρακαλύπτω, (same and καλύπτω) I

hide, veil, conceal.

Παρακαταβαίνω, (same and καταβαίνω) I descend or alight during a battle or other

Παρακαταβάλλω, (same and καταβάλλω) I put down beside, deposite, give in.

Παρακαταβολή, -ῆς, ή, (from preced.) amaking of a deposite, deposite money.

Παρακαταθήκη, -ης, ή, (παρά, κατά, and ອິກຸຂກ) a deposite entrusted to one.

Πἄρἄκἄτἄθνήσκω, (same and καταθνήσ-

κω) I die by the side of or near.

Παρακατάκειμαι, (same and κατάκειμαι)

I lie by, recline next to at table. Παρακατακλίνω, (same and κατακλίνω)

I lay down next to; mid. I lay myself or Ilie down next to.

Παρακαταλέχομαι, (same and καταλέyouar) I lie down by the side of.

Παρακαταπήγυυμι, or -πηγυύω, (same and καταπήγνυμι) I fix down by the side of or near.

Παρακαταστάω, (same and καταστάω) I set down by the side of, station close by.

Παρακατατίθημι, (same and κατατίθημι) I lay down beside, entrust to one.

Παρακατέχω, (same and κατέχω) I hold down beside, retain.

Παράκειμαι, (same and κείμαι) I lie near, am at hand, am present with; recline next to at table.

Παρακελεύομαι, (same and κελεύω) I call out to, encourage, urge on, animate, order; I solicit and use the assistance of a party and of friends to obtain office.

Παρακέλευσις, -εως, ή, (from preced.) exhortation, encouragement, canvassing.

Παρακέλευσμα, -ατος, τὸ, (from same) a cheering sound, a call to.

Παρακελευσμός, -οῦ, ό, (from same) acalling to, encouragement.

Παρακελευστός, -ου, (from same) invited, encouraged, elected by means of a party.

Παρακελεύω, see παρακελεύομαι.

Παρακελητίζω, (παρά and κελητίζω) Iride by the side of, or close to; I ride past. Παραπενόω, (same and πενόω) I exhaust.

Παρακινδύνευσις, -εως, ή, a risk. And Παρακινδυνευτικός, adventurous. From

Παρακινδύνεύω, (παρά and κινδυνεύω) Ι

incur danger rashly, risk, am rash or daring. Παρακινέω, (same and κινέω) I move from its place, disturb, shake, agitate violently, derange; pass. I am violently affected, have my intellects deranged.

Παρακινητικός, -η, -ον, (from preced.)

too susceptible, deranged.

Παρακίω, (παρά and κίω) I come or go by. Παράκλαίω, f. -αύσω, (same and κλαίω) Iweep by the side of; I weep without occasion.

Παρακλείω, Ion. παρακληΐω, (same and κλείω) I shut up apart, exclude; I shut up in prison.

Παρακλέπτω, (same and κλέπτω) I steal

Παράκλησις, -10ς, Attic -εως, ή, (from παρακαλέω) entreaty, importunity, admonition, exhortation, comfort.

Παρακλητικός, -ή, -ον, (from same) com-

fortable, consolatory.

Παζάπλητος, -ου, ό, (from same) one called to be beside us, one who appears for another, as a patron, a comforter, exhorter, advocate, monitor, instructor, guide; applied to Christ and to the Holy Spirit, John xiv. 16. Ἐςωτήσω τὸν Πατέςα, καὶ ἄλλον παράκλητου δώσει ύμιζυ, τουτέστιυ, άλλου ώς εμέ. αἰσχυνθήτωσαν καὶ οἱ τὰ Ζαβελλίου νοσούντες, και οί περί τοῦ Πνεύματος οὐ τὴν προσήπουσαν δόξαν έχουτες και γάρ το θαῦμα τοῦ λόγου τοῦτο ἔστιν, ὅτι τὰς ἐκ διαμέτρου έστώσας αίρέσεις μιῷ πληγῆ κατήνεγκε. τῷ μὲν γὰς εἰπεῖν, ἄλλον, δείχνυσιν αὐτοῦ τῆς ὑποστάσεως τὴν διαΦοράν τῷ δὲ εἰπεῖν, παράκλητου, της οὐσίας την συγγένειαν. "'I will ask the Father, and he shall give you another comforter,' that is, another like me. Let those who dote about the opinions of Sabellius, and those who maintain not the glory which is due to the Spirit, be ashamed. For it is remarkable in this expression, that at one blow it brings down sects diametrically opposite to each other. For in that he saith, 'another,' he showeth the difference of his person,* and in that he saith, 'comforter,' the sameness of his nature." Chrysost. on the place.

^{*} So I translate ὑπίστασις, as used by Chryso-

comforter, one who exhorts, one who supplicates.

Παρακλιδόν, (from next) by turning

aside, swerving from.

Παρακλίνω, (παρά and κλίνω) I lay at the side of or next to, cause to lie next at table; I bend aside, pervert; I turn aside or away; I lean or incline to the side, incline: Tagaκλίνομαι, I lie or recline next to at table, I have an inclination or propensity to.

Παρακλίτης, -ου, and παρακλίντως, -ορος, ó, (from preced.) one who reclines next at

Παρακλύζω, (παρά and κλύζω) I inun-

Παρακμάζω, (from same and ἀκμάζω) I pass the flower of my age.

Παραπμή, -ης, ή, (from preced.) the decline of life, decrease of vigour.

Παρακοή, -ῆς, ἡ, (from παρα and ἀκοή) disobedience.

Παρακοιμάομαι, (same and κοιμάω) I sleep by the side of, next to, or with.

Παρακοινάω, (same and κοινάω, for κοινόω) I communicate, confer with.

Παρακοιτέω, (from same and κοίτη) I sleep beside or with; I keep watch near.

Πάρακοίτης, -ου, ό, (from preced.) a bedfellow; a husband.

Παράποιτις, -105, ή, (from same) a bed-

fellow; a wife, a concubine. Παράκοιτος, -ου, ό, ή, (from same) lying beside or near; with youn understood, a concubine.

Παρακολουθέω, -ω, (from παρά and ἀκολουθέω) I follow close, accompany, trace or search out, attain the knowledge of.

Παραπολούθημα, -ατος, τὸ, (from preced.) an extra or unexpected consequence; a con-

sequence, result. Παρακομιδή, -ῆς, ή, (from next) a conveyance or passage to, by, or beyond, a

Πάρακομίζω, (παρά and κομίζω) I bring to, transport, carry out or away; mid. I

take charge of a funeral, bury. Παρακονάω, (from same and ἀκονάω) I

sharpen, whet, or excite, together with or Παρακουτίζω, (from same and ἀκουτίζω)

I throw darts at, by, or over; I excel in throwing darts.

Πάρακοπή, -ης, ή, (from παρακόπτω) madness.

Πἄςἄκοπος, -ου, ό, ἡ, (from next) struck badly, mad.

Παρακόπτω, (παρά and κόπτω) I strike falsely or badly, break in pieces, mutilate, stamp counterfeit coin, adulterate, deceive; anoint.

Παρακλήτωρ, -ορος, ό, (from same) a παρακόπτομαι, I am struck so as to be deprived of my mind, am mad.

> Παράκουσμα, -ατος, οτ παρακουσμάτιον, -ου, τδ, (from next) that which has been ill heard or comprehended; a misrepresentation.

> Παρακούω, (from παρά and ἀκούω) I neglect to hear, hearken to, or obey, I disregard.

Παρακρεμάω, παρακρεμαννύω, and παραπρεμάννυμι, (same and πρεμάω) I hang next, by the side of, or to.

Παράκρημνος, -ου, ό, ή, (from preced.)

steep at the side, rugged.

Παρακρίνω, f. - ἴνω, (παρά and κρίνω) Iplace things by the side of one another and judge; I judge in passing, rashly, superficially, or falsely.

Παρακροτέω, (same and κροτέω) I strike or clap on the side of, encourage by plaudits.

Παράπρουσις, -εως, ή, (from next) a striking wrong, playing out of tune on a stringed instrument, missing or failing; deception, fraud, imposture; alienation of mind, insanity, folly.

Παραπρούω, (παρά and προύω) I strike at the side or near to; strike improperly; I repel, in allusion to an artful repelling of a balance, I deceive; overreach by any trick; pass. I am struck badly, am become disordered in the intellects.

Παρακτάομαι, -ωμαι, (same and κτάoual) I acquire or possess property by the side of or near; I wrongfully possess myself of, unjustly adopt.

Πάρακτίδιος, and πάράκτιος, -ία, -ιον, (from same and axth) situated on or near a shore.

Πἄςἄκύπτω, (same and κύπτω) I stoop by the side of, down or forward, look into

Παρακυρόω, (same and κυρόω) I render vain, disannul.

Παράκυψις, -10ς, Attic -εως, ή, (from παρακύπτω) a window.

Παραλαμβάνω, (παρά and λαμβάνω) I take, take with, receive, obtain, acknowledge, seize.

Παραλανθάνω, (same and λανθάνω) I

escape the notice of.

Παραλέγω, (same and λέγω) I speak incoherently, rave: παραλέγομαι, I sail beside or near, Acts xxvii. 8, 13; I sleep with one; I pluck out superfluous hairs, particularly from the eye-brows.

Παραλειπτέον, (from next) must omit.

Παραλείπω, (παρά and λείπω) I leave, pass over, omit: τὰ Παςαλειπομένα, " the things omitted," the title given by LXX to the books of Chronicles.

Πἄρἄλείφω, (from same and ἀλείφω) I

Παραλήβω. See παραλαμβάνω.

Παραληπτός, -η, -ου, (from preced.) to be received, acceptable, comprehensible.

Παράληρέω, (from παρά and λήρος) I

Παράληψις, -εως, ή, (from παραλαμβάνω) a taking, undertaking; receiving, acceptance, possession.

Παράλιμυος, -ου, ό, ή, (from παρά and

λίμνη) near a lake.

Πἄρἄλιος, -ου, ό, ἡ, (i. e. παρὰ τῆ άλί) near the sea; the sea-coast, xwea being understood.

Πάραλλάγη, -ης, ή, (from παρήλλαγα, perf. mid. of παςαλλάσσω) change, variableness, James i. 17, πας μ οὐκ ἔνι παςαλλαγή, ή τροπης ἀποσκίασμα. Βp. Jebb's translation is, " with whom is no parallax, neither tropical shadow;" the meaning of which, he explains when remarking the gradation of thought, which the clause "The sun's parallax, or the difference between his place, as viewed from the centre and surface of the earth, is a mere trifle, compared with his tropical shadow; when for example in our winter, he has declined to the southern tropic, a declination, by which our days are considerably shortened, and we suffer a great diminution both of light and heat." Sacr. Lit. p. 316.

Παράλλαγμα, -ατος, τὸ, (from perf. p.

of same) a change, variation.

Παραλλάξ, (from παραλλάσσω) alternately, in an alternate situation or series, i. e. not in a direct line.

Παράλλαξις, -10ς, Attic -εως, ή, (from next) change, variableness, aberration.

Πάραλλάσσω, or -άττω, (from παρά and άλλάσσω) I change alternately, I go through or by, go over, pass, avoid; I surpass, excel: I deviate from, change to the worse, degenerate; I err, become perverted, lose my reason; I am ambiguous, am different at different times; (with a gen.) I am different from; παραλλάσσει, it makes a difference, it imports, it concerns; perf. part. pass. παρηλλαγμένος, strange, extraordinary, differing from.

Πάραλληλος, -ου, ό, ή, (from same and άλλήλων) one by the side of another, parallel.

Παραλογίζομαι, (same and λογίζομαι) Ι reason erroneously, impose upon by false reasoning, by false accounts, or any how.

Παραλογισμός, -οῦ, ὁ, (from preced.) false reasoning, or false calculation, deceit.

Παραλογιστικός, -ή, -ον, (from same) apt to deceive by false reasoning or calculation.

Πάραλος, -ου, ό, ή, (from παρά and άλς) situated near the sea: h πάραλος, τριήρης

being understood, a galley always in readiness for the public service: of πάραλοι, the crew of that galley; the inhabitants of the sea-shore of Attica.

Παραλουργής, -έος, δ , $\hat{\eta}$, (from same and άλουργης) having a purple stripe on each side.

Παραλυπέω, (same and λυπέω) I afflict. Παράλυσις, -εως, ή, (from παραλύω) a relaxation usually of one side, a palsy.

Παραλυτικός, -η, -ον, (from next) para-

lytic.

Πάραλοω, (παρά and λύω) I unloose, relax, enervate, dissolve, destroy; pass. am weakened, wearied, paralysed; also in the act. I pay, Gen. iv. 15. έππα έπδικούμενα παραλύσει shall pay, i. e. shall suffer punishment seven-fold.

Παραμαρτάνω, (from same and άμαρτά-

νω) I fail, miss, insensibly offend.

Παραμβλύνω, (from same and ἀμβλύ-

 $\nu\omega$) I blunt, enfeeble.

Πἄρἄμείβω, (from same and ἀμείβω) Ichange a thing in passing: παραμείβομαι, I change a thing for myself from one form to another, pass on to a place by another, pass, surpass, outstrip.

Παςαμελέω, (from same and αμελέω)

I neglect, despise.

Πάραμένω, (same and μένω) I remain

with, stay, abide.

Παραμέ τρέω, (same and μετρέω) I measure by, compare, estimate; I deceive in measuring: (with όδον understood) I pass near to, or by, pass.

Πάράμεύω, (from same and ἀμεύω) I go

beyond, excel.

Παραμήκης, -ες, (from same and μῆκος) oblong.

Παραμηρίδιος, -ου, ό, ή, (from same and μηρός) pertaining to the sides of the thighs, covering the thighs.

Παραμίγνυμι, πάράμιγνδω, παραμίγω, and παραμίσγω, (same and μίγυυμι) I mix or join with, intermingle.

Παραμιλλάομαι, (from same and άμιλ-

λάομαι) I contend with, rival.

Πάραμνάομαι, (same and μνάομαι) I mention in passing, or in addition to.

Παραμολέω, (same and μολέω) I come by the side of, arrive at, assist.

Παράμουσος, -ου, ό, ή, (from same and Μοῦσα) not suiting the Muses, discordant.

Παραμπέχω, (from same and ἀμπέχω) I conceal something bad, disguise.

Πάραμπυκίζω, (from same and άμπυξ) I tie up with a fillet.

Πάραμυθέομαι, -ουμαι, (same and μυθέoual) I speak to, exhort, advise, comfort.

Παραμυθητικός, -η, -ου, (from same) consolatory. 665

 θ_{05}) comfort given by words.

Πἄρἄμῦθιον, -ου, τὸ, (from same) comfort

given by words.

Παραμυκάομαι, (παρά and μυκάομαι) I bellow close by.

Παραναβαίνω, (from same and ἀναβαί-

vw) I mount close by or with.

Παραναγινώσκω, (from same and ἀναγινώσκω) I read beside, prelect; I read next in order to compare with; I read incorrectly.

Παραναδύομαι, (from same and ἀναδύω) I come up from by the side of, creep out by

Παραναιετάω, (same and ναιετάω) Ι dwell near.

Παρανακλίνω, (from same and ἀνακλίνω) I bow down beside; same as παρακατακλίνω.

Παραναλίσκω, (from same and ἀναλίσxω) I consume unjustly, waste.

Παρανάλωμα, -ατος, τὸ, (from preced.)

Πάράνέω, (παρά and νέω) I swim by;

παρανέομαι, I sail by or beyond. Παρανηνέω, (from same and νηέω) I heap

up beside, supply abundantly. Πάρἄνήχομαι, (same and νήχω) I swim

Παρανικάω, (same and νικάω) I surpass. Παρανίστημι, (from same and ἀνίστημι)

I rise up by the side of, rise suddenly. Παρανίσχω, (from same and ἀνίσχω) Ι

raise up by the side of, raise to correspond

Παρανοέω, (same and νοέω) I think erroneously, am beside myself.

Πἄρἄνοιἄ, -ας, ή, (from preced.) folly, insanity.

Παρανοίγω, (from παρά and ἀνοίγω) Ι open clandestinely.

Παρανομέω, -ω, f. -ήσω, p. παρανενόμηκα, (from same and vóµos) I transgress a law, sin, act impiously.

Παρανόμημα, -ατος, τὸ, (from preced.) a transgression of a law, a crime, offence.

Παρανομία, -ας, ή, (from παρά and νόμος) a breach of law, transgression, impiety.

Παράνομος, -ου, δ, ή, (from same) a transgressor of a law, an impious person: παρανόμως, contrary to a law, impiously.

Πἄράντης, -εος, ό, ή, (from παρά and ἀντί) in an oblique direction.

Παρανυκτερεύω, (same and νυκτερεύω) Ι pass the night, keep watch beside or near.

Πἄράξενος, -ου, ό, ἡ, (same and ξένος) αpretended friendly guest; nearly a stranger, nearly a citizen; strange, extraordinary.

Παραξιφίς, -ίδος, ή, and παραξιφίδιου,

Παραμυθία, -ας, ή, (from παρά and $\mu\tilde{\nu}$ - | -ου, τὸ, (from same and ξίφος) a dagger, a poniard worn next a sword.

> Πἄραξόνιος, -ου, ό, (from same and ἄξων) that is next the axle-tree: παραξόνιον, -ου, τὸ, a linch-pin.

Πάραξῦω, (same and ξύω) I graze, approach very closely, border upon.

Πἄςἄπαίω, (same and παίω) I start aside, miss, wander from, lose my reason, am crazed, rave.

Παράπαν, (from same and πας) altogether, universally, by all means.

Παραπάσσω, (same and πάσσω) I sprinkle upon.

Πάραπατάω, (from same and ἀπατάω) I lead astray or into error, deceive.

Παραπαύω, (same and παύω) I acquiesce. Πάραπαφάω, 2 a. παρήπαφου, same as παραπατάω.

Πάραπείθω, 2 a. 3 sing. subj. παραίπεπιθησίν, Ion. for παραπίθη, a being changed into at for the sake of the measure, and 2 a. part. παςπεπίθων, Ion. for παςαπίθων, (παρά and πείθω) I completely persuade, induce and guide by persuasion, persuade artfully and unjustly.

Πάράπειράομαι, (same and πειράω) Ι

make trial of, try to obtain from.

Πάραπέμπω, (same and πέμπω) I send to, near, or among; send beyond, past or over; neglect, despise; mid. send away from one's self, repudiate.

Παραπετάζω, παραπεταννύω, and παραπετάννυμι, (same and πετάζω) I spread by the side of, or close to, or before; I cover.

Πάραπέταμαι, παραπετάομαι, -ωμαι, or παραπέτομαι, (same and πετάω) I fly to, near, or by, I fly beyond, outfly.

Παραπέτασμα, -ατος, τὸ, (from same) an expanded covering, a veil, curtain, pretext.

Παραπήγυυμι, (παρά and πήγυυμι) Ι fix to, beside or near, affix.

Παραπηδάω, (same and πηδάω) I leap by, beyond, or over; leap from, bound along.

Παραπικραίνω, (same and πικραίνω) Ι provoke to bitter anger, exasperate, I am refractory, rebel.

Παραπικρασμός, -οῦ, ό, (from preced.) abitter provocation, contention, rebellion.

Παραπίμπράμαι, (παρά and πίμπρημι) I am inflamed.

Παραπίπτω, (same and πίπτω) I fall off or away, revolt, wander from the way, sin, am guilty; fall in the way, occur; fall upon, drive beyond.

Παραπλαγιάζω, (same and πλαγιάζω) I turn aside, go round, render sloping at the

Παραπλάγχω, πάρᾶπλάζω, and παραπλαυάω, (same and πλάγχω, πλάζω, or πλανάω) I turn aside from the right way, cause to err.

Παράπλασμα, -ατος, τὸ, (from next) a bit of coloured wax to mark a doubtful passage in a book. Cic. ad Attic. 15. 14. quæ quidem vereor, ne miniata cerula tua pluribus locis notandæ sint.

Παραπλάσσω, (παρά and πλάσσω) Ι

plaster, mix up.

Παραπλευρίδια, -ων, τα, (from same and πλευεά) coverings for the sides of war horses.

Πάςἄπλέω, -ω, and παραπλώω, (same and πλέω) I sail by, pass by in sailing.

Παραπλήθω, (same and πλήθω) I fill near or close by, fill, cover.

Παραπληκτεύομαι, (from next) I am

Πάξἄπληκτος, -ου, ό, ή, (from $\pi \alpha \varrho \dot{\alpha}$ and

πλήσσω) mad. Πἄςἄπληξ, -ῆγος, ό, ἡ, (from same) smit-

ten sideways, beaten; mad, prodigal. Παραπληξία, -ας, ή, (from same) mad-

Πάςἄπλήσιος, -ου, ό, ή, τὸ -ου, (παςὰ and πλήσιος) near to, like: παραπλήσιον, and παραπλησίως, nearly, likewise, in the same manner.

Παράπλήσσω, (same and πλήσσω) I strike near or at the side, strike incorrectly: #aeaπλήσσομαι, I am struck at the side, struck with palsy, or struck senseless, lose my rea-

Παράπλοος, contr. παράπλους, -ου, ό, (from παραπλέω) a voyage along shore.

Παραπλόω, παραπλώω, see παραπλέω. Πάςἄπνέω, (παςὰ and πνέω) I breathe

out aside, breathe softly, escape insensibly, have a slight odour of.

Παραποδίζω, (same and ποδίζω) I impede. Παραποιέω, (same and ποιέω) I make near or like, but still aside from; counterfeit, forge, distort, caricature.

Παραπολαύω, (from same and ἀπολαύω) I, by the way, or incidentally, receive enjoy-

ment or injury from.

Πάρἄπόλλυμι, (from same and ἀπόλλυμι) I destroy unjustly: παραπόλλυμαι, Ι perish unjustly, or inadvertently, or near,

 Π αραπολύ, (same and πολύ) by much, by

Παραπομπή, - $\tilde{\eta}_5$, ή, (same and πομπή) attendance, conveyance.

Παραπομπός, -οῦ, ὁ, ἡ, (from same) that accompanies or guards; that conveys.

Παραπόντιος, -ον, (from παρα and πόντος) near the sea.

Παραπορεύομαι, (same and πορεύομαι) I go or walk beside, pass by or through. Πάραπράσσω, (same and πράσσω) I do

Παραπρεσβεία, -ας, ή, (from next) an embassy badly or unfaithfully executed.

Παραπρεσβεύω, (παρά and πρεσβεύω) Ι discharge the duties of an ambassador badly or unfaithfully.

Παράπρισμά, -ατος, τὸ, (from same and

πείω) saw-dust.

Παραπταίω, (same and πταίω) I stumble

at, fall into a fault, mistake.

Πἄράπτω, (from same and ἄπτω) I touch at the side, touch in passing, touch by mistake, or improperly.

Παράπτωμα, -ατος, τὸ, (from παραπέπτωμαι, perf. pass. of παραπίπτω) a fall, of-

fence, trespass.

Παράπτωσις, -ιος, Attic -εως, ή, (from 2

sing. of same) a fall, fault, mistake.

Παραριθμέω, (from παρά and άριθμέω) I reckon in besides, or among, cheat in reckoning.

Πάραρος, or πάραρος, -ου, ό, ή, (from same and ἄρω, or from παράορος, Ion. παenogos) fitted to my side, a mate; not well fitted, crazy, foolish.

Πάραρπάζω, (from same and άρπάζω) Isnatch or carry away from the side of,

snatch beside.

Παραδράπτω, (from same and ράπτω) Ι sew to the side of.

Παραβρέω, παραβρύω, and παραβρυέω, -ω, (from same and ρύω) I flow by, spread, fall off, fall away, wander from the right way: παραβρύομαι, I suffer to glide or slip away, Prov. iii. 21.

Πάραβρήγυυμι, (from same and ρήγυυμι) I burst through at the side close to or between, burst forth, rend, break to pieces.

Παράρδησις, -εως, ή, (from same and δέω) an address, an incorrect word or phrase.

Παραβρητός, -η, -ον, (from same) that may be advised or persuaded, that gives advice.

Παραβριπτέω, and παραβρίπτω, (from παρά and ρίπτω) I throw or cast beside.

Παράρδυθμος, or παράρυθμος, -ου, ό, ή, (from same and δυθμός) out of time or measure, discordant; also in time or mea-

Παράβρυμα, οτ παράρυμα, -ατος, τὸ, (from same and ρύω) a cable, also a skin, hair-cloth, or any thing drawn aside or over as a covering, a curtain, an awning.

Παράβρυσις, -εως, ή, (from same) a cover-

ing, the deck or hatches of a ship.

Παραρτάω, f. -ήσω, Ion. παραρτέω, (from παρά and ἀρτάω) I hang at the side, near to or on, get in readiness.

Παράρτημα, -ατος, τὸ, (from preced.) something suspended beside as at the girdle, whatever depends on something else, an appendage of any kind.

Παραρτίζω, (from παρά and ἀρτίζω) Ι

get ready.

Παρασάγγας, οτ παρασάγγης, -ου, ό, a parasang, a Persian measure of thirty stadia, equal to four English miles.

Παρασάττω, f. -ξω, (παρά and σάττω) Ι stuff in at the side, or over and above, cram.

Παράσειου, -ου, τὸ, (from παρασείω) α flag, a top-sail.

Πάράσειρος, -ου, ό, ή, (from παρά and osiea) harnessed by the side, a led horse, a yoke-fellow, a companion.

Παρασείω, (same and σείω) I shake at the side, swing my arms, wave or wring my

hands.

Παρασημαίνω, (same and σημαίνω) I make a mark, note or sign by the side of, put my name by the side, sign: I affix a false mark, stamp, or make counterfeit coin: παρασημαίνομαι, I make annotations, observe, express my judgment on.

Παρασημασία, -ας, ή, (from preced.) a mark or annotation placed on or at the side

of, distinction, approbation.

Πάρἄσημον, -ου, τὸ, (from παρά and σῆ-

μα) a sign or ensign, or signal.

Παράσημος, -ου, ό, ή, (from same) marked, remarkable; wrongly marked, counterfeited, forged, false, base.

Παράσηρος, -ον, nearly white, whitish.

Παρασιτέω, -ω, f. -ήσω, (from παρα and σιτος) I eat by the side of, live at another's table by means of flattery; partake of a feast at the public expense.

Παρασιτία, -ας, ή, (from preced.) a festival given at the public expense to such as deserved well of their country; the act of eating with any one, the conduct of a parasite.

Πἄςἄσῖτος, -ου, ὁ and ἡ, (from same) one who eats with another, one who flatters another in order to live at his expense, a parasite; The παράσιτοι were at first of great honour, for, by the ancient law, they were reckoned among the chief magistrates. Their office was to gather of the husbandmen the corn allotted for public sacrifices. Their charges were defrayed by these public revenues. The public storehouse where they kept these fruits was called παρασί-TIOV. In every village of the Athenians, they maintained certain παράσιτοι in honour of Hercules; but as in former times Hercules had his παράσιτοι, the rich men of later ages chose likewise theirs, though not χαριέστατοι, such as Hercules used to have, but such as would flatter them most,

Παρασιωπάω, $-\tilde{\omega}$, (παρά and σιωπάω) Ikeep silence, pass by in silence, pass by,

Πάρασκευάζω, (same and σκευάζω) I prepare, equip, accoutre, attire; provide, furnish; procure, obtain, acquire, bring about

Παρασκεύασμα, -ατος, τὸ, (from preced.)

preparation, training, discipline.

Παρασκευαστέον, (from same) it is necessary to prepare or to procure.

Παρασκευαστικός, -η, -ον, (from same) capable of, or qualified for preparing, or

procuring; productive. Πάρασκευή, -ῆς, ή, (παρὰ and σκευή) a

preparation, equipment, or fitting out; an armament, hostile array; a premeditated preconcerted measure, a faction, cabal, intrigue.

Πάρασκηνάω, παρασκηνέω, and παρασκηνόω, (from same and σκηνή) I pitch my tent beside or near, defy an enemy; dwell near,

eat with.

Παρασκήνιου, -ου, τὸ, (from same) the side entries in a theatre at each side of the orchestra; a dressing-room, an apartment near the stage.

Παρασκήπτω, (παρά and σκήπτω) I rush, burst, or force down into, beside or near,

Παρασκιρτάω, (same and σκιρτάω) I bound or skip beside or near.

Παρασπασμός, -οῦ, ὁ, (from next) distor-

Πάρασπάω, (παρὰ and σπάω) I draw aside, wrest, distort.

Παρασπείρω, (same and σπείρω) I sow or

scatter beside, near, or on.

Παξασπίζω, (from same and ἀσπίζω) Iattend by the side of to protect with a shield. Πάρασπιστής, -οῦ, ὁ, (from same) an at-

tendant shield-bearer.

Παρασπουδέω, (from παρά and σπουδή) Ibreak a solemn treaty.

Παρασπόνδημα, -ατος, τὸ, and παρασπόνδησις, -εως, ή, (from preced.) a violation of a treaty.

Παρᾶσσου, (from παρά and ασσου) immediately, very readily.

Πάραστάδον, (from παρίστημι) standing beside or near.

Παραστάς, -άδος, ή, (from παρά and ίστημι) a door-post, portico, vestibule.

Παράστἄσις, -ιος, Attic -εως, ή, (from same) a standing beside, attendance, service; presence of mind, readiness, boldness; absence of mind, amazement, fury; exile, removal or flight; a deposite.

Πάραστάτέω, (from same) I stand by,

Πάραστάτης, -ου, ό, (from same) one who stands by the side of another, an attendant, assistant, defender: παραστάτις, -ιδος, ή,

a female attendant, help-mate.

Παραστατίκος, -η, -ον, (from same) capable of, or qualified for giving attendance, aid, excitement; or causing alienation of mind, astonishment, terror: παραστατικώς, with presence of mind, intrepidly, vehemently, furiously.

Πάραστείχω, (παρά and στείχω) I go

near, arrive at, pass by.

Πάραστενάχω, (same and στενάχω) Ι

groan at or by.

Παράστημα, -ατος, τὸ, (from παρίστημι) presence of mind, a conception, thought, sentiment, ardour.

Πάραστορέω, (παρά and στορέω) I lay

near or by the side of, prostrate.

Παραστρατηγέω, (same and στρατηγέω) I partake with another the command of an army, interfere with the functions of a general, lead an army.

Παραστρατοπεδεύω, (same and στρατοπε-

δεύω) I encamp by or near, besiege.

Πάραστρέφω, and πάραστροφάω, (same and στρέφω or στροφάω) I turn aside, distort.

Παρασυγγράφέω, (from same and συγ-

γ (α Φ η) I violate a treaty.

Παρασυκοφαντέω, (same and συκοφαντέω) I watch narrowly; accuse unjustly.

Παρασυμβάλλω, (same and συμβάλλω)
I assimilate, compare.

Παρασύνθημα, -ατος, τὸ, (same and σύνθημα) a counter-signal or watchword.

Πἄρἄσῦρω, (same and σύρω) I draw aside

or away, distort, wrest.
Παρασφαλίζομαι, (from same and το-

Φαλίζω) I fortify, confirm.

Πἄρασφάλλω, (same and σφάλλω) I push at the side, cause to fall, fail or miss, supplant.

Πάρασχεδου, (same and σχεδου) close be-

side, immediately.

Παρασχέω, see παρέχω.

Παρατάνυσμα, -ατος, τὸ, and παρατανυσμὸς, -οῦ, ὁ, (from παρατείνω) a tent.

Πάρἀταξίς, -105, Attic -εως, ή, (from next) a forming a line of battle, an army in order of battle, an army, war.

Πάρατάσσω, or -άττω, (παρὰ and τάσσω)

I prepare, arrange, form in order of battle,

fight

Πἄςἄτείνω, (same and τείνω) I stretch out by the side of, cause delay, prolong; overstretch, weary.

Παρατείχισμα, -ατος, τὸ, (same and τείχισμα) a wall or fortification erected near.

Πάρἄτεκταίνω, (same and τεκταίνω) I add to or alter a structure, alter the truth, forge, fabricate; build near.

Hagareheuraios, -ala, -alou, and maga-

τέλευτος, -ου, ό, ή, (from same and τελευτή) penultimate.

Πάςἄτέμνω, (same and τέμνω) I cut by

the side of, cut from or away.

Παρατηρέω, -ω, (same and τηρέω) I observe narrowly, observe insidiously, watch, keep.

Παρατήρησις, -ιος, Attic -εως, ή, (from

preced.) observation.

Πάς ἀτίθημι, (πας à and τίθημι) I place beside, put or set before, lay before; allege, prove by allegations or citations; commit, commend, intrust to.

Πἄςἄτίλλω, (same and τίλλω) I pluck off the hair; pluck off superfluous hairs.

Παρατολμάω, (same and τολμάω) I am too bold; I am bold.

Παράτολμος, -ου, ό, ή, (from same) too

bold, fool-hardy, rash.

Πἄςἄτονος, -ου, ὁ, ἡ, (from παρατείνω) stretched out at the side, overstretched, enervated.

Παρατόζευσις, -εως, ή, (from παρά and τοζεύω) a shooting of arrows near or past, glancing; a shooting in passing.

Παρατράγωδος, -ου, ό, ή, (from same and

τραγωδέω) over tragic.

Πἄςἄτοξέτω, (same and τοξέτω) I turn beside or aside, overturn; mid. I turn myself aside, deviate from.

Πωρωτρέφω, (same and τρέφω) I bring up by the side of, near or with; rear, nou-

Πἄρἄτρέχω, (same and τρέχω) I run beside, run past, overreach, cheat; I run along, treat in a cursory manner.

Παρατρέω, (same and τρέω) I start aside

from fear.

Παρατεϊβή, -ῆς, ἡ, (from next) friction, collision, altercation.

Πἄρἄτρῖβω, (παρὰ and τρίβω) I rub against, clash with, contend with.

Πάζατροπή, -ῆς, ἡ, (from παρατρέπω) a turning aside, deviation, digression, error.

Πάρἀτροπος, -ου, ὁ, ἡ, (from same) turned aside, altered, improper, unjust: παρατρόπος, that turns aside or averts.

Παράτροφος, -ου, ό, ή, (from παρατρέφω) brought up near or with.

Πάρἄτρώγω, (παρὰ and τρώγω) I cat of or from, gnaw.

Παρατρωπάω, same as παρατρέπω.

Πάρὰτυγχάνω, (παρά and τυγχάνω) I happen to be present with, am or come near, I meet; Acts xvii. 17. Διελέγετο μέν οὖν ἐν τῆ συναγογή τοῖς Ἰουδαίοις καὶ τοῖς σεβομένοις, καὶ ἐν τῆ ἀγορὰ κατὰ πάπαν ἡμέραν πρὸς τοὺς παρατυγχάνοντας. This public mode of teaching was customary at Athens, and was held to be honourable in a teach-

er. It accordingly forms part of the vindication of Socrates, that he taught in this way. 'Αλλά μην έκεινός γε άει μεν ην έν τῷ Φανερῷ. πρωί τε γὰρ εἰς τοὺς περιπάτους καί τὰ γυμνάσια ήει, καὶ πληθούσης ἀγοςᾶς έκει Φανερός ήν, και το λοιπόν άει της ημέρας ήν, όπου πλείστοις μέλλοι συνέσεσθαι καί έλεγε μεν ώς το πολύ, τοῖς δε βουλομένοις εξην ἀκούειν. "But he was always in public; for, in the morning he went to the walks, and places of exercise, and was publicly there till noon, and during the rest of the day, he always was, where he was likely to meet with the greatest numbers; and for the most part he discoursed, and all that chose might hear." Xenoph. Mem. A', i. 10. Comp. John xviii. 20, 21.

Πάραυδάω, (from same and αὐδάω) I speak to one standing at his side, address, encourage, advise.

Παραῦθι, (from same and αὖθι) there,

in the same place.
Πάραυλίζω, (from same and αὐλίζω) I

stay or am quartered near.

Πἄραυλος, -ου, ο, ή, (from same and αὐλὸς) dwelling near, neighbouring; also, discordant, disagreeing.

Πάραυτά, i. e. παρ' αὐτά, τὰ πράγματα or τὰ γιγνόμενα being understood, at the very moment, instantly.

Παραυτίκα, (from παρά and αὐτίκα) immediately.

Πάραυχένιος, -ου, ό, ή, or -ος, -α, -ον, (from same and auxnu) on the neck, hanging from

Πάρἄφαίνω, (same and φαίνω) I show beside or close to, exhibit in passing: παρα-Φαίνομαι, I appear near, in passing, or accidentally.

Πάράφασις, οτ πάρφασις, -ιος, -- πάραφασἴα, or παραιφασία, -ας, ή, (from παράφη-(us) speaking by the side of, persuasion, exhortation, consolation; or, (from next) handling or touching gently.

Παραφάσσω, (from παρά and ἀφάω) 1

handle, feel.

Πάραφέρω, (same and φέρω) I carry beside or past, transfer, make to pass; pass. I am carried or hurried violently away.

Παράφεύγω, (same and φεύγω) I escape. Παράφημί, (same and φημί) I speak by the side of, address, advise, persuade.

Παραφθαδού, (from next) preventing. Πάραφθάνω, παραφθάω, and παράφθημι, (παρά and φθάνω) I prevent, anticipate,

Παραφθέγγομαι, (same and φθέγγομαι) I speak beside the purpose or incorrectly; I produce a false note in music; I interrupt a speaker; I speak with, give to understand.

Παραφίημι, (from same and ἀφίημι) Ι leave aside, omit, dismiss, pass over lightly; I send to or beyond.

Πάράφορά, -ας, ή, (from παραφέρω) translation, transport, insanity in a slight degree.

Παραφορέω, (παρά and φορέω) I bring to. Πάράφορος, -ου, ό, ή, (from παραφέρω) carried away from; insane, mad.

Παράφραγμα, -ατος, τὸ, (from next) α

Παραφράσσω, or -άττω, f. -άξω, (παρά and Φράσσω) I secure by fences or fortifications.

 Π αςἄ φ ρονέω, - $\tilde{\omega}$, (same and φ ρονέω) Ithink incorrectly, am unwise, foolish, mad.

Παραφρόνησις, -ιος, Attic -εως, and παραφρονία, -ας, and παραφροσύνη, -ης, ή, (from same) madness, 2 Pet. ii. 16.

Πάςαφεων, -ονος, ό, ή, (from παςα την

φεένα) beside one's self, mad.

Πάςἄφοας, -άδος, ή, (from παςά and φύω) a layer, slip, shoot, branch.

Παραφυής, -ες, (from same) springing up by the side of, connate with.

Πἄςἄφυχτος, -ον, (from παςαφεύγω) that may be escaped.

Παραφυλάκη, -ης, η, (from next) a garrison.

Παραφυλάσσω, (παρά and φυλάσσω) Ι watch by the side of, keep, observe, defend.

Παραφυσάω, same as φυσάω.

Παραφυτεύω, (παρά and φυτεύω) I plant at the side of or near.

Παραφύω, (same and φύω) I cause to spring up at the side of, near, or on: παρα-Φύομαι, I spring up at the side of, near, or on; I grow as an excrescence, supernumerary, or unnatural production.

Παραφωνέω, (same and φωνέω) I utter

near, or in a low tone, or along with.

Παράφωνος, -ου, ό, ή, (from preced.) that accompanies or corresponds with certain sounds, whether notes of music, or the enunciation of words.

Παραχαλάω, (παρά and χαλάω) I loosen at the side, relax, leak.

Παραχαράσσω, (same and χαράσσω) I mark falsely, counterfeit, forge.

Παραχειμάζω, (same and χειμάζω) Ι winter.

Παραχειμασία, -ας, ή, (from preced.) awintering.

Παραχέω, (παρά and χέω) I pour out, or heap up by the side of.

Πἄςἄχοςδίζω, (from same and χοςδή) I miss the string, touch a wrong chord, mistake.

Πἄςἄχοςεύω, (same and χοςεύω) I dance beside, next to, or near: παραχορευόμενος, danced at, surrounded with the chorus.

Παραχόω, (same and χόω) I raise in a

Παραχράομαι, (same and χράομαι) I

misuse, abuse, despise, neglect.

Παράχρημα, (same and χρημα) imme-

diately, instantly.

Παράχροος, -όου, contr. παράχρους, and παράχρωμος, -ου, ό, ή, (from same and χρόα) discoloured, ill-coloured, faded.

Παραχωρέω, $-\tilde{\omega}$, (same and χωρέω) I come

or go to or beside; concede, grant.

Παραχωρητέου, (from preced.) it is necessary to concede.

Παράψαυσις, -εως, ή, (from next) a light

Παραψαύω, (παρά and ψαύω) I touch Πἄραψήχω, (same and ψήχω) I rub off.

Πἄςαψυχή, -ῆς, ή, (from next) comfort, solace.

the side of, soothe, flatter.

Παρδάκος, -ή, -ον, (from ἄρδω) moist, hu-

mid.

Παρδαλέη, -έης, contr. παρδαλή, -ής, ή, (from πάρδος) a leopard's skin.

Πάρδαλις, -ιος, Attic -εως, ή, (from same) a female leopard.

Παρδαλωτός, -η, -ου, (from next) spotted like a leopard.

Πάρδος, -ου, δ, a leopard or panther.

Παρέγγραπτος, -ου, (from παρά and έγγεάφω) clandestinely registered.

Παρεγγράφω, (from same) I clandestine-

ly i. e. illegally register.

Πάρεγγυάω, (from παρά and έγγυάω) Ι pass from one to another, or give the word of command, enjoin, excite, encourage.

Παρεγγύη, -ης, and παρεγγύησις, -εως, ή, (from preced.) a passing of the word of

command, order, exhortation, encouragement. Παρεγείρω, (from παρά and έγείρω) I raise

beside or insensibly.

 Π αρεγκλIνω, (from same and ἐγκλίνω) Ibend downwards and sideways, bend.

Παρέγκλίσις, -εως, ή, (from preced.) bend-

ing aside, declination.

Παρεδρεία, or παρεδρία, -ας, ή, (from next) the office of an assessor.

Παρεδρεύω, f. -εύσω, (from next) I sit be-

side or near; I am an assessor.

Πάς εδος, -ου, ό, ή, (from παρα and έδρα) one who sits beside, an assessor to an archon, present to or favourable.

Παρέζω, (from same and $\xi \omega$) I set, place, or make to sit by: παρέζομαι, I seat myself

or sit by or near.

Πάρεια, -ãς, ή, a check, check-bone.

Πάρείας, -ου, ό, a harmless serpent sacred to Æsculapius.

Παρείδω, (from παρα and είδω) I look beside, overlook, neglect, despise; I look near, observe.

Παρεικάζω, (from same and εἰκάζω) Ι assimilate, liken, compare.

Παρείκω, and παρεικάθω, (from same and

είκω) I go aside, give way to, concede, yield. Παρείμαι, παρειμένος. See παρίημι.

Πάρειμι, (from παρά and είμι) I am present at, am present: πάρεστι, it is at hand, it is easy or lawful, there is, such is: τα παρόντα, present circumstances: ἐχ των παeόντων, according to existing circumstances.

Πάρειμι, (from same and είμι) I go or come near, come forward, pass by, excel.

Παρείου, Ion. παρήίου, -ου, τὸ, same as

Πάρείπω, (from παρά and ἔπω) I speak by the side of, advise, prevail upon, lead, mislead.

Πάρείρω, (from same and εἴρω) I put in

beside, or near, interweave.

Παρεισάγω, (from same and εἰσάγω) I bring in craftily or privily, introduce by stealth.

Παρείσακτος, -ου, ό, ή, (from preced.)

brought in privily, Gal. ii. iv. Παρεισγράφή, -ης, ή, (from παρά and

είσγρά Φω) a surreptitious registering. Πάρεισδύνω, παρείσδυμι, and παρεισδύω,

(from sa me and εἰσδύω) I enter in craftily or privily, creep in.

Παρείσδυσις, -εως, ή, (from preced.) a

crafty entering. Παρείσειμι, (from παρά and εἴσειμι) I enter at the side or privately.

Παρεισελεύθω. See παρεισέρχομαι. Παρεισενέγκω. See παρεισφέρω.

Παρεισέρχομαι, (from παρά and είσέρχομαι) I enter in by craft or stealth, enter by the by.

Παρεισοδεύω γ (from same and εἰσοδεύω) Iintroduce next to or privately.

Παρεισπέμπω, (from same and εἰσπέμπω) I send in privately.

Παρεισπίπτω, (from same and εἰσπίπτω) I fall into priva^tely, fall upon unawares. Παρεισπορεύομαι, fr_om same and εἰσπο-

εεύομαι) I enter private y.

Παρεισφέρω, (from same and είσφέρω) Ibring in besides, confer besides, contribute to.

Παρέκ, and παρέξ, (for παρά έκ) out of without, except; against, next to, near; & e sides, yet.

Παρέκαστα, (from παρά and έκαστος)

every where.

Πάρεκβαίνω, (from same and ἐκβαίνω) I

step aside, digress, transgress.

Παρέκβάσις, -εως, ή, (from preced.) deviation, digression, transgression.

Πἄςεκθέω, (from παςα and ἐκθέω) I run

out beyond, pass by.

Παρεκλέγω, (from same and ἐκλέγω) I collect public contributions or taxes secretly for my own use, peculate.

Παρεκλείπω, (from same and ἐκλείπω) I

fail.

Παρεκπίπτω, (from same and ἐκπίπτω) I escape from privately, elude; I project.

Παρεκπροφεύγω, (from same, έκ, and προφεύγω) I fly away from secretly, elude,

escane

Παρεκτείνω, (from same and ἐκτείνω) I stretch out beside, or beyond, extend, over-

stretch, prolong.

Πᾶρεκτελέω, (from same and ἐκτελέω) I fulfil according to my wishes; or I fulfil contrary to my wishes.

Παρεκτέον, (from παρέχω) to furnish or afford; to be furnished or afforded.

Παρεκτός, (from παρά and ἐκτός) without, except, save, besides, on the outside.

Πάρεκτρέπω, (from same and ἐκτρέπω) I turn aside or away, divert, pervert: παρεκτρέπομαι, I deviate, abandon myself.

Παρέκχυσις, -εως, ή, (from same and ἔκχυσις) a pouring out at the side, diffusion.

Πάρελαύνω, (from same and ἐλαύνω) I drive beside or past, I pass, surpass.

Παρελέγχω, (from same and ἐλέγχω) I reprove, confute.

Παςελεύθω. See παςέςχομαι.

Παρέλαυσις, -ιος, Attic -εως, ή, (from next) delay, slowness.

Παρελκύω, or πάρέλκω, (from παρά and

έλκύω or έλκω) I protract, delay.

Παζεμβαίνω, (from same and ἐμβαίνω) I go in beside, plunge beside, go by in a chariot or in a vessel.

Παςεμβάλλω, (from same and ἐμβάλλω) I cast in beside, insert near, put in battle array, place or pitch tents in rows in proper order, and at due distance from one another, encamp.

Πάρεμβλέπω, (from same and ἐμβλέπω)

I look upon near, or aside.

Παζέμβλησις, -ιος, Attic -εως, ή, (from παζεμβάλλω) a pitching of a camp.

Πάρεμβολή, -ῆς, ἡ, (from same) a camp, castle, army.

Παρεμβολίκος, -ή, -ον, (from preced.) of or belonging to a camp.

or belonging to a camp. Παςεμβύω, (from παςα and ἐμβύω) Ι

stuff in at the side, or between.

Παρεμπίπτω, (from same and ἐμπίπτω)

I fall into beside, or by the way, happen insensibly.

Παρεμποδίζω, (from same and ἐμποδίζω)
I impède, hinder.

Πἄρεμπολάω, (from same and ἐμπολάω)

I traffic unjustly.

Παρεμπόρευμα, -ατος, το, (from next)

an additional profit, an overplus.
Παρεμπορεύομαι, (from παρά and έμπορεύω) I gain besides, bargain for incidentally.

ενω) I gain vesities, vargain for incidentally.
Παρενδίδωμι, (from same and ἐνδίδωμι)
I give in or yield improperly.

Παρένδυμι, παρενδύνω, παρενδύω, (from same and ένδύω) I enter unobserved.

Παρενέγκω, (from same and ἐνέγκω) I remove, transfer.

Πάρενείδω, (from same and ἐνείδω) I look

into from the side, glance at.

Παρενθήκη, -ης, ή, (from same and ἐντίθημι) an insertion by the way, a parenthesis.

Παρένθυρσος, -ου, ό, (from same, ἐν, and Θύρσος) an excessive transport, inflation of style.

Πάζεννέπω, (from same and ἐννέπω) I

dmonish.

Παςενοχλέω, -ω, (from same and ἐνοχλέω) I disturb, disquiet, give uneasiness to. Πάςενσάλευω, (from same, ἐν, and σα-

Πάρενσάλεύω, (from same, έν, and σαλεύω) I shake, clatter, dance.

Παρεντάσσω, (from same and ἐντάσσω) I insert between or over and above.

Παρευτείνω, (from same and ἐντείνω) I stretch beside, superadd, raise insensibly.

Παρέξ, or παρέκ, see παρέκ.

Παζεξάγω, (from παςὰ and ἐξάγω) I lead out by the side of, lead out against; lead astray, deceive.

Πάρεξάμείβω, (from same and ἐξαμείβω)

I pass by.

Πἄςεξαυλέω, (from same, ἐξ, and αὐλέω)

I am like a worn-out pipe, am decayed.

Πἄςἑξειμι, (from same and ἔξειμι) I go out at the side or near, pass by or beyond, transgress, escape.

Παρεξειρεσία, -ας, ή, (παρέξ and είρεσία) the space near the prow or the stern void of rowers.

Παρεξελαύνω, (from παρά and έξελαύνω)

I drive on by the side, drive beyond.

Πωρεξερέω, (from same and ἐξερέω) I speak aside from the truth, speak falsely.

Πἄςεξέςχομαι, (from same and ἐξέςχομαι) I go out beyond, pass close by, escape notice; transgress.

Πῶρεξίστημὶ, (from same and ἐξίστημι) I remove out of my place or state, am transported beyond myself, am beside myself, am mad.

Παρεπιδείκνυμι, (from same and ἐπιδείκνυμι) I show, show unnecessarily.

Πάρεπιδημέω, (from παρεπίδημος) I sojourn as of a foreign people.

Παρεπιδημία, -ας, ή, (from next) pilgrimage, sojourning.

Παρεπίδημος, -ου, ό, ή, (from παρά, ἐπὶ, and $\delta \tilde{\eta} \mu o_{\delta}$) a stranger, sojourner.

Παρέπομαι, (from same and έπομαι) I

follow closely, attend, observe, obey.

Πάρεργάτης, -ου, ό, (from same and έρyatns) one who does more than is necessary.

Πἄρεργος, -ου, ό, ή, τὸ -ου, (from same and έργον) what is beside one's work, what is neglected as a by-job.

Παρερεθίζω, (from same and ἐρεθίζω) I

provoke, irritate, exasperate, harass. Πάρερπύζω, (from same and έρπύζω) I

creep in at the side or by stealth.

Παρερύω, (from same and ἐρύω) I draw

near or beside.

Παρέρχομαι, (from same and ἔρχομαι) I go or pass by, pass away or fail, come forth, come in, pass by or beyond, transgress, sin, violate, neglect; surpass, excel.

 $\Pi \check{\alpha} \rho \varepsilon \sigma \theta \check{\iota} \omega$, (from same and $\dot{\varepsilon} \sigma \theta \check{\iota} \omega$) I eat of, bite at; eat of privately; eat together

with.

Πάρεσις, -ιος, Attic -εως, ή, (from παρίημι) a remission, forgiveness, relaxation.

Παρεσκευάδατο, Ion. for παρεσκευασμένοι έσαν, 3 plur. plup. pass. of παρασκευάζω.

Παρέστιος, -ου, ό, ή, (from παρά and έσ-

τία) near the hearth, domestic.

Παρευδιάζομαι, (from same and εὐδία) I pass a tranquil life.

Παρευδοκιμέω, (from same and εὐδοκιμέω)

I surpass others in public estimation. Π αρευθύνω, (from same and εὐθύνω) I

turn one aside from the straight way.

Πάρευνηλέω, (from same and εὔκηλος) I

soothe, calm, pacify. Πάρευνάζομαι, and παρευνάομαι, (from same and sivn) I sleep by the side of, or

with. Πἄρευνος, -ου, ό, ή, (from same) that

sleep's with another; lying near.

Παρευρίσκω, (from παρά and εύρίσκω) Ι

invent, feign.

Παρευτακτέω, (from same and εὐτακτέω) I keep close by the rank; I go beside or away from the rank.

Πάρευτρεπίζομαι, (from same and εὐτρε-

πίζω) I manage or prepare things well. Παρεφάπτομαι, (from same and ἐφάπτομαι) I touch lightly, graze, reach.

Παρεφεδρεύω, (from same and ἐφεδρεύω) I sit upon near, watch as a guard, protect.

Παρέχω, (from same and $\mathring{\epsilon}$ χω) I have or hold near, exhibit, offer, present, afford, furnish, confer: παρέξει, Luke vii. 4. for παρέξη, 2 sing. indic. 1 f. mid.

Παρηβάω, (from same and ηβη) I am beyond the age of youth, begin to decline.

Πάρηγορέω, -ω, (from same and άγορέω) Ι speak by the side of; I exhort, comfort.

Παρηγόρημα, -ατος, τὸ, (from preced.) an exhortation, encouragement; balm, liniment.

Πάρηγορία, -ας, ή, (from same) a comfort,

consolation.

Πἄξήγοξος, -ου, ό, ή, (from same) that exhorts, consoles, or alleviates.

Παρήϊου, -ου, τὸ, Ion. for παρεῖου. Παρηίς, -ίδος, ή, Ion. for παρειά.

Πάρήκω, (from παρά and ήκω) I come to, arrive at, extend to, reach; I lie along side of; I proceed, advance; I concede, allow.

Πάρημαι, (from same and ημαι) I sit be-

side.

Παρήμερος, -ου, Dor. παράμερος, (from

same and huéea) daily.

Πάρηξις, -εως, ή, (from παρήκω) arrival. Παρηορία, -ας, ή, (from next) the rein of a led horse.

Παρήσεος, -ου, ό, ή, (from παραείρω) led by the side of, tied at the side, hanging at the side, stretched out near; loose, disorderly, plunging; insane, foolish. Παρθενεία, and παρθενία, -ας, ή, (from

παρθένος) virginity.

Παρθένευμα, -ατος, τὸ, (from next) an assembly of virgins, the condition of a virgin, the work of a virgin.

Παρθενεύω, f. -εύσω, (from παρθένος) Ι bring up or preserve in a state of virginity: παρθενεύομαι, I live the life of a virgin, I abide with virgins.

Παρθένια, -ων, τὰ, (from same) the to-

kens of virginity.

Παρθένιος, or παρθένειος, -α, -ον, and παρθενϊκός, -ή, -ου, (from same) of or belonging to a virgin.

Παρθενοπίπης, -ου, ό, (from next and

όπιπτεύω) a gallant.

Παρθένος, -ου, ό, ή, (from παράθειναι, to set apart) a person in a virgin state, including both sexes; a virgin, a maid. In Matth. i. 23. the definite article should be preserved in the translation, ή παρθένος, the virgin, to correspond with the blessed individual referred to in the quoted prophecy, Isa. vii. 14. העלמה.

Παρθενόσφάγος, -ου, ό, (from preced. and

σΦάζω) of an immolated virgin.

Παρθενών, -ωνος, ό, (from παρθένος) a virgin's chamber; the Parthenon, or temple of Minerva at Athens; a monastery of vir-

Παρθενωπὸς, -οῦ, ὁ, (from same and $\mathring{a}\psi$) having the countenance or form of a virgin.

Παρίαύω, (from παρά and ίαύω) I spend the night beside or near.

Παρίζω, f. - ἴσω, (from same and τζω) I

seat or place beside.

Παρίημι, (from same and ίημι) I send by, let pass by; pass by, neglect, despise, remit, relax, yield: παρίεμαι, I place myself by the side of, conjure, deprecate.

Παριθύνω, f. - υνω, (from same and ἰθύνω)

I direct by or beyond.

Πάζίνος, -η, -ου, οτ Πάζιος, -ία, -ιου, (from Ilágos, the name of an island) Parian stone, marble.

Παριππεύω, (from παρά and ίππεύω) Ι ride by or beyond; outstrip, surpass.

 $\Pi \acute{\alpha} \varrho \imath \pi \pi \sigma \varsigma$, -ov, \acute{o} , $\acute{\eta}$, (from same and $\imath \pi$ πος) that rides beside; that keeps pace with

Παρίπταμαι, (from same and ἵπταμαι)

I fly by.

Πάρισος, -ον, (from same and "σος) nearly

Παρίσοω, f. -ώσω, (from same and ἰσόω) I make nearly equal, make like, compare.

Παριστάνω, (from same and ίστάνω) I

place near, present, offer.

Παρίστημι, (from same and ἴστημι) I place or stand near, present, offer, commend, recommend, afford or furnish for service, present to the understanding, compare, show, prove, demonstrate; I stand by or near, attend, stand before, stand up, present myself, assist: παρίσταμαι, I place myself by, defend; also, I assail, bring into subjection; I bring myself to do any thing, carry away or ravish; come to a perfect state of strength and flavour, (viz. wine); lose the senses.

Παριστορέω, (from same and Ιστορέω) Ι investigate or relate incidentally, or in a cursory manner, I misstate.

Παρίσχω, same as παρέχω...

Παρίσωσις, -εως, ή, (from παρισόω) a making equal or like, balancing the members of a sentence.

Παριτός, -η, -ον, (from παρειμι) that may

be approached, of easy access. Παρμέμβλωκε, for παραμέμβλωκε, 3 sing.

perf. from παραμολέω.

Πάρμη, -ης, ή, (Lat. parma) a little round shield.

Παρνησός, and Παρνησσός, -οῦ, ό, Bœot. Παρνασός, Parnassus, a mountain of Phocis sacred to the Muses: Παρνησόνδε, to Parnassus: Παρνησίας, -άδος, ή, Παρνήσιος, -a, -ov, of Parnassus.

Παροδεύω, (from παρά and όδεύω) I travel near, pass by, travel along, pierce through.

Παρόδιος, -ον, (from πάροδος) facing the way, obvious.

Παροδίτης, -ου, ό, (from παρά and όδίτης)

a traveller, passenger.

Πάροδος, -ου, ή, (from same and όδος) apassing by or through, a way, thorough-fare, entrance: ἐκ παρόδου, or ἐν παρόδω, by the way, in passing.

Πἄροίγω, (from same and οἴγω) I partially open.

Πάροιθε, (from πάρος) before, previously, formerly.

Παροικεσία, -ας, ή, (from next) a sojourning, pilgrimage.

Παροικέω, -ω, (from παρά and οἰκέω) I am a stranger, sojourn as a stranger; dwell near or at.

Παροίκησις, -ιος, Attic -εως, ή, and παροικία, -ας, ή, (from preced.) a sojourning.

Παροικίζω, (from πάροικος) I cause to dwell near, I fix my abode near, tarry with.

Παροικοδομέω, (from παρά and οἰκοδομέω) I build near, close to, or in addition to.

Πάροικος, -ου, ό, ή, τὸ -ου, (from παροικέω) a stranger, sojourner. Comp. Ecclesiasticus xxix. 21—28. with Ephes. ii. 19.

Παροιμία, -ας, ή, (from παρά and οἶμος) a by-word, a proverb, a common saying, such as one often hears in the high-ways and streets, a hackneyed expression; a comparison, similitude, parable, an obscure say-

Παροιμιάζω, (from preced.) I make a proverb, render proverbial; mid. I use proverbs; pass. I become proverbial, am re-

peated as a proverb.

Παροιμιακός, -ή, -ον, (from same) proverbial.

Παροιμιαστής, -οῦ, ό, (from same) aspeaker of proverbs.

Παροινέω, -ω, (from πάροινος) I say or do something improper in consequence of intoxication, violate, sport, frolic.

Παροίνημα, -ατος, τὸ, (from preced.) an insult offered by a drunk person; the person receiving such an insult, a laughingstock.

Παροινία, -ας, ή, (from same) insolence, violence, or frolic, offered in drunkenness.

Πάροινϊκός, -ή, -ον, and παροίνιος, -ον, ό, n, (from same) given to wine, intoxicated, wanton, insolent.

Πάροινος, -ου, ό, ή, (from παρά and οἶνος) intoxicated, a tippler, one who sits long at the wine, whether to drunkenness

Παροιστράω, οτ παροιστρέω, -ω, f. -ήσω, p. παρώστηνα, (from same and οίστρος) I goad, am goaded, am stung with the gad-fly,

Παροίτερος, -α, -ον, (from πάρος) before, earlier, foremost: παροιτέρω, further.

Πάροίχομαι, (from παρά and οἴχομαι) I pass by or away.

Παρολιγωρέω, (from same and ολιγωρέω) I am careless of, neglect, despise.

Παρολισθαίνω, or παρολισθέω, (from same

and ολισθαίνω) I fall beside or near, fall into inadvertently, glide into by stealth.

Παρομαρτέω, (from same and δμαρτέω) I go beside, accompany, attend, follow.

Παρομοιάζω, (from next) I resemble, am

Παρόμοιος, poet. παρομοίτος, -ία, -ιον,

(from maga and ouosos) nearly resembling, similar, like.

Παςομοιόω, (from same and όμοιόω) Ι render like.

Παρομοίωσις, -εως, ή, (from preced.) anear assimilation, comparison, resemblance.

Παρομολογέω, (from παρά and ομολογέω) I confess.

Παρονομάζω, (from same and ὀνομάζω) I use a name or word with a slight difference

for the sake of an allusion.

Παρουομασία, -ας, ή, (from preced.) a paronomasia, a rhetorical figure, in which, by the change of a letter or syllable, several things are alluded to. Alterum genus est, quod habet parvam verbi immutationem, quod in litera positum, Græci vocant maρονομασίαν. Cic. de Orat. ii. 63.

Παροξυντικός, -η, -ον, (from next) belonging to or qualified for sharpening, &c.

as in next.

Παροξύνω, (from π αρά and όξύνω) Isharpen, excite, encourage, irritate, exaspe-

Παροξυσμός, -οῦ, ό, (from perf. pass. of preced.) a paroxysm, a stirring up, an inciting, a sharp fit of anger.

Παροπλίζω, (from παρά and όπλίζω) I

disarm.

Παροπτάω, (from same and ὀπτάω) I roast by, roast slightly, roast.

Παροπτέος, -α, -ον, (from next) to be

overlooked; not to be noticed.

Πάρόπτομαι, (from παρά and ὅπτομαι) I look aside or past, I connive, dissemble.

Παρόρασις, -105, Attic -εως, ή, (from παροράω) a looking aside, overlooking, contempt.

Παρορατικός, -ή, -ον, (from next) inclined

to oversight, neglectful.

Πάροράω, -ω, (from παρά and όράω) Ilook aside, see ill, overlook, neglect to see, pretend not to see, connive; I look beside or near, look at, remark, observe.

Παροργίζω, (from same and δργίζω) I provoke to violent or bitter anger, irritate, exasperate: παροργίζομαι, I become angry.

Παρόργισμα, -ατος, τό, and παροργισμός, -ov, o, (from preced.) a being exasperated,

wrath, provocation. Πάρορίζω, (from παρά and όρίζω) I re-

move boundaries.

Παρορμάω, -ω, (from same and όρμάω) I incite, urge, impel.

Παρορμέω, (from same and δρμέω) I sta-

Παρόρμησις, -εως, ή, (from παρορμάω) in . citement.

Παρορμητικός, -η, -ον, (from same) that incites or encourages.

Πάρορνις, -τθος, ό, ή, (from παρά and όρ-ינע) inauspicious.

Παρορχέομαι, (from same and δρχέομαι) I dance badly, represent an action incorrectly in pantomime.

Πάρος, (a prep. poet. for πρό) with a gen. before, in presence of; (as an adv.) before, beforehand, previously, sooner, earlier, already, hitherto.

Παροτρύνω, (from παρά and ότρύνω) Ι stir up, excite, push beyond, urge violently.

Πάρουάτιος, -ου, ό, ή, (from same and ovs) with pendant ears.

Παρουσία, -ας, ή, (from πάρειμι) a being present, presence, a coming to, arrival, advent.

Παροχέω, (from παρά and όχέω) I convey by the side of or beyond: παροχέομαι, I ride in a vehicle by the side of another.

Παροχή, -ῆς, ή, (from παρέχω) provision, supply, allowance, largess.

Πάρδχλίζω, (from παρά and όχλίζω) Ι move or heave aside with a lever.

Πάροχος, -ου, ό, (from παρέχω) one who furnishes necessaries; (from παρα and οχος) one who sits beside another in a chariot.

Πάροψίς, -ίδος, ή, (from παρά and όψον) a side or additional dish, a dish of delicacies or sweetmeats; whatever is presented in a dish, a dish itself, a platter.

Παροψωνέω, (from same and όψωνέω) Ι buy provisions privately; I provide side, additional, or delicate dishes.

Παροψώνημα, -ατος, τὸ, (from preced.) α side, additional, or delicate dish.

Παρπόδιος, for παραπόδιος, -ου, ό, ή, (from παρά and πους) at or before the feet, present.

 Π αρρησία, -ας, ή, (from same, or from παν, and ρησις) freedom, or freeness in speaking, plainness, confidence, openness, liberty, publicness of speech, a being publicly

Παβρησιάζομαι, (from preced.) I speak freely, plainly, boldly, I act boldly.

Παρρησιαστής, -ου, ό, (from preced.) a free, bold speaker.

Παρρησιαστικός, -ή, -ον, (from same) disposed and qualified to use freedom of speech.

Παρυφαίνω, or παρυφάω, (from παρά and i Paiva) I weave at the side, weave a

Παρόφη, -ης, η, (from preced.) a stripe or border, the Roman clavus, or robe bordered with purple.

Παςφαίνω, for παςαφαίνω. Πάςφἄσις, for παςάφασις. Παςφυγέω, for παςαφυγέω.

Πάςφυκτος, for παςάφυκτος.

Παςωδέω, (from παρά and ἀείδω) I sing beside, I cite the words of a poet in a sense different from that of the author, I parody.

Πάρωδός, -οῦ, ὁ, ἡ, (from preced.) aside from or beside the song, spoken in a disguised manner, that writes parodies.

Πάρωθέω, f. -ήσω, παρώθω, f. -ώσω, (from παρά and ωθέω) I push aside or away, reject: παρωθέρμαι, I remove, abrogate.

Παρωπεάνιος, -ου, δ, ή, παρωπεανίτης, -ου, δ, and παρωπεανίτις, -ιδος, ή, (from same and ώπεανός) that dwells or is situated near the ocean.

Παρώνυμος, -ου, δ, ή, (from same and ὄνομα) named after: τὸ παρώνυμου, a surname.

Παρωνυχία, -ας, ή, (from same and ὄνυξ) a whitlow.

Πκεωρεία, -ας, ή, (from same and όγος) the side of a mountain.

Παρωρισμός, -οῦ, ὁ, (from same and ὁρίζω) the proper season or time for any thing.

Παρωροφίς, -ίδος, ή, (from same and όροφή) the projecting part of a roof, the eaves.

Πωρωτίς, -ίδος, ή, (from same and οὖς) a gland near the ear, the parotid gland; a swelling of the parotid gland: πωρωτίδες, the ears or their extremities.

Πάρωχρος, -ου, δ, ή, (from same and $\mathring{\omega}_{\chi}$ -ρὸς) pallid.

Πας, πασα, παν, gen. παντός, πάσης, παντός, all, the whole, every. When πãς, or äπας, in the singular number, is used to signify that the whole of the thing implied by the substantive with which it is joined, is intended, the substantive has the article; but when it is employed to denote that every individual of that species is spoken of, then the substantive is anarthrous. The reason why in the one case the article is used, whilst in the other it is omitted, is obvious: when we speak of the whole of any thing, that thing must be assumed to be known; but in the other sense of $\pi\tilde{\alpha}_{5}$, no particular individual can by the nature of the case be meant. Middleton on the Article, part i. chap. vii. § 1.

Πασιμέλουσα, -ης, ή, (from preced. and μέλω) that is known to all, celebrated.

Πασπάλη, -ης, ή, (same and πάλη) something almost impalpable or imperceptible, dust.

Πασσάλευτος, -ον, (from next) staked. Πασσάλεύω, Attic πατταλεύω, f. -εύσω, (from next) I fix on a stake or peg.

Πάσσἄλος, -ου, δ, (from πάσσω, for πήσσω) a stake, pile, post, pillar.

Πάσσαξ, -απος, ό, (from same) a small stake or peg.

Πασσύδεί, πασσύδι, (from πᾶς and σύομαι) with all speed or force.

Πασσυδίη, -ης, ή, (from same) the utmost speed or force.

Πάσσω, Attic πάττω, f. -άσω, πάσσε for επασε, p. πέπακα, I scatter, sprinkle, adorn with embroidered figures; also, Doric for πήσσω, I fix in.

Παστάς, -ἄδος, ή, (from preced.) a porch, a hall, a nuptial chamber, a nuptial couch.

Παστὸς, -ὴ, -ὸν, (from same) sprinkled, adorned: π αστὸς, -οῦ, δ , a bed-chamber: a small chapel.

Παστοφορείον, οτ παστοφόριον, -ου, τὸ, (from preced. and φέρω) a place where there is a bed-chamber, a chamber of any kind; a small case, representing a chapel, containing the image of an idol.

Παστόω, $-\tilde{\omega}$, f. $-\tilde{\omega}\sigma\omega$, (from $\pi\alpha\sigma\tau\dot{\phi}_{s}$) I make a bed-chamber, afford shelter, protect.

Πάσχα, τὸ, (undeclined, from nos) the passover, the paschal lamb; sometimes refers to the peace-offerings which used to be sacrificed at the feast of the passover, or of unleavened bread, and of which the people afterwards ate. See Deut. xvi. 2. comp. with 2 Chron. xxx. 22. and xxxv. 7, 8, 9, 13. and John xix. 14. and xviii. 28, where we find the Jews, in the morning after the paschal lamb was eaten, apprehensive, that their being defiled would prevent their eating το πάσχα. Others think that in the days of Jesus, it was thought lawful (because almost unavoidable on account of the great number of lambs to be killed for the purpose) for the Jews to eat the passover on any hour between the evening of Thursday and that of Friday; and that this liberty must have been taken by those who had apprehended Jesus, and had been up all night at the house of the High Priest. See Bishop Pearce on Mat. xxvi. 20. Mark xiv. 12. and John xviii. 28.

Πασχητιάω, (from next) I feel unnatural lust.

Πάσχω, from πάθω, 2 a. ἔπἄθον, See p. 73, I am affected with any thing good or bad, I am affected with what is bad, suffer, experience; I feel, am disposed or affected in a particular manner towards another, or by any event; sometimes I do with labour and suffering, I toil, Il. X', 220.

Πάτἄγέω, f. -ήσω, (from πάταγος) I make a loud noise, like that from collision; I roar, scream.

Πάταγημά, -ατος, τὸ, (from preced.) a clash, crash, clap, rattle.

Πάτἄγος, -ου, ό, (from next) a loud noise by collision, a clatter, clash, crash, clap, gnashing.

Πάτάσσω, f. -ξω, p. πεπάταχα, l a. ἐπάταξα, I smite, afflict, kill; palpitate, throb; walk with a hasty loud pace, patter.

Πατέομαι, Ion. and poet. (from πάω) I eat, feed upon.

Πάτερίζω, (from πατής) I call father.

Πατέριου, -ου, τὸ, (dim. from same) dear

little father.

Πάτέω, -ω, f. -ήσω, p. πεπάτητα, l a. ἐπάτησα, l a. pass. ἐπατήθην, (i. e. βατέω, from βαίνω) I tread, trample upon, have in subjection.

Πάτημα, -ατος, τὸ, (from preced.) a treading or trampling upon; a footstep, a

vile person.

Πάτης, πατέρος, contracted πατρός, ό, a father: πατέρες, parents, ancestors.

Πάτησμὸς, -οὖ, ὁ, (from πατέω) treading. Πατητὸς, -ὴ, -ον, (from same) trampled upon, trodden; that may be trampled on.

Πἄτος, -ου, δ, (from same) a trodden way, path, public walk, a haunt; dirt, filth properly that found on roads

perly that found on roads.

Πάτρα, -ας, ἡ, Ion. πάτρη, -ης, (from πατής) the posterity of a common father, a tribe, race, family, paternal land, one's country.

Πατραδελφεία, or πατραδελφία, -ας, ή, (from next) relationship by a paternal uncle

or aunt.

Πατράδελφος, -ου, ό, (ό τοῦ πατρός ἀδέλ-

Φος) a father's brother, an uncle.

Πάτραλοίας, οτ πατραλφας, -ου, ό, (from πατής and ἀλοιάω, I smite, which from ἀλοιάω) a murderer of his father, or rather,

a striker of his father.

Πατριά, -ᾱς, ἡ, (from πατής) a family, tribe, race. Eph. iii. 15. πᾱσα πατριά. "All the modern versions, (says Middleton) which I have met with, here render πᾱσα by all in the sense of the whole, or something equivalent thereto. It is, how ever, to be observed, that the reading is not πᾱσα ἡ πατριά, and that therefore the sense is every family. And so the ancients appear to have understood it, i. e. they understood several πατριάς or families on earth, and several in heaven. See Theophyl. Œcumen. and others in Suicer. vol. ii. p. 638."

Πατοιάρχης, -ου, ό, (i. e. πατριᾶς ἀρχή) a patriarch, head of a family, a head or

chief of the fathers.

Πάτειδιου, -ου, τὸ, same as πατέριου.

Πάτεικός, -η, -ον, (from πατης) paternal. Πάτειος, -ον, ό, ή, (from same) of a father, fatherly, paternal; of one's country.

Πατρίς, -ίδος, ή, (from same) one's own country, the place where one's father lived.

Πατρίωτης, -ου, ό, (from same) a fellow countryman; in Attic writers, generally restricted to slaves: π ολίτης being used to denote freemen.

Πατριῶτις, -ιδος, ή, (from same) of the same country, a fellow countrywoman.

Πάτρογενής, -έος, ό, ή, (from πατής and

γένος) born in the country, native.
Πατροδώρητος, -ου, (from same and δω-

enτὸς) given by one's ancestors, hereditary. Πᾶτφόθεν, (from πατης) from one's father.

Πάτροκάσίγνητος, -ου, δ, (from same and κασίγνητος) a father's brother.

Πάτροκτονέω, (from same and κτείνω) I commit parricide.

Πατροκτονία, -ας, ή, (from preced.) parricide.

Πἄτροκτόνος, -ου, ό, ή, (from same) that kills his father: πατρόκτονος, that is killed by his father.

Πὰτρομήτως, -οςος, δ, (from πατής and μήτης) a maternal grandfather, an ancestor on the mother's side.

Πατζονομέω, (from same and νομέω) I govern by paternal laws and customs.

Πατροπαράδοτος, -ου, ε, ή, (from same and παράδοτος, which from παραδίδωμι) delivered down from one's father.

Πάτροπάτως, -ορος, ό, (from πατής) α

paternal grandfather.

Πάτροστερής, -έος, ό, ή, (from same and

στερέω) bereaved of a father.

Πατρούχος, -ου, δ or ή, (from same and έχω) that inherits the paternal property, an heir or heiress.

Πατροφουεύς, -έως, poet. -ῆος, ὁ, ἡ, (from same and φένω) that murders a father.

Πἄτρώϊος, οτ πατρώος, -α, -ου, (from πατής) paternal, belonging to fathers or ancestors.

Πάτρων, -ωνος, ό, (from same) a patron.

Πατρωνεία, -ας, ή, (from same) patronage. Πάτρωνύμιος, -ον, (from same and ὄνομα) having the father's name, paternal.

Πάτρως, -ω, or -ωος, δ, (from πατης) a paternal uncle.

Παῦλα, -ης, ἡ, (from παύω) cessation. Παῦρος, -α, -ον, small, little, short.

Παυσάνεμος, -ου, ό, ή, (from παύω and ανεμος) that calms the wind.

Παυσίλῦπος, -ου, ό, ή, (from same and $\lambda \dot{\phi} \pi \eta$) that allays grief.

Παυσίπουος, -ου, ό, ή, (from same and πόνος) that allays toil or trouble.

Παῦσις, -ιος, Attic -εως, ή, (from παύω) rest, cessation, relief.

Πωυστής, -ῆρος, ό, (from same) an allayer.

Παυστήριος, -α, -ον, (from same) qualified to allay, or to make to cease.

Παυσωλή, -ῆς, ἡ, (from next) cessation,

repose, rest, alleviation, end.

Παύω, f. -σω, p. πέπαυκα, 1 a. έπαυσα, 2 a. ἔπαον, pres. mid. and pass. παύομαι, imperf. mid. ἐπαυόμην, -ου, -ετο, 1 a. mid. ἐπαυσάμην, -ω, -ατο, 2 a. pass. ἐπάην, p. pass. πέπαυμαι, I cause to pause or cease; mid. I cause myself to cease, I pause or cease; pass. I am caused to cease, I pause or cease.

Παφλάζω, (from φλάζω) I bluster, stam-

mer.

Πάφλασμα, -ατος, τὸ, (from preced.) a blustering, ebullition, agitation.

Πάχετος, -ου, δ, (from $\pi \alpha \chi \dot{\nu}_{\varsigma}$) thickness. Πάχνη, -ης, ή, (from πήγω) hoar-frost.

Παχνόω, f. -ώσω, (from preced.) I cover with hoar-frost, freeze, chill, afflict: #axvoomas, I become frozen or stiff.

Πάχος, -εος, τὸ, (from παχύς) grossness,

thickness, fatness.

Παχύδερμος, -ου, ό, ή, (from same and

δέρμα) thick-skinned.

Πάχυχνημος, -ου, ό, ή, (from same and κυήμη) that has thick calves to the legs, thicklegged.

Παχύλος, -η, -ον, (from $\pi\alpha\chi \dot{\nu}_{\varsigma}$) thick, clumsy, coarse, gross, stupid: παχυλως,

roughly.

Παχυμερής, -ες, (from same and μέρος)

of thick parts, of gross quality, dull. Πάχῦνω, f. -ὄνῶ, p. πεπάχυγκα, l a. pass. ἐπαχύνθην, p. pass. πεπάχυμμαι, (from next)

I make gross, make fat. Πάχὺς, -εῖα, -ὺ, gross, thick, fat; dull,

stupid, sluggish.

Παχυσκελής, -έος, ό, ή, (from preced. and σκέλος) having clumsy legs.

Πάχὕτης, -ητος, ή, (from $\pi \alpha χ \dot{v}_{\varsigma}$) thick-

ness, grossness, dullness.

Πάω, πάομαι, f. -άσομαι, 1 a. ἐπασἄμην, p. πέπασμαι, or πέπαμαι, plup. πεπάσμην, for ἐπεπάσμην, I take care of, feed, pasture; mid. I taste, eat, enjoy, possess. Πέδα, Dor. and Æol. for μετά.

Πεδαίρω, Dor. for μεταίρω. Πεδαίχμιος, Dor. for μεταίχμιος.

Πεδαμείβω, Æol. and Dor. for μετα-

μείβω. Πεδάοgos, Dor. for μετήοgos.

Πεδάρσιος, -ον, Æol. for μετάρσιος.

Πεδαυγάζω, for μεταυγάζω.

Πεδάφοων, -ονος, ό, ή, for μετάφοων.

Πεδάω, οτ πεδέω, -ω, f. -ήσω, 1 a. ἐπέδησα, 1 a. pass. ἐπεδήθην, p. pass. πεπέδημαι, (from πέδη) I bind with fetters, bind, entangle,

Πεδέρχομαι, Dor. for μετέρχομαι.

Πέδη, -ης, ή, (from ποῦς and δέω) a fetter, a chain or shackle for the feet.

Πεδήτης, -ου, ο, (from preced.) having the feet bound with fetters, a bondsman.

Πεδιάς, -άδος, ή, (from πεδίου) a plain.

Πεδιήρης, same as πεδινός.

Πέδιλου, -ου, τὸ, (from πέδη) a shoe, slipper, sandal, half-boot, buskin, fetter.

Πεδίνος, and πεδεινός, -ή, -ον, (from next)

champaign, flat, plain.

Πεδίου, -ου, τὸ, (from πέδου) a field, a plain: πεδίονδε, in or at or towards a plain or field.

Πεδιονόμος, -ου, ό, ή, (from preced. and νέμω) that inhabits a plain, that protects a

Πεδιοπλόκτυπος, -ου, ό, ή, (from same, όπλη, and κτύπος) resounding against the

Πεδοβαμων, Dor. for πεδοβήμων, -ονος, ό, ή, (from πέδον and βαίνω) going on the ground.

Πεδόθεν, (from πέδον) from the ground, from the foundation; from the soil, naturally. Hedoi, (from next) on the ground.

Πέδου, -ου, τὸ, (from ποῦς) the foot of a

hill or mountain, a plain, the ground. Πεδοστιβής, -έος, ό, ή, (from preced. and

στείβω) treading the ground.

 $\Pi \not\in \zeta \check{\alpha}$, $-\eta_{\varsigma}$, $\dot{\eta}$, (from $\pi_0 \tilde{\nu}_{\varsigma}$) a foot, sole of the foot, a foot-way; the under part or extremity of any thing; a fringe, border, margin; a parapet, a bank; a kind of fishing net; a region, country.

 $\Pi \dot{\epsilon} \zeta \alpha \varrho \chi o \varsigma$, -ov, δ , (from $\pi \epsilon \zeta \dot{o} \varsigma$ and $\dot{\alpha} \varrho \chi \omega$)

a commander of infantry.

 Π εζέταιρος, -ου, δ, (from same and έταῖρος) a companion in arms: πεζέταιροι, foot lifeguards, select soldiers in the Macedonian

Πεζεύω, f. -εύσω, (from π εζὸς) I go or

travel on foot or by land.

 $\Pi_{\varepsilon} \widetilde{\zeta} \widetilde{\eta}$, (dative of same, $\delta \widetilde{\delta} \widetilde{\omega}$ being understood) on foot, by land.

Πεζικός, -η, -ον, (from π έζα) pedestrian, infantry.

Πεζοβόας, -ου, ό, (from πεζός and βοή) one who fights on foot or by land.

Πεζομάχέω, (from same and μάχομαι)

I fight on foot or by land. Π εζομαχία, -ας, ή, (from same) a battle

of infantry, or on land. Πεζομάχος, or πεζομάχης, -ου, δ, (from same) one who fights on foot or by land.

Πεζονόμος, -ου, δ, ή, (from πεζός and νέμω) maintained on land.

Πεζοπορέω, (from same and πόρος) I pass

on foot or by land. Πεζοπόρος, -ου, ό, ή, (from same) that passes on foot or by land.

Πεζος, -η, -ον, (from <math>πέζα) performed on foot; also, as a substantive, πεζός, -οῦ, ό, the foot.

Πειθάνως, -οςος, ό, ή, (from π είθω and

avne) obedient.

Πειθαρχέω, -ω, f. -ήσω, p. πεπειθάρχηκα, 1 a. ἐπειθάρχησα, (i. e. πείθομαι ἄρχοντι) I obey a ruler, I obey.

Πειθαρχία, -ας, ή, (from preced.) obe-

dience to authority.

Πειθαρχικός, -ή, -ου, and πείθαρχος, -ου, 6, ή, (from same) subject to authority, obe-

Πειθήνιος, -ου, δ, ή, (from π είθω and ἡνία)

obsequious to the rein, obedient.

Πειθός, -η, -ου, (from next) persuasive,

persuasory, specious, probable.

Πείθω, imperf. ἔπειθου, f. πείσω, p. πέπεικα, 1 a. ἔπείσα, 2 a. ἔπιθου, Ion. πέπτθου, pres. mid. πείθομαι, imperf. mid. ἐπειθόμην, -ου, -ετο, p. mid. πέποιθα, Ion. πεποίθεα, infin. πεποιθέναι, and partic. πεποιθώς, -ότος, pluperf. mid. ἐπεποίθειν, 1 f. pass. πεισθήσομαι, l a. pass. ἐπείσθην, p. pass. πέπεισμαι, Ι bind, bind to any thing, and so lead people as if bound by a rope wherever I please; hence, I persuade, seek to persuade or ingratiate myself with, solicit the favour of, prevail by persuasion; I assure, make confident or free from fear or doubt: πέποιθα, I am persuaded, trust, and, with a dative, depend upon, trust in, have confidence in; pass. I am persuaded, assent, believe, obey, comply with.

Πειθώ, -όος, contr. -οῦς, ή, (from preced.) the goddess of persuasion, persuasion, obe-

dience.

Πείνα, Ion. πείνη, -ης, ή, (from πένω) hunger, famine.

Πειναλέος, -α, -ον, (from preced.) hun-

Πεινατικός, οτ πεινητικός, -ή, -ον, (from same) accustomed to feel hunger, ravenous;

causing hunger.

Πεινάω, and πεινέω, -ω, f. -ασω, and -ήσω, 1 a. ἐπείνασα, (from πεῖνα) I hunger, am hungry, desire earnestly, pine.

Πείρα, -ας, ή, (from πείρω) experience,

trial: πειρά, -ãς, a point.

Πειράζω, f. -ἄσω, p. πεπείρακα, l a. ἐπείρασα, 1 a. pass. ἐπειράσθην, p. pass. πεπείgaouas, (from preced.) I make trial, try, prove, tempt.

Πείραρ, and πείρας, -ατος, τὸ, (same as πέρως) the end or extreme boundary; the extreme height; the principal point; the completion; a rope or cable; a tub.

Πείρασις, -εως, ή, and πειρασμός, -οῦ, ό, (from perf. pass. of πειράζω) a trying, prov-

ing, trial, temptation.

Πειρατεύω, f. -εύσω, (from πειρατής) Ι act as a pirate or freebooter, plunder.

Πειρατήριον, -ου, τὸ, (from next) of or belonging to pirates or plunderers; as a neut. adjective, with πληθος, or σύστημα, or χώριον, understood, a troop or a haunt of plunderers.

Πειράτης, -οῦ, ὁ, (from πειράω) an adven-

turer, plunderer, pirate.

Πειζατϊκός, -η, -ον, (from next) piratical. Πειζάω, -ω, f. -άσω, or -ήσω, p. πεπείρακα, imperf. mid. ἐπειραόμην, -ώμην, -άου, -ũ, -άετο, -ᾶτο, 3 plur. -άουτο, -ῶυτο, 1 a. pass. ἐπειράθην, (from πεῖρα) I try, at-

Πειρήνη, -ης, ή, Pirene, a fountain near Corinth; whence Πειρηναίος, viz. πωλος, the Pirenæan horse, i. e. Pegasus.

Πειρητίζω, f. -ίσω, (from πειράω) I try,

attempt, search into, explore.

Πείρινς, πείρινθος, ή, a basket, case, or coffer; a square chest of wicker-work, or of reeds, which the ancients bound on their carriages when they travelled.

Πείρω, f. -ερω, p. πέπαρκα, 1 a. ἔπειρα, 2 a. ἔπαρον, Ι a. pass. ἐπάρθην, p. pass. πέπαρμαι, p. mid. πέπορα, I pierce, pierce through, pass through.

Πείσα, -ης, ή, (from πείθω) a cause of obe-

dience; ἐν πείση, at rest, tranquilly.

Πεισιχάλινος, -ου, ό, ή, (from same and χαλινός) obedient to the bridle.

Πεῖσμα, -ατος, τὸ, (from $\pi ε i θω$) a cable, cord, rope.

Πεισμουή, -ης, ή, (from perf. pass. of same) a persuasion, confidence, credulity.

Πεκούλιου, -ου, τὸ, (Lat. peculium) private property, particularly of a dependent or slave.

Πεκτέω, (from next) I shear.

Πέκω, or πείκω, f. -ξω, I pluck off, shear, card, comb, or dress wool.

Πελαγίζω, f. -ἴσω, (from πέλαγος) I make like a sea, overflow; I am at sea, navigate the sea.

Πελάγιος, -α, -ον, (from same) of the sea. Πελάγιτης, -ου, δ, and πελάγιτις, -ιδος, in, (from next) one that traverses the sea.

Πέλαγος, -εος, -ους, τὸ, (either from פלב, or so called because πλοῖα ἄγων) the sea; ἐν τῷ πελάγει τῆς θαλάσσης, "in the depth of the sea, or the main sea," Mat. xviii. 6.

Πελάζω, f. -ἄσω, 3 pl. 1 a. pass. πέλασθεν, for ἐπελάσθησαν, (from πέλας) I bring near; I come near.

Πελάθω, by syinc. πλάθω, Ion. πλήθω, (from same) same as πελάζω.

Πέλανος, -ου, ό, a cake originally of barley meal, offered in sacrifices; sometimes, at least, not formed into dough, but mixed in a liquid state, so as to be capable of being poured; also, thick froth.

Πελαργίδευς, -έως, ό, (from πελαργός) a

young stork.

Πελαργικός, -n, -ov, of a stork. From Πελαργός, -οῦ, ό, (from π ελός, black, and άργὸς, white) a stork.

 Π έλ α ς, (from π έλ ω) near: δ π έλ α ς, a

neighbour.

Πελάτης, -ου, δ, (from preced.) a neighbour, assistant, client.

Πελάω, πλάω, and πλημι, pass. πλήμαι, πέπλαμαι, imperf. ἐπλήμην, (from same) I come near to, approach.

Πέλεθου, same as πλέθουν.

Πέλεια, -ας, and πελειας, -άδος, ή, (from πελός) a dove of a bluish colour.

Πελειοθρέμμων, -ονος, δ, ή, (from preced. and τρέφω) that rears or feeds doves.

Πέλειος, and πέλιος, -α, -ον, πελιδυός, πελός, or πελλός, -η, -ου, black, dark, brown, livid, envious.

Πελεκάν, and πελεκᾶς, -ᾶνος, or -αντος,

ó, (from next) a pelican.

Πελεκάω, οτ πελεκκάω, f. -ήσω, (from πέλεκυς) I cut with an axe.

Πελεκητός, -η, -ον, (from preced.) cut

with an axe, smoothed.

Πελεχίζω, f. -ἴσω, p. πεπελέχικα, p. pass. πεπελέκισμαι, (from πέλεκυς) I cut with an axe, behead, Rev. xx. 4. τας ψυχάς των πεπελεκισμένων, martyrs who had suffered capital punishment as inflicted by the Roman Lictors. Polyb. I. p. 10. μαστιγώσαντες άπαντας κατά τὸ πας' αὐτοῖς ἔθος ἐπελέκισαν. Ignominiosius erat securi percuti, quam gladio. Spartianus in Caracallo.

Πελεχίνος, -ου, δ, (from same) a plant, probably Coronilla securidaca; the pelican, or the shoveller or spoonbill; the mode of

joining called dove-tailing.

Πέλεκον, or πέλεκκον, -ου, τὸ, (from next) the handle of an axe.

Πέλεκυς, -εως, ό, accus. πέλεκυν, (from πάλλω) an axe.

Πελεμίζω, f. -ξω, (from same) I move, shake, brandish.

Πελιδυός, same as πέλειος.

Πελιόομαι, -ουμαι, 1 a. pass. ἐπελιώθην, (from next) I become black and blue, pale or livid.

Πέλιος, πελλός, or πελός, same as πέλειος. Πέλμα, -ατος, τὸ, (from preced. or from πηλος) the sole of the foot.

Πελτάζω, f. -ἄσω, (from πέλτη) Ι carry a light shield.

Πελτάριον, -ου, τὸ, (dim. from same) alight shield.

Πελταστής, -οῦ, and πελταφόρος, -ου, δ, (from next) armed with a shield.

Πέλτη, -ης, ή, (from πάλλω) a small light

Πέλυξ, -υκος, δ, (from πέλεκυς) an axe.

Πέλω, and πέλομαι, ἔπλε for ἔπελε, and ἔπλετο, for ἐπέλετο, πέλεν, Ion. for ἔπελεν, I am, I become.

Πέλωρ, -ωρος, δ and τὸ, a monster; or

monstrous.

Πελώριος, and πέλωρος, -ου, ό, ή, (from preced.) monstrous, prodigious, vast, enor-

Πέμμα, -ατος, τὸ, (from πέπτω) something boiled or baked, a cake or sweatmeat.

Πέμπε, Æol. for πέντε.

Πεμπταίζοντες, (from next) marshalled by five in a rank. Theod. Exod. xiii. 18. but see under next.

Πέμπτος, -η, -ον, (from πέντε) fifth. Seethe LXX reading of Exod. xiii. 18. πέμπτη δε γενεά, instead of πεμπταίζοντες, as above, or καθωπλισμένοι, as in Aqu. and Symm. and comp. Gen. xv. 16. and Num. xiv. 22, 23.

Πεμπτὸς, -η, -ον, (from next) sent.

Πέμπω, f. -ψω, p. πέπεμΦα, 1 a. ἔπεμψα, p. mid. πέπομπα, 1 f. pass. πεμφθήσομαι, 1 a. pass. ἐπέμΦθην, I send.

Πεμπώβολον, -ου, τὸ, οτ πεντώβολον, (from πέμπε and δβολός, for δβελός) a flesh fork

with five prongs.

bourer, poor man.

Πέμφιζ, -īγος, ή, a wind, a breath, the soul. Πέμ ψ ις, -εως, ἡ, (from πέμπω) a mission. Πενέστης, -ου, δ, (from πένης) a slave, la-

Πευεστικός, -η, -ου, (from preced.) of the class of slaves, labourers, or poor men.

Πένης, -ητος, ό, (from πένομαι) a poor man who gets his living by his labour. 2 Cor. ix. 9.

 $\Pi_{\varepsilon\nu}\theta\check{\alpha}\lambda\check{\epsilon}o_{\varsigma}$, -\alpha, -\alpha, -\alpha, (from $\pi\check{\epsilon}\nu\theta_{0\varsigma}$) mournful, sad.

 $\Pi_{\varepsilon\nu}\theta\varepsilon(\alpha, -\alpha\varsigma, \dot{\eta}, (\text{from same}) \text{ sadness.}$

Πενθερά, -ãς, ή, (from next) a wife's or husband's mother, a mother-in-law.

Πενθερός, -ου, ό, a wife's father, a fatherin-law.

 Π ενθέω, $-\tilde{\omega}$, f. $-\tilde{\eta}$ σω, p. π επένθηκα, 1 a. ἐπένθησα, 1 a. mid. ἐπενθησάμην, (from πέν- θ_{05}) I lament for the dead, mourn, grieve.

Πένθημα, -ατος, τὸ, (from preced.) a mourning.

Πευθήμερος, -ου, (from πέντε and ήμέρα) of or for five days.

Πενθημιμερής, -έος, ό, ή, (from same, ήμισυς, and \(\mu \frac{\psi}{\epsilon}\) of five half metrical feet.

Πευθημιπόδιου, -ου, τὸ, (from same, ημισυς, and $\pi \circ \hat{v}_{\varsigma}$) of five half feet.

 Π ενθήμων, -ονος, δ, ή, (from π ενθέω) mourning.

 Π ενθή εης, -εος, ό, ή, (from same) mournful.

Πευθητής, - προς, ό, and πευθήτρια, -ας, ή, (from same) a mourner, a weeper.

Πευθητικός, and πευθικός, -ή, -ου, (from next) mournful.

Πένθος, -εος, -ους, τὸ, (from perf. mid. of

πάσχω) mourning, sorrow, grief.

Πενία, -ας, ή, (from πένης) poverty. Πενίχρος, -α, -ον, (from next) poor, needy.

Πένομαι, p. mid. πέπονα, I labour, am poor, am in want.

Πευτάγωνος, -ου, ό, ή, (from πέντε and γωνία) pentagonal.

Πευταδοαχμία, -ας, ή, (from same and

Beaxun) five drachma.

Πενταέθλιου, and πεντάεθλου, -ου, τὸ, or π εντάθλιον, π ένταθλον, (from same and $\mathring{a}\theta$ λου) an exercise consisting of the five public games, άλμα, δίσχος, δρόμος, πάλη, and πυγμή.

Πευτάεθλος, οτ πένταθλος, -ου, ό, (from same) one who practises, or who overcomes

in, the five games.

Πευτωετηρίκος, -ή, -ου, (from πέντε and έτος) of five years.

Πενταετής, -έος, ό, ή, (from same) the same.

Πένταιχμος, -ου, δ, ή, (from πέντε and aixun) having five points.

Πεντάκις, (from πέντε) five times.

Πευτακισμύςιοι, -αι, -α, (preced. and μύesos) fifty thousand.

Πεντακισχίλιοι, -αι, -α, (same and χίλιοι) five thousand.

Πεντακοσιάςχης, and πεντακοσίαςχος, -ου, 6, a commander of five hundred. And

Πεντακοσιαρχία, -ας, ή, (from next and äeχω) a company of five hundred.

Πεντακόσιοι, -αι, -α, (from πέντε and έκατου) five hundred.

Πεντακοσιομέδιμνος, -ου, ό, ή, (from preced. and μέδιμνος) of five hundred Attic bushels.

Πεντακοσιοστός, -ή, -όν, (from πεντακό-

σιοι) the five hundredth.

Πεντάλεκτρος, -ου, ό, ή, (from πέντε and λέχτρου) that has had five beds or marriages.

Πεντάμε τρος, -ον, (from same and μέτρον) of five metrical feet, pentameter.

Πενταπάλαιστος, -ον, (from same and παλαιστή) of five palms.

Πευτάπηχυς, -υος, ό, ή, (from same and

πηχυς) of five cubits.

Πευταπλάσιος, -α, -ου, and πευταπλα-σίων, -ουος, ό, ή, (from same and πλάσιος) five times as large, five-fold: πενταπλασίως, five times.

Πενταπλόος, -ους, ό, ή, and -όος, -ους, -όη, -η, -όον, -οῦν, (from πέντε) five-fold.

Πεντάπολις, -ιος, Attic -εως, ή, (from same and \(\pi\oldsymbol{\epsilon}\) five cities.

Πεντάς, -ἄδος, ή, (from πέντε) the num-

Πευτασπίθαμος, -ου, (from same and σπιθαμή) of five spans.

 Π ενταφυής, -έος, δ, ή, (from same and

Qu'n) springing in five ways. Πένταχα, and πενταχως, (from next) in

five ways.

Πέντε, οί, αί, τὰ, five.

Πευτεκαίδεκα, (preced. καὶ, and δέκα) fifteen.

Πευτεκαιδέκατος, -η, -ου, (same, καί, and δέκατος) fifteenth.

Πευτεκαιδεκήρης, -εος, ή, (from πευτεκαί δεκα and ἐρέσσω) furnished with fifteen banks

Πεντεκαιδεχήμερος, -ου, ό, ή, (from same

and husea) of fifteen days.

Πεντεσυριγγος, -ον, (from πέντε and σύeιγξ) having five apertures; said of the pillory, through which the head, hands, and feet, were passed.

Πεντετάλαντος, -ον, (from same and τά-

λαυτου) of five talents.

Πευτέτης, -εος, ό, ή, (from same and ετος) every five years.

Πευτήκουτα, οί, αί, τα, (from πέντε)

Πευτηπουταετής, -έος, ό, (from preced. and έτος) of fifty years.

Πεντηκουταρχέω, I command fifty. And Πευτηχουταρχία, -ας, ή, a company of fifty, the office of a commander of fifty. From

Πεντηκόνταςχος, -ου, and πεντηκοντατής, or πεντηχοντής, -ῆςος, ό, (from πεντήχοντα and Zexw) a commander of fifty.

Πευτηπουτόγυος, -ου, ό, ή, (from same and you) of fifty acres.

Πευτηχουτόπαις, -δος, ό, ή, (from same and \u03c3\u03c3) that has fifty children.

Πεντηχόντορος, -ου, ή, (from same and ἐξέσσω) having fifty oars.

Πεντηκοστεύω, (from next) I pay the duty of the fiftieth part.

Πευτημοστή, -ης, ή, (fem. of πευτημοστός, with Every understood) the feast of pentecost, so called because it began on the fiftieth day, reckoned from the first day of unleavened bread (i. e. the day after the passover was offered) exclusive. See Lev. xxiii. 15. Comp. ver. 11. and 7. Acts ii. 1. and xx. 16. and 1 Cor. xvi. 8; also a duty on goods at Athens amounting to a fiftieth part.

Πευτηκοστολόγος, -ου, ό, (from preced.

and λέγω) a collector of the fiftieth.
Πευτηροστός, -η, -ου, (from πευτηρουτα) fiftieth.

Πευτήρης, -εος, and πευτηρίκος, -ή, -ον,

(from πέντε and ἐφέσσω) having five banks of oars.

Πέντοζος, -ου, δ , $\dot{\eta}$, (from same and \ddot{o} ζος) that has five branches.

Πεντόργυιος, -ον, (from same and ὄργυια) of five fathoms.

Πεντώβολος, -ου, ό, ή, (from same and $\dot{ο}$ βολ $\dot{ο}$ ς) of five oboli.

Πένω, obsol. see πένομαι. Πέος, -εος, τὸ, the penis.

Πεπαίνω, f. -ἄνω, (from πέπτω) I bring to maturity, ripen, concoct, warm, mollify.

πατάτης, τίρεπ, σοπουτί, πάτη, ποίαχη. Πεπαίρω, (from πόρω) Ι supply. ,Πεπαίτερος, and πεπαίτάτος, (comp. and

super. of πέπων) riper, ripest. Πέπανσις, -εως, ἡ, (from πεπαίνω) the act

Πέπανσις, -εως, $\dot{\eta}$, (from πεπαίνω) the according.

Πέπειρος, -ου, ό, ή, (from πέπτω) ripe. Πεπεισμένως, (from πείθω) confidently. Πέπερι, -ιος, οτ -εως, τὸ, pepper.

Πέπιθου, Ion. redupl. for ἔπιθου from πείθω. Πεπιστωμένως, (from πιστόω) faithfully.

Πεπιστωμένως, (from πιστοω) fattifully. Πεπλασμένως, (from πλάσσω) dissembling, falsely.

Πεπλήγω, (from perf. m. of πλήσσω) I beat, smite.

Πεπλος, -ου, ό, plur. poet. πέπλα, τὰ, a female robe of state, a mantle, a robe; a carpet or covering for a seat.

Πέπλωμα, -ατος, τὸ, (from preced.) a robe.

Πέπνυμαι, part. πεπνυμενος, see πνυμι.

Πέποιθα, perf. m. of πείθω.

Πεποίθησις, -ιος, Attic -εως, ή, (from preced.) trust, confidence.

Πεποιθότως, (from same) confidently, boldly, safely.

ουτως, καρείς. Πέποσθε, by sync. for πεπόνησθε, from πονέω, or rather for πεπόνθωτε, perf. mid. of

πάσχω. Πέπεωμαι, part. πεπεωμένος, perf. pass. of πεόω, or πόεω, or by sync. for πεπεεάτωμαι, of πεεατόω.

Πεπτὸς, -η, -ου, (from next) boiled,

Πέπτω, f. -ψω, p. πέπεφα, 1 f. p. πεφθήσομαι, I boil, bake, dress victuals.

Πέπωκα, perf. act. of πίνω.

Πίπων, -ονος, ὁ, ἡ, (from πέπτω) baked by the sun, ripe, mellow, tender, mild, gentle; what has been ripened by the sun, a pumkin, cucumber, melon.

Hèg, much, very; ever, however, soever; even, though; truly, indeed; yet, at least.

Πέςὰ, (from πεςάω) prep. beyond, above; adv. besides, further, far beyond, excessively, extraordinarily; subs. same as πέςως.

Πέραθεν, (from preced.) from the further side.

 $\Pi_{\epsilon \varrho} \alpha l \eta$, - η_{ϵ} , $\dot{\eta}$, (from same) a country on the further side of a sea or river.

Περαίνω, f. -ἀνῶ, p. πεπέρωγκα, l a. ἐπέρῶνα, or ἐπέρηνα, 2 a. ἐπέρῶνον, (from πέρως) I go through, carry through, bring to an end, finish, accomplish, conclude.

Περαίος, -αία, -αίον, (from πέρα) lying

beyond or on the other side.

Περαιόω, f. - ώσω, (from same) I convey over or beyond; mid. I convey myself over, pass over, traverse.

Περαίτερος, -α, -ον, (from same) further

beyond, more than.

Περαίτης, -ου, ό, (from περάω) a passenger, a pilgrim; an inhabitant of an opposite coast.

Πέςāν, (from same) beyond, about, near.

Περαντίκός, -η, -ον, (from περαίνω) belonging to, or expert in, going through, accomplishing, or drawing conclusions.

 Π έρἄς, -ατος, τὸ, a bound, limit, end; a goal, the most important point, the accomplishment; adv. lastly, finally.

Περάσιμος, -ου, δ, ή, (from περάω) passable. Πέρασις, -εως, ή, (from same) a passage, termination.

Πεςασμός, -οῦ, ὁ, (from same) a passage, boundary, conclusion.

Περάτη, -ης, ή, (from same) an opposite region, an opposite quarter of the heavens, the verge of the horizon, an end, limit, extremity: περάτηθεν, on the opposite side.

Πεζάτης, -ου, ό, (from same) a passenger,

a pilgrim.

Περατόω, f. - ώσω, (from πέρως) I determine, allot; decree, ordain; conclude, terminate.

Περάω, f. -āσω, and -ήσω, I pass, cause to pass, transport, convey for sale.

Πέργαμα, -ων, τὰ, Πέργαμον, -ου, τὸ, or Περγαμός, -οῦ, ὁ, the citadel of Troy; hence, any tower or fortress.

Πέρδιξ, -τκος, ό, ή, a partridge.

Πέρδω, f. περδήσω, 2 a. ἔπαρδον, perf. mid.

πέποςδα, I break wind.

Πέρθω, f. -σω, p. πέπερκα, 2 a. ἔπράθον, p. mid. πέπορθα, I destroy, waste, lay waste, pull down, burn.

 $\Pi_{\xi\xi}$, (a cognate of $\pi_{\xi\xi}\alpha_{\xi}$) circumference, about, round about, concerning. See p. 79. and 110.

Περιαγγέλλω, (preced. and ἀγγέλλω) I proclaim around, put in requisition.

Περιαγνίζω, (same and άγνίζω) I purify by throwing water round about.

Περιάγνυμι, περιάγνυμαι, περιάγνυω, (same and άγνυμι or άγνυω) I break round about, break in pieces, re-echo around.

Περιάγω, (same and άγω) I lead or carry about, go about, turn about.

ing about, a being turned about.

Περιαιρετός, -η, -ον, (from next) that may be taken away or removed, destructible.

Περιαιρέω, $-\tilde{\omega}$, (περί and αίρέω) I take away on all sides, take entirely away, cut off, demolish, remove.

Περιαλγέω, (same and άλγέω) I exceed-

ingly grieve.

Περιαλγής, -έος, ό, ή, (from preced.) very grievous: very grieved.

Περιάλεί φ ω, (περί and ἀλεί φ ω) I anoint all round, or all over.

Περίαλλά, adv. (from next) above others, excellently, exceedingly, great.

Περίαλλος, -ου, ό, ή, (περί and άλλος) above others, excessive, distinguished, great.

Περιάλουργής, -έος, ό, ή, (same and άλουρyns) deeply dyed with purple.

Περιαμαρτάνω, and περιαμαρτίζω, (same

and άμαρτάνω) I expiate.

Περιαμαρτισμός, -ου, ό, (from preced.) an expiation.

Περίαμμα, -ατος, τὸ, (from περιάπτω) something bound round, an appendage, an

Περιαμπέχω, or περιαμπίσχω, (περί and άμπέχω) I clothe or cover round, veil, dis-

Περιαμύνω, (same and ἀμύνω) I protect all round, secure.

Περιάπτω, (same and απτω) I bind

Περιάργυρος, -ου, ό, ή, (same and άργυeos) covered with silver.

Περιαργυρόω, -ω, (from same) I cover with silver.

Περιαρμόζω, or περιαρμόττω, (περί and άρμόζω, or -όττω) I fit or adjust round about, adapt, accommodate.

Περιαρτάω, (same and ἀρτάω) I hang round about or on.

Περίασις, -εως, ή, (from same and αδω) a

warbling or flourish of the voice. Περιαστράπτω, (same and ἀστράπτω) Ι

shine like lightning round, lighten around. Περιασχολέω, (same and ἀσχολέω) Ι oc-

cupy or am occupied busily about.

Περιαυγέω, (same and αὐγέω) I skine

Περιαυγής, -έος, ό, ή, (from same and abyn) shining round, resplendent.

Περιβάδην, (from next) mounted.

Περίβαίνω, (περί and βαίνω) I go round about, defend; I place the feet asunder,

Περϊβάλλω, (same and βάλλω) I put or cast round, surround, gird, put about or on, clothe, enclose, embrace, strive to embrace, seize; acquire, obtain; seek to acquire,

Περιαγωγή, -ης, ή, (from preced.) a lead- | take possession of; have a design, project, or intention.

> Περιβαρίδες, -ων, αί, (from same and βαevs) a sort of shoes or sandals worn by

> Περιβιβρώσκω, (same and βιβρώσκω) I eat all round.

> Περιβιόω, (same and βιόω) I live, survive; preserve in life.

Περίβλεπτος, -ου, ό, ή, (from next) conspicuous, remarkable, illustrious, admira-

Περιβλέπω, (περί and βλέπω) I look round, admire.

Περίβλημα, -ατος, τὸ, (from περιβάλλω) raiment, a cloak.

Περιβλύζω, and περιβλύω, (περί and βλύζω) I spring up, pour out, or flow, round about.

Περίβόητος, -ου, ό, ή, (from same and βοάω) celebrated, famous, infamous.

Περιβόλωιον, -ου, τὸ, and περίβολή, -ῆς, ή, (from περιβάλλω) a covering, vesture, cloth-

Περίβολος, -ου, ό, (from same) any thing that surrounds, walls, an enclosure.

Περιβομβέω, (περί and βομβέω) I hum or murmur round.

Περϊβόσκω, (same and βόσκω) I pasture cattle round; mid. I consume around.

Περιβραχιόνιου, -ου, τὸ, (from same and βeαχίων) a bracelet.

Περιβρέμω, or περιβρομέω, (same and βρέμω) I roar around.

Περιβουής, -έος, ό, ή, (from same and βούω) abounding in bloom or fruit, verdant.

 Π εριβρύχιος, -α, -ον, (same and βρύχιος) roaring round.

Περιβύω, (same and βύω) I stuff round about.

Περιβώμιου, -ου, τό, (from same and βωμός) the enclosure of an altar, an image.

Περιγενητικός, -ή, -ον, (from next) capable of overcoming.

Περιγίγνομαι, περιγίνομαι, (περί and γίνομαι) I arrive, am present, survive, overcome.

Περιγλαγής, -έος, ό, ή, (from same and γλάγος) full of milk.

Περιγληνάομαι, (from same and γλήνη)

I glance around. Περίγλυφος, ό, ή, τὸ -ον, (from same and γλύφω) carved round about.

Περίγλωσσος, -ου, ό, ή, (from same and γλωσσα) very eloquent.

Περιγλώχες, -ων, αί, (same and γλώχες) ears or spikes of corn.

Περιγνάμπτω, (same and γνάμπτω) Ι bend round, sail round.

Περίγραφή, -ñs, ή, (same and γραφή)

circumscription, circuit, delineation, circumference.

Περίγοἄφω, (same and γοάφω) I circumscribe, limit, define, delineate.

Περιγώνιον, -ου, τὸ, and περιγωνίσκος, -ου, $\dot{\mathfrak{o}}$, (from same and γωνία) a rule, angle.

 $\Pi_{\varepsilon \varrho i \delta \omega l \omega}$, (same and $\delta \omega l \omega$) I burn round

Περίδεης, -έος, ὁ, ἡ, (from same and δέος) very timorous: περιδεώς, very timidly.

Περίδείδω, (same and δείδω) I am much afraid.

Περιδειπνέω, $-\tilde{\omega}$, (same and δειπνέω) I celebrate a funeral feast.

Περίδειπνον, -ου, τὸ, (same and δεῖπνον) a funeral feast.

Περιδέμω, (same and δέμω) I build round. Περιδέξιον, -ου, τὸ, (from next) an ornament for the right hand, a bracelet.

Περιδέξιος, -ου, ό, ή, (περί and δεξιός) very dextrous.

Περιδέραιου, or περιδέρβαιου, -ου, τὸ, (from same and δέρη) a collar.

Πεςϊδεσμά, -ατος, τὸ, (from next) a ban-

Περιδέω, -ῶ, (περὶ and δέω) I bind about. Περιδίδωμι, (same and δίδωμι) I give round about, give liberally, give a pledge; mid. pledge myself, wager.

Περτότυέω, (same and δινέω) I turn, whirl

or roll round.

Πεςἴδινὴς, -έος, ό, ἡ, (from preced.) turned or turning round.

Περιδίνησις, -εως, ἡ, (from same) a turn-

ing or whirling round. Περιδιπλόω, -ω, (περί and διπλόω) I double

round, fold up.

Πεςιδίω, (same and δίω) I greatly fear. Πεςίδςαξις, -εως, ή, (from next) grasp-ng.

Περιδράσσω, (περί and δράσσω) I grasp. Περιδρέμω, (same and δρέμω) I run about or over. See τρέχω, p. 74.

Περίδρομή, -ῆς, ή, (from preced.) a running round, a circuit, revolution.

Περίδρομος, -ου, ό, ή, (from same) running round about, running about, that surrounds; that is or may be surrounded, circular, accessible: περίδρομος, -ου, ό, a circumference, any thing that goes round; a corridor, portico, piazza; a bottom cord for opening or closing a net; opp. to ἐπίδρομος.

Περί δρύπτω, (περί and δρύπτω) I tear all round.

Περιδύω, or π ερίδυνω, (same and δύω) I strip off, divest, despoil, plunder.

Hegislöw, (same and side) I look round about, survey, know concerning, surpass in knowledge; also, I overlook, neglect, connive at, permit.

Περιειλέω, $-\tilde{\omega}$, (same and είλέω) I roll round, roll together.

Περιείλημα, -ατος, τὸ, (same and είλημα) a rolling round, a covering.

Περιειμένος, and περιεσμένος, p. part. pass.

of περιέννυμι. Περίειμι, (περί and είμι) Ι survive, re-

main, remain over, abound; am superior, overcome, excel.
Περίειμι, (same and είμι) I go round

about, go about; I go round and come back to the place whence I set out, I return. Περιειργνύω, and περιείργω, see περιέργω.

Περιειτίνος, and περιεισγώ, see περιεισγώ. Περιεκτίνος, -η, -ον, (from περιεχώ) capable of containing within itself, comprehensive, general.

Περιέλασις, -εως, ή, (from next) a driving round; a space for driving.

Πεςιελαὖνω, f. -ελὰσω, (περl and ἐλαὐνω) I drive round about; drive round, i. e. collect and drive away cattle; drive round, i. e. circulate the bowl at a feast; treat with violence, force,

Περιελεύθω, (same and ἐλεύθω) I go about. Περιέλεω, (same and ἕλεω) I drag round, draw asunder.

Περιέννυμϊ, (same and έννυμι) I clothe myself, dress.

Περίεπω, and περίεσπω, (same and ἕπω or ἔσπω) I attend around, wait upon, follow, honour, defend, treat well or ill, behave to.

Περιεργάζομαι, (same and ἐργάζομαι) I am a busy body, am unnecessarily busy, indulge curiosity.

Περιέργεια, or περιεργία, -ας, ή, (from next) curiosity, a being over busy.

Περίεργος, -ου, ό, ή, (from περί and έργου) curious, impertinently middling, officious.

Περίέργω, περιείργω, and περιείργυνω, f. -ζω, (same and έργω) I enclose, draw a wall round.

Περιέρρω, (same and ἔρρω) I wander about. Περιέρχομαι, (same and ἔρχομαι) I go about or round; circumvent, deceive; reach, fall upon.

Περιεσθίω, (same and ἐσθίω) I eat round, eat greedily.

Περιεσκεμμένως, (from περισκέπτομαι) circumspectly.

Περιέσχατος, -η, -ον, (περί and ἔσχατος

nearly the last; the very last.

Περίέχω, (same and ἔχω) I contain, comprehend, seize, possess, surround, besiege, surpass, excel: περίέχομαι, I hold with my hands thrown round, hold firmly, attach myself to, defend, protect.

Περιέω, (same and εω) I put on, wrap round.
Περιζύγα, -ων, τα, (same and ζυγόν)
harness for the necks of oxen or draught
horses.

Περίζωμα, -ατος, τὸ, (from next) a girdle, an outer garment, an apron.

Περιζωννύω, or περιζώννυμι, (περί and ζωννύω or ζώννυμι) I gird round or about.

Περιζώστρα, -ας, ή, (from preced.) a band, girdle, fillet, border.

Περιηγέομαι, (περί and ἡγέομαι) I lead about to show or exhibit; I describe.

Περιηγής, -έος, ό, ή, (from περιάγω) led round; round, circular.

Περιήγησις, -εως, ή, (from περιηγέομαι) exhibition, description.

Περιηγητής, -οῦ, ό, (from same) one who

exhibits, explains or describes. Περιηγητικός, -η, -ον, (from same) explan-

atory, descriptive, geographical. Περιηθέω, (περί and ήθέω) I strain.

Περιήθημα, -ατος, τὸ, (from preced:) that which has been strained, dregs.

Περιήκω, (περί and ήκω) I come round to, devolve upon, reach, attain.

Περιηλυτεύω, (from same and ἐλεύθω) Igo about.

Περιημεκτέω, f. -ήσω, I am indignant at. Περιηχέω, (περί and ήχέω) I echo round.

Περίθαμβής, -έος, ό, ή, (from same and θάμβος) greatly amazed, terrified.

Περιθαρσής, -έος, ό, ή, (from same and Bάρσος) very bold, daring.

Περίθεμα, -ατος, τὸ, (from περιτίθημι) that which is put round or on, a plaster, a collar, an ornament.

Περίθερμος, -ου, ό, ή, (περί and θερμός) very hot.

Περίθεσις, -ιος, Attic -εως, ή, (from περιτίθημι) a putting round or on.

Περίθετος, -η, -ου, (from same) put round or on: περιθετή, viz. κόμη, false hair.

Περιθέω, (περί and θέω) I run round about. Περιθεωρέω, (same and Δεωρέω) I survey all round.

Περίθλάσις, -εως, ή, (from same and Αλάω) a contusion.

Περιθραύω, (same and βραύω) I break in pieces.

Περιθηνέω, (same and Αρηνέω) I go about lamenting.

Περιθριγκόω, (same and βριγκόω) I hedge or fence round.

Πεςϊθυμος, -ου, ό, ή, (same and Δυμός) very angry, furious: περίθυμως, with great anger, very indignantly.

Περιϊάλλω, (same and ἰάλλω) I throw round, surround, grasp.

Περιϊάχω, (same and ἰάχω) I echo round.

Περιϊδδέω, for περιείδω.

Περιϊππεύω, (περί and ίππεύω) I ride round about.

Hegilonger, (same and longer) I know well, excel in knowledge.

Περίστημι, (same and ίστημι) I place round about, invest; stand round about, restrain, repress, avoid, decline.

Περιίσχω, same as περιέχω.

Περικαθαίρω, (περί and καθαίρω) I cleanse thoroughly.

Περικαθάπτω, (same and καθάπτω) I fasten round.

Περικαθαρίζω, (same and καθαρίζω) I cleanse thoroughly, expiate.

Περικάθαρμα, -ατος, τὸ, (from περικαθαίρω) offscouring, filth, a term applied to human expiatory victims, purifiers, 1 Cor. iv. 13.

Περικαθέζομαι, περικάθημαι, (περί and καθέζομαι or κάθημαι) I sit down round, besiege.

Περικαθίζω, (same and καθίζω) I sit down round, besiege.

Περϊκαίω, (same and καίω) I burn round about, burn up.

Περἴκαλλης, -έος, ό, ή, (from same and κάλλος) very beautiful.

Περικαλυπτέα, for περικαλυπτέον, (from next) it is necessary for thee to cover thy-

Περϊκάλύπτω, (περί and καλύπτω) Ι veil or cover round about, overlay on every side, blindfold.

Περικαμπή, -ῆς, ἡ, (same and καμπή) abending round.

Περικάμπτω, (same and κάμπτω) I bend or turn round, make a circuit.

Περίκαρπα, -ων, τὰ, (from same and κάρ- $\pi \circ \varsigma$) bracelets.

Περικατάγω, (same and κατάγω) I break round about, break to pieces.

Περικαταλαμβάνω, (same and καταλαμβάνω) I encompass, overtake.

Περικαταλείπω, (same and καταλείπω) I leave remaining.

Περικατάληπτος, -ου, ό, ή, (from same and καταλαμβάνω) caught on every side, surrounded, seized, overtaken.

Περικαταβρήγυυμι, (same and καταβρήγ-עטענ) I rend down all round.

Περίκαυσις, -εως, ή, (from περικαίω) α burning round about, a drought.

Περικειμαι, (περί and κείμαι) I am put about or round, surround, am surrounded with, have about or on me; am advantageous

Περίκείρω, (same and κείρω) I cut off, shear or shave, round.

Περικεντέω, -ω, (same and κεντέω) I pierce or stab round, persecute.

Περικεράω, (from same and κέρας) I surround by extending the wings of an army.

Περικεφαλαία, -ως, ή, (from same and κε-Φαλή) a helmet; a headache.

Περϊκήδομαι, (same and κήδομαι) I am much concerned about.

Περίκηλος, -ον, (from same and κῆλον) very dry.

Περικλάδης, -έος, ό, ή, (from same and κλάδος) surrounded with branches.

Περικλαίω, (same and κλαίω) I weep round.

Περίκλασις, -εως, ή, (from next) a breaking round, refraction.

Περῖκλάω, -ω, (περὶ and κλάω) I break round or on all sides; bend round, double a promontory.

Περί κλεής, -έος, and περικλείτος, -ου, ό, ή, (from same and κλέος) very renowned.

Περικλείω, Ion. περικλήω, and περικλήιζω, (same and κλείω) I enclose, encompass, shut up; also, I celebrate all around.

Περικλύζω, (same and κλύζω) I wash all ound.

Περῖκλυστος, -ου, ό, ἡ, (from preced.) washed round.

Περικλυτός, -ή, -όν, (περί and κλυτός) heard all round, very celebrated.

Περικλώθω, (same and κλώθω) I twist round.

Περικνημίς, - $\bar{\imath}$ δος, $\hat{\eta}$, (same and κνημίς) a covering round the leg, greaves.

Περικνίζω, (same and κνίζω) I rub, chafe,

nibble, or gnaw, round about.
Πέρικνος, (perhaps for περικύκνιος) curved

like the neck of a swan. Πεςϊκοκκύζω, (πεςl and κοκκύζω) Ι cry

cuckoo all round, crow over.
Περικολούω, (same and κολούω) I cut off

Περικολούω, (same and κολούω) I cut off from round about.

Περίκομμά, -ατος, τὸ, and περικομμάτιου, -ου, τὸ, (from περικόπτω) something cut all round, beat or bruised to pieces, minced; a hash.

Περικομπέω, -ω, (περί and κομπέω) I make a noise all round, boast every where.

Περίπομψος, -ου, ό, ή, (same and πομψὸς) exceedingly clean, nice, or elegant.

Περικοπή, -ῆς, ή, (from next) a cutting or clipping round about, mutilation.

Περικόπτω, (περι and κόπτω) I cut, beat, or bruise round, mutilate, ravage, reduce.

Περικοσμέω, - $\tilde{\omega}$, (same and κοσμέω) I adorn all round.

Περικράνιος, -α, -ον, (from same and κρανίον) surrounding or covering the head.

Περίχες ατέω, (same and κρατέω) I get the command of, become master of all around.

Περικράτης, -έος, -οῦς, ὁ, ἡ, (from same) that hath obtained his desire or purpose, master of.

Περικρεμάω, (περὶ and κρεμάω) I hang round: περικρέμαμαι, (from περικρέμημι) I hang or am suspended round.

Περικρεμής, -έος, ό, ή, (from preced.) hung round.

Περίπρημνος, -ον, (περί and πρημνός) craggy or steep all round, very craggy or steep.

Περικρύπτω, (same and κρύπτω) I hide round about, conceal, live in retirement.

Περικτείνω, (same and κτείνω) I kill round.

Περικτίτης, -ου, δ , (same and $\varkappa \tau i της) a$ neighbour.
Περικτίων, -ουος, δ , $\dot{\eta}$, (from same and

κτίζω) dwelling round. Περικυκλόω, -ω, (same and κυκλόω) I sur-

round on all sides.

Περικύκλω, (from preced.) about, round

about.
Περικύλτω, (περὶ and κυλίω) I roll round.

Πεζίχυμων, -ονος, ό, ἡ, (from same and χύμω) washed all round by waves.

Πες ϊκωμάζω, (from same and κῶμος) I revel about.

Πες ἴκωνέω, (same and κωνέω) I cover all round with pitch.

Περἴλὰλέω, (same and λαλέω) I speak all round, talk to excess, prate.

Πεςτλαμβάνω, (same and λαμβάνω) I take round, embrace, surround, gird.

Περιλάμπω, (same and λάμπω) I shine round about.

Πεφιλείπω, (same and λείπω) I leave; pass. I am left, I remain.
Πεφϊλείχω, (same and λείχω) I lick round

or all over.

Πεζίλεζις, -εως, ή, (from same and λέγω) circumlocution.

Πεςιλέπω, (same and λέπω) I take off the peel.

Περιλεσχήνευτος, -ου, ό, ή, (from same and λέσχη) much talked about.

Περίλημμα, -ατος, τὸ, (from περιλαμβάνω) an embrace.

Περιλιπής, -έος, ό, ή, (from περιλείπω) left over and above, remaining.

Περιλίχμάω, (περί and λιχμάω) I lick up round about.

Περίλοιπος, -ου, ό, ή, (same and λοιπός) left, remaining.

Περιλούω, (same and λούω) I wash all round.

Περἴλῦπος, -ου, ό, ή, (from same and $\lambda \dot{\upsilon} \pi \eta$) exceedingly sorrowful.

Περιλύω, (same and λύω) I loose all round, lissolve.

Περζιμαιμάω, or περιμαιμώω, (same and μαιμάω) I seek round about.

Περιμαίνομαι, (same and μαίνομαι) I rage around.

Περιμάνης, -έος, δ, ή, (from preced.) out-rageous.

Περιμάχητος, -ον, (from next) to be contended for, very desireable, precious.

Περιμάχομαι, (περί and μάχομαι) I fight

around.

Περζιμενεαίνω, (same and μενεαίνω) I earnestly desire.

Περιμένω, (same and μένω) I wait for,

expect.

Περίμεστος, -ου, (same and μεστός) full all

round, quite full.

Περίμετρον, -ου, τό, and περίμετρος, -ου, ό, (same and μέτρον) a measure round, a going round, a circuit, a circumference.

Περζμέ τρος, -ου, δ, ή, (from same) of great measure, immense; of proper measure or

size.

Περιμήκης, -εος, and περιμήκετος, -ου, ό, \dot{n} , (from περί and μῆκος) extremely long, tall, or high.

Περζμηχανάομαι, (same and μηχανάω) Ι

lay snares for all round.

Περζωνκάομαι, (same and μυκάω) I roar

Περϊναιετάω, (same and ναιετάω) I dwell round about.

Περιναιέτης, -ου, ό, (from preced.) one of

those who dwell round about, a neighbour.
Περζυέφελος, -ου, (from περl and υεφέλη)

clouded all round, completely overcast.

Περινέω, (same and νέω, νεύσω) I swim, float, or flow round about; (same and νέω, νήσω) I heap around.

Περίνεως, -ω, δ, ή, (same and νεός, νεως, Att. for ναῦς) that is on board ship as a

passenger or supernumerary.

Περινίπτω, (same and νίπτω) I wash all round, wash away.

Περινίσσομαι, (same and νίσσομαι) I go about.

Περτυοέω, -ω, (same and νοέω) I think all

round, consider diligently.
Περινόησις, -εως, ή, and περίνοια, -ας, ή,

(from preced.) thoughtfulness, consideration.

Περινοστέω, (περί and νοστέω) I come round, return, wander up and down.

Πέριξ, (from περl) round about.

Περίζεστος, -η, -ον, (from same and ξέω) polished all round, highly polished.

Περιζυράω, οτ -ζυρέω, - $\tilde{\omega}$, (same and ξυράω) I shave round.

Περιξύω, (same and ξύω) I shave round. Περιοδεύω, (same and όδεύω) I go or tra-

vel round; survey or study thoroughly.

Περιοδίχος, -η, -ον, (from next) periodical.

Περίοδος, -ου, ή, (περί and όδος) a way round, a circuit.

Περιοικέω, -ω, (same and οἰκέω) I dwell

Περιοιποδομέω, -ω, (same and οἰποδομέω) I build round about.

Περίοικος, -ου, ό, ή, (same and οἶκος) α neighbour.

Περιοίω, (same and οίω) see περιφέρω.

Περιολισθαίνω, or περιολισθέω, (same and δλισθαίνω) I slip or fall round about or on.

Περιονυχίζω, (same and ονυχίζω) I cut my nails round.

Περιοπτέος, -α, -ον, (from next) to be sur-

veyed; to be neglected. Περιόπτομαι, (περὶ and ὅπτομαι) I look

11εριόπτομαι, (περί and ὅπτομαι) I look round about, survey; I overlook, neglect.

Περίοπτος, -ου, (from preced.) seen about, conspicuous.

Περιοράω, -ω, (περί and δράω) I look round.

Περιοργίζομαι, (same and ὀργίζω) I am

angry about, am very angry.

Περιοργῶς, (from same and ὀργή) vehemently.

Περιορίζω, f. - τοω, (same and ὁρίζω) I set boundaries round, limit, define.

Περιόρισις, -εως, $\dot{\eta}$, περιορισμός, -οῦ, $\dot{\delta}$, (same and $\dot{\delta}$ ρισμός) a boundary, a definition.

Περιορμέω, (same and ὁρμέω) I sail round to. Περιορμίζω, (same and ὁρμίζω) I sail round into harbour.

Περιορύσσω, -ττω, (same and ὀρύσσω) I dig round.

Περιουσία, -ας, ή, (same and οὐσία) wealth, substance, power, affluence.

Περιουσιάζω, (from same) I possess wealth: περιουσιάζομαι, I acquire.

Περιουσιασμός, -οῦ, ὁ, (from preced.) an acquisition, peculiar possession, wealth.

Περιούσιος, -ου, δ, ή, (from περί and οὐσία) acquired, peculiar, abundant, excellent.

Περιοχή, -ῆς, ἡ, (from περίοχα, perf. mid. of περιέχω) a passage or portion; a citadel, fortification, defence; a circuit, summary.

Περιπαθέω, (περὶ and παθέω) I am much affected by any emotion.

Περιπάθης, -έος, δ, ή, (from preced.) much affected by any emotion.

Περιπατέω, - $\tilde{\omega}$, (περί and πατέω) I walk, walk about; hold philosophical discussions.

Περιπάτημα, -ατος, τὸ, (from preced.) a walking about.

Περιπάτησις, -εως, ή, (from same) a walking about; a philosophical discussion held walking about.

Περιπατητίκος, -η, -ον, (from same) belonging to, or inclined to walking about; peripatetic.

Περῖπἄτος, -ου, ό, (from same) a walking, place for walking, a walk; a discussion while walking.

Περιπέδινος, -η, -ον, (περl and πεδινός) flat or plain all round.

Περιπείρω, (same and πείρω) I pierce or stab through on all sides or all over.

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Περἴπέλω, περιπέλομαι, contr. περίπλομαι, (same and πέλω) I am or go round about, surpass, surround, prevail over; revolve.

Περίπεμπτος, -ον, (from next) sent round. Περιπέμπω, (περί and πέμπω) I send round about.

Περιπέπταμαι, and περιπέτομαι, (same and πέτομαι) I, fly round about, flutter about.

Περίπέπτω, (same and πέπτω) I soften all round by boiling; soften, palliate; season, saturate.

Πεοίπετάζω, (same and πετάζω) I stretch all round, spread over, cover.

Περίπεταστὸς, -η, -ον, (from preced.) stretched round, encompassed, embraced.

retched round, encompassed, embraced. Περιπέτεια, -ας, ἡ, a fall, remarkable in-

cident, change, reverse. From Περιπετής, -έος, ό, ἡ, (from περιπίπτω) falling upon; fallen upon, changed, reversed,

unfortunate.

Heginéra, (π egl and π éra) I fall into or

among.

Περίπευκής, -ές, (from same and πεύκη) pitched round, poisoned, very bitter.

Περιπήγνυμι, περιπήγω, (same and πήγνυμι) I fix or grow together round.

Περιπηλίζω, (from same and $\pi\eta\lambda\delta\varsigma$) I bedaub round, cover.

Περιπιμπράω, and περιπίμπρημι, (same and πιμπράω) I burn round.

Περίπίπτω, (same and πίπτω) I fall into or among, fall upon, meet with.

Περιπιτνέω, same as preced.

Περιπλάζω, and περιπλανάω, (περὶ and πλάζω or πλανάω) I cause to wander about, cause to go astray; mid. I wander about, go astray.

Περιπλάνης, -έος, ό, ή, (from preced.)

wandering about.

Περιπλάνησις, -εως, ή, (from same) a wandering about, a going astray.

Περιπλάσσω, (περὶ and πλάσσω) I plaster

round, model, fashion. Περιπλέγδην, (from next) folded round.

Περίπλεντος, -ον, (from next) twined round, entangled, intricate.

Περζ πλέκω, (περλ and πλέκω) I plait round, roll round, implicate, involve, embrace.

Περί πλεος, -ον, Attic περίπλεως, -ω, (same and πλέος) quite full.

 $\Pi_{\varepsilon \varrho} \tilde{\gamma}_{\pi} \lambda_{\varepsilon \nu \varrho o \varepsilon}, -o \nu, (\text{from same and } \pi \lambda_{\varepsilon \nu \varrho \alpha})$ about the sides.

Περιπλέω, (same and πλέω) I sail about. Περῖ πληθης, -ἐς, (from same and πλῆθος) very full.

Περιπλήθω, (same and πλήθω) I fill quite full; I am quite full.

Περίπλικτος, -ου, ό, ή, (from same and πλίσσω) moving round.

Πες \tilde{q} πλοκή, -ῆς, ἡ, (from πεςq πλέκω) a winding round, intricacy, perplexity.

Περί πλοος, contr. περίπλους, -ου, ό, ή, (περί and πλόος) sailing round; that may be sailed round: περίπλους, -ου, ό, a voyage round.

Περιπλῦνω, (same and πλύνω) I wash round.

Περιπνευμονία, -α5, ή, (from same and πνεύμων) an inflammation of the skin round the lungs.

Περιπνευμονϊκός, -η, -ον, (from preced.) belonging to or suffering from inflammation of the lungs.

Περιπόθητος, -ον, (from περί and ποθέω)

much desired; very desirable.

Πες κοιέω, $-\tilde{\omega}$, (same and ποιέω) I make round, acquire, gain, purchase; preserve, preserve in life; save, deliver.

Περιποίησις, -ιος, Attic -εως, ή, (from preced.) an acquiring, obtaining, gaining, purchasing, saving, preserving; an acquisition, a peculiar property.

Περιποικίλλω, (περί and ποικίλλω) I

variegate or embroider all round.

Περιποίκτλος, -η, -ον, (same and ποικίλος) variegated all round.

Περιπολάζω, I spread round.

Περίπολέω, (περί and πολέω) I go round, keep guard, perform lustrations.

Περιπόλια, -ων, τα, (from same and πόλις) neighbouring cities or towns; rather places round cities, suburbs, villages, cantons.

Περιπόλιον, -ον, τὸ, (from same) a guard-

Περιπόλιος, -α, -ον, (from same) situated round a city.

Περίπολος, -ου, ό and ή, (from same) one who goes round a city, one who reconnoitres, a patrole, guard; a surveyor, a magistrate.

Περιπόνηρος, -α, -ον, (περί and πονηρός) very wicked.

 Π εριποππύζω, (same and ποππύζω) I

wheedle, flatter. Περιπορεύομαι, (same and πορεύομαι) Ι

go round, travel about.
Περιπόρφυρου, -ου, τὸ, (from same and

πος Φύςω) a garment purple all round.
Περιπός Φύρος, -ον, (from same) clothed in

purple; hemmed round with purple. Πεςἴποτάομαι, (πεςὶ and ποτάομαι) I fly round.

Πεςἴ προχύω, (same, προ and χύω) I pour

forth all around, overflow. Περιπταίω, (same and πταίω) I stumble

ipon.

Περίπτερα, -ων, τὰ, (from next) sparks, masses of metal in the furnace; pinions.

Περίπτερος, -ου, ό, ή, (from περί and πτε-

eou) winged round; pillared round.

Περιπτίσσω, (same and πτίσσω) I remove hulls or husks of barley, separate the chaff from the grain, winnow, sift.

Περίπτυγμα, -ατος, τὸ, (from περιπτύσσω)

something wrapt round, a covering.

Περίπτυξις, -ιος, ή, (from next) a wrapping round.

Περιπτύσσω, (περί and πτύσσω) I wrap

round, infold, embrace.

Περιπτυχή, -ῆς, ἡ, (from preced.) an embracing, a winding round, a circuit.

Περιπτυχής, -έος, ό, ή, (from same) wrapped round, folded round, enveloped.

Περίπτωμα, -ατος, τὸ, and περίπτωσις,

-εως, ή, (from περιπίπτω) a fall, an accident. Περίπυστος, -ου, (from περί and πεύθω)

well-known, celebrated.

Περιβραίνω, and περιβραντίζω, (from same and δαίνω, or δαντίζω) I sprinkle round.

Περιβραντήριον, -ου, τὸ, (from preced.) a small vessel or basin, a few inches in depth, of stone or brass, or the precious metals, (Herod. I. 51.) placed at the entrance of temples, for sprinkling the worshippers as they entered, similar to the vase for holy water in Roman Catholic places of worship.

Περιβράντισμος, -οῦ, ὁ, (from π ερὶ and

ρωντισμός) aspersion.

Περιβραπίζω, (from same and ραπίζω) Ibeat about.

Περιβρέω, (from same and ρέω) I flow

Περιβόηγυύω, περιβόήγυυμι, οτ περιβόήσσω, (from same and ρήγυυμι, or ρήσσω) I break round, tear round or off, strip off from around.

Περιβρηδής, -έος, ό, ή, (from same and ρέω) falling, sliding, or bending down in any direction, weltering; or flowing down, sprink-

Περίρβοια, -ας, ή, (from same) a flowing

round.

Περίβρους, contr. περίβρους, -ου, ό, ή, (from same) flowing round; flooded round.

Περίρρυτος, -ου, ό, ή, (from περί and ρύω) flowed about.

Περιδρώξ, - $\tilde{\omega}$ γος, \tilde{o} , $\tilde{\eta}$, (from same and

ρήσσω) abrupt all round.

Περίσαίνω, imperf. περίσσαινου, for περιέσαινον, (same and σαίνω) I wag the tail around, fawn, flatter.

Περίσαμος, Dor. for περίσημος, -ου, ό, ή, (from same and σημα) very conspicuous,

distinguished, or renowned.

 Π ερισάττω, f. -ξω, (same and σάττω) Istuff all round, stop up.

σβέννυμι) I extinguish all round: περισβέννόμαι, I am put out, dried up.

Περἴσείω, (same and σείω) I shake all round. Περίσεμνος, -ου, ό, ή, (same and σεμνός) very venerable, majestic, or stately.

Περίσεπτος, -ου, ό, ή, (from same and σέβω) highly to be revered.

Περίσημος, see περίσαμος.

Περισθενέω, (from περί and σθένος) I am of superior strength, overpower.

Περισθενής, -έος, ό, ή, (from preced.) very

Περισιαλόω, -ῶ, f. -ώσω, p. περισεσιάλωκα, (from περί and σίαλον, what is moved about, which from σείω) I do with various colours all round.

Περισκελής, -έος, ό, ή, (from same and σκέλος) very hard, obdurate, stubborn: περισκελές, neut. with ένδυμα understood, and περισκέλιου, -ου, τὸ, bandages for covering the thighs, breeches.

Περισκελίς, -ἴδος, ή, (from same) an orna-

mental ring worn on the leg.

Περισκεπής, -έος, ό, ή, (from περί and σκε- $\pi \alpha \zeta \omega$) covered all round.

Περισκέπτομαι, (same and σκέπτομαι) I look round, survey, examine carefully.

Περίσκεπτος, -ου, ό, ή, (from preced.) conspicuous.

Περισκέπω, (περί and σκέπω) I cover all round, shade.

Περισκιάζω, (same and σκιάζω) I over-

Περισκιρτάω, (same and σκιρτάω) I jump

Περισκοπέω, $-\tilde{\omega}$, (same and σκοπέω) I lookround, survey, observe.

Περισκυθίζω, (from same and Σκύθης, aScythian) after the Scythian manner I cut off the skin with the hair from the head.

Περισκυτίζω, (from same and σκύτος) Iexcoriate.

Περισμαραγέω, (same and σμαραγέω) Ι re-echo around.

Περἴσοβέω, (same and σοβέω) I circulate rapidly round.

Περίσοφίζομαι, (same and σοφίζομαι) Ι deceive by sophistry.

Περισπασμός, -ου, ό, (from next) distrac-

Περισπάω, -ω, (περί and σπάω) I draw different ways at the same time, distract with different cares and employments at the same time.

Περισπειράω, (same and σπειράω) I coil round about.

Περισπείρω, (same and σπείρω) I sow or scatter round.

Περισπερχής, -έος, ό, ή, (from next) driv-Περισβέννυμι, or περισβεννύω, (same and ling, urgent, overwhelming, disastrous.

Περισπέρχω, (περί and σπέρχω) I drive about, drive, urge or press exceedingly; I am alarmed or indignant at.

Περίσπλαγχνος, -ου, δ , $\dot{\eta}$, (from same and

σπλάγχνον) magnanimous.

Περισπόρια, -ων, τα, (from same and σπείρω, with δώματα understood) houses scattered round, suburbs.

Περισπουδάζω, (same and σπουδάζω) Ι use the greatest diligence, take the greatest

Περισπούδαστος, -ον, (from preced.) eagerly sought or pursued, diligently served by all around.

Περισσεία, -ας, ή, (from περισσεύω) abundance, superfluity, increase, excellence.

Περίσσευμα, -ατος, τὸ, (from next) abundance, exuberance, overflowing, somewhat re-

maining over and above.

Περισσεύω, f. -εύσω, l a. ἐπερίσσευσα, (from next) I abound, am abundant, remain over and above, increase, am increased, have abundance of, cause to abound, am better, excel.

Περισσός, and περιττός, -η, -ον, (from περί) remaining, abundant, exceeding, excellent, superfluous: περισσον, -ου, το, excellence, advantage, privilege: περισσως, abundantly, exceedingly.

Περισσοτέρως, (from comparative of preced.) more abundantly, more earnestly.

Περισσό Φρων, -ονος, ό, ή, (from περισσός and $\varphi(\eta)$ exquisitely wise.

Περιστάδον, (from περιίστημι) standing

Περίστασις, -ιος, Attic -εως, ή, (from same) a circumstance, chain of circumstances, necessity, affliction.

Περιστατικός, -η, -ον, (from preced.) circumstantial.

Περισταυρόω, (περὶ and σταυρόω) I fence round with a palisade.

Περιστέγω, (same and στέγω) I cover round.

Περιστείχω, (same and στείχω) I go round. Περιστείωσ', poet. for περιστέωσι, which

Ion. for περιστωσι, from περιίστημι. Περιστέλλω, (περί and στέλλω) I send round, cover all over, adorn, dress; lay out a

corpse in state; protect, enforce.

Περιστενάζω, f. -άξω, and περιστεναχίζω, f. - ἴσω, (same and στενάζω, οτ στεναχίζω) I groan round about, bemoan; I resound all about.

Περιστένω, (same and στένω) I groan round about, bemoan; I stuff or cram round

as in a place that is narrow.

Περιστερά, -ας, ή, (from πέτεσθαι στεβρώς, Aying impetuously, or περισσως έρων, loving much, because it breeds often, and is re- on all sides, plunder completely.

markable for attachment to its mate, or περισσως τρέειν, trembling exceedingly, because it is a very fearful bird) a dove, a

Περιστερίδιον, and περιστέριον, -ου, τὸ, (from

preced.) a young pigeon.

Περιστεροειδής, -έος, ό, ή, (from same and είδος) having the appearance of a dove.

Περιστεφανόω, (περί and στεφανόω) I gird or encompass round, make a crown or circle

Περιστεφής, -έος, δ , $\dot{\eta}$, (from next) crowned round, surrounded.

Περιστέφω, (περί and στέφω) I crown around, encompass, cover.

Περιστήθιου, -ου, τὸ, (from same and στῆ- θ_{05}) a breast-plate.

Περίστια, -ων, τὰ, (from same and ἐστία) lustrations of the place of assembly at Athens.

Περιστίαρχος, -ου, ό, (from preced. and åexω) one who offered the sacrifices of πεβίστια.

Περιστίζω, (περί and στίζω) I mark, prick or puncture all round; stick up round about.

Περίστικτος, -ον, (from preced.) punctured, marked, spotted, variegated round.

Περιστίλβω, (περί and στίλβω) I shine

Περιστιχίζω, and περιστοιχίζω, (same and στοιχίζω) I throw round: περιστοιχίζομαι, I arrange round about, surround.

Περιστολή, -ης, ή, (from περιστέλλω) cloth-

ing, dress, ornament.

Περιστόμιον, -ου, τὸ, (from περί and στόμα) a mouth, a round hole, an aperture.

Περιστουαχίζω, same as περιστευαχίζω. Περιστρατοπεδεύω, and περιστρατοπεδεύομαι, (περί and στρατοπεδεύω) I pitch a camp round, besiege.

Περιστρέφω, (same and στρέφω) I turn

round, whirl about.

Περιστροφή, -ης, ή, (from preced.) a turning round, conversion.

Περίστροφος, -ου, ό, ή, (from same) turned round: περίστροφος, -ου, ό, a cord for drawing together the neck of a net.

Περίστρωμα, -ατος, τὸ, (from next) tapestry, tapestry hangings, a coverlet.

Περιστρώννυμι, (περί and στρώννυμι) Ι spread or cover round.

Περιστρωφάω, same as περιστρέφω; περιστεωφάομαι, I go round about.

Περίστυλον, -ου, τὸ, and περίστυλος, ὁ, ἡ, (περί and στύλος) a place surrounded with pillars, a peristyle.

Περιστοφω, (same and στύφω) I dry up by

an astringent, repress, stop.

Περισυλάω, (same and συλάω) I plunder

Περισύρω, (same and σύρω) I draw round, draw or pull asunder, strip off.

Περισφάλης, -έος, ό, ή, (from same and

σφάλλω) very slippery.

Περισφίγγω, (same and σφίγγω) I bind round or together.

Περισφραγίζομαι, (same and σφραγίζω)

I am sealed or marked round.

Περισφύριον, -ου, τὸ, (from same and σφυρὸν) a covering for the ankle, a border.

Περισχέω, περισχέθω, and περίσχομαι, (same and σχέω) I hold around, assist, protect, defend.

Περισχίζω, (same and σχίζω) I rend, tear

or divide round, sever from.

Περισχισμός, -οῦ, ὁ, (from preced.) a split-

Περισχοινίζω, f. - τοω, (from π ερί and σχοῖνος) \hat{I} surround or enclose with a rope.

Περισώζω, (same and σώζω) I save, make safe all round, protect.

safe all round, protect.
Περισωρεύω, (same and σωρεύω) I heap up

round about.

Περιταφρεύω, (same and ταφρεύω) I surround with a ditch.

Πεςιτείνω, (same and τείνω) I stretch round. Πεςἴτειχίζω, (same and τειχίζω) I wall ound.

Περιτείχισιε, -εως, ή, and περιτειχισμός, -οῦ, ό, (from preced.) a walling round, a fortifying.

Περιτείχισμα, -ατος, τὸ, (περὶ and τείχισμα) a fortification all round, a circum-

vallation, a fortified place.

Περίτειχος, -εος, -ους, τὸ, (same and τεῖχος) a wall round, a walled in place.

Περἴτελέω, (same and τελέω) I finish. Περἴτέλλομαι, (same and τέλλω) I per-

form a circuit, I revolve.

Περίττέμνω, περιτάμνω, or περιτμέω, (same and τέμνω) I cut round, circumcise; cut short, abridge; cut off, intercept. Circumcision is considered, in Scripture, as signifying figuratively the mortification of sin, Deut. x. 16. Rom. ii. 29. Col. ii. 11. Rom. iv. 11. It is curious that the corresponding word to περιτέμνω, in Lat. should be used by Cicero in a similar acceptation. "Sapiens solus, amputata circumcisaque inanitate omni et errore, naturæ finibus contentus, sine ægritudine possit, et sine metu vivere." De finibus I. 13.

Περιτέχνησις, -εως, ή, (from same and τεχνάω) great art, machination, policy.

Περιτήκω, (same and τήκω) I melt round, consume: περιτήκομαι, I melt away, dissolve,

Πεζίτιθημι, (same and τίθημι) I put about or round; put upon, clothe with, adorn; lay upon, impute, attribute to.

Περἴτίλλω, (same and τίλλω) I pluck round, strip off.

Περίτίω, (same and τίω) I honour highly. Περίτομή, -ῆς, ἡ, (from perf. mid. of περιτέμνω) circumcision.

Περίτομος, -ον, (from same) cut all round,

abrupt.

Πεςἴτοξεύω, (πεςὶ and τοξεύω) I shoot arrows round.

Περίτρανος, -ον, (same and τρανός) very distinct.

Περιτραχήλιου, -ου, τὸ, (from same and τράχηλος) a collar, an ornament for the neck.

Περί τρέπω, (same and τρέπω) I turn about, turn, drive, overturn.

Περιτρέ $\varphi\omega$, (same and τρέ $\varphi\omega$) I feed or nourish round.

Περί τρέχω, (same and τρέχω) I run about. Περί τρέω, περίτρεσων, 3 pl. 1 a. for περίτρεσων, (same and τρέω) I flee in all directions.

Περῖ τρἴβης, -έος, ὁ, ἡ, (from next) much rubbed, well exercised in, hardened.

Περί τρίβω, (περί and τρίβω) I rub about. Περί τρίμμα, -ατος, τὸ, (from preced.) that which has been much rubbed; a person well practised; a crafty, litigious person.

Περί τρομέω, (περί and τρομέω) I tremble

round.

Περίτροπάδην, (from next) by turning round, or turning away.

Περί τροπάω, or -έω, same as περιτρέπω. Περί τροπή, -ῆς, ἡ, (from preced.) a turn-

ing about, rotation.

Περιτρόχάλος, -ον, and περίτροχος, -ον, (from περί and τρέχω) running round, circular, round.

Περί τρώγω, (same and τρώγω) I eat round.

Περιττός, see περισσός, &c.

Περιτυγχάνω, (περί and τυγχάνω) I light upon, meet with, fall upon accidentally.

Περιτύμβιος, -ον, (from same and τύμ-βος) round or at a tomb.

Περιτυμπανίζω, (same and τυμπανίζω)

I beat a drum round, stun, astound.

Περιυβρίζω, (same and ὑβρίζω) I greatly insult, reproach or abuse.

Πεοζφαίνομαι, (same and φαίνω) I appear to all round, am conspicuous, am clearly known.

Περιφάνεια, -ας, ή, (from preced.) conspicuousness, celebrity, splendour.

Περίφάνης, -ές, and περίφαντος, -ον, (from same) appearing to all round, conspicuous, splendid: περίφανῶς, conspicuously, plainly.

Περιφέγγεια, -ας, ή, (from περί and φέγ-

γος) brilliancy all round, effulgence. Περϊφείδομαι, (same and φείδομαι) I

Περιφέρεια, -ας, ή, (from next) a circum-

ference, a being carried round, a wandering, an insanitu.

ΠεριΦερής, -έος, δ, ή, (from next) carried round, circular; accompanying, attendant on.

Περίφερω, (περὶ and φέρω) I carry, bring, or bear about, drive about; I disturb, drive into errors, drive out of his mind.

Περίφεύγω, (same and φεύγω) I escape,

elude, avoid.

Περιφλεγής, -έος, ό, ή, (from next) burning vehemently, ardent.

Περιφλέγω, (περί and φλέγω) I burn all round, blaze about, totally consume.

Περιφλογισμός, -οῦ, ὁ, (from same and φλογίζω) a conflagration, burning.

Περίφλοιος, -ου, ό, ή, (same and φλοιός) covered with bark.

Περί Φλυω, or περί Φλεύω, (same and Φλύω) I scorch or singe all round.

Περιφοβέομαι, (same and φ οβέω) I am in

great terror and flee, dread, shun. Περίφοβος, -ου, δ, ή, (from same) very

terrified: $\pi \epsilon \varrho_1 \phi \delta \beta \omega s$, in great terror. $\Pi \epsilon \varrho_1 \phi \circ (\beta \delta \omega)$, ($\pi \epsilon \varrho_1$ and $\phi \circ (\beta \delta \omega)$) I purify round about.

Περίφορα, -ας, ή, (from περιφέρω) error,

Περίφραγμα, -ατος, τὸ, and περιφράκτισμα, (from περιφράσσω) a fence, wall, rannart.

Περζ Φράδης, -έος, ό, ή, (from next) prudent, intelligent: περζ Φράδέως, very carefully.

Περγφράζω, (περί and Φράζω) I express by circumlocution: περιφράζομαι, I deliberate about, consider, examine.

Περίφρακτος, -ου, (from περιφράσσω) en-

closed, fenced round.

Περίφρασις, -εως, ή, (from περιφράζω) a periphrasis, circumlocution.

Περιφράσσω, or -άττω, (περί and φράσσω)

I fence round, I guard, keep.

Περί Φρονέω, -ω, (from περί Φρων) I turn my mind every way, contemplate, inquire; I think myself very wise in comparison of others, despise, contemn.

Περιφρόνησις, -εως, ή, (from preced.) con-

sideration; contempt.

Περιφρύγω, or -φρύσσω, (περί and φρύγω, or φρύσσω) I dry or parch up all round.

Περί Φρων, -ονος, ό, ή, (from same and φρην) very prudent or wise.

Περιφύσητος, -ον, (from same and φυσάω) violently panting.

Περιφύω, (same and φύω) I grow round, make to adhere; pass. I adhere to, embrace.

Περιφωνέω, (same and φωνέω) I sound round, re-echo.

Περιφωτίζω, (same and φ ωτίζω) I enlighten round about.

Περιχαίνω, (same and χαίνω) I gape wide, swallow.

Περιχαλχόω, - $\tilde{\omega}$, f. - $\tilde{\omega}$ σω, (from same and χαλχός) I cover with brass.

 $\Pi_{\text{εριχαρακόω}}$, $-\tilde{\omega}$, (same and χαρακόω) I surround with a rampart.

Περιχωρώσσω, (same and χωρώσσω) I circumscribe.

Περιχάρεια, or περιχαρία, -ας, ή, (from next) great or excessive joy.

Περιχάρης, -έος, ό, ή, (from περί and χαίεω) very joyful.

Περιχειλόω, (same and χειλόω) I put a lip or rim round, encompass with.

Περίχειρα, -ων, τὰ, (from same and χείρ) bracelets.

Περίχευμα, -ατος, τὸ, (from next) that which has been poured round, a hoop, a ring.

Περϊχεύω, and περιχέω, $-\tilde{\omega}$, (περί and χέω) I pour round.

Περιχθών, -όνος, ὁ, ἡ, (same and χθών) round about the earth; the land around, the neighbouring country.

Πεςίχοςεύω, (same and χοςεύω) I dance

round.

Περίχριμπτος, -ον, (from same and χρίμπτω) approaching round; loudly advancing.

Περιχρίω, (same and χρίω) I anoint all round.

Περίχρυσος, -ον, (same and χρυσος) gilded round, covered with gold.

Περιχρυσόω, $-\tilde{\omega}$, (same and χρυσόω) I enchase, surround or cover with gold.

Περιχύω, (same and χύω) \overline{I} pour round. Περιχωρέω, (same and χωρέω) I go or come round.

Περίχωρος, -ου, ο, η, (from same and χωρα) circumjacent, adjacent: περίχωρος, -ου, η, viz. γη, α neighbouring, or rather, a circumjacent country.

Περιψάω, (same and ψάω) I wipe, scour,

or scrape off all round.

Περίψημα, -ατος, τὸ, (from preced.) offscouring, filth scoured off, applied by the heathen to those wretched men who were offered as expiatory sacrifices. See περικάσαμα; applied also to any who are considered as abject and vile, Sym. Jer. xxii. 28. 1 Cor. iv. 13.

Περιψιλόω, (περί and ψιλόω) I make bare all round.

Περιψοφέω, (same and ψοφέω) I make a loud hollow noise round about.

Περιψόφησις, -εως, ή, (from preced.) up-

Περίψυξις, -εως, ή, (from next) a cooling. Περιψυχω, (περί and ψύχω) I embrace with affection, greatly love; expose to cold around, cool.

Περιωδέω, $-\tilde{\omega}$, (from same and $\tilde{\omega}$ δή) Icharm by incantations.

Περιωδύντα, -ας, ή, (from next) excessive pain of body or mind.

Περιώδυνος, -ον, (from περί and όδυνη) suffering excessive pain.

Περιωθέω, (same and &θέω) I push round

Περιωπη, -ης, η, (from same and $\partial \psi$) a place for viewing things round, an eminence.

Περιώσιος, -ου, (from περίειμι) beyond measure, excessive; enormous: περιώσιον, and περιώσια, enormously, greatly; with a gen. beyond, above, surpassing.

Περκάζω, f. -ασω, p. πεπέρκακα, (from

πέρχος) I grow black, become ripe.

Πέρκη, or πέρκα, and περκίς, -ίδος, ή, (from next) a fish with black spots, a perch.

Περχυός, or πέρχος, -n, -ov, black, marked

with black spots, variegated.

Περνάω, περνάσκω, or πέρνημι, (from πεeάω) I vend; transport, carry any where for sale: πέρναμαι, I sell for myself; I am carried away and sold.

Περονάω, (from next) I fasten with a

clasp or buckle, I piercc.

Περόνη, -ης, and περονίς, -ίδος, ή, (from πείρω) the tongue of a buckle, a clasp or buckle for joining or fastening the different parts of a garment; a linch-pin.

Περουήτις, and περουητρίς, -ίδος, ή, Dor. περουατρίς, (from preced.) a robe worn by women, open at the sides, and fastened

over the shoulders by clasps.

Περπερεύομαι, f. mid. -εύσομαι, (from

next) I vaunt or boast myself.

Πέρπερος, -ου, δ, ή, (from Lat. perperam, or obs. perperus) vain-glorious. The word denotes levity of mind, in the sense of vanity, emptiness, and a weak elation from slight accomplishments or external ornaments, and a consequent neglect of others. Newcome on 1 Cor. xiii. 4.

Περσέπτολις, -εως, δ, ή, (from πέρθω and

πόλις) a destroyer of cities.

Περσίζω, (from Πέρσης) I speak Persian, imitate the Persians, favour the Persians.

Περσϊκός, -η, -ον, (from same) of the Persians: περσικαλ, -ων, αλ, a sort of slippers: περσικοί, -ων, οί, and περσικά, τά, peaches: μηλέα περσική, the lemon tree, and μήλου περσικόν, the lemon: τὰ Περσικά, a history of the Persians, the Persian war.

Πέρσις, -εως, ή, (from πέρθω) destruction. Περσίς, - τόος, ή, (from Πέρσης) viz. γη, Persia; viz. yvvn, a Persian woman; viz.

χλαίνα, a Persian cloak.

Περσιστὶ, (from same) after the Persian manner; in the Persian language.

Περσονομέσμαι, (from same and νέμω) Ι am governed by Persians or by Persian laws.

Περσονόμος, -ου, ό, ή, (from same) ruling Persians.

Πέρυσι, (from περάω) the past year, a year ago.

Περυσίας, -ου, and περυσϊνός, -η, -ον, (from

preced.) of last year.

Πεσέεσθαι, Ion. for πεσεῖσθαι, from πίπτω. Πέσημα, -ατος, and πέσος, -εος, τὸ, (from $\pi(\pi\tau\omega)$ a fall, an occurrence.

Πεσσεία, or πεττεία, -ας, ή, (from πεσσός)

the game of draughts or chess.

Πεσσεύω, or πεττεύω, (from same) I play with mesocol; I move backward and forward, change.

Πεσσονομέω, f. -ήσω, (from next and νέμω) I play with πεσσοί, I arrange, I decide rash-

ly or blindly.

Πεσσός, or πεττός, -οῦ, ό, a stone or other substance used for playing at draughts or chess: of πεσσοί, the game of draughts, the place where it is played.

Πέσσω, Æolic for πέπτω. Πεσών, part. 2 a. of πίπτω. Πετα, Æol. for μετά.

Πετάζω, same as πετάω.

Πέταλου, poet. πέτηλου, -ου, τὸ, (from πετάω) a leaf.

Πέταμαι, and πετάομαι. See πέτομαι,

and p. 73.

Πετάννυμι, and πεταννύω, see πετάω.

Πέτασμα, -ατος, τὸ, (from πετάω) an expansion, something spread out, a carpet, a curtain.

Πέτἄσος, -ου, δ, (from same) a covering for the head, like a broad brimmed hat, used on journeys.

Πέταυρου, or πέτευρου, -ου, τὸ, (from next) a pole, perch, roost, stage; something stretched out, a snare.

Πετάω, $-\tilde{\omega}$, f. $-\acute{\alpha}\sigma\omega$, (see p. 73) I open,

expand, stretch out; mid. I fly.

Πετεινόν, -οῦ, τὸ, (from πέτομαι) a fowl. Πετεινός, πετεεινός, πετεηνός, πετηνός, -ή, -du, (from next) winged, flying, swift.

Πέτομαι. See πετάω, and p. 73.

Πε τρα, -ας, ή, a rock, a rock generally, though sometimes a stone, Hes. Theog. 675. Josh. v. 2. See πέτρος.

Πετραίος, -αία, -αίον, (from preced.) of a rock, rocky, living on a rock, or among

Πετρηδου, (from same) of the nature of rock or stone, like stones.

Πετρήεις, -ήεσσα, -ῆεν, (from same) rocky,

Πετρηρεφής, -έος, ό, ή, (from same and ἐρέφω) roofed or covered with rocks, craggy. Πετρήρης, -εος, δ, ή, same as πετρήεις. Πέτρἴνος, -ίνη, -ινον, (from πέτρος) stony,

rocku.

Πετροβόλος, -ου, δ, ή, (from same and βάλλω) a stone-thrower, a sling.

Πετροδρί ϕ ης, -έος, δ, η, (from next and

ρίπτω) thrown down from a rock.

Πε τρος, -ου, ό, (from πέτρα) a large stone, a piece or fragment of a rock; Peter.

Homer uses it for a large stone, i. e. a piece

stone, a piece or fragment of a rock; Peter. Homer uses it for a large stone, i. e. a piece or fragment of rock, but such as a strong man might throw, II. H', 270, βαλών μυλοειδέι πέτρω Comp. Matth. xvi. 18. with 1 Pet. ii. 4, 5.; and, of the former, the clause, ἐπὶ ταὐτη τῆ πέτρω, with John ii. 19, τὸν ναὸν τοῦτον, and both with the explanation in v. 21, ἐκεῖνος δὲ ἔλεγε περὶ τοῦ ναοῦ τοῦ σώματος αὐτοῦ.

Πετεόω, f. -ώσω, (from same) I change into stone, petrify; I stone.

Πετρώδης, -εος, -ους, ό, ή, τὸ -ες, (from

πέτρος) rocky, stony.

Πετρωμα, -ατος, το, (from πετρόω) a change into stone; a stoning.

Πεττεία, see πεσσεία, &c.

Πέτω, (see p. 73, πίπτω) I fall.

Πευθην, -ηνος, δ, (from next) an inquirer. Πεύθω, (see p. 70) I ask, inquire.

Πευθώ, -όος, ἡ, (from preced.) intelligence obtained by inquiry, tidings, news.

Πευκάλιμος, -η, -ον, sharp, acute, intelligent.

Πευκεδάνος, -ή, -ου, (from next) sharp,

bitter, pungent, deadly.

Πεύνη, -ης, ἡ, a pine tree, a fir tree; a poisonous gum; a tablet to write upon.

Πευκήεις, -ήεσσα, -ῆεν, and πεύκινος, -ίνη,
-ινον, (from preced.) made of pine or fir.

Πεφιδήσεται, see Φείδομαι.

Πεφιλαμένος, Dor. for πεφιλημένος, perf. part. pass. of φιλέω.

Πε Φναῖος, -αία, -αῖον, (from next) to be slain.

Πε φνω, imp. επεφνου, (for πεφενω, a redupl. of <math>φενω) I utterly slay.

 Π ε φ ϱ $\bar{\imath}$ $\kappa\omega$, I bristle with.

Πεφυζότες, for πεφυγότες, from φεύγω. Πεφυχω, (from perf. of φύω) *I grow*. Πέψις, -ιος, Attic -εως, ή, (from πέπτω)

a boiling or baking, concoction, digestion.

 $\Pi_{\eta}^{\tilde{\eta}}$, how, in what manner, whither, wherefore? $\pi_{\eta}^{\tilde{\eta}}$ when, here— $\pi_{\eta}^{\tilde{\eta}}$ de, there.

IIn, somehow, somewhere, in a manner: $\tau \tilde{\eta} \delta \epsilon \pi \eta$, in some such manner.

Πηγάζω, f. -ἄσω, (from π ηγή) I spring, flow; make to spring.

Πηγαίος, -αία, -αίον, (from preced.) of a fountain.

Πήγανου, -ου, τὸ, (from πήγω) rue.

Πηγάς, -ἄδος, ή, (from same) a compact

mass, ground hardened after rain, water in the state of ice.

Πήγἄσος, -ου, δ, (from πηγάζω) the horse Pegasus, so called from having caused a fountain to spring on mount Helicon by a stroke of his hoof: Πηγάσιος, -α, -ου, of Pegasus.

Πηγεσζιμαλλος, -ου, ό, ή, (from πήγω and μαλλός) that has a thick fleece.

Πηγετός, -ου, ό, same as παγετός.

Πηγη, -ης, η, (from πηδάω, because πηδὰ ἐκ γης) a fountain or spring.

Πῆγμα, -ατος, τὸ, (from πήγω) something compacted, fixed or heaped together, a heap; a structure formed of several parts, a scaffold; something coagulated, or that produces coagulation: a confirmation.

Πηγος, -η, -ον, (from same) well formed,

compact, massy, vast.

Πηγυλίς, -ίδος, δ, ἡ, (from next) cold, freezing, covered with hoar-frost: πηγυλίς,

-idos, h, hoar-frost, frost.

Πήγω, πηγνύω, and πήγνύωι, f. -ξω, l a. ἔπηξα, p. mid. πέπηγα, 2 f. pass. παγήσομαι, 2 a. pass. ἐπάγην, I fix, pitch as a tent; I fix, congeal, construct; confirm, ratify.

Πηδάλιον, -ου, τὸ, (from πηδὸν) a rudder; hence, any guide, e. g. a bridle.

Πηδάω, -ω, f. -ήσω, p. πεπήδηκα, I leap,

skip, dance, stream or gush out.
Πήδημά, -ατος, τό, (from preced.) a

bound, jump, spring, dance. Πήδησις, -εως, η, (from same) palpitation.

Πηδητικός, -η, -ον, (from same) frisky. Πηδον, -ον, το, οτ πηδος, -ον, δ, an oar. Πήθω, Ion. for πάθω, see πάσχω.

Πηκτή, -ῆς, Dor. πακτά, -ᾶς, ή, (from πηκτός) a cheese; also, a bird-trap.

Πηκτίς, -ίδος, ή, (from next) a lyre; a shepherd's pipe, composed of reeds joined together,

—disparibus septem compacta cicutis Fistula. Virg. Ecl. II. 36.

Πηνπός, -η, -ου, (from πήγω) composed of pieces joined together; compact, fastened, firm; coagulated, fixed; to be fixed or planted.

Πῆλε, for ἔπηλε, 3 sing. 1 a. of πάλλω. Πηλείδης, -ου, \dot{o} , (from Πηλεὺς) the son of Peleus, Achilles.

Πηλείος, -εία, -είον, (from same) of or belonging to Peleus.

Πηλείων, -ωνος, ό, the son of Peleus.

Πηλεύς, -έως, ό, Peleus, son of Æacus, husband of Thetis, father of Achilles.

Πηληιάδης, and Πηληϊάδης, -ου, ό, poet. for Πηλείδης.

Πηλήϊος, -ία, -ϊου, poet. for Πηλεῖος.

Πήληξ, -ηκος, ή, a helmet.

Πηλιαφόνος, -ου, ή, (from Πηλίας and φένω) a slayer of Pelias.

Πήλἴκος, -η, -ον, (from $\pi \dot{\eta}$ and $\dot{\eta}$ λίκος)

of what size, how great.

Πήλἴνος, -ίνη, -ινον, (from πηλὸς) made of lan.

clay. Πηλοβάτης, -ου, ό, (from same and βαίνω)

one that walks in mud.

Πηλόγονος, -ου, ό, ή, (from same and γίνουωι) produced from mud or clay.

Πηλοδόμος, -ου, ό, ή, (from same and δέμω) that builds of mud or clay: πηλόδομος, that is built of mud or clay.

Πηλου, for έπηλου, 2 a. of πάλλω.

Πηλοπλάθος, -ου, δ, (from πηλός and πλάσσω) a worker in clay, a potter.

Πηλοποιέω, (from next and ποιέω) Ι

make of clay.

Πηλός, -ου, o, mire, mud, clay.

Πηλουργός, -ου, ό, (from preced. and έρ-

Πηλοφορέω, (from same and φορέω) I

carry clay or mortar.

Πηλόω, f. -ώσω, (from $\pi\eta$ λός) I turn into mud, cover with mud: $\pi\eta$ λόομαι, I roll in mud.

Πηλώδης, -εος, ό, ή, (from same) muddy.

Πήλωσις, -εως, $\dot{\eta}$, (from $\pi\eta\lambda\delta\omega$) a turning into, daubing with, or wallowing in, clay or mire.

Πῆμα, -ατος, τὸ, (from $\pi \acute{\eta} \theta \omega$) a cause of suffering, an injury, damage, calamity.

Πημαίνω, f. - ἄνω, (from preced.) I injure; I render injurious; I act injuriously or wickedly.

Πημονή, -ης, and πημοσύνη, -ης, ή, (from preced.) an injury, an affliction; a reproach, an insult.

Πηνέλοψ, -οπος, ό, a species of duck, probably, Anas Penelope, Linn.

Πήνη, -ης, ή, yarn wound on a spindle or bobbin, thread, a web, tapestry.

Πηνίζω, and πηνίζομαι, Dor. πανίσδομαι, (from preced.) I draw out the yarn, as in spinning or in weaving.

Πηνίκα, (from $\pi \tilde{\eta}$ ήνίκα) when.

Πηνίκη, or πηνήκη, -ης, ή, (same as Φενά-

un) false hair, a wig, a cap.

Πηνίου, -ου, τὸ, (from πήνη) yarn wound on a spindle or bobbin; a web; a spindle or bobbin.

Πήνισμα, -2τος, τὸ, (from $\pi nνίζω$) yarn wound round a spindle for weaving.

Πῆνος, -εος, τὸ, (from πήνη) a web, spindle, shuttle.

Πήξις, -εως, ή, (from πήγω) a fixing, co-

Πηὸς, -οῦ, ὁ, Dor. παὸς, (from πάω) a relation.

Πηοσύνη, -ης, ή, (from preced.) relation-

Πήρα, -ας, ή, a scrip, satchel, little bag or wallet for provisions. Hence

Πηρίδιον, -ου, τὸ, a little scrip.

Πηρόδετος, -ον, (from τήρα and δέω) that binds a bag or sack; tied on a travelling sack.

Πηςος, -2, -ον, (from $\pi'\eta\theta\omega$) injured in any part of the body, maimed, mutilated; injured in any of the organs of sense, blind, deaf, dumb; deprived of the use of the senses or of reason, stupid.

Πηξόω, -ω, f. -ωσω, p. pass. πεπήξωμαι, (from πηξός) I injure in the limbs, the senses, or reason; I maim, mutilate; blind, make

blind.

Πήρωσις, -ιος, Attic -εως, ή, (from same) blindness, stupidity.

Πηχίζω, (from $\pi\tilde{\eta}\chi v_{\varsigma}$) I measure with a cubit.

Πήχισμα, -ατος, τὸ, (from preced.) a cubit-measure.

Πηχυαῖος, -αία, -αῖον, and poet. πηχύϊος, -ἴα, -ἴον, (from next) measuring a cubit.

Πῆχυς, -εος, ό, (from τήγα) the lower part of the human arm from the elbow; a cubit-measure, equal to the length of a man's arm from the elbow to the end of his middle finger, i. e. about 17½ inches: a short time, as we say, a hand-breadth or span; Mat. vi. 27. Luke xii. 25. ἐπὶ τὴν ἡλικίων αὐτοῦ πῆχυν ἔνα, "one hour to his age."

Πιάζω, f. -ἄσω, p. πεπίακα, 1 a. ἐπίασα, 1 f. pass. πιασθήσομαι, 1 a. pass. ἐπιάσθην, (Dor. for πιέζω) I press, take, lay hold on, catch, apprehend.

Πιαίνω, f. - ἀνῶ, l a. ἐπίανα, (from πίων)

I make fat. Πταλέος, -α, -ον, (from same) fat, rich.

Πίας, -αρος, τὸ, (from same) fat, grease, oil, richness.

Πιαρός, -α, -όν, (from same) fat, fruitful, rich.

Πίασμα, -ατος, τὸ, (from πιάζω) a pressure; (from πιαίνω) that which fattens, manure.

Πιδακόεις, -εσσα, -εν, and πιδακώδης, -εος, δ, ή, (from next) abounding with springs, like a spring, of the nature of a spring, bubbling or springing forth.

Πίδαξ, -ἄκος, ό, ή, (from πιδύω) a spring. Πιδήεις, -εσσα, -εν, same as πιδακόεις.

Πιδύω, f. -ύσω, I spout, spring, gush forth. Πιεζέω, and πιέζω, f. -έσω, p. πεπίεκα, p. pass. πεπίεσμαι, I press, squeeze down, afflict.

Πίειρος, -α, -ον, (from πίων) fat, rich; corpulent, majestic.

Πιερίδες, -ων, αί, (from Πιερία, a region

of Thessaly) the Muses supposed to inhabit the Pierian mountain.

 Π ino $\theta \alpha$, Æol. for π ins, 2 sing, 2 a. subj.

from πίνω.

 $\Pi_i \theta \acute{\alpha}$ πνη, -ης, $\dot{\eta}$, (from $\pi i \theta \circ \varsigma$) a hogshead. $\Pi_i \theta \dot{\alpha}$ κνιον, -ου, τὸ, (from preced.) a small

 Π_i θανολογία, -ας, ή, (from next and λόyos) persuasive speech; plausible discourse, calculated to persuade, but having no foundation in truth.

 $\Pi_i \theta \ddot{\alpha} \nu \dot{\alpha}_{\varsigma}$, - $\dot{\eta}$, - $\dot{\alpha} \nu$, (from $\pi \epsilon i \theta \omega$) persuasive. Πιθανότης, -ητος, ή, (from preced.) persuasiveness, probability, speciousness.

 $\Pi_i \theta \alpha \nu \delta \omega$, - $\tilde{\omega}$, f. - $\tilde{\omega} \sigma \omega$, (from same) I ren-

der probable.

Πἴθέω, f. -ήσω, Ion. πεπιθήσω, 1 a. part. $\pi i\theta \eta \sigma \omega \zeta$, same as $\pi \epsilon i\theta \omega$.

Πἴθηκίζω, (from πίθηκος) I act like an ape, imitate, fawn, flatter.

Πἴθηκισμός, -ου, ό, (from preced.) apishness, flattery.

 $\Pi i\theta \eta \kappa o s$, $-o \nu$, and $\pi i\theta \eta \xi$, $-\eta \kappa o s$, δ , (from $\pi \varepsilon i\theta \omega$) an ape.

Πιθηκοφαγέω, (from preced. and φάγω) I feed on apes.

Πίθος, -ου, ό, (from πίω) a cask, a large

vessel for liquor.

Πζαραίνω, f. - ἄνω, 1 a. ἐπίκρανα, 1 a. pass. ἐπικράνθην, (from πικρός) I imbitter, irritate, afflict; pass. I am bitter, am angry.

Πικρασμός, -οῦ, ὁ, (from preced.) bitterness, irritation.

Πικρία, -ας, ή, (from πικρός) bitterness, anger, distress.

Πικείς, -ίδος, ή, (from same) some bitter herb with which the passover was to be eaten, as cichory or wild lettuce.

Πικρόγαμος, -ου, ό, ή, (from same and yάμος) married unhappily.

Πζκρόγλωσσος, -ου, ό, ή, (from same and γλωσσα) bitter-tongued, malignant.

Πλαρόκαρπος, -ον, (from next and καρ- $\pi \delta s$) having bitter fruit.

Πζκρός, -à, -òν, bitter, cruel, malignant: πικρως, bitterly, severely.

Πραρότης, -ητος, ή, (from preced.) bit-

Πίλεος, -ου, δ, (from next) a cap or bonnet, the Rom. pileus.

Πτλέω, $-\tilde{\omega}$, f. $-\dot{\eta}\sigma\omega$, (from π ίλος) I make wool into felt; I pile, crowd together, consolidate.

Πίλησις, -εως, ή, (from preced.) compression. Πτλίδιου, and πίλιου, -ου, τό, and πιλίσκος, -ου, δ, (from πίλος) a little hat.

Πιλυάω, and πίλνημι, pass. πίλναμαι, (same as πελάζω) I bring near, bring to the ground, fell.

Πίλος, -ov, ό, any thing made of felt, a

covering for the head, a hat, cap or bonnet made of wool consolidated or wrought into one piece.

Πιλοφοεϊκός, -οῦ, ό, (from preced. and

Φέρω) wearing a turban.

Πιμελέομαι, -ουμαι, (from next) I grow fat. Π ī μ e λ $\dot{\eta}$, - $\ddot{\eta}$ s, $\dot{\eta}$, fatness.

Πιμελής, -έος, ό, ή, (from preced.) fat. Πιμελώδης, -εος, ό, ή, (from same) like fat, fat, corpulent.

Πίμι, obsol. imperat. πίθι, same as πίνω. Πιμπλάω, πιμπλάνω, and πίμπλημί, f. πλήσω, (from πλάω or πλέω) I fill, fulfil.

Πιμπεάω, οτ πίμπεημι, οτ πεήθω, f. πεήσω, p. πέπρηκα, 1 a. ἔπρησα, pres. pass. πίμπεάμαι, and infin. πίμπεασθαι, (from πράω) I burn, inflame; inflate, swell.

Hiv, for mival, inf. of mille.

Πἴνἄκηδον, (from πίναξ) like planks, like a tablet.

Πινακίδιου, οτ πινάκιου, -ου, τὸ, πινάκὶς, -ίδος, ή, and πἴνᾶκίσκος, -ου, ό, (from same) a small board; small or bad writing-tablet; a small or bad picture; a small pan, plate or dish.

Πινακοπώλης, -ου, δ, (from next and πωλέω) a seller of boards, or of birds carried

about on a board for sale.

Πίναξ, -ἄκος, ό, (from πίνος) a board or plank properly made of pine; a board or plank of wood, which the ancients used to smear with wax, and then write on it, a writing table or tablet; a picture; a large dish, a platter, a charger, in which meat is brought to table.

Πινάρος, -α, -ον, Ion. πινηρος, (from πίνος) greasy, soiled, clotted, squalid.

Πινάω, (from same) I am squalid.

 Π ivva, and π ivvn, -ns, $\dot{\eta}$, a shell-fish, the naker, the pearl muscle.

Πίννϊνος, or πίνϊνος, δ, ή, (with $\lambda i\theta$ ος understood, from preced.) made of shell or

Πιννοτήρης, -ου, δ, (from same and τηeέω) a small crab found in the shell of the πίννα, and supposed to guard it.

Πινόεις, -εσσα, -εν, same as πιναρός.

 $\Pi \tilde{\iota} \nu \sigma \nu$, $-\sigma \nu$, $\tau \delta$, (from $\pi i \nu \omega$) beer. Hivos, -ov, o, a pine-tree, a tablet of pine,

a board, a writing tablet.

Hivos, -ov, o, squalidness, the rust on iron, the blue tinge on grapes, the downy appearance of a peach, the rust or mellowed softness of antiquity which is so much admired in works of art. See Toup. on Longin. 30.

Πἴνόω, f. -ώσω, (from preced.) I befoul,

cover with grease and filth.

Πίνυσις, -εως, πινυτή, -ης, and πινυτής, -ητος, ή, (from πινύω) prudence, art, intelli-

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Πἴνζτὸς, -η, -ον, (from next) prudent, wise,

informed, advised, considerate.

Πινύω, f. - σω, 3 sing. of 1 a. ἐπίνυσσεν, for ἐπίνυσεν, Ion. πἴνύσκω, by sync. πνύω, p. pass. πέπνυμαι, 2 sing. πέπνυσαι, 2 sing. plup. πέπνυσο, for ἐπέπνυσο, inf. πεπνύσθαι, part. πεπυυμένος, I make wise or prudent; pass. I am wise or prudent.

Πτυω, (from πίω, see p. 73) I drink.

Πίνωσις, -ιος, Attic -εως, ή, (from π ίννα) made of shell.

Πιόνομος, -ου, ό, ή, (from πίων and νομή)

having rich pastures.

 $\Pi i o \varsigma$, $-\varepsilon o \varsigma$, τo , (from $\pi i \omega \nu$) fat.

Πιότης, -ητος, ή, (from preced.) fatness.

Πιπερίς, -ίδος, ή, the pepper-bush.

Πιπίζω, and πιπίσκω, f. πίσω, (a redupl. of $\pi i \langle \omega \rangle$ from $\pi i \omega \rangle$ I give to drink, water.

 $\Pi(\pi \circ \varsigma, -\circ v, \dot{\eta}, a young bird.$

 $\Pi_{i\pi\pi i}$ ζω, f. -ἴσω, (from preced.) I cry

like young birds.

Πζπράσκω, f. πράσω, p. πέπρακα, 1 f. pass. πεαθήσομαι, p. pass. πέπεαμαι, p. part. πεπραμένος, 1 a. pass. ἐπράθην, 1 a. infin. πραθηναι, and part. πραθείς, (from πεάω, which contracted for πεεάω. p. 71) I sell.

Πζπράω, f. -έσω, and -ήσω, 1 a. pass. ἐπρήσθην, p. pass. πέπησμαι, (a later form

of πιμπράω) I burn.

Πίπτω, (See p. 73) I fall.

Πιπώ, -605, ή, a species of wood-pecker; a sea-bird.

Πίστνος, -η, -ον, (from next) of peas.

Πίσον, -ου, τὸ, also πίσος, οτ πίσσος, -ου,

 $\Pi i\sigma \sigma \varsigma$, $-\varepsilon \sigma \varsigma$, $\tau \dot{\sigma}$, (from $\pi i\omega$) a marsh, a meadow.

Πίσσα, or π ίττα, -ης, $\dot{\eta}$, (from π ίτυς) pitch. See under ἄσφαλτος.

Πισσήρης, -εος, ό, ή, (from preced.) of pitch,

pitchy.

 Π iσσίνος, or π iττίνος, -η, -ον, (from same) pitchy.

Πισσόω, or πιττόω, f. -ώσω, (from same) I cover with pitch, apply pitch to any part of the body to take off the hair.

Πισσώτης, or πιττώτης, -ου, ό, (from same) one who torments another with scald-

Πίστευμά, -ατος, τὸ, (from next) a pledge. Πιστεύω, f. -εύσω, p. πεπίστευκα, p. part. πεπιστευκώς, -υία, -ός, pluperf. ἐπεπιστεύκειν, Attic πεπιστεύκειν, 1 a. act. ἐπίστευσα, 1 a. imperat. πίστευσου, -άτω, 1 a. part. πιστεύσας, 1 f. pass. πιστευθήσομαι, p. pass. πεπίστευμαι, 1 a. pass. ἐπιστεύθην, (from πίστις) I believe, trust, have confidence in; pass. I am intrusted.

Πιστϊκός, -η, -ον, (either from πίω) and

signifies drinkable liquid; (or from \u03c4lorus) and signifies, that may be trusted, genuine, unadulterated, pure.

Πίστιος, -ου, δ, (from next) an epithet of

Jupiter as the patron of fidelity.

Πίστις, -10ς, Attic -εως, ή, (from πέπεισ-τωι, 3 sing. perf. pass. of πείθω) a being persuaded, faith, belief; fidelity, faithful-ness. Rom. iii. 3. Tit. ii, 10; assurance, proof, Acts xvii. 31; confidence, boldness.

Πιστον, -ον, το, (neut. of next) a pledge. Πιστός, -η, -ον, (from πίστις) faithful, worthy of being believed; faithful, believing, confiding: πιστως, faithfully: πιστως έχειν, to confide in.

 $\Pi_{i\sigma\tau\delta\varsigma}$, $-\dot{\eta}$, $-\dot{\delta\nu}$, (from $\pi i\omega$) potable.

Πιστότης, -ητος, ή, (from πιστὸς of πείθω) fidelity.

Πιστόω, -ω, f. -ωσω, p. πεπίστωκα, 1 f. pass. πιστωθήσομαι, p. pass. πεπίστωμαι, 1 a. pass. ἐπιστώθην, (from same) I make faithful, certain or worthy of being believed; confirm, establish, ascertain; pass. I am intrusted.

Πίστωσις, -ιος, Attic -εως, ή, (from pre-

ced.) confirmation. Πἴσὕνος, -η, -ον, (from πείθω) relying on,

confiding in, docile, obedient. Πίσυρες, -ων, οί, αί, Æol. for τέσσαρες.

Πί τνάω, and πίτνημι, πίτνα, 3 sing. imperf. for ἐπίτυαε, part. πιτυάς, (from πετάω) I spread, open, expand, stretch.

Πίτνω, (from preced.) I spread; or (same as $\pi i \pi \tau \omega$) I fall.

Πιτύϊνος, -η, -ον, (from π ίτυς) of the pine. Πἴτὔλεύω, f. -εύσω, (from next) I move the hands rapidly in rowing, make great exertion, bluster.

Πἴτὕλος, -ου, ό, the movement in the act of rowing; the dashing sound of oars; the sound occasioned by any rapid motion; hence, Lat. pitylisma, Juvenal xi. 153.

Πἴτῦρου, -ου, τὸ, (from πέτω) bran.

Πἴτὕς, -νος, ή, a pine tree.

Πιτυώδης, -εος, ό, ή, (from preced.) of the nature of the pine, abounding in pines.

Πιφάσκω, or πιφαύσκω, (from φάσκω or Φαύσκω) I show, manifest, relate, describe; I cause to be related to one, or listened to.

 Π (ω , I drink. See p. 73.

Πίων, -ονος, ό, ή, fat, rich, fertile.

Πλαγιάζω, f. -άσω, p. πεπλαγίακα, (from πλάγιος) I turn obliquely or sidewise, turn aside, deceive, seduce.

Πλαγιαυλίζω, f. -ίσω, (from same and αὐλος) I play on the flute that is held trans-

versely like the German flute.

Πλαγίαυλος, -ου, ό, ή, (from same) that plays on the transverse flute: (as a subs.) the transverse flute.

Πλάγγος, -ου, ό, η, and πλάγιος, -ία, -ιου, oblique, crosswise, contrary, perverse.

Πλαγιόω, same as πλαγιάζω.

Πλαγκτός, -ή, -ον, (from πλάζω) vagrant, wandering, wandering in mind, stupid.

Πλαγκτοσύνη, -ης, ή, (from preced.) va-

grancy.

Πλαδαρόομαι, 1 f. pass. πλαδαρωθήσομαι, (from next) I become weak through too much moisture, fail, decay.

Πλάδὰςὸς, -ὰ, -ὸν, (from next) very moist, flaccid, flabby, soft.

Πλάδάω, I am wet, have superfluous

moisture, become flaccid.

Πλάζω, f. πλάγξω, l a. ἔπλαγξα, (from πλάνζω, see p. 68) I cause to wander, drive forth to wander, drive about: πλάζομαι, I wander, am driven about.

Πλάθαι, contr. for παλάθαι, see παλάθη.

Πλάθάνη, -ης, ή, a frying pan. And Πλάθανου, -ου, τὸ, οι πλάθανος, -ου, ὁ, (from πλάσσω) a board or form on which

bread is shaped. Πλάθω, for πελάθω, I approach.

Πλαίσιον, -ου, τὸ, (from πλάσσω) a quadrangular body; an army drawn up in a square; a brick.

Πλάκερὸς, -α, -ὸν, (from π λαξ) broad,

flat.

Πλακόεις, -εσσα, -εν, (from same) broad, flat, even.

Πλάκοῦς, -οῦντος, δ , (from preced.) a

cake, Lat. placenta.

Πλανάω, -ω, f. -ησω, p. πεπλάνηκα, l a. έπλάνησα, 1 a. pass. ἐπλανήθην, p. pass. πεπλάνημαι, Ion. πλαυέομαι, for πλαυάoual, (from next) I cause to wander, mislead, deceive; pass. I am misled, err, wan-

Πλάνη, -ης, ή, a wandering, error, deceit. Πλάνημά, -ατος, τὸ, (from πλανάω) a

wandering, an error.

Πλάνησις, -ιος, Attic -εως, ή, (from same) wandering, error, deceit.

Πλανητέον, (from same) must wander. Πλανήτης, -ου, έ, (from same) a wander-

er, wandering star, planet.

Πλανητις, -ιδος, ή, (from same) a female

wanderer. Πλανητός, -η, -ον, (from same) wander-

ing; causing to wander; liable to wander: τα πλανητά, the planets.

Πλάνος, δ, ή, τό -ον, (from πλάνη) wandering, causing to wander, deceiving, deceitful, seducing; (as a subst.) a vagrant, an impostor.

Πλάνοστιβής, -έος, ό, ή, (from preced. and στείβω) trod by a vagrant, wandered over.

Πλανύσσω, or -ττω, (from πλανάω) I wander.

Πλάξ, -ἀκὸς, ἡ, (from πλατύς) a tablet, a table or slab of stone, applied to the heart, 2 Cor. iii. 3. a flat space, a plain.

Πλάσις, -εως, ή, (from πλάσσω) formation, mould, figure, representation, fiction.

Πλάσμα, -ατος, τὸ, (from perf. pass. of πλάσσω) something formed or fashioned, an imitation, representation; something feigned, affected, or dissembled.

Πλασματίας, -ov, δ, (from preced.) viz. λόγος, that has been invented or feigned,

one who composes fictions.

Πλασματώδης, -εος, δ , $\dot{\eta}$, (from same) fic-

titious.

Πλάσσω, or -άττω, f. πλάσω, p. πέπλακα, 1 a. ἔπλασα, 1 f. pass. πλασθήσομαι, 1 a. pass. ἐπλάσθην, p. pass. πέπλασμαι, 1 a. mid. ἐπλασάμην, I form, fashion, model as a statuary, or as a potter; I feign, invent.

Πλάστης, -ου, δ, (from preced.) a former,

modeller, sculptor, statuary.

Πλάστιγξ, -ιγγος, ή, (from πλατύς) a broad plate, the tongue or needle of a balance, the beam of a balance, a yoke, a thong or collar, a whip, a machine for playing at xór-

Πλαστικός, -η, -ον, (from π λάσσω) having the power to give form, plastick: πλαστική, -η̃ς, η, viz. τέχνη, the art of making images in clay or plaster.

Πλαστός, -ή, -ον, (from same) formed, fashioned, artificial, artful, 2 Pet. ii. 3. sup-

posititious.

Πλάταγέω, (from πλατάσσω) I make a noise by the collision of two bodies, clap the hands, rattle.

Πλατάγή, -ῆς, ἡ, (from preced.) a rattling, clapping; a rattle, clapper.

Πλάτάγημα, -ατος, τὸ, (from same) a

Πλαταγών, -ωνος, δ and ή, (from same) a clapper. Πλάταγώνιου, -ου, τὸ, (from preced.) a

small clapper, a poppy-bell.

Πλατανίστας, -ου, δ, (from πλατάνιστος)

a place shaded by plane trees.
Πλατανιστέω, (from next) I bear or am shaded with plane trees.

Πλάτἄνιστος, or πλάτάνος, -ου, ή, (from πλατύς) a plane tree; Lat. platanus.

Πλατανώδης, -εος, ό, ή, (from preced.) of the nature of or like the plane tree; abounding in plane trees.

Πλατάσσω, (from πλάτη) I make a noise as by the collision of two bodies, I clap or

Πλάτεῖα, -ας, ή, (from πλατύς, with όδος or χώρα understood) a broad or open place, a broad street; the forum, see ἀγορά.

Πλατεῖου, οι πλάτιου, -ου, τὸ, (from same) a table or tablet.

Πλάτέομαι, -ουμαι, (from same) I am made broad or flat like an oar.

Πλάτη, -ης, ή, (from same) the broad or flat part of an oar, an oar; one of the broad ribs.

Πλᾶτις, -ιδος, ή, (from πελάζω, according to some; according to others from πλάσσω, being formed for the man, βοηθός όμοιος αὐτῷ, Gen. ii. 20.) a wife.

Πλάτος, -εος, -ους, τὸ, (from πλατύς)

breadth.

Πλατυάζω, (from same) I speak broadly. Πλάτυγίζω, (from next) I row, splash with the oar, flounce, bluster, clap with a πλαταγώνιον.

Πλάτυγξ, -υγγος, ή, same as πλάτη. Πλατυλέσχης, -ου, ό, (from πλατύς and

λέσχη) a very loquacious person.

Πλατύνω, f. - τνω, p. πεπλάτυγκα, I a. έπλατυνα, 1 a. pass. ἐπλατύνθην, p. pass. πεπλάτυμμαι, (from πλατύς) I make broad, widen, enlarge: pass. I am dilated, enlarged; mid. I extend myself, boast.

Πλάτυπους, -οδος, ό, ή, (from same and

πους) having broad feet.

Πλατύρροος, -όου, contr. πλατύρρους, -ου, i, ή, (from next and ρέω) having a broad

Πλάτυς, -εῖα, -υ, broad, wide, flat, level. Πλατυσμός, -οῦ, ό, (from πλατύνω) breadth, enlargement, deliverance, joy; boasting.

Πλατυτέου, (from same) must widen.

Πλάτυφυλλος, -ου, (from πλατύς and Φύλλου) broad-leaved.

Πλατύψυχος, -ου, ό, ή, (from same and ψυχή) of wide soul, insatiable.

Πλάω, or πλέω, or πλημι, (See p. 69) I fill.

Πλάω, contr. for πελάω.

Πλέως, poet, for πλέονως, and this for πλείονας, from πλείων.

Πλέγμα, -ατος, τὸ, (from perf. pass. of πλέχω) a being plaited or braided, a plaiting or braiding; a net, toil.

Πλεθριαίος, -αία, -αίον, (from πλέθρου)

of the extent of a plethron.

Πλέθειον, -ου, το, (from next) a place in the gymnasium allotted for the umpires.

Πλέθρον, -ου, τὸ, a measure of a hundred feet, the sixth part of a stadium; a space containing ten thousand square feet.

Πλειάς, -άδος, ή, (from πλέω, I sail, because useful to sailors) pleias, a constellation, the pleiades.

Πλείμα, -ατος, τό, same as πλημα.

Πλείν, Attic for πλείον, or πλέον, Ion. πλευν, more.

Πλειόνως, same as πλείων.

Theios, -sia, -eiou, for wheos

Πλείους, Attic for πλείουες, and πλείουας, nom. and acc. pl. of πλείων.

Πλειστάκι, and πλειστάκις, (from πλείσ au_{05}) most frequently, very frequently.

Πλειστήρης, -εος, ό, ή, (from same) future,

very distant.

Πλειστηριάζω, (from same) I estimate at the highest or at an excessively high value.

Πλειστηρίζομαι, (from same) I vaunt my-

self, boast; I increase.

Πλειστόμβροτος, -ον, (from next and βροτός) frequented by a very great number.

Πλείστος, -η, -ον, (superlative of π ολύς)

most, greatest, very much.

Πλείω, poet. for πλέω, I sail; Att. contr. for πλείονα, acc. sing. and nom. and acc. pl. neut. of next: τα πλείω, for the most part.

Πλείων, -ονος, ό, ή, τὸ πλεῖον, and πλέον, (comp. of $\pi\lambda \acute{\epsilon}o\varsigma$, but assigned to $\pi o\lambda \acute{\upsilon}_{\varsigma}$) more, greater: οἱ πλείονες, the greater number, also, the dead; for makeouss, and makeous, Ιοη. πλεύνες, πλεύνα.

Πλέχος, -εος, τὸ, (from πλέχω) a basket.

Πλεχόω, (from same) I copulate.

Πλεκτάνη, -ης, ή, (from same) a volume, a fold, a wreath, talons, net; intricacy, perplexity.

Πλεκτός, -η, -ου, (from next) plaited,

twisted, woven.

Πλέκω, f. -ξω, p. πέπλεχα, p. pass. πέπλεγμαι, 1 a. pass. ἐπλέχθην, p. mid. πέπλοκα, I plait, knit, weave, twine, entangle.

Πλέον, same as πλείον, and πλεόνως, more. Πλεονάζω, f. - ἄσω, l a. ἐπλεόνασα, (from πλέων) I abound or increase, cause to abound or increase; I am more, am redundant or in excess; carry to excess, push too far, make an immoderate use of; act in an assuming, overbearing, or arrogant manner; have the advantage over one; magnify, exaggerate.

Πλεονάκις, (from same) oftener, many

times.

overreach.

Πλεόνασμα, -ατος, τὸ, (from πλεονάζω) an overplus, redundancy.

Πλεονασμός, -ου, ό, (from same) superabundance, overplus, usury; a pleonasm.

Πλεοναστός, -ή, -ον, (from same) abounding, increasing, superabundant.

Πλεονάχῶς, (from same) in more ways,

in many ways. Πλεονεκτέω, $-\tilde{\omega}$, (from πλέον and $\tilde{\varepsilon}_{\chi}\omega$) Ihave more than others, have the advantage of; desire to have more than others, make a gain or prey of, defraud, get the better of,

Πλεονέκτημα, -ατος, τὸ, (from preced.) advantage, superiority; means or effect of obtaining advantage, gain.

Πλεονέκτης, -ου, ό, (from same) desirous

of having more than his due, covetous, avaricious, exorbitantly addicted to carnal desires, a lewd, lascivious libertine, Eph. v. 5.

Πλεουεκτικός, -ή, -ου, (from same) addicted to avarice, desirous of having the advantage: πλεονεκτικώς, greedily, overreaching.

Πλεονεξία, $-\alpha_5$, ή, (from πλέον and 1 f. of έχω) the state of having more, the desire of having more, covetousness, extortion, 2 Cor. ix. 5.; inordinate lust, Eph. iv. 19. els ègyaσίαν ἀκαθαρσίας πάσης ἐν πλεονεξία, the committing of all uncleanness, even beyond the bounds of natural desires."

Πλέος, - α , -ον, (from π λέω) full. Πλεύμων, -ονος, ό, Ion. for πυεύμων.

Πλεύνως, Ion. for πλεόνως.

Πλευρά, $-\tilde{\alpha}_{5}$, ή, and πλευρόν, $-\tilde{\alpha}_{0}$, τὸ, (from πέλω and εὐρυς) the side of the human body.

Πλευρίτις, -ιδος, ή, (from preced.) a dis-

ease of the side, pleurisy. Πλευξοκοπέω, (from same and κόπτω) I

cut the sides, lash. Πλέω, Att. for acc. sing. πλείονα, and nom. acc. and voc. pl. neut. of πλείων.

Πλέω, f. - ήσω, I fill.

Πλέω, f. πλεύσω, p. πέπλευκα, p. mid. πέπλοα, I sail, swim; fluctuate, am in doubt.

Πλέων, the same as πλείων.

Πλέως, neut. πλέων, Att. for πλέος, πλέον. Π ληγή, -ης, ή, (from perf. mid. of π λήσσω) a stroke, blow, stripe, wound; a plague, calamity, affliction. See under δέρω.

Πληγμα, -ατος, τὸ, (from perf. pass. of same) a blow.

Πλήγω, πλήγημι, same as πλήσσω.

 $\Pi\lambda\tilde{\eta}\theta o \varsigma$, - $\varepsilon o \varsigma$, - $\varepsilon o \varsigma$, εo , (from $\pi\lambda\tilde{\eta}\theta\omega$) amultitude: $\tau \delta \pi \lambda \tilde{\eta} \theta \sigma s$, the populace.

Πληθυντϊκός, -η, -ον, (from next) that multiplies or increases; plural: πληθυντι-

xws, in the plural number.

Πληθύνω, f. - τνω, p. πεπλήθυγκα, l a. έπλήθυνα, 1 a. pass. ἐπληθύνθην, p. pass. πεπλήθυμμαι, (from same) I multiply, increase, augment, abound, swell.

 Π ληθὸς, -ὑος, ἡ, same as π λῆθος.

Πλήθω, f. πλήσω, p. πέπληκα, l a. ἔπλησα, 1 a. pass. ἐπλήσθην, p. pass. πέπλησμαι, (from πλάω or πλέω, I fill) I fill, fulfil, am

Πληθώςα, -ας, or Ion. πληθώςη, -ης, ή, (from preced.) fulness, repletion, plethora.

Πληίας, same as πλειάς.

Πλήκτης, -ου, δ, (from πλήσσω) vehement,impetuous, quarrelsome; a striker, a reviler, one who by reproachful and upbraiding language wounds the conscience of his bre-

Πληπτίζομαι, (from preced.) I fight, wrestle with, play the wanton.

Πληκτικός, -ή, -ον, (from preced.) capable of striking or quarrelling; of confounding or intoxicating.

Πληκτρου, -ου, τὸ, Dor. πλάκτρου, (from same) an instrument for striking, a plectrum or quill for striking the lyre, a fiddlestick, a bolt, a long pole for sounding the depth of shallow waters.

Πλημα, -ατος, τὸ, see πλησμα.

Πλήμη, or πλήμμη, -ης, ή, see πλήσμη.

Πλημι, same as πλέω, I fill.

Πλημι, (from πλάω, contr. for πελάω) I bring near: πλημαι, I approach.

Πλημμέλεια, $-\alpha s$, ή, (from π λημμελής) afault against harmony, a fault, guilt; an undue advantage.

Πλημμελέω, -ω, f. -ήσω, l a. ἐπλημμέλησα, (from same) I fail in duty, offend, transgress, am guilty.

Πλημμέλημα, -ατος, τὸ, and πλημμέλησις, -ιος, Attic -εως, ή, (from preced.) same as πλημμέλεια.

Πλημμελής, -έος, \dot{o} , $\dot{\eta}$, (from π λήν and μέλος, without modulation, or πλέον μέλος, a superfluous limb) a fault in singing, inelegant, excessive, intemperate, vicious, defective, imperfect.

Πλημμύςἄ, and πλημύςα, or πλημυςία, -as, and $\pi \lambda \eta \mu \nu \varrho i s$, -idos, $\dot{\eta}$, (from $\pi \lambda \dot{\eta} \mu \eta$ and μύρω) the flow of the sea, full tide, a flood, an inundation or overflow.

Πλημμυρέω, or πλημυρέω, -ω, (from preced.) I rage, boil, overflow, am full.

 Π λήμνη, -ης, ή, (from π λήθω) the nave of a wheel, the hole in which the axle is put, also, the projecting part of the nave.

Πλημοχόη, -ης, ή, (from πλήμη and χέω) an earthen vessel for wine, used in the last

day of the Eleusinian mysteries.

Πλην, (from πλέον) besides, except, moreover, but, yet, nevertheless.

Πλήξιππος, -ου, ό, (from πλήσσω and "(ππος) that strikes or spurs horses, a tamer of horses, an accomplished rider, the epithet of an illustrious chief.

Πληξις, -ιος, Attic -εως, ή, (from <math>πλήσσω)

a striking, a stroke.

 $\Pi\lambda\eta\varrho\eta\varsigma$, -εος, -ους, δ, $\dot{\eta}$, $\tau\dot{\delta}$ -ες, (from $\pi\lambda\dot{\alpha}\omega$) full, abundant, entire, complete.

Πληφοφοφέω, -ω, f. -ήσω, p. πεπληφοφόφηκα, 1 a. ἐπληςοφόςησα, 1 a. imperat. πληςοφόεησου, 1 a. pass. ἐπληςοΦοςήθηυ, 1 a. pass. part. πληςοφοςηθείς, p. pass. πεπληςοφόςη-μαι, (from preced. and φοςέω) I fulfil, make full, supply; pass. I am fully persuaded, have full confidence.

Πληςοφοςία, -ας, ή, (from preced.) full influence or force, full persuasion, conviction, assurance.

Πληρόω, -ω, f. -ωσω, p. πεπλήρωκα, l a

ἐπλήςωσα, 1 a. pass. ἐπληςώθην, p. pass. πεπλήςωμαι, (from πλήςης) I fill, fulfil, ac-

complish, complete.

Πλήςωμα, -ατος, τὸ, (from preced.) a fulness or being full, somewhat put in to fill up, a complement, complete number, completion, abundance, perfection.

Πλήφωσις, -ιος, Attic -εως, ή, (from same) the same, also, the act of filling up or com-

nleting.

Πληρωτής, -οῦ, ὁ, (from same) one who renders full or complete, a contributor for making up any requisite sum.

Πλησιάζω, f. -άσω, (from πλησίος) I approach, converse with, associate with.

Πλησιαίτερος, πλησιαίτατος, comp. and

super. Attic of mangios.

Πλησιασμός, -οῦ, ὁ, (from πλησιάζω) approaching, frequenting, familiar acquaintance, carnal communication.

Πλησίου, (from next) near: ὁ πλησίου, a

neighbour.

Πλησίος, -α, -ον, (from πέλας) near, next, contiguous, neighbouring.

Πλησιόχωρος, -ου, ό, ή, (from preced. and χῶρος) neighbouring, a neighbour.

Πλησίοτιος, -ου, ό, ή, (from πλήθω and

lστίον) filling the sails.
Πλησμα, -ατος, τὸ, (from πλήθω) that which fills or satisfies, coition, conception.

Πλήσμη, πλήμη, and πλήμμη, -ης, ή, (from same) the flow of the tide, a flood-tide.

Πλήσμιος, -α, -ου, (from same) apt to produce satiety, cloying.

Πλησμονή, -ῆς, ή, (from perf. pass. of same) a repletion, satisfying, satiety.

Πλήσσω, or -ττω, f. -ξω, p. πέπληχα, l a. ἔπληζα, 2 a. ἔπληγου, and ἔπλάγου, 2 a. pass. ὲπλήγηυ, and ἐπλάγηυ, p. pass. πέπληγωα, -ξωι, -κτωι, p. mid. πέπληγα, I smite, strike, wound, slay.

Πλινθεία, -ας, ή, (from πλίνθος) a making of bricks or tiles; a drawing up of troops in

a square.

Πλινθεῖον, -ου, τὸ, (from preced.) a small brick, also, a making of bricks, or a place where they are made, a brick-kiln.

Πλινθεύω, f. -εύσω, (from πλίνθος) I make bricks, I make like a brick.

To Al mune one a orien.

Πλιυθία, same as πλιυθεία.

Πλινθίου, same as πλινθεῖου, also, any square body, an army drawn up in that form.

Πλινθίς, -ἴδος, ἡ, (dim. from next) a brick or tile.

Πλίνθος, -ου, ή, a brick, a tile; a plinth, in architecture, that member, resembling a square tile, which serves as a foundation to the base of a pillar.

Πλινθουργέω, (from preced. and έργον) I make bricks.

Πλινθους γία, -ας, ή, (from same) a making of bricks.

Πλινθουργός, -οῦ, ὁ, (from same) a brick-maker, or a brick-layer.

Πλινθοφορέω, (from πλίνθος and φέρω) I carry bricks.

Πλινθόω, f. -ωσω, (from πλίνθος) I make into bricks; make of a square form like bricks; build with bricks.

Πλινθυφης, -έος, ό, ή, (from same and

ύφαίνω) constructed of bricks.

Πλινθωτός, -η, -ον, (from πλινθόω) formed

like a brick, oblong, square.

Πλίσσω, f. -ίζω, and πλίσσομαι, I stride, step or walk forward, go at a round pace, stand with the feet asunder, or one before the other.

Πλοιάριον, -ου, τὸ, (from πλοῖον) a little

ship.

Πλοίζω, and πλοίζομαι, (from next) I

sail, traffic.

Πλοίον, -ον, τὸ, (from perf. mid. of πλέω) a ship, a bark, a trading vessel; a fishing vessel. In the accounts of our Saviour's voyages in the lake of Gennesareth, we generally have πλοίον with the article, Matth. viii. 23. and xiii. 2. because a particular vessel is specified, which was kept for the use of Jesus and his disciples, Mark iii. 9. and which belonged to Simon, Luke v. 3. In all accounts, indeed, of voyages, the same definite mode of expression naturally takes place, because the fact of being at sea implies a particular ship in which the voyage is made, Acts xx. 13.

Πλοκάμις, -ίδος, ή, and πλόκάμος, -ου, ό, (from πλέκω) braided or curled hair, a tress, a curled lock; a twisted rope: πλόκάμου,

-ου, τὸ, a halter.

Πλοχή, -ῆς, ή, (from same) a braiding, twisting or plaiting; Exod. xxviii. 14. έργον πλοχής, work of twisting or wreathen work; an insidious discourse, artifice, deceit.

Πλόκιον, -ου, τὸ, (from preced.) plaited or curled hair; a fillet or ribband for tying

the hair.

Πλόκιος, -α, -ον, (from same) plaited, artfully woven, deceitful.

Πλόχος, -ου, ό, same as πλόχαμος.

Πλόος, $-ο\tilde{\nu}_{\varsigma}$, gen. $-όο\nu$, $-ο\tilde{\nu}$, δ , also πλο $\tilde{\nu}_{\varsigma}$, πλο δ_{ς} , (from πλέω) sailing, a voyage.

Πλουδοχάω, (from preced. and δοχάω) I wait for fair weather for sailing.

Πλουθυγίεια, -ας, ή, (from πλούτος and by isia) the possession of riches and health.

Πλούσιος, -la, -ιον, (from πλοῦτος) rich: πλουσίως, richly.

Πλουτέω, -ω, f. -ήσω, p. πεπλούτηκα, la.

ἐπλούτησα, (from same) I am or grow rich, am bountiful, abound in.

Πλουτίζω, f. - ἴσω, p. πεπλούτικα, 1 a. ἐπλούτισα, 1 å. pass. ἐπλουτίσθην, (from same) I make rich, enrich.

Πλουτίνδην, (from same) according to one's wealth.

Πλουτογάθης, or πλουτογηθης, -έος, ό, ή, (from same and γηθέω) rejoicing in one's wealth.

Πλουτοδοτής, -ῆςος, and πλουτοδότης, -ον, δ , and πλουτοδότεις α , - α ς, $\dot{\eta}$, (from same and $\delta(\delta\omega\mu\iota)$ a giver of riches.

Πλουτοκρατία, -ας, ή, (from same and κρατέω) a government by the rich.

Πλουτοποιός, -οῦ, ὁ, ἡ, and πλουτηςὸς, -ὸ, -ὸν, (from next and ποιέω) that makes rich, lucrative, pertaining to wealth.

Πλοῦτος, -ου, ὁ, (perhaps from πολὺς and ἔτος, because collected from many years, or will suffice for many years, Luke xii. 19.) riches, wealth, abundance, felicity.

Πλουτοφόρος, -ου, ό, ή, (from preced. and

Φέρω) bringing wealth.

Πλουτόχθων, -ονος, δ , η , (from same and $\chi\theta\dot{\omega}\nu$) the rich earth.

Πλούτων, -ωνος, ό, (from πλοῦτος) Pluto, the god of riches, riches, the infernal regions.

Πλοχμός, -οῦ, ὁ, by sync. for πλόκωμος. Πλόω, Ion. πλώω, πλῶμι, (another form of πλέω) I sail, float.

Πλοώδης, -εος, ό, ή, (from πλόος) like a person sailing, floating in uncertainty, unsteady.

Πλύμα, -ατος, τὸ, (from πλύνω) water in which something has been washed.

Πλυνεύς, -έως, ό, same as πλυντής, or πλύτης, (from same) one who washes clothes.

Πλύνδς, -οῦ, ὁ, (from same) a cistern, tub or tank in which foul clothes are washed, a wash: πλυνὸν ποιεῖν τινὰ, to make a wash of one, to abuse, scold, or reproach him.

Πλυντής, -ῆρος, ό, same as πλυυεύς.

Πλυντήριος, -α, -ον, (from next) of or belonging to washing: πλυντήρια, -ων, τὰ, a festival of Minerva at which her statue was washed.

Πλύνω, f. πλύνω, p. πέπλυγκα, l a. ἔπλυνα, l a. imperat. πλύνου, -ἀπω, l f. pass. πλυθήσομαι, p. pass. πέπλυμαι, I wet or soak in water, wash, properly garments, especially linen garments, Ps. li. 2, 7. Rev. vii. 14.

Πλύσις, -10ς, Attic -εως, ή, (from preced.) a washing.

Πλύτης, -ου, δ, same as πλυνεύς.

Πλωὰς, -ἄδος, ἡ, (from πλώω) that sails, swims or floats.

Πλωΐζω, and πλωΐζομαι, same as πλώω.

Πλώϊμος, and πλώσζμος, (from πλώω) navigable.

Πλωτήο, -ῆρος, δ, (from same) a mariner. Πλωτίκός, -η, -ον, (from same) employed in or qualified for sailing.

Πλωτός, -ή, -ον, (from next) navigable, that is carried in a ship, that sails.

Πλώω, f. -ώσω, and πλωέω, (another form of πλέω) I sail, swim, float.

Πνευμά, -ατος, τὸ, (from perf. pass. of πνέω) a blast, breath, wind; a spirit, the principle of animal life, Eccles. iii. 19, 21. * the human soul, Rev. xi. 11. comp. with Gen. ii. 7. 1 Cor. ii. 11. and distinguished from $\psi_{\nu\chi\eta}$, 1 Thess. v. 23. Heb. iv. 12. See also Mat. xxvi. 41. Acts vii. 59. Heb. xii. 23. 1 Pet. iii. 18., applied to the human soul of Christ, Mat. xxvii. 50. Luke xxiii. 46. John xiii. 21. and xix. 30.; a temper or disposition of soul, Luke ix. 55. Rom. viii. 15. and xi. 8. 1 Cor. ii. 12. and iv. 21. 1 Pet. iii. 4.; the new or holy nature which God giveth to his people, Ezek. xi. 19. and xxxvi. 26. John iii. 6.; a good spirit, Acts xxiii. 9. Heb. i. 7, 14. with Ps. civ. 4.; an evil spirit, Mat. viii. 16. Luke ix. 39. and x. 20. and with appropriate epithets, Mat. x. 1 and xii. 43. Mark ix. 25. Luke vii. 21. viii. 2. xiii. 11, 21.; a spiritual substance or being, Luke xxiv. 39. John iv. 24. Acts xxiii. 8.; the Holy Spirit, whose agency is described in Scripture by that of the wind in the natural world, (see John iii. 8. xx. 22. Acts ii. 4) either absolutely, Mat. iv. 1. Mark i. 10. Acts xi. 28. xxi. 4. or with epithets, Holy Spirit, Mat. i. 18, 20. iii. 11. xii. 32. xxviii. 19. 2 Cor. xiii. 13. and often elsewhere, Eternal Spirit, Heb. ix. 14. Spirit of God, Gen. i. 2. vi. 3. Mat. iii. 16. 1 Cor. ii. 10, 11, 14. iii. 16. vi. 19. Spirit of the Lord, Isa. lxi. 1. Acts v. 9. Spirit of Christ, Rom. viii. 9. Gal. iv. 6. Phil. i. 19. comp. John xv. 26. xvi. 7. Acts ii. 33. Spirit of adoption, Rom. viii. 15. comp. Gal. iv. 4-7. 2 Tim. i. 7. Spirit of grace, Heb. x. 29. comp. Heb. ii. 3, 4. vi. 4, 5. Rom. xii. 6. 1 Cor. xii. 11. Spirit of truth, John xiv. 17. xvi. 13. Spirit of promise, Eph. i. 13.; Acts xix. 2. ἀλλ' οὐδε, εἰ Πνεῦμα ἄγιόν έστι, ήπούσαμεν, " but we have not so much as heard whether the Holy Ghost be," i.e. be yet given or sent upon the disciples of Christ. Comp. a parallel expression, John vii. 39. and the correct supplement in that passage of our translators; πυεῦμα is also used as the appellation of a teacher pretending to divine inspiration, whether truly or falsely, 1 John iv. 1, 2, 3, 6. 1 Tim. iv. 1. Rev. xvi. 13.

Πυευματικός, -η, -ον, (from preced.) be-

longing to breath, respiration or wind, spiritual, belonging to a spirit, or to the spirit, endowed with gifts of the spirit, 1 Cor. xii. 1. xiv. 1, &c. or with graces of the spirit, Eph. i. 3. Col. i. 9.: πνευματικῶς, spiritually.

ΠνευματοΦορέομαι, -ουμαι, (from same

and Φορέω) I am driven by the wind.

Πνευματοφόρος, -ου, ό, (from same) driven by the wind, moved by the spirit, Hos. ix. 7. comp. '2 Pet. i. 21.

Πνευμάτόω, f. -ώσω, (from πνεῦμα) Ι

change into wind, inflate.

Πνευμάτωσις, -εως, ή, (from preced.) in-

Πνευμονία, -ας, ή, (from next) a disease

of the lungs.

Πυεύμωυ, -ουος, δ, (from πυευμα) that with which we breathe, the lungs.

Πνευστιάω, (from next) I pant.

Πυέω, f. πυεύσω, p. πέπυευκα, l a. έπυευσα, p. pass. πέπνευμαι, p. mid. πέπνοα, I blow, breathe, puff with pride or rage.

Πνίγευς, -έως, ό, (from πνίγω) any thing that confines or shuts up, as an oven or kiln which confines heat, a cover for extinguishing a fire, a machine in which air is confined, a muzzle for horses or other animals.

Πυτγηρός, -α, -ου, (from same) stifling,

strangling, suffocating, narrow.

Πνίγμα, -ατος, τὸ, and πνιγμός, -οῦ, ὁ,

(from same) suffocation.

Πνίγος, -εος, τὸ, (from next) strangula-

tion, suffocation, sultry heat.

Πυίγω, f. -ξω, imperf. ἔπνιγον, p. πέπνιχα, 1 a. ἔπνιξα, 2 a. ἔπνιγον, imperf. pass. ἐπνιγόμην, -ου, -ετο, p. pass. πέπνιγμαι, -ξαι, -κται, 2 a. pass. ἐπυίγηυ, 2 f. pass. πυιγήσομαι, (from πνοήν άγω, I break or interrupt the breath) I choke, suffocate, drown, take by the throat, so as almost to strangle, twist another's neck behind him, as merciless creditors used to do by their debtors, when they dragged them before the magistrates, Mat. xviii. 28.

Πνιγώδης, -εος, ό, ή, same as πνιγηρός.

Πυικτός, -ή, -ου, (from 3 sing. perf. pass. of πυίγω) suffocated, strangled, Acts xv. 20, 29, xxi. 25.

Πνοή, poet. πνοιή, -ης, ή, (from perf. mid. of πνέω) a wind, blast of wind, breath; a breach through which the wind might blow, Neh. vi. 1.; a sound, the voice.

Πυϋκίτης, -ου, ό, (from next) with δημος understood, the people that frequent the πυύξ; one of that assembly.

 Π νὸξ, -υκὸς, ἡ, (from πυκνὸς) the Pnyx, a place near the citadel at Athens where assemblies of the people were held; an assembly of Athenian citizens.

Πυύω, f. -ύσω, the only tense used in Hom. is perf. pass. πέπνυμαι, part. πεπνυμένος, (from πνέω) I breathe, live, make to breathe; also, I make wise, fill with genius and intelligence; hence in pass. I am full of wit and intelligence.

Πόα, poet. ποία, -ας, Ion. ποίη, -ης, ή,

(from πάω) an herb, grass.

Ποδάβρος, -οῦ, ό, (from ποῦς and άβρος)

having delicate feet.

Ποδάγρα, -ας, ή, (from same and άγρα) a snare for catching by the feet, a trap; gout properly in the feet.

Ποδάγεάω, or ποδαγειάω, -ω, (from pre-

ced.) I am affected with gout.

Ποδάγεὸς, -α, -ον, (from same) gouty. Ποδαλγής, -έος, ό, ή, (from πους and άλγέω) having pains in the feet, gouty.

Ποδάνιπτρον, -ου, τὸ, (from same and νίπτω) water for washing the feet, a laver, a foot-bath.

Ποδάπος, -ή, -ον, (from ποῦ and δάπεδον)

of what country?

Πόδαργος, -ου, ό, ή, (from πους and άργος) swift-footed.

Ποδάρκης, -εος, ό, ή, (from same and άρ-

κέω) having strong or swift feet.

Ποδένδυτος, -ον, (from same and ἐνδύω)

put on the feet.

Ποδεών, -ωνος, δ, (from $\pi ο \tilde{v}_5$) a foot, a lower part of any thing; a peg or cock fastened to a cask or wine bag; the narrow part of a leathern bottle; a rope for tightening the sail of a ship, a sheet-rope; a slip of land in the shape of a foot.
Ποδηγέτης, -ου, ό, (from same and ἡγέ-

opai) a leader or guide.

Ποδηγία, -ας, ή, (from same) guidance. Ποδηγός, -οῦ, ό, same as ποδηγέτης.

Ποδηνεχής, -έος, ό, ή, (from ποῦς and ένέχω) reaching from the shoulders to the

Ποδήνεμος, -ου, ό, ή, (from same and ἄνε-

μος) swift-footed as the wind.

Ποδήρης, -εος, -ους, ό, ή, ποδήρη, acc. contr. for ποδήρεα, (from same and ἄρω) reaching down to the feet; with softis understood, a garment or robe reaching down to the feet, like that of the Jewish High Priest. Comp. Exod. xxviii. 4, 31. with Rev. i. 13: 7d modnen, feet.

Ποδιαίος, -αία, -αίον, (from πους) a foot long; belonging to the rudder of a ship.

Ποδίζω, f. - ἴσω, (from same) I measure by the foot; I fetter; I provide with feet.

Hodioxos, -ov, o, (from same) a little foot. Ποδιστής, -ῆρος, ό, (from same) with πέ-Thos understood, a robe hanging down to the feet; a caldron furnished with legs: ποδιστήρες, oi, vessels for washing the feet in.

Ποδίτης, -ου, ό, (from same) a foot-soldier, or a pedestrian.

Ποδοκάκη, -ης, ή, (from same and κακός) stocks.

Ποδοβρώος, -η, -ον, (from same and ρώω) strong or swift-footed.

Ποδοστράβη, -ης, ή, (from same and στρέ- φ_{ω}) an instrument of torture to twist the feet.

Ποδόψηστρου, -ου, τὸ, (from same and ψάω) a mat for wiping the feet, a carpet.

Ποδώκεια, -ας, Ion. ποδωκίη, -ης, ή, (from same and axis) swiftness of foot.

Ποδωκήεις, -ήεσσα, -ῆεν, and ποδώκης, -εος, δ, ή, (from same) swift-footed.

Πόημα, Æol. for ποίημα.

Ποθ, when an aspirate follows for ποτέ. Ποθεινός, -η, -ον, (from ποθέω) desired, desirable; beloved, sought for; much missed, regretted, lamented.

Πόθεν, (from $\pi ο \tilde{\nu}$ and $\Im \hat{\epsilon} \nu$. See p. 77)

whence?

Ποθέρπω, Dor. for προσέρπω.

Ποθέσπερα, Dor. for προσέσπερα, -ας, ή, (πρὸς and ἐσπέρα) the evening.

Πόθευντι, Dor. for ποθέουσι, 3 pl. pres. ind. of

Ποθέω, $-\tilde{\omega}$, f. -ήσω, and -έσω, l a. ἐπόθησα, or ἐπόθεσα, (from πόθος) I desire, seek, love; feel the absence of, miss, regret, la-

 $\Pi_0\theta\dot{\eta}$, - $\ddot{\eta}$ ς, and πόθησις, -εως, $\dot{\eta}$, (from preced.) a desire, seeking for, loving or regret-

Ποθητός, -ή, -ον, (from same) desired, regretted.

Πόθῖ, poet. adv. (same as $\pi \circ \tilde{v}$) where? whither? ποθὶ, (same as που) somewhere.

desire, longing for, regret.

Ποῖ, where? whither?

Ποιά, -ãs, or ποία, -as, and ποίη, -ns, ή, (from πόα) an herb having a cleansing quality, and used as soap now is, Jer. ii. 22. Mal. iii. 2; an herb, grass. Some understand this to be the word in Jam. iv. 14. ποία γάς ή ζωή ύμων άτμίς γάς έστιν ή πρός όλίγου Φαινομένη, ἔπειτα δὲ ἀΦανιζομένη, for your life is grass; for it is a vapour that appeareth for a little time, and then vanisheth away. Comp. chap. i. 10,

Ποιέω, $-\tilde{\omega}$, f. $-\dot{\eta}\sigma\omega$, p. π εποίηκα, p. partic. πεποιηκώς, 1 a. έποίησα, 1 a. partic. ποιήσας, pres. pass. ποιέομαι, -ουμαι, 1 f. pass. ποιηθήσομαι, p. pass. πεποίημαι, 1 a. pass. έποιήθην, 1 a. mid. ἐποιησάμην, -ω, -ατο, (from ποίος) I make, do, perform, produce, work. See πράσσω.

Ποίη, same as ποία.

Ποιήεις, -ήεσσα, -ñev, and ποιηρός, -d, -dv, (from preced.) grassy, verdant, blooming.

Ποίημα, -ατος, τὸ, (from perf. pass. of ποιέω) somewhat made, a work, workmanship; hence, a poem.

Ποίησις, -105, Attic -εως, ή, (from πεποίησαι, 2 sing. perf. pass. of same) an acting, a deed, a work, a performance; hence,

Ποιητέος, -α, -ον, (from ποιέω) to be done:

ποιητέον, must do or make.

Ποιητής, $-ο\tilde{v}$, δ , (from πεποίηται, 3 sing. perf. pass. of same) a doer, performer; a poet, an author, an actor.

Ποιητίκος, -ή, -ον, (from same) capable of making or doing; skilled in poetry, poetical: ποιητική, viz. τέχνη, the art of poetry: ποιητικώς, poetically, with the license of a poet.

Ποιητός, -η, -ον, (from same) made, done, adopted.

Ποιήτρια, -ας, ή, (fem. of ποιητής) apoetess.

Ποιηφαγέω, f. -ήσω, (from ποίη and φά- $\gamma\omega$) I eat grass or vegetables.

Ποικίλείμων, -ονος, ό, ή, (from ποικίλος and siµa) dressed in variegated garments.

Ποιχίλήνιος, -ου, ό, ή, (from same and ήνία) having variegated reins.

Ποικίλια, -ας, ή, (from ποικίλος) variety, the act of variegating, embroidery, tapestry.

Ποικίλλω, f. - τλω, 1 a. pass. ἐποικίλθην, p. pass. πεποίκιλμαι, (from same) I variegate, diversify, stain, paint, embroider or weave with different colours.

Ποίκιλμά, -ατος, τὸ, (from preced.) va-

riegated ornament, variety.

Ποιχιλόβουλος, -ου, ό, ή, (from ποιχίλος and βουλή) having various counsels, artful, cunning, wise.

Ποικίλόγηρυς, Dor. -γαρυς, -υος, ό, ή, (from same and $\gamma \tilde{\eta} \varrho v_{\varsigma}$) variously toned.

Ποικιλόδερμος, -ου, οτ ποικιλοδέρμων, -ονος, ó, ή, (from same and δέρμα) having a variegated skin.

Ποιχίλο θειξ, -τείχος, δ , $\dot{\eta}$, (from same and Sel's) that has variegated hair or feathers. Ποιχίλομήτης, -ου, and ποιχιλόμητις, -ιος,

ό, ή, same as ποικιλόβουλος.

Ποιχιλομήχανος, -ου, ό, ή, (from ποικίλος and $\mu\eta\chi\alpha\nu\dot{\eta}$) having various contrivances.

Ποιχῖλόμος φ ος, -ου, δ , $\dot{\eta}$, (from same and $\mu o e \phi \dot{\eta}$) having various forms.

Ποικϊλόνωτος, -ου, ό, ή, (from same and νωτος) having the back variegated.

Ποικίλόπτερος, -ου, ό, ή, (from next and πτερού) having variegated wings.

Ποιχίλος, -η, -ον, coloured, of divers colours; various, different, manifold; hence, cunning, crafty: ποικίλως, artfully.

Ποικϊλόστολος, -ου, ό, ή, (from preced. and στολή) having a variegated dress.

Ποικίλοτερπης, -έος, ό, ή, (from same and

τέρπω) that gives various delights.

Ποιεϊλότευετος, -ου, ό, ή, (from same and τεύχω) made with variegated workmanship.

Ποικιλό τραυλος, -ου, ό, ή, (from same and τραυλός) variously lisping or sounding.

Ποικίτοφορωιτές, -ιγγος, δ, ή, (from same and φόρωιτές) accompanied with the variously sounding lyre.

Ποικίλο φρων, -ονος, ό, ή, (from same and

Φρην) having an artful mind.

Ποικιλτής, -οῦ, δ΄ (from ποικίλλω) a maker of variegated clothes or clothes ornamented with different colours, an embroiderer.

Ποικιλτϊκός, -η, -ου, (from same) skilled in the art of weaving or working cloth with

threads of various colours.

Ποικιλτός, -η, -ου, (from same) variegated,

of various colours.

Ποικίλωδος, -οῦ, ὁ, ἡ, (from ποικίλος and ἀδή) that sings with variety or artfully, that sings enigmatically or captiously.

Ποιμαίνω, f. -ἀνῶ, l a. ἐποίμανα, (from πῶν and μάω) I feed or tend a flock, feed,

tend, rule, govern.

Ποιμανόςιον, -ου, τὸ, (from preced. and ἀνης) a flock or crowd of people.

Ποιμανώο, -ορος, ό, (from same) a ruler. Ποιμενϊκός, -η, -ον, (from next) pastoral.

Ποιμήν, -ένος, ό, (from ποιμαίνω) a shepherd, pastor, ruler, sovereign.

Ποίμνη, -ης, ή, (from preced.) a flock or

herd. Ποιμνήϊος, Ion. for ποιμνεῖος, (from same)

of or belonging to a flock.

Ποιμυής, -ητος, ό, ή, (from same) sung by

shepherds. Ποίμνιον, -οθ, τὸ, (from ποίμνη) a flock,

properly a little flock.
Ποιμνίτης, -ου, ό, same as ποιμενικός.

Ποιμυοτρό φ ος, and ποιμυιοτρό φ ος, -ου, δ, (from ποίμυιον and τρέ φ ω) a shepherd.

Ποινάζω, (from ποινή) same as ποινάω. Ποιναίος, -αία, -αίου, (from same) be-

longing to or prescribing punishment, penal.

Ποινάτως, -οςος, ο and ή, (from same)

an avenger, punisher.

Ποινάω, -ω, f. -άσω, and -ήσω, and ποινάσουαι, (from next) I obtain compensation for

an injury, avenge, punish.

Hown, -η̃s, η, a compensation for shedding blood, vengeance taken for homicide or any other injury, a retaliation, punishment, penalty, pain, torture; price of redemption, redemption, deliverance: Ποιναί, αί, the Furies; hence, Lat. pæna.

Ποινηλατέω, -ω, (from preced. and έλάω) make war.

I pursue as the punishment of crime; pass. I am pursued by the Furies.

Ποίντριος, -ου, ο, ή, (from ποινή) that

avenges or punishes.
Ποίνϊτος, transposed ποίτϊνος, δ, ή, (from

11οίνῖτος, transposed ποίτῖνος, ὁ, ἡ, (from same) recompensing, grateful.

Ποινοποιὸς, -οῦ, ὁ, ἡ, (from same and ποιέω) that takes vengeance.

ποιεω) that takes vengeance.
Ποιολογέω, -ω, (from ποία or πόα and

λέγω) I gather herbs, grass, or weeds. Ποιόνομος, -ου, ό, ή, (from same and νέμω)

11οιονομος, -ου, ο, η, (from same and νεμω) that feeds on herbs.

Ποῖος, ποία, ποῖον, (from $π\tilde{\eta}$) what, which, of what sort.

Ποιότης, -ητος, ή, (from preced.) quality.

Ποιπνύω, (by redupl. from πνύώ, same as πνέω) I pant, put myself out of breath by exertion; am diligent, serve.

Ποίφυγμα, -ατος, τὸ, (from next) a

violent aspiration, a sigh.

Ποι Φύσσω, (from Φύσσω) I puff, blow hard, as in anger, hence, I terrify.

Πόκα, Dor. for ποτέ.

Ποκάς, -άδος, ἡ, (from πείκω or πέκω) that carries wool; that has bushy hair.

Ποκίζω, f. -ἴσω, (from same) I clip or pluck wool.

Ποκοειδής, -έος, ό, ή, (from next and είδος) resembling a wool fleece; rough, unpolished.

Πόκος, -ου, δ, (from πείκω or πέκω) α fleece.

Πολεμαδόκος, Dor. for πολεμηδόκος.

Πολεμάρχειος, -ου, δ , $\dot{\eta}$, (from $\pi \dot{\delta}$ λεμος and $\ddot{\alpha}_{\xi \chi \omega}$) of or belonging to the polemarch.

Πολεμαςχέω, (from same) I lead in war, act as polemarch.

Πολεμάρχης, in prose generally πολέμαρχος, -ου, ό, (from same) a commander in war, a general; a minister of war; a judge of causes affecting foreigners.

Πολεμέω, -ω, f. -ήσω, p. πεπολέμηκα, l a. ἐπολέμησα, l a. infin. πολεμῆσαι, (from πό-

λεμος) I make war, fight.

Πολεμηδόκος, -ου, δ, ή, (from same and δέχομαι) that undertakes or sustains war; warlike, invincible.

Πολεμίζω, same as πολεμέω.

Πολεμικός, -η, -ον, (from πόλεμος) warlike: πολεμικώς, in a warlike manner.

Πολέμιος, -ία, -ιον, πολέμειος, -ον, ό, ή, Ion. πολεμήϊος, (from same) hostile, warlike.

Πολεμιστής, -ῆρος, οτ πολεμιστής, -οῦ, ὁ, (from πολεμίζω) a warrior.

Πολεμιστήριος, -ου, δ, ή, (from preced.) fit for war, belonging to war.

Πολεμόκραντος, -ου, ό, ή, (from πόλεμος and κραίνω) effective in war, that puts an end to war.

Πολεμοποιέω, (from same and ποιέω) I

Πολεμοποιός, -οῦ, ὁ, ἡ, (from same) that makes war, hostile, turbulent.

Πόλεμος, -ου, ό, (from πολύς and ὀλέω) a war, a battle.

Πολεμοτροφέω, - $\tilde{\omega}$, (from preced. and τρέ- $\varphi\omega$) I nourish or maintain war.

Πολεμοφθόρος, -ου, δ, $\dot{\eta}$, (from same and $\varphi\theta$ είρω) destroying by war.

Πολεμόω, $-\tilde{\omega}$, f. $-\omega \sigma \omega$, (from $\pi \delta \lambda \epsilon \mu o \epsilon$) I excite to war, treat as an enemy.

Πολεύω, f. -εύσω, and πολέω, f. -ήσω, (from πέλω) I turn round, turn, plough; mid. I go about or am in a place, dwell in, occupy.

Πολιὰ, -ἄς, ἡ, (from πολιός) hoariness. Πολιαίνω, f. -ἄνῶ, (from same) I make hoary, gray or white: πολιαίνομαι, I become gray, foam.

Πολίαςχος, -ου, δ , (from $\pi \delta \lambda \iota_{\mathcal{S}}$ and $\mathring{\alpha}_{\mathcal{C} \chi \omega}$) the governor of a city.

Πολίζω, f. -ἴσω, (from πόλις) I build a city.

Πολιήοχος, -ου, ό, ἡ, (from same and ἔχω) that has or holds a city; a guardian, defender, or patron of a city.

Πολιοκρόταφος, -ου, δ, ή, (from πολιος and κρόταφος) having hoary temples.

Πολιόομαι, (from πολιός) I become hoary. Πολιορκέω, $-\tilde{\omega}$, f. $-\acute{\eta}\sigma\omega$, 1 a. ἐπολιόρκησα, (from πολλς and ἔρκος) I besiege a city; torment.

Πολιοςμητέος, -α, -ου, (from preced.) to be besieged; to be taken by siege.

Πολιορκητής, -οῦ, ὁ, (from same) a besieger of cities.

Πολιος κητικός, -ή, -ον, (from same) adapted for or used in a siege.

Πολιορεία, -ας, $\dot{\eta}$, (from same) a besieging of a city.

Πολιός, -ά, -όν, (from παλαιός) hoary, gray, white.

Πολιόσ φ ἔξος, -ου, ό, ή, (from preced. and σ φ υρον) white-ankled.

Πολιούχος, same as πολιήοχος.

Πολιόχοως, -ωτος, ό, ή, (from πολιός and χοώς) that has a white skin.

Πολιόω, (from πολιός) I make hoary. Πολιπόρθης, -εος, οτ πολιπορθος, -ου, ό,

(from next and $\pi \epsilon_{\theta} \theta \omega$) a destroyer of cities: $\Pi \delta \lambda_{15}$, -105, Attic -2 ω_5 , $\dot{\eta}$, (from $\pi \delta \lambda \dot{\nu}_5$) a city or village, a state; the inhabitants of

a city or village, a state; the inhabitants of a city, the soldiers of an army, the members of any constituted body, Anab. ii. 6. 2. vii. 3. 9.

Πόλισμά, -ατος, τὸ, (from πολίζω) a town.
Πολισμάτιου, -ου, τὸ, (from preced.) a small town.

Πολισσονόμος, -ου, ό, (from πόλις and νέμω) that governs a city or state.

Πολισσόος, -ου, δ , $\dot{\eta}$, (from same and $\sigma\dot{\omega}\zeta\omega$) a preserver or protector of a city.

Πολιτάρχης, -ου, δ, (i. e. δτων πολιτνω ἄρχων) a ruler of a city, a magistrate.

Πολιτεία, $-a_5$, $\dot{\eta}$, (from πολιτεύω) a political society, state, or commonwealth; citizenship, rights of a citizen; the administration of a state.

Πολίτευμα, -ατος, τὸ, (from perf. pass. of next) a state, community, political society; the rights of citizens or the life and conversation of citizens, Phil. iii. 20.

Πολίτεψω, f. - εύσω, p. πεπολίτευμα, p. pass. πεπολίτευμα, (from next) I manage or govern a city or state; pass. I live in a state or society according to its laws and customs, I converse.

Πολίτης, Ion. πολιήτης, -ου, δ , (from πόλις) a citizen.

Πολιτίκος, -η, -ον, (from same) of or belonging to a citizen or to a state, political, patriotic: πολιτικώς, with urbanity; with patriotism.

Πολῖτις, or πολιῆτις, -ιδος, $\dot{\eta}$, (from same) a female citizen.

Πολιτογοαφέω, (from πολίτης and γοάφω) I enroll a citizen; pass. I am enrolled a citizen.

Πολίχνη, -ης, ή, and πολίχνιον, -ου, τὸ, (from πόλις) a little town, small city or state.

Πολιώδης, -εος, ό, ἡ, (from πολιός) hoary. Πολίωσις, -εως, ἡ, (from πολιόω) hoariness. Πολλά, (from πολύς) much, often.

Πολλάκζς, (from same. See p. 76) many times, often.

Πολλαπλασιάζω, (from next) *I multiply*. Πολλαπλάσιος, -α, -ου, and πολλαπλασίων, -ουος, ό, ή, τὸ -ου, (from same and πλασίων, fold) manifold, manifold more.

Πολλαχῆ, (from π ολὸς) in many places, in many ways, often.

Πολλαχόθι, and πολλαχόσε, (from same) at or in many places.

Πολλάχου, and πολλαχως, (from same) in many ways or places, variously, on various occasions.

Πολλοδεκάκις, (from same and δεκάκις) many ten times, diversely, multifariously.

Πολλου, poet. for πολύ.

Πολλός, prim. form of πολύς.

Πολλοστημός ιου, -ου, τὸ, (from next and μός ιου) the smallest portion.

Πολλοστός, -η, -ον, (from π ολύς) most, very many or much; one of many, insignificant, the smallest or least.

Πόλος, -ου, δ, (from πολέω) a thing that turns, an axis, the axis of the earth, the pole; the heavens, the globe; a circular ornament placed on the heads of the statues of idols; a piece of ground dug or ploughed up.

Πόλτος, -ου, δ, porridge, pottage, pap; hence, poultice.

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· Πολύ, adv. (from πολύς) much, large, very,

Πολυάγκιστρος, -ου, (from same and αγκιστρου) having many hooks.

Πολυαγεής, -έος, οτ πολύαγεος, -ου, ό, ή, (from same and ayea) that catches much

Πολυαίματος, -ου, ό, ή, (from same and

aiua) having much blood. Πολυαίμων, -ονος, ό, ή, (from same) stream-

ing with blood.

Πολυαίνετος, or πολύαινος, -ου, ό, ή, (from πολύς and αίνος) much praised; much to be praised.

Πολυαϊζ, -αικος, ο, ή, (from same and άίσσω) that makes many assaults.

Πολυανδρέω, (from same and ἀνής) Ι

abound in men, am populous.

Πολυάνδριον, -ου, τὸ, (from same) a public or common place of burial, a sepul-chre, so called because it can contain

Πολύανδρος, -ου, ό, ή, (from same) abounding in men, populous; that has had many husbands.

Πολυάνθεμος, -ου, and πολυανθής, -έος, ό, ή, (from πολύς and ανθεμον or ανθος) having many flowers, abounding in flowers.

Πολυανθρωπησία, οτ πολυανθρωπία, -ας, ή, (from same and ἄνθεωπος) a great population.

Πολυάνθρωπος, -ου, ό, ή, (from same) thronged with people.

Πολυάνωρ, -ορος, same as πολύανδρος.

Πολυάρην, -ενος, ό, ή, (from πολύς and άρην) kaving many sheep or lambs.

Πολυάρητος, -ου, ό, ή, (from same and ἀράομαι) much prayed for; much to be prayed for, very desirable.

Πολυαγκής, -έος, ό, ή, (from same and άρzέω) having sufficient resources for many

purposes, abundantly powerful. Πολυάρματος, -ου, ό, ή, (from same and

acua) that has many chariots.

Πολυαρχία, -ας, ή, (from same and ἄρχω) a government by many.

Πολυάστερος, οι πολύαστρος, -ου, ό, ή, (from same and Zorgov) having many

Πολυάσχολος, -ου, ό, ή, (from same and ασχολος) much occupied, pretending to be much occupied, vain.

Πολυβάφης, -έος, ό, ή, (from same and βάπτω) much dyed.

Πολυβενθής, -έος, ό, ή, (from same and βένθος) having much depth, or many depths.

Πολύβοσκος, -ου, ιό, ή, (from same and βόσκω) feeding many.

Πολυβότειρα, -ας, ή, (from same) that feeds many.

Πολύβοτος, -ου, ό, ή, (from same) feeding

Πολυβο τους, -υος, ό, ή, (from πολύς and βότους) having many grapes.

Πολυβουλος, -ου, δ , η , (from same and βουλή) very prudent.

Πολύβούτης, -ου, \dot{o} , (from same and $\beta_0\tilde{v}_5$)

having much cattle.

Πολύβροχος, -ου, δ , $\dot{\eta}$, (from same and βρέχω) much wetted; (or from βρόχος) having many nooses, much twisted.

Πολυγηθής, -έος, δ , ή, (from same and γηθος) that causes much joy.

Πολύγλωσσος, Attic -ωττος, -ου, δ, ή, (from same and γλωσσα) many-tongued; speaking many tongues; spoken by many tongues.

Πολύγναμπτος, -ου, ό, ή, (from same and γνάμπτω) much bent.

Πολύγνωτος, -ου, ό, ή, (from same and

γινώσκω) much known, renowned. Πολυγονέομαι, (from same and γόνος) Ι

become prolific.

Πολυγονία, -ας, ή, (from same) fecundity. Πολύγουος, -ου, ό, ή, (from same) having much offspring, prolific.

Πολυγράμματος, -ου, ό, ή, (from πολύς and yeauua) having much learning.

Πολυγώνιος, or πολύγωνος, -ου, (from same and ywile) having many angles, polygonal.

Πολυδαίδαλος, -ου, ό, ή, (from same and δαίδαλος) wrought with much art, curiously

Πολυδάκουος, -ου, πολυδάκους, -υος, and πολυδάκευτος, -ου, ό, ή, (from same and δάκευ) much deplored; much to be deplored.

Πολυδάπανος, -ου, ό, ή, (from same and δαπάνη) very expensive, sumptuous.

Πολυδέγμων, -ουος, ό, ή, (from same and δέχομαι) very capacious.

Πολυδειεάς, -άδος, ό, ή, (from same and δειρά) having many necks, cliffs, or ridges.

Πολυδένδρεος, and πολυδενδρος, -ου, ό, ή, (from same and δένδρον) having many trees.

Πολυδερκής, -έος, ό, ή, (from same and δέρκω) that sees much or many things.

Πολυδεσμος, -ου, ό, ή, (from same and δεσμός) having many bands or fastenings.

Πολυδίψιος, -ου, ό, ή, (from same and δίψα) much thirsted for or desired; or very thirsty, ill-watered, parched or exhausted.

Πολυδουος, -ου, ό, ή, (from same and δουέω) much whirled about or agitated.

Πολύδρομος, -ου, ό, ή, (from same and δρόμος) much running; causing much running.

Πολυδωρία, -ας, ή, (from same and δωρου) great munificence.

Πολύδωρος, -ου, ό, ή, (from same) that gives many presents; that has received many presents, richly endowed.

Πολυειδής, -έος, ό, ή, (from πολύς and εἶδος) of many forms or appearances.

Πολυέλαιος, -ου, δ , η , (from same and έλαιον) having much oil.

Πολυέλεος, -ου, ό, ή, (from same and

έλεος) very merciful.

Πολυέλικτος, -ου, ό, ή, (from same and έλίσσω) rolled in many folds, manifold, multiplied; insinuating in many ways, insidious.

Πολυέπαινος, -ου, δ , $\hat{\eta}$, (from same and

έπαινος) much praised.

Πολυέρωστος, -ου, δ, ή, (from same and

šράω) much beloved.

Πολυεργής, -έος, and πολύεργος, -ου, ό, ή, (from same and Egyov) that performs much work, laborious; that costs much work, difficult, wearisome.

Πολυετής, -έος, δ , ή, (from same and ἔτος)

of many years; for many years.

Πολύευκτος, -ου, ό, ή, (from same and εύχομαι) much wished for; much to be wished for.

Πολύζηλος, and πολυζήλωτος, -ου, ό, ή, (from same and ζηλος) much desired, much

to be desired, enviable.

Πολύζυγος, -ου, δ , $\hat{\eta}$, (from same and ζυyou) having many banks of oars, well man-

Πολυήγορος, -ου, δ , $\dot{\eta}$, (from same and αγορέω) that harangues or talks much.

Πολυήμερος, -ου, ό, ή, (from same and

ημέρα) of many days. Πολυής ἄτος, -ου, ό, ή, (from same and

έράω) much loved or desired.

Πολυηχής, -έος, πολυήχητος, Dor. πολυάχητος, and πολύηχος, -ου, ό, ή, (from same and ηχέω) having many sounds.

Πολύθαςσης, -έος, δ , η , (from same and

βάρσος) very bold.

 $\Pi_{0}\lambda \tilde{\nu}\theta \epsilon_{0} \epsilon_{0}$, -0 ν , δ , $\tilde{\eta}$, (from same and $\theta \epsilon_{0} \epsilon_{0}$) of or belonging to many gods; holding the doctrine of polytheism.

Πολύθερμος, -ου, ό, ή, (from same and

Sequos) very warm.

Πολύθεστος, -ου, ό, ή, (from same and θέω, some say for πολυπόθεστος from ποθέω) much run upon, zealously attended, highly prized.

Πολύθηρος, -ον, (from same and Αήρ)

having many wild beasts.

Πολυθεέμματος, -ου, οτ πολυθεέμμων, -ονος, δ, ή, (from same and τρέφω) feeding

Πολύθεήνητος, and πολύθεηνος, -ου, ό, ή, (from same and Δοηνέω) much lamented; much to be lamented.

Πολύθροος, -όου, contr. -θρους, -οῦ, ὁ, ἡ, (from same and Agóos) much noised abroad.

Πολύθεύλλητος, -ου, ό, ή, (from same and θευλλέω) much talked of.

Πολύθυρος, -ου, ό, ή, (from same and Ωνίρα) that has many doors or apertures.

Πολύθύτος, -ου, ό, ή, (from same and $\vartheta \dot{\nu} \omega$)

having many sacrifices.

Πολυίδρεια, or πολυίδρία, -ας, ή, (from same and idesia) much knowledge.

Πολύίδρις, -εως, ό, ή, (from same and iδels) having much knowledge.

Πολύϊππος, -ου, ό, ή, (from same and $\tilde{i}\pi$ -

πος) having many horses.

Πολυΐστως, -οςος, ό, ή, (from same and ίστως) having much knowledge, very learned.

Πολυκαγκής, -έος, ό, ή, (from same and κάγκανος) causing to gape much, parch-

Πολυκάνης, -έος, ό, ή, (from same and καίνω) very deadly.

Πολυκάπνος, -ου, ό, ή, (from same and καπνός) very smoky; much smoked.

Πολυκάςηνος, -ου, ό, ή, (from same and κάρηνον) many-headed.

Πολυκας πία, -ας, ή, (from same and κας- $\pi \delta s$) abundance of fruit.

Πολυκέλάδος, -ου, ό, ή, (from same and κέλαδος) making much noise.

Πολύκενος, -ου, δ, ή, (from same and κεvòs) very rare or thin.

Πολυκέρδεια, -ας, ή, (from same and κέρ- δo_5) much craft.

Πολυκερδής, -έος, ό, ή, (from same) very lucrative; capable of gaining much, very artful, cunning, or prudent.

Πολύκερως, -ωτος, ό, ή, (from πολύς and κέζας) having many or having large horns.

Πολυκεστος, -ου, ό, ή, (from same and κεστός) much embroidered, curiously wrought. Πολυκηδής, -έος, ό, ή, (from same and κή-

δος) causing much anxiety; very anxious. Πολυκήτης, -εος, δ , η , (from same and κῆτος) having many whales or sea-monsters.

Πολυκίνητος, -ου, δ, ή, (from same and κινέω) capable of many motions; much moved.

Πολύκλαυστος, or πολύκλαυτος, -ου, ό, ή, (from same and κλαίω) much wept or lamented.

Πολυκλειστος, -ου, ό, ή, (from same and κλείω) well shut or locked.

Πολυκλείτος, -ου, δ , $\dot{\eta}$, (from same and κλειτός) much celebrated.

Πολυκληίς, -ιδος, ό, ή, (from same and κληίς) furnished with many banks of oars.

Πολυκληφος, -ου, ό, ή, (from same and κλη̃εος) having a very rich lot or inheritance; very rich.

Πολυκλητος, -ου, ό, ή, (from same and

καλέω) called from many places.

Πολύκλυστος, -ου, δ , $\hat{\eta}$, (from same and κλύζω) washing much, very boisterous; much washed by waves

Πολύκμητος, -ον, (from same and κάμνω) much laboured, highly finished.

Πολύκνημος, -ου, ό, ή, (from same and κνημός) having many ridges or cliffs.

Πολυκοινος, -ου, ό, ή, (from same and κοινός) common to many, very common.

Πολυκοιράνίη, -ης, and πολυκοιρανία, -ας, ή, (from same and κοίρανος) the government of many.

Πολυκοίς ανος, -ου, ο, (from same) a com-

mander of many.

Πολυκόλυμβος, -ον, (from πολύς and κολυμβάω) much swimming.

Πολύκεανος, -ου, ό, ή, (from same and κεανου) having many heads.

Πολύπρατής, -έος, ό, ή, (from same and

κρατέω) having much power.

Πολύκε τος, -ου, δ, ή, (from same and κείνω) much separated or distinguished, very different.

Πολύκροτος, -ον, (from same and κρότος)

making much noise.

Πολυκτέάνος, -ου, and πολυκτήμων, -ονος, and πολύκτητος, -ου, ό, ή, (from same and κτάω) having much wealth.

Πολυκτόνος, -ου, ό, ή, (from same and

κτείνω) that slays many.

Πολυχώχυτος, -ου, (from same and κωχύω) much lamented; much to be lamented.

Πολυχωμος, -ου, ό, ή, (from same and κῶμος) holding many revels.

Πολυκωπος, -ον, (from same and κώπη) having many oars.

Πολυλάλος, -ου, ό, ή, (from same and

λαλέω) loquacious.
Πολυλήϊος, -ου, ό, ή, (from same and

λήϊου) rich in corn fields.

Πολύλλιστος, or πολύλλιτος, -ου, ό, ή, (from same and λίσσομαι) much prayed for or desired; much prayed in.

Πολυλογία, $-\alpha_5$, ή, (from same and λόγος)

much speaking.

Πολυλόγος, -ου, ό, ή, (from same) that speaks much or long: πολύλογος, on which much has been or ought to be said.

Πολυμάθεια, -ας, ή, (from πολύς and

uaνθάνω) much learning.

Πολυμάθης, -έος, ό, ή, (from same) very learned.

Πολυμάχητος, -ον, (from πολύς and μάχομαι) that has been much fought for.

Πολυμέδιμνος, -ου, ό, ή, (from same and μέδιμνος) yielding or giving many bushels.

Πολυμέρεια, -ας, ή, (from same and μέ-

gos) multiplicity of parts.

Πολυμερής, -έος, ό, ή, (from same) consisting of many parts, manifold.

Πολυμεςως, (from preced.) by or in many parts or parcels.

Πολυμέτρος, -ον, (from πολύς and μέ- a great journey.

τρον) of large measure, extensive; containing many metres.

Πολυμηκάς, -άδος, ή, (from same and μη-

xàs) that bleats much.

Πολύμηλος, -ου, ό, ή, (from same and μήλου) having many sheep; or many apples.

Πολύμητις, -ιος, δ, ή, (from same and μῆτις) having much counsel, very wise.

Πολυμηχάνια, -ας, ή, (from same and μηχανή) much ingenuity, various contrivance.

Πολυμής ἄνος, -ου, ο, (from preced.) that is fertile in the invention of machines and expedients, very ingenious.

Πολυμίγης, poet. πουλομιγης, -έος, ό, ή, and πολυμικτος, -ον. (from πολύς and μίνς)

and πολύμικτος, -ον, (from πολύς and μίγνυμι) much mixed, promiscuous, various.

Πολυμιγία and πολυμιζία, -ας, ή, (from same) a mixture of many things.

Πολυμισής, -έος, ό, ή, (from πολύς and

μῖσος) very odious.
Πολύμἴτος, -ου, ό, ή, (from same and μί-

τος) woven with many threads, curiously wrought.

Πολυμνήστευτος, and πολύμνηστος, -η, -ον, (from same and μνάω) much remembered, much to be remembered; much courted.

Πολυμνήστως, -οςος, ό, ή, (from same) remembering many things, having a retentive memory.

Πολύμνητος, -ου, ό, ή, (from same) much mentioned or remembered, famous.

Πολυμορφία, -ας, η, (from πολύς and μοςφή) a multiplicity of forms, variety.

Πολυμος Φος, -ου, ό, ή, (from same) that has many forms.

Πολύμουσος, -ου, δ, ή, (from πολύς and Μοῦσα) much inspired by the Muses.

Πολυμοχθος, -ου, ό, ή, (from same and μόχθος) doomed to much labour, very wretched.

Πολυμυθος, -ου, δ, ή, (from same and μῦθος) of many words, talking much, much talked of, about which many fables or narratives have been composed.

Πολυναύτης, -ου, ό, (from same and ναύ-

The) that has many sailors.

Πολυνείκης, -ου, δ, ή, (from same and νεῖκος) that has many quarrels, contentious.

Πολυνέφελος, -ου, ό, $\dot{\eta}$, (from same and νεφέλη) very cloudy.

Πολυνίκης, -ου, δ, (from same and νίκη) that has been often victorious.

Πολυνίφης, -έος, δ , $\dot{\eta}$, (from same and $\nu i \varphi \omega$) covered with much snow.

Πολύξενος, and πολύξεινος, -ου, ό, ή, (from same and ξένος) entertaining many guests.

Πολύζεστος, -ου, (from same and ξέω) much polished.

Πολυοδία, -ας, ή, (from same and όδος)

Πολυοινία, -ας, ή, (from same and olivos) abundance of wine.

Πολύοινος, -ου, ό, $\dot{\eta}$, (from same) having much wine.

 Π_{0} λυόλβῖος, or πολύολβος, -ου, ό, ή, (from πολύς and ὅλβος) very opulent or prosperous; bestowing wealth or prosperity.

Πολυόμμἄτος, -ου, ό, ή, (from same and

ὄμμα) many-eyed.

Πολύος 205, -ου, ό, ή, (from same and ός-205) swearing much.

Πολυός ντθος, -ου, and πολύος νις, -τθος, δ , $\dot{\eta}$, (from same and δ_{ζ} νις) abounding in birds.

Πολυόφθαλμος, -ου, ό, ή, (from same and δΦθαλμός) having many eyes.

Πολυοχλία, $-\alpha_5$, ή, (from same and ὅχλος) a great multitude.

Πολύοχλος, -ου, ό, ή, (from same) very populous.

Πολύοχος, -ου, ό, ή, (from πολύς and ἔχω) possessing or containing much.

Πολυοψία, -ας, ή, (from same and όψου) abundance of victuals, especially of fish.

Πολύοψος, -ον, (from same) abounding in victuals, fish, or any thing eaten with bread.

Πολῦπαίπἄλος, -ου, δ, ή, (from πολύς and παιπάλη) very crafty.

Πολυπάμριων, or -πάμων, -ονος, δ, ή, (from same and πάω) that has much property.

Πολϋπάμφαος, -ου, ό, ή, (from same and παμφαής) very resplendent.

Πολυπάτητος, -ου, (from same and πατέω) much trodden.

Πολυπειεία, -ας, ή, (from next) much experience.

Πολύπειζος, -ου, ό, ή, (from πολύς and πεῖρω) having much experience.

Πολυπείρων, -ονος, δ, ή, (from same and πειρως) multifarious.

Πολυπευθής, -έος, ό, ή, (from same and πένθος) grieving much; very mournful.

πένθος) grieving much; very mournful.
Πολυπήμων, -ονος, ό, ή, (from same and

πῆμα) very injurious, very painful.
Πολύπηνος, -ου, ό, ἡ, (from same and

πῆνος) of a thick tissue, costly.
Πολυπίδαξ, - ἄκος, ὁ, ἡ, (from same and

πίδαξ) having many fountains.
Πολύπταρος, -ου, (from same and πικρός)

very bitter.
Πολυπτυής, -έος, ό, ή, (from same and

11ολύπτυης, -εος, ο, η, (from same and πτυος) very dirty.

Πολύπλαγκτος, -ου, ό, ή, (from same and πλάζω) wandering much; causing to wander much.

Πολυπλάνής, -έος, πολύπλανος, and πολυπλάνητος, -ου, δ, ή, (from same and πλανάω) that wanders much; liable to wander much; exposed to wandering or error.

Πολυπλασιάζω, f. -ἄσω, p. πεπολυπλασία $z\alpha$, (from πολυπλάσιος) I multiply. Πολυπλασιασμός, -οῦ, ό, (from preced.) multiplication.

Πολυπλάσιος, -ου, δ , $\dot{\eta}$, (from π ολ \dot{v} ς) manifold.

· Πολύπλε θρος, -ον, (from same and πλέθρον) consisting of many πλέθρος.

Πολυπλήθεια, or πολῦπληθία, -ας, ή, (from same and πλῆθος) a great multitude.

Πολυπληθύνω, (from same and πληθύνω) I greatly multiply.

Πολυπλήθω, (from same and πλήθω) I fill abundantly.

Πολύπλοιος, -ου, ό, ή, (from same and πλέκω) much plaited, completely interwoven, manifold, deceitful, cunning.

Πολυποίκικος, -ου, ό, ή, (from same and ποικίκος) greatly diversified, manifold, multi-

farious.

Πολύπονος, -ου, ό, ή, (from same and πόνος) labouring much, very wretched; causing much toil or trouble: πολυπόνως, with much toil or trouble.

Πολύποςος, -ου, δ, ή, (from same and πόςος) having many passages, issues, or pores.

Πολυπόταμος, -ου, δ, ή, (from same and ποταμός) having many rivers.

Πολυπότης, -ου, ό, (from same and πίνω) a great drinker.

Πολύπο τυιος, -ου, 6, ή, (from same and πότυιος) much to be revered.

Πολύπους, -οδος, ό, ή, (from same and $\pi \circ \tilde{v}_{\varsigma}$) many-footed; as a subs. the polypus.

Πολύπραγμονέω, Ion. πολυπρηγμονέω, -ώ, (from same and πράσσω) I am a busy body, am meddling and curious.

Πολύπραγμοσύνη, -ης, ή, (from same) curiosity, over curious inquiry.

Πολύπομον, -ονος, δ, ή, (from same) having much business, a busy body, inquisitive.

Πολύπεσος, -ου, δ, ή, (from πολύς and πεως) exceedingly meek.

Πολύπρεμνος, -ου, ό, ή, (from same and πρέμνου) having many trunks of trees.

Πολυπρόβάτος, -ου, ό, ή, (from same and πρόβατου) having many sheep.

Πολυπρόσωπος, -ου, ό, ή, (from same and πρόσωπου) having many faces, characters, or actors.

Πολυπτοίητος, and πολυπτόητος, -ου, ό, ή, (from same and πτοιέω) much terrified or agitated.

Πολύπτυχος, -ον, (from same and πτυξ) having many folds or windings.

Πολύπτωτος, -ου, (from same and πίπτω) that has many cases; a figure by which a word is repeated in several cases in the same sentence.

Πολύπυξος, -ου, δ , $\dot{\eta}$, (from same and

πυρός) producing much wheat; or, (from same and $\pi \tilde{v}_{\ell}$) all on fire, fiery, inflamed.

Πολυβραίστης, -ου, δ, (from same and

ραίω) that is a great destroyer.

Πολύβραπτος, or πολυβραφής, -έος, or πολύβρά φ_{05} , -ου, δ , $\dot{\eta}$, (from same and $\dot{\rho}\dot{\alpha}\pi$ τω) of many parts sewed together, much

Πολυβρήμων, -ονος, δ, ή, (from same and

ρημα) speaking much, loquacious. Πολύβρην, -ηνος, and πολύβρηνος, -ου, δ, ή,

for πολυάρην. Πολυβρίζος, -ου, (from πολύς and βίζα)

having many roots.

Πολύβότνος, -ου, (from same and ρινός) made or covered with many skins.

Πολύββοδος, -ου, (from same and βόδου)

having many roses.

Πολύβροθος, -ου, ό, ή, (from same and ρόθος) much sounding, loquacious. Πολύρρυτος, -ου, ο, η, (from next and

ρέω) flowing copiously.

Πολύς, πολλή, πολύ, see p. 19. The following cases occur chiefly in the poets, gen. sing. masc. and neut. πολέος, dat. πολεί, nom. pl. masc. πολέες, and πολείς, gen. pl. πολέων, dat. pl. πολέσι, πολέσσιν, and πολέεσσι, acc. pl. masc. πολέως, and πολείς, neut. πολέα, much, many, frequent, great, vast, extensive: οί πολλοί, the many, any numerous body considered as a whole, the multitude of the saved, Rom. v. 15, 19. xii. 5.1 Cor. x. 17,33. Καὶ ὁ πολὺς ἄχλος ἄκουεν αὐτοῦ ἡδέως, Mark xii. 37. "and the great multitude heard him gladly, willingly, or with pleasure." The expression seems to refer to "the great multitude" which attended his triumphant entry into Jerusalem, ch. xi. 8. and his daily teaching in the temple. Perhaps, also, it may be considered as an allusion to Psalm cx, which Jesus had immediately before applied to himself, and especially to the third עמד נדבה ביום חילך--לד טל ילדתך verse, which the evangelist seems to intimate had an incipient accomplishment in the behaviour of "the great multitude" on this oc-casion. "Et multa turba eum libenter audivit." Vulg. "Et multa illa turba audiebat eum libenter." Beza. "Et de grandes troupes prenoient plaisir à l'entendre." Genev. "Le peuple qui étoit là en grand nombre, prenoit plaisir à l'écouter." Another Genev. Ed.

Πολύσαθρος, -ον, (from preced. and σαθgos) much corrupted or decayed.

Πολυσαρχία, -ας, ή, (from same and σάρξ) fleshiness, plumpness.

Πολύσαρχος, -ον, (from same) having much flesh, plump.

Πολυσίνής, -έος, ό, ή, (from πολύς and σίνω) hurting many, very vicious.

Πολυσίτζα, -ας, ή, (from same and σῖτος)

abundance of wheat, corn, or food.

Πολύσιτος, -ον, (from same) abounding in wheat, corn, or food.

Πολύσκας θμος, -ου, Ion. -οιο, δ, ή, (from πολύς and σκαίζω) much bounding, nimble.

Πολύσκζος, -ον, (from same and σκιά) very

shady.

Πολύσπαστος, -ου, (from same and σπάω) that can draw much: πολύσπαστον, -ου, τό, a pulley, a crane.

Πολυσπερής, -έος, ό, ή, (from same and σπείωω) much sown, widely dispersed, or

very numerous.

Πολύσπλαγχνος, -ου, δ , $\dot{\eta}$, (from same and σπλάγχνου) abounding in bowels of mercy, very merciful or compassionate, James v. 11. where some read πολυεύσπλαγχνος in the same sense.

Πολυστάφτλος, -ου, δ, ή, (from same and

σταφυλή) abounding in grapes. Πολύστ $\check{\alpha}$ χυς, -υος, \check{o} , $\check{\eta}$, (from same and

στάχυς) having many ears of corn.

Πολυστένακτος, -ου, ό, ή, (from same and στενάζω) uttering many groans; causing many groans.

Πολυστεφής, -έος, ό, ή, (from same and στέφω) that has many crowns or wreaths.

Πολύστοιχος, -ου, ό, ή, (from same and στοῖχος) having many rows.

Πολυστομέω, (from same and στόμα) Ι give much mouth.

Πολύστομος, -ου, ό, ή, (from same) that mouths much, clamorous, loquacious.

Πολύστονος, same as πολυστένακτος.

Πολύστρεβλος, -η, -ον, (from πολύς and στρεβλός) very perverse, very cunning.

Πολυσύλλάβος, -ου, (from same and συλλαβή) of many syllables, polysyllabical.

Πολυσφόνδυλος, -ον, (from same and σφόνδυλος) that has many vertebræ or joints.

Πολύσχιστος, -ον, (from same and $\sigma_{\chi}i\zeta_{\omega}$) split or divided into many parts or branches.

Πολυσώμᾶτος, -ον, (from same and $\sigma \tilde{\omega}$ μα) that has many bodies, that has a large

Πολυτάλαυτος, -ου, δ , $\hat{\eta}$, (from same and τάλαντον) of many talents.

Πολυτεχνέω, (from same and τέχνον) I have many children.

Πολυτέχνος, -ου, ό, ή, (from same) that begets or bears many children.

Πολυτέλεια, -ας, ή, (from πολύς and τέλος) great expense, sumptuousness, magnificence.

Πολυτελής, -έος, -ους, ό, ή, το -ές, (from same) costly, of great value.

Πολυτίμητος, -ου, ό, ή, (from πολύς and τιμή) much honoured or valued.

Πολύτιμος, -ου, δ, ή, (from same) of great price, very precious.

Πολύτἴτος, -ου, ό, ή, (from πολύς and τ ίω) much honoured; much to be honoured.

Πολύτλας, -αυτος, πολυτλήμων, -ονος, and πολύτλητος, -ου, δ , $\hat{\eta}$, (from same and τλάω) that has endured much; capable of enduring much; very unfortunate; very experienced.

Πολυτόκος, -ου, ό, ή, (from same and perf. mid. of τίκτω) bearing much, fruitful.

Πολύτολμος, -ου, ό, ή, (from same and τόλμα) very bold or daring.

Πολύτρεπτος, -ου, ό, ή, (from same and τρέπω) versatile, changeable.

Πολύτεήςων, -ωνος, ό, ή, (from same and τεήρων) that abounds in pigeons.

Πολύτεητος, -ου, (from same and τεέω) that has many perforations or pores.

Πολυτροπία, -ας, ή, (from same and τρέπω) versatility, craftiness.

Πολύτροπος, -ου, δ , $\dot{\eta}$, (from same) that has travelled much; versatile, crafty.

Πολυτεόπως, (from preced.) in various manners.

Πολύτρο φ ος, -ου, δ , $\dot{\eta}$, (from π ολ $\dot{\nu}$ s and τρέφω) well fed, fat: πολυτρόφος, that feeds or nourishes well.

Πολυμμνητος, οτ πολύμμνος, -ου, ό, ή, (from same and ὑμνέω) much sung or celebrated.

Πολυφαγία, -ας, ή, (from next) voraciousness.

Πολυφάγος, -ου, δ , $\dot{\eta}$, (from π ολ $\dot{\eta}$) and φάγω) eating much, voracious.

Πολυφάνταστος, -ον, (from same and φαντάζω) having many appearances.

Πολυφάρμακος, -ον, (from same and φάρμακον) having many drugs; skilled in drugs.

Πολυφάτος, -ου, (from same and φάω) much spoken of, celebrated.

Πολύφημος, -ου, δ , $\dot{\eta}$, (from same and Φήμη) much renowned, much speaking, clamorous, noisy.

 Π ολυ φ θόρος, -ου, ό, ή, (from same and Φθείρω) destructive to many, murderous: πολύφθορος, much destroyed; much exposed to destruction.

 $\Pi_0 \lambda \nu \phi_i \lambda i \alpha$, $-\alpha_5$, $\dot{\eta}$, (from same and $\phi_i \lambda_{05}$) the having of many friends.

Πολυφίλος, -ου, δ , $\dot{\eta}$, (from same) having many friends.

 $\Pi_0\lambda \dot{\nu}\phi_i\lambda \tau_{005}$, -ov, \dot{o} , $\dot{\eta}$, (from $\pi_0\lambda\dot{\nu}_5$ and Φίλτρον) that has taken a large love-potion, much enamoured.

Πολύφλοισβος, -ου, δ , η , (from same and Φλοῖσβος) much roaring.

Πολυφόνος, -ου, ό, ή, (from same and φένω) slaying many, murderous.

Πολυφοςβος, -ου, ό, ή, (from same and Φέgβω) that feeds many.

Πολυφορία, -ας, ή, (from same and $φ_{\epsilon\rho\omega}$) much fruitfulness.

Πολυφόρος, -ου, ό, ή, (from same) fruitful, fertile.

Πολύφορτος, -ου, ό, ή, (from πολύς and Φόςτος) much laden.

Πολυφεάδης, -έος, and πολυφεάδμων, -ονος, ο, ή, (from same and Φεάζω) having much wisdom, well advised.

Πολυφρουτίς, -ίδος, ό, ή, (from same and Φροντίς) full of cares.

Πολυφεόντιστος, -ου, δ , $\dot{\eta}$, (from same) very careful.

Πολύφροσύνη, -ης, ή, (from πολύς and Φρην) much intelligence or prudence.

Πολύφοων, -ονος, ό, ή, (from same) very intelligent or prudent; very subtle or crafty. Πολύφυλλος, -ον, (from πολύς and φύλ-

Nov) that has many leaves.

Πολυφωνία, -ας, ή, (from same and φωνή) a multitude of voices or sounds.

Πολύφωνος, -ου, ό, ή, (from same) of many voices or sounds, talkative.

Πολύχαλκος, -ου, ό, ή, (from πολύς and χαλκός) having much copper or brass or money; rich; well fastened, firm, solid.

Πολυχανδής, -έος, ό, ή, (from same and χανδάνω) gaping much, very capacious.

Πολύχεις, -χειρος, and πολύχειρος, -ου, ό, ή, (from same and χείς) of many hands.

Πολυχειρία, -ας, ή, (from same) a multitude of hands.

Πολυχορδία, -ας, ή, (from πολύς and χορδή) a multiplicity of strings.

Πολυχορδος, -ου, ό, ή, (from same) having many strings.

Πολυχεηματία, -ας, ή, (from πολύς and χεημα) the possession of much wealth.

Πολυχεήματος, -ου, and πολυχεήμων, -ονος, δ, ή, (from same) possessing much wealth. Πολυχρονίζω, (from πολύς and χρονίζω)

I last a long time, delay long. Πολυχεόνιος, -ου, ό, ή, (from same and

χρόνος) long-lived, ancient, old. Πολύχροος, -όου, contr. πολύχρους, -ου,

(from same and xeóa) many-coloured. Πολύχουσος, -ου, δ, ή, (from same and

χουσός) having much gold. Πολύχῦτος, -ου, δ , $\dot{\eta}$, (from same and χύω) much poured out, much diffused.

Πολύχωστος, -ου, ό, ή, (from same and χωννύω) much heaped up.

Πολυψαμαθος, and πολύψαμμος, -ου, ό, η, (from same and ψάμμος) having much

Πολυψηφία, -ας, ή, (from same and ψη-Pos) a multitude and diversity of votes, the right of suffrage vested in many.

Πολυψηφίς, -ίδος, (from same) having many pebbles.

Πολύψηφος, -ου, ό, ή, (from same) having many and different votes.

Πολυώδυνος, -ου, ό, ή, (from πολύς and ວີບໍ່ນາ) that causes much pain or grief.

Πολυωνυμία, -as, ή, (from same and συυμα) a having of many names, or of celebrity.

Πολυώνυμος, -ον, (from same) having many

names, celebrated.

Πολυωπής, -έος, and πολύωπος, -ου, δ, ή, (from $\pi \circ \lambda \circ \iota_{\mathcal{S}}$ and $\mathcal{S} \downarrow$) having many eyes or

Πολυωρέω, -ω, f. -ήσω, l a. ἐπολυώρησω, (from same and ὡρέω) I take great care of,

reverence highly.

Πολύωτος, -ου, δ , $\dot{\eta}$, (from same and $\delta \dot{v}_{5}$)

that has many ears.

Πολυωφελής, -έος, ό, ή, (from same and ώΦελέω) of manifold use or profit, very beneficial.

Πολύωψ, -ωπος, same as πολυωπής.

Πόμα, -ατος, τὸ, (from perf. pass. of πόω) somewhat that is drunk, drink.

Πομπαΐος, -αία, -αΐου, οτ πομπαΐος, -ου, ό, ή, (from πέμπω) that leads or conducts; led or conducted: o πομπαίος, the conductor,

an epithet of Mercury.

Πομπεία, -ας, ή, (from same) a conveying, conducting, or accompanying, in a solemn procession; a triumphal procession; an ostentatious display; a pompous, proud demeanour; raillery, sarcastic banter, jeers, properly such as passed between persons in a procession and the spectators.

Πομπεῖος, -ον, (from same) fitted for

show, magnificent.

Πομπεύς, -έως, Ion. -ῆος, ὁ, (from same) one who conducts, accompanies, or escorts, any one in a procession; the conductor of a procession; one who goes in a procession.

Πομπεύω, f. -εύσω, (from next) I go in triumphal procession, I triumph; I behave with pride or ostentation; I throw out sarcasms at, jeer, deride, reproach, as was customary with persons who followed a procession on the festivals of Bacchus and Ceres.

Πομπή, -ῆς, ἡ, (from πέμπω) a mission;

pomp, procession, conveyance.

Πομπικός, -η, -ου, (from same) belonging to or qualified for solemn processions; pompous, magnificent, ostentatious.

Πόμπζιμος, -ίμη, -ιμου, οτ πόμπζιμος, -ου, (from same) conveying, conducting; that

may be conveyed or conducted.

Πομπός, -οῦ, ό, (from same) a person sent, a conductor, leader, companion; one who accompanies or escorts.

Πομποστολέω, (from same and στόλος) Ι conduct a fleet or ship; I lead in procession.

Πομφολυγοπάφλασμα, -ατος, τὸ, (from

πομφόλυξ and παφλάζω) the bursting of a bubble.

Πομφολύζω, f. -ύσω, and πομφολύσσω, (from next) I throw up bubbles or blisters. boil up or over, gush forth.

Πομφόλυξ, -ύγος, ή, a water-bubble; a

blister; the boss of a shield.

Πουέω, -ω, f. -έσω, or -ήσω, 1 a. ἐπόνεσω, and ἐπόνησα, p. πεπόνηκα, p. pass. πεπόνημαι, (from perf. mid. of πένομαι) I labour, am in pain, toil, am fatigued.

Πόνημα, -ατος, τὸ, (from preced.) a la-

bour, a work, a performance.

Πονήρευμα, -ατος, τὸ, (from next) a wicked action.

Πουηςεύω, f. -εύσω, and πουηςεύομαι, (from πονηςος) I do mischief, act amiss, envy.

Πουηεία, -ας, ή, (from next) wickedness,

malignity, mischief, calamity.

Πονηρός, -à, -òν, (from πόνος) evil, vitious, malicious, malignant, mischievous, calamitous: ο πονηρός, the evil or wicked one, any wicked or injurious person, as Matth. v. 39. un dyτιστηναι τῷ πουηςῷ, not to retaliate upon the injurer; also 1 Cor. v. 13.; or the Devil; the article does not determine whether the expression shall be understood of evil in general, or of the Evil One. But the Syriac translator seems to have every where understood it in the latter acceptation. And so in the Lord's prayer, at least, the Fathers almost unanimously understood it, Matth. vi. 13. Luke xi. 4. thus in the ancient prayers of the Jews, "et libera nos a Satanâ." το πουηρου, that which is evil, Rom. xii. 9.

Πουηρόφθαλμος, -ου, ό, ή, (from preced. and οφθαλμός) having an evil eye, envious.

Πουϊκός, -ή, -ον, (from next) laborious, painful, miserable.

Πόνος, -ου, ό, (from perf. mid. of πένομαι) labour, the fruits of labour; pain, misery.

Πουτιας, -αδος, ή, (from πόντιος) a seanymph, a sea breeze.

Πουτίζω, f. -ἴσω, (from πόντος) I sink in the sea.

Πουτικός, -ή, -ου, (from same) of or belonging to the sea, marine.

Πόντιος, -α, -ον, (from same) of the sea. Πόντισμά, -ατος, τὸ, (from ποντίζω) something sunk in the sea.

Πουτόβροχος, -ου, ό, ή, (from πόντος and βρέχω) wet in or with the sea.

Πουτομέδων, -ουτος, ό, (from same and μέδω) sea-ruler: πουτομέδουσα, a Nereid.

Πουτοπορεύω, and πουτοπορέω, (from same and $\pi \epsilon i \rho \omega$) I go or pass through or cross or sail the sea.

Πουτόπορος, -ου, ό, ή, (from preced.) that passes through the sea.

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Πόντος, -ου, ό, the sea; Lat. pontus.

Ποξ, -κός, ή, (from πέκω) a fleece.

Πόπανου, -ου, τὸ, (from πέπτω) a cake.

Πόπαξ, same as πόποι.

Ποπάς, -ἄδος, ή, (from πέπτω) a cake. Πόποι, an exclamation of amazement,

anger, or grief, alas!

Ποππύζω, f. -ύσω, and ποππυλιάζω, Dor. ποππύσδω, I blow, hiss, whistle, chirp; I soothe or cheer my horse by calling to him or patting him with my hand; I stroke or applaud. To avert unlucky omens from thunder, it was usual to make a libation of wine, which was poured forth in cups. The Greeks were so much afraid of lightning that they worshipped it, (Plin. Nat. Hist. lib. xxviii. cap. 2). They endeavoured to avert its malignant influence by hissing and whistling at it, which they called ποππύζειν, (Aristoph. Vesp. 626.) Robinson's Archæol.

Πόππυσμα, -ατος, τὸ, and ποππυσμὸς, -οῦ, ὁ, (from preced.) a puff, hiss, whistle, chirp; a smack or gentle sound with mouth or hands expressive of favour, applause, cheering, caressing or soothing; a gentle stroke, a soft blow with the hand.

Πόρδαλις, Ion. for πάρδαλις.

Ποςεία, -ας, ή, (from ποςεύω) a way, jour-

ney, manner of life.
Πορεΐον, -ου, τὸ, (from same) somewhat useful for a journey, a carriage, provi-

Πόρευμά, -ατος, τὸ, (from same) a jour-

ney, voyage, expedition.

Πορεύσζμος, -ου, δ, ή, (from same) passable. Πόρευσις, -ιος, Attic -εως, ή, (from same) a way, a journey, a going.

Πορευτέος, -α, -ον, (from same) to be passed: πορευτέον, that must be passed.

Πορευτικός, -η, -ον, (from same) capable of, qualified for, or adapted to, going or marching.

Πορευτός, -η, -ου, (from next) passable.

Πορεύω, f. -εύσω, p. πεπόρευκα, 1 f. mid. ποςεύσομαι, 1 a. pass. ἐποςεύθην, p. pass. πεπόρευμαι, (from perf. mid. of πείρω) I cause to go or pass, carry, convey: πορεύομαι, I go, go away, journey.

Πορθέω, -ω, f. -ήσω, p. πεπόρθηκα, 1 a. ἐπόρθησω, (from pert. mid. of πέρθω) I lay waste, destroy, depopulate, plunder.

Πόρθημα, -ατος, τὸ, (from preced.) that which has been plundered, booty.

Πορθητής, -ων, and πορθήτως, -ορος, ό, (from same) a destroyer, plunderer.

Πορθμεῖον, -ου, τὸ, Ion. πορθμήῖον, (from πορθμεύω) a ferry boat, a transport; a ferry, or passage fare; a place where there is a ferry, or narrow sea.

Πόρθμευμά, -ατος, τὸ, (from same) a passage, a ford.

Πορθμεύς, -έως, ό, (from next) a ferryman, a mariner.

Πορθμεύω, f. -εύσω, (from πορθμός) I ferry over, convey, transport.

Πόρθμιου, -ου, τό, same as πορθμείου.

Πορθμίς, -ίδος, ή, (from next) a ferry-

Πορθμός, -οῦ, ὁ, a strait, channel, narrow

sea; a passage, ferry.

Πορίζω, f. -ἴσω, p. πεπόρικα, p. pass. πεπόρισμαι, (from πόρος) I open a passage, I find out, acquire, get gain; I furnish, provide for.

Πός τμος, -ου, ό, ή, (from preced.) that passes, that opens a way; ready in expedients, inventive, beneficial; that may be passed,

penetrable.

Πόρις, -ιος, η, a heifer.Πορισμός, -οῦ, ό, (from perf. pass. of πορίζω) gain. 1 Tim. vi. 5, νομιζόντων πορισμου είναι την εὐσέβειαν, the English version renders, " supposing that gain is godliness;" but the Article shows that εὐσέβεια, is the subject, not the predicate, and that the rendering should be, " supposing that godliness is gain."

Ποριστής, -ου, δ, (from same) one who provides or supplies, one who devises expedients for acquiring gain, or for collecting or increasing the public revenue.

Ποριστικός, -η, -ον, (from same) capable of furnishing supply; fertile in resources.

Πόρκης, -ου, ό, the ring which connects the head of the spear with the shaft.

Πόρχος, -ου, ό, a kind of fishing net; a

hog, hence Lat. porcus.

Πορυεία, -ας, ή, (from πορυεύω) whoredom, fornication, adultery, incestuous whoredom, 1 Cor. v. 1. comp. 2 Cor. vii. 12. all kind of lewdness; the communication of christians in idolatrous worship, which was a violation of the marriage between Christ and his church, and was often accompanied with bodily prostitution, Rev. ii. 21. xiv. 8. xvii. 2, 4. xviii. 3. xix. 2.

Πορυείου, -ου, τὸ, (from preced.) a harlot's

house, a brothel.

Πορυεύτρια, -ας, ή, same as πόρυη.

Ποςνεύω, f. -εύσω, p. πεπόςνευκα, l a. ἐπόςνευσα, (from next) I commit whoredom.

Πόρνη, -ης, ή, (from πέπορνα, perf. mid. of πέρνημι, or περνάω) a harlot, a woman who prostitutes her body for gain; an innkeeper; a church corrupted for the sake of gain; Rev. xvii. 1. &c. xix. 2.

Πορυϊδίου, -ου, τὸ, dim. of preced.

Πορυϊκός, -n, -ou, (from πόρυη) of or belonging to a harlot.

Ποςνοβοσκέω, (from πόςνος and βόσκω) I feed prostitutes.

Ποονοβοσκός, -οῦ, ὁ, (from preced.) a brothel keeper.

Ποςνοπόπος, -ου, ό, (from πόςυη and perf.

mid. of κόπτω) a whoremonger.

Πόςνος, -ον, ό, (from πέποςνα, perf. mid. of πέςνημι, or πεςνάω) one who prostitutes himself for gain, a pathic, a catamite, distinguished from μαλαπός, the name given to those who are guilty of the same crime without gain, 1 Cor. vi. 9; an impure or unclean person of whatever kind.

Πόρος, -ου, δ, (from πείρω) a passage through, a ford, ferry, bridge; a way or means of doing or getting any thing, acquisition, gain; income, revenue; ways and means of raising taxes; the pores of the skin.

Ποςπάζω, f. -ἄσω, and ποςπάω, Ion. ποςπέω, (from πόςπη) I fasten with a πόςπη,

i. e. a buckle or clasp.

Πορπακίζω, f. -ἴσω, (from next) I fasten with a πόρπαξ, i. e. a ring or clasp.

Πόρπαξ, -ακος, ό, (from next) a ring or

handle of a shield, a clasp.

Πός πη, -ης, η, (from πείρω) a clasp or buckle for joining or fastening the different parts of a garment.

Πός πημά, Dor. πός πάμα, -ατος, τὸ, (from πος πάω) a robe or any thing fastened with

clasps.

Πόρρω, (from προ) forwards, farther, far,

far off, beyond.

Πόρρωθεν, (preced. and Θεν. See p. 77) from far, far off, at a distance.

Πορρώτεςου, and πορρωτέςω, (from πόρρω)

further.

Πορσωίνω, f. - ἄνῶ, and πορσῦνω, f. - ἔνῶ, (from πόρσω, same as πόρρω) I advance, promote, honour; I wait upon, attend to, take care of, cherish; I prepare, furnish, provide, partake.

Πόρταξ, -ακος, and πόρτις, -10ς, ό, ή, a

calf, a young ox, a heifer; a stag.

Πος Φύς 2, -α5, 4, a shell-fish, remarkable for yielding the purple colour, a purple garment or cloth.

Πος Φύρεος -ους, -έη -ῆ, -εου -ουν, (from preced.) of a purple colour, purple; dismal.

Πορφυζεύς, -έως, ό, (from same) a purple

Πορφυρευτικός, -η, -ου, (from same) impurpled.

Πορφυρίς, -ίδος, ή, (from same) with έσθής understood, a purple garment.

Πος Φυρίων, -ωνος, ό, (from same) an aquatic bird, so called from having red legs and bill.

Πος Φυςοειδής, -έος, ό, ή, (from same and είδος) like purple, dark-coloured.

Πος Φυς όπωλις, -ιος, Attic -εως, ή, (from same and πωλέω) a seller of purple, Acts xvi. 14.

Πος Φυρόστρωτος, -ου, (from same and

στρόω) spread with purple carpet.

Πος Φυρω, (from πος Φυρω) Iam, or appear to be, of a purple or dark colour, I am agitated and dark, like the sea in a storm; I am agitated by anxious thoughts; I colour purple.

Πόςω, obs. in pres. imperf. πόςε for ἔποςε, f. πόςσω, I give, bestow, furnish, present

with; I send, consign.

Ποσάκις, (from πόσος) how many times? how often?

Ποσαπλῶς, (from same) how often soever, as often as, how often.

Ποσαχῶς, (from same) in how many

Πόσε, or δπόσε, where? whither?

Ποσειδάν, and Ποτειδάν, -άνος, Dor. for Ποσειδάν, Ποσειδάν, οr Ποσειδέν, -άνος, δ. Neptune: Ποσειδάνιος, or Ποσειδήϊος, of Neptune: Ποσειδήϊον, -ου, τὸ, a place sacred to Neptune.

 $\Pi \delta \sigma \theta \eta$, - ηs , $\dot{\eta}$, the penis, the prepuce.

Πόσθων, -ωνος, δ, a large πόσθη; a young man.

Πόσις, -ιος, Attic -εως, $\dot{\eta}$, (from $\pi \dot{\omega}$) drink: Πόσις, -ιος, or -εως, $\dot{\phi}$, a husband, one who is betrothed, a bridegroom; also one who keeps a concubine.

Ilóσος, -η, -ον, (from πη and ὅσος) how large? how great? how much? of what value? plur. how many? τὸ πόσον, quantities

Ποσότης, -ητος, ή, (from preced.) quantity, bulk, number.

Ποσόω, $-\tilde{\omega}$, (from same) I give quantity or

value, render dear. Ποσοῆμας, adv. (from πόσος and ῆμας) in how many days?

Ποσσί κροτος, -ου, (from ποῦς and κροτέω)

beaten with the feet.
Ποσταῖος, -αία, -αῖον, (from next) on what

11οσταιος, -αια, -αιον, (from next) on what

Πόστος, -η, -ον, (contr. for πόσατος, from πόσος) which of a number? how much? how many?

Ποταίνιος, -ία, -ιον, sudden, unexpected, surprising; recent, fresh, new.

Ποταμηδόν, (from ποταμός) in streams.

Ποτάμηζς, -tδος, ή, (from same) a rivernymph.

Ποτάμιος, -α, -ον, (from same) of or be-

longing to a river.

Ποταμογείτων, -ονος, δ, ή, (from next and γείτων) that is neighbour to a river; applied as a name to an aquatic plant.

Ποτάμος, -ου, ό, (from ποτάζω, I flow or

I give drink, because a river contains drinkable water, and not salt, like the sea) a river, flood, torrent. See αἰγιαλός.

Ποταμοφόρητος, -ου, δ, ή, (from preced. and φορητός, which from φορέω) carried

away by a river or torrent.

Ποτάομαι, same as πετάομαι.

Ποτἄπὸς, -η, -ον, (from ποῦ and δάπεδον) of what soil or country? what manner of?

of what sort? how great?

Πότε, (from ποῦ and ὅτε) when, at what time, at any time; at sometime or other, once, ever: ἔως πότε, till when? i. e. how long? μὴ πότε, not ever, never.

Ποτέομαι, Ion. for ποτάομαι.

Πότεςος, -α, -ον, (from ποίος and ἔτεςος) whether of two? πότεςον οὐχὶ, is it not? Ποτέςχομαι, Dor. for προσέςχομαι.

Ποτέρωθι, (from πότερος) on which side?

in which place?

Ποτέρως, (from same) in which way? Ποτέρωσε, (from same) on which side?

Ποτέχω, Dor. for προσέχω.

Πότημα, -ατος, τὸ, (from πέποται, 3 sing. perf. pass. of πόω) a drinking, drink.

Ποτής, -ῆςος, ό, (from same) a drinking-

cup.

Ποτήριον, -ου, τὸ, (from same) a drinking cup, the liquor contained in a drinking cup; from the ancient custom of the master of the feast appointing to each of the guests his cup, i. e. his kind and measure of liquor, this word is used for that portion of happiness or misery, which God assigns to kingdoms or individuals, Psal. xi. 6. xvi. 5. xxiii. 5. hence, used for the appointed sufferings of Christ, Mat. xxvi. 39, 42; this sense of ποτήριον, and that of βάπτισμα, (See βάπτισμα 5. and βαπτίζω, 8.) explain the association of these two words, Mat. xx. 22. δύνασθε πιείν τὸ ΠΟΤΗ ΡΙΟΝ, δ έγω μέλλω πίνειν, καὶ τὸ ΒΑ ΠΤΙΣΜΑ, ο έγω βαπτίζομαι, βαπτισθήναι;

Ποτής, -ῆτος, ἡ, (from same) drinking. Πότης, -ου, ὁ, (from same) a drunkard.

Ποτητός, -η, -ον, (from ποτάομαι) that

flies.

Ποτλ, Dor. for π_{θ} ος; hence the compounds π_{θ} οτιάπτω, for π_{θ} οσάπτω; π_{θ} τιβάλλω, for π_{θ} οσβάλλω, &c. which see under

πρός.

Ποτίζω, Dor. ποτίσδω, f. - ἴσω, Attic ποτίω, p. πεπότικα, 1 a. ἐπότισα, 1 a. pass. ἐποτίσθην, (from πόω) I give drink to, I lead to water as cattle, I water as plants; I refresh, or feed, or fill abundantly, whether with drink or meat, 1 Cor. iii. 2. See μεθύσκω, and μεθύω; ποτίζω is used as nearly synonymous with βαπτίζω, in the sense of pouring out water from the palm of the

hand, on the face of the baptized, that it may not only wet the surface as an emblem of washing, but be drunk into the mouth as an emblem of death to sin, and life to righteousness, (See βαπτίζω, 8.) 1 Cor. xii. 13. Καὶ γὰς ἐν ἐνὶ πνεύματι ἡμεῖς πάντες εἰς ἐν σῶμα ἘΒΑΠΤΙ΄ ΣΘΗΜΕΝ.—καὶ πάντες [εἰς] ἐν πνεῦμα ἘΠΟΤΙ΄ ΣΘΗΜΕΝ.
"For by one Spirit have we all been baptized into one body; and have all been made to drink into one Spirit."

Ποτίθει, for ποτίθες, which for πρόσθες,

2 a. imperat. of προστίθημι.

Ποτικλαίγω, Dor. for προσκλείω.

Ποτικός, -η, -ον, (from πόω) addicted to drinking.

Πότζμος, -η, -ον, (from same) drinkable,

fresh, sweet, agreeable.

Ποτισμός, -ου, ό, (from ποτίζω) a giving to drink, drinking, drink, watering.

Ποτίστατος, -ου, ό, (from superl. of πό-

της) a very great drunkard.

Ποτιστήριου, -ου, τὸ, (from ποτίζω) a place for watering cattle, a trough or vessel for holding water, a canal.

Ποτιστής, -οῦ, ὁ, (from same) a cup-bearer, butler, one who gives to drink or who

waters.

Ποτίστρα, -ας, ή, (from same) a trough where cattle are watered.

Ποτμος, -ου, δ, (from πέτω) a fall, fate, destiny, death.

Πότυα, and πότυια, -ας, ή, (from πότυιος) a sovereign or mistress.

Πό τνιάδες, -ων, αί, (from next) the Bacchantes: ποτνιάδες θεαί, the Furies.

Ποτνιάω, -ω, (from next) I implore, beseech, supplicate, invoke aid; complain, lament, weep: ποτνιάομαι, I revere.

Πότυιος, -ία, -ιον, and πότυος, (from πέτω)

venerable.

Ποτόδδω, Lacon. or ποτόσδω, Dor. for προσόζω.

Ποτὸν, -οῦ, τὸ, (from ποτίζω) drink.

Πότος, -ου, δ, (from same) a compotation, drinking match, feast.

Ποτὸς, -η, -ον, (from same) potable.

Ποττών, ποττόν, Dor. for πρός τών, πρός τὸν, and ποττοῦ, ποττῷ, ποττώς, for πρός τοῦ, πρός τοῦς.

Ποῦ, where? whither? που, (without an accent) somewhere, about, near. See Middleton on the article, 1 Cor. i. 20.

 $\Pi_{0\nu}\lambda\nu$ -, words beginning thus to be sought

for under monu-.

 $\Pi_0\tilde{\nu}_{\mathcal{S}}$, or $\pi_0\tilde{\nu}_{\mathcal{S}}$, $\pi_0\tilde{\nu}_{\mathcal{S}}$, δ , the foot; the lower part; a foot; the rudder of a ship; the rope by which the mainsail of a ship is let out, or taken in.

Πόω, obs. f. πόσω, (p, 73) I drink.

Ποω, Attic for ποέω, ποιέω, ποιω.

Ποώδης, -εος, δ , η , (from $\pi \delta \alpha$) like grass,

abounding in grass.

Πρᾶγμα, -ατος, τὸ, (from perf. pass. of πεάσσω) a fact, work, deed, thing, matter, affair; pestilence, Ps. xci. 6: ἐν τῷ πράγματι, in the matter, viz. that of which the apostle is speaking, 2 Cor. vii. 11. 1 Thes.

Πραγμάτεία, -ας, ή, (from πραγματεύω)

an affair, business, occupation, work.

Πραγματευτής, -ου, ό, (from next) a man

in business, a trafficker.

Πραγματεύω, f. -εύσω, 1 f. mid. πραγματεύσομαι, 1 a. mid. ἐπραγματευσάμην, (from πρᾶγμα) I engage another in affairs or business; mid. I am occupied or employed in business.

Πραγμάτικός, -η, -ου, (from same) occupied, busy, attendant; skilled in the management of affairs: πραγματικώς, actively, effectually.

Πραγμάτοδιφης, -ov, ό, (from same and διφάω) one who seeks for business, a petti-

Πραγματοχοπέω, (from same and κόπτω) I meddle in other people's affairs, am a busy-

Πραγματώδης, -εος, ό, ή, (from πρᾶγμα) full of business or of difficulty, troublesome.

Πρῶγος, -εος, contr. -ους, τὸ, same as πρῶγμα, also, the commonwealth, or state.

Πραέως, same as πράως.

Πραής, -èς, same as πραύς.

Πεαθείν, poet. πεαθέειν, 2 a. inf. of πέρθω. Πραιτώριον, -ου, τὸ, (Lat. prætorium) the general's tent; a place or court where causes were heard by the Prætor or any other chief magistrate, a judgment-hall, Mat. xxvii. 27; the Roman Emperor's palace, Phil. i. 13.

Πρακτέος, -έα, -έου, (from πέπρακται, 3 sing. perf. pass. of πράσσω) to be done, that ought to, or must, be done: πρακτέον, it is

necessary to do.

Πρακτήριος, -α, -ου, and πρακτικός, -ή, -ου, (from same) of or belonging to business; inclined to, capable of, expert in business; practical, efficient, enterprising: $\pi \varrho \alpha \varkappa \tau \iota \varkappa \widetilde{\omega} \varsigma$, practically, efficiently.

Πρακτός, -η, -ον, (from same) done, trans-

acted; to be done, practicable.

Πρακτύς, -ύος, ή, Ιοπ. for πράξις.

Πράκτως, -οςος, and πρακτής, -ῆρος, ό, (from πέπρακται, 3 sing. perf. pass. of πεάσσω) a doer, an officer, bailiff, serjeant; the officer whose business it was to exact the money adjudged to be paid; an exactor, an oppressor, Isa. iii. 12. Luke xii. 58.

Πράμνειος, or Πράμνιος, -ου, ό, (from

Πράμυη) viz. οίνος, Pramnian wine.

Πεάν, Dor. for πείν, or πεώην.

Πράξις, -ιος, Attic -εως, ή, (from πέπραξαι, 2 sing. perf. pass. of πράσσω) a work, action, practice, behaviour, office, use, exaction, tribute, a trick or artifice.

Πρᾶος, or πρᾶος, -α, -ον, (some think it derived from paos) meek, mild, gentle: πραως, or πραόνως, meekly, gently.

Πραότης, -τητος, ή, (from preced.) meek-

ness, mildness.

Πράπὶς, -ίδος, ή, (from $φ_{e}$ ην) the midriff or diaphragm, the breast, the heart; under-

standing, ingenuity, mind.

Πράσια, -ας, ή, (from πέρας) a long range of plants at the extreme side of a garden or of some considerable part of a garden, a flower-bed; a regularly disposed company in form of an oblong square.

Πρασιάομαι, (from preced.) I thirst like

a flower-bed for rain.

Πράστμος, -ου, ό, ή, (from πράω) saleable. Πεάσινος, -ου, ό, ή, (from πεάσον) the colour of leeks, green.

Πρᾶσις, -ιος, Attic -εως, ή, (from πιπράσ-

 $\kappa\omega$) a selling, a sale.

Πράσου, -ου, τὸ, a leek.

Πράσσω, οτ πράττω, f. -ξω, p. πέπράχα, 1 a. ἔπραξα, p. pass. πέπραγμαι, p. mid. πέπεαγα, I practise, do, perform, execute; exact, require; traffic, go about or endeavour to sell: ποιέω and πράσσω, though often employed promiscuously, are antithetically used, in John iii. 20, 21. and v. 29. the former being applied to good works, and the latter to evil.

Πρατήρ, -ηρος, or πράτης, -ου, δ, (from

πράω) a vender, a seller.

Πράτος, -η, -ον, (from πράσσω) venal, saleable.

Πραύθυμος, -ου, ό, ή, (from πραύς and Sυμός) meek, gentle-minded.

Πράθμητις, -10ς, δ, ή, (from same and μη-

τις) meek in purpose, mild, gracious, pro-

Πεαύνω, f. - υνω, p. πεπεάυγκα, (from πραύς) I render mild, or gentle; calm, assuage, appease, pacify: πεαύνομαι, I act mildly, mitigate, give relief or rest.

 $\Pi_{\mathcal{C}}$ αυπάθεια, -ας, ή, (from next and πάσχω) meckness, gentleness of mind; a various

reading for πεαότητα, in 1 Tim. vi. 11. Πραθς, -εία, -θ, same as πράος.

Πραύτης, -τητος, ή, (from preced.) meekness, mildness.

· Πράω, (obsolete. See p. 69, 71) I burn; 1 sell.

Πρεμνόθεν, (from next) from the root.

Πρέμνον, -ον, τὸ, the trunk or stem of a tree. Πρεπόντως, (from πρέπω) in a becoming manner, in a dignified manner.

Πρεπτός, -η, -ου, (from next) worthy of honour or distinction, to be revered.

Πρέπω, I am distinguished, am eminent or conspicuous, excel; I announce clearly, denote, make myself be perceived, resound; I become, suit, am fitting: π ρέπει, it becomes. See p. 42.

Πρεπώδης, -εος, ό, ή, (from preced.) becoming, decorous, suitable, seemly.

Πρέσβα, -ης, ή, (by sync. from πρεσβεία, fem. of πρέσβυς) an aged woman.

Πρεσβεία, -ας, ή, (from πρέσβυς) an embassu.

Πρεσβείου, Ion. πρεσβήίου, -ου, τὸ, (from same) old age, age, the dignity or privilege of age; a present given to an ambassador, the meed of honour.

Πρεσβειόω, (from same) I honour.

Πρέσβειρα, -ας, η, (from same) an aged woman; a venerable woman.

Πρέσβευμα, -ατος, τὸ, (from πρεσβεύω) an embassu.

Πρεσβεύς, -έος, Attic -έως, ό, same as πρέσβυς.

Πορεσβευτής, -οῦ, ὁ, (from next) an ambassador, delegate, deputy, lieutenant.

Πρεσβευω, f. -εὐσω, p. πεπρέσβευκα, 1 a. ἐπρέσβευσα, (from πρέσβυς) I perform the office of an ambassador, am an ambassador; I send ambassadors; I honour, treat with distinction as due to an elder; I am an elder, am honoured or revered, enjoy distinction or consideration; I intercede.

Πρεσβυγένεια, -ας, ή, (from next) primo-

geniture, seniority.

Πρεσβυγενής, -έος, δ, ή, (from next and γένος) elder born, ancient: οι πρεσβυγενεῖς, the elders, senators.

Πρέσβυς, -υος, ό, οτ πρέσβυς, -εια, -υ, (from προεισβηναι, to be far advanced in life namely) old, an old man, an ambassador, because old men were usually employed on such occasions.

Πρεσβυτέριον, -ον, τὸ, (from next) a presbytery, an assembly, council or body of elders; the honour or rank of an elder, Susann. verse 50, but another reading there is πρεσβεῖον; applied to the Jewish Sanhedrim, or great council at Jerusalem, Luke xxii. 66. Acts xxii. 5; and to the body of elders in particular churches, that is, the collective body of those who held sacred offices, i. e. who were the bishops and deacons, 1 Tim. iv. 14. including apostles when present, as well as bishops and deacons, compare 2 Tim. i. 6.

Πρεσβύτερος, -α, -ου, (comparative of πρέσβυς) more advanced in years, older, elder, Job i. 13, 18. Luke xv. 25. John viii. 9; advanced in years, old, Gen. xviii. 11.

12. xix. 4, 31; of πρεσβύτεροι, the elders, applied to the patriarchs and celebrated men among the ancient Israelites, Heb. xi. 2. who are described by Theodoret, on the passage, to be, οἱ πάλαι γεγεννημένοι, οἱ πρό τοῦ νόμου καὶ ἐν τῷ νόμῳ διαλάμψαντες άγιος;—to the members of the Jewish Sanhedrim, Mat. xvi. 21. xxi. 23. xxvi. 3, 47, 57, 59. xxvii. 1, 3, 12, 20, 41, &c.—to the original company of the disciples of Jesus, and the early converts in the christian churches, Acts xi. 30. hence the apostles call themselves elders, 1 Pet. v. 1, 2 John 1. 3 John 1. From among these the first ordinary office-bearers, including both bishops and deacons, were selected, Acts xiv. 23. See quotation from Clement, and the remarks on it under Ἐπισκοπή. But the word is not confined to them, nor to office at all, as is manifest from the transitions made by Paul and Peter from the elder to the younger, and that in reference to both sexes. See 1 Tim. v. 1, 2,—1 Pet. v. 1-5. See also Macknight's note on 1 Tim. v. 17. He remarks, "that although in the primitive church the offices of the ministry were various, and in large churches more persons than one were appointed to each office, yet in smaller churches, whose members could not afford maintenance to a numerous ministry, all the different sacred offices seem to have been performed by the bishops and deacons. Their office, therefore, including all the sacred functions, nothing is said in Scripture concerning the qualifications necessary to any of these offices, except concerning the qualifications necessary in those who were to be made bishops and deacons." An instance of a church served by one bishop and two deacons, may be seen in Lord Hailes's Remains of Christian Antiquity, vol. 2. in "the trial and execution of Fructuosus, bishop of Tarracona in Spain, and of his two deacons, Augurius and Eulogius," supposed to have taken place, A. C. 259.

Πρεσβυτης, -ου, ό, (from πρέσβυς) old, aged, an old man, an ambassador, Sym. Isa. xviii. 1. 2 Macc. xi. 34. Philem. 9. Παῦλος πρεσβύτης, " Paul an old man."

Πρεσβυτικός, -η, -ον, (from same) elderly, of or belonging to elders: πρεσβυτικῶς, with the gravity or respect due to an old man.

Πρεσβυτις, -ιδος, ή, (from πρεσβύτης) an aged woman. Tit. ii. 3.

Ποεσβυτοδόκος, -ου, δ, ή, (from same and δέχομαι) entertaining ambassadors.

Πρευμένεια, -ας, η, (from πρᾶος and εὐμενης) grace, favour, good-will, benignitu.

Πρευμενής, -έος, δ, ή, (from same) kindly disposed, gracious, benign: πρευμενώς, mildly, with benignity.

Πεηγμα, -ατος, τὸ, Ion. for πεαγμα.

Πεηγορεών, -ῶνος, ὁ, (from πρὸ and ἀγείρω) the crop of a bird.

Πεήθω, f. -σω, p. πέπεηκα, I burn, kindle,

blow into, blow up, swell.

Πεημετής, Ion. for πεμιτής or πεμιτώς. Πεημαίνω, (from πεήθω and μαίνω) I blow violently, blaze out, rage.

Πρηνής, -έος, -ους, ό, ή, (from προ and νύω or νεύω) prone, falling forward on one's

face, forward.

Πρηνίζω, f. -ίζω, (from preced.) I precipitate.

Πεηξις, Ion. for πεαξις.

Πορίσις, for πράσις, -εως, $\dot{\eta}$, (from πράω) a sale.

Πρῆσις, -εως, ἡ, (from πρήθω) an inflating, swelling, setting on fire, burning.

Πρήσσω, Ion. for πρώσσω.

Πρηστεύω, I give information.

Πρηστής, -ῆςος, ὁ, (from πςήθω) a fiery meteor, a flash of lightning, a burning wind; a venomous serpent: πςηστῆςες, οί, the veins in the neck, which become turgid in fits of anger.

Ποητήριου, -ου, τὸ, Ion. for πρατήριου, (from πρατήρ) a place for sales, a market.

Πρηών, -ωνος, ό, (from πρήν which for πρίν) a prominent part of a mountain, cliff, summit, peak.

Πειαμαι, (from περάω) I buy, purchase.

Πρίζω. See πρίω.

Πρἴν, (from π_{ℓ} δ $\mathring{\alpha}_{\nu}$) before: τ δ π_{ℓ} ιν, formerly: π_{ℓ} ινη, contracted for π_{ℓ} ινη, before.

Πρινίδιου, -ου, τὸ, dim. of πρίνος.

Ποῖνἴνος, -η, -ον, (from next) of holm-oak.

 $\Pi_{\tilde{e}ivos}$, -ov, δ , a holm tree, ilex.

Ποινώδης, -εος, ό, ή, (from preced.) like a holm-oak; abounding in holm-oaks.

Πρίσις, -εως, ή, (from πρίω) a sawing, a

gnashing of the teeth.

Πριστήρ, -ηρος, ό, (from same) a saw.

Πριστηφοειδής, and πριστοειδής, -έος, ό, ή, (from preced. and είδος) having the appearance of a saw.

Πρίστης, -ου, ό, (from πρίω) a sawyer, a cutter.

Πρίστζς, -εως, ή, (from same) a swift sail-

ing ship, a cutter.

Πριστός, -η, -ον, (from next) sawed; that

may be sawed.

Ποῖω, or πρίζω, f. -σω, p. πέπρικα, p. pass. πέπρισμαι, 1 a. pass. ἐπρίσθην, I saw, saw asunder, Heb. xi. 37. gnash the teeth.

Πετων, -ονος, ό, (from preced.) a saw.

Πρὸ, (probably from πάρος) before in time or place; in preference to; in defence of; for, for the benefit of, on account of. See p. 101.

Προαγγέλλω, (preced. and ἀγγέλλω) I

announce beforehand, foretell.

Προάγγελος, -ου, δ, ή, (from same) that announces beforehand, that acts as a harbinger.

Ποράγγελσις, -εως, ή, (from same) pre-

vious notice.

Προαγοράω, rather προαγορεύω, οτ προαγορέω, (πρὸ and ἀγοράω, -εύω, οτ -έω) I speak for, plead the cause of.

Ποοάγω, (same and ἀγω) I go before, lead forward, lead or bring out or forth,

prefer; I break before.

Πιοαγωγεία, -ας, ή, (from preced.) a leading forward or to, conveyance, the act of a bawd or pimp.

Προάγωγεύω, (from same) I lead before

or to; I prostitute.

Προαγωγή, -ῆς, ή, (from same) promotion;

also, same as προαγωγεία.

Ποοάγωγος, -οῦ, ὁ, ἡ, (from same) that furthers or promotes; that acts as a pimp or bawd.

Προάγων, -ωνος, ό, (from same) a prelude to a contest, a prelude, a preamble.

Προαγωνίζομαι, (πρό and ἀγωνίζομαι) I combat before, I combat for.

Προαγωνιστής, -οῦ, ὁ, (from same) one who combats before or for another, 'a defender.

Προαδικέω, -ω, (προ and άδικέω) I injure

before, commit the first injury.

Ποοαιδέομαι, (same and αιδέομαι) I have respect for, whether for the presence of, or for benefits received from; I feel previous respect.

Προαίρεσις, -ιος, Attic -εως, ή, (from προαιρέω) a choice, purpose, will, desire; a sect, party, faction.

Προαιρετϊκός, -η, -ου, (from same) capable of choosing or resolving, deliberative.

Προωιρετός, -η, -ον, (from next) determined, chosen; subject to choice.

Προαιρέω, -ω, (προ and αιρέω) I deter-

mine; mid. prefer, choose.
Προαισθάνομαι, (same and αἰσθάνομαι) I
perceive before.

Προαίσθησις, -εως, ή, (from same) a presentiment.

Προαιτιάομαι, - ωμαι, (προ and αιτιάομαι)

I accuse, allege, or convict before, Rom.

Προακουτίζω,(same and ἀκουτίζω) I throw javelins before: προακουτίζομαι, I dart forth.

Προακούω, (same and ἀκούω) I hear before, Col. i. 5.

Προάλης, -έος, ό, ή, (from same and äλ-

λομαι) leaping or projecting forward, steep, headlong, rash, bold.

Προαλίσκω, (same and άλίσκω) I take, catch, destroy beforehand.

Προαμαρτάνω, (same and άμαρτάνω) I sin before.

Προαμύνομαι, (same and ἀμύνομαι) I defend myself beforehand, prevent danger, anticipate the designs of an enemy.

Προαναβαίνω, (same and ἀναβαίνω) I go up before.

Προανάβάλλομαι, (same and ἀναβάλλω)

I prelude, make a preamble.

Προανάγω, (same and ἀνάγω) I sail be-

Προαναιρέω, (same and ἀναιρέω) I take away or destroy beforehand.

Προαναισιμόω, (same and ἀναισιμόω) I consume before.

Προαναλίσκω, (same and ἀναλίσκω) I expend beforehand; advance money for expenses

Προαναμέντω, (same, ἀνὰ, and μέντω) I sing before, lead in singing, sing in presence of.

Προαναρπάζω, f. - ἄσω, (same and ἀναρπάζω) I snatch up or away before, previously take up.

Προανατάσσω, or -ττω, (same, ανα, and τάσσω) I prefer, I array in the front.

Προανατέλλω, (same and ἀνατέλλω) I rise or spring up before.

Προαναφωνέω, (same and ἀναφωνέω) I proclaim or announce aloud beforehand, predict; I call up, summon before.

Προαναχώρησις, -εως, ή, (same and ἀναχώρησις) a previous return or retreat.

Προωνθέω, (same and ἀνθέω) I bloom first. Προωνύττω, or -ύτω, (same and ἀνύττω) I finish or complete before.

Ποοαπαγγέλλω, (same and ἀπαγγέλλω) I tell, announce, or proclaim before, fore-

Ποσαπαγοςεύω, (same and ἀπαγοςεύω) I prematurely yield or fail.

Προαπαντάω, (same and ἀπαντάω) I go forward to meet.

Προαπαυδάω, (same and ἀπαυδάω) I renounce or yield before.

Προάπειμι, (same and ἀπειμι) I go away before.

Ποοαπέρχομαι, (same and ἀπέρχομαι) I go away before, die before.

Ποοαπεχθάνομαι, (same and ἀπεχθάνομαι) I prematurely engage in hostilities.

Προαπηγέομαι, Ion. for προαφηγέομαι, (same and ἀφηγέομαι) I relate or explain beforehand.

Προαποδεικνύω, (same and ἀποδεικνύω) I demonstrate before.

Προαποδίδωμι, (same and ἀποδίδωμι) I give away or repay before; I anticipate.

Προαποθνήσκω, (same and ἀποθνήσκω) I die before, die prematurely.

Προαποκάμνω, (same and ἀποκάμνω) I am completely fatigued before another, or prematurely.

Προαποκτείνω, (same and ἀποκτείνω) I kill before.

Προαπολαμβάνω, (same and ἀπολαμβάνω) I receive before.

Προαπολείπω, (same and ἀπολείπω) I abandon, fail, or die before.

 $\Pi_{coaπόλλυμι}$, (same and ἀπόλλυμι) I destroy before: προαπόλλυμαι, I perish before.

Προαποπέμπω, (same and ἀποπέμπω) I send away before.

Προαποστέλλω, (same and αποστέλλω) I send away before.

Προαποσφάζω, (same and ἀποσφάζω) I slay before.

Προαποτίθημι, (same and ἀποτίθημι) I lay down before, premise.

Προαποτρέπω, (same and ἀποτρέπω) I turn away before.

Προαποφαίνω, (same and ἀποφαίνω) I show or declare before.

Προαποφοιτάω, (same, ἀπὸ, and φοιτάω)
I depart before or prematurely.

Προαφπάζω, (same and άφπάζω) I snatch away before.

Προάρχομαι, (same and ἄρχω) I begin before or first.

Προασπίζω, (same and ἀσπίζω) I hold a shield before. Προάστειον, -ου, τὸ, (from same and ἄστυ)

a suburb.
Προαυδάω, (same and αὐδάω) I speak be-

fore, proclaim, predict.
Προαύλιου, -ου, τὸ, (from same and αἰλή)

a porch or gateway. Περοαφίστημι, (same and ἀφίστημι) 1

withdraw before. $\Pi_{\mathcal{C}}(\beta \tilde{\alpha} \delta \eta \nu)$, (from $\pi_{\mathcal{C}}(\beta \tilde{\alpha} (\nu \omega))$ going forward. $\Pi_{\mathcal{C}}(\beta \tilde{\alpha} \delta (\zeta \omega))$, ($\pi_{\mathcal{C}}(\delta (\alpha \omega))$) and $\pi_{\mathcal{C}}(\delta (\alpha \omega))$ is walk be-

fore. Ποοβαίνω, (same and βαίνω) I go for-

ward, advance, succeed, excel.
Προβακχήϊος, -ου, ό, (same and βακχήϊος)
that leads the Bacchantes, an epithet of
Bacchus.

Προβάλλω, (same and βάλλω) I throw or put forward, put forth, propose, produce, present, expose.

Προβασανίζω, (same and βασανίζω) I torture before.

Πρόβασις, -105, Attic -εως, η, (same and βάσις) advance, increase.
Προβασκάνιον, -ου, τὸ, (from same and

βασκαίνω) a charm against fascination, a scare-crow.

Προβάτειος, -α, -ον, προβατευτίκὸς, and προβατικὸς, -ὴ, -ὸν, (from πρόβατον) of or belonging to sheep; skilled in sheep.

Προβάτιου, -ου, τὸ, (from same) a little

sheep.

Πορβάτογνώμων, -ονος, ό and ή, (from next and γνώμη) one who is an accurate judge of sheep; a judicious observer.

Πρόβατον, -ου, τὸ, (from προβαίνω) a sheep. Προβατοπώλης, -ου, ὁ, (from preced. and

πωλέω) a seller of sheep.

Πρόβημα, -ατος, τὸ, (from next) a step forward, a capering.

Πρόβημι. See προβαίνω.

Προβιβάζω, (πρὸ and βιβάζω) I thrust or push forward, incite; teach, inculcate.

Προβιόω, (same and βιόω) I live before.

Προβλαστάνω, (same and βλαστάνω) I bud before, bud prematurely.

Προβλέπω, (same and βλέπω) I foresee,

provide.

Πρόβλημα, -ατος, τὸ, (from perf. pass. of προβάλλω) somewhat put forward or proposed; a problem, a question; a defence, cover, pretext.

Προβληματώδης, -εος, ό, ή, (from preced.)

problematical, doubtful.

Προβλής, -ήτος, ό, ή, and προβλητὸς, -ή, -ον, (from προβάλλω) put forward, drawn out; cast away, rejected.

Προβλώσκω, (πρό and βλώσκω) I go before;

come forth, appear.

Προβοάω, (same and βοάω) I cry before, proclaim.

Προβοηθέω, (same and βοηθέω) I go before

o heln.

Ποοβόλαιον, -ου, τὸ, (from ποοβάλλω) something thrown or put forward, a spear, shield, bulwark.

Προβόλαιος, -α, -ον, (from same) projected, held forward.

Προβολή, -ῆς, ἡ, (from same) a throwing before, casting, shooting, or putting forth; a projection, any thing that projects, a rock, promontory, bank; a holding forth of spear, shield, bulwark, or rampart, for attack or defence; a skreen, cover, excuse, pretext; an action against a public offender, after a previous deliberation in an assembly of the people.

Προβόλιον, -ον, τὸ, (from same) a small

shield; a hunting pole or pike.

Πρόβολος, -ου, ό, (from same) a fort, bul-

wark, projecting rock.

Προβοσείς, -ίδος, ή, (from προ and βόσεω) a proboscis, snout, or trunk, of an elephant, an insect, or any other creature that has any thing like it.

Πρόβοσκος, -ου, δ, (from same) one who feeds cattle for another, an under-shepherd.

Ποοβούλευμα, -ατος, τὸ, (from next) a

decree of the senate. Προβουλεύω, (προ and βουλεύω) I deliberate

first.

Προβουλόπαις, ή, (from προβούλω and παῖς) viz. ἄτης, a child of premeditated crime.

Πρόβουλος, -ου, ό, (from προ and βουλεύω)

a counsellor, senator. Προβούλω, or προβούλομαι, obs. whence

11ροβουλω, or προβουλομαι, obs. whence perf. mid. προβέβουλα, (same and βούλω) I wish before, prefer.

Ποοβυω, (same and βύω) I trim and bring

forward the wick of a lamp.

 $\Pi_{\xi \circ \beta} \omega_{\mu \iota \circ \nu}$, -ον, $\tau \circ$, (from same and $\beta \omega_{\mu}$ ω_{ξ}) the space before the altar; the foremost altar.

Προγαργαλίζω, f. -ἴσω, (same and γαρ-

γαλίζω) I tickle before.

Προγαστρίδιου, -ου, τὸ, (from same and γαστηρ) any thing placed before the belly, to cover it as an apron, or to make it project.

Προγάστως, -ορος, ό, ή, (from same) that

has a prominent belly.

Προγείνω, οτ προγένω, οτ προγίνομαι, (προ and γείνω, οτ γένω, οτ γίνομαι) I am or am done before, I precede, I am past; I issue, go forth.

Προγένεθλος, -ου, ό, ή, (from same and

γενέθλη) begotten before.

Προγένειος, -ου, δ, (from same and γένειον) that has a prominent chin or a long beard.

Προγενής, -έος, ό, ή, comp. προγενέστερος, sup. προγενέστατος, (from same and γένω) born before, older.

Προγεννήτως, -ορος, δ, (from same and γεννάω) a progenitor: προγεννήτειρά, -ας, $\dot{\eta}$, a progenetrix.

Προγεύομαι, (same and γεύομαι) I taste before, as a cup-bearer.

Προγεύστης, -ου, and προγευτής, -ου, ό, (from same) a taster before, a cup-bearer.

Προγηράσκω, (προ and γηράσκω) I grow old before or prematurely.

Προγινώσχω, οτ πρόγνωμι, (same and γινώσχω, οτ γνωμι) I know before, foreknow; resolve or appoint beforehand.

Πρόγνυ, Aquila, Gen. xli. 43. (perhaps

for meos youd) bow the knee!

Πρόγνωσις, -ιος, Attic -εως, ή, (from προγινώσκω) foreknowledge.

Προγονϊκός, -η, -ον, (from next) belonging to progenitors, forefathers, or parents.

Πεόγονοι, -ων, οί, (from πεο and γέγονα, perf. mid. of γίνομαι) persons born before us, progenitors, forefathers, parents.

Πρόγραμμα, -ατος, τὸ, (from same and γράφω) a writing or bill posted up.

Προγράφη, -ης, η, (from same) a public notice or advertisement, an edict published,

a proscription.

Πρό γράφω, (from same) I write beforehand, I proclaim or advertise by a written notice; advertise the sale of the property of outlaws; publish an act of outlawry, proscribe; summons or give notice of an action at law; I write before or aforetime, Rom. xv. 4.; I describe or paint publicly or openly, Gal. iii. 1.; I post up publicly, Jude 4.; either the wicked teachers had their punishment before written in the histories of the Sodomites and rebellious Israelites, verses 5, 7. or in the prophecy of Enoch, verses 14, 15.; or there may be an allusion to the ancient custom of writing laws on tables, which were hung up in public places that the people might know beforehand the punishment annexed to the breaking of the laws, and the apostle may mean that the wicked teachers were condemned in the writings of the old covenant as well as in those of the new. See Deut. xxviii. xxxii.

Προγυμνάζω, (πρό and γυμνάζω) I discipline, practise, or prepare, beforehand.

Προδάημι, (same and δάημι) I know be-

Προδανείζω, (same and δανείζω) I lend at interest before.

Προδαπανάω, (same and δαπανάω) I ex-

pend before.

Προδείδω, (same and δείδω) I fear before. Προδείελος, -ου, ό, ή, (same and δείελος) before evening.

Προδείκυυμι, or -δεικυύω, or -δείκω, f. -ξω, (same and δείκνυμι) I show before.

Προδειπνέω, (same and δειπνέω) I sup be-

fore.

Προδέκτωρ, -ορος, ό, for προδείκτωρ, (from same and deixvous) one that shows before, that prognosticates.

Προδηλέομαι, f. -ήσομαι, (same and δηλέω)

I inflict an injury before.

Πρόδηλος, -ου, ό, ή, τὸ -ου, (same and δῆλος) obviously manifest, publicly, plainly, evidently manifest: προδήλως, manifestly. Προδηλόω, -ω, f. -ωσω, (same and δηλόω)

I make manifest before.

Προδήλωσις, -εως, ή, (same and δήλωσις) previous display, open manifestation.

Προδιαβαίνω, (same and διαβαίνω) I pass through or over before.

Προδιαβάλλω, (same and διαβάλλω) Ι

calumniate before. Προδιαίτησις, -εως, ή, (from same and διαιτάω) preparation by diet.

Προδιαλύω, (same and διαλύω) I loosen, dissolve or dissipate before

Προδιαμαρτύρομαι, (same and διαμαρτύeomai) I protest or bear witness against be-

Προδιαπέμπω, (same and διαπέμπω) I send through or transmit before.

Προδιασαφέω, (same and διασαφέω) I declare plainly or fully before.

Προδιαφθείρω, (same and διαφθείρω) I corrupt or ruin before.

Προδίδάσχω, (same and διδάσχω) I teach

before, forewarn. Προδίδωμι, (same and δίδωμι) I give before or first, give or deliver up, betray.

Προδιεξέρχομαι, (same and διεξέρχομαι) I

come or go out through before.

Προδιεργάζομαι, (same and διεργάζομαι) I work through or despatch before; pass. I am formed or wrought before.

Προδιερευνάω, (same and διερευνάω) I

search through before.

Προδιερευνητής, -οῦ, δ, (from preced.) asearcher through before, a spy.

Προδιηγέομαι, -ουμαι, f. -ήσομαι, (προ and διηγέομαι) I recount or relate before.

 $\Pi_{\ell}\delta\delta i \times o_{\ell}$, $-o_{\ell}$, δ , (from same and $\delta i \times \eta$) an umpire, advocate, counsel; tutor or guardian.

Προδιοικέω, f. -ήσω, (same and διοικέω) I manage or furnish before, arrange before, premise.

Προδιομολογέω, (same and διομολογέω) I promise or make an agreement before.

Προδιόρθωσις, -εως, ή, (same and διόρθωσις) a previous correction or amendment.

Προδιώπω, (same and διώπω) I pursue forward.

Προδοκή, - $\tilde{\eta}_{5}$, $\dot{\eta}_{7}$, (from same and δοκεύω)

a place fit for an ambuscade. Πρόδομος, -ου, ό, (same and δόμος) a ves-

tibule or porch. Προδοσία, -ας, ή, (from προδίδωμι) treach-

Πρόδοσις, -εως, ή, (from same) a previous

payment, bounty money. Προδότης, -ου, δ, (from same) a betrayer,

traitor; deserter. Προδοτικός, -η, -ον, (from same) treach-

Προδότις, -ιδος, ή, (from same) a traitres Πρόδοτος, -ου, ό, ή, (from same) betrayed Πρόδουλος, -ου, (πρό and δοῦλος) that acts

in the place of a slave. Προδρέμω, (same and δρέμω) I run before. Προδρομή, -ης, ή, (from preced.) a run-

ning forward, a charge.

Πεδ δεομος, -ου, ό, ή, (from πεοδέδεομα, perf. mid. of same) a forerunner; in haste, headlong, precipitate.

Προεγείρω, (προ and εγείρω) I rouse before Προεγχειρέω, (same and έγχειρέω) I attack before.

Προεδρεύω, (from same and έδρα) I pre-

Προξ δρία, -ας, ή, (from preced.) precedency, the privilege of sitting in the first seat.

Πρόεδρος, -ου, ό, (from same) a president.

Προεέργω, (from προ and είργω) I keep off first.

Προεθίζω, (same and ἐθίζω) I accustom to

beforehand.

Προειδέω, and προείδω, (same and είδω) I foresee or foreknow; provide for, have a concern for

Πρόειμι, (same and εἶμι) I go before, pre-

cede; I come forth, appear.

Προείπου, infin. προειπείυ, part. προειπώυ, -οῦσα, -ον, 2 a. (from same and ἔπω, see p. 73) I foretell, proclaim, promise, enjoin, command.

Προεισάγω, (same and εἰσάγω) I bring in

before.

Προεισβάλλω, (same and είσβάλλω) Irush forward into; I make a previous attack.

Προεισέρχομαι, (same and εἰσέρχομαι) I

enter first.

Προεισπέμπω, (same and εἰσπέμπω) I

send in before, despatch before.

Προεισφέρω, (same and είσφέρω) I bring in for, pay or contribute for another not able to pay at the time.

Προεισφορά, - $\tilde{\alpha}_{5}$, ή, (from preced.) a contribution in advance, a contribution for ano-

ther not able to pay at the time.

Προεκδίδωμι, (πρό and ἐκδίδωμι) I give out or publish before.

Προέκθεσις, -εως, ή, (same and ἔκθεσις) a

previous exposition. Προεκθέω, (same and ἐκθέω) I run out be-

Προέκκειμαι, (same and ἔκκειμαι) I lie

out before, have been previously explained. Προεκκομίζω, (same and ἐκκομίζω) Ι car-

ry out, convey away, before.

Προεκλέγω, (same and ἐκλέγω) I choose out before.

Προεκλύω, (same and ἐκλύω) I harass before.

Προεκπέμπω, (same and ἐκπέμπω) I send out before.

Προεκπίνω, (same and ἐκπίνω) I drink out before.

Προεκπίπτω, (same and ἐκπίπτω) I fall out or happen before.

Προεκπλέω, (same and ἐκπλέω) I sail out before.

Προεκπλήσσω, or -ττω, f. -ξω, (same and έκπλήσσω) I alarm or astonish before.

Προεκτίθημι, (same and ἐκτίθημι) I set out or explain before.

Προεκτρέχω, (same and ἐκτρέχω) I run out before.

Προεκφέρω, (same and ἐκφέρω) I bring or carry out first, Gen. xxxviii. 28.

Προεκφεύγω, (same and ἐκφεύγω) I flee

out or escape before.

Προεκφοβέω, (same and ἐκφοβέω) I terrify before.

Προέλασις, -εως, ή, (from next) a riding or driving forward.

Προελαύνω, (προ and έλαύνω) I ride or drive forward.

Προελεύθω. See προέρχομαι.

Προέλευσις, -ιος, Attic -εως, ή, (from preced.) a going forward, a going out.

Προελπίζω, (προ and ἐλπίζω) I hope be-

fore others, hope first.

Προεμβαίνω, (same and ἐμβαίνω) I go or enter into before, embark before.

Προεμβάλλω, (same and ἐμβάλλω) I cast in before, previously infuse.

Προεμβιβάζω, (same and ἐμβιβάζω) Ι cause to go or enter in, or put on board before.

Προεμπλήθω, (same and ἐμπλήθω) I fill in or up before.

Προεμφαίνω, (same and ἐμφαίνω) I show or make known before; expose to view, ex-

 Π ροεμφανίζομαι, (same and ἐμφανίζω) Ishow myself before.

Προεμφορέω, (same and ἐμφορέω) I carry in or fill before.

Προενάρχομαι, (same and ἐνάρχομαι) Ι begin in or among before, begin before or al-

Προενέχομαι, (same and ἐνέχω) I am holden or confined in before.

Προεννοέω, (same and ἐννοέω) I think upon or consider beforehand.

Προενοίκησις, -εως, ή, (same and ἐνοίκησις) a dwelling in before, previous occupation.

Προενσείω, (same and ἐνσείω) I instigate beforehand.

Προεντυγχάνω, (same and ἐντυγχάνω) I meet or join before, anticipate.

 Π ροεξαγγέλλω, (same and έξαγγέλλω) Itell out or declare abroad before.

Προεξάγω, (same and ἐξάγω) I lead out forward, lead forth, cause premature death.

Προεξαίσσω, (same and έξαίσσω) I rush out before.

Προεξανθέω, (same and έξανθέω) I blossom before, protrude.

Προεξωνίσταμαι, (same and έξανίστημι) I rise up first or before.

Προεξαποστέλλω, (same and έξαποστέλλω) I send out before, despatch hastily.

Προεξέδρα, $-\alpha_5$, ή, (same and έξέδρα) aseat apart before, a prominent seat.

Προεξελαύνω, (same and ἐξελαύνω) I ride or drive out before, push forward before.

Προεξεπίσταμαι, (same and ἐξεπίσταμαι) I know before, am previously informed of.

Προεξέρχομαι, (same and ἐξέρχομαι) I go out before.

Προεξετάζω, (same and ἐξετάζω) I thoroughly examine beforehand.

Προεξεφίεμαι, (same and εξεφίεμαι) I send to or order previously.

Προεξορμάω, (same and έξορμάω) I rush

Προεπαγγέλλω, (same and ἐπαγγέλλω) I declare, announce, before: προεπαγγέλλομαι, I promise before or aforetime.

Προεπαφίημι, (same and ἐπαφίημι) I send forward or beforehand against.

send forward or beforehand against. Προεπελαύνω, (same and ἐπελαύνω) Ι

ride or drive forward against.
Προεπιβάλλω, (same and ἐπιβάλλω) I attack beforehand.

Ποοεπιβουλεύω, (same and ἐπιβουλεύω) I previously lie in ambush, I plot against beforehand.

Προεπινοέω, (same and ἐπινοέω) I consider before.

Προςπιζενόω, (same and ἐπιζενόω) I entertain or am entertained as a guest before.

Προεπιπνέω, (same and ἐπιπνέω) I breathe upon in the face.

Προεπισκοπέω, (same and ἐπισκοπέω) I observe carefully first.

Προεπίσταμαι, (same and ἐπίσταμαι) I know before.

Προεπιχειρέω, (same and ἐπιχειρέω) I stretch forth my hand against; make an attack upon before.

Προέπω, (same and ἔπω) I tell before, foretell, predict.

Προεργάζομαι, (same and ἐργάζομαι) I work, do, procure, beforehand; I prepare.

Προερέσσω, (same and ἐρέσσω) I row forward.

Προερευνάω, (same and έρευνάω) I search or investigate before.

Προερέω, $-\tilde{\omega}$, (same and ἐρέω) I say, speak,

or declare before, foretell. Προερίω, (same and ἐρύω) I draw for-

ward.
Προέρχομαι, (same and ἔρχομαι) I come or go forwards, advance; I go before, precede.

ceae.

Προεσθίω, (same and ἐσθίω) I eat before.

Πρόεσις, -εως, ἡ, (from προιημί) a sending

forth, emission, profusion, spending.
Πζοετέος, -έα, -έου, (from same) to be

cast forth or rejected.

Προετίκὸς, -η, -ὸν, (from same) disposed to squander, wasteful, profuse, careless, inconsiderate: προετίκῶς, with profusion.

Προετοιμάζω, (πρό and ετοιμάζω) I make ready beforehand, prepare.

Προευαγγελίζομαι, (same and εὐαγγελίζομαι) I announce good tidings before, preach the gospel before, viz. before the law was given, Gal. iii. 8.

Προευλαβέομαι, (same and εὐλαβέομαι)

I am cautious previously.

Προευπορέομαι, (same and εὐπορέω) I have supplies beforehand.

Πιοεφίστημι, (same and ἐφίστημι) I set upon beforehand, make previously acquainted with.

Προέχω, (same and ἔχω) I have the advantage, excel; hold before, defend; use a pretext; jut forward, project, am prominent.

Προηγεμών, -όνος, ό, (from next) a leader. Προηγέομαι, -οῦμαις (πρό and ἡγέομαι) I think or esteem another before, I prefer; or rather, I go before, lead, or prevent another; I precede in example, Rom. xii. 10. τη τιμή ἀλλήλους προηγούμενοι, "in mutual respect leading one another onward by example."

Προηγητής, -ῆρος, and προηγήτης, -ου, ό, (from preced.) a leader, a guide.

Προηγμένα, -ων, τὰ, (neut. pl. perf. part. pass. of προάγω) things that are excellent or preferable.

Προηγοςέω, (from next) I speak for, defend.

Προήγορος, -ου, ό, (from προ and ἀγορὰ) one who speaks for, before, or first, a pleader, a defender.

Πεοηγουμένως, (from pres. part. of προηγέομαι) principally, willingly.

Προήδομαι, (πρό and ήδομαι) I am delighted before.

Ποοήκης, -εος, δ, ή, (from same and ἀκή) pointed, sharp before.

Προήκω, (same and "κω) I go before, pre-

cede; advance, proceed.

Προηρόσιος, -ία, -ιον, (from same and ἀρόω) that precedes tillage: προηρόσια, or πρηρόσια, (viz. isρὰ) sacrifices offered before ploughing to Ceres, who was then cesurnamed Προηροσία.

Προηττάω, (same and ἡττάω) I previously overcome: προηττάομαι, I am previously worsted.

Προθέλυμνος, -ου, ό, ή, (from same and Δέλυμνου) from the foundation, from the roots.

Προθεραπεύω, (same and Αεραπεύω) I take care of, treat, or prepare beforehand.

Προθερίζω, (same and Θερίζω) I reap or gather before.

Προθερμαίνω, (same and Θερμαίνω) I warm before.

Πρόθεσις, -ιος, Attic -εως, ή, (from προτίθημι) a setting before, presentation, prede-

termination, purpose, resolution, proposition, proclamation.

Προθέσμιος, -α, -ον, (from same) before fixed or appointed: προθεσμία, -ας, ή, a before appointed day or time, ημέρα or ωρα being understood.

 Π ροθεσπίζω, (πρὸ and Θ εσπίζω) I ütter

an oracle before, prophesy.

Προθέω, (same and θέω) I run before; also (for προτίθημι) I place or set before, encourage, warrant.

Προθήκη, -ης, ή, (from προτίθημι) a pro-

position, a sample of workmanship.

Προθυήσκω, (πρό and Δυήσκω) I die before; I die for.

Προθορέω, or προθόρω, (same and Βορέω or βόρω) I spring forth or forward.

Πρόθυμα, -ατος, τὸ, (from same and Sύω) a prelude to a sacrifice; an offering before the victim was slain.

Προθυμέομαι, -ουμαι, f. -ήσομαι, (from πεόθυμος) I am of a ready, willing, zealous mind; am spirited, courageous.

Προθυμία, -ας, ή, (from next) readiness

of mind, alacrity, courage.

Πρόθυμος, -ου, ό, ή, τὸ -ου, (πρὸ and θυμός) forward or ready in mind, willing, ready, affectionate, ardent: προθυμως, of or with a ready mind, willingly, cheerfully.

Προθύραιος, -αία, -αιον, (from same and θύρα) that is before a door: προθύραιον, -ου, τὸ, a fore-door, vestibule: Προθυραία, the goddess of birth standing at the door.

Πρόθυρον, -ου, τὸ, (from same) what is be-

fore a door, a porch, vestibule.

Προθύω, f. -ύσω, (προ and θύω) I make a previous sacrifice; I make a sacrifice for; I slay before.

Προϊάλλω, (same and ιάλλω) I send be-

fore, forth, or forward.

Προϊάπτω, (same and ἰάπτω) I send forth, send prematurely.

Προϊζάνω, προίζω, προίζομαι, (same and iζάνω, &c.) I sit before, have precedency.

Προίημι, (same and ίημι) I send before, send forth, throw away, neglect, let go.

Προῖκά, (from προίξ) gratis; with impunity.

Προικίδιου, -ου, τὸ, (from same) a small

Προϊκτης, -ου, δ, (from next) a beggar. Προίξ, or προίξ, -κος, ή, (from προ and

ίκω) a gift, a dowry. Προϊππεύω, (same and Ιππεύω) I ride be-

fore, ride forward or at the head.

Προΐσημι, (same and ἴσημι) I know beforehand.

Προΐστημι, (same and ἵστημι) I place or set before, set over, preside over; mid. I set myself or stand before, defend, maintain;

I place before me, choose as an advocate or umpire: οἱ προεστῶτες, the persons at the head of affairs.

Προϊστορέω, (same and Ιστορέω) I investi-

gate, or I relate previously.

Προϊσχάνω, or προϊσχω, (same and Ισχάνω) I hold or stretch forth: προίσχομαι, Ι hold before me, put forward a pretext; I hold before another, present, propose. Προϊωζις, -εως, ή, for προδίωζις, (from same

and διώκω) further pursuit.

Πρόκα, or προκάτε, instantly, suddenly. Προκαθεύδω, (πρό and καθεύδω) I sleep

before.

Προκαθηγέομαι, -ουμαι, (from same, κατα, and ἡγέομαι) I go before, lead, preside; advise.

Προκάθημαι, Ion. προκάτημαι, (same and κάθημαι) I preside, sit before, watch over,

protect.

Προκαθίζω, (same and καθίζω) I settle; cause to sit down before, to preside, to watch over or guard.

Προκαθίημι, (same and καθίημι) I send or let down beforehand, I previously embroil, plunge, precipitate.

Πεοκαθίστημι, (same and καθίστημι) I

appoint over, place before.

Προκαίω, (same and καίω) I burn before. Προκάκοπάθέω, (same and κακοπαθέω) Isuffer evil before; I am openly abused.

Πρόκακος, -ου, ό, ή, (same and κακός) for-

ward to evil, very base.

Προκαλέομαι, -ουμαι, and προκαλίζομαι, (same and καλέω) I call forth, provoke,

Προκαλινδέομαι, same as προκυλινδέομαι. Πεοκάλυμμα, -ατος, τὸ, (from next) a

Προκαλύπτω, (πρό and καλύπτω) I place before to conceal or to protect; I use a pretext.

Προκάμνω, (same and κάμνω) I toil beforehand, weary beforehand; toil for others.

Πεοκαταγγέλλω, (same and καταγγέλ- $\lambda\omega$) I declare or speak before or beforehand.

Προκαταγινώσκω, (same and καταγινώσxω) İ judge or condemn before.

Προκατάγω, (same and κατάγω) I lead down or back before; mid. I return before. Προκαταθέω, (same and καταθέω) I run

down before.

Προκατακαίω, (same and κατακαίω) Iburn down before, send forward to burn.

 Π ροχαταχλίνω, (same and χαταχλίνω) Icause to recline at table before others: π_{00} κατακλίνομαι, I recline at table before

Προκατακρίνω, (same and κατακρίνω) I prejudge, condemn beforehand.

Προκαταλαμβάνω, (same and καταλαμβάνω) I lay hold on before, pre-occupy, anticipate, prevent.

Προκαταλήγω, (same and καταλήγω) I

cease before. Προκαταλύω, (same and καταλύω) I loose

or terminate or halt before.

Προκαταπίπτω, (same and καταπίπτω) I fall down before.

Προκαταπλέω, (same and καταπλέω) I sail to before.

Προκαταρκτικός, -η, -ον, (from προκατάρ-

χω) pre-existing, preceding.

Προκαταρτίζω, (πρό and καταρτίζω) Ι prepare, make ready or complete beforehand. Προκαταρτύω, (same and καταρτύω) I

season, temper, train, beforehand.

Προκατάρχω, (same and κατάρχω) I begin first, pre-exist, precede.

Προκατασκευάζω, (same and κατασκευά-

 $\zeta \omega$) I prepare.

Προκατασκευή, -ης, ή, (from preced.) preparation.

Προκατασκιβρόομαι, (πρὸ, κατὰ, and σκιβρόω) I am grown hard before, am inveterate.

Προκατατίθεμαι, (same and κατατίθημι) I put down before, make a previous deposite, confer by anticipation.

Προκαταχράομαι, (same and καταχράoual) I make use of completely, abuse, or expend beforehand.

Προκατεργάζομαι, (same and κατεργάζομαι) I work out or acquire beforehand.

Προκατέχω, (same and κατέχω) I take possession of and keep beforehand, pre-occupy, preclude.

Προκατηγορέω, (same and κατηγορέω) Ι

accuse beforehand.

Προκατίζω, for προκαθίζω.

Προκατόπτομαι, (πρό and κατόπτομαι)

I previously explore or survey.

Πρόκειμαι, (same and κείμαι) I am set or present first or before, am proposed or set forth, am published, properly in reference to the promulgation of a law; also, lie down as a dead body.

Προκενόω, (same and κενόω) I empty before. Προκήδομαι, (same and κήδομαι) I take

care for.

Προκηρύσσω, (same and κηρύσσω) I announce, preach before or first; proclaim publicly.

Προκινδυνεύω, (same and κινδυνεύω) I expose myself to danger for, or in behalf of;

-before, or among the foremost.

Προκινέω, (same and κινέω), I move forward, cause to move forward; mid. I approach, advance.

Προκλαίω, (same and κλαίω) I weep beforehand.

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Πρόκλησις, -ιος, Attic -εως, ή, (from προκαλέομαι) a calling forth, challenge; an invitation, a proposal; a proposal for submitting a cause to arbitration; a summons, security, deed, bond.

Πρόκλυτος, -ον, (from next) heard before. Προκλύω, (προ and κλύω) I hear before,

know from previous report.

Προκυημίς, -ίδος, ή, (same and κυημίς) a greave, boot, or gaiter.

Προκοιτεία, οτ προκοιτία, -ας, ή, (from same and xoirn) a guard, a watching.

Πρόχοιτος, -ου, ό, (from same) one that sleeps, or that keeps watch, before a house or camp.

Προκολακεύω, (πρό and κολακεύω) I flat-

ter before.

Προκόλ πιον, -ου, τὸ, (from same and κόλπος) a robe or mantle folded on the breast.

Προκόμιου, -ου, τὸ, (from same and κόun) the hair on the fore part of the head.

Προκοπή, -ης, ή, (from προκέκοπα, perf. mid. of next) promotion, furtherance, advancement, improvement; Phil. i. 25. sis την ύμων προκοπην καί χαράν της πίστεως, "for your advancement and joy in the faith."

Προκόπτω, (πρό and κόπτω) I cut or go forwards, proceed, advance, make progress.

Προκόσμημα, -ατος, τὸ, (same and κόσμημα) an ornament placed before or added to another; an artificial ornament.

Προκόσμιος, -ου, ό, ή, (from same and κόσμος) more ancient than the world; or added as an ornament on the fore-part: τὰ προκόσμια, ornaments.

Πρόκριμα, -ἄτος, τὸ, (from perf. pass. of next) preference, or rather prejudice.

Προ κρίνω, (προ and κρίνω) I prefer. Προ κροσσος, -ον, (from same and κρόσσαι)

placed one before the other.

Προκρούω, Dor. προκρόω, (same and κρούω) I beat out, stretch or lengthen by hammering or striking, hence, Πεο κεούστης; I attack, præagito.

Προκυλινδέω, and προκυλίνδω, (same and κυλινδέω) I roll or prostrate myself before

any one.

Προχύπτω, (same and χύπτω) I stoop

forward.

Προκυρόω, $-\tilde{\omega}$, (same and κυρόω) I confirm or ratify before, Gal. iii. 17.

Προκώμιον, -ου, τὸ, (from same and κωμος) a prelude.

Πεόκωπος, -ου, δ, (from same and κώπη) a rower in the foremost bank and nearest the prow; adj. held by the handle, held ready.

Προλαγχάνω, (same and λαγχάνω) I

am drawn by lot first.

Προλάζομαι, or προλάζυμαι, (same and λάζομαι) I grasp before, anticipate.

Προλαμβάνω, (same and λαμβάνω) I take before another, anticipate, do somewhat beforehand; pass. I am overtaken, surprised.

Προλέγω, (same and λέγω) I tell before, forewarn, proclaim; I choose or esteem as

the first.

Προλείπω, (same and λείπω) I leave, abandon, desert, forsake, faint before accomplishing something.

Προλεσχηνεύω, (from same and λέσχη) I

discourse before.

Πρόλεσχος, -ου, ό, ή, (from same) forward to talk.

Προλεύσσω, (προ and λεύσσω) I foresee.

Πεόλημμα, -ατος, τὸ, (from πεολαμβάνω) something taken beforehand, privilege, private property.

Προλήνιον, -ου, τὸ, (from προ and ληνός) a wine-press, the cavity under the wine-press,

Προληπτικός, -ή, -ου, (from προλαμβάνω) capable of or qualified for taking beforehand, that anticipates, that is conducive.

Πρόληψις, -εως, ή, (from same) an anticipation, a previous conception, an innate notion or idea; in rhetoric, a figure according to which, objections likely to be advanced are answered beforehand; in music, a beginning by low notes and passing to the high.

Πρόλοβος, -ου, ό, (from προ and λήβω) the crop or craw of birds, into which their

food is first taken.

Πρόλογος, -ου, δ, (same and λόγος) a pro-

logue, preface, preamble.

Προλοχίζω, (same and λοχίζω) I lie in wait for, place in ambush for.

Προλυμαίνομαι, (same and λυμαίνομαι)

I waste, corrupt, destroy, before.

Προλυπέω, (same and λυπέω) I grieve before.

Προμαλάσσω, or -ττω, (same and μαλάσσω) I mollify or soften beforehand.

Πρόμαλος, -ου, ή, a sort of shrub or withy. Προμανθάνω, (πρό and μανθάνω) I learn before; advance in learning.

Προμαντεία, -ας, Ιοπ. προμαντήζη, -ης, ή, (from next) prophecy; the privilege of being the first to consult the oracle at Delphi.

Πεομαντεύομαι, (πεὸ and μαντεύω) Ι di-

vine beforehand, prophesy.

Πρόμαντίς, -εως, ο and ή, (same and μάν-TIS) a person who delivers oracular responses; a prophet or prophetess, a priest or priestess of Apollo.

Προμαρτύρομαι, (same and μαρτύρομαι) I witness, testify, or bear witness to, before-

hand.

Προμάτως, Dor. for προμήτως.

Προμαχέω, -ω, προμαχίζω, and προμάχομαι, (πρό and μάχομαι) I fight for, defend; I fight before, am a champion.

Πρόμαχος, -ου, ό, ή, (from same) that fights in the foremost ranks, that fights for

others, that is a champion.

Προμάχων, -ωνος, δ, (from same) a defence, bulwark.

Προμεθύω, (πρὸ and μεθύω) I am pre-

viously intoxicated. Προμελετάω, (same and μελετάω) I pre-

meditate, I practise beforehand.

Προμελέτησις, -εως, ή, (from preced.) premeditation, previous exercise, prelude.

Προμεριμυάω, $-\tilde{\omega}$, $(\pi \rho \hat{\sigma})$ and μ εριμυάω) Iam solicitous or anxious beforehand.

Πρόμετρος, -ου, ό, (from same and μέτgov) tall, lofty.

Προμετωπιδιου, -ου, τό, (from same and

μέτωπου) the forehead, an ornament for the forehead, skin of the forehead.

Προμήθεια, -ας, ή, or προμηθία, (from same and μῆδος) forethought, precaution, providential care, guardianship; anxiety, respect for.

Προμηθέομαι, or -εύομαι, (from next) I think on, have a care of beforehand; I use precaution, foresight, or circumspection.

Προμηθής, -έος, ό, ή, (from πρό and μῆδος) that is careful for or concerned about; pro-

vident, circumspect.

Προμηθικώς, (from same) circumspectly Πρόμηθις, -εως, ή, (from same) prudence.

Προμήκης, -εος, δ, ή, (from προ and μῆ-205) prolonged at the fore or upper part,

Προμηνοω, (same and μηνύω) I signify

or show beforehand.

Προμήτωρ, -ορος, ή, (from same and μήτης) the progenitrix or first mother of a race.

Προμηχανάομαι, (same and μηχανάομαι) $I\ contrive\ beforehand,\ preconcert.$

Προμίγημι, προμίγνυμι, προμιγνύω, and προμίσγω, (from same and μίγω) I intrigue with before.

Προμισθόω, (same and μισθόω) I rent or

Προμυάομαι, (same and μυάομαι) I presage, foresee, suggest, advise, court.

Προμνηστεύω, (same and μνηστεύω) I court for another, procure a wife for him.

Προμυηστίνοι, -ων, οί, αί, (from same and μένω) persons that wait for one another, or that go one after the other.

Προμνήστεια, -ας, οτ προμνηστείς, -ίδος, ή, (from προμνηστεύω) one who makes marriages; a procuress.

Προμοιχεύω, (προ and μοιχεύω) I debauch

before.

Προμολέω, and προμόλω, (same and μο-

λέω) I come or go before or forth, pro-

Προμολή, -ῆς, ή, (from preced.) a vestibule, a prominence.

Πρόμος, -ov, δ, the first, one who stands before others, a prince, a noble.

Προμοχθέω, (προ and μοχθέω) Ilabour for. Προμύσσω, or -ύττω, (same and μύσσω) I trim and bring forward the wick of a lamp.

Προυάϊος, Ion. προυήϊος, and πρόυαος, -ου, δ, ή, (from same and ναος) in front of a temple, placed before a temple: Προυαία, -ας, η, Minerva, as being before the temple.

Πρόνῶον, or προυήϊον, -ου, τὸ, (neut. of πρόνωος) the vestibule or portico of a temple. Προναυμαχέω, (προ and ναυμαχέω) I fight

by sea for.

Προνέμω, (same and νέμω) I distribute beforehand: προνέμομαι, I go forward while feeding, advance.

Προυεύω, (same and υεύω) I bend forward

Προνήχομαι, (same and νήχομαι) I swim before.

Προνικάω, (same and νικάω) I conquer

before.

Προυοέω, -ω, (same and νοέω) I see or know before, provide, take thought or care beforehand for, study.

Προνοητέον, (from preced.) must provide

or take care.

Προνοητικός, -η, -ον, (from same) provident, careful: προνοητικώς, providently, carefully.

Πρόνοιά, -ας, ή, (from same) foreknowledge, foresight, forethought, providence, care,

prudence, provision.

Προνομεύω, f. -εύσω, 1 a. προενόμευσα, or έπρονόμευσα, 1 f. pass. προνομευθήσομαι, 1 a. pass. ἐπρονομεύθην, p. pass. προνενόμευμαι, (from next) I go out to forage, plunder, take booty, lead away captive.

Προνομή, -ης, ή, (from προ and νέμω) forage, booty, captivity; plundering, exacting of tribute; the proboscis of an elephant, a

similar organ in insects.

Πεόνοος, -όου, contr. πεόνους, -ου, ό, ή, (same and voos) provident, prudent, wise.

Προνουμηνία, -ας, ή, (same and νουμηνία) the day before the new moon.

Προυύσσω, (same and υύσσω) I prick forward, stimulate.

Προυωπής, -έος, ό, ή, (from same and ἐνωπη) bent forward, prone, headlong; precipitate, rash; prompt, ready.

Προνώπιον, -ου, τὸ, (neut. of next) a ves-

tibule.

Προνώπιος, -ον, for προενώπιος, (same and ἐνώπιος) placed in front of.

Πρόξ, -οκός, ὁ or ἡ, a roe, hind.

Προξενέω, (from πρόξενος) I am a public guest; I provide for strangers, furnish, en-

Προξενία, -ας, ή, (from next) hospitality, the rights of hospitality; the office of a con-

sul or minister that resides abroad.

 Π_{ϱ} $\delta \xi \varepsilon \nu o \varepsilon$, $-o \nu$, δ and δ , $(\pi_{\varrho} \delta)$ and $\xi \varepsilon \nu o \varepsilon$) astranger entertained at the expense of the state, a public guest; a consul or minister abroad; a magistrate who received ambassa-

Προξυράω, (same and ξυράω) I shave be-

fore or manifestly, I fleece.

Προογκάω, (same and ὀγκάω) I bray forth. Προοδεύω, (same and όδεύω) I go before,

 Π ροοδηγός, -οῦ, ὁ, ἡ, (same and ὁδηγός) α

leader in a way.

Προοδοιπορέω, (same and όδοιπορέω) I travel before.

Προοδοποιέω, (same and οδοποιέω) I make the way beforehand.

Προοιμιάζομαι, (from next) I preface.

Προοίμιον, -ου, τὸ, (from προ and οἴμη) a preface, introduction, an authoritative weighty speech or saying, Job xxv. 2. xxvii. 1. xxix. 1.: hence, proem, and Lat. proæmium.

Προσίχομαι, (same and οἴχομαι) I go away before, precede; I go forward, pro-

Προοίω, (same and οίω) I bring or burst Προομόω, (same and όμόω) I swear be-

forehand. Προονομάζω, (same and ὀνομάζω) I name

Προόπτης, -ov, o, (from next) one who

sees beforehand, a scout. Προόπτομαι, (πρό and όπτομαι) I see or

observe beforehand. Πρόοπτος, -ον, (from preced.) foreseen;

seen obviously, manifest.

Προοράτος, -ή, -ον, (from next) foreseen; that may be foreseen.

Προοράω, -ω, (προ and οράω) I see before,

Προορίζω, (same and δρίζω) I determine, decree, or ordain, beforehand, foreordain, fore-appoint.

Προορμάω, (same and δρμάω) I move forward, advance.

Προορχηστήρ, - ηρος, and -στής, -ου, ό, (from same and δεχέομαι) a leader of the dance.

Προοφείλω, (same and οφείλω) I owe be-

Προοχή, -ης, ή, (from προέχω) an eminence. Πρόοψις, -εως, ή, (from προόπτομαι) a foreseeing, a discovery.

Προπάγης, -έος, ό, ή, (from προ and πήγνυμι) hard and prominent.

Ποοπάθεια, -ας, ή, (from same and πάσχω) previous suffering, first symptoms of dis-

Προπαιδεύω, (same and παιδεύω) 1 give

preparatory instruction.

Πρόπαλαι, (same and πάλαι) long before. Ποόπαππος, -ου, ό, (same and πάππος)

a great-grandfather, a forefather. Πρόπας, poet. (from π ρδ) before, whether

in time or place.

Προπαρασκευάζω, (same and παρασκευά-

ζω) I prepare.

Προπαρέχω, (same and παρέχω) I offer or furnish before.

Προπάροιθε, same as πρόπαρ.

Πρόπας, -ασά, -αν, (προ and πας) the whole, altogether.

Προπάσχω, (same and πάσχω) I suffer

Προπάτωρ, -ορος, ό, (from same and πα-

της) a grandfather, progenitor. Πρόπειρα, -ας, η, (from next) a previous

Προπειράω, and προπειράομαι, (προ and

πειεάω) I try or experience before. Πρόπεμπτα, (from same and πέντε) on

the fifth day before.

Πρόπεμπτος, -ου, (from next) sent for-

ward, attended.

Προπέμπω, (πρό and πέμπω) I send before, send or bring forward with respect, conduct, attend; lead a funeral procession.

Προπέρυσι, (same and πέρυσι) the year before last or two years ago; according to others, prior to two years ago, three years

Προπετάζω, προπεταυνύω, προπετάυνυμι, (same and πετάζω, &c.) I spread before, protect.

Προπέτεια, -ας, ή, (from next) rashness.

 Π φοπετής, -έος, -οῦς, ό, ή, τὸ -ὲς, (from προ and πέτω) falling forwards, precipitate, rash: προπετως, rashly.

Προπέφαυται, 3 sing. perf. pass. of προφαίνω, same as προφανή ἐστίν, Il. Ξ', 332.

See Qaiva.

Προπηδάω, (πρό and πηδάω) I spring be-

fore; spring forward.

Προπηλακίζω, f. - Ισω, (from same and πηλός) I defile with clay or mud, treat with contumely.

Προπηλακισμός, -οῦ, ό, (from preced.) re-

proach, gross abuse.

Προπηλακιστικώς, (from same) reproach-

Προπίνω, (πρό and πίνω) I drink before; drink first from a cup and pass it to another; I so pass the cup to another, making him a present of the cup; I make a present on the occasion of drinking; I drink to any one; I betray or deliver up to gratify another.

Προπίπτω, (same and πίπτω) I fall down before, fall down flat, fall forward, am pre-

cipitate.

Προπιστεύω, (same and πιστεύω) I believe or trust before.

Πρόπλους, contr. πρόπλους, -ου, ό, ή, (same and \(\pi\)\(\delta\)\(\sigma\)\(\sigma\)\(\sigma\)\(\sigma\)\(\sigma\)\(\delta\)\(\de

Προπλώω, for προπλέω, (same and πλέω)

I sail before.

Προποδηγός, -οῦ, ό, (from same, ποῦς, and äγω) a guide.

Προποδίζω, (same and ποδίζω) I walk or go forwards.

Προποιέω, (same and ποιέω) I do first; I do for.

Προπολεμέω, (same and πολεμέω) I make war first; I make war for.

Προπόλευμα, -ατος, τὸ, (from same and πολεύω) service.

Προπολιτεύομαι, (same and πολιτεύομαι) I conduct political measures before or for.

Πρόπολος, -ου, δ and $\hat{\eta}$, (from same and πολέω) a servant who goes before, a priest or priestess.

Πρόπομα, -ατος, τὸ, (same and πόμα) α

previous draught.

Πεοπομπεία, οτ πεοπομπία, -ας, ή, (from next) the act of preceding, conducting, or escorting, in solemn procession.

Προπομπεύω, (πρό and πομπεύω) I lead

the way in a solemn procession.

Προπομπή, -ης, ή, (from προπέμπω) attendance, a retinue.

Προπομπός, $-ο\tilde{v}$, δ , $\tilde{\eta}$, (from same) conducting a funeral procession; a conductor, attendant.

Προπονέω, (προ and πονέω) I labour or am in distress before or for.

Προπορεία, -ας, ή, (from next) a going before, a van-guard.

Προπορεύομαι, (πρό and πορεύομαι) I go

before.

Πεόποσις, -εως, ή, (from πεοπίνω) a drinking before, drinking to, compotation.

Προπότης, -ου, ό, (from same) one who

pledges another, who drinks deep.

Πρόπους, -οδος, ό, (πρό and ποῦς) an advancing basis or foot of a mountain: πρόποdes, the fore-feet; small cords or clew-lines below the modes, which were ropes fastening the mast.

Προπράσσω, or -ττω, (same and πράττω) I do before.

Προπρεών, -ωνος, ό, ή, (from same and πρών) prompt, willing.

Προπρηνής, same as πρηνής.

Προπρό, (from πρό) totally, entirely.

Προπροκάταϊγδην, (from preced. and καταίσσω) rushing forwards very rapidly.

Προπροκυλίνδομαι, (same and κυλίνδομαι) I roll forward still further, wander from one place to another.

Πρόπρυμνα, (from next) altogether.

Πρόπρυμνος, -ου, ό, ή, (πρὸ and πρυμνὸς) at the stern.

Προπτύω, (same and πτύω) I spit before or forth.

Πρόπτωσις, -ιος, Attic -εως, ή, (from προ-

πίπτω) falling down, prostration.
Προπύλωιου, and πρόπύλου, -ου, τὸ, (from

προ and πύλη) a porch or vestibule.

Προπυνθάνομαι, and προπύθομαι, (same and πυνθάνομαι) I know from previous in-

Πρόπυργος, -ου, δ, (same and πύργος) a bulwark, an advanced work in defence of the city; performed for the city, viz. a sacrifice.

Προςέω, and προφέω, (same and φέω) I flow or rush forwards; I speak before, proclaim, foretell.

Πρόβρησῖς, -εως, ή, (from preced.) proclamation, prediction, previous warning.

Πρόρρητος, -ον, (from same) proclaimed,

foretold. Πρόβριζος, -ον, (from προ and ρίζα) from

Πρὸς, (from $\pi \dot{\epsilon}_{\bar{\epsilon}} \alpha_{\bar{\epsilon}}$) termination or terminating in before to towards. See p. 111.

minating in, before, to, towards. See p. 111. Προσάββάτου, -ου, τὸ, (πρὸ and σάββατου)

the day before the sabbath.

Προσαγγελία, -ας, ή, (from πρὸς and ἀγγελλω) a telling of a message to; a message told, news.

Προσαγγέλλω, (from same) I tell or deliver a message to; inform against, denounce.

Προσάγόρευσις, -εως, ή, (from next) address, salutation.

Ποοσάγος εύω, (προς and ἀγος εύω) I speak

to, call, denominate, salute. Προσαγρυπνέω, (same and ἀγρυπνέω) Ι

watch over. Προσάγω, Dor. ποτάγω, (same and άγω) I bring to, bring, offer; come to or towards,

approach. Προσαγωγεύς, -έως, δ, (from preced.) one who brings to or introduces, a mediator; a

procurer, a pimp; also, an informer.

Προσαγωγή, -ῆς, ή, (from same) approach, access or rather introduction.

Προσαγωνιστής, -οῦ, ὁ, (πρὸς and ἀγωνιστής) an assistant, helper.

Προσφδω, Dor. ποταείδομαι, (same and ακοω) I sing to, chime or agree with.

Ποσαιρέομαι, (same and αιρέω) I choose besides or in addition to.

Προσαΐσσω, (same and ἀΐσσω) I rush to.

Ποοσαιτέω, -ω, (same and αιτέω) I ask besides, ask earnestly, beg.

Προσαίτης, -ου, ό, (from preced.) a beggar. Προσακούω, (πρὸς and ἀκούω) I hear be-

Προσάλεί $\varphi \omega$, (same and ἀλεί $\varphi \omega$) I apply an ointment.

Προσάλίσεω, (same and άλίσεω) I take or consume besides.

Προσάλλομαι, (same and άλλομαι) I spring to, welcome.

Ποστάμείβομαι, (same and ἀμείβω) I an-

Προσαμέλγω, Dor. ποταμέλγω, (same and ἀμέλγω) I milk besides or over.

Προσάμυνω, (same and ἀμύνω) I come to the aid of, further defend or assist.

Προσαμφίζω, (from same, ἀμφί, and έννυμι) I put on over or besides.

Ποσαναβαίνω, οτ προσανάβημι, (same and ἀναβαίνω οτ -ημι) I go up to a place, ascend in addition to.

Προσανάβἄσις, or προσάμβἄσις, -εως, ή, (from preced.) a going up, ascent.

Προσαναγκάζω, (πρὸς and ἀναγκάζω) I force in addition or besides, compel.

Προσαναγράφω, (same and ἀναγράφω) I write again besides, describe in addition to.

Ποοσανάγω, (same and ἀνάγω) I lead or bring up to, approach.

Προσαναδέχομαι, (same and ἀναδέχομαι)
I expect besides, wait for.

Ποσαναδίδωμι, (same and ἀναδίδωμι) I give in addition to or besides.

Προσαναιρέω, (same and ἀναιρέω) I take up or away besides; I give a further answer.

Προσανακεζίνω, (same and ἀνακεζίνω) I examine or inquire further.

Προσαναλαμβάνω, (same and ἀναλαμβάνω) I take up in addition to, receive back more.

Προσαναλέγομαι, (same and ἀναλέγω) I recite again, relate further.

Προσαναλίσκω, οτ προσαναλόω, (same and αναλίσκω, οτ αναλόω. See p. 69, under άλόω) I spend entirely.

Προσαναλογίζομαι, (same and ἀναλογίζομαι) I consider further or besides.

Προσαναμιμνήσκω, (same and ἀναμιμνήσκω) I put in mind again further.

Προσαναπαύω, (same and ἀναπαύω) I give rest again to: προσαναπαύομαι, I rest again.

Προσαναπίμπλημι, (same and ἀναπίμπλημι) I fill up further.

Προσαναπίπτω, (same and ἀναπίπτω) I recline or feast with.

Προσαναπλάσσω, (same and ἀναπλάσσω)

I form or feign in addition to.

Προσαναπληρόω, $-\tilde{\omega}$, (same and ἀναπληgów) I supply abundantly.

Προσαναβρήγυυμι, (same and ἀναβρήγνυ-

μι) I tear or rip up in addition.

Προσαναρτάω, (same and ἀναρτάω) Ι suspend to.

Προσανασείω, (same and ἀνασείω) Ι move or stir up further.

Προσαναστέλλω, (same and ἀναστέλλω) I send back or restrain still more.

Προσανατείνω, (same and ἀνατείνω) I ex-

tend or hold forth in addition.

Προσανατίθημι, (same and ἀνατίθημι) Ι impose; mid. I communicate, confer, consult with, add in conference.

Προσανατρέπω, (same and ἀνατρέπω) Ι

subvert, overthrow more completely.

Προσανατρέχω, (same and ανατρέχω) Ι run back further.

Προσαναφέρω, (same and ἀναφέρω) I offer,

bring again.

Προσαναχρωννύω, or -χρώννυμι, (same, ανα, and χοωννύω) I give colour to, infect: προσαναχοώννυμαι, I communicate myself to, present under false colours; I acquire a colour, am impressed.

Προσανείπω, or προσανέπω, (from same, ανα, and $\xi \pi \omega$) I say further.

 Π gοσανέχω, (same and ἀνέχω) I hold on further, wait for.

Προσανοίγω, (same and ωνοίγω) I open further.

Προσανοικοδομέω, -ω, (from same, ἀνα, and οἰκοδομέω) I build up in addition to.

Προσανοιμώζω, (same and ἀνοιμώζω) Ι

bewail moreover. Προσαντέλλω, for προσανατέλλω, (same and ἀνατέλλω) I rise up besides, or I rise towards.

Προσαντέχω, (same and ἀντέχω) I with-

stand still further.

Προσάντης, -εος, ό, ή, (from same and άντα) bending towards, steep, arduous, adverse. Προσαξιόω, (same and άξιόω) I claim or

demand besides.

Προσαπαγγέλλω, (same and ἀπαγγέλλω) I tell besides.

Προσαπαιτέω, (same and ἀπαιτέω) I ask or demand besides.

Προσαπειλέω, -ω, (same and ἀπειλέω) Ι add threat to threat, threaten further or

Προσάποβάλλω, (same and ἀποβάλλω) I

cast off or away besides. Προσαποβλέπω, (same and ἀποβλέπω) Ι

look earnestly towards.

Προσαποδίδωμι, (same and ἀποδίδωμι) Igive away in addition to.

Προσαποδύομαι, (same and ἀποδύω) Ι put off besides.

 Π ροσαποθνήσκω, (same and ἀποθνήσκω) Ialso die, Exod. xxi. 29.

Προσαποκτείνω, (same and ἀποκτείνω) Ikill in addition to.

Προσαπολείπω, (same and ἀπολείπω) I

leave off at, desert.

Προσαπόλλυμι, (same and ἀπόλλυμι) Ι destroy besides or also.

Προσαποστέλλω, (same and ἀποστέλλω) Ι send to; send away besides.

Προσαποστερέω, (same and ἀποστερέω) Ι deprive also.

Προσαποτίθημι, (same and ἀποτίθημι) I lay aside or put off, besides, or in addition to.

Προσαποτίω, (same and άποτίω) I pay besides or in addition to.

Προσαποφαίνομαι, (same and ἀποφαίνω)

I show or declare besides.

Προσαποφέρω, (same and ἀποφέρω) I carry away in addition to.

Προσάπτω, (same and ἄπτω) I bind to, connect with, annex.

Προσαπωθέω, -ω, (same and απωθέω) Ι moreover drive away.

Προσαράσσω, (same and ἀράσσω) I strike or dash against.

Προσαρκέω, (same and ἀρκέω) I afford what is sufficient for, I succour.

Προσάρατιος, -ον, (from same and åρχτος) northern, northerly.

Προσαρμόζω, or προσαρμόττω, (same and άρμόζω) I fit, adjust, or apply to.

Προσαρτάω, (same and ἀρτάω) I hang upon, fasten to.

 Προσάρω, (same and ἄρω) I fit to, adjust, fasten on.

Προσατιμόω, (same and ἀτιμόω) I dishonour also.

Προσαυαίνομαι, (same and αὐαίνω) I am also parched or withered.

Προσαυγάζω, Æol. ποταυγάζω, (same and abyáza) I shine upon.

Προσαυγή, -ης, ή, (same and αὐγή) light. Προσαυδάω, (same and αὐδάω) I speak to, address.

Προσαύλειος, -ου, ό, ή, (same and αὐλεῖος) of or belonging to a hall or court; of or belonging to an overseer or bailiff.

Προσαυλέω, Dor. ποταυλέω, (same and αὐλέω) I play on a flute with or to another.

Προσαυξάνω, or -αυξέω, (same and αὐξάνω) I make to grow or increase further, promote, honour.

Προσαφαιρέω, (same and ἀφαιρέω) I take off or away besides; mid. I take away besides for myself.

Προσβαίνω, (same and βαίνω) I go to, ap-

proach, proceed.

Προσβάλλω, (same and βάλλω) I throw

towards, rush on, make an attack, engage in battle, invade, apply to.

Πρόσβασις, -ιος, Attic -εως, ή, (same and

βάσις) a going up, access, approach.

Προσβασκάνιον. See π ορβασκάνιον. Προσβατός, -η, -ον, (π ρος and β ατός) accessible.

Προσβιάζομαι, (same and βιάζω) I force

towards, accomplish by force.

Προσβιαστέον, (from preced.) must violate. Προσβίβάζω, and προσβίβάω, (πρὸς and βιβάζω) I bring to, persuade, induce.

Προσβιόω, (same and βιόω) I live over

and above.

Προσβλέπω, (same and βλέπω) I look at. Πρόσβλεψις, -εως, ή, (from preced.) a looking at.

Προσβλητός, -η, -ου, (from προσβάλλω)

added to, adjoined.

Προσβοηθέω, (πρὸς and βοηθέω) I bring help to.

Προσβολή, -ῆς, ἡ, (from προσβάλλω) an attack, a battle; an embrace.

IΙ $\varrho o \sigma \beta \delta \lambda \omega \sigma \iota \varsigma$, $- \varepsilon \omega \varsigma$, $\dot{\eta}$, (from same) an attack, violence.

Προσβόρειος, -βόρεος, -βορόρος, or -βορος, -ον, (from προς and βορέως) towards the north, northern.

Προσβράζω, (same and βράζω) I boil out towards.

Ποόσγειος, -ον, (from same and γέα) near the earth, ground, or land.

Προσγελάω, $-\tilde{\omega}$, (same and γελάω) I laugh or smile on.

Προσγίγνομαι, or προσγίνομαι, (same and γίνομαι) I go towards, am with, join myself to.

Προσγράφω, (same and γράφω) I write in addition to, add clauses to what is written.

Προσγυμνάζομαι, (same and γυμνάζω) I am exercised towards, inured to.

Προσδανείζω, (same and δανείζω) I lend at interest; mid. I borrow at interest.

Προσδαπανάω, -ω, (same and δαπανάω) I spend besides or moreover.

Πρόσδεγμά, -ατος, τὸ, (from προσδέχομαι) a reception.

Προσδεής, -έος, ό, ή, (from προσδέομαι) that wants further or besides.

Προσδεῖ, $(\pi \varphi \delta \xi)$ and $\delta \varepsilon i$) there is further need, there is yet wanting.

Προσδείκνυμι, (same and δείκνυμι) I more-

over show. Προσδεκτός, -η, -ου, (from προσδέχομαι)

accepted, acceptable, agreeable.
 Προσδέομαι, (πρὸς and δέομαι) I want besides or more, stand in need of something

Προσδέρκομαι, or ποτιδέρκομαι, (same and δέρκω) I look at, behold.

Πρόσδετος, -ον, (same and δετός) bound to. Προσδέχομαι, Ion. προσδέχομαι, (same and δέχομαι) I receive, accept, submit to, expect whether with hope or fear.

Προσδιαβάλλω, (same and διαβάλλω) I

calumniate further.

Προσδιαλέγομαι, (same and διαλέγω) I hold a dialogue with.

Προσδιαμαρτύρομαι, (same and διαμαρτύρομαι) I cite by a solemn appeal, engage

by a protest.
Προσδιανέμω, (same and διανέμω) I distribute to; mid. I allot to myself, appropriate.

Προσδιαπράσσω, (same and διαπράσσω) I effect or procure in addition.

Προσδιας πάζω, (same and διας πάζω) I plunder besides.

Προσδιασαφέω, (same and διασαφέω) I explain further.

Ποσοδιαστοέφω, (same and διαστοέφω) I pervert in addition or besides.

Προσδιαφθείρω, (same and διαφθείρω) I corrupt or destroy besides.

Προσδίδωμι, (same and δίδωμι) I give in addition to, impart.

Προσδιέρχομαι, (same and διέρχομαι) I go through or discuss in addition.

Προσδικάζομαι, (same and δικάζω) I decide or award in addition.

Προσδιορίζω, (same and διορίζω) I define further.

Προσδοκάω, $-\tilde{\omega}$, (same and δοκάω) I look for, expect, wait for.

Προσδόκητος, see προσδόκιμος.

Προσδοκία, -ας, ή, (from προσδοκάω) a looking for, an expectation.

Προσδόκζμος, -ου, ό, ή, (from same) expected; to be expected.

Προσδόκω, (πρὸς and δόκω) I appear fur-

Ποοσδοζοποιέομωι, (from same, δόζω, and ποιέω) I am captivated with false appearances.

Προσδός πιος, Dor. ποτιδός πιος, -ου, (from same and δός που) fit for supper.

Προσδρέμω. See προστρέχω.

Προσδυσκολαίνω, (προς and δυσκολαίνω) I molest or chafe further.

Προσεάω, $-\tilde{\omega}$, (same and $\tilde{\epsilon}$ άω) I permit or suffer moreover, I permit.

Προσεγγίζω, (same and ἐγγίζω) I approach, come near to.

Προσεγγυάομαι, (same and έγγυάω) I pledge myself besides.

Προσεγκαλέω, (same and έγκαλέω) I accuse besides or further.

Προσεγκελεύω, (same and ἐγκελεύω) I exhort further.

Προσεγχέω, (same and ἐγχέω) I pour in upon.

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Προσεδάφίζω, (same and έδαφίζω) I am paved; I am embossed or inlaid; I dash on the ground, fasten to the ground.

Προσε δρεύω, f. -εύσω, (from same and έδea) I sit by, attend upon assiduously, 1 Cor.

ix. 13.

Προσεδρία, -ας, ή, (from same) attendance. Πρόσεδρος, -ου, ό, ή, (from same) that sits by, that dwells at or near.

Προσεθίζω, (προς and έθίζω) I accustom to; mid. accustom or inure myself to.

Προσείδω, (same and είδω) I look at.

Προσεικάζω, (same and είκάζω) I liken to; suspect, guess.

Προσείκελος, -ου, ό, ή, or -ος, -η, -ου, (same

and εἴχελος) like to, resembling.

Προσείκω, (same and είκω) I am like to. Προσειλέω, poet. προτιειλέω, (same and είλέω) I roll on.

Πρόσειμί, (same and είμί) I am at or near,

added to, joined to, or with.

Πρόσειμι, (same and είμι) I go or come towards, approach.

Προσείπω, (from same and $\xi \pi \omega$) I speak to, accost, address.

Προσεισπρώττω, (same and εἰσπρώσσω) Ι

exact in addition. Προσείω, (προ and σείω) I shake before, or

in front, shake or wave at; induce, entice. Προσεκβάλλω, (πρὸς and ἐκβάλλω) I cast

out besides or in addition to. Προσεκκαίω, (same and ἐκκαίω) I kindle,

burn out further. Προσεκλέγω, (same and ἐκλέγω) I select

Προσεκλύω, (same and ἐκλύω) I dissolve

or render weak, besides or further. Προσεκπέμπω, (same and ἐκπέμπω) I send

out besides. Προσεκπονέω, (same and ἐκπονέω) I labour

out further. Προσεκταπεινόω, (same, έκ, and ταπει-

νόω) I moreover humble. Προσεκταράσσω, (same and ἐκταράσσω)

I throw into still greater confusion. Προσεκτικός, -η, -ον, (from προσέχω) at-

tentive, observant. Προσεκτίλλω, (πρός and ἐκτίλλω) I pluck

out besides. Προσεκτίω, (same and ἐκτίω) I pay out

besides. Προσεκτυφλόω, (same and ἐκτυφλόω) I

render moreover totally blind. Προσεκφέρω, (same and ἐκφέρω) I bring

out besides. Προσεκχέω, $-\tilde{\omega}$, (same and ἐκχέω) I pour out before.

Προσεκκλευάζω, (same and ἐκκλευάζω) I mock at besides.

Προσελαύνω, (same and έλαύνω) I push,

march, ride, or drive towards, whether for, or against.

Προσελεύθω. See προσέρχομαι.

Προσέλευσις, -ιος, Attic -εως, ή, (πρός and ຂ້າຮຸນຮູເຽ) an approach to, access, arrival.

Προσελέω, (same and έλέω for έλώω) I treat ignominiously, abuse.

Προσέληνος, (from προ and σελήνη) before the moon.

Προσελκύω, and προσέλκω, (πρός and έλχύω or έλχω) I draw to or towards, attract.

Προσεμβαίνω, (same and ἐμβαίνω) I go into or embark; I trample upon, insult.

Προσεμβριμάομαι, (same and ἐμβριμάoual) I moreover threaten.

Προσεμπικραίνομαι, (from same, έν, and πικραίνω) I am still further exasperated

against. Προσεμπρήθω, (same and ἐμπρήθω) I moreover set on fire, inflame still further.

Προσεμφερής, -έος, ό, ή, (same and έμφεens) like to.

Προσένωγχος, (same and ἐνάγχος) very lately.

Προσενέγκω. See προσφέρω.

Προσενέπω, and προσεννέπω, (πρός and ένέπω) I accost, address.

Προσενεχυράζω, (same and ἐνεχυράζω) Ι moreover secure or arrest.

Προσεντείνω, (same and έντείνω) I bend, stretch, aim at, inflict upon, still further.

Προσεντέλλω, (same and ἐντέλλω) I charge, command or enjoin further.

Προσενυβρίζω, (same and ἐνυβρίζω) I insult still further.

Προσεξαιρέομαι, (same and έξαιρέω) I take out further.

Προσεξαμαρτάνω, (same and έξαμαρτάνω) I err still further.

Προσεξανδραποδίζομαι, (same and έξανδεαποδίζω) I reduce moreover to be my slaves.

Προσεξαποστέλλω, (same and έξαποστέλ- $\lambda \omega$) I send away out to.

Προσεξασκέω, (same and έξασκέω) I moreover practise thoroughly.

 Π ροσεξελίσσω, (same and ἐξελίσσω) I unfold, disengage, detach from, still further.

Προσεξεργάζομαι, (same and εξεργάζο-μαι) I work out still further, I do to one.

Προσεξερείδω, (same, έξ, and ερείδω) I press, lean upon; mid. I support myself upon.

Προσεξευρίσκω, (same and έξευρίσκω) I find out or invent further.

Προσεξηγέομαι, (same and έξηγέομαι) Ι tell besides.

Προσεξίστημι, (same and εξίστημι) I moreover remove out of my place or state, disorder, or am disordered or astounded, am transported, am beside myself.

Προσεπάγω, (same and ἐπάγω) I bring upon in addition.

Προσεπαιτιάομαι, (same and ἐπαιτιάομαι) I blame for or accuse besides.

Προσεπείπω, (same and ἐπείπω) I say still further.

Προσεπεισφέρω, (same and ἐπεισφέρω) I bring in upon or introduce further.

bring in upon or introduce further. Προσεπιβάλλω, (same and ἐπιβάλλω) Ι

throw over besides, superadd. Προσεπιζητέω, (same and ἐπιζητέω) I seek

still further. Προσεπιθεάομαι, (same, ἐπὶ, and Θεάομαι)

I contemplate further.
Προσεπίκειμαι, (same and ἐπίκειμαι) I lie

upon, insist, or urge, further.

Προσεπιλαμβάνω, same and ἐπιλαμβάνω) I take hold on in addition or along with, assist in.

Προσεπιλέγω, (same and ἐπιλέγω) I speak upon further.

Προσεπιμετρέω, (same and ἐπιμετρέω) I

measure out besides.
Προσεπινοέω, (same and ἐπινοέω) I contrive further, invent something new.

Προσεπιορχέω, (same and ἐπιορχέω) I perjure myself further.

Προσεπισιτίζομαι, (same and ἐπισιτίζω)

I gather more supplies.

Προσεπισκώπτω, (same and ἐπισκώπτω) I

scoff upon further. Προσεπιστέλλω, (same and ἐπιστέλλω) Ι

enjoin further. Προσεπισφάττω, (same and ἐπισφάττω) Ι

slay besides.

Προσεπισφομνίζομαι, (same and ἐπισφομνίζω) I moreover set my seal upon, confirm still further.

Προσεπιτάττω, (same and ἐπιτάσσω) I command further; mid. station myself next; pass. am ranked after.

Προσεπιτείνω, (same and ἐπιτείνω) I strain or contend still further.

Προσεπιτέρπομαι, (same and ἐπιτέρπω) I

am still more delighted.
Προσεπιτίθημι, (same and ἐπιτίθημι) Ι

put or lay on further, superadd, inflict upon.

Προσεπιτιμάω, -ω, (same and ἐπιτιμάω)
I moreover accuse or upbraid.

Προσεπιτροπεύω, (same and ἐπιτροπεύω) I act as a guardian still longer.

Προσεπιφέρω, (same and ἐπιφέρω) I bring to or supply still further.

Προσεπιφθέγγομαι, (same and ἐπιφθέγγομαι) I say further.

Ποοσεπιχαρίζομαι, (same and ἐπιχαρίζομαι) I gratify further.

Προσέπω, (same and ἔπω) I speak to. Προσεργάζομαι, (same and ἐργάζομαι) I work over and above, gain moreover in trade, Luke xix. 16.

Προσερείδω, (same and ἐρείδω) I make firm towards, place for support against.

Προσερεύγομαι, (same and ἐρεύγω) I belch or vomit forth upon, dash against.

Προσερέω, (same and ἐρέω) I speak to, accost.

Προσερίζω, (same and ἐρίζω) I contend with, provoke to anger.

Προσεριστής, -οῦ, ὁ, (same and ἐριστής) a contentious person.

Προσέρομαι, (same and έρομαι) I ask or inquire further.

Προσερπύζω, and προσέρπω, (same and έρπύζω or έρπω) I creep or go along towards.

Προσέρχομαι, (same and ἔρχομαι) I come to, approach, accede, assent to.
Προσερωτάω, (same and ἐρωτάω) I ask

further.

Προσεσπέριος, -ον, δ, $\dot{\eta}$, (from same and Εσπερος) western.

Προσεταιρίζω, (same and εταιρίζω) I give one to another as a friend or companion: προσεταιρίζομαι, I attach to myself as a friend, conciliate.

Προσέτι, (same and ετι) yet, still, besides, moreover.

Προσευχαιρέω, (same and εὐκαιρέω) I have opportunity or leisure for, occupy myself with any thing.

Προσευπορέω, (same and εὐπορέω) I am able to afford further, supply in addition.

Ποοσευχὴ, -ῆς, ἡ, (same and εὐχὴ) a prayer to; an oratory or place built to pray in, a prayer-house.

Προσεύχομαι, (same and εὔχομαι) I pray

Προσεχής, -έος, ό, ή, (from προσέχω) connected with, contiguous, keeping close to; attached to, attentive, intelligent: προσεχῶς, closely by.

Προσεχόντως, (from next) attentively.

Προσέχω, (πρὸς and ἔχω) I hold or keep to, apply, apply to, bring to or towards; attend to, am addicted to, take heed to, believe, assent to, follow as a disciple.

Προσζευγνύω, or -ζεύγω, (same and ζευγνύω) I yoke with, join to, fasten a yoke unon.

Πρόσηβος, -ου, ό, ή, (from same and ηβη) that is near the age of puberty.

Προσηγορέω, (from same and ἀγρορεύω) I speak to, accost, address.

Προσηγόρημά, -ατος, τὸ, (from preced.) something addressed to another, an address, a salutation.

Προσηγορία, -ας, ή, (from same) an accosting or addressing, an address, name, title.

Προσήγορος, -ου, δ, ή, (from same) capable of addressing, able to converse with; worthy of being addressed.

Προσήκου, τὸ, (from προσήκω) that which

is becoming or proper.

Προσηπόντως, (from next) in a becoming

manner, fitly.

Προσήκω, f. -ήξω, often used impersonally, προσήκει, (πρός and ήκω) I reach to; I am or it is convenient or pertinent or pro-fitable, it is fitting, it behoves.

Προσήλιος, -ου, ό, ή, οτ πρόσειλος, (same

and naios) exposed to the sun.

Προσηλόω, -ω, (same and ήλόω) I nail to, and particularly to a cross, Col. ii. 14.

Προσηλύτευσις, -ιος, Attic -εως, ή, (from next) pilgrimage, sojourning.

Προσηλυτεύω, f. -εύσω, (from next) I so-

journ.

Προσήλυτος, -ου, ό, ή, (from προσελεύθω) a stranger, one who comes from his own people to another, a proselyte, a convert.

Πρόσημαι, (πρὸς and ἡμωι) I sit near, be-

siege; sit at, rest on.

Προσημαίνω, (πρὸ and σημαίνω) I signify,

intimate, or declare, beforehand. Προσημειόω, (same and σημειόω) I mark

out, denote, forebode. Προσήνεμος, -ου, ό, ή, (from πρός and ἀνε-

µ05) exposed to the wind.

Προσηνής, -έος, δ , $\dot{\eta}$, (from same and $\dot{\eta}\ddot{v}_{\varsigma}$) good to others, mild, kind, liberal: προσηνως, mildly.

Προσηνία, -ας, ή, (from preced.) gentle-

ness, kindness.

Προσηῷος, -α, -ον, Dor. ποταῶος, (πρὸς and noos) eastward, oriental.

Προσθακέω, (same and Δακέω) I sit near or upon.

Πρόσθε, and πρόσθεν, Æol. πρόσθα, (from

πeò) before.

Πρόσθεμά, -ατος, τὸ, (from προστίθημι) an addition.

Προσθετέον, (from same) it is necessary to

Πρόσθετος, -ου, ό, ή, (from same) put to,

near, or on; adjoined, affixed; adjudged. Προσθέω, (πρός and θέω) I run to.

Προσθήκη, -ης, ή, (from προστίθημι) an addition, accession, aid.

Πρόσθημα, same as πρόσθεμα.

Προσθιγγάνω, or προσθίγω, (πρός and Αιγγάνω or βίγω) I touch upon, feel, handle.

Προσθίδιος, and πρόσθίος, -α, -ον, (from πρόσθε) fore, anterior.

Προσθλίβω, (πρός and Αλίβω) I press upon,

afflict, oppress.

Προσθόδομος, -ου, ό, ή, (from πρόσθε and δόμος) that is the forepart of a house; that formerly inhabited the house.

Προσθροέω, (πρός and Βροέω) I accost, ad-

Προσιζάνω, προσιζέω, προσίζημι, and προσίζω, (same and ίζω) I sit, rest, or stay at, or near.

Προσίημι, (same and ίημι) I send forth: προσίεμαι, I admit, receive, allow, approve.

Προσιχνέομαι, (same and ικνέομαι) I go or come to, reach, arrive.

Προσίκτωρ, -ορος, ό, (from same and ins-

τής) a suppliant to.

Προσίπτημι, and προσίπταμαι, (same and

 $i\pi\tau\alpha\mu\alpha\iota$) I fly to.

Προσίστημι, (same and ίστημι) I set or place to or against, adjoin, restrain: προσίστάμαι, I stand near, am present; withstand, oppose, offend.

Προσιστορέω, (same and Ιστορέω) I inquire

or I relate further.

Προσίσχω, same as προσέχω.

Προσκαθελκύω, (πρός and καθελκύω) Ι draw down, launch, or equip with, or be-

Προσκαθήκω, (same and καθήκω) I am convenient or fit.

Προσκάθημαι, (same and κάθημαι) I sit down at or before, besiege.

Προσκαθίζω, (same and καθίζω) I sit down at or near, rest at, lay siege to.

 Π ροσχάθἴσις, -εως, $\dot{\eta}$, (same and χάθισις) asitting at or beside.

Προσκαθίστημι, (same and καθίστημι) I appoint in addition.

Πρόσκαιρος, -ου, ό, ή, τὸ -ου, (same and καιεός) temporary, transient.

Προσκαίω, (same and καίω) I burn, kindle; pass. am kindled, become warm.

Προσκαλέομαι, -ουμαι, (same and καλέω) I call to or for; call to myself, invite; summon; pass. am called to, am appointed.

Προσκάρδιος, -ου, Dor. ποτικάρδιος, (from same and xaedia) at the heart.

Προσκαρτερέω, - $\widetilde{\omega}$, (same and καρτερέω) Iattend constantly to or on.

Προσκαρτέρησις, -ιος, Attic -εως, ή, (from preced.) perseverance, invincible constancy, Ephes. vi. 18.

Προσκατάβλημα, -ατος, τὸ, (from πρὸς and καταβάλλω) a deposite or contribution in addition.

Προσκαταγινώσκω, (same and καταγινώσκω) I condemn besides; I adjudge.

Προσκατακλύζω, (same and κατακλύζω) I inundate or deluge still further.

Προσκατακτάομαι, (same and κατακτάoual) I acquire besides.

 Π ροσκαταλέγω, (same and καταλέγω) Ichoose to, add besides.

Προσκαταλείπω, (same and καταλείπω) I moreover leave.

Προσκατανέμω, (same and κατανέμω) Ι further share, I distribute to.

Προσκαταξαίνω, (same and καταξαίνω) I further lacerate, wear by rubbing against.

Προσκαταριθμέω, (same and καταριθμέω)

I number with besides.

Προσκατασκευάζω, (same and κατασκευάζω) I prepare or furnish in addition, or still more.

Προσκάτάσυρω, (same and κατασύρω) I

drag or sweep down with. Προσκατατάττω, (same and κατατάσσω)

I arrange still further.

Προσκάτατίθημι, (same and κατατίθημι) I lay down or up, deposite or pay besides.

Προσκαταψεύδομαι, (same and καταψεύδομαι) I lie against besides.

Προσκατηγορέω, (same and κατηγορέω)

I accuse further.

Πεόσκαυμα, -ατος, τό, and πεόσκαυσις, -105, ή, (from προσκαίω) that which has been burned, a burning upon.

Πρόσκειμαι, (πρός and κείμαι) I am adjacent to, join myself to, adhere to, favour.

Προσκέπτομαι, (πρό and σκέπτομαι) I deliberate beforehand, or in behalf of.

Προσκερδαίνω, (πρός and κερδαίνω) I gain still further.

Προσκεφάλαιον, -ου, τὸ, and προσκεφαλή, -ης, η, (from same and κεφαλή) a pillow for the head, a bolster or pillow; also a cushion to lean or sit on; Ezek. xiii. 18, 20. Mark iv. 38.

Προσκηδής, -έος, ό, ή, (from same and κηδος) having affinity with, allied; careful for.

Προσκήδομαι, (from same) I am related to; am careful, anxious, or grieved for.

Προσκήνιου, -ου, τὸ, (from πρὸ and σκηνή) a porch of a tent; the forepart of a stage, Lat. proscenium.

Προσκηρύσσω, (πρός and κηρύσσω) I proclaim to, I further proclaim, I summon to.

Προσκινέω, (same and κινέω) I move towards.

Προσκλαίω, (same and κλαίω) I weep over; or weep yet more.

Προσκλάω, (same and κλάω) I break against.

Προσκληρόω, -ω, (same and κληρόω) I associate or add to by lot, associate with.

Πρόσκλησις, -εως, ή, (from same and καλέω) a calling to, summons, invitation.

Προσκλητικός, -ή, -ον, (from same) calling

to; capable of calling to. Προσκλίνω, (πρὸς and κλίνω) I lean or bend towards, rest against; I am inclined towards,

am partial to. Πρόσκλίσις, -ιος, Attic -εως, ή, (from same) inclination of mind towards, partiality, 1 Tim. v. 21.

Προσκλύζω, (πρὸς and κλύζω) I wash with, wash to or towards.

Προσκλύω, (same and κλύω) I listen to,

Προσκνάω, and -κναίω, (same and κνάω or κναίω) I rub upon or against.

Προσκυήθω, (same and κυήθω) I cause to itch by rubbing.

Προσποινωνέω, (same and ποινωνέω) I communicate with, impart to.

 Π ροσκολλάω, -ω, (same and κολλάω) Iglue to; attach to; pass. I am joined, cleave closely to.

Προσχομίζω, (same and χομίζω) I convey or carry to.

Πρόσχομμα, - ατος, τὸ, (from προσκέχομμαι, perf. pass. of προσκόπτω) a stumbling-block.

Προσκοπεύω, and προσκοπέω, (προ and σκοπεύω or σκοπέω) I look to or forward, foresee, provide for beforehand.

Προσκοπή, -ῆς, ἡ, (from προσκόπτω) α stumbling block, offence.

Προσκοπή, -ης, and προσκόπησις, -ιος, Attic -εως, ή, (from προσκοπέω) a looking forward, a provision.

Πρόσκοπος, -ου, ό, (from same) a scout, a spy sent before to reconnoitre, a sentinel before a camp.

Προσκόπτω, (πρὸς and κόπτω) I strike or dash against, stumble at or against, stumble, offend any one, am scandalized at.

Προσχορέω, (same and χορέω) I cause satiety to.

Προσκορής, -έος, and πρόσκορος, -ου, ό, ή, (from preced.) that causes satisfy to.

Προσκοτόω, (προ and σκοτόω) I cover with darkness.

Πρόσκρανον, -ου, τὸ, (πρὸς and κρανον) α

Προσκρεμάω, (same and κρεμάω) I hang

Πεόσκεουμα, οτ πεόσκεουσμα, -ατος, τὸ, (from same and κρούω) that which one strikes against, an offence, a misunderstanding, a scandal.

Πρόσκρουσις, -ιος, Attic-εως, ή, (from next) a dashing against, a striking upon, collision, enmity, scandal.

Προσκρούω, (πρός and κρούω) I knock or strike upon, dash against; hurt, offend.

Προσκτάομαι, (same and κτάομαι) I acquire still more.

Προσκύλιω, (same and κυλίω) I roll to.

 Π ροσκονέω, - $\widetilde{\omega}$, f. -ήσω, p. προσκεκύνηκα, 1a. προσεκύνησα, (same and κυνέω) I prostrate myself to, I adore, I salute towards; according to eastern manners, prostration was the posture both of civil reverence or homage, and of religious worship. Whether the former or the latter is intended must

be determined by the circumstances of the case. Herodot. I. 134. ήν δέ πολλῶ ή οίτερος αγευνέστερος, προσπίπτων προσκυνέει τον έτερον. Corn. Nepos, vitæ Conon. cap. 3. "necesse est, si in conspectum (regis Persarum) veneris, venerari regem, quod προσκυνείν illi vocant." Comp. Gen. xviii. 2. xxiv. 26, 52. Exod. iv. 31. xxxiv. 8. 2 Chron. xx. 19.—1 [3] Kings xix. 18. This was probably saluting towards, viz. by putting the hand to the mouth in the act of adoration, Plin. Lib. xxviii. c. 2. "in adorando dextram ad osculum referimus," comp. Job xxxi. 27.

Προσκύνησις, -ιος, Attic -εως, ή, (from pre-

ced.) prostration, adoration.

Προσκυνητής, -οῦ, δ , (from same) a wor-

Προσχύπτω, (πρός and κύπτω) I bend or stoop down towards.

Προσκυρέω, same as προσκύρω.

Προσχυρόω, - $\tilde{\omega}$, (προς and χυρόω) I confirm to, approach to.

Προσκύρω, (same and κύρω) I arrive at,

happen to.

Προσκύω, (same and κύω) I salute by a kiss, salute humbly; worship; see προσκυ-

Πρόσκωπος, -ου, δ, (from same and κώπη) one that rows.

Ποοσλαγχάνω, (same and λαγχάνω) I moreover allot.

Προσλάζομαι, or προσλάζυμαι, (same

and λάζομαι) I take hold of.

Προσλαλέω, $-\tilde{\omega}$, (same and λαλέω) I speak to.

Προσλαμβάνω, (same and λαμβάνω) I take to, take, admit, receive.

Προσλάμπω, (same and λάμπω) I shine

upon, enlighten further.

Προσλέγω, (same and λέγω) I say besides: προσλέγομαι, I speak to; also I recline beside.

Προσλεύσσω, (same and λεύσσω) I look at, behold.

Προσλήβω, see προσλαμβάνω.

Πρόσληψις, -10ς, Attic -εως, ή, (from προσλαμβάνω) a receiving, reception, assumption.

Προσλιπαρέω, (πρός and λιπαρέω) I persevere diligently in any pursuit, listen atten-

Προσλιπάρησις, -εως, ή, (from preced.)

assiduity.

Προσλογίζομαι, (πρός and λογίζομαι) Ι reason with myself, impute to, reckon to, as, cribe to, compute.

Προσλογιστέος, -έα, -έου, (from preced.)

that must be added to the number.

Προσλυσσάω, (πρός and λυσσάω) Ι αρproach in a frantic manner.

Προσμάθησις, -εως, ή, (from next) additional learning.

Προσμανθάνω, (πρός and μανθάνω) Ι learn besides.

Προσμαρτυρέω, (same and μαρτυρέω) I bear witness to, confirm still further.

Προσμάσσω, or -ττω, (same and μάσσω) I knead to or together with, rub or wipe upon, stick to or upon.

Προσμάχομαι, (same and μάχομαι) I

fight with.

Προσμειδιάω, (same and μειδιάω) I smile

Προσμένω, (same and μένω) I remain, stay at, continue with, adhere to, persevere in.

Προσμερίζω, (same and μερίζω) I distri-

bute besides.

Προσμηχανάω, or προσμηχανεύω, (same and μηχανάω, or -εύω) I affix skilfully.

Προσμίγνυμι, προσμιγνύω, οι προσμίγω, (same and wiyveui) I mix with, join with,

Προσμισέω, (same and μισέω) I hate be-

Προσμισθόω, (same and μισθόω) I also let for hire; mid. I hire in addition.

Προσμολέω, and προσμόλω, (same and μολέω or μόλω) I advance.

Πρόσμορος, -ου, ό, ή, (same and μόρος) having the same fate.

Προσμυθέομαι, (same and μυθέομαι) Ι speak to, address, accost.

Προσμυθεύω, (same and μυθεύω) I add fiction.

Προσυαυπηγέω, (same and ναυπηγέω) Ι build more ships.

Προσνέμω, (same and νέμω) I attribute, ascribe, destine, or dedicate to; I drive towards or near.

Προσυεύω, (same and υεύω) I bend to-

wards, nod to, approve.

Προσυέω, f. -ήσω, (same and νέω) I pile, heap upon.

Προσυήχω, (same and νήχω) I swim or flow to.

Προσυίσσομαι, (same and νίσσομαι) Ι ap-

Προσυοέω, -ω, (same and νοέω) I attend

to, advert to, consider, contemplate. Προσνωμάω, (same and νωμάω) I move to.

Προσόδιον, -ου, τὸ, (from same and όδος, with μέλος understood) a hymn sung in a solemn procession or public thanksgiving.

Πρόσοδος, -ου, ό, ή, (from same) access,

forthcoming, increase.

Προσοδύρομαι, (πρός and όδύρομαι) I mourn, lament.

Προσόζω, (same and όζω) I smell of,

Προσοίγω, f. -ξω, p. Attic προσέωχα, 1 a.

προσέωξα, (same and οἴγω) I open to, Gen. xix. 6. rather προσέαζευ, from προσάγω.

Προσοικειόω, (same and οἰκειόω) I appropriate or assign to; mid. I appropriate or conciliate to myself; am akin to.

Προσοικέω, (same and οἰκέω) I dwell beside or near.

Προσοικοδομέω, (same and οἰκοδομέω) I build in addition.

Πρόσοικος, -ου, ό, ή, (same and οἶκος) that dwells next to, neighbouring.

Προσοιστέος, -α, -ον, (from same and οἴω) that must be brought to, presented, supplied, offered.

Προσοίχομαι, (same and οἴχομαι) I go to, approach, proceed still further.

Προσοκέλλω, (same and ὀκέλλω) I drive to. Προσολοφύρομαι, (same and ὀλοφύρομαι) I lament at, mourn over.

Προσομιλέω, (same and ὁμιλέω) I converse or have intercourse with.

Προσόμνῦμι, (same and ὁμνυμι) I swear

Προσόμοιος, -ον, (same and ὅμοιος) closely resembling, like to.

Προσομοιόω, (same and όμοιόω) I assimi-

Προσομολογέω, (same and όμολογέω) I

agree to. Ποσοφολογία, -ας, ή, (from same) agreement.

Προσομόργυυμι, (πρός and δμόργυυμι) I wipe or squeeze upon, fix a stain upon, brand with.

Προσόμουρος, -ου, ό, ή, Ion. for προσόμορος, (same and ὅμορος) neighbouring.

Προσονομάζω, (same and ονομάζω) I call or name, give an additional name.

Προσόπτομαι, (same and ὅπτομαι) I look to, behold.

Ποσοός ῶτος, -ον, (from next) to be seen, visible.

Προσοράω, (πρὸς and ὁράω) I behold.

Προσοργίζομαι, (same and δργίζω) I am enraged at.

Προσορέγομαι, (same and δρέγω) I stretch myself to, seek more, use additional arguments

Προσοφέω, (from same and όφος) I border on.

Προσορίζομαι, (same and δρίζω) I value at. Προσορμάω, (same and δρμάω) I rush or hasten towards.

Προσορμίζω, (same and ὁρμίζω) I bring a ship to her station or moorings or to land, Mark vi. 53.

Πρόσορος, Ion. πρόσουρος, -ου, (same and δρος) that borders on.

Προσορχέομαι, (same and δρχέομαι) I dance to, rejoice at.

Προσουδίζω, f. - τοω, (from same and οὖ- $\delta \alpha_{\mathcal{S}}$) I dash on the ground.

Προσουρέω, I prosper.

Προσοφείλω, (πρὸς and ὀφείλω) I owe besides or moreover, Philem. 19.

Προσοφλισεάνω, and προσόφλω, (same and ὀφλισεάνω or ὄφλω) I owe besides; am guilty of, incur, merit, besides.

Προσοχή, -ῆς, ἡ, (from προσέχω) attention. Προσοχθέω, -ω, and προσοχθίζω, (πρὸς and ὀχθέω or -ίζω) I am grieved or offended at, am disgusted with, am indignant, abhor.

Ποσόχθισμα, -ατος, τὸ, (from preced.) an offence, an abomination, applied to idols.

Προσοχυρόω, $-\tilde{\omega}$, (πρὸς and οχυρόω) I fortify in addition to.

Πρόσοψις, -ιος, Attic -εως, ή, (same and ους) an appearance, face, countenance.

Προσπάθεια, -ας, ή, (from same and πάσχω) a languor previous to some disorder; a passion for, an inclination towards.

Προσπαίζω, (same and παίζω) I play or sport with, mock at.

Πρόσπαιος, -ου, ό, ἡ, (from next) striking against, sudden, recent, fresh.

Προσπαίω, (πρὸς and παίω) I strike against, offend against.

Προσπάλαίω, (same and παλαίω) I wrestle with.

Προσπαραγράφω, (same and παραγράφω) \tilde{I} annex in writing besides, write in addition.

Προσπαρακαλίω, - $\tilde{\omega}$, (same and παρακαλίω) I exhort further.

Προσπαρασκευάζω, (same and παρασκευάζω) I prepare besides.

Προσπαρασχέω, (same and παρασχέω) I also furnish.

Προσπαρατίθημι, (same and παρατίθημι) I put before, delineate.

Προσπαροξύνω, (same and παροξύνω) I exasperate still further.

Προσπασσάλεύω, or -πατταλεύω, (same and πασσαλεύω) I hang on a peg or stake, nail on.

Ποοσπάσσω, (same and πάσσω) I sprinkle on.

Ποσπάσχω, (same and πάσχω) I have a passion, love, or inclination for.

Ποόσπεινος, -ου, ό, ή, (from same and πεινα) very hungry.

Προσπελάζω, (same and πελάζω) I bring near to, put into; I come nigh, approach.

 $\Pi_{000}\pi^{\epsilon}\mu\pi\omega$, (same and $\pi^{\epsilon}\mu\pi\omega$) I send to, send in addition.

Προσπέρδω, (same and πέρδω) I break wind at, treat contemptuously.

Προσπεριβάλλω, (same and περιβάλλω) I encompass still further, entangle all around, add, insert.

Προσπεριγίγνομαι, (same and περιγίγνοuas) I remain over, am supplied besides.

Προσπεριλαμβάνω, (same and περιλαμ-βάνω) I comprehend together with, take up by the way.

Προσπεριορίζω, (same and περιορίζω) Ι

embrace, include besides.

Προσπεριποιέω, (same and περιποιέω) I acquire, secure, or claim, over and above.

Προσπερουάω, (same and περουάω) I fasten on with a clasp or buckle.

Προσπέτομαι, (same and πέτομαι) Ifly to.

Προσπέτω. See προσπίπτω.

Προσπήγω, or προσπήγυυμι, (πρός and πήγω) I fix to, affix to a cross, crucify.

Προσπηχύνομαι, Doric ποτιπηχύνομαι, (from same and $\pi \tilde{\eta} \chi \nu_{\varsigma}$) I take in the arms.

Προσπιέζω, (same and πιέζω) I press

Προσπίλυαμαι, (same and πιλυάω) I bring

near to, put into.

Προσπίπτω, (same and πίπτω) I fall down to; fall, rush or beat upon or against; occur to, befall any one, happen, arrive or

Προσπίτυέω, same as προσπίπτω, or προσκυνέω.

Προσπλάζω, by sync. for προσπελάζω.

Προσπλάσσω, or -ττω, (πρός and πλάσσω) I form or make upon, glue or paste upon, fill up, accumulate.

Πρόσπλαστος, -ου, δ, ή, (from preced.) formed upon, glued upon, annexed; (from προσπελάζω) accessible.

Προσπλέκω, (πρός and πλέκω) I tie to, intwine with, entangle, apply.

Προσπλέω, (same and πλέω) I sail to.

Προσπληρόω, (same and πληρόω) I fill up or complete, add to the ordinary complement.

Προσπλώω, (same and πλώω) I sail, float, or swim to, arrive at.

Προσπνέω, (same and πνέω) I breathe or

blow upon.

Προσποιέω, (same and ποιέω) I make my own, acquire; mid. I add, join to; pretend or feign, assume or claim or add somewhat to myself.

Προσποίημα, -ατος, τὸ, (from preced.)

pretension, fiction.

Πζοσποίησις, -εως, ή, (from same) pretence,

affectation, arrogance.

Προσποιητικός, -η, -ον, (from same) apt to use pretences or make false claims, arrogant. Προσποίητος, -ου, ό, ή, or -ος, -ή, -ον, (from

same) pretended, feigned.

Προσπολεμέω, οτ προσπολεμόω, (πρός and πολεμέω or πολεμόω) I make war upon, fight with; excite still greater hostility.

Προσπολέω, (same and πολέω) I come to-

wards, wait upon.

Πρόσπολος, -ου, ό, ή, (from preced.) an attendant, a servant.

Προσπορεύομαι, (πρός and πορεύομαι) Ι

come to, adhere to, proceed to.

Προσπορίζω, (same and πορίζω) I provide or procure besides, provide anew, assume a proposition from a foregoing demonstration.

Προσποςπατός, -ή, -ον, (from same and πορπάω) fastened on with nails or with a

Πρόσπταισμα, - ατος, τὸ, (same and πταῖσμα) a stumbling-block, a snare; a hurt by a

Προσπταίω, (same and πταίω) I strike against, stumble upon, fail, offend.

Πεόσπτυγμα, -ατος, τὸ, (from next) an embrace.

Προσπτύσσω, (πρός and πτύσσω) I fold to myself, embrace.

Προσπτύω, (same and πτύω) I spit upon. Προσπυνθάνομαι, (same and πυνθάνομαι) I ask besides or further.

Προσπυρόω, $-\tilde{\omega}$, (same and πυρόω) I incense

Προσραίνω, (same and ραίνω) I sprinkle towards or on.

Προσράπτω, (same and ράπτω) I sew to

Προσρέω, (same and ρέω) f. -εύσω, I flow to or towards, flow abundantly; f. -ήσω, I speak to, address.

Προσρήγυυμι, or προσρήσσω, (same and ρήγνυμι, or ρήσσω) I break or dash against.

Πρόσεημα, -ατος, τὸ, (from προσρέω) an address, appellation.

Πρόσρηξις, -ιος, Attic -εως, ή, (from προσeήγνυμι) a breaking or dashing against, an inundation.

Πρόσρησις, -εως, ή, (from προσρέω) an accosting, saluting, address.

Προσρίπτω, (πρός and ρίπτω) I throw to, cast upon.

Προσρυέω, (same and ρυέω) I glide or

Προσσαίνω, (same and σαίνω) I fawn upon, flatter.

Προσσαίρω, (same and σαίρω) I wrinkle, shrivel.

Προσσέβω, (same and σέβω) I show honour

Προσσιαλίζω, οτ προσσιελίζω, f. -ίσω, (from same and σίελος) I spit upon.

Πρόσσοθεν, (from πρό) before, forward. Προσσπαίρω, (προς and σπαίρω) I shake

or struggle still, glow or sparkle event yet. Προσστρατοπεδεύω, (same and στρατοπεδεύω) I pitch my camp at.

Προσσυμπλέκομαι, (same and συμπλέχω) I stick together; I am implicated or engaged with.

Προσσυνίστημι, (same and συνίστημι) I recommend further.

Προσσφάττω, (same and σφάττω) I slay on.

Πεόσσω, poet. for πεόσω.

Προστάγη, -ης, η, (from προστάσσω) a commanding or ordering.

Πρόσταγμα, -ατος, τὸ, (πρὸς and τάγμα) a precept, commandment, edict, statute.

Πρόστακτος, -ον, (from προστάσσω) by additional or particular command, extraordinary.

Προστάλαιπως ω, (προς and ταλαιπως ω) I endure still longer, suffer on account of or on occasion of.

Πρόσταξις, -ιος, Attic -εως, ή, (same and τάξις) an order, an addition to an order.

Προσταράσσω, (same and ταράσσω) I trouble more.

Προσταργανόω, (same and ταργανόω) I bind to.

Προστάς, -ἄδος, ή, (from προίστημι) a porch or vestibule, an antechamber; a public prostitute.

ÎΠροστασία, -ας, ή, (from same) a presidency, power, command; pomp, magnificence; protection, support, patronage.

Προστατεία, -ας, ή, (from προστάτης) superintendence, protection, patronage.

Προστατέω, -ω, and προστατεύω, (from προστατεύω, I am over as president, leader, or governor; I protect.

Προστάτήριος, -α, -ον, (from same) afford-

ing protection, tutelar.

Προστάτης, -ου, δ, (from same) a leader, ruler, director, patron; a defender, protector; an assistant; a suppliant.

Προστατικός, -η, -ου, (from same) disposed or able to protect; worthy of a leader or protector.

Προστάτις, -ιδος, ή, (from same) a patroness, protectress, Rom. xvi. 2,

Πεοστάττω, or -σσω, (πεὸς and τάττω) Ι

οrder, command; command further.

Προστέγιον, -ου, and προστέγισμα, -ατος, τὸ, (from πρὸ and στέγος) a space before the door of a chamber.

Προστείχω, (same and στείχω) I go before; (comp. with $\pi \varrho \delta_{\varepsilon}$) I go or come to.

Προστεκταίνω, (πρὸς and τεκταίνω) I further plan.

Προστελέω, (same and τελέω) I pay be-

Προστέλλω, (πρό and στέλλω) I send forward, impel, incite; (comp. with πρός) I send $t\delta$, protect, cover.

Προστενάζω, or προστένω, (same and στενάζω or στένω) I groan before or prematurely.

Προστερνίδιον, -ου, τὸ, (from same and στέρνου) a breastplate.

Πρόστερνος, -ον, (from same) before the

Προστεχνάομαι, (πρὸς and τεχνάω) I contrive further.

 $\Pi_{\varphi o \sigma \tau \eta \theta i \delta i o \nu}$, -ον, τό, (from πρό and στηθος) something placed before the breast as an ornament or protection.

Προστήκω, (προς and τήκω) I melt on or pour in a melted state into; I stick to, am devoted to.

Πρόστηξις, -εως, ή, (from preced.) a fixed attachment to.

Προστίθημι, (πρὸς and τίθημι) I put to or besides, add, add over and above, increase, come over to one's side or join one's party, repeat, continue.

Προστιλάω, (same and τιλάω) I discharge

the excrements upon.

Προστιμάω, (same and τιμάω) I adjudge a further fine or punishment.

Προστίμημα, -ατος, προστίμιον, and πρόστιμον, -ον, τὸ, (from preced.) a fine, punishment, additional fine.

Προστόμιον, -ον, τὸ, (from πρὸ and στόμα) a mouth or entrance.

Προστραγωδέω, (πρός and τραγωδέω) I add to or magnify with tragic strains.

Προστρέπω, (same and τρέπω) I turn to, supplicate, entreat.

Προστρέφω, (same and τρέφω) I nurse to. Προστρέχω, (same and τρέχω) I run to.

Προστείβω, (same and τείβω) I rub upon, break to, speak with.

Ποόστοιμμά, -ατος, τὸ, (from preced.) something rubbed or fastened upon, colour or enamel; a stain, injury, disgrace, reproach.

Προστρόπαιος, -ου, ό, ή, (from next) that turns to, that supplicates; supplicatory, humble; that adverts to a crime to punish it, that avenges.

Προστρόπη, -ης, ή, (from προστρέπω) a supplication, a petition, an imprecation.

Ποόστροπος, -ου, ό, ή, (from same) suppliant, acting as priest or attendant.

Προστυγχάνω, (προς and τυγχάνω) I happen to meet with, come upon, reach; I push against or attack.

Πρόστωον, -ου, τὸ, (from πρὸ and στοὰ) a vestibule, porch; a gallery in front of a house.

Προσυβρίζω, (πρὸς and ὑβρίζω) I insult still further.

 $\Pi_{\varphi o \sigma \nu \mu \mu l \sigma \gamma \omega}$, $(\pi_{\varphi o})$ and $\sigma \nu \mu \mu l \sigma \gamma \omega$) I mix with before.

Προσυνίστημι, (same and συνίστημι) I recommend before.

Προσυνοικέω, (same and συνοικέω) I cohabit with before.

Προσυπεργάζομαι, (πρός, ύπὸ, and ἐργάζομαι) I am serviceable to.

Προσυπέχω, (from same and έχω) I sustain, submit besides, further engage.

Προσυπισχυέομαι, (same and ύπισχυέομαι)

I promise still further.

 Π ροσυποβάλλω, (same and ὑποβάλλω) Iput under, submit, besides.

Προσυπογράφω, (same, ύπὸ, and γράφω) I moreover paint, delineate, or imagine.

Προσυπομιμνήσεω, (same, ύπὸ, and μιμ-

νήσκω) I moreover put in mind. Προσυστέλλομαι, (from προ, σύν, and στέλ-

λω) I contract, diminish, deprive of. Προσυψόω, (πρός and ύψόω) I lift up,

extol. Προσφάγιον, -ου, τὸ, (from same and φάyw) any thing that is eaten besides or with bread, victuals.

Πρόσφαγμά, -ατος, τὸ, (from next) a

previous slaughter or sacrifice, a victim. Προσφάζω, or -άττω, (πρὸς and σφάζω

οr σφάττω) I slay before.

Προσφαίνω, (same and φαίνω) I show to: προσφαίνομαι, I show myself, I appear.

Πρόσφατος, -ου, ό, ή, (from same and φάω, or προ and σφάζω) newly said or newly killed, new in general, newly or lately made or done: προσφάτως, newly, lately.

Προσφερής, -έος, ό, ή, (from next) resem-

bling, useful, advantageous.

Προσφέρω, (πρός and φέρω) I bring to or before, offer, present: προσφέρομαι, I present myself, approach, meet, have intercourse with, assault, act towards.

Προσφεύγω, (same and φεύγω) I flee to.

Προσφθέγγομαι, (same and φθέγγομαι) I speak to, address, salute, accost.

ΠρόσΦθεγκτος, -ου, δ , $\dot{\eta}$, (from same) addressed, saluted, accosted; worthy to be saluted.

Πρόσφθεγμα, -ατος, τὸ, (from same) an

address, greeting, salutation.

Προσφθείρω, (πρὸς and φθείρω) I go to, approach or reach, to the injury or destruction of another or of myself.

Πρόσφθογγος, -ου, ό, ή, (from προσφθέγ-

youal) that accosts or salutes.

Προσφθονέω, (πρός and Φθονέω) I also envy. Προσφίλεια, -ας, ή, (from next) friend-

 Π ροσ φ ĭλης, -έος, -οῦς, ὁ, ἡ, τὸ -ὲς, (from προς and φίλος) friendly towards, amiable: προσΦιλως, in a friendly manner.

Προσφιλία, $-\alpha_5, \dot{\eta}$, (same and $\phi_i \lambda i\alpha$) friend-

 Π ροσ ϕ ιλουεικέω, (same and ϕ ιλουεικέω) Icontend or earnestly endeavour still further.

Ποοσφιλοσοφέω, (same and φιλοσοφέω) Ι study wisdom still further.

Προσφοιτάω, (same and φοιτάω) I go to, frequent the society of, attend.

Προσφορά, -άς, ή, (from προσπέφορα, p. mid. of $\pi \rho \circ \sigma \phi \circ \rho \circ \omega$) an offering.

Προσφορέω, same as προσφέρω.

Προσφόρημα, -ατος, τὸ, (from προσφέρω) a thing brought to or presented, a dish, a

Πρόσφορος, -ου, δ , $\dot{\eta}$, (from same) that brings to, that is profitable, advantageous, suitable, convenient.

Προσφύγιον, -ου, τὸ, (from πρὸς and φεύ-

yω) a refuge.

Προσφυής, -έος, δ, ή, (from same and φύω) grown to, born with, natural to, congenial with, fixed to: προσφυέως, or προσφυώς, suiting naturally, adhering closely to.

Πρόσφυμι, same as προσφύω.

Προσφυσάω, (προς and φυσάω) I breathe or blow upon, I favour, I inflame.

 Π gόσ φ υσις, -εως, $\dot{\eta}$, (from next) a growing

to, adhesion.

 Π _ξοσ φ $\bar{\nu}$ ω, (π _ξ \dot{o} s and φ $\dot{\nu}$ ω) I grow to, amborn with, am fixed to or adhere, suit natu-

Προσφωνέω, $-\tilde{\omega}$, (same and φωνέω) I call

to, cry out to, speak to, harangue.

Προσφώνημα, -ατος, τὸ, (from preced.) α discourse addressed to, an address.

Προσφώνησις, -εως, ή, (from same) the act of addressing, address.

Προσχαίνω, (πρός and χαίνω) I gape at, listen with admiration.

Προσχαίρω, (same and χαίρω) I rejoice with, rejoice, delight in.

Προσχαλκεύω, (same and χαλκεύω) I forge for, fasten with iron, fix to by hammering.

Προσχαρίζομαι, (same and χαρίζομαι) Ι gratify or oblige in addition.

Προσχέθω, (προ and σχέθω) same as προέχω. Προσχέω, $-\tilde{\omega}$, (προς and χέω) I pour upon.

Πρόσχημά, -ατος, τὸ, (from προέχω) α pretext, cover, excuse; external appearance, ornament, magnificence, majesty.

Προσχόω, (προς and χόω) I heap up, raise a mound.

Προσχράομαι, (same and χράομαι) I use for, use still further.

Προσχρήζω, (same and χρήζω) I require, wish for, or want, still further.

Προσχρώζω, or προσχρώω, (same and χρώζω or χεώω) I daub or paint on or apply to, put a mark upon, stigmatize.

Πρόσχυσις, -ιος, Attic -εως, ή, (from next)

a pouring over or on. Προσχύω, (πρός and χύω) I pour upon.

Πρόσχω, for πρόσσχω, same as προσέχω.

Πεόσχωμα, -ατος, τὸ, (πρὸς and χωμα) α mound, bank, rampart.

Προσχώννυμι, or προσχωννύω, same as περσχόω.

Προσχωρέω, $-\tilde{\omega}$, (προς and χωρέω) I go or come to, adhere to; surrender, agree with.

Πρόσχωρος, -ου, ό, ή, (from same and χώρα) that is near or at a place, adjacent, contiguous, neighbouring.

Προσψαύω, (same and ψαύω) I touch lightly or gently, feel, handle.

Προσψιθύρίζω, (same and ψιθυρίζω) I

whisper to. Πρόσω, poet. πρόσσω, (from πρό) forward, before; far before, beyond, far from, wide of.

Προσώδια, -ων, τὰ, (from προς and ώδη) sacred hymns.

Προσωδία, -ας, ή, (from same) accentuation; prosody.

Προσφδός, -οῦ, ὁ, ἡ, (from same) in harmony with, agreeable with.

Πρόσωθεν, (from πρόσω) from far.

Προσωθέω, $-\tilde{\omega}$, (πρὸς and $\tilde{\omega}$ θέω) I thrust forth, impel.

Προσωνέομαι, (same and ωνέομαι) I buy further.

Προσωνυμία, -ας, ή, (from same and ονοµa) a surname.

Προσωπείον, -ου, τὸ, (from πρόσωπον) α

Προσωποληπτέω, $-\tilde{\omega}$, (from same and λωμβάνω) I accept or respect persons on account of external things.

Προσωπολήπτης, -ου, δ , (from preced.) an accepter or respecter of persons.

Προσωποληψία, $-\alpha_5$, ή, (from next and $\lambda \tilde{\eta} \psi_{15}$) an accepting, respecting, or respect of persons.

Πρόσωπου, -ου, τὸ, dat. pl. προσώπασι, for προσώποις, (from προς and &\psi) that part of any thing which is presented to the eye, the face, countenance, mask, person or character, presence, surface, external condition, external things; also, a real person or individual.

Προσωποποιία, -ας, ή, (from preced. and ποιέω) personification, a change from things to persons, or a fiction of persons.

Προσωρεύω, (πρό and σωρεύω) I heap up in

front or before, hoard up.

Προσωφελέω, (πρὸς and ἀφελέω) I profit, benefit, help, still further.

Πιοσωφέλημα, -ατος, τό, (from same) an additional advantage or help.

Προσωφέλησις, -εως, ή, (from same) additional service or help.

Προσωφελητέον, (from same) must help. Προταινί, (from προτείνω) before, in front of; before, previously; recently, newly.

Προτακτέον, (from προτάσσω) must place

Πρότακτος, -ου, δ, ή, (from same) placed in the front rank; put forward; determined beforehand.

Προταμιεύω, (πρό and ταμιεύω) I lay up in store beforehand.

Προτάμνω, same as προτέμνω.

Προταρβέω, (προ and ταρβέω) I dread previously.

Πρότασις, -εως, ή, (from προτείνω) a proposition, an antecedent, the first part of a piece in which the subject is introduced; opp. to ἐπίτασις.

Προτάσσω, or -άττω, (πρὸ and τάσσω) Ι

place or arrange before; I fore-ordain. Προτείνω, (same and τείνω) I propose, hold out, pretend; stretch out, extend, expose; Acts xxii. 25. ως δε προέτεινεν αὐτὸν τοῖς ἱμᾶσιν, [rather προέτειναν, Griesb.] " as they (viz. the soldiers) stretched out or exposed him (viz. Paul) to the scourges." The Roman method of scourging was by binding the sufferer's body to a post or pillar, and so exposing him the more effectually to the stroke of the executioner. Livy xxviii. 29. Cicero, Verr. act. ii. lib. v. cap. 62, 63.

Προτείχισμα, -ατος, τὸ, (same and τείχισ-

μα) a wall, a bulwark.

Προτέλειος, -ου, ό, ή, (from same and τέλος) that precedes any solemn or important transaction, such as the ceremony of marriage, initiation into religious mysteries, or battle: προτέλεια, -ων, τα, (viz. ίερα) preliminary sacred rites, sacrifices preceding a marriage.

Προτελευτάω, (same and τελευτάω) I die

before or prematurely.

Προτελέω, (same and τελέω) I pay, expend, or prepare for, beforehand.

Προτελίζω, (from same) I dedicate, consecrate, initiate, or devote, before.

Προτεμένισμα, -ατος, τὸ, (from προ and τέμενος) the court or vestibule of a temple.

Προτέμνω, (same and τέμνω) I cut before, carve, cut off, cut from the forepart, cut straight forward.

Προτενής, -έος, ό, ή, (from προτείνω) stretch-

ed forward.

Προτενθεύω, (πρό and τενθεύω) I taste before, help myself first at table.

Προτένθης, -εος, ό, ή, (from preced.) that tastes before, that helps himself first at table.

Προτεραίος, -αία, -αίον, (from πρώτος) on the day or night before.

Προτερεύω, and προτερέω, (from same) I am before, precede, am beforehand with, am

superior. Προτερηγενής, -έος, δ, ή, (from same and γένω) older.

Προτέρημα, -ατος, τὸ, (from προτερέω) superiority, priority, honour: προτερήματα, -ων, τὰ, the leading faculties of the mind.

Πρότερος, -α, -ον, (from πρό) former, εu-

perior: πρότερου, τὸ πρότερου, and τοπρότερου, before, formerly, in time past; before, sooner, more quickly or easily: προτέρω, προτέρωσε, further on, more remotely.

Προτί, Dor. for πρός; sometimes also in composition for πρό. Words compounded with προτί are to be found under πρός.

Προτίθημι, (πρό and τίθημι) I place or set before, encourage, warrant; I propose, set forth; I lay out the dead; I purpose, design or determine beforehand, Rom. iii. 25. "Ον προέθετο ό Θεός ίλαστήριον, " whom God before determined to be an expiatory sacrifice." See ίλαστήριου. Δηλων δέ πάλιν οὐ νεώτερον τοῦτο ὄν, οὐδε καινόν, Φησι, Προέθετο. Καὶ εἰπών, προέθετο ὁ Θεὸς, καὶ δειξας τοῦ πατρὸς τὸ κατόρθωμα, τὸ αὐτὸ δείκνυσι καλ τοῦ υίοῦ όν ὁ μέν γὰς πατής περέθετο, ό δὲ Χριστὸς ἐν τῷ αύτοῦ αἴματι τὸ πᾶν κατώςθωσεν. " But again showing that this was not recent, nor new, he saith, 'before determined.' And when he saith, 'God before determined,' and thereby showeth the glorious restoring work of the Father, he at the same time showeth that it also belongs to the Son: for the Father indeed before determined, and the Christ by his own blood accomplished the restitution of all things." Chrysostom on the place.

Προτιμάω, -ω, (same and τιμάω) I value

or honour much, I prefer, choose.
Προτίμιον, -ου, τὸ, (from preced.) value

for; earnest-money. Πρότζωος, -ου, (from same) honoured be-

fore; to be honoured before, preferable.
Προτιόσσομαι, (προτί for πρὸ and ὅσσομαι)

I foresce, augur, forebode.

Προτίω, (πρό and τίω) I honour more than another.

Προτμησις, -εως, ή, (from προτέμνω) that which has been cut before, the navel.

Προτομή, -ῆς, ή, (from same) an image, likeness, bust.

Πρότονοι, οί, αί, τὰ πρότονα, (from προτείνω) ropes which extend from the top of the mast forward to the prow, by which the mast may be lowered when the sails are furled, so as to recline towards the stern; or raised to its proper elevation when the sails are to be set.

Προτοῦ, for πρὸ τοῦ or τούτου, before this.

Ποοτρεπτικός, -η, -ου, (from next) qualified for urging forward, persuasive.

Προ τρέπω, (πρό and τρέπω) I turn before, or forward, propel, încite, exhort.

Προτρέχω, (same and τρέχω) I run before, outrun.

Προ τροπάδην, (from προτρέπω) rushing forward, precipitately.

Προτροπή, -ῆς, ή, (from same) incitation, encouragement.

Προτυγχάνω, (προ and τυγχάνω) I am beforehand, precede, attain before others.

Προτυπόω, (same and τυπόω) I form before, delineate before, prefigure.

Προτύπτω, (same and τύπτω) I strike

beforehand, strike or push forward, burst forth, charge.
Προϋθηκεν, for προέθηκεν, from προτίθηκι.

Προυσηκεν, for προυσηκεν, from προτισημι. Προϋπώγω, (πρὸ and ὑπώγω) I bring under previously.

Ποοϋπαντάω, (same and ὑπαντάω) I come forward to meet, I meet first.

Προϋπάρχω, (same and ὑπάρχω) I am before.

Προϋπεξορμάω, (from same, ὑπὸ and ἐξορμάω) I sally out by stealth previously.

Προϋπισχυέομαι, (same and υπισχυέομαι)
I promise before.

Προϋποβάλλω, (same and ὑποβάλλω) I lay as a foundation beforehand.

lay as a foundation beforehand. Προϋποδείκνυμι, (same and ὑποδείκνυμι)

I point out before. Προϋπόκειμαι, (same and ὑπόκειμαι) I lie or am placed under previously, I serve as

a foundation, pre-exist, pre-suppose.
Προϋποτίθημι, (same and ὑποτίθημι) I
pre-suppose, premise.

Προϋποφαίνω, (same and ὑποφαίνω) I pre-signify.

Προύπτος, Ion. πρόοπτος, -ου, ό, ής (from same and ὅπτω) before the eyes, manifest, evident, certain.

Προύργιαίτερος, -ρα, -ρου, (from next)
more useful, more advantageous or impor-

Προύργου, for προ έργου, useful, for the advantage of, to the purpose, worth while.

Προυφείλω, for προοφείλω, (προ and όφείλω) I previously owe.

Προυφίστημι, (same and ὑφίστημι) I produce before: προυφίσταμαι, I stand or exist before.

Προφάγω, (same and φάγω) I eat before. Προφαίνω, 3 sing. imperf. προδφαίνετ' for προεφαίνετο, (same and φαίνω) I show before: προφαίνομαι, I show myself, appear before.

Προφάνης, -ες, (from same) appearing before, bright, conspicuous, manifest: προφάνως, clearly, perspicuously, readily.

Πρόφαντος, -ον, (from same) shown before, predicted: πρόφαντον, -ου, τὸ, α prediction.

Προφασίζω, (from next) I seek a pretext or occasion: προφασίζομαι, I use as a pretext.

Πρόφασις, -10ς, Attic -εως, ή, (προ and φάσις) a speech put before something to palliate it, a pretext, excuse, outward show or

appearance.

Ποοφασιστίκὸς, -η, -ὸν, (from preced.) having a pretext, conveying an insinuation, plausible, deceitful.

Πρόφἄτος, -ου, ό, ή, (from πρό and φημl) announced before, proclaimed, glorious.

Προφερής, -έος, δ , δ , (from next) carried forward, that should be carried forward,

preferable, surpassing, excellent.

Προφέρω, (προ and φέρω) I bring before or forward, proffer, propose; I bring forth or out, produce, manifest; I increase, improve, excel.

Προφεύγω, (same and φεύγω) I flee be-

fore, flee forwards, escape, avoid.

Προφητάναξ, -ακτος, δ, (from προφήτης and αναξ) the royal prophet.

Προφητεία, -ας, ή, (from προφητεύω) prophecu.

Προφητείου, -ου, το, (from next) a place of

worship called after a prophet.

Προφητεύω, imperf. προεφήτευου, f. -εύσω, l a. προεφήτευσω, l a. imperat. προφήτευσου,

-άτω, (from next) I prophesy.

Προφήτης, -ου, ό, (from πρό and φημί) a prophet, a poet, Tit. i. 12. 1 Cor. xiv. 32. καὶ πνεύματα προφητῶν προφήτωις ὑποτάσσεται, and spirits of prophets to prophets are subject. "They who are divinely inspired, are bound at proper seasons to give place to others, who have been gifted with the same inspiration." See Middleton on the place.

 $\Pi_{\theta 0}$ φ_{η} τ τ κ δ_{ξ} , - $\dot{\eta}$, - $\dot{\delta}_{\nu}$, (from preced.) pro-

phetic, prophetical.

Προφητις, -ιδος, ή, (from same) a prophetess. Προφθάνω, (προ and φθάνω) I prevent,

anticipate.

 $\Pi_{\varphi o}$ φοβέω, (same and φ_{o} βέω) I terrify beforehand: $\pi_{\varphi o}$ φοβέομαι, I fear beforehand, dread, shun.

Προφοιτάω, (same and φοιτάω) I wander

abroad.

Προφορά, - $\tilde{\alpha}_5$, $\tilde{\eta}_5$ (from προφέρω) a bringing before or forward, delivery, expression, reproof, reproach.

Προφορέομαι, (from same) I carry my-

self forward, run here and there.

 $\Pi_{\zeta \circ \varphi \circ \zeta \wr \kappa \circ \zeta}$, -η, -ον, (from same) enunciated, pronounced, delivered.

Προφόωσδε, $(\pi \rho)$, φόως for $\varphi \tilde{\omega}_{\varsigma}$, and $\delta \hat{\epsilon}$

forward to the light.

Προφράζω, (same and Φράζω) I declare

before, foretell.

Πεο Φεωσσά, -ης, ή, (from πεόΦεων) willing, well-disposed, ready.

Προ Φρονέως, and προ Φρόνως, (from next) willingly, cheerfully, promptly.

Πεο φεων, -0νος, ό, ή, (from πεο and φεην) of a ferward or ready mind, willing, prompt, resolute; provident, considerate.

Προφυλάκη, -ης, η, (same and φυλακη) an advanced post, an observation, a watch, a

guard.

Πζοφυλάκλς, -ίδος, ή, (from preced.) a

guard ship.

ΠροΦελαζ, -ακος, δ, (from next) a guard in front, a watch.

Προφυλάσσω, or -άττω, (πρὸ and φυλάσσω) \vec{I} am stationed in advance, \vec{I} keep, preserve, guard, make cautious.

Πρόφυμι, 3 sing imperf. προὔφυ, for προέφυ, (same and φῦμι) I am or exist before.

Προφυράω, (same and Φυράω) I mix up,

knead or prepare before.

Προφυτεύω, (same and φυτεύω) I previously plant, prepare beforehand.

Προφύω, same as πρόφυμι.

 $\Pi_{\varphi \circ}$ φ_{ω} νέω, ($\pi_{\varphi \circ}$ and φ_{ω} νέω) I declare beforehand.

Προχαίρω, (same and χαίρω) 3 sing. im-

perat. προχαιρέτω, far be it from me. Προχάνη, -ης, ἡ, (from same and χαίνω)

a pretext. Π_{\emptyset} $(same\ and\ \chi_{\emptyset})$, $(same\ and\ \chi_{\emptyset})$ that has projecting lips.

Προχειρίζω, f. - ἴσω, 1 a. infin. act. προχειρίσωι, pres. mid. προχειρίζομαι, 1 f. mid. - ἴσομαι, 1 a. mid. προκειρίσωμην, - α, - ατο, and infin. προχειρίσωσθωι, (from next) I make any thing be at hand, bring out, produce, choose out, appoint beforehand.

Πρόχειρος, -ου, ό, ή, (from πρό and χείρ)

at hand, prepared, easy.

Προχειροτονέω, - ω, (same and χειροτονέω) I choose or appoint before, fore-appoint; I vote one before another, give the precedence to.

Πρόχευμά, -ατος, τδ, (from next) something poured forth, a libation, a torrent, an alluvial accumulation.

Προχεύω, or προχέω, (πρό and χεύω or χέω) I pour before, pour forth.

Πρόχνυ, (from προ γόνυ) forward on the

knees, kneeling.

Προχοή, $\tilde{\eta}_s$, $\tilde{\eta}_s$, (from $\pi_{\xi} \circ \chi_s = 0$) an issuing stream, mouth of a river, ground washed by water in floods; a ewer for water.

Προχοίς, -ίδος, ή, (from same) a chamber

pot.

Πρόχους, -όου, contr. πρόχους, -ου, ή, (from same) a pouring vessel, pitcher, ewer.

Προχορεύω, $(\pi_{\varrho \delta})$ and χορεύω) I dance before, lead on a dance.

Προχράομαι, (same and χράω) I use.

Προ χριω, (same and χρίω) I anoint pre-

Πρόχυσις, -εως, ή, (from same and χύω)

a pouring forth.

Προχύτης, -ου, ό, (from same) a ewer; also the poured forth consecrated meal on the heads of victims; or fruits and flowers strewed before persons as a mark of respect.

Πρόχωλος, -ου, ό, ή, (πρό and χωλός) lame

in the fore foot; very lame.

Πρόχωμα, -ατος, τὸ, (same and χωμα) a

bulwark, a mound.

Προχωρέω, (same and χωρέω) I go forward. Προχώρημα, -ατος, τὸ, (from same) excrement, dung.

Πρόχωσις, -εως, ή, (from προ and χόω)

a pile, a mound.

Πεόω, f. -ώσω, p. pass. πέπεωμαι, plup. pass. πεπεώμην, (by transp. for πόςω) I allot. Πεοωθέω, (πεό and ἀθέω) I push forward,

propel, urge.

Προώλης, -εος, δ, ή, (from same and δλέω) destroyed before, prematurely, or publicly.

Πορόωρος, -ου, ο, ή, (from same and ωςα)

premature.

Πρυλέες, -έων, oi, according to some, heavy armed infantry, or infantry as opposed to cavalry; according to others, an armed host standing in close ranks.

Πετλις, -εως, ή, a martial dance performed

by armed men.

Πούμνα, -ῆς, ἡ, (from πουμνός) the hinder part of a ship, the poop, the stern, the helm or rudder: χωρεῖν πρύμναν, to put back without turning; to retreat without turning the back.

Πουμυαίος, -αία, -αίου, (from preced.) of

or belonging to the stern.

Πεύμνηθεν, (from same) from the stern.

Πευμυήσιος, -ία, -ιον, (from same) of or belonging to the stern: πουμυήσια, τὰ, (δεσμά understood) the cables of a ship by which it was fastened to the anchors, which were cast from the stern, Acts xxvii. 29. or carried thence to the shore, Il. A', 436, 476.

Πουμυητής, -οῦ, ὁ, (from same) a pilot, a

ruler; a helm-rope, a cable.

Πουμνόθεν, (from same) from the stern, from the foundation, see πρεμνόθεν.

Πουμνός, -η, -ον, (contr. of περυμνός, which from περύω same as περάω) extreme, last, outermost.

Πουμνούχος, -ου, ό, (from πρύμνα and ξχω) holding the stern, containing ships.

Πρυμνώρεια, -ας, ή, (from πρυμνός and όρος) the lower part or bottom of a mountain.

Πουτάνεια, -ας, ή, (from πουτανις) the office of Prytanis; the time of the Prytanis in office.

Ποῦτὰνεῖα, -ων, τα, (from same) money deposited in the Prytaneum by parties on

commencing a law-suit, the party losing to forfeit his part, which went to pay costs. τιθέναι πουτανεῖά τινι, to challenge to a trial by depositing the customary sum.

Πρυτάνειον, -ον, το, (from same) a Prytaneum, a public building and temple of Vesta, where the sacred fire was kept, ambassadors were entertained, and citizens deserving well of the country maintained at the public expense. At Athens, the Prytaneum had adjoining to it the hall or court of the Prytanes.

Ποὐτῶνεὑω, f. -εὑσω, (from next) I exercise the office of Prytanis, act as a president, rule, administer or direct, propose for

deliberation.

Πρυτάνις, -ίως, ό, (from πρωτος, or from πυρόταμις, a person set over corn) a Prytanis, a chief magistrate, a high-priest, a ruler, a sovereign, a chief; At Athens, one of fifty members of the council of five hundred, who presided in the assemblies of the people, and exercised various important functions.

Πεώ or πεω, see πεωί.

Πρώην, (from πρωί) the day before yester-

day, lately, recently, formerly.

Πρωθήβης, and πρώθηβος, -ου, δ and ή, (from πρῶτος and ήβη) one entering on the age of puberty.

Ποωί, ποώ, ποωϊ, ποώ, and τοποωί, and ποωίθεν, (from ποδ) early in the morning:

αμα πεωί, together with the dawn.

Πρώϊζος, -ου, ό, ή, (from preced.) early: πρώϊζον, and πρώϊζα, neut. sing. and plur. used adverbially, early.

Πεώτμος, -η, -ον, (from same) early, for-

mer.

Πρωϊνός, -η, -ον, (from same) belonging to the morning, morning.

Πρωϊόθεν, (from same) in the morning.

 Π_{ℓ} ώῖος, - ℓ α, - ℓ ον, (from same) early in the morning.

Πρωκτός, -οῦ, ὁ, the rump, the posteriors. Πρωκτοτηρέω, from preced. and τηρέω.

 $\Pi_{\xi} \hat{\omega} \nu$, $-\hat{\omega} \nu \hat{o}_{\xi}$, \hat{o}_{ξ} , (from $\pi_{\xi} \hat{o}_{\xi}$) a hill, summit,

peak, promontory.

Πρωξ, -ωκὸς, δ , (from πρωί, or βρέχω) dew, rain.

Πεωος, contr. for πεώιος.

Πρώρα, -ας, η, (from $\pi g \delta$) the prow or forepart of a ship: $\pi g \delta g \bar{\alpha} \delta \varepsilon v$, from the prow.

Πρωρᾶτεύω, (from next) I direct at the prow.

Πρωράτης, -ου, and πρωρεύς, -έος, ο, (from πρώρα) the governor of the prow or ship.

Πρώτα, (from πρώτος) first.

Προτάγγελος, -ου, ό, ή, (from same and αγγελος) that first announces.

ea) the first game or prey.

Πρωτωγωνιστέω, (from next) I am the

first combatant or actor.

Πρωταγωνιστής, -οῦ, ό, (from π ρῶτος and άγων) a principal combatant; first actor.

Πεώταεχος, -ων, δ, (from same and ἀεχή)

a chief governor. Πρωτείος, -εία, -είου, (from πρώτος) most

excellent, pre-eminent, first.

Πρωτεύω, f. -εύσω, p. πεπρώτευκα, (from same) I am first, have the pre-eminence.

Πρωτηρότης, -ου, ό, (from same and ἀρό-Tns) a first or early plougher.

Πεωτιστος, -η, -ον, (from πεωτος) first. Πεωτοβαθεέω, -ω, (from same and βάθgov) I advance to the first place or seat.

 Π _ξωτοβολέω, $-\tilde{\omega}$, f. $-\tilde{\eta}$ σω, (from same and

βάλλω) I put forth or cast first.

Πρωτοβόλος, -ου, ό, ή, (from preced.) that casts first: πρωτόβολος, that is first hit. Πρωτογέννημα, -ατος, τὸ, (from πρῶτος and yévvnua) first offspring, first fruits.

Πρωτόγουος, ό, ή, το -ου, (from same and perf. mid. of yivouas) first begotten, first born, first fruit: πρωτογόνος, ή, one who has brought forth for the first time.

Πρωτοθρονος, -ου, ό, ή, (from same and

θεόνος) seated on the first throne.

Πρωτοκαθεδρία, -ας, ή, (from same and καθέδεα) a first, highest, or uppermost seat.

Πρωτοκλήσια, -ας, ή, (from same and καλέω) a convocation or assembly of princes.
Πρωτοκλισία, -ας, ή, (from same and

κλισία) the first or uppermost place to recline in, as the ancients did at their meals.

Πρωτοπουρία, -ας, ή, (from same and

xsiew) that which is first shorn.

Πρωτόκτονος, -ου, ό, ή, (from same and πτείνω) first slain: πρωτοκτόνος, that first

Πρωτόλειος, -ου, δ, ή, (from same and λεία) pertaining to the first booty or spoils. Πρωτολογία, -ας, ή, (from same and λό-

yos) a speaking first.

Πρωτόμαντίς, -εως, δ and ή, (from same and μάντις) the first or principal soothsayer. Πρωτόμισθος, -ου, ό, ή, (from same and

μισθός) the first serving for hire.

Πρωτόμορος, -ου, ό, ή, (from same and μόρος) the first destined to die, first dead.

Πρωτον, (from πρωτος) first, in the first

Πρωτοπάγης, -έος, δ, ή, (from same and πήγνυμι) newly made, new.

 Π_{φ} ωτοπήμων, -ονος, δ, ή, (from same and

πημα) that does the first injury.

Πρωτοπλαστος, -ου, δ, (from same and πλαστός) first formed.

Πεωτο πλοος, contr. πεωτόπλους, -ου, ό,

Πρωτάγριον, -ου, τὸ, (from same and ἄγ- | ἡ, (from same and πλέω) sailing for the first time.

> Πρωτόρριζος, -ου, δ, ή, (from next and δί- $\langle \alpha \rangle$ having the first root, the principle, or origin.

> Πεωτος, -η, -ον, (from πεότατος, superlative of $\pi_{\mathcal{C}}$) first, former, before, chief.

> Πρωτόσπορος, -ου, ό, ή, (from preced. and σπείρω) first sown, begotten, or brought forth: πρωτοσπόρος, sowing or begetting first.

> Πεωτοστάτης, -ου, ε, (from same and %σ-THUI) the officer who stands on the right hand of the front rank, the leader or captain of the front rank, a ring-leader, Acts

Πρωτόσφακτος, -ου, δ, δ, (from same and

σφάττω) first slain.

Πρωτοτόκεια, -ων, τά, (from same and perf. mid. of τίκτω) the rights of primageniture, the birthright.

Πρωτοτοκεύω, f. -εύσω, (from same) I

make or treat as first born.

Πρωτοτοκέω, -ω, (from same) I bring forth

for the first time.

Πρωτοτόκια, -ων, τά. See πρωτοτόκεια. Πεωτότοκος, -ου, ό, ή, τὸ -ου, (from πεωτος and perf. mid. of τίκτω) the first begotten or first born; the heir, or lord. Col. 15. πρωτότοχος πάσης κτίσεως. meaning of this phrase is given by the apostle Paul in the two following verses. His explanation authorizes, as it seems to have originated, the rendering; "begotten before every creature," i. e. before any created being had existence. Thus it was explained by the majority of the ancients. That $\pi \varrho \widetilde{\omega} \tau \circ \varsigma$ may be thus used is evident from John i. 15, 30, comp. John xv. 18. Michaelis has observed that in the language of the Rabbins God is called the First-born of the world. See Middleton on the place, also Dr. Pye Smith's Messiah, vol. ii. 678-680.

Πρωτότυπου, -ου, τὸ, (from same and τύπος) the prototype, original of a copy, exemplar, archetype.

Πεώτως, (from πεῶτος) primarily, in the

first place.

Πρώων, -ονος, δ, same as π ρών and π ρηών. Πταίρω, f. - ἄρω, 2 a. ἔπτάρου, I sneeze.

Πταϊσμά, -ατος, τὸ, (from next) a stumbling-block, fall, failure, calamity, error.

Πταίω, f. πταίσω, l a. ἔπταισα, (from πέτω) I stumble, trip, fall.

Πταρμός, -ου, ό, (from πταίρω) a sneezing. Πτάρνομαι, or πτάρνυμαι, (from πτάρνυμι not in use) same as πταίρω.

Πτάω, f. -ήσω, p. πέπτηκα, πτάομαι, or πτάμαι, whence ἵπταμαι, (from πετάω,

see p. 73) I fly, escape.

Πτελέα, -ας, ή, (i. e. πεταλέα, from πέταλου) an elm tree.

Πτέρινος, -ίνη, -ινον, (from πτερον) winged,

made of feathers.

Πτερίς, -ίδος, ή, (from same) fern, brakes. Πτέρνα, -ης, ή, (from πάτειν την έραν, treading upon the ground) the heel, John xiii. 18. and Psal. xli. 9. See under πτερνισμός.

Πτερνίζω, f. -ἴσω, Attic πτερνιω, l a. ἐπτέρνισα, p. ἐπτέρνικα, (from preced.) I strike with the heel, trip, supplant, deceive, injure, Gen. xxvii. 36. Jer. ix. 4. See under next.

Πτερνισμός, -αῦ, ὁ, (from preced.) a striking with the heel, a supplanting, a deception, a fraudulent injury, Psal. xli. 9. ἐμεγάλυνεν ἐπε ἀκε πτερνισμόν, "hath grievously betrayed me." On this passage, Suidas makes the following quotation from Theodoret: πτέρνα ο δόλος και ή ἐπιβουλή, και πτερνίζω τὸ καταβάλλω. ἐκ μεταφορᾶς τῶν περί τάχους άγωνιζομένων και πτέρνη τοὺς συνθέουτας προσπταίειν όμοῦ καὶ πίπτειν μηχανωμένων.—" πτέρνα signifies guile and snares, and πτερυίζω, I throw down: a metaphor taken from those who contend in running, and contrive with the heel to make those who run along with them both stumble and fall."

Πτερνογλύφος, -ου, ό, (from πτέρνα, for πέρνα, a ham, and γλύφω) the ham-scraper.

Πτερνό τρώπτης, -ου, ό, (from same and

τρώγω) and

Πτερνοφάγος, -ου, ό, (from same and φάyω) a ham-eater.

Πτεροδόνητος, -ον, (from πτερον and δονέω) moved about by wings or sails.

Πτερόεις, -εσσα, -εν, (from next) winged. Πτερον, -οῦ, τὸ, (i. e. πετερον, from πέταμαι) a wing, a feather; a bird, an augury; also, a ridged or pointed roof of a temple; the transverse section or gable end of such a

Πτεροποίατλος, -ου, ό, ή, (from preced. and ποικίλος) having variegated wings or

feathers.

Πτεροβροέω, or πτεροβρυέω, (from same and ρέω) I shed my feathers, moult, am plucked.

Πτεροφόρος, -ου, ό, ή, (from same and Φέρω) winged.

ΠτεροΦυέω, - $\tilde{\omega}$, (from same and Φύω) I produce or cause wings to grow, rise on wings.

Πτερόω, -ω, (from πτερου) I furnish with wings, sails, or oars; animate, rouse.

Πτερυγίζω, f. -ίσω, (from πτέρυξ) I wing,

flutter, try in vain.

Πτερύγιον, -ου, τὸ, (from same) a little wing, a wing or appendage to a building, a spire, Mat. iv. 5. Luke iv. 9. The precise part of the temple intended by this word is uncertain. It is evident that a place of \&c. same as πολεμίζω, &c.

great height is spoken of, and that is sufficient for our understanding the narrative. Middleton thinks that the article shows πτερύγιον to be something monadic, and that it cannot, therefore, be a pinnacle. Since it is derived from \$\pi\tag{\tag{e}}\colon and is a diminutive, he supposes it may signify a small ridged or pointed roof, such as the roof of the great eastern porch of the temple, according to the conjecture of Lightfoot; or of the royal porch, which overlooked the precipice to the east and south of the temple, according to that of Wetstein and Michaelis.

Πτες υγωνής, -έος, ό, ή, (from next and ώκυς) wingy swift.

Πτέρυζ, -υγος, ή, (from πτερον) a wing; a sail.

Πτερύσσομαι, (from preced.) I move my

wings, flutter and clap the wings.

Πτέρωμα, -ατος, τὸ, (from πτερόω) a winged arrow; the fin of a fish; a battlement; a range of pillars round the cella of a temple.

Πτέρωσις, -εως, ή, (from same) a furnish-

ing with feathers, plumage.

Πτερωτός, -n, -ou, (from same) winged; furnished or adorned with feathers.

Πτημι, same as πτάω.

Πτηνός, -η, -ου, Dor. πτᾶνός, (from πετάω) winged, flying, swift; πτηνον, -ον, τὸ, a flying creature, a bird, a fowl.

Πτηξις, -ιος, Attic -εως, ή, (from πτήσσω)

consternation, fear.

Ππησις, -εως, ή, (from πτάω) flying, flight. Πτήσσω, f. -ξω, l a. ἔπτηξα, (from πτοέω) I fear, tremble with fear, hide myself from fear; strike with awe or amazement.

Πτίλου, -ου, τὸ, (from next) a plume,

wing, oar.

Πτίλος, or πτίλλος, -ου, ό, ή, soft, smooth, bald, Lev. xxi. 20. πτίλλος τους όφθαλμους, bald in the eye-brows, blear-eyed.

Πτίσάνη, or πτισσάνη, -ης, ή, (from next) barley unhusked and boiled, barley-broth.

Πτίσσω, or πτίττω, f. -ίσω, I hull barley

or other grain, bruise, beat, pound.

Πτοέω, -ω, f. -ήσω, p. ἐπτόηκω, 1 a. pass. ἐπτοήθην, of which subj. πτοηθώ, and part. πτοηθείς, I affright, terrify, astonish, affect with any strong passion, transport with lust.

Πτόησις, -ιος, Attic -εως, ή, (from preced.) terror, consternation, perturbation caused by any strong passion, vehement desire or lust, 1 Pet. iii. 6. comp. verse 2, Rom. i. 26. Gen. xxxix. 7. and 2 Tim. iii. 6. See under Φοβέω.

Πτοία, -ας, ή, and πτόα, (from same)

same as the preceding.

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Πτολεμίζω, πτολεμιστής, and πτολεμόνδε,

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Πτολίεθου, -ου, τὸ, (from πτόλις) a city. Πτολιπόρθης, and πτολίπορθος, -ου, δ and $\dot{\eta}$, (from next and $\pi \dot{\epsilon} \varrho \theta \omega$) a destroyer of cities; also, πτολιπόρθιος, -ου, δ, ή, that destroys cities.

Πτόλις, and πτόλισμα, for πόλις, and

πόλισμα.

Πτόρθος, -ου, δ, (from π ετάω) a shoot, scion, branch.

Πτόω, (obsolete. See p. 73, under πίπτω) I fall.

Πτύγμα, -ατος, τὸ, (from πτύσσω) a fold. Πτύελου, -ου, τό, and πτύελος, -ου, ό, (from πτύω) saliva, spittle.

Πτυκτός, -η, -ον, (from πτύσσω) folded. $\Pi \tau \dot{\nu} \xi$, - $\check{\nu} \chi \dot{\rho} \zeta$, $\dot{\eta}$, (from same) a fold.

Πτύξις, -ιος, Attic -εως, η, (from preced.)a fold.

 $\Pi \tau \nu \sigma \nu$, Att. $\pi \tau \epsilon \sigma \nu$, $-\sigma \nu$, $\tau \delta$, (from $\pi \tau \nu \omega$) awinnowing shovel, whence corn is thrown or spit out as it were against the wind, to separate it from the chaff, Mat. iii. 12. Luke iii. 17.

Πτύρω, (from πτοέω) I affright, terrify:

πτύρομαι, I am terrified.

Πτύσμα, -ατος, τὸ, (from perf. pass. of

πτύω) spittle.

Πτύσσω, f. -ξω, p. πέπτυχα, l a. ἔπτυξα, l roll up a scroll or volume of a book, Luke iv. 20.; I fold or double up; contract into a fold, fold or clasp: πτύσσομαι, I become bent, bend as a spear pushed against an object; I fold around me, put on.

 $\Pi \tau \tilde{\nu} \chi \dot{\eta}$, - $\tilde{\eta}_{5}$, $\dot{\eta}$, (from preced.) a fold, a winding, a maze, a labyrinth; the part of a ship on which the name is marked: \u03c4\u03c4\u03c4\u03c4\u03c4 -ων, αὶ, windings; folds of the sky, regions; folding doors.

Πτῦω, f. πτύσω, 1 a. ἔπτὕσω, p. pass. πέπτυσμαι, I spit, spit out, contemn, reject.

Πτωκάζω, or πτωσκάζω, same as πτώσσω. Πτωκάς, -άδος, ή, (from $\pi \tau \dot{\alpha} \dot{\xi}$) timid, fleet: Πτωκάδες, some interpret the Harpies.

Πτωμα, -ατος, τὸ, (from πέπτωμαι, perf. pass. of $\pi(\pi\tau\omega)$ a fall, ruin, destruction; a dead body fallen to the ground, a carcase.

Πτωματίζω, f. - ἴσω, (from preced.) I make

to fall.

Πτώξ, -ωκός, ό, ή, (from πτώσσω) timid. Πτώσιμος, -η, -ον, (from πίπτω) liable to fall, fallen.

 $\Pi \tau \tilde{\omega} \sigma \iota \varsigma$, $- \varepsilon \omega \varsigma$, $\dot{\eta}$, (from $\pi \tau \delta \omega$) a fall, falling,

ruin, slaughter, destruction.

Πτώσσω, f. -ξω, same as πτήσσω.

Πτωχεία, -ας, ή, (from next) poverty, beggary.

Πτωχεύω, f. -εύσω, p. πεπτώχευκα, l a. ἐπτώχευσα, (from πτωχὸς) I am or become poor, am in a state of beggary.

Πτωχίζω, (from same) I make poor.

Πτωχἴκὸς, -η, -ον, (from next) beggarly, miserable, mean.

Πτωχὸς, -η, -ον, (from πέπτωχα, perf. of πτώσσω) that begs from door to door, poor, indigent, beggarly.

Πτωχοφανής, ό, ή, (from preced. and Φαίνω) appearing poor, feigning poverty.

Πυανέψια, -ων, τα, a festival at Athens, so called ἀπὸ τοῦ εψειν πύανα, from boiling pulse, which was usual on that day. See Είρεσιώνη.

Πύανος, -ου, δ, or πύανον, -ου, τὸ, (perhaps same as κύαμος) a bean or pulse in general; wheat boiled with the grains entire; a porridge made of a mixture of beans or of pulse and corn.

Πύαρ, -ατος, τὸ, (from <math>πũος) the first milk after bringing forth; runnet of the first milk; cream.

Πυαρίτης, -ου, ό, (from preced.) the

Πυγαργος, -ου, ό, ή, (from next and deyos) that has white buttocks or a white tail; impotent, weak, timid.

Πυγή, -ης, ή, the buttocks.

Πυγίδιου, -ου, τὸ, (from preced.) a small or thin buttock.

Πυγίζω, f. - ἴσω, (from same) I strike on the buttocks, pædico.

Πυγμαῖος, -αία, -αῖου, (from πυγμή) measuring a cubit; or that may be carried in the fist: πυγμαῖοι, -ων, οί, pygmies, little

 Π υγμαχέω, (from same and μάχη) Ifight with the clenched fist, box, am a pugilist.

Πυγμάχία, -ας, ή, (from same) boxing.

Πυγμάχος, -ου, ο, (from same) a pugilist. Πυγμή, -ης, ή, (from $\pi \dot{\upsilon} \xi$) boxing, the fist, the doubled fist, the length from the elbow to the fist or a cubit. Mark vii. 3. έαν μη πυγμη νίψωνται τὰς χείρας. It is not agreed in what sense the word πυγμη should be here understood. Griesbach says it is read in the Camb. MS. πυχμη, perhaps for πυγμη, or for πυννη, i. e. πυννά. The Syriac renders it Δ1/21 diligently, carefully;

the Vulg. crebro, frequently. Luther, Erasmus, and our authorized version follow the Vulg. "except they wash their hands oft." Wetstein thinks it means with the fist, i. e. with a handful of water. Parkhurst renders it, to wash the hands with the fist, i. e. by rubbing water on the palm of one hand with the doubled fist of the other. Schleusner makes the nearest approach to probability, in adhering to this interpretation of πυγμη, when he says, "satis autem constat, Judæos inter lavandum consuevisse alteram manum in pugnum componere eamque altera manu lavasse usque ad juncturam lacerti." According to him, then, the meaning is, up to the wrist. For aught I can find, the rendering followed by our translators is, after all, the best.

Πυγούσιος, -ου, ό, ή, (from next) of a

cubit.

Πυγών, -όνος, ό, (from $\pi \hat{v} \xi$) a cubit.

Πύελος, -ου, ό, a trough, pail, pan; a la-

ver, bathing-tub; coffin.

Πυθάγορειος, -ου, and Πυθαγορίκος, -η, -ου, (from Πυθαγορας) of or belonging to Pythagoras, Pythagorean.

Πυθάγοςίζω, (from same) I am a follower

of Pythagoras.

Πυθαγοριστής, Dor. Πυθαγοριατής, -ου, ό, (from same) a follower of Pythagoras.

Πυθία, -ας, ή, (from πύθιος) the Pythonissa, the priestess of the Pythian Apollo.

Πύθια, -ίων, τὰ, (from same, with isod or ἀγωνίσματα understood) the Pythian solemnities and games.

Πυθιώς, -άδος, ή, (from same) the priestess of Apollo, Pythian; a Pythiad, the interval between the celebration of the Pythian games.

Πῦθἴκὸς, -ὴ, -ὸν, (from same) Pythian.

Πῦθιόνῖκος, -ου, ό, (from next and νίκη) a victor in the Pythian games.

Πύθιος, -α, -ον, (from πυθών) belonging to Python, Pythian, that acts as a diviner or augur, that is deputed to consult the Pythian oracle.

Πυθμην, -ένος, ό, a root, trunk, stalk, shoot, branch; also the bottom or extremity of any

thing.

Πυθόκραντος, -ον, (from πυθών and κραίνω)

confirmed by Apollo.

Πυθόμαντις, -εως, ι and ή, (from same and μάντις) a soothsayer, prophet, or prophetess, of the Pythian Apollo.

Πῦθόχρηστος, -ον, (from same and χράω) declared or commanded by the Pythian

oracle.

Πυθω, f. πύσω, (from πύω) I putrefy: πύ-θομωι, I become putrefied, rot, decay.

 $\Pi \bar{\nu} \theta \dot{a}_{i}$, $-o \tilde{\nu}_{5}$, $\dot{\eta}_{i}$, (from next) a city of Phocis, named also Delphi, famous for the temple and oracle of Pythian Apollo.

Πῦθων, -ωνος, ὁ, (from της, a species of serpent, or πυνθάνεσθαι, or πυθέσθαι, to interrogate, consult, from the questions to which answers were said to be given) in profane writers, Python is the name of that monstrous serpent said to have been killed by Apollo, whence he was called Πύθιος, and the priestess who uttered his pretended oracles πυθία; in the plural, πύθωνες, οἱ, diviners who were ventriloquists

to aid the deceptions which they practised; hence, in Acts xvi. 16. a divining demon, where πύθωνος means the demon himself, for the expression πνεῦμα πύθωνος seems parallel to that of the same writer in Luke iv. 33. πνεῦμα δαιμονίου ἀπαθάρτου, "a spirit of an unclean demon."

Πυκά, πυκινά, πυκινά, πυκινώς, πυκινώς, closely, close together, frequently, firmly, carefully, tenderly, skilfully, prudently, accurately.

Πυκάζω, f. - άσω, Dor. πυκάσδω, (from preced.) I thicken, make thick or close, strengthen; darken, sadden, overcast, shut up closely, conceal.

Πύκασμα, -ατος, τὸ, (from preced.) any thing thick or close, as thickets of branches,

shaded or closely shut up.

Πὔκἴμηδης, -έος, ό, η, (from πύκα and μῆδος) close in counsel, prudent, wise.

Πὔκῖνὸς, see πυκνός.

Πυκνόκας πος, -ου, δ, ή, (from πυκνός and κας πός) thickly covered with fruit.

Πυννόπτερος, -ου, ό, ή, (from next and πτερον) having thick or closely feathered, i.e. strong wings; some understand it in the sense of πυννός simply.

Πυκνός, -η, -ον, (properly πυκινός from πύκα) frequent, thick, crowded, numerous;

strong, firm; subtle, wise.

Πυκυόστικτος, -ου, ό, ή, (from preced. and

στίζω) thickly marked with spots.

Πυκυότερος, -α, -ον, (from πυκυός) more frequent; in the neut. as an adverb, more frequently.

Πυπρότης, •ητος, ή, (from same) thickness,

firmness; prudence, wisdom.

Πῦκνόω, f. -ωσω, (from same) I thicken, make close, compact, or firm, cram, fill; collect all the powers of my mind to, do frequently, make myself expert.

Πύννωμά, -ατος, τὸ, (from preced.) that which thickens or is thickened, a thick bulky

garment; pomp.

Πύκυωσις, -εως, ή, (from same) a thicken-

ing, making firm, accumulation.

Πυκτεύω, f. -εύσω, p. πεπύπτευκα, and πυκταλίζω, (from next) I box, fight with the fist.

Πύκτης, -ου, ό, (from πυξ) a pugilist.

Πυκτικός, -η, -ου, (from same) pugilistic.

Πυκτίου, -ου, τὸ, and πυκτίς, -ίδος, ή, (for πτυκτίου and πτυκτίς, from πτύσσω) a folding writing tablet.

Πυλαγόρας, -ου, ό, (from πυλαία and αγείρω) a deputy to the council of the Amphyetyons or general council of Greece, held near Thermopylæ.

Πυλαγορέω, (from preced.) I am a deputy, or I speak in the council of the Am-

phyctyons.

Πύλαι, -ων, αί, (plur. of πύλη) the passage from Phocis into Thessaly, Thermo-

pylæ.

Πυλαία, -ας, Ιοη. -αίη, -ης, ή, σύνοδος being understood, (from preced.) the council of the Amphyctyons, which assembled near Thermopylæ; probably the name of the place where the assembly sat.

Πυλαϊκός, -ή, -ου, and πυλαίος, -αία, -αίου, (from πύλη) of or at the gate, trivial, vulgar.

Πυλάρτης, -ου, ό, (from same and άρω) fitted with strong doors.

Πύλαωρος, same as πυλωρός.

Πυλη, -ης, ή, a gate, entrance, defile.

Πυλίς, -ίδος, ή, (from preced.) a small door.

Πὔλόω, $-\tilde{\omega}$, f. $-\omega\sigma\omega$, (from same) I secure with gates.

Πελωμά, -ατος, τὸ, (from preced.) same as next.

 $Π \tilde{\nu} \lambda \dot{\omega} \nu$, $-\tilde{\omega} \nu o \varsigma$, \dot{o} , (from $\pi \dot{\nu} \lambda \eta$) a gate, agate-way, a porch, an antechamber.

Πυλωρος, -ου, ό, ή, (from same and ουρος or wea) a keeper of a gate, door, or passage. Πυμάτος, -άτη, -ατον, (from πυθμήν) at

the bottom, last, extreme.

Πυνθάνομαι, οτ πεύθομαι, 1 f. mid. πεύσομαι, 2 a. mid. ἐπυθόμην, -ου, -ετο, infin. πύθεσθαι, p. pass. πέπυσμαι, (from πεύθω, see p. 70) I ask, inquire, learn on inquiry.

 $\Pi \partial \xi$, (from $\pi \dot{\nu} \kappa \alpha$) with the doubled fist. $\Pi \dot{\nu} \xi i \nu \sigma \varsigma$, $-i \nu \eta$, $-i \nu \sigma \nu$, or $\pi \nu \xi i \nu \varepsilon \sigma \varsigma$, (from

πύξος) made of box.

 $\Pi \nu \xi i o \nu$, $-o \nu$, τo , (from same) a small box, a writing table, so called from having been made of box.

 $\Pi \nu \xi i_{\varsigma}$, $-i \delta_{0\varsigma}$, $\dot{\eta}$, (from next) a box.

Πύξος, -ου, ή, the box tree or wood.

Πυον, -ου, τὸ, (from πύω) purulent matter. $\Pi \tilde{\nu} o_{\varsigma}$, $-o_{\nu}$, or $\pi \tilde{\nu} o_{\varsigma}$, $-o_{\nu}$, δ , (from same) purulent matter; also, the first milk, whether of women or animals, after giving birth.

Πῦρ, πυρός, τὸ, (from בער , to burn, or פור, to break, shatter as fire doth fuel) fire; a burning fever; 1 Cor. iii. 15. ούτως δέ ώς δια πυρός, "yet so as by fire;" i. e. the salvation of the teacher, who shall suffer loss, must depend on the revelation which fire shall make of his own character. It is a warning, that, if his personal character be no better than that of his work as a builder, which is burned, he shall not be saved. On the other hand, builders are not threatened with perdition, because they may have committed mistakes, contrary to their principles, their endeavours, and their design. I have purposely quoted this passage without altering the translation, although I think it might be rendered, lowers, turreted.

"yet so as by the fire;" this being an example of the frequent case, remarked by Middleton on the Article, chap. vi. § 1, in which nouns become anarthrous after prepositions.

Πυρά, -ãs, ή, (from preced.) a heap of fuel collected to be set on fire, or actually burning, Acts xxviii. 2, 3. a funeral pile.

Πυράγρα, -ας, ή, (from same and άγρα) a pair of tongs.

Πυραίθω, (same and αίθω) I kindle or

keep up a fire.

Πυρακτέω, and πυρακτόω, (from same and άγω) I turn in the fire, make hot in the fire.

Πυράμις, -ίδος, ή, (from πυρ) a pyramid, so called because it rises to a point like a flame of fire.

Πυραμούς, -ούντος, ό, (from πυρός) a wheaten cake baked with honey.

Πυραυγής, -ες, (from same and αὐγή) shining like fire, brilliant, red.

Πυργηδού, (from πύργος) in the form of a tower, in a square.

Πυργηρέω, (from same) I enclose with towers, besiege.

Πύςχτυος, -ίνη, -ινον, (from same) of or belonging to towers or cities, secured as with a tower, or belonging to the state.

Πυργίου, -ου, τὸ, (from same) a turret. Πυργόβαρις, -ιος, Attic -εως, ή, (from same and Bágis) a tower, palace, fortification.

Πυργοδάϊκτος, -ου, ό, ή, (from same and δαίζω) that destroys towers.

Πυργομαχέω, (from next and μάχομαι) I attack or defend a tower.

 Π νεγος, -ου, ό, (from πυραμίς) a tower, castle, wall with battlements, a city; engine used in a siege; a body of troops formed into a square; a turret on a lofty part of a building; a place where female slaves were lodged; a dice-box.

Πυργούχος, -ου, ό, (from preced. and έχω) a tower holder: the support, stand, or basis of a tower.

Πυργοφορέω, (from same and φορέω) I carry a tower or towers.

Πυργοφόρος, -ου, δ, ή, (from same) that bears a tower or towers.

 Π υργοφύλαξ, - $\check{\alpha}$ χος, \acute{o} , (from $\check{\pi}$ $\acute{\nu}$ ργος and Φυλάσσω) a guardian of a tower; a towerlike guardian, a bulwark.

Πυργόω, f. -ώσω, (from πύργος) I furnish with towers, fortify; raise like a tower, ex-

alt, magnify, exaggerate.

Πυργώδης, -εος, ο, ή, (from same) tower-

Πύργωμά, -ατος, τὸ, (from same) a bulwark.

Πυργωτις, -ιδος, ή, (from same) having

Πυρδάης, -έος, ό, ή, (from πῦρ and δαίω) fire-kindling, blazing, in a flame.

Πυρεία, -ας, ή, (from πυρ) a place where

fire is kindled, a furnace, a fire.

Πυρείου, -ου, τὸ, (from same) a firepan, a censer: πυρεία, τὰ, things for fire,

Πυρέσσω, or -έττω, and πυρεταίνω, (from

next) I am sick of a fever.

Πυρετός, -ου, ό, (from πυρ) burning heat,

Πῦρὴν, -ῆνος, δ, a core, seed, kernel.

Πυρηφόρος, -ου, ό, ή, (from πυρός and φέew) bearing wheat, fertile.

Πἴεία, -ας, ή, (from πῦε) a vapour, va-

pour-bath.

Πυριατήριου, -ου, τὸ, (from preced.) a vapour or stove-bath.

Πυρίπτης, -ου, δ, (from same) a cake baked in cinders. Πυργγενέτης, -ου, and πυριγενής, -έος, ό,

A, (from mue and vivoual) fire-formed. Πυρίδαπτος, -ου, (from same and δάπτω)

devoured by fire.

Πυρίδιον, -ου, το, (from πυρ) a small fire; (from \unuverset) a small wheaten cake.

Πυριήκης, -εος, ό, ή, (from π υρ and ἀκή) sharpened or heated in the fire.

Πυρίθαλπης, -έος, ό, ή, (from same and θάλπω) warmed by fire.

Πυρίκαυστος, and πυρίκαυτος, δ, ή, (from

same and zaíw) burned with fire.

Πυρίκμητος, -ου, (from same and κάμνω) wrought by fire, boiled, roasted or any way prepared by means of fire.

Πυριμανέω, (from same and μαίνομαι) Ι

rage with fire.

Πύρζμος, same as πύρινος.

Πυείνιον, -ου, τὸ, (from πῦς) a brothel.

Πυρίνος, -η, -ον, (from same) of fire, fiery: πυρίνος, (from πυρός) of or belonging to wheat, wheat.

Πυρίου, same as πυρείου.

Πυρί πυευστος, -ου, ό, ή, (from next) breathing fire.

Πυρί πνέω, poet. πυριπνείω, (from πυρ and πυέω) I breathe fire.

Πυρίπνους, -όου, contr. πυρίπνους, -ου, ό, n, (from same) that breathes fire, fiery.

Πυρίστακτος, -ου, ό, ή, (from $\pi \tilde{\nu}_{\ell}$ and στάζω) that drops or pours down fire.

Πυριφάτος, -ου, \dot{o} , $\dot{\eta}$, (from same and $\phi \dot{\alpha} \omega$) destroyed by fire.

Πυριφλεγεθής, or rather

Πυρί Φλεγής, -έος, πυρί Φλέγων, -οντος, πυρί Φλεκτος, -ου, ό, ή, (from πυρ and Φλέγω) burning with fire, flaming, raging.

Πυριφλεγέθων, -ουτος, ο, (from same) that

burns with fire.

Πυρκαϊά, -ας, Ion. πυρκαϊή, -ης, ή, (from

πύς and καίω) a burning fire, funeral pile, fire of love, conflagration.

Πυρυαίος, -αία, -αίον, (from next, or from

 $\pi \tilde{\nu} \varrho$) ruddy, ripe, eatable.

Πύρνος, -ου, ό, οι πύρνον, τὸ, (from πυρός) wheaten bread, a loaf or morsel of bread.

Πυρόβολου, -ου, τὸ, (from πυρ and βάλλω)

a fiery missile weapon.

Πυροειδής, -έος, ό, ή, (from same and είδος) like fire; (from πυρός &c.) like wheat.

Πυρόεις, -εσσα, -εν, (from $\pi \tilde{\nu}_{\ell}$) fiery, blazing. Πυρου, -ου, το, (from same) a watch fire.

Πυροπωλέω, (from πυρος and πωλέω) Isell wheat.

Πυροβράγης, -έος, δ, ή, (from πυρ and

ρήσσω) cracked by fire. Πυρός, -οῦ, ὁ, (i. e. σπυρός, for σπορός, from perf. mid. of σπείρω) corn, grain, wheat or barley.

Πυροφόρος, -ου, ό, ή, (from preced. and Φέρω) bearing or producing corn, fertile.

Πυρόω, -ω, f. -ωσω, p. πεπύρωκα, l a. ἐπύρωσα, p. pass. πεπύρωμαι, (from πῦρ) I set on fire, burn, melt, purify.

Πυςπάλαμάομαι, (same and παλαμάoual) I have the activity of fire in cunning

and wickedness.

Πυρπάλαμος, -ου, (from same and παλάµn) turned with the hand in the fire, red-hot. Πυςπνόος, δ, ή, (from same and πνέω)

breathing fire.

Πυρπολέω, (same and πολέω) I kindle or keep up a fire; lay waste by fire.

Πυρπόλημα, -ατος, τὸ, (from preced.) de-

vastation by fire; a watch-fire.

Πυρπόλος, -ου, ό, (from same) one who lights up or keeps up a fire; or who lays waste by fire: πύςπολος, turned in the fire.

Πυρράζω, πυρριάω, πυρρίζω, and πυρρόομαι, (from πυρρός) I am or look red.

Πυβράκης, -ου, ό, (from same) red, of a

fiery colour.

Πυβρίχη, -ης, ή, (from Πύρρος the name of the inventor) the Pyrrhic dance, a dance performed by armed men; the song sung in dancing the Pyrrhic dance.

Πυρρικίζω, (from preced.) I dance the

Pyrrhic dance.

Πυβρίχιος, -ου, ό, ή, (from same) belonging to the Pyrrhic dance or measure; a foot of two short syllables. See p. 124.

Πυρριχιστής, -ου, ο, (from same) a dancer

of the Pyrrhic dance.

Πυρρόθειξ, -τείχος, ό, ή, (from πυρρός and Selž) red-haired.

Πυβροπίπης, -ου, ό, (from next and όπτω) one who admires yellow haired women: cui flavam religas comam, Hor. Od. i. 5, 4.

Πυβρός, -α, -ον, (from πυρ) red, of a fiery colour.

Πυβρόχρους, πυβρόχρως, -ωτος, δ, ή, (from preced. and xews) red-coloured.

Πυβρόω, (from πυβρός) I redden.

Πυρσαίνω, f. - ἄνω, (from πυρσός) I make ruddy.

Πυρσεία, -ας, ή, (from same) the giving of a signal by torches.

Πυρσεύω, f. -εύσω, (from same) I kindle, excite, give signal with a torch.

Πυρσόνωτος, -ου, ό, ή, (from πυρσός and νωσον) that has a red back.

Πυρσός, -οῦ, ό, (from $\pi \tilde{\nu}_{\ell}$) a torch, signal. Πυρσός, -η, -ου, (from same) red.

Πυρσοτόκος, -ου, ό, ή, (from same and τίκτω) that produces fire.

Πυρσόω, (from πυρσός) I illuminate, light with fire.

Πυρσώδης, -εος, ό, ή, (from same) ruddy. Πυρφορέω, (πυρ and φορέω) I carry fire.

Πυρφόρος, -ου, \dot{o} , $\dot{\eta}$, (from same and $\phi \dot{\epsilon}$ eω) fire-carrying, an epithet of a spear or a missile weapon, Job xli. 29; a destroyer; one who in the army bore the sacred fire, and whose person was most sacred; a fire

Πυρώδης, -εος, ό, ή, (from $\pi \tilde{\nu}_{\ell}$) fiery.

Πυρωπος, -ου, ό, ή, (from same and $\mathring{a}\psi$) that has a fiery aspect or appearance, red-

Πύρωσες, -ιος, Attic -εως, ή, (from πυρόω) a burning, a fiery trial, trial as of metals by fire.

Πυζώτης, -ου, δ, (from same) a smith.

Πυρωτός, -η, -ου, (from same) fiery, red. Πυς, Dor. for ποι.

Πυστιάομαι, (from next) I consult.

Πύστις, -εως, ή, (from πεύθω) report, rumour, information, inquiry, hearing, noise. $\Pi \nu \tau i \alpha$, -ας, ή, (from $\pi \nu \theta \omega$) stench.

Πυτίναῖος, -αία, -αῖον, (from next) made

of twigs.

Πυτίνη, -ης, ή, a wine bottle, made of plaited bark of trees or osier, or of leather covered with bark or osier.

Πύω, f. -ύσω, obs. in pres. see πύθω.

 $\Pi\omega$, (from $\pi\delta\varsigma$ an obs. pron.) somehow, from some place or other, yet; sometimes, but rarely, affirmative.

Πώγων, -ωνος, δ, the beard; a flame; the point of a spear; the tail of a comet.

Πωγωνίας, -ου, ό, (from preced.) a comet. Πωγωνοτροφία, -ας, ή, (from same and τρέφω) a nourishing of the beard.

Πωλεία, -ας, and πώλευσις, -εως, ή, (from πωλος) a breeding and training of horses.

Πωλεύω, f. -εύσω, (from same) I break or train a horse; instruct.

Πωλέω, -ω, f. -ήσω, p. πεπώληπα, (from πολέω) I go about and barter or sell goods, sell: πωλέομαι, I go about, turn about, return frequently, frequent.
Πώλης, -ου, δ, (from preced.) a seller.

Πώλησις, -εως, ή, (from same) a sale.

Πωλητήριου, -ου, τὸ, (from same) a place for selling in, a shop, stall, warehouse, or office.

 $\Pi \omega \lambda \eta \tau \dot{\eta} \varsigma$, $- \tilde{\omega}$, δ , (from same) a seller, auctioneer, one of ten magistrates who let certain revenues.

 $\Pi \omega \lambda i \varkappa \delta s$, -η, -δν, (from $\pi \tilde{\omega} \lambda \delta s$) of or belonging to colts, fillies, or young horses.

Πωλοδαμνέω, (from same and δαμάω) I break or train young horses.

Πωλοδάμνης, -ου, ό, (from preced.) a breaker or trainer of horses.

Πωλος, -ου, δ, η, (i. e. πόαλος, which fromπόα and άλλομαι) a foal, a colt, a filly, a young horse or mare; a youth or maiden.

 $\Pi \tilde{\omega} \mu \alpha$, $-\alpha \tau \sigma_{S}$, $\tau \dot{\sigma}$, (from $\pi i \nu \omega$) a drink, a drinking cup.

Πωμα, -ατος, τὸ, a cover, lid, stopper. Πωμάζω, f. -ἄσω, (from preced.) I cover with a lid, cover, stop up.

Πώμαλα, (πω and μάλα) not at all, not in the least, by no means.

 $\Pi \tilde{\omega} \mu i$, see $\pi i \nu \omega$, and p. 73.

 $\Pi \omega \pi \circ \tau \varepsilon$, $(\pi \omega \text{ and } \pi \circ \tau \varepsilon) \text{ ever } \text{ yet, } \text{ at } \text{ any }$ time, at some time or other, somehow, somewhere.

Πωςἴνος, -η, -ον, (from next) of or belonging to the stone porus, or to a common stone.

Πωρος, -ου, o, porus, a kind of stone like Parian marble in whiteness and hardness; a calculous or chalky concretion formed by disease in the human body; the callus or hard substance, by which broken bones are united; any thing spongy.

Πωρόω, -ω, f. -ωσω, p. πεπώρωκα, l a. pass. ἐπωρώθην, p. pass. πεπώρωμαι, (from preced.) I harden, make hard like a stone, make callous or insensible like the calculous concretions of the human body, or like the callus or osseous cement of broken bones; applied to the eyes, I make blind, Job xvii. 7.

Πώρωσις, -ιος, Attic -εως, ή, (from preced.) the callus or cement of broken bones, hardness, callousness,

 $\Pi \tilde{\omega}_{\mathcal{S}}$, (from $\pi \eta$, how, and $\tilde{\omega}_{\mathcal{S}}$) how? by what means? in what manner? what? by any means.

Πωτάομαι, (from πετάω) I fly.

Πώτημά, - ἄτος, τὸ, (from preced.) a flight.

 $\Pi \tilde{\omega} \tilde{v}$, -εος, τὸ, (from $\pi \acute{\alpha} \omega$) a flock.

P

P, the seventeenth of the more modern Greek letters, but the twentieth of the ancient; in which it answered to the Hebrew or Phenician Resh, in order and power. Its forms, P, ϱ , though plainly related to the Hebrew letter, approach still nearer to that of the Phenician. The name Rho is an evident corruption of Resh, the sh being dropped, as the Greeks seem never to have used that sound.

P is often used for σ; as μάρτυρ, for

μάρτυς.

Pa, contr. for Zea, which see.

Paββl, (יבי) rabbi, master, or teacher, or my master or teacher, John i. 39.

Ραββουί, or ραββουνί, (Chaldee, רבוני) rabboni, my master or teacher, Mark x. 51. John xx. 16.

Ραβδηφόρος, see ραβδοφόρος.

Ραβδίζω, f. -ἴσω, p. ἐρράβδικα, 1 a. ἐρράβδισα, 1 a. pass. ἐρραβδίσθην, p. pass. ἐρράβδισμαι, (from ράβδος) I beat with rods, scourge.

Pάβδιου, -ου, τὸ, (from same) a little rod. 'Paβδομαχία, -as, ή, (from same and μάχη) a combat with rods or cudgels.

Ραβδονομέω, (from same and νέμω) I act

as judge in a contest.

Paβδονόμος, -ου, ό, (from preced.) a judge in a contest.

Pάβδος, -ov, ή, a staff, rod, sceptre.

Ραβδουχέω, (from preced. and έχω) I carry a rod, wand, or staff; act as a judge at the public games; act as a lictor: ραβδουχέομαι, I am attended by lictors.

Paβδουχία, -as, ή, (from same) the act of carrying a rod, wand, or staff; the office of lictor; the privilege of having the fasces

carried before one.

Ραβδούχος, -ου, ό, (from same) a beadle or serjeant, a lictor, a judge.

Ραβδοφορέω, (from ράβδος and φορέω) Ι carry a rod, wand, or staff.

Paβδοφόρος, -ου, ό, (from same) a bearer

of a rod or staff, a lictor.

Ράβδωσις, -εως, ή, (properly from ραβδόω, not in use) the fluting of a pillar, a measuring with a rod.

Paβδωτός, -n, -ov, (from same) made of

rods, fluted, striped.

' Ραγάς, -άδος, ή, and ράγμα, -ατος, τὸ, (from ρηγνύω) a breach.

Paydaios, -aia, -aiov, (from preced.)

breaking, impetuous.

Páyonu, (from same) abruptly, suddenly. Payίζω, f. -ἴσω, (from ράξ) I gather grapes or pick the stones of grapes.

Pάδαμνος, -ov, ό, a sprout, a tender

' Ράδινός, -η, -ον, pliant, thin, delicate, swift.

' Ράδιξ, βάδικος, ή, a branch.

Padios, -ia, -10v, easy; for the comparison of this word, see p. 20: ραδίως, Ion. and poet. pnidiws, easily.

Ραδίουργέω, (from preced. and έργου) I act with ease, facility, dexterity, levity; I am ready for the perpetration of any wickedness, I commit it readily and craftily.

Ραδιούργημα, -ατος, τὸ, (from same) a thoughtless action; villany, wickedness, depravity, deceit.

Paδιουργία, -ας, ή, (from same) idleness,

wickedness, mischief, craftiness.

Padioveyos, -οῦ, ὁ, ἡ, (from same) that is ready or thoughtless in action; a crafty knave.

Ράζω, f. - ἄσω, same as ραίνω.

Ράθαμιγέ, -ιγγος, and ραθαμίς, -ίδος, ή, (from ραίνω) a drop.

Ραθαπυγίζω, (from ράσσω and πυγίζω)

I strike the buttocks.

Ραθμέν, (בחם) the genista or Spanish broom; according to others, the juniper

Ραθυμέω, -ω, (from ράδιος and Δυμός) I am of an easy mind, am remiss, indolent,

slothful.

Paθυμία, -as, ή, (from preced.) easiness of mind, carelessness, indolence, case, contentment, enjoyment, voluptuousness.

Pάθυμρς, -ov, o, ή, (from same) that has an easy mind, remiss, addicted to pleasure.

Paiβòs, -n, -òv, bandy-legged.

Paiβów, f. -ώσω, (from preced.) I make crooked.

Paiζω, f. -αἴσω, (from obs. ράος or ράdios) I become easier, recover, rest in ease.

Ραίνω, f. ράνω, p. έρραγκα, (from ρέω, I flow) I sprinkle, besprinkle, pour down as rain.

' Ραιστής, -ῆρος, and ραιστής, -οῦ, ό, (from ραίω) a hammer, breaker, destroyer.

Ραιστήριος, -ία, -ιον, (from next) destruc-

Pαίω, f. ραίσω, I break in pieces, shatter, ruin, afflict.

'Pana, (Chald. ריקא from Heb. ריק or סריק) Raka, a vain, empty, worthless fellow: xaτάπτυστος.

Ράκιου, -ου, τὸ, (from ράκος) a rag.

'Ράκοδύτος, -ον, (from same and δύω) clothed in rags.

Pακόομαι, (from next) I am ragged or

' Ράκος, -εος, -ους, τὸ, (from 2 aor. pass. of δήσσω) a torn garment, a piece of cloth cut off, a rag.

'Ράκτος, -ου, δ, (from βάσσω) a precipi-

tous rock, a hill, a clift.

Ράκώδης, -εος, ό, ή, (from ράκος) torn, worn, ragged.

' Ράκωμά, -ατος, τὸ, (from ῥακόομαι) same as ράκος.

Ράμμα, -ατος, τὸ, (from ῥάπτω) a sewing or stitching, a seam.

Páμνος, -ου, o, the white thorn or bramble.

'Paμφη, -ης, η, a knife, coulter.

' Ράμφος, -εος, τὸ, the beak of a bird.

'Pavis, -ίδος, ή, (from ραίνω) a drop, rain. Paντήριος, -α, -ον, (from same) of or belonging to wetting or sprinkling; wet or

sprinkled.

' Ραντίζω, f. -ἴσω, Attic -ιω, -ιεῖς, -ιεῖ, p. έρραντικα, 1 a. έρραντισα, 1 a. pass. έρραντίσθην, p. pass. ἐρράντισμαι, (from ραντός) I sprinkle, besprinkle, Ps. li. 7. ραντιείς με ύσσώπω και καθαρισθήσομαι, "thou shalt sprinkle me with hyssop and I shall be clean." Comp. Lev. xiv. 4-7. Num. xix. 18.

Paντισμός, -οῦ, ὁ, (from perf. pass. of preced.) a being sprinkled, a sprinkling.

Ρωντός, -η, -ον, (from ρωίνω) besprinkled.

Pat, payos, n, same as pat.

'Pάου, (from ράωυ, compar. of ράδιος)

more easily.

' Ράπίζω, f. -ἴσω, p. ἐὀράπικα, l a. ἐρράπισα, p. pass. ἐρράπισμαι, (from ραπίς, a rod) I strike with a rod or stick, strike on the face with the palm of the hand, give a slap on the face.

Păπισμά, -ατος, τὸ, (from perf. pass. of preced.) a blow on the face with the palm of

the hand, a slap on the face.

Paπιστός, -η, -ον, (from same) struck,

buffeted.

Paπτὸς, -η, -ον, (from next) sewed: ραπτον, -οῦ, τὸ, a cushion, pillow.

Pάπτω, f. -ψω, p. ἔρραφα, I sew, sew to-

' Ρασίμ, (רצים) runners, attendants.

' Ράσσω, f. -ξω, p. -χα, I dash against, throw down.

' Ράστος, -η, -ον, or ράϊστος, (superl. of ράδιος) most easy.

Ραστωνεύω, (from same) same as ραθυμέω. Paστώνη, -ης, ή, (from preced.) same as ραθυμία.

Papaelu, (רפאים) giants.

'Ραφάνη, -ης, ραφάνὶς, -ίδος, ράφανος, -ου, n, a radish.

Pαφανιδόω, (from preced.) I force a radish into the fundament, a punishment for adultery called ραφανίδωσις.

Paφεύς, -έως, δ, (from βάπτω) a sewer, a

 $P\alpha\phi\dot{\eta}$, $-\tilde{\eta}_{5}$, $\dot{\eta}$, (from same) a seam, suture. ' Ραφιδεύς, -έως, or ραφιδευτής, -οῦ, ό, (from next) a sewer, an embroiderer.

Păφls, -ĭδος, ή, (from perf. of ράπτω) a

needle.

'Ράχια, -ας, ή, (from ράσσω) a rocky shore, a beach, a swell or heavy sea.

Paxiζω, f. - ĭσω, (from next) I cut through the back bone, split in two, slay; vaunt falsely, boast. 'Ρἄχις, -ιος, Attic -εως, η, (from ράσσω)

the spine or back-bone.

Pάχος, -ου, ή, (from same) a thorn, a young shoot of the vine: ράχος, -εος, τὸ, same as ράχος.

Ραψωδέω, (from ράπτω and ώδη) I compose verses, sing or recite verses, repeat by

rote, talk idly.

'Paψωδία, -ας, ή, (from preced.) a singing or reciting of verses, especially those of Homer; a book of the Iliad or Odyssey; scraps of poetry joined or repeated together, a rhapsody.

Pat ωδός, -οῦ, ὁ, (from same) a rhapsodist, a reciter of the poems of Homer, a composer of songs, a poetaster, an idle de-

claimer.

' Ράων, or ράΐων, -ον, (comp. of ράδιος) more easy.

Péa, and peia, same as padias.

'Pέα, or 'Pεία, -ας, ή, (from ρέω) the goddess Rhea, wife of Saturn, and mother of Jupiter.

Pέγος, or ρηγος, -εος, το, the covering of

a bed, seat, or cushion.

Pέγκω, or ρέγκω, f. -ξω, I snore or snort. Pέδα, or βέδη, -ης, ή, a coach, a chariot.

' Ρέεθρου, -ου, τὸ, same as ρεῖθρου.

' Ρέζω, Dor. ρέδω, imp. ἔρεζον, Ion. ἐρέζεσκου, f. -ξω, 1 a. ἔρεξα, inf. ρέξαι, and ἔρξαι, part. 1 a. p. ρεχθείς, p. mid. ἔοργα, I do, perform, immolate a victim, offer a sacrifice. See žedw, and žeyw, and p. 73.

'Pέθος, -εος, τὸ, any member of the body, a

limb, more commonly the face.

Pετθρον, -ου, τὸ, (from ρέω, I flow) the channel of a river, a river, a stream.

Perτής, -ῆςος, and ρέκτης, -ου, δ, (from ρέζω) one that is active or efficient, a doer.

Ρεμβάς, -άδος, ή, (from ρέμβω) a strolling

woman, a strumpet.

Ρεμβασμός, -οῦ, ό, (from ῥεμβάζω, same as βέμβω) a driving round, wandering, incon-

Ρεμβεύω, f. -εύσω, p. ἐρρέμβευκα, (from

next) I drive about, wander, fluctuate. Pέμβω, I whirl or drive round in a circle,

I brandish; mid. ρέμβομαι, I wander about. Pεμβώδης, -εος, δ, ή, (from preced.) wan-

dering, giddy, distracted, unsteady. 'Ρεμφάν, 'Ραιφάν, 'Ρεφάν, or 'Ρήφαν, Remphan, the name of an idol. See Amos v. 26. Acts vii. 43.

Pέος, -εος, τὸ, (from $\dot{\rho} \dot{\epsilon} \omega$) a stream.

'Ρέπω, f. -ψω, p. ἔρριφα, or ρέριφα, p. pass. ἔρριμμαι, or ρέριμμαι, by transp. ἔρπω, I creep, bend, incline, turn the scale, preponderate, have a tendency.

Ρευμα, -ατος, τὸ, (from ῥέω) a stream;

a flux; a rheum, a watery humour.

Pevμάτικός, -η, -ον, (from preced.) running; also rheumatic.

Ρευμάτιου, -ου, τὸ, (from same) a little

stream.

Pευστικός, -ή, -ου, (from same) capable of flowing, fluid.

Pευστός, -η, -ου, (from next) that flows,

fluid.

Ρέω, or ρεύω, f. ρεύσω, l a. ἔρρευσα, p.

έρρευκα, p. pass. έρρευμαι, I flow.

Ρέω, f. ρήσω, p. έρρηκα, Attic είρηκα, and partic. είρηκώς, -υία, -ός, pluperf. είρήκειν, -εις, -ει, 1 f. pass. ἡηθήσομαι, 1 a. pass. ἐρρέθην, and έρρήθην, and partic. ρηθείς, -είσα, -èv, p. pass. elenual, -oal, -tal, and partic. είρημένος, -η, -ον, see p. 73. (from ἐρέω, or from preced.) I say, speak, speak of.

Pηγμα, -ατος, τὸ, (from perf. pass. of ρηγυύω) a breaking down, ruin, rupture.

Pnyulv, -ivos, n, (from next) a broken rock, the shore; the surge, the sea.

Ρηγνύω, or δήγνυμι, (from δήσσω) Ι

break, burst, dash down.

Ρηγος, -εος, το, same as ρέγος.

Philos, -a, -ov, Ion. for pailos, or padios. Phiotos, and phitatos, superl. and phite-

eos, comp. of preced.

Ρηκτός, -η, -ου, (from ρήσσω) rent.

' Ρημας - ατος, τὸ, and ρησις, -ιος, Attic -εως, ή, (from perf. pass. of ρέω) a word, speech, report; thing, matter, Gen. xviii. 4. Luke i. 37.

Ρημάτιου, or δηματίσκιου, -ου, τὸ, (from

preced.) a little word.

Pήμων, -ονος, δ, (from same) a speaker.

Pηξηνοεία, -ας, ή, (from ρήσσω and ανής) bravery, might.

Pηξήνως, -οςος, δ, (from same) a breaker

of ranks.

Pηξις, -εως, ή, (from ρήσσω) a breaking, bursting, rending, rupture.

Ρησιμετρέω, (from next and μετρέω) I

measure my words. Pησις, see ρημα.

' Ρήσσω, f. -ξω, p. ἔρρηχα, l a. ἔρρηζα, 2 a. ἔρράχου, p. mid. ἔρρηγα, 2 a. pass. ἐρράyην, p. pass. έρβηγμαι, I break, burst, rent, tear, dash against, break forth.

Ρητής, -ηρος, ό, same as ρήτως.

Pητίνη, -ης, ή, (from ρέω) resin, a gummy substance exuding from trees.

Pητορεία, -ας, ή, (from ρήτωρ) oratory.

Ρητορεύω, f. -εύσω, (from same) I am an orator, harangue, teach rhetoric.

Pητοείκος, -η, -ον, (from same) rhetorical. Pητός, -η, -ον, (from ρέω) said, spoken, expressed, any thing which can be said.

Pητρεύω, (from next) I pronounce sen-

Pήτεη, -ης, η, (from ρέω) authority to speak, a speech, a judicial sentence, the response or dictate of an oracle, a convention or agreement.

Pήτωρ, -ορος, δ, (from same) an orator.

Pntws, (from pntos) expressly. Pηχίη, -ης, ή, Ion. for ραχία.

Pηχός, -οῦ, ὁ, (from ῥήσσω) a breaker, a rampart.

Ριγάλεος, -α, -ου, (from ρίγος) stiff with cold.

Piyedavos, -n, -ou, (from same) stiff with cold; causing horror, horrible, odious.

'Ριγέω, f. -ήσω, 1 a. ἐρδίγησα, omitting the aug. ρίγησα, p. mid. ἔρρτγα, 3 sing. p. sub. ἐρρίγησι for ἐρρῖγη, 3 sing. plup, ἐρρῖγει, (from same) I become stiff with cold, I become stiff with horror, I shudder.

Piynhos, -n, -ov, (from same) causing

horror.

Piyion, (neut. of prylon, comp. of piyos) colder, more horrible, worse.

Ρίγιστον, (neut. of ρίγιστος superl. of same) the most horrible, the worst thing.

Piyos, -50s, vohement cold; rigour; shivering, shuddering; Lat. frigus.

Pιγόω, f. -ωσω, (from preced.) I suffer from cold, shiver, shudder.

Píčă, -ns, n, a root; a stock, a stem.

Piciou, -ou, to, (from preced.) a small root. 'Pιζοτόμος, -ου, ό, ή, (from preced. and τέμνω) that cuts roots; that extirpates.

Ριζόω, -ω, f. -ωσω, p. ἐρρίζωκα, 1 a. ἐρρίζωσα, I a. pass. ἐρριζώθην, p. pass. ἐρρίζωμαι, (from piza) I cause to take root, fix with roots, plant; I render firm, establish.

Pιζώδης, -εος, ό, ή, (from preced.) like a

'Pίζωμα, -ατος, τὸ, (from perf. pass. of same) that which has taken root, a root; a fixed principle.

Ριζωρυχέω, (from ρίζα and δρύσσω) I dig

to take root; a taking root.

Pinuneis, and ρικυόεις, -εσσα, -εν, (from

ρικνός) wrinkled, aged.

Ρίκνόομαι, -ουμαι, (from next) I become stiff with cold, curl, become wrinkled or shrivelled.

Pravos, -n, -ov, (from pros) contracted from cold, wrinkled, shrivelled, bent, crooked, thin, wasted.

' Pίμφἄ, (from ρίπτω) with a fling, prompt-

ly, swiftly, easily.

Ριμφάρματος, -ου, δ, ή, (from preced. and žeμα) driving rapidly in a chariot.

Plu, or ρls, ρινός, ή, (from ρέω, I flow) the

nose.

' Ριναυστέω, (from preced. and ἀΰω) Ι breathe strong through the nose from anger,

Pινάω, (from next) I file.

Pivn, -ns, h, a file.

' Ρτυηλάτεω, (from plu and ελαύνω) I hunt by the nose.

Ρίνημα, -ατος, τὸ, (from ρινάω) filings.

' Ρινόκερως, -ωτος, ό, ή, (from ρίν and κέρας) a rhinoceros, an animal having one horn in its nose. See μονοκέρως.

Ρινόπουρα, 'Ρινοπόρουρα, οτ 'Ρινοπόλουρα, -as, h, the river which divided Egypt from

Palestine.

'Pινοπύλη, -ης, ή, (from next and πύλη) a gate made of skin, an inlet by a curtain, a side or postern door.

Pīνὸς, -οῦ, ὁ or ἡ, a skin, leather, leathern

' Ρινόστμος, -ου, ό, ή, (from plv and σιμός) flot-nosed.

'Ρίνοτόρος, -ου, ό, (from ρινός and τορέω) that pierces leather, that pierces shields.

Piov, -ov, vò, (from plv) the nose or peak

of a hill, a promontory.

 $Pi\pi\dot{\eta}$, $-\tilde{\eta}_{5}$, $\dot{\eta}$, (from perf. mid. of $\dot{\rho}(\pi\tau\omega)$ the force, impetus, or quick motion of somewhat cast or thrown: ριπη δΦθαλμου, twinkling of the eye, 1 Cor. xv. 52.

 $Pi\pi i \langle \omega, f. -i\sigma\omega, (from same) I fan or$

agitate with the wind.

Pīπls, -ĭδος, ή, (from same) a fan.

'Pιπιστός, -η, -ον, (from same) fanned, ventilated.

' Ρίπος, -ου, ό, or ρίπος, -εος, τὸ, same as ρίψ. ' Ριπτάζω, f. -ἄσω, (from ρίπτω) I fling often to and fro, toss.

'Ριπτάσκω, same as ρίπτω.

Pιπτέω, -ω, (Attic for ρίπτω) I cast off or away; perhaps I shake as an expression of rage, Acts xxii. 23.

'Pιπτος, -η, -ον, (from next) cast, thrown

down.

Ρίπτω, f. -ψω, p. ἔρριφα, 1 f. pass. ριφθήσομαι, p. pass. ἔρριμμαι, l a. act. ἔρριψα, 2 f. pass. ριφήσομαι, 2 a. pass. ἐρρίφην, p. mid. ἔρριπα, I cast, throw, cast out, away, or down, abandon, expose.

Pic. See biv.

' Ρἴ ϕ η, -η̃ς, η, (from δ $i\pi\tau\omega$) same as δ $i\psi$ $i\varsigma$. 'Pit, ριπός, δ, a reed, withy, hurdle.

Piψασπις, -ιδος, ό, (from ρίπτω and ἀσ- πi_5) that throws away his shield, a runaway; see ἀσπιδαποβλής. See also Tacit. de mor. Germ. 6.

'Ριψαύχην, -ενος, ό, ή, (from same and

αὐχὴν) tossing the neck.

Piψis, -εως, ή, (from ρίπτω) throwing,

hurling.

Pryoxivouvos, -ov, o, n, (from same and κίνδυνος) that throws himself into danger, rash. 'Piψοπλος, -ου, ό, ή, (from same and οπ-

λου) that casts away his arms.

Poa, or poua, -as, h, a pomegranate.

Pογχάζω, same as ρέγχω.

Pόγχος, -ου, δ, (from ρέγχω) snoring.

Podavn, -ns, n, a woof, yarn.

Pοδάνθειος, -ον, (from ρόδον and ἄνθος) rose-blooming.

'Ροδάνὸς, -η, -ον, for ρόθιος, rapid; or (from podov) like a rose, rosy.

Poδέα, -ας, contr. ροδη, -ης, η, (from

same) the rose-tree. 'Ρόδεος, -έα, -εον, ρόδειος, -εία, -ειον, ροδινός, -η, -ον, and ροδόεις, -εσσα, -εν, (from same)

of roses, rosy. Pοδοδάκτυλος, -ου, ό, ή, (from same and

δάκτυλος) rosy-fingered.

Podosidn's, -éos, o, n, (from same and sidos) like a rose.

Podóniosos, -ov, o, (from same and nisso's)

rose-ivų.

Ροδόμηλου, -ου, τὸ, (from next and μῆ-Nov) a mixture of the rose and quince.

Ρόδον, -ου, τὸ, a rose.

Pοδόπεπλος, -ου, ό, ή, (from preced. and πέπλος) having a rose-coloured robe.

Pοδόπηχυς, -εος, ό, ή, (from same and

πηχυς) having rosy arms.

Ροδό χροος, -όου, contr. ροδόχρους, -ου, and ροδοχεως, -ωτος, ό, ή, (from same and χεως) rose-coloured.

Pοδωνία, -as, ή, (from ρόδον) a bed or

thicket of roses.

Pon, -ης, η, (from ρέω) a stream.

Poθέω, and ροθιάζω, (from ρόθος) I make a loud rushing dashing tumultuous noise.

rushes, or dashes.

Pόθιος, -α, -ον, (from next) that rushes, dashes, resounds: δόθιον, -ου, τὸ, the surge of the sea, a torrent, impetuosity, vehemence.

Pόθος, -ov, ό, (from ρέω) the sound of flowing, or of any thing that strikes a fluid so

as to cause noise.

Poια, -ας, ή, same as ρόα.

Poιβδέω, f. -ήσω, (from ροῖβδος) I absorb or swallow with noise.

Poisδησις, -εως, ή, (from preced.) a rush-

Ροϊβδος, -ου, ό, same as ροίζος.

Pοιζέω, f. -ήσω, (from ροίζος) I make a whizzing or whistling noise.

Poιζηδά, or ροιζηδον, (from preced.) with a noise or sound as of a great storm.

Poίζημα, -ατος, τὸ, (from same) the noise of a body moving violently.

Poiζησις, -ιος, Attic -εως, ή, (from same) a whizzing, whistling, or roaring noise.

Poiζομαι, f. βοίσομαι, same as βοιζέω. Poiζos, -ov, δ, (from ρέω) a sound as of flowing water, the noise or the force of any body moving rapidly.

Poixos, -n, -ou, same as paisos.

Poixos, -n, -ov, (from péw) fluid, affected with a flux.

Polonos, -ov, o, (dimin. of pox) a figure of a pomegranate.

Ρομάστρα, -as, ή, properly σειρομάστης,

Pόμβος, -ου, δ, (from δέμβω) a whirling motion, a top; a rapid motion, impetuosity; a rhomb, a quadrangular figure, having its four sides equal, and consisting of parallel lines, with two opposite angles acute, and two obtuse.

Poμφαία, -ας, ή, (from same) a large sword, a javelin, a spear.

Póos, -óou, same as pous.

'Ρόπἄλον, -ου, τὸ, (from ῥέπω) a club, stick, rod, sceptre.

Poπη, -η̃s, η, (from same) a bending, inclination, motion, impulse, fall.

Ρόπτρου, -ου, τὸ, (from ρέμβω) a club,

mace, pestle, knocker.

Poυς, ροος, ό, (from ρέω) a stream, cur-

Pοφάω, or ροφέω, I sup up, swallow.

Poχθέω, (from ροθέω) I utter a hoarse sound.

Pόχθος, -ου, ό, (from ρόθος) a noise as of

Poωons, -εος, ό, ή, (from ρόος) having a strong current.

Poων, -ωνος, ό, (from ροά) a garden of pomegranates.

'Pvaξ, -ἀκος, δ, (from ρυέω) a brook, riv-

'Pοθιάς, -ἄδος, ὁ, ἡ, (from same) that | ulet, canal: ῥύακες πυρός, the torrents of fire which issue from volcanos.

Pυγχίου, -ου, τὸ, (from next) a little snout. 'Pύγχος, -εος, τὸ, a snout, a muzzle, a

'Pύδην, (from next) flowingly, abundant-

ly, vehemently. Pυέω, -ω, f. ρυήσω, p. ἐρρύηκα, (from ρέω) I flow. See p. 69.

Pύζην. See ρύδην. Pύζω, and ρυζέω, I grin and snarl, I bark. ' Ρυηφένεια, or ρυηφενία, -ας, ή, (from ρύω and ἀφενος) affluence.

Ρύθμίζω, f. -ἴσω, Attic -ιω, p. ἐρρύθμικα, (from ρυθμός) I compose in time and measure, I fit, form according to a rule, scan,

conjecture.

Pυθμοποίτα, -ας, ή, (from same and ποίεω) the art of composing with harmony, metrical composition.

Pυθμοποιός, -ου, ό, (from same) a composer of harmony, a musical composer, a metrical composer.

Pυθμός, -ου, ό, harmony, consonance, fitness, proportion, rule.

Ρυθμόω, -ω, f. -ωσω, 1 a. ἐξύθμωσα, same as ρυθμίζω.

Pυΐσκω, (from ρύω) I flow, am affected with diarrhæa.

Ρύμα, -ατος, τό, same as ρεύμα; also ρυμα, same as ρύσις; also a draught, a rope for drawing.

Poμη, -ης, ή, (from ρύω) a draught, force;

a street or tract in a city.

Ρύμμα, -ατος, τὸ, (from ῥύπτω) what is removed in cleaning, filth; what is used for cleaning, soap.

Pυμνός, -η, -ου, (from ρύω) fortified.

Pouos, -ov, o, (from same) the draught beam or pole of a carriage.

Ρυμοτομία, -ας, ή, (from ρύμη and τέμνω) a cutting of a street or way.

Ρυπαίνω, (from ρύπος) I befoul.

' Ρυπαρεύω, see ρυπόω.

Pυπαρία, -ας, ή, (from next) filth, pollution, sordid avarice.

Pυπαρος, -α, -ον, (from ρύπος) sordid, dirty ' Ρυπάω, (from next) I am filthy.

'Pˇνπος, -ου, ὁ, filth, dirt, wax, 1 Pet. iii.

21. 'Pυπόω, -ω, f. -ωσω, 1 a. imperat. ἡύπωσον, -άτω, (from preced.) I render filthy, I am filthy, I act filthily, Rev. xxii. 11. Instead of, ὁ ρυπων ρυπωσάτω, Griesbach reads this passage, ὁ ρυπαρὸς ρυπαρευθήτω, but the reading is objected to by Schleusner because ρυπαρεύω is not found in any Greek writer, and by Jebb, because it would disfigure the parallelisms, which appear in the passage, Sacr. lit. 330.

'Pυπτικός, -η, -ου, (from next) fit for

cleaning.

' Ρύπτω, (from ρύπος) I cleanse from filth. 'Ρυσιάζω, f. -άσω, (from ρύσιον) I take away as a hostage or pledge, take away forcibly, take away in general.

'Ρυσιβωμος, -ου, ό, ή, (from ρύομαι and

βωμος) that defends the altar.

Pυσίδι Φρος, -ου, ό, ή, (from same and δίφρος) that guides or defends a chariot.

Pυσιον, -ου, τὸ, (from ῥύω) a price of redemption, a ransom, a thing drawn or carried away as an equivalent or pledge; a hostage; a thank-offering to the gods for deliverance; a suppliant.

'Pύσιος, -ία, -ιον, (from same) that saves,

delivers, or protects.

' Ρυσίπολις, or ρυσίπτολις, -εως, ό, ή, (from same and πόλις) a deliverer or defender of

' Ρύσζς, -εως, ή, (from ρυέω) a current, a flux. And $\dot{\rho}\dot{\nu}\sigma\iota\varsigma$, $-\varepsilon\omega\varsigma$, $\dot{\eta}$, (from $\dot{\rho}\dot{\nu}\omega$) deliverance, redemption; protection, defence.

'Ρῦσος, οτ ρυσσος, -η, -ον, (from same)

wrinkled, shrivelled.

'Ρυσσότης, -ητος, ή, (from same) a wrinkled or shrivelled state.

Pυσσόω, (from same) I make wrinkled, shrivelled, or old.

'Ρύσταγμα, -ατος, τὸ, (from next) a pul-

ling, an act of violence.

Ρυστάζω, f. -ξω, 3 sing. imperf. ρυστάζεσκεν, for ἐρύσταζεν, (from ῥύω) I pull, force, violate.

' Ρυστακτύς, -ύος, ή, same as ρύσταγμα.

' Ρύστης, -ου, ρυτής, -ῆςος, ρύτως, -οςος, ό, (from ρύω) one who draws, or who shoots; a guardian, protector, deliverer.

Pυταγωγεύς, -έως, ό, (from same and άγω) the rope of a halter, a rein.

Pυτη, -ης, ή, rue.

'Pυτιδόω, (from next) I cause to wrinkle. ' Ρυτίς, -ίδος, ή, (from ρύω) a wrinkle, cor-

rugation of the skin.

Pυτον, -ου, το, (from ρύω, I flow) a sort of goblet; but ρῦτον, (from ρύω, I draw) the rope of a halter, rein of a bridle.

' Ρυτός, -η, -ον, (from ρύω) that flows or . has flowed; ρυτός, that has been drawn.

'Ρύω, I flow, see ρυέω; and ρύω, or ρύο-μαι, and ρύσκομαι, 1 f. mid. ρύσομαι, I draw, draw out of danger or calamity, deliver, protect.

' Ρωγάλέος, -έα, -έον, (from ρήσσω) split,

rent.

'Pωγάς, -άδος, ό, ή, (from same) split, rent, burst: ρωγάς, -άδος, η, a split, cleft, rent,

Ρωγμή, -ης, ή, ρωγμός, and ρωχμός, -οῦ, ó, (from same) a chink, a crevice, a fissure, a gutter.

Ρωμα, -ατος, τὸ, (from ρωννύω) force, vi-

gour, strength.

Pωμαϊκός, -η, -ον, (from next) Roman, Latin.

Poualos, -ala, -alov, (from Poun) Roman, one who has the privileges of a Roman citizen.

Pωμαϊστί, (from preced.) in the Roman language.

Ρωμαλέος, -έα, -έου, (from perf. pass. of βώννυμι) strong, brave.

'Pώμη, -ης, ή, (from perf. pass. of next) Rome; also, force, vigour, strength.

Ρωννύω, or ρωννυμι, f. ρωσω, p. έρρωκα, 1 a. ἔρρωσα, I strengthen; p. pass. ἔρρωμαι, I am well, hence the imperative ἐρρώσο, farewell, and plur. ἐρρώσθε, fare ye well.

' Ρωξ, ρωγος, ό, ή, (for ραξ from ρήσσω) α rock, a step, a fissure, a stone, the stone of

fruit, a berry.

Pωπήιου, -ου, τὸ, (from ρωψ) a place where bushes grow, a thicket.

Pωπϊκός, -η, -ου, (from ρωπος) of little value, vile.

Ρωπογεάφος, -ου, ό, (from same and γεά- $\varphi\omega$) a painter of trifling low subjects.

Pωποπώλης, -ου, δ, (from next and πωλέω) a seller of small wares.

Pωπος, -ov, ό, small wares, trinkets.

'Pως, (rku) the head.

'Pωψ, ρωπος, ο, (from ρέπω) a shrub, a little tree, an osier.

E, the eighteenth of the more modern | under Z, that the author of the old Greek Greek letters, but the twenty-first of the alphabet greatly confounded the names, ancient. It has been already remarked, forms, and powers, of the four oriental sibilant letters. Thus, Sigma among the ancient letters, answered, in order, to the Hebrew or Phenician Shin or Sin, and, accordingly, the Dorians called it San; but the name Sigma seems a corruption of Samech. The forms Σ and ς , seem plainly taken from $\mathfrak D$ laid on one side, but σ is little different from $\mathfrak D$ turned to the right hand, to which C and C bear also a manifest resemblance. The power of sigma is the same as that of the Roman or English's,

Σ is sometimes changed, Attically, for τ; as τήμερον for σήμερον, τύρβη for σύρβη. The Comic poets prefer the τ , the Tragic poets the o. The Dorians are accustomed to omit the σ; as, Ταθγετον αθτ' έραννον ἐπλιπῶα Μῶα, for ἐκλιποῦσα Μοῦσα, Arist. Lys. 1299. On the other hand they use σ instead of θ ; as, σιὸς for Θεὸς, 'Ασαναία for 'Αθηναία, σεῖν for Θεῖν, σεῖναι for Θεῖναι, έλσων for έλθων, and σέτω for Θέτω; also, instead of \(\tau_{\text{;}} \) as, \(\sigma \tilde{\pi} \tau_{\text{s}} \) for \(\tau_{\text{\$\emptyre{\pi} \text{\$\pi \text{\$\e for τί. The Ionians use σσ instead of 3; thus, βυσσός for βυθός. Hence Dor. and Ion. ἐσλὸς for ἐσθλός. The Æolians often prefix σ; as σμῦς for μῦς, σμογερός for μογερός to They use σ for ν, in the 1 pl. ind. act. as τύπτομες for τύπτομεν; in infinitives in asiv and osiv, rejecting s, as yeláis, for yeldeiv, and in other words, as ales, pls, for αίἐν, ρίν. They also use σσ for πτ; as ὅσσω, πέσσω, for ὅπτω, πέπτω. Instead of σσ and στ, the Dorians and Bœotians use ττ; as, θάλαττα for θάλασσα; ζ is also used, Æol. for σσ; as πλάζω, νίζω, for πλάσσω, νίσσω. When between two vowels, the Lacedæmonians, and other Dorians, frequently reject σ , and substitute the aspirate; as, evios for evoios, μωίκα for μουσικά, and ποιηάι for ποιησαι.

Σα, Dor. for τίνα, or τινά, acc. of τίς. Σαβάζιος, -ου, δ, a name of Bacchus, or of a similar Phrygian deity.

Σαβάζω, f. -ἄσω, I shout σαβοῖ, in honour of Bacchus.

Σαβακός, -η, -ου, Bacchanalian.

 $\Sigma \alpha \beta \alpha \chi \dot{\alpha}$, ($\Pi \supset \pi$) a small net.

Σαβαχθανί, (Chald. we we hast or hast thou forsaken me.

Σαβαώθ, or σαββαώθ, (μεμπ) hosts, as an epithet of God, equivalent to παυτοεράτωρ, and refers particularly to the heavenly bodies, and the angels, the heavenly spirits, including, however, the whole universe, Rom. ix. 29. Jam. v. 4.

Σάββάς, - άτος, τό. See σάββατου.

Σαββατίζω, f. -ἴσω, Attic -ίω, 1 a. ἐσαββάτισα, (from σάββατον) I keep or enjoy a Sabbath or rest.

Σαββατισμός, $-ο\tilde{v}$, δ , (from preced.) a

sabbatism, a keeping of a Sabbath, a rest as on the Sabbath, a complete holy and happy rest.

Σάββάτον, -ου, τὸ, οτ Σάββας, -ατος, τὸ, (naw) the Sabbath-day, a week; σάββατα, τὰ, comprehends all the Jewish Sabbaths or times of sacred rest appointed by Moses, as well as that of the seventh day, Col. ii. 16. In Exod. xvi. 23, σάββατα ἀνάπαυσις ἀγία τῷ Κυρίῳ αὐριον, and v. 25, &c., the word σάββατα is used as a singular, probably from following the Chaldee pronunciation, κησω. τὴν γὰς ἐβδόμην ἡμέςαν Σάββατα καλοῦμεν, Jos. Ant. III. vi. 6. and x. 1.

Σαβείρ, σαβεί, or σαβί, ('zz') glory.

 $\Sigma \alpha \beta i \varkappa$, (קבר) an intertexture of bushes or branches of trees crossing and intwined with each other, a thicket.

 $\Sigma \alpha \beta_0 \tilde{i}$, (perhaps from $\sigma \alpha \beta_0 \tilde{i}$) a cry used by the votaries of $\Sigma \alpha \beta \alpha \zeta_{105}$, like the cry of $\varepsilon \dot{\nu} \tilde{\nu} \tilde{i}$, or $\varepsilon \dot{\nu} \dot{\alpha} \nu$, whence $\varepsilon \ddot{\nu} \tilde{i} \tilde{\nu}_0 \tilde{i}$.

Σἄγἄρις, -ιος, ἡ, a double edged battle-axe, or Persian sword; Lat. securis.

Σἄγη, -ης, οι σἄγη, -ῆς, ή, (from perf. mid. of σάττω) a covering, armour, accoutrements, harness, trappings.

Σάγηναῖος, -αία, -αῖον, (from σαγήνη) of or belonging to a seine.

Σαγηνεία, -ας, ή, (from same) a fishing with a seine,

Σάγηνεὺς, -έως, σαγηνευτής, -ῆρος, and σαγηνευτής, -οῦ, ὁ, (from same) a fisher with the seine.

Σάγηνεύω, (from next) I fish with the seine; I make all the inhabitants of an island slaves. Herod. vi. 31. of βάρβαροι ἐσαγήνυνου τοὺς ἀνθρώπους.

Σἄγήνη, -ης, ή, (from perf. mid. of σάττω) a seine, a large fishing net, a drag net, Hab. i. 15. Mat. xiii. 47.

Σάγμα, -ατος, τὸ, (from same) a load for a beast of burden, the saddle or furniture on which the load is carried; the case of a shield.

Σάγος, -ου, δ, or -εος, τὸ, (Lat. sagum) a soldier's cloak or cassock, a military robe.

Σαδαί, or σαδδαί, (שדי) all-sufficient, all-bountiful, omnipotent.

Σαδδουκαῖος, -ου, δ, a Sadducee. The Sadducees, a sect among the Jews, were so called, according to the Talmudical writers, from one Sadoc its founder, who lived about 260 years before Christ; but, according to others, they were thus named from pur, righteous, just, either as pretending to inherent righteousness by their observation of the law, or as affecting to be

Ant. Book XX. chap. viii. § 1. For their other opinions, see Mat. xxii. 23. Acts iv. 1, 2. xxiii. 6, 7, 8.

Σαδημώθ, (שדמרת) fields, considered as

parched or burned up with heat.

Σαδηρώθ, (שדרות) ranges or rows of pillars. $\Sigma \alpha \theta \eta$, -n₅, $\dot{\eta}$, the male organ of generation. $\Sigma \alpha \theta \rho \delta \varsigma$, $-\alpha$, $-\delta \nu$, (same as $\sigma \alpha \pi \rho \delta \varsigma$) old, rotten, bad, corrupt, evil: σαθεως, unsteadily.

Σαθεόω, -ω, f. -ωσω, 1 a. ἐσάθεωσα, (from

preced.) I corrupt, destroy, oppress.

Σαίνω, f. σάνω, 1 a. έσανα, (from σείω) Ishake, move, wag as a dog does his tail, fawn upon; am moved by flattery, and hence, am moved by any means, waver, 1 Thess. iii. 3.

Σαίρω, f. σἄρω, 1 a. ἔσηρα, p. m. σέσαρα, I gape, grin, snarl; also, I sweep, brush, or clean.

Σάκανδρος, -ου, ό, το γυναικεῖον αἰδοῖον.

Σακέρδως, -ωτος, ό, ἡ, (Lat. sacerdos) a priest or priestess.

Σἄκέσπάλος, -ου, ό, (from σάκος and πάλλω) a shield-brandisher, a warrior.

Σάκεσφόρος, -ου, δ, (from same and φέρω) a shield-bearer, a warrior.

 $\Sigma \alpha x i \tau \eta s$, Dor. for $\sigma \eta x i \tau \eta s$.

Σακκεύω, f. -εύσω, or σακκέω, or σακέω, f. -ήσω, (pt or ppt) I strain off, strain off thoroughly, refine wine from its lees.

Σάκκιου, -ου, τὸ, (from next) a small

straining-bag.

Σάκκος, and σἄκος, -ου, δ, (ρω) a sack, sackcloth, properly that made of goat's hair; a coarse dress, a straining-bag, a bushy beard; a covering, a shield.

 $\Sigma \alpha \kappa \delta \varsigma$, for $\sigma \eta \kappa \delta \varsigma$, a fold.

Σάκτας, -ου, and σακτής, -ηρος, δ, (from σάκκος) a bag.

Σάκτως, -οςος, ό, (from σάττω) one who loads or fills.

Σάκχας, -αςος, also σάκχαςι, and σάκχα-

eov, -ov, τὸ, sugar.

Σακχυφάντης, -ου, ό, (from σάκκος and ύφαίνω) a weaver of sackcloth or haircloth.

Σαλάκων, -ωνος, ό, (from σάλος) wanton,

ostentatious; Lat. salax.

Σάλάμβη, -ης, ή, a door, window, aperture: σαλάμβαι, -ων, αί, (σ) images at the door to be saluted by visiters.

Σἄλάσσω, f. -ξω, (from σάλος) I move, shake, toss, agitate, play the wanton with,

Σάλεύω, f. -εύσω, p. σεσάλευκα, l a. έσάλευσα, 1 f. pass. σαλευθήσομαι, 1 a. pass. ἐσαλεύθην, p. pass. σεσάλευμαι, (from same) I shake, toss as the sea, am tempest-beaten; cause to shake or tremble, stir up, raise a storm or disturbance; pass. I am shaken mentally.

Σαλισία. See σελισία.

Σάλος, -ου, δ, (from σείω) the agitation of the sea; the sea; commotion, perturbation.

Σαλπιγγολογχυπηνάδαι, -ων, οί, (from σάλπιγξ, λόγχη, and ὑπήνη) having trumpets, spears, and beards.

 $\Sigma \alpha \lambda \pi i \gamma \gamma \omega$, f. $-i \gamma \xi \omega$, same as $\sigma \alpha \lambda \pi i \zeta \omega$. Σαλπιγκτής, or σαλπικτής, same as σαλ-TIOTHS.

Σάλπιγξ, -ιγγος, ή, (from σάλος or σάλη and $\xi\pi\sigma\sigma$) a trumpet.

Σαλπίζω, f. - ἴσω, Attic -ιω, 1 a. ἐσάλπισα, (from preced.) I sound a trumpet.

Σαλπισμός, -οῦ, ὁ, (from preced.) a blowing or sounding of trumpets.

Σαλπιστής, -οῦ, ό, (from same) a trumpeter.

Σάμ, Dor. for σίγμα.

Σαμαίνω, Dor. for σημαίνω.

Σαμάρεια, -ας, ή, Samaria.

Σαμαρείτης, -ου, δ, (from preced.) a Samaritan.

Σαμαρεῖτις, -είτιδος, ή, (from preced.) aSamaritan woman.

Σαμβύκη, -ης, η, the sackbut, a kind of pipe or trumpet.

Σαμφόρας, -ου, ό, (from σάμ and φέρω) a horse having the letter σ branded on him as a mark of his race.

Σαν, Dor. for σίγμα.

Σαυδάλιου, and σάνδαλου, -ου, το, a sandal, a slipper.

Σανδαλίσκος, -ου, ό, (from preced.) a small sandal.

Σανδαράκινος, or -ράχινος, -ίνη, -ινον, (from σανδαράκη, arsenic) a bright red.

Σάνζδίον, -ου, τὸ, (from σανίς) a little table. Σανίδωμα, -ατος, τὸ, (from same) a covering or floor of boards, hatches, deck.

Σανιδωτός, -η, -ου, (from next) made or covered with planks or boards.

 $\Sigma \tilde{\alpha} \nu l_{S}$, $-i\delta o_{S}$, $\dot{\eta}$, (i. e. $\tau \alpha \nu l_{S}$, from $\tau \epsilon i \nu \omega$) α plank, board, door; a tablet; a pillory.

Σἄος, σάη, σάον, contr. σῶς, σᾶ, σῶν, comp.

σαώτερος, which see, (same as σόος) safe, sound, unhurt, whole, entire.

Σαο Φροσύνη, same as σωφροσύνη. Σαόφρων, same as σώφρων. Σαόω, same as σώω, and σώζω.

Σαπέρδης, -ov, δ, a fish brought from the Black Sea and salted. Being, like our herring, in very common use, σαπέρδιον became a contemptuous name for a cour-

Σαπεία, -ας, ή, (from σαπεός) rottenness, stink the smell of rottenness.

Σαπρίζω, f. -ἴσω, Attic -ιω, p. σεσάπρικα, and σωπριόω, f. -ώσω, (from next) I putrefy, cause to stink.

Σάπρος, -à, -òν, (from σήπω) old, rotten, bad, corrupt, evil.

Σαπείω, -ω, f. -ωσω, (from preced.) I grow putrid, rot.

Σαπφείς, or Σουφείς, for (ארפיר) Ophir.

Σάπφειρος, -ου, ό, (σετ) a sapphire. The sapphire is a pellucid gem. In its finest state it is extremely beautiful and valuable, and second only to the diamond in lustre, hardness, and value. Its proper colour is pure blue; in the choicest specimens it is of the deepest azure; and in others, varies into paleness, in shades of all degrees, between that and a pure crystal brightness and water, without the least tinge of colour, but with a lustre much superior to the crystal. The oriental sapphire is the most beautiful and valuable. It is transparent, of a fine sky colour, sometimes variegated with veins of a white sparry substance, and distinct separate spots of a gold colour. Observe now the following appropriate allusions: Exod. xxiv. 10. xxviii. 18. Job xxviii. 6, 16. Song v. 14. Isa. liv. 11, 12. Ezek. i. 26. x. 1. xxviii. 13. Rev. xxi. 18-21.

In Ezek, ix. 2, ζώνη σωπφείρου is given, by mistake, as the translation of indep, a scribe's ink-horn, which was worn in the girdle, and was used in sealing, as well as in writing; for to this day the inhabitants of the east have nothing on their seals, except an inscription or cypher, and they do not make an impression on wax, but stamp letters of ink on the paper. Comp. 2 Tim. ii 10

Σαπφώθ, basins. See ἀμφώθ.

Σαράβαρα, οτ σαράβαλλα, τὰ, (Chaldee, στὸ) a kind of garment, a covering for the legs, breeches.

Σαργάνη, -ης, ή, a wicker basket, 2 Cor.

xi. 33. Σάργος, -ου, or σαργός, -οῦ, ό, a kind of mullet.

Σαρδάνιος, see σαρδόνιος.

Σαρδιανικός, -ή, -όν, (from Σάρδεις) of a

red colour, scarlet, purple.

Σάρδινος, -ου, ό, σάρδιου, -ου, τὸ, οι σάρδιος, -ου, ό, (from Σαρδώ οι Σαρδών, Sardinia, where the best of these stones are said to be found) a Sardius, Sardine, or cornelian stone; a precious stone of a red colour.

Σαρδόνιον, -ου, τὸ, (from same) sardon, a kind of craw's foot, ranunculus philonotis, a plant growning abundantly in Sardinia, which is a deadly poison, producing a convulsive movement of the muscles of the face, resembling laughter.

Σαςδόνιος, -la, -ιον, (from same) Sardinian, sardonic: σαςδόνιος γέλως, a forced, bitter, angry or scornful laugh: σαςδόνιον, sarcas-

tically.

Σαρδόνυξ, -υχος, ό, and Σαρδονύχιου, -ου, τὸ, (from same and ὄνυξ) a sardonyx, a species of onyx, found chiefly in Sardinia; or having its name, from its resemblance partly to the sardius, and partly to the onyx. It is generally tinged with black and blood colour, which are distinguished from each other by circles or rows, so distinct, that they appear to be the effect of art.

Σάρισσα, -ης, ή, a Macedonian lance, of extraordinary length.

Σαρισσοφόρος, -ου, ό, (from preced. and

Φέρω) one who carries the sarissa.

Σάρκάζω, f. -ἄσω, (from σὰρξ) I tear away flesh with my teeth, bite; deride in a sarcastic manner.

Σαςκασμοπιτυοκάμπτης, -ου, ό, (from preced. πίτυς, and κάμπτω) a flesh-devouring pine-bender, a devouring marauder.

Σαρκασμός, -οῦ, ὁ, (from σαρκάζω) a sar-

casm, a keen reproach.

Σαρχίδιου, and σαρχίου, -ου, τὸ, (from σὰρξ) a small piece of flesh.

Σαρχίζω, same as σαρχάζω.

Σαρχίκος, -ἡ, -ον, (from σάρξ) fleshly, carnal. Σάρχίνος, -ίνη, -ινον, (from same) carnal, fleshly, made or consisting of flesh, fleshy.

Σαρχοβόρος, -ου, ό, ή, (from same and

βεόω) carnivorous.

Σωρχοειδής, -έος, ό, ή, (from same and είδος)

like flesh.

Σαρχοποιέω, (from same and ποιέω) I make flesh, convert into flesh; pass. I am made flesh, become incarnate.

Σαρκοποιός, -οῦ, ὁ, (from preced.) that

makes flesh.

Σαςχοφάγέω, (from σάςξ and φάγω) I

eat flesh, am carnivorous.

Σαρκοφάγος, -ου, ό, ἡ, (from preced.) that eats flesh: λίθος σαρκοφάγος, a culcareous stone, used for coffins, having the property of quickly destroying the flesh of dead bodies: σαρκοφάγος, -ου, ό, with σορός understood a coffin, properly of the above stone, but sometimes in general, a coffin.

Σαρχόω, (from σὰρξ) I make flesh, make fleshy or corpulent: σαρχόομωι, I am made

flesh, become incarnate.

Σαρχώδης, -εος, ό, ή, (from preced.) fleshy. Σάρχωσις, -εως, ή, (from same) corpulence.

Zácz, -nòs, n, flesh, the human body; man, Gen. vi. 12. Mat. xxiv. 22. John i. 14; the infirmity of human nature, Psal. lvi. 4. lxxviii. 39. Heb. v. 7. comp. Mat. xxvi. 41. Col. i. 22; the corrupt nature of man, subject to fleshly appetites and passions, John iii. 6. Rom. vii. 18. viii. 1. 6, xiii. 14. 2 Cor. vii. 1. Gal. v. 13, 16, 17, 19, 24. vi. 8; consanguinity, natural relation or descent,

Gen. xxix. 14. xxxvii. 27. Jud. ix. 2. Rom. i, 3. ix. 3, 5, 8; fleshly and external advantages, John viii. 15. 1 Cor. i. 26. 2 Cor. xi. 18, 22, 23; the outward and carnal ordinances of the law, Gal. iii. 3. comp. ch. vi. 12, 13. Rom. vii. 5. Phil. iii. 3, 4. Heb. ix. 10; odef xal alua, such infirm bodies as we now have, 1 Cor. xv. 50. or man in general, chiefly with respect to his present weak and corrupt state, Mat. xvi. 17. Gal. i. 16. Ephes. vi. 12.

Σάρου, -ου, τὸ, and σάρος, -ου, or σαρὸς, -οῦ, ὁ, (from σαίρω) a broom, sweepings, that which has been driven in by the sea, or driven about by a storm.

Σάςοω, -ω, f. -ωσω, p. pass. partic. σεσαξω-μένος, (from same) I sweep.

Σαρσερώθ. See σερσερώθ.

Σἄρωνὶς, -ίδος, ἡ, (from σαίρω) an aged oak gaping with chasms in its bark.

Σατὰν, and Σατανᾶς, -ᾶ, ὁ, (١٣) an adversary, Satan.

Σἄτῖνη, -ης, ἡ, a war-chariot, a chariot, a wain.

Σάτον, -ου, τὸ, (מאה) a seah, a Jewish measure of capacity for things dry, equal to about two gallons and a half English.

Σατραπεία, -ας, ή, (from σατράπης) a government, province of a satrap.

Σατραπεύω, f. -εύσω, (from next) I am a satrap, govern as a satrap.

Σατράπης, -ου, ό, (Persic) a satrap, a go-

Σατραπίκος, -η, -ον, (from preced.) becoming a satrap.

Σάττω, οτ σάσσω, f. -ξω, p. σέσαχα, p. mid. σέσαγα, p. pass. σέσαγμαι, I load, fill, compress; harness, equip, accoutre, arm.

Σατύρα, -ας, 'n, (from σάτυρος) a satire, a poem, or sort of drama, in which wickedness or folly is censured.

Σατυρίκος, -η, -ον, (from same) of or be-

longing to a satyr, dissolute; satirical. Σατύριον, -ου, τὸ, (from same) an herb ex-

citing lasciviousness.
Σἄτυςίσκος, -ου, δ, (from next) a little

Σὰτύρος, -ου, ό, a satyr, a fabulous being supposed to be remarkable for salacity; a species of dramatic composition of which the Cyclops of Euripides is the only remaining specimen.

Σατυρώδης, -εος, ό, ή, (from preced.) like

a satur.

Σαυλόομαι, -οῦμαι, (from σαῦλος) I move delicately, effeminately, or affectedly; I move nimbly, lightly, play the wanton, live luxuriously.

Σαυλό πρωκτιάω, (from next and πρωκ-

τὸς) I wag the tail.

Σαῦλος, -η, -ον, or σαυλός, -η, -ον, that moves delicately or lightly; delicate, tender, soft, luxurious.

Σαύνιον, or σαυνίον, -ου, το, a javelin.

Σαυνός, -η, -ον, rotten, same as σαῦλος. Σαῦρα, or σαύρα, -ας, η, Ion, σαύρη, an

Σαύρα, or σαύρα, -ας, ή, Ion. σαύρη, and σαύρος, -ου, δ, a kind of lizard.

Σαυρωτής, -ῆρος, ό, an iron spike or socket for the lower extremity of a spear, hollow at one end to be fixed on the spear, and sharp at the other to be fixed in the ground,

Σαυτοῦ, contr. for σεαυτοῦ, Ion. σεωῦτοῦ. ΣἄΦὰ, for neut. pl. σαΦέα, (from σα-

 $\varphi \eta_{\varsigma}$) plainly, with certainty. $\Sigma \alpha \varphi \varepsilon_{\omega_{\varsigma}}$, Ion. for $\sigma \alpha \varphi \widetilde{\omega}_{\varsigma}$.

Σαφήνεια, -ας, ή, (from σαφης) clearness, distinctness, perspicuity.

Σἄφηνης, -έος, ὁ, ἡ, (from same) clear, perspicuous.

Σἄφηνίζω, f. - ἴσω, (from preced.) I make clear, explain, declare.

Σαφηνιστικός, -η, -ον, (from preced.) declarative.

ΣἄΦης, -έος, ό, ή, manifest, open, perspicuous, certain.

 $\Sigma \alpha \varphi \omega \theta$, (ATEW) commonly translated cheese or milk, but perhaps flesh, prepared in such a manner as we call potted, by beating and bruising, 2 Kings xvii. 29.

 $\Sigma \alpha \varphi \tilde{\omega}_{\varsigma}$, (from $\sigma \alpha \varphi \hat{\eta}_{\varsigma}$) manifestly, perspi-

cuously, clearly, certainly.

Σαχών, (corrupted from 'wct') learned, prudent, Ezra viii. 18.

Σαώ, or σαών, (μπν) a tumult. Σάω, I save, preserve, purify.

Σάω, Dor. for σάου, imperat. of σάομαι, pres. m. of preced.

Σαώζω, poet. for σώζω.

Σαώτερος, -α, -ον, properly the comp. of σάος, but often used poet. in the same sense as the positive.

Σβέννῦμι, οτ σβεννῦω, (from σβέω has) f. σβέσω, l a. ἔσβεσα, p. ἔσβεκα, and from σβῆμι, ἔσβηκα, pres. pass. σβέννυμαι, l f. pass. σβεσθησομαι, 2 f. pass. σβήσομαι, l a. pass. ἐσβέσθην, p. pass. ἔσβεσμαι, I extinguish, quench, restrain. See ἀναζωπυρέω.

Σβέσις, -εως, ή, (from σβέω) extinction. Σβεστήρ, -ῆρος, and σβεστής, -οῦ, ὁ, (from same) one that extinguishes.

Σβεστήριος, -ία, -ιον, and σβεστικός, -η, -ον, (from same) that can quench or extinguish.

 $\Sigma \delta \varepsilon \dot{\nu}_{\varsigma}$, Æol. for $Z \varepsilon \dot{\nu}_{\varsigma}$.

Σεαυτοῦ, -ῆς, -οῦ, (see p. 26) of thyself. Σεβάζομαι, f. -ἀσομαι, p. pass. σεσέβασμαι, -σαι, -ται, 1 a. pass. ἐσεβάσθην, (from σέβω) I worship religiously.

 $\Sigma_{\varepsilon}^{2}\beta\check{\alpha}_{\varsigma}$, $\tau\grave{o}$, wonder, astonishment, reverence, adoration, an object of adoration.

Σέβασμα, -ατος, τὸ, (from σεβάζομαι) an object or an institution of religious worship, any thing held sacred. Wisdom xiv. 20. Acts xvii. 23. 2 Thess. ii. 4.

Σεβάσμιος, -α, -ον, (from same) venerable. Σεβασμός, -ο, ό, (from same) worship.

Σεβαστός, -ή, -ον, (from same) venerable, august, Augustus, augustan, Acts xxv. 21, 25. xxvii. 1.

Σεβίζω, (from same) I admire.

Σέβω, and σέβομαι, I worship, adore, fear: οί σεβόμενοι, Gentile proselytes, Acts xiii. 43, 50. xvi. 14. xvii. 4, 17. xviii. 7.

Σέθεν, Æol. for σοῦ, gen. of σύ.

Σείμ, (צים) ships.

Σεῖο, and σέο, Ion. for σοῦ, gen. of σύ. Σείος, in the Laconian dialect for θείος.

Σειρά, -ãς, ή, a chain, rope, snare, plait-

Σειραίος, -αία, -αίον, (from preced.) fas-

tened or led by a rope.

Σειρασφόρος, and σειραφόρος, -ου, ό, ή, (from same and φέρω) going in harness, led

by a rope.

Σειρήν, -ηνος, ή, (from σειρά, or from שיר) a siren; a name by which the LXX denominate the ostrich, the dragon, or some unknown hideous and howling monster, Job xxx. 29. Isa. xiii. 21. xxxiv. 13. xliii. 20. Jer. l. 39. Mich. i. 8.

Σειρήνιος, -ου, ό, ή, (from preced.) sirenlike, charming, seductive.

Σειριώω, (perhaps from הורה) I shine.

Σειριόχαυτος, -ου, ό, ή, (from next and xaiw) burnt by the dog-star, or the sun.

Σείριος, -ου, ό, (from σειριάω) Sirius, the

dog-star, a shining star, the sun.

Σειρίς, -ίδος, ή, (from σειρά) a small band or rope.

Σειρομάστης, -ου, δ, (from same and μαστεύω) a spear, a rod to sound with.

Σειρός, -οῦ, ό, (from σειρά) a pit for keeping corn.

Σειροφόρος, same as σειραφόρος.

Σειρόω, -ω, f. -ωσω, p. σεσείρωκα, (from σειρά) I empty out, drain, draw up.

Σειρωτός, -η, -ου, (from same) chained. Σεισίχθων, -ονος, ό, (from σείω and χθών) the earth-shaker, epithet of Neptune.

Σείσμα, -ατος, τὸ, and σεισμός, -οῦ, ὁ, (from perf. pass. of σείω) a shaking, agitation, earthquake.

Σειστός, -η, -ον, (from same) shaken.

Σειστρον, -ου, τὸ, (from next) an instrument that rattles by shaking, a timbrel; Lat. sistrum.

Σείω, f. σείσω, p. σέσεικα, 1 a. ἔσεισα, 1 f. pass. σεισθήσομαι, 1 a. pass. ἐσείσθην, p. pass. σέσεισμαι, I move, shake, cause to shake or tremble.

Σελάγέω, or σελαγίζω, (from next) I flash, shine, irradiate, illuminate.

Σέλας, -ατος, or -αος, τὸ, light, lustre,

blaze, lightning.

Σελάχιου, -ου, and σέλάχος, -εος, τὸ, (from preced.) a tribe of fishes, which, like the skate, have cartilages instead of bones.

Σεληναΐος, -αία, -αΐον, (from next) of or belonging to the moon, lunar, like the moon,

Σελήνη, -ης, ή, (from σέλως νέον, new light, because of its new phases) the moon.

Σεληνιάζομαι, (from preced.) I am lunatic. Σεληνιακός, -η, -ου, (from same) belong-

ing to the moon, lunar, lunatic.

Σεληνίς, -ἴδος, ή, (from same) a little moon, a crescent, any thing shaped like a moon.

Σελίδιον, -ου, τὸ, (from σελὶς) a little page.

Σέλινον, -ου, τὸ, parsley.

Σελίς, - ίδος, or - ίδος, ή, a page, the space between lines in writing.

Σελισία, ή, (שלישיה) of three years old. Σελλοί, -ων, oi, priests of Jupiter.

Σέλμα, -ατος, τὸ, a bench on which the rowers sate, a plank.

Σέλω, Dor. for θέλω.

Σεμιδάλις, -105, Attic -εως, ή, flour, fine flour,

Σεμνηγορία, -ας, ή, (from σεμνός and άγορεύω) grave, solemn, or pompous dis-

Σεμνολογέομαι, (from same and λέγω) Ispeak with gravity and dignity, or with

Σεμνολογία, -ας, ή, (from same) pompous speaking.

Σεμυολόγος, -ου, ό, ή, (from same) a solemn, grave, or pompous talker.

Σεμνόμαντις, -εως, ό, (from σεμνός and μάντις) affecting the solemnity of a prophet or soothsayer.

Σεμνομῦθέω, (from same and μῦθος) Ispeak with pompous solemnity.

Σεμνό προσωπέω, (from next and προσω- $\pi o \nu$) I assume a grave look.

 $\Sigma \varepsilon \mu \nu \delta s$, $-\hat{\eta}$, $-\hat{\delta}\nu$, (i. e. $\sigma \varepsilon \beta \nu \delta s$, from $\sigma \varepsilon \beta \omega$) venerable, grave, serious, decent; pompous, haughty: σεμναί θεαί, the Furies.

Σεμνόστομος, -ου, ό, ή, (from preced. and

στόμα) solemn-mouthed.

Σεμνότης, -τητος, ή, (from σεμνός) gravity, seriousness, decency, solemnity.

Σεμνότιμος, -ου, ό, ή, (from same and τι-

μη) venerable, august.

Σεμνόω, (from σεμνός) I render venerable, embellish, magnify: σεμνόομαι, I solemnize.

Σεμνύνω, (from same) I render venerable: σεμνύνομαι, I affect pomp, boast of.

Σεπτός, -η, -ον, (i. e. σεβτός, from σέβω) venerable, honourable.

Σεραφίμ, (שרפים) Seraphim or Seraphs, so named from their burning brightness or radiancy; or perhaps from w, in the sense of a particle of likeness, as ¬, and ¬¬, and so equivalent to ¬¬, comp. Ezek. i. and x. with Isa. vi. 2, 6. comp. Rev. iv.

Σερσερώθ, (wrwrw) chains. Σέρφος, -ου, ό, a gnat.

Σεσαμαΐος, -ου, ό, or σησαμαΐος, (from σησάμη) a cake made of Indian corn.

Σεσοφισμένως, (from perf. part. pass. of

σοφίζω) sophistically.
Σεσωφορισμένως, (from same of σωφορνίζω) wisely, with sobriety.

 $\Sigma \varepsilon \tilde{\nu}$, Dor. for $\sigma \circ \tilde{\nu}$, gen. of $\sigma \dot{\nu}$. $\Sigma \varepsilon \dot{\nu}_{\varepsilon}$, $-\dot{\varepsilon} \circ \varepsilon$, $\dot{\varepsilon}$, (see $\sigma \dot{\eta}_{\varepsilon}$) a moth.

Σευτλαῖος, -ου, ὁ, (from next) a feeder on beet.

Σευτλίου, or σεῦτλου, or τευτλίου, or τεῦτλου, -ου, τὸ, beet. Isa. li. 20. σευτλίου ἡμίεφθου, a beet half boiled or half ripened, or, as some understand it, half faded. Thus, Catullus, LXV. 21. says, languidior beta, "more flaccid thama beet," and Suctonius tells us (chap. 87. vit. Aug.) that Augustus used always to put betissare 'to fade like a beet' for languere 'to fade,' which says he, "is commonly called lachanissare," which from λάχανου. See Poole's Synopsis on the place.

Σεύω, f. -εύσω, 1 a. ἔσενα, 1 a. m. ἐσενάμην, p. pass. σέσυμαι, by trans. ἔσσυμαι, 3 sing. plup. ἔσσύτο, for σέσυτο, 1 a. pass. ἐσύθην, 2 a. ἐσύην, and ἐσσύην, from obs. σύω, (another form of σείω) I move, shake: σεύομαι, I hasten rush was forward

hasten, rush, urge forward. Σεφηλὰ, (π) a plain.

Σεωυτέου, Ion. for σεωυτοῦ.

Σηθ, (שאת) a rising or swelling.

Σηκάζω, and σηκίζω, (from σηκός) I enclose.

 $\Sigma n n l_5$, - $i \delta o_5$, i h, (from same) a domestic female slave.

Σηκῖτης, -ου, ό, (from same) an animal brought up in the house, a house-fed lamb.

Σηποκόρος, -ου, δ, (from next and πορέω) one who attends the fold or stable; one who takes care of the interior of a temple.

Σηκός, -οῦ, ὁ, an inclosure, a fold, pen, or stable; a temple, especially the chancel or shrine; an enclosed sepulchre; also, a weight, a balance.

Σηκόω, f. -ώσω, (from preced.) I keep en-

closed, weigh, balance, suspend.

Σήκωμα, -ατος, τὸ, (from same) a weight, what is put in the scales to make equal weight, counterpoise, compensation; enclosure, temple, chapel, shrine.

Σημα, -ατος, τὸ, a sign, mark; omen or

prodigy; a tomb, a seal.

Σημαία, -ας, $\dot{\eta}$, (from preced.) a military ensign, a standard.

Σημαίνω, f. - ἄνῶ, l a. ἐσήμανα, or ἐσήμηνα, p. σεσάμαγκα, p. pass. σεσήμαμμαι, Attic σεσήμασμαι, (from same) I express by signs, signify, give a sign, intimate, declare, mark, seal; direct, command.

Σημαντήςιον, -ου, τὸ, (from same) a mark or seal, a stamp or impress; a place where

money is coined, a mint.

Σημαντικός, -ή, -ου, (from same) significant, expressive.

Σήμαντζου, -ου, τὸ, (from same) a mark, a seal.

Σημάντως, -οςος, or σημαντής, -ῆςος, ό, (from same) a director, instructor, commander.

Σημασία, -ας, ή, (from same) an intima-

tion, a giving of a signal, a sign.

Σημάτουργός, -οῦ, ὁ, (from same and ἔργον) one who engraves devices or armorial bearings on shields.

Σημειογεάφος, -ου, ό, ή, (from next and γεάφω) that writes in ciphers or in short hand.

Σημείου, Ion. σημήίου, -ου, τὸ, (from σήμα) a mark, signal, sign, portent, prodigy, miraculous sign, proof, seal, flag.

Σημειοσκοπέομαι, (from preced. and σκο-

 π έω) I observe signs, divine.

Σημειοσκόπος, -ου, ό, (from preced.) an observer of signs, a diviner.

Σημειοφόρος, and σημαιοφόρος, -ου, δ, ή, (from σημείον and φέρω) a standard-bearer.

Σημειόω, -ã, f. -ώσω, Î a. pass. ἐσημειώθην, (from σημεῖον) I sign, lift up as a sign or standard, Psal. iv. 6. I mark, 2 Thess. iii. 14.

Σημειωδής, -έος, ό, ή, (from preced.) portentous.

Σημείωσις, -10ς, Attic -εως, ή, (from same) a sign, standard, mark, signal.

Σήμερον, Attic τήμερον, (i. e. τῆδε ἡμέρα) to-day, this day.

Σημικίνθιου. See σιμικίνθιου.

Σηπεδών, -όνος, ή, and σήπη, -ης, ή, (from σήπω) rottenness, worms.

Σηπία, -ας, ή, sepia, the cuttle-fish.

Σηπίδιου, -ου, τὸ, (from preced.) a little cuttle-fish.

Σήπω, f. -ψω, p. σέσηφα, p. mid. σέσηπα, 2 f. pass. σωπήσομωι, 2 a. pass, ἐσώπην, I make rotten, corrupt; pass. I become rotten.

Σής, σηςος, ό, the silk-worm.

Σηραγγώδης, +εος, ό, ή, (from next) carnous.

Σήρωγξ, -αγγος, ό and ή, (from σαίρω) a cleft, hollow, cave, a hollow rock under the sea.

Σης τιάς, ¬η, -αν, (from σης, πης, or from Σηςς, the Seres who first used silk) silken:

σηςικόν, -οῦ, τὸ, with ἔνδυμα or ἰμάτιον understood, silk, cotton, or fine flax.

Σής, σητός, ό, (from σσ) a moth.

Σησάμη, -ης, ή, σήσἄμον, -ου, τὸ, or σήσἄμος, -ου, ὁ, sesame, Indian corn.

Σησάμινος, -η, -ον, (from preced.) of se-

Σησαμίς, -ίδος, ή, and σησαμούς, -οῦντος, ό, contr. from σησαμόεις, (from same) a cake made of sesame.

Σητάνειος, -ου, or σητάνιος, -ία, -ιον, (from σήθω, I sift) made of fine flour that has been well sifted; or (from σήτες, in the present year) made of flour of a kind of summer wheat ripening three months, or of wheat cut down before complete maturity.

Σητόβοωτος, -ου, ό, ή, τὸ -ου, (from σής and βοωτός) moth-eaten, Job xiii. 28. James

v. 2.

Σητόκοπος, •ου, δ, ή, (from same and κόπ- $\tau\omega$) moth-eaten.

Σῆττα, (πωω) the shittah tree.

 $\Sigma \tilde{\eta} \psi_{i\varsigma}$, $-i \circ \varsigma$, Attic $-\epsilon \omega \varsigma$, $\dot{\eta}$, (from $\sigma \dot{\eta} \pi \omega$) rottenness, corruption.

Σθενάζος, -α, -ον, (from next) strong.

Σθένος, -εος, τὸ, (from σθένω) strength, power.

 $\Sigma \theta \varepsilon \nu \delta \omega$, $-\tilde{\omega}$, f. $-\delta \sigma \omega$, p. $\dot{\varepsilon} \sigma \theta \dot{\varepsilon} \nu \omega \kappa \alpha$, 1 a. $\dot{\varepsilon} \sigma \theta \dot{\varepsilon} - \nu \omega \sigma \alpha$, (from preced.) I strengthen.

Σθένω, I am strong or mighty.

Σιαγώνια, -ων, τὰ, (from next) the cheeks. Σιαγών, -όνος, ἡ, the cheek.

Σίαλον, -ου, τὸ, saliva, spittle.

Σίαλος, -ου, ό, (from next) well-fed, a fat hog; or (from preced.) saliva, an idiot.

Σιαλόω, I fatten, stall-feed; I variegate, diversify.

Σιάλωμα, -ατος, τὸ, οτ σιγάλωμα, a rim of a shield, border of a garment.

Σἴβυλλά, -ης, ή, (from σιος for Διος and

Bounn) a Sibyl.

Σιβυλλαίνω, and σἴβυλλιάω, (from preced.) I act the Sibyl, am fond of Sibylline prophecies; dote, am silly.

Σιβυλλιστής, -οῦ, ὁ, (from same) one who utlers oracles from the Sibylline books, a

soothsayer.

Σἴβὕνη, -ης, ἡ, (from σῦς) a spear for killing boars, a hunting spear; same as ζιβύνη.

Στγάζω, f. - ἄσω, (from σιγάω) I command silence; I am silent.

Στηάλέος, -έα, -έου, (from same) given to

silence: σιγάλέως, silently.

Σιγάλόεις, -εσσά, -εν, (from σίαλος) splendid, skilfully made, embroidered; covered with saliva or foam.

 $\Sigma i \gamma \acute{a}\omega$, $-\widetilde{\omega}$, \widetilde{f} . $-\acute{\eta}\sigma\omega$, p. $\sigma i \circ i \circ \gamma \eta \times \alpha$, (from $\sigma i \circ \zeta \omega$) I am silent, keep still, keep secret.

Στγέρπης, -ων, ό, ή, (from next and ερπω) that creeps silently.

Σῖγη, -ης, η, (from σιγάω) silence.

Σῖγηλὸς, and σῖγηςὸς, -à, -òν, (from preced.) silent, quiet.

Σίγλος, same as σίκλος.

Σίγμα, -ατος, τὸ, (from $\sigma(\zeta\omega)$ the name of the letter σ , applied also from its form C, to many objects of a semicircular shape.

Σιγμός, -οῦ, ό, (from same) a hiss.

Σἴγῦνη, same as σιβύνη.

Στδη, Dor. σίβδη, -ης, ή, the pomegranatetree, a pomegranate.

Σιδηφεία, -ας, ή, (from σίδηφος) the work-

ing of an iron mine, or of iron.
Σιδηρεῖου, -ου, τὸ, (from same) a forge, a

smith's shop.

Σιδήρειος, -α, -ον, or σιδήρεος -ους, -έη -ῆ, or -έα -ᾶ, -εον -ουν, (from same) made of iron.

 $\Sigma \iota \delta n \varrho \circ \upsilon \varepsilon$, $- \varepsilon \omega \varepsilon$, or $\sigma \iota \delta n \varrho \iota \tau n \varepsilon$, $- \upsilon \upsilon$, δ , (from same) a worker in iron, a smith.

Σιδήριου, -ου, τὸ, (from same) an instru-

ment or tool of iron.

Σιδηρῖτις, -ιδος, ή, (from same) of iron;

with \(\lambda \lambda \theta \) understood, the loadstone which attracts iron.

Στόηροβρτθής, -έος, ό, ή, (from same and βρίθω) loaded with iron.

Στοηρό βεώς, -ῶτος, ό, ή, (from same and βεώσχω) that eats, corrodes, wears, or sharpens iron.

Σίδης όδετος, -ου, ό, ή, (from same and δέω) bound with iron.

Στοης σχμής, -ητος, ό, ή, (from same and κάμνω) worked with iron, slain by the sword.

Στδηςομήτως, -οςος, δ, ή, (from same and μήτης) that produces iron.

Σίδηρον, -ου, τὸ, (from σίδηρος) iron.

Στοποονόμος, -ου, ό, ή, (from same and νέμω) directing the sword.

Σἴδηρόνωτος, -ου, ό, ή, (from same and νῶτος) that has an iron back, cased with iron.

Σίδης πλακτος, Dor. for σιδης όπληκτος, -ου, ό, ή, (from same and πλήσσω) smitten by the sword.

Στδηρο πλαστος, -ου, ος ή, (from next and πλάσσω) formed of iron.

Στόπρος; -ου, ό, iron, steel, a sword, a ra-

Σἴδηςοτέκτων, -ονος, ό, (from preced. and τέκτων) a worker in iron.

Σιδηςοφορέω, (from same and φέρω) I carry arms.

Σιδηρό Φρων, -ονος, ό, ή, (from same and Φρην) iron-hearted.

Στοηςοχάρμης, -ου, δ, (from same and χαίρω) that delights in arms.

Στοπορόω, f. -ωσω, (from same) I furnish

Σἴδιον, -ου, τὸ, (from σίδη) the shell or rind of a pomegranate.

Σίελον, -ον, τὸ, σίελος, -ον, ὁ, (from σείω, because moved about in the mouth) saliva, snittle.

Σίζω, f. σίσω, and σίξω, I hiss.

Σικάριος, -ου, ό, (Lat. sicarius) an assassin. Acts xxi. 38.

Σίκεςα, τὸ, undeclined, (שכר) inebriating liquor, strong drink, palm or date wine.

Σίκιμα, (σου) a portion.

Σίκλος, -ου, ό, (from byw) a shekel.

Σἴκυα, -ας, ή, a gourd; a cupping instrument.

Σικυήλατου, or σικυήρατου, -ου, τὸ, (from next) a garden of cucumbers.

Σίκυος, -ου, or σικυός, -ου, ό, a cucumber.

Σικυώνη, -ης, ή, same as σικύα.

Σικχαίνω, f. -άνω, p. σεσίκχαγκα, l a. ἐσίκχανα, (from σικχὸς) I am weary or sick of, loathe.

Σίκχη, -ων, τὰ, (from next) things wearisome, disgusting or abominable.

 $\Sigma_{ix\chi\delta\varsigma}$, $-\mathring{\eta}$, $-\mathring{\delta}\nu$, sick, weary of.

 $\Sigma i \lambda i$, and $\sigma i \lambda \lambda i \varkappa \nu \pi \varrho i \sigma \nu$, $-\sigma \nu$, $\tau \delta$, a shrub yielding an oil called by the Egyptians kiki.

Σίλλαίνω, f. -ἄνω, (from next) I sneer at, mock, deride.

Σίλλος, -ου, and σιλός, -οῦ, ὁ, ἡ, goggle-eyed, or having a cocked nose flattened towards the root, satirical.

Σίλφη, -ης, ή, a bug, beetle, silk-worm.

ΣίλΦιον, -ου, τὸ, asafætida.

Σίμβλη, -ης, ή, and σίμβλος, -ου, δ, poet.

pl. σίμβλα, a bee-hive.

Σιμβλήϊος, -α, -ον, and σιμβλήϊς, -ΐδος, ό, ή, (from preced.) of or belonging to a bee-hive, honeyed.

Σιμικίνθιον, -ου, τὸ, (Lat. semicinctium)

an apron, Acts xix. 12.

Σῖμὸς, -n, -ὸν, flat-nosed, Lat. simus; flat, depressed, hollow, steep: σιμὰ, with turned up nose, jeeringly.

Σιμότης, -ητος, ή, (from preced.) flatness. Σίναμωρέω, (from σίνω and μωρία) I injure, waste, ruin, debauch.

Σιναμωςία, -ας, ή, (from same) mischie-

vousness, lasciviousness.

Σινάμωςος, -ου, ό, ή, (from same) given to what is injurious folly, lecherous.

 $\Sigma i \nu \bar{\alpha} \pi i$, or $\sigma i \nu \eta \pi i$, $-i \circ s$, Attic $-s \omega s$, $\tau \delta$, mustard.

Σινδών, -όνος, ή, a linen cloth, a sheet or

wrapper of linen.

Σινιάζω, f. - ἄσω, p. σεσινίακα, (from σίνου, a sieve, which from σείω) I sift, shake or agitate as corn in a sieve, Luke xxii. 31.

Σίνις, -ιδος, ό, (from σίνω) an injurious person, a robber, a rapacious animal.

Σῖνος, -εος, τὸ, (from same) a hurt, pest, disaster.

 Σ iντης, -ου, σίντις, -ιος, and σίντως, -οςος, δ , (from next) a robber.

Σῖνω, and σίνομαι, I hurt, injure, harass, plunder, rob, steal.

Σἴον, -ου, τὸ, water parsley or cress.

Σιος, -οῦ, ὁ, Dor for θεὸς, God.

Σἴπύη, σιπύα, -ης, σιπυίζ, -ίδος, and σιπὺς, -ύος, ἡ, ā bag, or a bin, for meal, flour, or bread.

Σίζαιον, -ου, το, or σίζαιος οίνος, the must of wine boiled.

 $\Sigma_{i\varrho\delta\varsigma}$, - δv , δ , a pitor cellar for keeping corn. $\Sigma_{i\varrho\tilde{\omega}\nu\varrho\varsigma}$, - δv , δv , (שהרונים) a little moon, an ornament.

Zĭσăμίς, -ĩδος, ή, see σησαμίς.

Σισόη, -ης, ἡ, a lock or circular portion of hair left unshaven, and consecrated to an idol.

Σισύμβειου, or σίσυμβεου, -ου, τὸ, watermint.

Σἴσῦςα, -ας, and σἴσυςνα, -ης, ή, a goat's skin garment with the hair on.

Σισυροφόρος, and σισυρνοδύτης, -ου, ό, ή, (from preced. and $\varphi_{\xi \rho \omega}$ or δύω) that wears a σισύρα.

Σιταγωγέω, (from σῖτος and ἄγω) I con-

vey corn.

Σιταγωγία, -ας, ή, (from preced.) a conveying of corn or provisions.

Σιταγωγός, -οῦ, ὁ, ἡ, (from same) that

conveys corn or provisions. Σιτάρκεια, or σιταρκία, or σιταρχία, -ας, ή, (from σῖτος and ἀρκέω) provisions, a fur-

nishing of provisions. Σιτευτής, -οῦ, ὁ, (from σιτεύω) a fattener. Σιτευτός, -ὴ, -ὸν, (from next) fatted. Luke

cv. 23. Σιτεύω, (from σῖτος) I feed or fatten

with corn.
Σιτέω, (from same) I feed: σιτέομαι, I feed myself, I eat.

Σιτηγά, or σιταγωγά, -ων, τά, (from same and ἀγω) vessels for conveying corn.

Σιτηγέω, (from same) I convey corn.

Σιτηγία, -ας, ή, (from same) a conveying of corn.

Σιτηρέσιον, -ου, τὸ, (from next) a supply of provisions.

Σιτηρός, -à, -òν, (from σῖτος) of or belonging to corn: σιτηρόν, with ἀγγεῖον or μέτρον understood, a corn measure.

Σῖτησῖς, -ιος, Attic -εως, ἡ, (from same) food, maintenance.

 $\sum \overline{I}\tau I \zeta \omega$, f. - Iow, p. osoltina, p. pass. osoltina, (from same) I feed.

Σιτἴκὸς, -η, -ον, (from same) of or belonging to corn or provisions.

Σιτίον, -ου, τὸ, (from same) meat, food. Σιτιστὸς, -ἢ, -ὸν, (from σιτίζω) fed: σιτιστὰ, τὰ, fed cattle, fatlings, Mat. xxii. 4.

Σιτοβόλιον, -ου, τὸ, (from σῖτος and βάλλω) a granary.

Σιτοδεία, -ας, ή, Ion. σιτοδηίη, (from same and δέω) want of corn or provisions, famine.

Σιτοδοσία, or σιτοδοτία, -ας, ή, (from same and didaus) a giving or distributing of

Σιτοδοτέω, (from same) I give corn.

Σιτολογέω, (from σίτος and λέγω) I collect

Σιτολογία, -ας, ή, (from preced.) foraging. Σιτομετρέω, $-\tilde{\omega}$, (from σῖτος and μετρέω) Imeasure corn, supply with corn.

Σιτομέτοης, -ου, δ, (from preced.) a corn

Σιτομέτριον, -ου, τὸ, (from next and μέτρον) a certain measure of corn, which used to be distributed at set times, to the slaves of a family for their subsistence.

Σίτον, -ου, τὸ, οτ σίτος, -ου, δ, wheat, corn:

σῖτα, τὰ, bread, food.

Σιτονόμος, -ου, ό, ή, (from preced. and νέμω) that distributes corn: σιτονόμον, τὸ, α portion of corn or provisions.

Σῖτοποιέω, (from same and ποιέω) I make

Σιτοποιία, -ας, ή, (from preced.) a making of bread.

Σιτοποιϊκός, -ή, -ου, (from same) adapted for making bread.

Σιτοποιός, -οῦ, ὁ, (from same) a baker.

Σιτοπομπεία, -ας, ή, (from σῖτος and

πέμπω) a sending of corn. Σῖτοφάγος, -ου, ό, ή, (from same and φάyw) that eats wheat or bread.

Σιτοφόρος, -ου, ό, ή, (from same and φέρω)

that carries corn or provisions.

Σιτοφύλάκες, -ων, οί, (from same and φύλαξ) superintendents of corn.

Σιτών, -ωνος, ό, (from Σιτώ, Ceres) a field of wheat.

Σιτώνης, -ου, ό, (from σῖτος and ἀνέω) apurchaser of corn.

Σιτωνία, -ας, ή, (from preced.) a purchas-

ing of corn.

 $\Sigma_i \varphi \lambda \delta_i$, $-\dot{\eta}$, $-\dot{\delta}\nu$, (contr. of $\sigma_i \pi \alpha \lambda \delta_i$) maimed, lame, weak, deformed; having some defect: reproached on account of some defect.

Σιφλόω, f. -ώσω, (from preced.) I injure; I insult.

 $\Sigma(\phi\omega\nu, -\omega\nu\circ\varsigma, \delta, a \text{ siphon, a pipe through})$ which liquors are conveyed.

Στφωνίζω, (from preced.) I such through a tube, draw liquor with a siphon.

צושׁט, (צירן) a dry place.

Σιώνων, for σιρώνων, see σιρώνες.

Σἴωπάω, -ω, f. -ήσω, p. σεσιώπηκα, 1 a. ἐσιώπησα, (from σιγάω and οψ) I am silent, am still.

Σιωπη, -ης, η, and σιώπησις, -ιος, Attic -εως, ή, (from preced.) silence.

 $\Sigma \iota \omega \pi \eta \varrho \delta \varsigma$, $-\alpha$, $-\delta \nu$, (from same) taciturn.

Σκάζω, f. -άσω, p. έσκακα, I am lame, halt; fail, am deficient.

Σκαιός, -α, -ον, (from preced.) left, on the left side; unlucky, inauspicious, adverse; awkward, not dexterous; western or northwestern: σκαιῶς, awkwardly, absurdly.

Σκαιοσύνη, -ης, and σκαιότης, -ητος, ή, (from preced,) left-handedness, awkwardness, untowardness; evil disposition, malice.

Σκαίςω, f. - ἄςω, I leap, jump, bound, frisk,

dance.

Σκαλάθυρμα, -ατος, οτ σκαλαθυρμάτιου, -ου, τὸ, (from next) a childish play.

Σκάλάθυςω, (from σκαλεύω and άθύςω) I

sport with.

Σκαλεύς, -έως, δ, (from next) a weeder.

Σκαλεύω, f. -εύσω, 1 a. ἐσκάλευσα, and σκάλλω, I scratch, scrape, dig, weed, investigate, search out diligently.

Σκαληνία, -ας, ή, (from next) inequality. Σκάληνὸς, -η, -ὸν, (from σκάζω) unequal.

Σκάλλω, see σκαλεύω.

Σκαλμός, -οῦ, ό, a piece of wood on which the rower rests his oar, a bench or range.

Σκάλοψ, -οπος, δ, a mole.

Σκαμβός, -η, -ον, (from σκάζω) crooked, perverse.

Σχάμμα, -ατος, τὸ, (from σχάπτω) a ditch or pit, entrance of the amphitheatre.

Σκανδάληθοον, -ου, τὸ,(from σκάζω) a stick in a trap to which the bait is fastened, and which, when touched, the trap falls; a snare.

Σκανδαλίζω, f. -ίσω, 1 a. ἐσκανδάλισα, p. έσκανδάλικα, 1 f. pass. σκανδαλισθήσομαι, 1 a. pass. ἐσκανδαλίσθην, (from next) I cause any one to fall or stumble by laying a stumbling-block or snare in his way; cause one to fall into sin or ruin, insnare; pass. I stumble, fall.

Σκάνδάλον, -ου, τὸ, (from σκάζω) a scandal, offence or injury given by the faults of others; a snare, toil, stumbling-block, obstacle, whatever proves the occasion of the commission of sin, or exposes to danger, ruin, or misery. Matth. xviii. 7. Οὐαλ τῷ κόσμφ ἀπὸ των σκανδάλων κ. τ. λ. woe to the world because of the offences, viz. which are to come. Comp. Luke xvii. 1.

Σκάνδιξ, -τκος, ό, scandix, a sort of herb. Σκάπάνεὺς, -έως, ό, (from σκάπτω) a digger.

Σκάπάνη, -ης, ή, (from same) a spade. Σκαπτής, -ηρος, ό, same as σκαπανεύς.

Σκαπτός, -ή, -ου, (from σκάπτω) dug; that may be dug.

Σκάπτρου, Dor. for σκήπτρου.

Σκάπτω, f. -ψω, p. ἔσκαΦα, 1 a. ἔσκαψα, 2 a. ἔσκἄ Φον, I dig.

Σκαρδαμυκτέω, and σκαρδάμύσσω, Att. -ύττω, f. -ξω, I wink, twinkle, glance upon.

Σκαρθμός, -οῦ, ὁ, (from σκαίρω) a leap. Σκαρίζω, f. - ĭσω, I jump, shake. Σκαριφισμός, -οῦ, ό, a rough draught.

Σκάςτφος, -ου, δ, a style, pencil.

Σκάρος, -ου, ό, (from σκαίρω) the scar or

char, this fish being remarkable for its efforts to burst the net when taken. Σκασμός, $-ο\tilde{v}$, δ, (from σκάζω) a halting.

Σκάτον, -ου, τὸ, and σκάτος, -ου, ὁ, (from

σκώρ) excrement, filth. Σκάτοφάγος, -ου, δ, (from preced. and

Φάγω) an eater of dirt, a miser.

Σκαφείου, -ου, τὸ, (from σκάπτω) a digging instrument, a spade, or mattock.

Σκάφη, -ης, ή, σκάφίδιον, -ου, τὸ, σκάφὶς, -ίδος, ή, and σκάφος, -εος, τὸ, (from same) a hollow oblong vessel, a bowl, a canoe, a boat, a skiff.

Σκεδάζω, or σκεδάννυμι, or σκεδαννύω, f. -ασω, p. ἐσκέδακα, I scatter, disperse, put

to flight.

Σκέδασις, -εως, ή, (from preced.) dispersion. Σκεδάω, f. - ασω, same as σκεδάζω.

Σκε θρός, -α, -ον, exact, distinct, careful: σκε θεως, clearly.

Σκειραφείου, -ου, τὸ, a gambling house. Σκείρων, -ωνος, δ, the name at Athens of the north-west wind, so called from mountains near Corinth, from which direction it

blows. See zaixías.

Σκελετός, -η, -ον, (from σκέλλω) dried up, withered: σκελετον, το, with σωμα understood, a body dried and embalmed, a mummy; hence, skeleton.

Σκελίζω, f. -ἴσω, p. ἐσκέλικα, (from σκέλος)

I supplant, pervert.

Σκελίς, -ίδος, ή, (from same) the haunch,

ham, thigh, or leg.

Σκελίσκιου, -ου, τὸ, (from preced.) a small

Σπέλλω, f. σπελῶ, l a. ἔσπηλα, p. ἔσπληπα, I dry, cause to shrink or split, wither, make lean, waste.

Σκέλος, -εος, -ους, τὸ, the leg and thigh, the

leg, the foot. See xvnun.

Σκέμμα, -ατος, τὸ, (from perf. pass. of σκέπτω) a thought, subject of deliberation, question.

Σκεπάζω, f. -ἄσω, 1 a. ἐσκέπασα, 1 f. pass. σκεπασθήσομαι, 1 a. pass. ἐσκεπάσθην, p. ἐσκέπασμαι, (from σκέπω) I cover, conceal, protect.

Σκέπαρνον, -ου, τὸ, an axe, hatchet.

Σκέπασις, -10ς, Attic -εως, ή, (from σκεπά- $\zeta \omega$) a covering, protection, habitation.

Σκέπασμα, -ατος, τὸ, (from same) a covering, a veil.

Σκεπαστός, -η, -ον, (from same) covered. Σκέπαστρου, contr. for σκεπαστήριου, -ου, τὸ, (from same) a covering, concealment, veil,

Σκεπάω, same as σκεπάζω. Σκεπεινός. See σκεπηνός.

Σκέπη, -ης, ή, (from σκέπω) a covering, ashelter, a tent, a pretext, a subterfuge.

Σκεπηνός, -η, -ον, (from same) covered,

protected.

wrapper.

Σκεπόω, same as σκεπάζω.

Σκεπτέου, (from σκέπτω) must consider.

Σκεπτικός, -η, -ου, (from next) belonging to or qualified for consideration, deliberative, sceptical.

Σκέπτω, and σκέπτομαι, f. mid. - ψομαι, p. pass. ἔσκεμμαι, -ψαι, -πται, p. mid. ἔσxoπα, I look, look about, look out, select, consider, speculate.

Σκέπω, I cover, veil, conceal.

Σκερβολέω, and σκερβόλλω, (from σκώς and βάλλω) I throw dung, cast reproach.

Σκευαγωγός, -οῦ, ὁ, ἡ, (from σκεῦος and äγω) that conveys baggage, as a carrier or a sumpter horse.

Σκευάζω, f. -ἄσω, p. ἐσκεύακα, 1 a. ἐσκεύασα, 1 a. pass. ἐσκευάσθην, p. pass. ἐσκεύασμαι, (from σκένος) I prepare, make ready, pack up, adorn.

Σκευάριον, -ου, τὸ, dim. of σκεύος.

Σκευἄσία, -ας, ή, (from σκευάζω) a preparation, a composition, a seasoning.

Σκεύασμα, -ατος, τὸ, (from same) apparatus, furniture.

Σκευαστός, -η, -ον, (from same) prepared. Σκευή, -ης, ή, (from σκενος) apparatus, equipment, furniture, Acts xxvii. 19.

Σκευοθήκη, -ης, ή, (from same and τ ίθημι)

a magazine.

Σκευοποιέω, (from same and ποιέω) I make preparations of clothes, utensils, arms, &c.; I fabricate, forge, falsify: σκευοποιέομαι, I dress myself, furnish for myself utensils, &c.

Σκευοποίημα, -ατος, τὸ, (from preced.) a stage dress, a mask, a fabrication, a trick.

Σκευοποιός, -οῦ, ό, (from same) one who makes dress, &c. especially decorations, masks, &c. for the stage.

Σκεῦος, -εος, -ους, τὸ, a vessel, utensil, instrument, arms, furniture, baggage, clothing; used for the human body, 2 Cor. iv. 7. 1 Thess. iv. 4. 1 Pet. iii. 7; Lucretius, iii.441, uses vas in the same sense, because the body contains the soul, and is its instrument. "Quippe etenim corpus, quod vas quasi constitit ejus (animæ scilicet)." And Cic. Tuscul. Quest. I. 22, "nam corpus quidem quasi vas est aut aliquod animi receptaculum;" used also for a human person, Acts Σκεπαστής, -οῦ, ὁ, (from same) a protector. ix. 15. Rom. ix. 21—24. 2 Tim. ii. 20, 21. carry baggage.

Σκευοφορίκος, -η, -ου, (from same) capable

of, or used for, carrying baggage.

Σκευοφόρος, -ου, δ , $\dot{\eta}$, (from same) that carries baggage: σκευοφόρα, τὰ, oxen for carrying baggage.

Σκευοφυλακέω, (from next) I guard ves-

sels, furniture, or baggage.

Σκευοφύλαξ, - ἄκος, ό, ή, (from σκεῦος and Φύλαξ) a keeper of vessels, furniture, or

baggage.

Σκευωρέω, more commonly σκευωρέομαι, (from same and aga) I take a charge of vessels, &c.; look after, spy, or watch; treat of, discuss; gain by artful means, plot, forge.

Σκευώρημα, -ατος, τὸ, (from preced.) a machination, an artful trick.

Σκευωρία, -ας, ή, (from same) care, dili-

gence; artifice, machination.

Σκέψις, -εως, ή, (from σκέπτομα:) consideration, deliberation, scepticism; design, pretext.

Σκηνάω, (from σκηνή) I pitch a tent.

Σκηνευτής, -οῦ, δ, (from same) a scenite, dweller in a tent; an actor of plays.

Σκηνέω, (from next) I dwell in a tent.

Σκηνή, -ης, ή, a tent, tabernacle, mansion, scene; cover or awning of a chariot or waggon.

Σκήνημα, -ατος, τὸ, (from σκηνέω) a tent,

a nest.

Σκηνίς, -ίδος, ή, same as σκηνή.

Σκηνίτης, -ου, ό, (from σκηνή) living in a tent, belonging to the stage.

Σκηνογεαφία, -as, ή, (from same and

γεάφω) scene painting

Σκηνοπηγία, -ας, ή, (from σκήνος and πήγ-יטשיו) a fixing or setting up of tabernacles or booths, the feast of tabernacles.

Σκηνοποιέω, (from same and ποιέω) I make

a tent.

Σκηνοποιία, - α 5, ή, (from same) a tentmaking, feast of tabernacles.

Σκηνοποιός, -οῦ, ό, (from same) a tentmaker.

Σκηνος, -εος, -ους, τό, Dor. σκανος, (from σκηνή) a tent or tabernacle; the human body, 2 Cor. v. 1, ή ἐπίγειος ἡμῶν οἰκία τοῦ σκήνους καταλυθη, " our earthly house of the tent, i. e. the body, were taken down;" comp. verse 4 with verse 6.

Σκηνοφύλαξ, - άκος, ό or ή, (from same and Φύλαξ) one that guards or takes care of a

tent.

Σκηνόω, -ω, f. -ωσω, p. ἐσκήνωκα, 1 a. ἐσκήνωσα, (from σκήνος) I pitch a tent or tabernacle, dwell as in a tent; dwell: σκηνόω èπl, I abide over or upon, overshadow, pro-tect. John i. 14. ἐσκήνωσεν ἐν ἡμῖν, "He dow, veil.

Σκευοφορέω, (from preced. and φέρω) I fixed his tabernacle among us," denotes a gracious, condescending, and familiar dwelling with men, and indulging them with the most beneficial intercourse; and if it does not necessarily carry the implication, it goes very far towards doing so, of a preexistent state in him who thus condescends to dwell with men. The similarity of phrase suggests a similarity of idea to the passages of the same apostle: Rev. vii. 15. xii. 12. xiii. 6. xxi. 3; the only other places of the N. T. in which the word occurs; but ἐπισκηνόω, in 2 Cor. xii. 9, has the same signification." Dr. Pye Smith on the Messiah, iv. ii. 531.

Σκηνύδριον, -ου, τὸ, (from same) a little

tent, a booth.

Σκήνωμα, -ατος, τὸ, (from σκηνόω) a tent, tabernacle, place for a habitation.

Σκηπάυιου, or σκηπήνιου, -ου, τὸ, same as

σκήπων.

Σκηπτὸς, $-ο\tilde{v}$, δ , (from σκήπτω) a thunderbolt, a whirlwind.

Σκηπτουχία, $-\alpha_5$, ή, (from σκήπτον, same as σκηπτρού, and έχω) the holding of a sceptre, the authority or office of a σκηπτούχος.

Σκηπτούχος, -ου, δ, (from same) a holder of a sceptre, staff, or mace, a sovereign, one who held an office of dignity at the Persian court, a satrap or governor of a province.

Σκήπτρου, -ου, τὸ, (from next) a staff, a

rod, a sceptre.

Σκήπτω, f. -ψω, 1 a. έσκηψα, I place or fix a staff to support something; I lean upon something, let the weight rest upon; I fall heavily or violently upon, let fall upon; I drive as a whirlwind, rage against, rush or burst upon: σκήπτομαι, I rest myself upon, avail myself of, defend myself by; I dissemble, make use of pretexts, excuse myself by alleging something.

Σκήπων, -ωνος, δ, (from preced.) a staff,

sceptre.

Σκηρίπτω, f. $-\psi_{\omega}$, (from same) I prop: σκηρίπτομαι, I prop myself, lean upon.

Σκηψις, -εως, ή, (from same) a pretext,

excuse, evasion.

Σκιά, -ας, ή, Ion. σκιή, a covering, shade, shadow; an uninvited guest who accompanied a great man, so Lat. umbra.

Σκιαγεάφος, or σκιογεάφος, -ου, ό, (from preced. and γεάφω) he who sketches the

shadow or likeness, a painter.

Σκιάδειου, and σκιάδιου, -ου, τὸ, (from oxià) a little shade, an umbrella.

Σκιαδίσκη, -ης, ή, (from same) a little shade.

Σκιάζω, f. -ἄσω, p. ἐσκίακα, and σκιάω, (trom same) I cover with a shade, oversha-

Σκίαμα, -ατος, τὸ, (from preced.) a shadow. Σκιαμαχέω, (from σκια and μάχη) I fight in the shade; I fight with a shadow, practise the attitudes and modes of fighting alone.

Σκιαρόκομος, -ου, δ, ή, (from same and κόμη) shaded with hair or leaves, shady, leafy.

 $\Sigma \varkappa i \check{\alpha} \varrho \delta \varsigma$, Dor. for $\sigma \varkappa i \varepsilon \varrho \delta \varsigma$, $-\grave{\alpha}$, $-\delta \nu$, (from

oxià) shaded, shady.

Σκιάς, -άδος, ή, (from same) a shed, arbour, parasol, umbel of a plant, name of a theatre at Lacedæmon.

Σκιατραφέω, (from same and τρέφω) I rear in the shade or within doors: σχιατρα-Φέομαι, Ion. σκιητροΦέομαι, I lead an effeminate life.

Σκιατραφία, -ας, ή, (from same) an effeminate, retired, or obscure education.

Σκίδνω, σκιδυέω, σκίδνημι, and σκίδναμαι, same as σχεδάζω.

Σχιερός, see σχιαρός.

Σκίλλα, -ης, η, a squill or sea-onion.

Σκιμάλίζω, f. -ἴσω, I strike a blow on the face, kick; I point out any one by the middle finger, or hold up the middle finger to any one, I insult; I feel for eggs in the bodies of

Σκιμπαῖος, -ου, ό, ἡ, (from σκίμπων) lean-

ing on a staff. Σκιμπόδιου, -ου, τὸ, and σκίμπους, -οδος, ô, (from same and $\pi \circ \tilde{v}_{\varsigma}$) a small bed or couch. Σκίμπτω, f. - ψ ω, (from σκήπτω) I lean

upon. Σκίμπων, -ονος, ό, same as σκηπτρον.

Σκινδάλαμος, -ου, δ, a chip, paring, trifle. Σκινδαλαμοφεάστης, -ου, δ, (from preced. and Φεάζω) an explainer of trifles.

Exiosity, - sos, o, h, (from oxid and sides)

like a shadow, shadowy, shady.

Σκιόεις, -εσσα, -εν, (from σκιά) shaded, shady.

Σκιοθηρά, $-\tilde{\alpha}_{S}$, ή, (from same and \Im ήρα) aquadrant, a sun-dial.

Σκ $\bar{\iota}$ πων, -ονος, ό, same as σκ $\bar{\eta}$ πτρον.

Σκίρος, or σκίρος, and σκίρρος, -ου, δ, α chip of marble struck off by the chisel in working; a die, a chess, or draughts-man; white potter's earth, gypsum, plaster, stucco, cement; a cheese paring, the rind of cheese; a hard body, a hard swelling.

Σκιβράω, σκιβρόω, f. -ώσω, (from preced.) Iharden into a swelling, harden a swelling, render scirrhous: σκιβρόομαι, I grow hard,

become scirrhous.

Σκιβρός, -α, -ον, (from same) scirrhous, hard, indurated.

Σκιρτάω, -ω, f. -ήσω, p. ἐσκίρτηκα, 1 a. ἐσκίςτησω, (from σκαίςω) I skip, leap, bound, leap for joy, dance. Compare ὀρχέομαι.

Σκιρτηθμός, -ου, δ, (from preced.) a skipping, &c.

Σκίρτημα, • ατος, τὸ, (from same) a leap, struggle.

Σκιρτητικός, -ή, -ου, (from same) frolicsome, frisky, wanton.

Σκιςτοποιέω, $-\tilde{\omega}$, (from same and ποιέω) I make to dance.

Σχιρτόω, same as σχιρτάω.

Σκιτάλος, -ου, δ, a worthless fellow.

Σκιώδης, -εος, ό, ή, (from σκιὰ) shady, dusky, dark.

Σκλέω, or σκλημι, f. -ήσω, p. έσκληκα, part. έσκληκώς, poet. έσκληώς, 1 a. έσκηλα, 2 a. ἔσκλην, (from σκέλλω) I harden by drying, I become dried or hard.

Σκληραγωγέω, (from σκληρός and $ilde{a}$ γω) Ieducate with severity.

Σκληραύχην, -ενος, δ , $\dot{\eta}$, (from same and αὐχὴν) stiff-necked, untractable.

Σκληςία, -ας, ή, (from σκληςος) hardness. Σκληφοκαφδία, -ας, ή, (from same and καρδία) hardness of heart.

Σκληροκάρδιος, -ου, ό, ή, (from same) hard

in heart, hard-hearted.

Σκληςοποιός, $-ο\tilde{\nu}$, δ , $\dot{\eta}$, (from σκλης $\dot{\delta}$ ς and ποιέω) that hardens.

Σκληροπρόσωπος, -ου, δ , $\dot{\eta}$, (from next and πρόσωπου) hard in face, impudent.

Σκληρός, -α, -ον, (from σκέλλω) hard, cruel, difficult, distressing; appearing more youthful than one is.

Σκληρότης, -τητος, $\dot{\eta}$, (from preced.) hardness.

Σκληροτράχηλος, -ου, δ, (from same and τεάχηλος) hard or stiff-necked, obstinate, Exod. xxxiii. 3, 5. xxxiv. 9. Prov. xxix. 1. Acts vii. 51.

Σκλης ουω, f. - ουω, l a. ἐσκλής υνα, l a. pass. ἐσκληςύνθην, (from σκληςος) I harden.

Σκληρως, (from same) hardly, with difficulty.

Σκληφοός, - 2, - ου, (from same) appearing younger than the real age.

 $\Sigma \kappa \nu l \psi$, $-i\pi \delta s$, or $-i\varphi \delta s$, δ , (same as $\kappa \nu l \psi$) it is disputed whether this word signifies, a louse, or winged insects, such as gnats or musquitos.

Σκολιάζω, (from next) I walk in a crook-

ed manner, act perversely.

Σκολιός, -α, -ον, crooked, perverse.

Σκολιότης, -ητος, ή, (from preced.) perverseness, depravity.

Σχολιως, (from same) perversely.

Σκολοπένδοα, -ας, ή, the scolopendra or centinede.

Σκόλοψ, σκώλοψ, οτ σκόλωψ, -οπος, δ, (from σκωλος and οψ) a stake, a sharp pointed stake driven into the ground to prevent the approach of an enemy; a sharp splinter, a thorn, Num. xxxiii. 55. 2 Cor. xii. 7.

Σκολυθεία, -ας, ή, a low seat or stool.

Σκόλυμος, -ου, δ, a thistle, a sort of thistle eaten as an artichoke.

Σκόμβρος, -ου, δ, mackerel.

Σκοπάρχης, -ου, δ, (from σκοπὸς and ἄρχω) a commander of scouts or of the watch.

Σκόπελου, -ου, τὸ, and σκόπελος, -ου, ὁ, (from σκοπέω) a high place, a high rock, Lat. scopulus.

Σκόπευσις, -ιως, Attic -εως, ή, (from σκο-

πεύω) an observing, watching.

Σκοπευτής, -ου, ό, (from next) an observer,

watchman.

Σκοπεύω, f. -εύσω, (from next) I look at,

observe, consider, see, take heed.

Σκοπέω, -ω, f. -ήσω, p. ἐσκόπηκα, (from perf. mid. of σκέπτομαι) I look at, observe, consider, see, take heed, aim at, look at a mark which I wish to hit or at an object which I wish to lay hold on; endeavour to obtain; inquire into, investigate.

Σκοπή, -ῆς, and σκοπία, -ας, ή, (from preced.) a reviewing, a watching, a watch-tower,

a beacon.

Σκοπιάζω, (from same) I behold from a high position, spy, watch, observe.

ωβά τροκατού, εργ, watch, observe. Σκοπιωξέομαι, (from σκοπια and ούξος) Ι

keep watch or observe from a tower. Σzοπὸς, -οῦ, ὁ, (from σzοπέω) a mark or butt to shoot arrows at, Job xvi. 12. Lam. iii. 12. a mark at the goal or end of a race, Phil. iii. 14. a watchman, 1 Kings xiv. 16.

Σκος ακίζω, (from κός αξ) I order one off to the crows, dismiss or reject angrily or con-

temptuously.

Σκορακισμός, -οῦ, ὁ, (from preced.) dis-

graceful rebuke or repulse.

Σκοςδίνάομαι, Ion. σκοςδινέομαι, f. -ήσομαι, (from σκόςοδον and δινέω) I stretch and yawn, am agitated as in anger or discontent.

Σκορία. See σκωρία.

Σκοφοδάλμη, -ης, ή, (from σκόφοδον and άλμη) garlick pickle.

Σκοροδίζω, f. -ἴσω, (from σκόροδον) I feed

or season with garlick.

Σκοξόδιον, -ου, τὸ, (from next) a small plant of garlick, a garlick stalk.

Σκόφοδου, -ου, τὸ, (from σκώς and ὄζω, on account of its strong smell) garlick.

Σκοςπίδιον, -ου, τό, (from next) a warlike machine for scattering or shooting arrows.

Σκος πίζω, f. - ΐοω, p. ἐστός πικα, l a. ἐστός πισα, l a. ἐστός πισα, l a. pass. ἐσκος πίσθην, p. pass. ἐσκός πισμαι, I disperse, scatter abroad, distribute.

Σκοςπίος, -ου, ό, (from preced. on account of scattering its venom) a scorpion.

Σκος πισμός, -οῦ, ὁ, (from same) a scattering, dispersion.

Σποτάζω, f. - ἄσω, p. ἐσκότακα, 1 a. ἐσκότασα, (from σκότος) I darken.

Σκοτεία, -ας, ή, (from same) darkness.

Σκοτεινός, -η, -ον, (from same) dark, dark-some.

Σκοτία, -ας, ή, (from same) darkness.

Σκοτίζω, f. -ίσω, p. ἐσκότικα, 1 f. pass. σκοτισθήσομαι, 1 a. pass. ἐσκοτίσθην, p. pass. ἐσκότισμαι, (from same) I darken.

Σκότιος, -α, -ου, (from same) dark, ob-

scure, clandestine, spurious.

Σκοτοδινέω, and σκοτοδινιάω, (from same and δινέω) I am affected with vertigo or dizziness.

Σκοτομήνη, -ης, and σκοτομηνία, -ας, ή, (from same and μήνη) dark-moon, a moon-

less night.

Σκοτομήνιος, -ον, (from preced.) moonless. Σκότος, -ου, ό, and -εος, -ους, τὸ, darkness. είς τὸ σκότος τὸ έξωτερικόν, Matth. viii. 12. xxii. 13. xxv. 30. In all these passages there is an allusion to a royal palace lighted up at night; whether for feasting or for judgment. The expelled person is, therefore, driven from the comfort and splendour within, to all the horrors of the outer darkness. The phrase is evidently to be understood of the place of punishment after death, which our Lord's hearers had heard of previously; hence the emphatic use of the definite article, both in it, and in the strong accompanying phrase, อ้นอง ซื้อขนา อ้ κλαυθμός καὶ ὁ βρυγμός τῶν ὁδόντων.

Σκοτόω, -ω, f. -ωσω, p. ἐσκότωκα, 1 a. ἐσκότωσα, 1 a. pass. ἐσκοτωσα, p. pass. ἐσκοτωμαι, (from preced.) *I darken, strike with blindness*, or dizziness, Rev. xvi. 10.

Σκοτώδης, -εος, ό, ή, (from same) dark. Σκότωμα, -ατος, τὸ, (from same) a ver-

tigo, a dizziness. Σκότωσις, -εως, ἡ, (from same) a darkening,

dizziness.

Σκυβαλίζω, f. -ἴσω, (from σκύβαλου) I re-

gard as dung, despise.

Σκυβαλισμός, -οῦ, ό, (from preced.) a throwing away as dung, rejecting as worth-less.

Σεξβάλον, -ου, τὸ, (from κύων and βάλλω, from its being thrown to the dogs or rather rejected by the dogs) the offal or refuse of any thing, dung.

any thing, dung. Σκυδμαίνω, f. - ἄνω, (from next) I am an-

gry with, grumble at.

Σκύζω, f. -ύσω, I rage like an angry lion, am angry with, grumble at; also bark gently or murmur, like a dog in his sleep or caressing his master.

Σκύθης, -ου, ό, a Scythian, a rude man, at Athens, a name for the public executioner.

Σεὐθίζω, f. - ἴσω, (from preced.) I am a Scythian, imitate the Scythians as to language or manners, drink deep, clip the hair, mourn.

Σκυθίκος, or Σκυθίνος, -η, -ον, (from same) Scythian: Σκυθικῶς, after the manner of the Scythians.

Σκυθιστὶ, (from same) in the Scythian

language.

 $\bar{\Sigma}$ κυθοτοζότης, -ου, δ, (from same and τοζότης) a Scythian archer.

Σκυθράζω, (from next) I look sullen. Σκυθρός, -ὰ, -ὸν, (from σκύζω) crabbed,

sour, gloomy, sad.

Σκυθοωπάζω, f. - ἀσω, (from next) I am of a gloomy, sour, morose, or sorrowful countenance.

Σκυθρωπὸς, -ὴ, -ὸν, or -οῦ, ὁ, ἡ, (from σκυθρὸς and ὄψ) of a gloomy, sour, morose, sorrowful countenance; σκυθρωπῶς, sadly, with a sorrowful countenance.

un a sorrowfui countenance. Σκυθρωπότης, -ητος, ἡ, (from preced.) mo-

roseness.

Σκυλακεύω, (from σκύλαξ) I bear pups. Σκυλάκη, -ης, ή, (from same) a bitch.

Σκυλάκιου, -ου, τὸ, (from same) a little log.

Σκυλακώδης, -ες, (from next) like a dog, insolent, fawning.

Σκύλαξ, -ἄκος, ὁ, ἡ, (from ὑλάω) a young animal, a dog, a whelp; also a collar.

Σκυλάω, (same as σκυλεύω) I violate. Σκυλεία, -ας, ή, (from same) prey, spoil. Σκύλευσις, -ιος, Attic -εως, ή, (from same)

a spoiling, plundering. Σχυλευτής, -ου, ό, (from next) a spoiler,

plunderer. Σχυλεύω, f. -εύσω, 1 a. ἐσχύλευσα, (same

as συλεύω, or συλάω) I spoil, rob, plunder. Σχύλλω, f. - τλῶ, p. pass. ἔσχυλμαι, part. ἐσχυλμένος, I pull, pluck off as the hair; I trouble, fatigue, tire.

Σκυλμός, -οῦ, ὁ, (from preced.) vexation. Σκύλου, -ου, τὸ, (from same) spoil, plunder. Σκύμυος, -ου, ὁ, (from κύων) a whelp, a

lion's whelp.

Σκυνίου, -ου, τὸ, the eyebrow.

Σκυρωτός, -η, -ον, (from σκίρος) paved with

stone; or (for ξυρωτός) levelled.

Σκυτάλη, -ης, ἡ, (from σκύτος) a smooth round staff, a club; a scytala, a white roll of parchment wrapped round a black stick about four cubits long. When the magistrates of the Lacedæmonians commissioned a commander, they took two round pieces of wood, equal in size; one of these they kept, the other was delivered to the commander, to whom when they had any thing of importance to communicate, they cut a long narrow roll of parchment, and rolling it upon their own staff, one fold close upon another, they wrote their business upon it. Then taking it off they despatched it to the commander, who, applying it to his own

staff, the folds exactly corresponded, as at the writing, and the characters which before were confused and unintelligible, appeared plain, and attested the authenticity of the communication.

Σκυτάλιον, and σκυτάλον, -ου, τὸ, (from preced.) a staff.

Σκῦτεὺς, $- εω_{\zeta}$, δ , (from $σκῦτο_{\zeta}$) a currier, shoe-maker.

Σκυτεύω, (from same) I dress leather, am a tanner or a shoe-maker.

Σκῦτἴνος, -ίνη, -ινον, (from same) of skin. Σκῦτοδεψέω, (from same and δέφω) I dress leather.

Σκυτοδέψης, -ου, δ, (from preced.) a currier.

Σκῦτος, -εος, τὸ, skin, hide, leather, bark; Lat. cutis.

Σκυτοτομέω, (from preced. and τέμνω) I cut leather, am a shoe-maker.

Σκῦτοτομϊκός, -η, -ον, (from preced.) of or belonging to leather cutting.

Σκυτοτόμος, -ου, δ, (from same) a shoemaker.

Σκυτόω, f. -ώσω, (from σκῦτος) I furnish or cover with skin or leather.

Σεύφος, -ου, ό, and -εος, τὸ, (either from $\varkappa \nu \varphi$ ὸς, or $\sigma \varkappa \varkappa \pi \tau \omega$, because excavated) $\sigma \omega \omega$

Σκωληκίασις, -ιος, Attic -εως, ή, (from σκώ-

ληξ) a breeding of worms.

Σκωληκόβρωτος, -ου, δ, $\dot{\eta}$, (from next and βρωτὸς) eaten by worms.

Σκώληξ, -ηκος, δ, (from σκάλλω) a worm. Σκῶλου, -ου, τὸ, (from σκῶλος) a stumbling-

block, a snare. Σχωλόομαι, 1 a. pass. ἐσχωλώθην, p. pass. ἐσχώλωμαι, (from preced.) I stumble, am ensnared.

Σχώλος, -ου, ό, a thorn, or a staff sharpened to a point and hardened in the fire to be used as a weapon.

Σκώλοψ, see σκόλοψ.

Σκῶμμα, -ατος, τὸ, (from σκώπτω) a gibe, scoff, raillery.

Σεωμμάτιον, -ου, τὸ, (from preced.) a jest. Σκόπτης, οr σκωπτόλης, -ου, ὁ,(from next) a scoffer, jester.

Σκώπτω, f. - ψ ω, I deride by an imitation of the voice or gesture, gibe, banter, jest.

Σκώς, σκάτὸς, τὸ, dúng.

Σκως ἄμὶς, -ίδος, ἡ, (from preced. and ἀμὶς) a close-stool.

Σκωρία, and σκορία, $-\alpha_5$, $\dot{\eta}$, (from σκώρ) dung, dregs, sediment, dross or refuse of metal.

Σκώψ, -ωπός, ό, (from σκώπτω) an owl. Σκῶψις, -εως, ἡ, (from same) mockery, derision, raillery, jesting.

Σμαράγδινος, -ίνη, -ινον, (from σμάραγ-

δος) emerald: σμαράγδινος, -ου, ό, an emerald, λίθος being understood.

Σμαραγδίτης, -ου, δ, (from next) an eme-

rald, \(\lambda\theta\theta\) being understood.

Σμάραγδος, -ου, ό, an emerald, a green precious stone, Exod. xxviii. 17. Rev. xxi.

Σμάραγέω, -ω, f. -ήσω, I roar, resound as the sea or as thunder, flash or shine as lightning.

Σμάραγος, -ου, δ, (from preced.) a roar. Σμάω, or σμέω, f. -ήσω, I wipe, cleanse.

Σμερδαλέος, -έα, -έου, οτ σμερδυός, -ή, -ου, (from σμέρδος, force, violence) of terrible aspect, awful: σμερδαλέον, σμερδαλέα, σμερδαλέως, terribly.

Σμηγμα, and σμημα, -ατος, τὸ, (from σμήχω) any thing used for scouring and cleaning, a wash-ball, means of purification,

Σμηκτικός, -η, -ον, (from same) fitted for

cleansing.

Σμηνος, -εος, τὸ, a bee-hive, a swarm.

Σμήχω, (from σμάω) I wipe, scour, cleanse, purify.

Σμικοολογέομαι, and other compounds of σμικρός, see beside μικρός.

Σμικρός, same as μικρός.

Σμικούνω, f. - υνω, l a. ἐσμίκουνα, p. ἐσμίπουγκα, 1 f. pass. σμιπουνθήσομαι, 1 a. pass. ἐσμικούνθην, (from preced.) I diminish.

Σμίλαζ, -ακος, ή, a yew tree; bind-weed. Σμίλευμα, -ατος, τὸ, (from next) a paring.

Σμιλεύω, (from next) I pare, cut. Σμίλη, -ης, ή, a knife, chisel, style.

Σμιλίου, -ου, το, (from preced.) a scalpel. Σμινθεύς, -έως, ό, and Σμίνθιος, (from next) the Sminthian, an epithet of Apollo as being supposed to have been a destroyer of mice or rats.

 $\Sigma \mu i \nu \theta \circ \varsigma$, -ov, δ , a mouse or rat.

Σμινύη, -ης, and σμινύς, -ύος, poet. -υοίο, n, an axe, hatchet, spade, hoe.

Σμύγερος, -α, -ου, (same as μογερος) grievous.

Σμυρίτης, -ου, δ, (from σμύρις, the same) a stone with which glaziers cut their glass, and jewellers polish their jewels, emery.

Surgua, -ns, n, myrrh.

Σμυρνίζω, f. - τσω, p. pass. partic. έσμυρνισμένος, (from preced.) I mix with myrrh.

Σμύρνινος, same as μύρνινος.

Σμύχω, f. -ξω, I burn in a fire without flame: σμύχομαι, I am consumed under ashes or in a smothered fire, am consumed by a secret passion or by an internal dis-

Σμώδιγξ, -ιγγος, 6 and ή, or σμωδίξ, -ικος, ή, (from next) the mark of a blow, a weal.

Σμώχω, I chew greedily, usually same as

σμήχω, I wipe, rub or clean; hence, metaph. drub soundly, inflict blows.

Σοαμ, (υπω) an onyx.

Σοβάρος, -α, -ον, (from next) that moves rapidly, fleet; haughty, furious: σοβαρου, and σοβάςως, haughtily, furiously.

Σοβέω, f. -ήσω, I move, shake, drive away; move rapidly, hasten, urge; move with an air of consequence, pompously and haughtily.

Σοῖο, Ion. for σοῦ, gen. of σός.

Σοκχώθ, (σετα) tents.

Σόλοι, -ων, οί, Soli, a city of Cilicia, the Solians, an Athenian colony in Cilicia, which corrupted the Greek language with a foreign mixture.

Σολοικία, -ας, ή, (from preced.) same as

σολοικισμός.

Σολοικίζω, f. -ἴσω, (from same) I imitate the Solians, speak barbarously or ungrammatically, commit a fault in gesticulation, dancing, or decorum.

Σολοικισμός, -οῦ, ό, (from preced.) a solecism, an impropriety of language, any un-

fitness or impropriety.

Σόλοικος, -ου, ό or ή, (from Σόλοι) an inhabitant of Soli, one who speaks in a corrupt dialect and incorrectly; barbarous, indeco-

Σόλος, -ov, δ, a mass of forged iron, a round plate; Lat. Sol, the round plate of fire, the sun. See dioxos.

 $\Sigma \delta \sigma \varsigma$, $-\eta$, $-\sigma \nu$, contr. $\sigma \widetilde{\omega} \varsigma$, (from $\sigma \omega \omega$) safe,

preserved.

Σοροδαίμων, -ονος, ό, (from σορός and δαίμων) a coffin spectre, a nick-name for an

Σοροπηγός, -οῦ, ό, (from next and πήγ-

υυμι) a coffin-maker.

Σορος, -ου, ή, (of same origin probably as σωρός) a bier, a coffin; usually, a stone-coffin, hence, λάϊνον έσσο χιτώνα, Il. Γ. 57. "would new attire thee in a suit of stone." Sometimes, an urn for containing the bones of the dead,

"Ως δὲ καὶ ὀστέα νῶϊν ὁμὴ σοςὸς ἀμτικαλύπτοι, Χεύσεος άμφιφοςεύς, τόν τοι πόςε πότνια μήτης Il. Y'. 91, 92.

"So, in one vase, the golden one, by gift From Thetis thine, our mingled bones may rest." Cowper. rest."

But, in Luke vii. 14. it denotes the bier or funeral couch on which the dead was carried forth. Comp. Ovid. Metam. xiv. 743 -747.

 $\Sigma \delta s$, $\sigma \eta$, $\sigma \delta v$, (from σv) thy, thine.

צסטמפונו, (שערים) rotten figs. Σουδάριου, -ου, τὸ, (Lat. sudarium) a napkin.

Σούχινα, probably a corruption for πεύ-

 $\Sigma \circ \varphi \in \mathcal{C}$, ארפיר) \mathcal{C} אופיר) \mathcal{C} אופיר) \mathcal{C} Σοφία, -ας, ή, (from σοφός) wisdom.

Σοφίζω, f. - ἴσω, p. σεσόφικα, 1 a. ἐσόφισα, 1 a. mid. ἐσοφισάμην, 1 f. pass. σοφισθήσομαι, 1 a. pass. ἐσοφίσθην, p. pass. σεσόφισμαι, (from same) I make wise, instruct; pass. I invent, contrive ingeniously, contrive or devise cunningly, artfully, or deceitfully.

Σόφισμά, -ατος, τὸ, (from preced.) an ingenious contrivance, an artifice; a sophism,

a fallacious argument.

Σοφισμάτιου, -ου, τὸ, (from same) a trick. Σοφισμός, -οῦ, ὁ, (from same) a fallacious interpretation.

Σοφιστεία, -ας, ή, (from next) sophistry. Σοφιστεύω, (from next) I teach philosophy or rhetoric; act the part of a sophist.

 $\Sigma_0 \varphi_{i\sigma} \tau \dot{\eta}_{\varsigma}$, $-o\tilde{\nu}$, δ , (from $\sigma_0 \varphi \dot{\delta}_{\varsigma}$) a wise or learned man; a pretender to wisdom, a so-

Σοφιστιάω, (from preced.) I speak like a

sophist.

Σοφιστικός, -η, -ον, (from same) ostentatious, captious, deceitful: σοΦιστικώς, with subtlety.

 $\Sigma \circ \varphi \circ \varsigma, -\dot{\eta}, -\dot{\circ} \nu, wise, skilful, expert: \sigma \circ \varphi \widetilde{\omega} \varsigma,$

wisely.

 $\Sigma_0 \varphi \delta \omega$, $-\tilde{\omega}$, (from preced.) I make wise. Σόω, f. σώσω, same as σάω and σώζω, I

save, preserve; also, same as σεύω, I hasten, drive.

Σπαδίζω, (from σπάω) I draw or tear off. Σπαδιξ, -ικος, ή, (from preced.) a branch pulled off, a branch of the palm.

Σπάδιου, Dor. for στάδιου.

Σπάδων, -ωνος, and -οντος, ό, (from σπάω) a eunuch; Lat. spado.

Σπαθάρισκος, -ου, δ, (from same) a veil.

Σπαθάω, (from next) I insert more threads into the warp, by moving the $\sigma\pi\alpha\theta\eta$, and thence, I spend extravagantly or luxuriously.

Σπάθη, -ης, η, a weaver's reed for striking the threads together in weaving; a spatula; the broad end of an oar; a sword; a broad rib, the shoulder-blade; a rod or twig, the stalk of the flowers of the male palm, the sheath or spatha of palms.

Σπαίςω, f. -ἄςω, I struggle with hands and feet, writhe with pain, am convulsed in

the agonies of death.

 $\Sigma \pi \alpha \nu (\alpha, -\alpha \varsigma, \dot{\eta}, (\text{from } \sigma \pi \alpha \nu \dot{\delta} \varsigma) want, scar-$

city, rarity.

Σπανιάκις, (from same) scarcely, seldom. Σπανίζω, f. - ἴσω, p. ἐσπάνικα, 1 a. pass. έσπανίσθην, p. pass. έσπάνισμαι, (from same) I become rare, diminish, fail.

 $\Sigma \pi \check{\alpha} \nu \iota \circ \varsigma, -\iota \alpha, -\iota \circ \nu, \text{ (from same)} rare, scarce,$

Σπάνις, $-ιο_{5}$, Attic $-εω_{5}$, $\dot{\eta}$, (from same) rarity, scarceness, want.

Σπάνιστὸς, -η, -ὸν, (from σπανίζω) scanty, wanting.

 $\Sigma \pi \alpha \nu \delta \varsigma$, -\(\hat{\eta}\), -\(\hat{\eta}\), rare, infrequent, lacking. Σπάξ, σπακός, δ or ή, given by Herodo. tus as Persian for a dog.

Σπάραγμά, -ατος, τὸ, (from σπαράσσω) α

piece torn off, a fragment.

Σπαραγματώδης, -εος, ό, ή, (from same) capable of rending or bursting, convulsive, distressing.

Σπαραγμός, -ου, ό, (from next) a lacera-

tion.

Σπαράσσω, or -άττω, f. -ξω, p. ἐσπάραχα, 1 a. ἐσπάραξα, 1 a. pass. ἐσπαράχθην, p. pass. ἐσπάραγμαι, (from σπάω and ἀράσσω) I tear, lacerate, convulse, greatly agitate, or disturb.

Σπάργανον, -ου, τὸ, a swaddling band.

Σπαργάνόω, -ω, f.-ωσω, p. ἐσπαργάνωκα, 1 a. ἐσπαργάνωσα, 1 a. pass. ἐσπαργανώθην, p. pass. ἐσπαργάνωμαι, (from preced.) I swathe, wrap in swaddling clothes.

Σπαργάω, f. -ήσω, I swell, am distended with milk, with young, with desire or any

passion.

Σπάργω, f. -ξω, I swathe, wrap up, infold.

Σπαρνός, -η, -ον, same as σπάνιος.

Σπάρτη, -ης, ή, (from σπάρτος) a rope made of the bark of Spanish broom, a line with a plummet for marking straight lines.

Σπαρτίου, -ου, τὸ, (from σπάω) a thread; or (from σπάρτος) a small cord of Spanish broom bark, the central point in the beam of a balance.

Σπάςτου, -ου, το, (from same) a rope made of the bark of Spanish broom, a rope.

Σπαςτὸς, -η, -ὸν, (from σπείρω) sown, scattered, begotten, Theban, in allusion to the fable of the dragon's teeth sown by Cad-

Σπάρτος, -ου, δ or η, Spanish broom, the line with a plummet used by carpenters for

marking straight lines.

Σπάσμα, -ατος, τὸ, (from σπάω) that which has been drawn, a spasm, violent and involuntary contraction of any part, convul-

 $\Sigma \pi \alpha \sigma \mu \delta \varsigma$, $- \delta \widetilde{\upsilon}$, $\delta \widetilde{\varsigma}$ (from same) a drawing, unsheathing; spasm, convulsion, state of vio-

lent exertion.

Σπαταλάω, -ω, f. -ήσω, p. έσπατάληκα, 1 a. ἐσπατάλησα, (from σπαθάω) I live extravagantly, luxuriously, or voluptuously.

Σπἄτἄλη, -ης, ή, (from same) extravagance, luxuries, delights, voluptuousness.

Σπατάλημα, -ατος, τὸ, (from same) luxury, delicacy.

Σπατάλος, -η, -ον, (from same) luxurious, gay, voluptuous.

Σπατίλη, -ης, ή, excrement, parings.

Σπάω, -ω, f. σπάσω, p. ἔσπάκα, l a. ἔσπάσα, l a. mid. ἐσπασάμην, l f. pass. σπασθήσομαι, p. pass. ἔσπασμαι, I draw, draw out; I twist.

Σπεῖο, Ion. for σποῦ, 2 sing. 2 a. m. imperat. from σπόμαι, for ἔσπομαι, or ἔπομαι.

Σπεῖρα, -ας, ή, (from σπέω, cognate with σπάω) a fold; a twisted rope or band; a military corps, probably a cohort or regiment, consisting of about 600.

Σπείραμα, Dor. for σπείρημα, -ατος, τὸ, (from next) a fold, coil, wreath; a winding

movement.

Σπειράω, f. -άσω, (from σπεῖρα) I coil round.

Σπειρηδού, (from preced.) in spiral folds; by bands.

Σπειρίου, and σπεῖρου, -ου, τὸ, (from σπειράω) a covering, garment, wrapper; a veil;

Σπείοω, f. σπεςω, 2 f. σπάςω, p. εσπαςνα, 1 a. εσπείοα, 2 a. εσπάςου, p. pass. εσπαςνωι, 2 a. pass. εσπάςου, p. mid. εσποςω, I sow, scatter as seed in sowing.

Σπεκουλάτως, -οςος, ό, (Lat. speculator) a spy, a soldier, a sentinel; a soldier of a guard, an executioner, particularly such as were employed in beheading.

Σπέλεθος, -ου, ό, dung.

Σπένδω, from obsolete σπείδω, has, f. σπείσω, l a. ἔσπεισω, p. mid. ἔσπονδω, I pour out as a libation or drink offering, sacrifice, offer, make a treaty: σπένδομωι, I am poured out, am offered.

Σπέος, gen. σπέεος, or σπείος, gen. σπείους, dat. σπείι, or σπῆι, dat. pl. σπέεσσι, σπέσσι,

and on heori, a cave, a grotto.

Σπέρμα, -ατος, το, (from perf. pass. of σπείρω) seed for sowing, offspring, posterity. Σπερμαίνω, (from preced.) I produce

seed, propagate. Σπερματία, -ας, ή, (from same) something

sown, corn.

Σπερματίζω, f. - ἴσω, (from same) I yield, produce, or emit seed; pass. I receive or conceive seed.

Σπερματικός, -ή, -ου, (from same) yielding seed, fructifying; containing first principles,

elementary.

Σπεςμολόγος, -ου, ό, (from same and perf. mid. of λέγω) a small bird, so called from gathering seeds to feed on; one who spent his time in the market places, collecting the refuse he met with there; a babbling fellow.

Σπέρχω, f. -ξω, I cause to hasten, drive, urge: σπέρχομαι, I hasten, am instigated to

rage, rage.

Σπεύδω, f. σπεύσω, l a. ἔσπευσω, I urge, press forward, hasten, make haste, wish earnestly for.

Σπευστέου, (from preced.) must hasten. Σπευστίκὸς, -η, -ου, (from same) that has-

tens, prompt, earnest, urgent.

Σπέω, -ω, and σπέομαι, for ἔσπομαι, I follow, or ἔσπω, I say, or same as σπάω.

Σπήλαιον, -ου, τὸ, and σπήλυγξ, -γγος, ή, (from σπέος) a cave, a den; Lat. spelunca.

Σπιθαμαῖος, and σπιθαμιαῖος, -αία, -αῖον, (from next) measuring a span.

 $\Sigma \pi i \theta \check{\alpha} \dot{\alpha} \dot{\eta}, -\tilde{\eta}_{5}, \dot{\eta}, a span.$

Σπῖλάς, -ἄδος, ἡ, (שפלדו) a low, hidden, or sunken rock; a concealed cause of danger.

 $\Sigma \pi i \lambda o \varsigma$, -ov, δ , a spot, blot, stain.

Σπιλόω, -ω, f. -ωσω, p. ἐσπίλωκα, p. pass. ἐσπίλωκαι, (from preced.) I spot, defile. See under μολύνω.

 $\Sigma \pi i \lambda \omega \delta \eta_{5}$, $-\epsilon o_{5}$, δ , $\dot{\eta}$, (from $\sigma \pi i \lambda \omega_{5}$) rocky,

full of rocks.

Σπίλωμα, -ατος, τὸ, (from σπιλόω) a spot, a stain.

Σπινθής, -η̃ος, ό, a spark of fire.

Σπινθηςίζω, (from preced.) I sparkle.

Σπίνθεαξ, or σπίντεαξ, -ακος, δ, (from same) a spark of fire.

 $\Sigma_{\pi i \nu o \varsigma}$, -o ν , δ , a small bird, a chaffinch; a kind of stone, an aluminous slate.

Σπλαγχνεύω, (from σπλάγχνου) I feed upon entrails; I partake of the entrails of victims.

Σπλαγχνίζω, (from same) I sacrifice the entrails, invite to or partake of entrails offered in sacrifice: $\sigma \pi \lambda \alpha \gamma \chi \nu i \zeta \omega \omega i$, 1 a. pass. $\dot{\epsilon} \sigma \pi \lambda \alpha \gamma \chi \nu i \sigma \delta \eta \nu$, I am moved with tender pity or compassion, have my bowels yearn with pity.

Σπλαγχνισμός, -οῦ, ό, (from preced.) an offering of entrails, a partaking of the entrails of victims after the manner of heathens;

commiseration, compassion.

Σπλάγχνου, -ου, τὸ, a bowel or intestine of any animal body; plur. the bowels denote tender affection, whether of love or of pity, mercy or compassion.

Σπλαγχνοφάγος, -ου, ό, ή, (from preced. and φάγω) an eater of entrails, as partaking of heathen sacrifices.

 $\Sigma\pi\lambda\dot{\eta}\nu$, - $\eta\nu\dot{o}_{5}$, \dot{o} , the spleen.

Σπληνιάω, (from preced.) I have the spleen.

 $\Sigma \pi \circ \gamma \gamma i d$, $-\tilde{\alpha}_5$, $\tilde{\eta}$, same as $\sigma \pi \circ \gamma \gamma \circ \varsigma$.

Σπογγίζω, (from next) I wipe with a spunge.

Σπόγγος, -ου, δ, Att. σφόγγος, (from σπάω and ὑγρὸν) a spunge.

Σπογγώδης, -εος, ό, ή, (from preced.) spongy.

Σποδέω, (from σποδός) I burn to ashes; burn, roast, or bake, in or under ashes; I beat to ashes or dust; I sprinkle or powder with ashes or dust; I brush off ashes or dust.

 $\Sigma \pi \circ \delta(\alpha, -\alpha \varsigma, \dot{\eta}, \text{ (from same) } a \text{ heap of }$ ashes.

 $\Sigma \pi \circ \delta i \zeta \omega$, (from same) I burn to ashes, roast or bake under ashes, I am ash-coloured.

 $\Sigma \pi \circ \delta \circ \circ \circ \delta \eta_{S}$, - $\circ \circ \circ \circ$, \circ , (from same and είδος) having the appearance of ashes.

Σποδόομαι, 1 a. mid. ἐσποδωσάμην, (from next) I sprinkle myself with ashes.

 $\Sigma \pi \circ \delta \delta \varsigma$, $- \circ \tilde{\upsilon}$, δ , (i. e. $\sigma \beta \varepsilon \delta \delta \varsigma$, from $\sigma \beta \varepsilon \omega$) ashes, dust, metallic dross.

Σπολάς, -άδος, ή, a hide, leather, a dress made of leather.

Σπουδαρχία, -ας, ή, (from σπουδή and άρχη) a pouring out of the first libations; the office of one who is σπόνδαρχος, i. e. entitled to preside at making libations.

Σπουδειακός, -η, -ου, (from σπουδη) spondaic.

 $\Sigma \pi o \nu \delta \tilde{\epsilon} \tilde{\iota} o \nu$, $-o \nu$, $\tau \delta$, (from same) a libation messel.

 $\Sigma \pi o \nu \delta \epsilon i o \epsilon, -\epsilon i \alpha, -\epsilon i o \nu$, (from next) of or belonging to libations, spondaic, suited to be used on occasion of libations.

Σπουδή, -ης, ή, (from perf. mid. of σπένδω) a libation: σπονδαί, αί, treaties, truces, covenants.

 $\Sigma \pi o \nu \delta o \phi \delta \rho o s$, -o ν , δ , (from preced. and

Φέρω) a truce-bearer, a herald.

Σπόνδυλος, Att. σφόνδυλος, -ου, δ, a joint of the back-bone, one of the vertebræ of the back; a small knob or ball used in giving

Σπορά, - $\tilde{\alpha}_{5}$, ή, (from perf. mid. of σπείρω) sowing, seed sown, 1 Pet. i. 23. seed, off-

Σποράδην, (from same) scattered, copiously. Σποράς, -άδος, ή, (from same) scattered, dispersed.

 $\Sigma \pi \circ \varrho \circ \circ \circ \circ$, - $\varepsilon \omega \circ \circ$, of (from same) a sower.

Σπορητός, -η, -ον, (from same) sown: σπο-

enτòς, -οῦ, ὁ, the sowing-time.

Σπόςἴμος, -ου, ό, ή, (from same) that is or used to be sown, fit for sowing: σπόριμα, -ων, τα, sown places, corn fields.

Σπόρος, -ου, ό, (from same) seed sown,

sowing season.

Σπουδάζω, f. -ἄσω, p. ἐσπούδακα, 1 a. έσπούδασα, (from σπουδή) I use diligence, take pains, endeavour earnestly, hasten; also, make to hasten, urge, disturb.

Σπουδαιολογέω, (from next and λέγω) I speak on grave subjects; speak with zeal

and gravity.

Σπουδαίος, -αία, -αίον, (from σπουδή) diligent, earnest; grave, good, worthy: σπουδαίως, diligently, earnestly, with seriousness or gravity.

Σπουδαιότερος, -ρα, -ρον, (comp. of preced.) more diligent or earnest: σπουδαιοτέews, more diligently, earnestly, or hastily.

Σπουδαιότης, -ητος, ή, (from σπουδαῖος) diligence, seriousness, gravity, probity.

Σπουδάρχης, and σπουδαρχίδης, -ου, ό, (from σπουδή and ἀρχή) one who is fond of places of authority and dignity, a candidate for office.

Σπουδαστέος, -α, -ον, (from σπουδάζω) ear-

nestly to be sought or attempted.

Σπουδαστικός, -η, -ον, (from same) earnest, prompt, diligent.

Σπουδή, -ης, ή, (from σπεύδω) haste, diligence, earnestness, perturbation, trepidation, care, carefulness: σπουδη, earnestly, care-

fully, quickly.

Σπυραθία, -ας, ή, and σπύραθος, -ου, ό, (from σπύρω, an obs. form of σπείρω) the dung of goats and sheep, a round ball of dung, a heap of dung.

Σπυρίδιον, -ου, τὸ, (from next) a small

wicker basket.

 $\Sigma \pi \tilde{\nu} e^{i} \varsigma$, $-i \delta o \varsigma$, $\dot{\eta}$, a maund, a hand-basket.

Σταγετός, -οῦ, ό, and σταγών, -όνος, ή, (from στάζω) a drop, a dropper, applied to one who drops the word of the Lord, or prophesies, Micah ii. 11.

Στάγμα, -ατος, τὸ, (from same) a drop,

a liquor.

Σταδιαΐος, -αία, -αΐου, (from στάδιου) that measures a stadium; a pitched battle by mutual consent, and in which the combatants kept unmoved in their stations, as if it had been fought in the stadium.

Στάδιεὺς, -έως, ό, same as σταδιοδρόμος. Στάδιοδρομέω, (from στάδιον and δρέμω) I run in the stadium.

Σταδιδ δρόμος, -ου, δ, (from preced.) a runner in the stadium.

Στάδιου, -ου, τὸ, or στάδιος; -ου, ὁ, α stadium, a place where men ran on foot in the Grecian games, the course or race-ground; a measure of length, nearly equal to a furlong or the eighth part of an English mile.

Στάζω, f. -ξω, Î a. ἔσταξα, Ĭ drop or trickle down; let fall in drops, instill.

Στάθεν, Æol. for ἐστάθησαν, 3 pl. 1 a. pass. of lotnul.

Στάθερὸς, -ρά, -ρὸν, (from ἴστημι) standing firm, fixed, constant, at the highest point. Στάθευτός, -η, -ον, (from next) warmed, parched, burned.

Στὰθεύω, f. -εύσω, I warm, singe, roast.

Σταθμάω, and σταθμάομαι, 1 a. mid. έσταθμησάμην, (from next) I measure by a rule, weigh, estimate, compute, conjecture.

Στάθμη, -ης, ή, (from ίστημι) a line covered with chalk or ochre to mark straight lines, a plumb-line, a measuring line, a rule; the line or mark from which racers start.

Σταθμίζω, f. -ἴσω, 1 a. ἐστάθμισα, (from

στάθμη) the same as σταθμάω.

Στάθμιον, -ου, τὸ, (from same) a weight.

Σταθμοδότης, -ου, δ, (from next and δίδωμι) one who gives a stand or lodging, an innkeeper; one who distributes quarters for troops or for the attendants on a court.

Σταθμός, -οῦ, ο, pl. σταθμά, τὰ, (from ιστημί) a station, a stage, any standing dwelling or resting place, a stable; a balance, a weight; a door-post, a boundary, an intervening space.

Στάθμοῦχος, -ου, ό, (from preced. and ἔχω) one who has a station, inn, or lodging, a host, one who gives entertainment to others.

Σταίς, or σταῖς, σταιτὸς, τὸ, Att. στάς, dough.

Σταίτἴνος, -η, -ου, (from preced.) of dough. Στακτη, -ῆς, ἡ, (from στάζω) somewhat dropped, the oil of cinnamon or myrrh; myrrh distilling from the tree of its own accord.

Στακτός, -ή, -όν, (from same) dropping. Στάλαγμα, -ατος, τὸ, and σταλαγμὸς, -οῦ, ὁ, (from next) a drop, distillation.

Στάλάζω, σταλάσσω, and σταλάω, f. - άσω, or - άξω, 1 a. ἐστάλαξα, (from στάζω) I drop, applied to one who drops the word of the Lord or prophesies, Mich. ii. 11.; I bedew, moisten.

Στάλιζ, -ἴκος, and σταλίς, -ίδος, ή, (from τσημί) a pole for supporting any thing, as hunting nets; a perch for hawks; a small pillar.

Στάμλν, -ῖνος, ἡ, (from same) a prop: σταμῖνες, the ribs or timbers of a ship.

Στάμνος, -ου, δ or ή, (probably from στάω) an urn, pot, or jar.

Σταν, for ἔσταν, Æol. for ἔστησαν.

Στάζ, στάγος, ή, (from στάζω) a drop. Στάσιάζω, f. - ἄσω, 1 a. ἐστασίασα, (from στάσις) 1 make an insurrection or sedition,

στάσις) I make an insurrection or secution, make a disturbance, excite to contention.
Στάσιάρχης, and στασίαρχος, -ου, δ, (from

same and ἄρχω) a leader of a faction. Στασιασμός, -οῦ, ὁ, (from στασιάζω) a riot.

Στασιαστικός, -η, -ου, (from same) seditious. Στάσιμος, -ου, ό, α, (from ιστημι) fit for making steady; standing, stationary; stable,

Στάσις, -105, Attic -εως, ή, (from same) a standing, statute; insurrection, sedition, contention.

Στασίώδης, -εος, ό, ή, (from same) seditious. Στασίωρον, -ου, τὸ, (from same and ὄζος) a shepherd's cot on a hill.

Στασιώτης, -ου, ό, (from ἴστημι) a man of

the same faction.

Στατής, -ῆςος, ὁ, (from same) a stater, a Grecian silver coin, equal in value to four Attic or two Alexandrian drachms, and to about half-a-crown English, Mat. xvii. 27.

Στάτίζομαι, (from same) I stand at.

Στατός, -η, -ον, (from same) standing, stagnant, straight.

Σταυρός, -ου, ό, (from same) a stake fixed into and standing up in the ground, a cross.

Σταυρόω, -ω, f. -ωσω, p. ἐσταυρωκα, l a. ἐσταυρωκα, l a. ρασκα ἐσταυρωσα, l a. ρασκα ἐσταυρωσα, -ται, (from preced.) I fix pales, crucify, fix or nail to a cross, mortify.

Σταύρωμα, -ατος, τὸ, (from preced.) a

palisade.

Στἄφὶς, -ίδος, ἡ, (from στάζω) a dried grape.

ΣτἄΦὕλὴ, -ῆς, and σταΦὕλλς, -ίδος, ἡ,(from preced.) a grape, a bunch of grapes.

 $\Sigma \tau \check{\alpha} \chi \check{\nu}_{\varsigma}$, $-\check{\nu}_{0\varsigma}$, δ , (from $\sigma \tau l \xi$) an ear of corn.

Στάω, see ίστάω, and ἴστημι.

Στεάζω, f. -ἄσω, (from next) I fatten.

Στέας, -ἄτος, τὸ, fat, suet, tallow; also, dough.

Στεατόομαι, p. pass. ἐστεάτωμαι, (from preced.) I grow fat.

Στεγάζω, f. - ἄσω, p. ἐστέγακα, 1 a. ἐστέγασα, (from στέγω) I sustain, bear, cover.

Στεγανόμος, -ου, δ or ή, (from στέγη and νέμω) a host or hostess.

Στεγάνὸς, see στεγνός.

Στέγαρχος, -ου, ό, same as στεγανόμος.

Στέγασμα, -ατος, τὸ, (from στεγάζω) a covering, clothing, chamber, roof, house, shelter.

Στεγαστρίς, -ίδος, ή, and στέγαστρον, -ον, τὸ, (from same) a covering, a shelter, a litter.

Στέγη, -ης, $\hat{\eta}$, (from $\sigma \tau \hat{\epsilon} \gamma \omega$) a cover, a flat roof of a house, a house, a deck of a ship, a story, a shade, a covering of any kind.

Στεγνός, -η, -ον, contracted for στεγανός, (from same) covered, connected, continual, frequent, close, secret.

Στεγνότης, -ητος, ή, (from preced.) constriction; taciturnity.

Στέγος, -εος, τὸ, the same as στέγη.

Στέγω, f. -ξω, l a. ἔστεζα, p. ἔστεχα, p. mid. ἔστεγα, I cover, conceal; endure, sustain, bear.

Στείβω, f. - ψ ω, p. mid. ἔστοιβα, I tread, trample upon, thicken.

Στεινόπορος, see στενόπορος.

Στεινός, Ion. for στενός.

Στεῖνος, -εος, τὸ, (from στενὸς) a narrow passage, a strait, narrowness, oppression, distress.

Στείνω, Ion. for στένω.

Στεινωπὸς, for στενωπός. Στειπτὸς, -ὴ, -ὸν, (from στείβω) trodden.

Στεῖρω, -ως, Ion. στείρη, -ης, $\dot{\eta}$, (from next) the keel of a ship.

Στείρος, -α, -ον, (from στερέω) hard, barren, not having or not bearing children.

Στειρόω, $-\tilde{\omega}$, f. $-\tilde{\omega}\sigma\omega$, 1 a. έστείρωσα, p. έσ-

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τείςωκα, (from preced.) I make barren, am barren.

Στείχω, f. -είζω, p. ἔστειχα, 2 a. ἔστίχον, p. m. ἔστοιχα, I go in a row, move in order, march, proceed, ascend.

Στέλγισμα, and στλέγγισμα, -ατος, τὸ, (see στλεγγὶς) what is scraped from the body. Στελεὰ, -ᾶς, στελειὴ, -ῆς, ἡ, στελεὸν, -οῦ, τὸ,

and $\sigma\tau \in \lambda \in \delta_{\mathcal{S}}$, $-o\tilde{\nu}$, δ , a socket, a handle. $\Sigma \tau \notin \lambda \in \chi_{\mathcal{S}}$, $-\varepsilon_{\mathcal{S}}$, $\tau \delta$, (from next) what is sent from the root, the trunk or stem of a

tree, a branch, a shoot.

Στέλλω, f. στελῶ, 2 f. σταλῶ, 1 a. ἔστειλα, p. ἔσταλκα, p. mid. ἔστολα, 2 a. pass. ἐσταλην, I send, equip, adorn, arrange; mid. I send myself away, avoid, withdraw.

Στελμονία, -ας, ή, a collar or covering to

protect dogs from wild beasts.

Στέμμα, -ατος, τὸ, (from perf. pass. of σ τέφω) a crown, a garland: a fillet used in supplication.

Στεμμάτόω, f. -ώσω, (from preced.) I crown with a garland, bind with a fillet.

Στέμφυλα, -ων, τα, (from σταφίς) the re-

fuse of pressed grapes or olives.

Στέναγμα, -ατος, τὸ, and στεναγμὸς, -οῦ, δ, (from perf. pass. of next) a groaning, a groan.

Στενάζω, f. -άζω, 1 a. ἐστέναζα, p. pass. ἐστέναγμαι, (from στενὸς) Ι groan, sigh.

Στενακτέου, (from preced.) must lament. Στενακτός, -η, -ου, (from same) groaning much, lamentable.

Στεναχέω, στενάχίζω, and στενάχω, same as στενάζω.

Στενέω, $-\tilde{\omega}$, f. -ήσω, 1 a. ἐστένησα, (from στενός) I straiten.

Στενοκώκῦτος, -ου, ό, ή, (from same and

κωκύω) that causes groans or sighs. Στενολεσχέω, f. -ήσω, (from same and λέσ-

 2π ενολέσχεω, i. -ησω, (ironi same and λεσχη) I trifle.

Στενοπορθμῖς, -ἴδος, ἡ, or στενόπορθμος, -ου, ὁ, (from same and πορθμὸς) that is in a narrow passage.

Στενόπορος, -ου, ό, ή, (from next and πόρος)

that has a narrow pass.

Στενός, -η, -ον, narrow, strait, close.

Στενότης, -ητος, ή, (from preced.) narrowness, straitness; penury, parsimony.

Στενοχωρέω, -ω, f. - ήσω, p. ἐστενοχώρηκα, (from same and χωρέω) I straiten, press together in a narrow place; pass. I am straitened, distressed.

Στενοχωρία, -ας, ή, (from same and χῶρος) a narrow place, straits, great distress. See

under Anitis.

Στενόω, $-\tilde{\omega}$, f. $-\dot{\omega}\sigma\omega$, p. $\dot{\epsilon}\sigma\tau\dot{\epsilon}\nu\omega\kappa\alpha$, 1 f. pass. στενοθήσομωι, (from στενός) I straiten, reduce to straits.

Στένω, f. στενω, (from same) I make nar-

row; I groan, sigh deeply; a stronger expression than οἰμώζω.

Στενωπὸς, -οῦς ὁ, ἡ, (from same and ἄψ) of narrow view, contracted, narrow; with ὁδὸς understood, it is used as a sub. a narrow way.

Στενως, (from στενός) hardly, straitly, in

a distressed way.

Στένωσις, -ιος, Attic -εως, ή, (from στενόω) a straitening, distress.

Στέργηθρον, -ου, and στέργημα, -ατος, τὸ, (from στέργω) an excitement, charm, or philtre, to provoke love, an attraction; natural propensity, love.

Στεργοξύνευνος, -ου, ό, (from next and σύν-

ευνος) that loves his wife.

Στέργω, f. -ξω, p. ἔστερχα, p. mid. ἔστοργα, I embrace with natural affection, love; I bear with patience, acquiesce; I entreat, supplicate.

Στερέμνιος, -α, -ον, (from στερεός) solid,

strong, robust, hard.

Στερεοκάρδιος, -ου, δ, ή, (from next and καρδία) hard-hearted.

Στερεός, -α, -ον, firm, stable, steadfast,

solid, hard, impenetrable, barren. Στερεότης, -ητος, ή, (from preced.) hard-

ness, firmness. Στερεόω, -ῶ, f. -ώσω, p. ἐστερέωκα, l a. ἐστερέωσα, l a. pass. ἐστερεώθην, p. pass. ἐστερέωμαι, (from same) I strengthen, render

firm, confirm.

Στερέω, $-\tilde{\omega}$, f. -ήσω, p. ἐστέρηνα, 1 a. ἐστέρησα, 1 a. pass. ἐστερήθην, p. pass. ἐστέρημαι, I deprive of, bereave.

Στερέωμα, -ατος, τὸ, (from στερεόω) that which has been rendered firm, firmness, stead-

fastness; the firmament.

Στερέωσις, -ιος, Attic -εως, ή, (from same) a consolidating, confirming, firmness.

Στέρησις, -εως, ή, (from στερέω) deprivation. Στερίσκω, same as στερέω. See p. 69.

Στερίφὸς, -η, -ον, (from στερρός) sterile. Στερκτὸς, -η, -ον, (from στέργω) loved; to be loved, lovely, amiable.

Στέρνον, -ου, Ion. -οιο, τὸ, (from στερεὸς) the breast, the bosom.

Στεςνοτυπέομαι, -οῦμαι, (from preced. and τύπτω) I strike my breast.

Στερυοτύπης, -έος, ό, ή, (from preced.) that strikes the breast; impressed on the breast.

Στερνοτυπία, -ας, $\hat{\eta}$, (from same) beating the breast, lamentation.

Στερνούχος, -ου, ό, ἡ, (from στέρνον and ἔχω) having a breast or bosom; prolific, fruitful; holding in the bosom.

Στεροπή, -ῆς, ἡ, (same as ἀστεροπή or ἀσ-

τραπή) lightning.

Στεςοπηγερέτης, -ου, ό, (from preced. and άγείρω or ἐγείρω) thunder-gathering or exciting.

Στέροψ, -οπος, ό, lightning; or as an adj. flashing.

Στερδοποιέω, (from next and ποιέω) I make

firm, strengthen.

Στεβρος, -ρά, -ρόν, or στερός, another form of στερεός.

Στές Φος, -εος, τὸ, a skin, leather.

Στέρω, f. Æol. στέρσω, and στέρομαι, same

Στεύομαι, 3 sing. pres. στεῦται, for στεύεται, 3 sing. imp. στεῦτο, for ἐστεύετο, (from στάω) I place myself, pledge myself, promise, engage, declare, confidently affirm.

Στεφανή, -ῆς, ἡ, (from στέφω) α crown, α

border, a parapet or breast-work.

Στεφωνηφορέω, $-\tilde{\omega}$, (from preced. and φέew) I wear a crown, or a garland.

Στεφάνηφορία, -ας, ή, (from preced.) the

wearing of a crown.

Στεφωνηφόρος, -ου, δ, ή, (from same) that wears, or that brings, a crown; said of games in which a crown was conferred on the victor.

Στεφανίζω, (from στέφανος) I crown.

Στεφανίτης, -ov, o, (from same) that belongs to a crown, that is a conqueror; a combat in which the prize is a crown.

Στεφανοπώλης, -ου, ό, στεφανόπωλις, -ιδος, ή, and στεφωνοπωλήτρια, -ας, ή, (from next and πωλέω) a vender of crowns or garlands.

Στέφανος, -ου, δ, (from στέφω) a crown or

garland, an ornament, honour.

Στεφανοτρία, viz. βίβλινος, (from preced.)

a crown of papyrus.

Στεφανόω, -ω, f. -ωσω, p. ἐστεφάνωκα, 1 a. ἐστεφάνωσα, (from same) I crown, encircle, cover, adorn, honour.

Στεφανώδης, -ες, (from same) like acrown

or garland.

Στεφάνωμα, -ατος, τὸ, (from στεφανόω) α

crown, garland, battlement.

 $\Sigma \tau \not\in \varphi_{0\varsigma}$, $-\varepsilon_{0\varsigma}$, $\tau \dot{o}$, (from next) a crown, a garland used in supplication.

Στέφω, f. -ψω, p. ἔστεΦα, p. pass. ἔστεμμαι, I crown, encircle, cover, adorn, ho-

Στηθοδεσμίς, -ίδος, ή, (from next and δέω) a bandage or ornament for the breast.

 $\Sigma \tau \tilde{\eta} \theta o \varsigma$, -20 ς , -00 ς , $\tau \dot{o}$, (from $l \sigma \tau \eta \mu \iota$) the

breast. Στηθῦνιον, -ου, τὸ, (from preced.) a little

breast. Στήκω, f. -ξω, (for έστήκω) I stand, stand

firm, persevere.

Στήλη, -ης, ή, (from ἴστημι) a stone standing up out of the ground placed as a signal or means of defence, a pillar, a palisade, a statue.

Στηλιτεύω, (from preced.) I affix to a pillar, publish the infamy of any one.

Στηλίτης, -ου, δ, (from same) posted up to infamy

Στηλογραφία, -ας, ή, (from same and

yeάΦω) an inscription on a pillar.

Στηλόω, -ω, f. -ωσω, 1 a. ἐστήλωσα, 1 a. pass. ἐστηλώθην, p. pass. ἐστήλωμαι, (from στήλη) I set up a pillar or statue, place, fix, establish.

Στήλωμα, -ατος, τὸ, (from preced.) a pillar. Στήλωσις, -ιος, Attic -εως, ή, (from same)

a standing, fixing. Στημονώδης, -εος, ό, ή, (from στήμων) like

a warp.

Στημοδραγέω, (from next and δήγυυμι) I tear the warp.

Στήμων, -ονος, δ, (from ιστημι) thread, the

warp of a web.

Στήνια, -ων, τα, a festival of Ceres in which the women made gross jests on one another. Hence

Στηνιάω, I use gross jests, deride, calumniate.

Στήριγμα, -ατος, τὸ, (from perf. pass. of στηρίζω) firmness, steadfastness, stability; a confirmation, support.

Στηριγμός, -ου, ό, (from same) steadfastness, stability, a confirmation, support.

Στήριγξ, -ιγγος, ή, (from same) a prop. Στηρίζω, f. -ξω, or -ἴσω, l a. ἐστήριξα, p. έστηςιχα, 1 a. pass. έστηςίχθην, p. pass. έστήριγμαι, (from στερεός) I fix, strengthen, confirm, support.

Στία, -ας, ή, and στίου, -ου, τὸ, a pebble. Στιβάδιον, -ου, τὸ, (from στιβὰς) a little

couch.

Στιβαδοκοιτέω, (from same and κοίτη) Ilie on a bed of straw, leaves, or rushes.

Στϊβἄρὸς, -ρὰ, -ρὸν, (from στείβω) thick, gross, heavy, firm: στιβαςως, firmly, heavily, vehemently.

 $\Sigma \tau i \beta \check{\alpha}_5$, - $\check{\alpha} \delta o_5$, $\check{\eta}$, (from same) a bed of straw, leaves, or rushes; a paved way.

 $\Sigma \tau i \beta \eta$, - ηs , $\dot{\eta}$, (from same) hoar-frost; stibium or antimony, a powder or paint which was used to make the eyes look black.

Στιβίζομαι, (from preced.) I paint or

tinge with stibium or antimony.

 $\Sigma \tau i \beta o_5$, -ov, δ , (from $\sigma \tau \epsilon i \beta \omega$) a track.

Στίγμα, -ατος, τὸ, (from ἔστιγμαι, perf. pass. of $\sigma \tau i \langle \omega \rangle$ a mark or brand with a hot iron, a stigma.

Στιγματηφορέω, (from preced. and φέρω)

I bear a mark.

Στιγμάτίας, -ου, δ, (from στίγμα) a branded slave.

Στιγμή, -ης, ή, (from έστιγμαι, perf. pass. of $\sigma \tau i \langle \omega \rangle$ a point, moment, instant.

Στιγμιαίος, -αία, -αίον, (from preced.) of the size of a point, minute, momentary.

Στίζω, f. -ίζω, p. έστιχα, I make a punc-779

ture or mark, properly with a hot iron; I

Στικτός, -η, -ου, (from ἔστικται, 3 sing. of έστιγμαι, perf. pass. of preced.) punctured, imprinted, Lev. xix. 28.

Στιλβή, -ῆς, ή, and στιλβηδών, -όνος, ή,

(from στίλβω) a shining.

 $\Sigma \tau i \lambda \beta \delta s$, $-\dot{\eta}$, $-\dot{\delta} \nu$, (from same) shining, white.

Στιλβόω, $-\tilde{\omega}$, f. $-\tilde{\omega}\sigma\omega$, (from next) I make to shine or glister; brandish.

Στίλβω, f. στίλψω, p. έστιλφα, I shine, glister, flash.

Στίλβωσις, -10ς, Attic -εως, ή, (from pre-

ced.) a shining, glittering.

Στίλη, -ης, ή, a drop, the smallest possible portion, the very least; a small coin, a mite. Στιλπνός, -η, -ον, (from στίλβω) shining, bright.

 $\Sigma \tau i \lambda \pi \nu \delta \tau \eta_{5}$, - $\eta \tau o_{5}$, $\dot{\eta}$, (from same) a shin-

ing, glittering, brightness.

Στίμμι, τὸ, also, στίμι, στίμις, and στίμ-

μις, ή, antimony.

Στιμμιζομαι, f. -ίσομαι, 1 a. ἐστιμμισάμην, (from preced.) I paint or tinge my eyes with stibium or antimony.

 $\Sigma \tau l \xi$, $-i \chi_{0\xi}$, $\dot{\eta}$, (from $\sigma \tau \epsilon l \chi \omega$) $a \ rank$, row,

line, order.

Στιππύϊνος, δ, ή, (from next) made of flax, linen.

 $\Sigma \tau i \pi \pi \dot{\nu} o \nu$, $-o \nu$, $\tau \dot{o}$, (from $\sigma \tau \dot{\nu} \pi \eta$) flax,

Στιπτός, -η, -ον, (from στείβω) pressed closely, close, thick.

 $\Sigma \tau i \varphi_{05}$, - ε_{05} , τi , (from same) a dense body of people, a cohort, a band or troop of soldiers.

 $\Sigma \tau \iota \varphi \varrho \delta \varsigma$, $-\varrho \delta \iota$, (from same) closely placed, packed, or pressed, together; dense, firm, tough, strong.

Στιχάω, f. -ήσω, 3 pl. imperf. ἐστιχόωντο, poet. for ἐστιχῶντο, contr. for ἐστιχάοντο, (from στείχω) I go in order, march.

Στιχίδιου, -ου, τὸ, (from στίχος) a little

Στιχίζω, f. - ἴσω, p. pass. ἐστίχισμαι, (from next) I place in order, arrange in lines, write verses.

Στίχος, -ου, ό, (from στείχω) an order, arow, a line or verse.

Στλεγγίς, and στελγίς, -ίδος, ή, a currycomb, a scrubbing-brush; a thin plate of gold worn by females in their head-dresses, also, by persons deputed to consult oracles; a band for the head of gilt leather.

Στοά, -ãς, ή, (from στάω) a portico, porch, cloister, covered walk. See στωϊκός.

Στόαξ, -ακος, δ, (from preced.) a stoic philosopher, used as a term of derision.

Στοιά, -ãς, ή, for στοά.

Στοιβάζω, f. -άσω, I a. ἐστοίβασα, p. pass. ἐστοίβασμαι, (from next) I gather together straw or leaves, collect, heap up, condense.

Στοιβάς, -άδος, η, (from perf. mid. of στείβω) a kind of bed composed of boughs of trees trampled together; plur. the boughs themselves, Mark xi. 8.

Στοίβασις, -ιος, Attic -εως, ή, (from στοι-

 $\beta \alpha \langle \omega \rangle$ a heap.

Στοιβή, -η̃ς, ή, (from perf. mid. of $\sigma \tau \epsilon i \beta \omega$) a heap; also, a kind of prickly herb or plant.

Στοιχεῖον, -ου, τὸ, (from στοιχέω) τὰ στοιχεία, the elements or first principles of any work, art, science, or religion, whence subsequent parts proceed in order, applied to the elements of the universe; of the Mosaic law, Gal. iv. 3; of learning, such as letters, and numbers; of heathen philosophy, Col. ii. 8, 20; and of the gospel, Heb. v. 12; also, certain images, believed to be the safe-guards of cities, like the celebrated Palladium.

Στοιχειόω, - $\tilde{\omega}$, f. - $\tilde{\omega}$ σω, (from preced.) Ideliver or form the rudiments of any thing; I set down in letters, record.

Στοιχειώδης, -εος, ό, ή, (from same) ele-

Στοιχείωσις, -105, Attic -εως, ή, (from στοιχειόω) a formation of the rudiments or elements.

Στοιχέω, -ω, f. -ήσω, p. ἐστοίχηκα, (from ἔστοιχα, perf. mid. of στείχω) I walk, proceed in order.

Στοιχίζω, f. - ἴσω, p. pass. ἐστοίχισμαι, (from same) I place in order, arrange.

Στοίχος, -ου, δ, (from same) a row, line, rank, a stake or row of stakes to support hunter's nets.

Στολας, -άδος, ή, (from στέλλω) a long

leathern cloak worn by soldiers.

Στολή, -ης, ή, (from perf. mid. of same) dress, accoutrement, arms; a robe properly such an one as reaches down to the foot, a long garment.

Στολητής, -οῦ, δ, (from preced.) one who has the charge of a vestry or wardrobe.

Στολίδόω, $-\tilde{\omega}$, f. $-\tilde{\omega}\sigma\omega$, (from στολίς) I clothe, dress, adorn; I fold, wrinkle.

Στολιδωτός, -η, -ου, (from preced.) clothed,

dressed; folded, wrinkled. Στολίζω, f. - ισω, 1 a. ἐστόλισα, p. pass. έστόλισμαι, (from στολή) I put on robes, dress.

Στόλισμά, -ατος, τὸ, and στολισμὸς, -οῦ, ó, (from preced.) garments, dress, arms.

Στολιστήριου, -ου, τὸ, (from same) a ward-

Στολιστής, -οῦ, ὁ, (from same) one who has the charge of a vestry or wardrobe.

Στολμός, -οῦ, ό, same as στολισμός.

Στόλος, -ου, ό, (from στέλλω) forces sent any where, a military or naval expedition, a fleet; any assembled multitude, hence, a people.

Στόμα, -ατος, τὸ, the mouth, a mouth, an aperture; an edge; a face, front, forepart. Στομάλίμνη, -ης, ή, and στομάλιμνον, -ου,

τὸ, (from preced. and λίμνη) a lake formed by an irruption of the sea, a mouth of a lake.

Στόμαργος, -ου, ό, ή, (from same and ἀρ-

yos) using idle words, idly boasting.

Στομάτουργός, -ου, ό, (from same and έρ-

you) working with the mouth.

Στόμαχος, -ου, ό, (from same and έχω) the stomach, the orifice of the stomach, the

Στομίζομαι, p. pass. ἐστόμισμαι, (from στόμα) I receive into the mouth.

Στομίου, -ου, τὸ, (from same) a little mouth,

an aperture, mouth-piece of a bridle. Στομόω, f. -ώσω, (from same) I form into

a mouth, open; form into an edge, sharpen. Στομφάζω, (from στόμφος) I mouth, speak pompously, boast.

ΣτόμΦαξ, -ακος, δ, (from next) one who

uses bombastic expressions.

Στόμφος, -ου, ό, ή, οι στόμβος, οι στόβος, (from orous) high-sounding, bombastic; as a sub. abuse, insult.

Στόμωμα, -ατος, τὸ,(from στομόω) an edge. Στόμωσις, -εως, ή, (from same) a tempering, giving an edge; mouthing, clamour.

Στονἄχέω, στοναχίζω,(from next) I deeply groan, sigh, am indignant.

Στουάχη, -ης, ή, (from στένω) a groan. Στονόεις, -εσσα, -εν, (from next) causing

groans, mournful; uttering groans.

Στόνος, -ου, ό, (from στένω) a groan, a

Στόνυζ, -ἄχος, ό, (from same) something brought to a narrow edge or point, point of a spear, sharp or rugged rock.

Στοργή, -ης, ή, (from στέργω) natural af-

fection, love.

Στορέννυμι, στορεννύω, and στόρνυμι, στορνύω, from στορέω, whence f. στορέσω, 1 a. ἐστόρεσα, I strew, spread, lay down any thing flat, lay prostrate, beat down, humble, comp. στεωννύω.

Στόρθη, -ης, ή, and στόρθυγξ, -υγγος, ή, the point of a weapon, a tusk, the point of a rock, a promontory.

Στόρνη, -ης, η, a girdle.

Στοχάζομαι, 1 f. mid. -άσομαι, p. pass. ἐστόχασμαι, (from στείχω) I aim at a mark, conjecture, explore, search out; do what is agreeable to another, consult for, pity.

Στόχασμά, -ατος, τὸ, (from preced.) an

aim.

Στοχασμός, -οῦ, ό, (from same) an aiming, conjecturing.

Στοχαστής, -οῦ, ό, (from same) one who aims right at the mark, a conjecturer, a prudent person.

Στοχαστικός, -η, -ον, (from same) expert in taking aim, capable of conjecturing.

Στόχος, -ου, ό, (from στείχω) a mark, aim, conjecture.

 $\Sigma \tau \varrho \alpha \beta \omega \nu$, $-\tilde{\omega} \nu o \varsigma$, δ , one that squints.

Στεαγγάλη, -ης, ή, (from στεαγγός, winding or turning many ways) a cord, rope, strangulation.

Στραγγαλιά, - $\tilde{\alpha}_{5}$, ή, (from same) a cable, a twisted or intricate knot; fraud, guile.

Στραγγαλιάω, (from same) I am captious. Στεαγγαλίζω, (from same) I strangle.

Στραγγάλλς, -ίδος, ή, (from same) a little chain, a necklace, a collar, a noose, a snare.

Στεαγγαλιώδης, -εος, ό, ή, (from στεαγγαλιά) twisted, perverse, captious.

Στεαγγαλόω, -ω, f. -ωσω, p. pass. ἐστεαγγάλωμαι, (from same) I strangle.

Στραγγεύομαι, (from στράγξ) I press out by drops; delay.

Στραγγίζω, f. - ἴσω, Attic - ιω, l a. ἐστράγyiou, (from same) I press out by drops, squeeze out.

Στραγγουρία, -ας, ή, (from same and οὖ-

gov) the strangury.

Στραγγουριάω, (from preced.) I have the strangury.

Στραγγουρικός, -η, -ον, (from same) subject to strangury.

Στεανέ, στεανγός, ή, a drop.

Στρατάομαι, (from στρατός) I pitch my

Στεἄτάεχης, -ου, δ, (from same and άεχή) a commander of an army.

Στράτεία, -ας, Ion. στρατηίη, -ης, ή, (from στρατεύω) an army, warfare. Στράτευμα, -ατος, τὸ, (from same) an

army, an armed or military force.

Στρατεύσζμος, -ου, ό, ή, (from same) belonging to or used for military service.

Στράτευσις, -εως, ή, (from same) an army, an army in battle-array, military ser-

Στρατευτέου, (from next) must march

against.

Στράτεύω, f. -εύσω, p. ἐστράτευκα, l a. ἐστράτευσα, 1 f. pass. στρατευθήσομαι, 1 a. pass. ἐστρατεύθην, (from στρατός) I lead an army, wage war; mid. I perform military duty, serve as a soldier, fight.

Στρατηγέω, -ω, (from same and ήγέομαι) I lead an army, am commander or governor; pass. I am overcome or deluded by stratagem.

Στρατήγημα, -ατος, τὸ, (from preced.) stratagem, military policy.

Στράτηγία, -ας, ή, (from στρατηγός) a military command, the office of a general.

Στεατηγιάω, (from same) I desire to be a

general.

Στρατηγικός, -η, -ον, (from same) belonging to, or qualified for, military command: στρατηγικώς, with the skill of a general.

Στράτήγιον, -ου, τὸ, (from same) the gene-

ral's tent.

Στράτηγίς, -ίδος, ή, (from next) a female commander; prætorian band; admiral's ship.

Στράτηγὸς, -οῦ, ὁ, (from στρατὸς and ἡγίομαι) a leader of an army, commander, captain, ruler, prince.

Στρατηλασία, -ας, ή, (from same and

έλαύνω) a military expedition.

Στράτηλατέω, (from same) I command an army.

Στρατηλάτης, -ου, δ, (from same) a com-

mander of troops. Στράτια, -ας, ή, (from στρατός) an army.

Στρατιάρχης, and στρατίαρχος, -ου, δ, (from same and άρχω) a leader of an army, or of a corps in an army, a chief,

Στράτιος, -α, -ον, (from στρατός) military,

warlike.

Στεμτιώτης, -ου, δ, (from στεμτιά) a soldier.

Στρατιωτίκος, -η, -ον, (from same) of or belonging to, or fit for a soldier, military: στρατιωτικώς, like a soldier.

Στρατοκήρυξ, -υκος, δ, (from στρατός and

κήρυξ) a herald of an army.

Στρατολογέω, -ω, f. -ήσω, (from same and perf. mid. of λέγω) I collect or levy an ar-

my, enlist; I review an army.

Στρατοπεδάρχης, -ου, ό, (from στρατόπεδον and ἄρχων) the commander of a camp; in the New Testament, the præfect or commander of the Prætorian cohorts, which were then kept in a fortified camp near the city, Acts xxviii. 16.

Στρατοπεδεία, -ας, ή, (from στρατοπεδεύω) a measuring out of ground for a camp, an

encamping, a camp.

Στρατοπέδευσις, -εως, $\dot{\eta}$, (from same) a pitching of a camp.

Στρατοπεδευτικός, -η, -ον, (from next) be-

longing to or fit for a camp.

Στρατοπεδεύω, f. -εύσω, p. ἐστρατοπέδευπα, (from next) I measure out ground for a camp, encamp.

Στράτοπεδου, -ου, τὸ, (from next and πέδου) an encampment, an army, Luke xxi. 20.

Στράτος, -οῦ, ό, a camp, an army, the people. Στρατωνίδης, -ου, ό, (from preced. and ἀνέομαι) one who sells himself to be a soldier.

Στεέβλευμα, -ωτος, τὸ, (from στεεβλὸς) perverseness.

Στρέβλη, -ης, $\dot{\eta}$, (from same) torture, an instrument of torture, a screw.

Στρεβλοκάρδιος, -ου, δ, ή, (from next and καρδία) of perverse heart.

Στρεβλὸς, -ὴ, -ὸν, (from στρέφω) distorted, crooked, perverse, cunning.

Στρεβλότης, -ητος, ή, (from preced.) per-

Στρεβλόω, -ῶ, f. -ὡσω, p. ἐστρέβλωπα, 1 f. pass. στρεβλωθήσομαι, (from same) I put to the rack, rack, pervert, wrest, torture, 2 Pet. iii. 16; pass. I am froward or perverse, I am opposed to, 2 Kings xxii. 27.

Στρέβλωσις, -εως, ή, (from preced.) distor-

tion, the application of torture.

Στρεβλωτήριου, -ου, τὸ, (from same) an instrument of torture, the stocks, a rack.

Στεέμμα, -ατος, τὸ, (from perf. pass. of σ τεέ φ ω) that which has been twisted, a thread, a dislocation.

Στρέπταιγλος, -ου, δ, ή, (from next and αἴγλη) averting brightness.

Στρεπτὸς, -ὴ, -ὸν, (from σ τρέ ϕ ω) turned or twisted, that may be turned or twisted, flexible, versatile: σ τρεπτὸς, -οῦ, ὁ, a necklace.

Στρεπτοφόρος, -ου, δ or $\hat{\eta}$, (from preced. and $\phi_{\hat{\nu}}(\omega)$ one who wears a necklace.

Στρεύγομαι, (same as στραγγεύομαι) I linger, suffer misery or pain, perish by slow degrees.

Στρεφεδινέω, (from next and δινέω) I turn

round in a circle, I whirl.

Στρέφω, f. στρέψω, p. ἔστρεφα, l a. ἔστρεψα, l a. pass. ἐστρέφθην, 2 a. pass. ἐστράφην, p. pass. ἔστραμμαι, p. mid. ἔστροφα, (from τρέπω) I turn, convert, change, turn back, turn away, twist, torture; meditate.

Στρεψοδικέω, (from preced. and δίκη) I

pervert justice.

Στρεψοδικοπάνουργιά, -αε, ή, (from preced. and πανουργία) dexterity in perverting justice.

Στεηνής, -έος, ό, ή, and στεηνός, -ή, -ον, harsh, rough, loud, shrill, tumultuous.

Στρηνιάω, -ω, f. -άσω, p. ἐστρηνίαπα, (from next) I live an abandoned profligate luxurious life, I live in insolent luxury.

Στοηνος, -εος, -ους, τὸ, (from στερέω and ήνία) profligate luxury, insolence, pride, the life of men who have shaken off every rein or restraint.

Στριβιλικίνζ, (from στρίβος, a chirp, and λικίνζ, a little bird) the smallest squeak, the smallest possible thing, a jot, an atom.

Στρί Φνός, -η, -ου, (from στρέφω) lean, lank, thin, firm: στρίφνος, -ου, δ, gristly flesh.

Στροβέω, $-\tilde{\omega}$, f. $-\acute{\eta}\sigma\omega$, (from same) I drive about, turn about, disturb, terrify.

Στρόβῖλος, -ου, ὁ, (from same) a body turning on its own axis, a top, a cone, a whirlwind.

Στροβιλός, -ή, -ου, (from same) turned round.

Στροβιλώδης, -εος, ό, ή, (from same) conical, round.

Στρόβος, -ου, δ, (from same) a whirl, vortex; a belt, girdle.

Στρογγυλαίνω, (from στρογγύλος) I make

round or compact.
Στρογγυλοειδής, -ες, (from same) round.

Στρογγυλόομαι, (from next) I am round. Στρογγυλος, -η, -ου, round, circular, globular; well rounded, terse.

Στρογγυλόω, $-\tilde{\omega}$, (from preced.) I make

Στρογγύλωμα, -ατος, τὸ, (from preced.) somewhat made round, a pillow.

Στρογγύλωσις, -ιος, Attic -εως, ή, (from same) roundness, a circuit, a line or trench.

Στεόμβος, -ου, ό, (same as στεόβος) a spindle, top, round shell, a cone.

Στρουθίζω, (from στρουθός) I peep, cry as a young sparrow.

Στρουθιοκάμηλος, -ου, ό, (from next and

κάμηλος) an ostrich. Στρουθίου, -ου, τὸ, (from στρουθὸς) a little

sparrow.

Στρουθοκάμηλος, same as στρουθιοκάμηλος. Στρουθός, -οῦ, ὁ, (from στέξος βεῖν, running vehemently) a sparrow; also, an ostrich.

Στροφαῖος, -ου, ό, (from στροφεὺς) a title of Mercury, from his statue being placed at the door-post; a cunning person.

Στροφάλιγξ, -ιγγος, ή, (from ατρέφω) a whirlwind, a whirling cloud of dust.

Στροφὰλίζω, (from same) I turn, whirl. Στροφὰς, -ὰδος, $\hat{\eta}$, (from same) that turns round, winding.

Στροφάω, (from same) I turn about, wan-

Στροφείου, -ου, τὸ, (from same) a pulley, twist or cord.

Στροφεύς, -έως, δ, (from same) a hinge.

ΣτοοΦη, -ης, η, (from same) a turning, a subtlety, a strophe, a turning of the chorus from left to right.

Στρόφιγζ, -γγος, ό, (from same) a hinge; the thong of a shield.

Στεόφιον, -ου, τὸ, (from same) a kind of

band, zone, or kerchief.
Στρόφἴς, -εως, ό, (from same) an artful

Στροφοδινέω, same as στρεφεδινέω.

man.

Στρόφος, -ου, ό, (from στρέφω) a rope, any thing twisted, a twisting of the bowels.

Στροφωτός, -ή, -όν, (from same) turning, that can be turned.

Στρόω, (obsolete) I strow or strew.

Στρυφυός, -η, -ον, (from $\sigma \tau \dot{\nu} \varphi \omega$) stiff, sour; harsh, austere.

Στου Φνότης, -ητος, ή, (from preced.) harshness, severity.

Στουφνόω, f. -ώσω, (from same) I stiffen. Στοωμα, -ατος, τὸ, (from στοςω) a couch, any thing spread or strewed on the ground for resting on, a covering for a couch.

Στρωμωτόδεσμος, -ου, ό, (from preced. and δεσμός) a bag to carry bed-clothes, a mattress

or feather-bed.

Στοωματοφύλαζ, -ἄχος, δ οτ ή, (from same and φυλάσσω) a keeper of bed-clothes, an upholsterer.

Στρωμνη, -ης, η, (from στρόω) a couch, bed, mattress, covering.

mattress, covering.

Στρωννύω, or στρώννυμι; (from στρόω, has) f. στρώσω, l a. ἔστρωσα, p. ἔστρωκα, p. pass. ἔστρωμαι, I strow, smooth or make a bed; pass. am furnished, strowed with carpets over the couches.

Στρωτής, -ῆρος, δ, (from same) a transverse beam: στρωτῆρες, the joists; the laths which support the tiles of roofs.

Στρώτης, -ου, δ, (from same) one who makes beds or couches, and spreads bed-clothes or carpets, &c.

Στρωτὸς, -η, -ον, (from same) spread, laid

flat.

Στρωφάω, (from στρέφω) I turn, spin; tarry, dwell.

Στυγερός, -ρά, -ρόν, (from στυγέω) odious, hateful; sad, dismal; horrible, terrific: στυγερώς, hideously, ghastly, frightfully, horribly.

Στυγερώπης, -εος, ό, ή, (from preced. and ώψ) that has an odious or terrific aspect.

Στυγέω, - $\tilde{\omega}$, f. στυγήσω, and στύξω, from obsolete στύγω, l a. ἔστυξω, opt. στύξωιμι, 2 a. ἔστυγον, see p. 66, I shudder with horror, hate, dread.

Στυγημα, -ατος, τὸ, (from preced.) an object of hatred.

Στυγήνως, -οςος, ό, ή, (from same and ανής) that hates men.

Στυγητός, -η, -ου, (from στυγέω) hated, hateful, to be abhorred.

Στύγιος, -α, -ον, (from Στὸξ) hateful, horrible, abominable, infernal, Stygian.

Στυγνάζω, f. -ἄσω, 1 a. ἐστύγνασα, (from next) I am of a disgusted, sad, or sorrowful countenance, I lower, am astonished or confounded.

Στυγνός, -η, -ον, (from στυγέω) odious; sorrowful, producing sadness.

Στυγυότης, -ητος, ή, (from same) sadness, inclemency.

Στυλίς, -ίδος, ή, and στυλίσκος, -ου, ό (from next) a little pillar.

Στῦλος, -ου, ό, a pillar; a pen, hence, style. Στῦλόω, -ω, f. -ώσω, l a. ἐστύλωσω, (from preced.) I raise a pillar, support with pillars.

Στύξ, Στυγός, ή, (from στυγέω) the Styx, the river of hatred, a river of Hades.

Στύξαιμι, see στυγέω.

 $\Sigma \tau \nu \pi \eta$, or $\sigma \tau \nu \pi \pi \eta$, $-\eta s$, $\dot{\eta}$, tow of flax or hemp, Lat. stupa.

 $\Sigma \tau \check{\nu} \pi o \varsigma$, $-\varepsilon o \varsigma$, $\tau \grave{o}$, a stem, stalk, trunk, club. Στυππείίνος, same as στιππύϊνος.

Στυππείου, or στυπείου, and στυππίου, -ου,

τὸ, (from στύπη) flax, linen. Στυππειοπώλης, οι στυππιοπώλης, -ου, δ, (from preced. and $\pi\omega\lambda\dot{\epsilon}\omega$) a seller of tow or

Στυπτηρία, -ας, ή, (from στύφω) alum,

Στυπτικός, -η, -ου, (from same) astringent, styptic.

Στυράκζυος, -ίνη, -ινον, (from next) of the

Στύραξ, -ακος, ή, the styrax, an odorife-

rous tree.

Στυφελίζω, f. -ξω, (from στύφω) I beat, push away, strike violently; drive away, disperse, thrust out ignominiously; treat harshly, abuse by scurrilous language.

Στυφελισμός, -ου, ό, (from preced.) ill-

 $\Sigma \tau \nu \varphi \varepsilon \lambda \delta \varsigma$, contr. $\sigma \tau \nu \varphi \lambda \delta \varsigma$, $- \dot{\eta}$, $- \dot{\delta} \nu$, (from

same) thick, hard, rough, rugged.

Στύφοκόμπος, or στυφοκόπος, -ov, δ, one fond of fighting, one that strikes quails, or a game quail.

Στυφότης, -ητος, ή, (from next) density. Στύφω, f. -ψω, I have a sour taste, I act as an astringent, constrict, condense, congeal. Στύψις, -εως, ή, (from preced.) astrin-

Στῦω, f. -ύσω, I erect, swell with lust.

Στωϊκός, -η, -ον, (from στοα) a Stoic. The Stoics were a sect of philosophers, so called from στοα, a portico at Athens, where their founder, Zeno, walked and philosophised, about 260 years before Christ. They were materialists and idolaters, held fate and predestination, highly commended apathy or freedom from all passions, entertained very austere notions of moral virtue, which they endeavoured to enforce by high and shocking pretensions to self-sufficiency, Acts xvii. 18.

Στωμύλέω, and στωμύλλω, (from στόμα)

I chatter, prate.

Στωμυλία, -ας, ή, (from same) prating. Στωμυλιοσυλλεκτάδης, -ου, ό, (from preced. and συλλέγω) a collector of prattle.

Στώμυλμα, -ατος, τό, same as στωμυλία. Στωμύλος, -ου, ό, ή, (from στόμα) talkative, facetious, petulant.

 $\Sigma \dot{v}$, $\sigma \circ \tilde{v}$, (from Dor. $\tau \dot{v}$, the same) thou. Συαγρώδης, -εος, ό, ή, (from σῦς and ἀγρα) that is like a wild boar.

Συβαρίζω, (from next) I live like the Sybarites a voluptuous life.

Σύβάζις, -105, or -1δος, ή, a city of Italy, famous for the luxury of its inhabitants.

Σὔβἄςῖτης, or Σὔβάςτης, -ου, δ, (from preced.) a Sybarite, a voluptuous person.

Συβάριτικός, -ή, -ον, (from same) Sybaritic,

luxurious.

 $\Sigma \nu \beta \dot{\eta} \nu \eta$, or $\sigma \nu \beta \dot{\iota} \nu \eta$, $-\eta \varsigma$, $\dot{\eta}$, (from $\sigma \tilde{\nu} \varsigma$) α case made of hog's skin.

Συβόσιου, -ου, τὸ, (from same and βόω) α

herd of swine.

 $\Sigma \check{\nu} \beta \acute{\omega} \tau \eta \varsigma$, -ov, \acute{o} , (from same) a swine-herd. Συβωτϊκός, -η, -ον, (from preced.) of aswine-herd.

Σύγγαμος, -ου, δ , $\dot{\eta}$, $(\sigma \dot{\nu} \nu)$ and $\dot{\gamma} \dot{\alpha} \mu \rho \rho \rho$ aspouse.

Συγγείτων, -ονος, \dot{o} , $\dot{\eta}$, (same and γείτων) neighbouring with, near to.

Συγγελάω, -ω, (same and γελάω) I laugh

with.

Συγγένεια, $-\alpha_5$, ή, (from συγγενής) kindred. Συγγενέτειοα, -ας, ή, and συγγενέτις, -ιδος, η, (from same) a common mother or sister.

Συγγενέτης, -ου, δ, (from next) a common

father.

Συγγενής, -έος, -οῦς, ό, ή, (from σὺν and γένος) a kinsman or kinswoman, a relation: συγγενως, from his birth.

Συγγενϊκός, -η, -ον, (from same) of or belonging to relations: συγγενικώς, like kindred. Συγγευίς, -ίδος, ή, (from same) a female

relation.

Συγγεννάω, (σὺν and γεννάω) I engender with, beget together, bring forth at the same

Συγγεωργός, $-ο\tilde{v}$, δ , (same and γεωργός) a

fellow labourer.

Συγγηθέω, $-\tilde{\omega}$, and συγγήθω, (same and γ ηθέω) I rejoice with, congratulate. Συγγηράσκω, (same and γηράσκω) I grow

old with.

Συγγίνομαι, (same and γίνομαι) I am or go with, associate with, cohabit with.

Συγγινώσκω, (same and γινώσκω) I know, agree with, acknowledge, am conscious of, forgive, pardon, excuse.

Σύγγνοιά, -ας, ή, (from preced.) pardon. Συγγνώμη, -ης, ή, (σὺν and γνώμη) advice, forgiveness, concession, permission, leave.

Συγγνωμονϊκός, -η, -ου, (from same) dis-

posed to forgive.

Συγγνωμοσύνη, -ης, ή, same as συγγνώμη. Συγγνώμων, -ονος, ό, ή, (from σὺν and γνώμη) having a fellow feeling with, forgiving, merciful.

Συγγνωστός, -η, -ον, (same and γνωστός)

that ought to be forgiven.

Συγγογγυλίζω, (same and γογγυλίζω) I turn round together.

Συγγομφόω, (same and γομφόω) I fasten together with wedges or nails.

Σύγγεαμμά, -ατος, τὸ, (from συγγεάφω)

a composition, treatise.

Συγγεαμμάτιου, -ου, τὸ, (from preced.) a little treatise.

Συγγράφεὺς, -έος, δ , (from συγγράφω) a writer, historian.

Συγγεάφη, -ης, η, (from same) a composition, a history.

Συγγραφικός, -η, -ου, (from next) historical.

Συγγεάφω, (σύν and γεάφω) I compose, describe give a switten account of

describe, give a written account of. Συγγυμνάζω, (same and γυμνάζω) I ex-

ercise together.

Συγγυμνασία, -ας, ή, (same and γυμνασία) a joint or common exercise.

Συγγυμναστής, -οδ, ό, (same and γυμναστής) one who exercises with, a companion in exercises.

Συγκαθαγίζω, (same and καθαγίζω) I

vurify together with.

Συγκαθαιρέω, (same and καθαιρέω) I take down with or together.

Συγκάθαςμόζω, (same and καθαςμόζω) I

fit together. Συγκαθείργω, (same and καθείργω) I shut

up with or together. Συγκάθελενω, (same and καθελεύω) Ι

draw down together. Συγκάθεύδω, (same and καθεύδω) I sleep

with. Συγκάθημαι, (same and κάθημαι) I sit

with. Συγκαθιδούω, (same and καθιδούω) I place

together. Συγκαθιερόω, (same and καθιερόω) I con-

secrate with or together. Συγκαθίζω, (same and καθίζω) I set or

cause to sit down with, I sit down with.

Συγκαθίημι, (same and καθίημι) I let or send down together, set in ambush, hide my-

self, condescend, accommodate myself to.
Συγκάθίστημι, (same and καθίστημι) I set
down, establish, arrange or appoint together;
mid. I place myself in opposition to, contend
with.

Συγκαθοςμίζω, (same and καθοςμίζω) I moor my ship together with.

Συγκαθυφαίνω, (same and καθυφαίνω) I weave together with, interweave with.

Συγκαίω, (same and καίω) I burn together, burn up.

Συγκακοπαθέω, $-\tilde{\omega}$, (same and κακοπαθέω)

I suffer evil or affliction together with.

Συγκακουχέω, -ω, (same and κακουχέω) I treat ill or afflict together with, Heb. xi. 25.

Συγκάλέω, -ω, (same and καλέω) I call together, convoke, summon.

Συγκάλυμμα, -ατος, τὸ, (from συγκαλύπτω) a covering.

Συγκάλυπτέος, -α, -ον, (from same) to be concealed.

Συγκάλυπτὸς, -\hat, -\hovered with, concealed; to be covered with, to be concealed.

Συγκάλύπτω, (σὺν and καλύπτω) I cover with or conceal closely, Luke xii. 2.

Συγκάμνω, (same and κάμνω) I labour with, help, sympathize with.

Συγκαμπη, -ης, ή, (from next) a bending,

a joint. Συγκάμπτω, (σὺν and κάμπτω) I bend

or bow together, Ps. lxix. 23. Rom. xi. 10. Συγκάπτω, for the preceding.

Συγκάσιγνήτη, -ης, $\tilde{\eta}$, (σὺν and κασιγνήτη) an own sister.

Σύγκὰσις, -εως, ὁ or ἡ, (same and κάσις) a brother or sister.

Συγκάτάβαίνω, (same and καταβαίνω) I go down together with, go with, consent to.

Συγκαταβάλλω, (same and καταβάλλω) I cast or throw or let down with.

Συγκατάβἄσις, -εως, ή, (from συγκαταβαίνω) an accommodating oneself to.

Συγκαταβιβάζω, (σὺν and καταβιβάζω) I cause to go down together.

Συγκαταβιόω, (same and καταβιόω) I pass my life together with.

Συγκαταγηράσκω, (same and καταγηράσκω) I grow old together with.

Συγκατάγνυμι, (from same, κατά, and άγνυμι) I break down together.

Συγκαταγομφόω, (same, κατὰ, and γομφόω) I nail down with, fasten together.

Συγκατάγω, (same and κατάγω) I bring down with, restore together.

Συγκαταδαρθέω, (same and καταδαρθέω)
I sleep with.

Συγκατάδυνω, (same and καταδύνω) I go down with, dive together.

Συγκαταζάω, (same and καταζάω) I spend life with.

Συγκάταζεύγνυμι, (same and καταζεύγνυμι) I yoke together, unite with.

Συγκατάθεσις, εως, ή, (from συγκατατίθημι) a placing together; consent, agreement, 2 Cor. vi. 16. comp. 1 Kings [Sam.] v. 2-4.

Συγκαταθετϊκός, -η, -ου, (from same) that agrees or consents.

Συγκαταθέω, (σύν and καταθέω) I run down with, invade at the same time.

Συγκάτάθνήσκω, (same and καταθνήσκω)
I die together with.

Συγκάταίθω, (same and καταίθω) I burn together with.

Συγκάταινέω, (same and καταινέω) I approve, consent, ratify.

Συγκάταινος, -ου, ό, ή, (from preced.) that approves or consents.

Συγκαταιεέω, (σὺν and καταιεέω) Ι pull down with, undertake with.

Συγκαταίρω, (same and καταίρω) I arrive in port together.

Συγκάτακαίω, (same and κατακαίω) Ι burn down together with.

Συγκατακαλύπτω, (same and κατακα-

λύπτω) I cover together with. Συγκάτάκειμαι, (same and κατάκειμαι) I lie down with at table or in bed.

Συγκάτἄκλείω, (same and κατακλείω) Ι shut up with.

Συγκατακληςουομέω, -ω, (same and κατακληρονομέω) I possess an inheritance together with.

Συγκάτακλίνω, (same and κατακλίνω) I lie down, recline, with.

Συγκατάκλἴσις, -εως, ή, (from preced.) a lying down with at table or in bed.

Συγκατακτάομαι, (σύν and κατακτάομαι) I possess myself with, assist in investing.

Συγκατάκτημι, (same, κατά, and κτῆμι) I slay together with.

Συγκαταλαμβάνω, (same and καταλαμβάνω) I seize together with.

Συγκαταλέγω, (same and καταλέγω) I rank, number, review with.

Συγκάτάλῦω, (same and καταλῦω) I stay

at the same inn with, lodge with. Συγκαταμαςτυςέω, (same and καταμας-

τυρέω) I witness against at the same time. Συγκάταμίγνομι, (same and καταμίγ-

νυμι) I mix together with. Συγκατάπλέκω, (same and καταπλέκω)

I entwine with, interweave.

Συγκαταπράσσω, (same and καταπράσσω) I despatch with, assist.

Συγκαταριθμέω, (same and καταριθμέω) I number with.

Συγκαταβρίπτω, (same and καταβρίπτω) I throw down together.

Συγκατασβέννυμι, (same and κατασβέν-

νυμι) I extinguish with. Συγκάτασκάπτω, (same and κατασκάπτω) I dig down with.

Συγκατασκεδάζω, (same and κατασκεδάζω) I sprinkle or pour down with, drink bumpers with.

Συγκατασκευάζω, (same and κατασκευάζω) I prepare or furnish with or toge-

Συγκατασκηνόω, (same and κατασκηνόω) I place in a tent or in tents together.

Συγκατασκήπτω, (same and κατασκήπτω) I rush upon together with.

Συγκατασπάω, (same and κατασπάω) Ι draw down with or together.

Συγκαταστρέφω, (same and καταστρέφω)!

I turn down together, assist in overthrowing; mid. die at the same time.

Συγκατατάσσω, (same and κατατάσσω) I appoint, set in order, station with or toge-

Συγκατατίθημι, (same and κατατίθημι) I put down together with, vote with, consent. Συγκατατεώγω, (same and κατατεώγω) I eat up together with.

Συγκαταφάγω, (same and καταφάγω) I devour together with.

Συγκαταφέρω, (same and καταφέρω) Ι bring or bear down together with: συγκατα-Φέρομαι, I descend together, fall with.

Συγκαταφλέγω, (same and καταφλέγω) I burn down together with.

ΣυγκαταψηΦίζω, (same and καταψηΦί- $\langle \omega \rangle$ I choose by a common or a united vote: συγκαταψηφίζομαι, 1 a. pass. συγκατεψηφίσθην, I am voted, reckoned, or numbered with, received into the number of, Acts i. 26.

Συγκατέδω, (same and κατέδω) I eat up together.

Συγκάτειμι, (same and κάτειμι) I come or go down together.

Συγκάτεργάζομαι, (same and κατεργάζομαι) I work out together with, bring into subjection with.

Συγκατέρχομαι, (same and κατέρχομαι) I come or go down or land together with.

Συγκατευθύνω, (same and κατευθύνω) Ι regulate with, direct my course by.

Συγκάτεύχομαι, (same and κατεύχομαι) I wish or pray at the same time.

Συγκατηγορέω, (same and κατηγορέω) I accuse with or together.

Συγκάτηρεφής, -ές, (same and κατηρεφής) covered with.

Συγκάτοικέω, and συγκατοικίζω, (same and κατοικέω or -ίζω) I dwell with.

Συγκατοικτίζομαι, (same and κατοικτίζω) I condole with, complain, lament.

Συγκατορθόω, (same and κατορθόω) I direct or accomplish my duty with or together.

Συγκατορύσσω, (same and κατορύσσω) Ι dig down, treasure up, bury with or toge-

Συγκαττύω, (same and καττύω) I sew together.

Σύγκειμαι, (same and κείμαι) I am placed beside, lie beside, have made an agreement with, have conspired.

Συγκελεύω, (same and κελεύω) I order, command, or encourage with or together.

Συγκεντέω, -ω, (same and κεντέω) I pierce or stab together.

Συγκεράννυμι. See συγκεράω.

Συγκερατίζομαι, (σύν and κερατίζω) Ι fight with another with horns, Dan. xi. 40. Συγκεραυνόω, (same and κεραυνόω) I thunder together with, strike as with a thunderbolt at the same time.

Συγκεςάω, or συγκεςάννυμι, (same and κεράω or κεράννυμι) I mix with, compound together, temper, attemper, Heb. iv. 2.

Συγκεφαλαιόω, (same and κεφαλαιόω) Ι bring together under one head, recapitulate,

sum up, make up the total.

Συγκεφαλαίωσις, -εως, ή, (from preced.) a recapitulation, a summing up.

Συγκεχυμένως, (from part. perf. pass. of συγχύω) in a confused manner.

Συγκηδεστής, -οῦ, ὁ, (σὸν and κηδεστής) a wife's sister's husband, a brother-in-law.

Συγκηδεύω, (same and κηδεύω) I discharge the duty of a relative with or together, on the occasion of marriage as I adorn a bride, or on the occasion of death as I bury, with or together.

Συγκινδυνεύω, (same and κινδυνεύω) I ex-

pose to danger with, share in danger.

Συγκινέω, -ω, (same and κινέω) I move together, put into commotion, stir up.

Συγκίνησις, -εως, ή, (from preced.) commotion.

Συγκλαίω, (σύν and κλαίω) I weep with. Σύγκλασις, -10ς, Attic -εως, ή, and συγκλασμός, -οῦ, ὁ, (from next) a contusion, a breaking in pieces.

Συγκλάω, $-\tilde{\omega}$, (σὺν and κλάω) I break to-

gether, break to pieces.

Σύγκλεισις, -εως, ή, (from συγκλείω) a clo-

sing together, a narrow valley.

Σύγκλεισμα, - α τος, τὸ, (from same) ajoining, band; carved or inlaid work.

Συγκλεισμός, -οῦ, ὁ, (from same) a shutting up, a siege, a prison, a cell, a little mansion.

Συγκλειστός, -η, -ου, (from next) shut up, to be shut up; connected by joinings or

Συγκλείω, (σύν and κλείω) I inclose together, join, shut up, conclude, include.

Συγκληρουομέω, -ω, (same and κληρουομέω) I inherit along with.

Συγκληςουόμος, -ου, ό, (same and κληςουόμος) a joint heir.

Σύγκληςος, -ου, ό, ή, (same and κληρος) having the same lot with, a colleague, associate, coheir.

Συγκληρόω, (from preced.) I have the

same lot with; I allot.

Συγκλητικός, -η, -ου, (from next) qualified for being convoked; senatorial.

Σύγκλητος, -ου, ό, ή, (σύν and κλητός) called together: σύγκλητοι βουλης, elders, members of council, Num. xvi. 2.

Suyahīvās, - $\acute{\epsilon}$ os, \acute{o} , $\acute{\eta}$, (from σ uyah $\acute{\iota}$ v ω) that reclines with, that is inclined towards another.

Συγκλινία, -ας, ή, (from next) an inclined position, a defile, a cavern.

Συγκλίνω, (σύν and κλίνω) I recline with at table or in bed, cohabit with.

Συγκλίτης, -ου, ό, (from preced.) one who reclines with.

Συγκλονέω, (σὸν and κλονέω) I throw into

confusion together. Συγκλύζω, (same and κλύζω) I inundate,

drown, overwhelm. Σύγκλυς, -ἄδος, δ, ή, (from preced.) con-

fluent, crowded together.

Συγκοιμάω, -ω, (σύν and κοιμάω) I sleep with.

Συγκοίμημα, -ατος, τὸ, (from preced.) a bed-fellow.

Συγκοίμησις, -εως, ή, (from same) a sleeping with.

Συγκοινωνέω, -ω, (from next) I am a joint partaker.

Συγκοινωνός, -ου, ό, ή, (σύν and κοινωνός) that is a partaker together with.

Συγκοιτάζομαι, (from next) I lie with.

Σύγκοιτος, -ου, ό, ή, (from σὺν and κοίτη) that is a bed-fellow, a concubine.

Συγκολάζω, (same and κολάζω) I punish with or together.

Συγκολάπτω, (same and κολάπτω) Ι beat or bruise together.

Συγκολλάω, $-\tilde{\omega}$, (same and κολλάω) Iglue together.

Συγκολλητής, -ου, ό, (from preced.) one who glues, or joins, together.

Συγκόλλως, (from same) fitting.

Συγκομίδη, -ης, η, (from next) a collection, a gathering in, harvest.

Συγκομίζω, (σύν and κομίζω) I carry or gather together, applied to gathering in corn, and carrying the dead to burial, Job v. 26. Acts viii. 2.

Συγκονιόομαι, (from same and κόνις) I roll myself in the dust with, fight with, or in company with.

Συγκοπή, -ῆς, ή, (from next) a cutting short; syncope or the cutting off of a syllable in the middle of a word; a fainting

Συγκόπτω, (σύν and κόπτω) I cut down, smite, beat together, cut to pieces.

Συγκοςυφόω, (same and κοςυφόω) I draw together into a head, compress.

Συγχοσμέω, (same and χοσμέω) I adorn with or together.

Συγκουφίζω, (same and κουφίζω) I buoy up. Σύγκοᾶσις, -105, Attic -εως, ή, (from same and zsoaw) a mixing together, mixture.

Συγκρατέω, -ω, (same and κρατέω) I hold together, maintain, rule.

Σύγκοατος, -ου, (from same and κεράω) mixed, well matched.

Συγκρατύνω, (same and κρατύνω) Ι strengthen.

Σύγκετμα, -ατος, τὸ, (same and κείμα) a decree, decision, interpretation, concert, har-

mony.

Συγκρίνω, (same and κρίνω) I judge together with, confound or join with, opposed to διακρίνω; compare with, compare; interpret, explain, 1 Cor. ii. 13, τί δὲ ἐστὶ, πυευματικοίς πυευματικά συγκρίνουτες; όταν πνευματικόν και ἄπορον ή, ἀπό τῶν πνευματικών τὰς μαςτυςίας ἄγομεν· οἶον λέγω, ἀνέστη ο Χριστος, ὅτι ἀπὸ παρθένου ἐγεννήθη. παράγω μαρτυρίας, και τύπους, και ἀποδεί-ξεις, τοῦ Ἰωνᾶ τὴν ἐν τῷ κήτει διατριβὴν, και την μετά ταῦτα ἀπαλλαγην, τῶν στειςῶν τους τοκετούς, της Σάρρας, της 'Ρεβέκκας και των λοιπων, κ. τ. λ. " What is the meaning of comparing spiritual things with spiritual?" When any spiritual truth is in question, we bring testimonies of it from spiritual things; for instance, I say that Christ rose again, that he was born of a virgin. I then produce testimonies, and types, and proofs, such as the continuance of Jonah in the whale and his subsequent deliverance, the child-bearing of barren women, of Sarah, Rebekkah, and others," &c. Chrysost. on the place.

Σύγκεισις, -105, Attic -εως, ή, (from preced.) a comparison, interpretation; what is according to law or religion, custom, man-

ner

Συγκριτϊκός, -η, -ου, (from same) comparative.

Σύγκεζτος, -ου, δ, ή, (from same) com-

pared; comparable.

Συγκροτέω, -ω, (σὺν and κροτέω) I smite together, clap, applaud; hammer, harden, train.

Σύγκρουσις, -ιος, Attic -εως, $\acute{\eta}$, and συγκρουσμός, -οῦ, \acute{o} , (from next) a concussion, a collision.

Συγκρούω, (σύν and κρούω) I knock, dash, or beat together.

or beat together. Συγκούπτω, (same and κούπτω) I hide

together, hide.

Συγκτίζω, (same and κτίζω) I create or build together, concur in establishing.

Συγκτίστης, -ου, ό, (from preced.) a build-

er or a colonist together with. Συγκυβεύω, (σύν and κυβεύω) I play at

dice or gamble together. Συγκύκάω, (same and κυκάω) I stir up or mix together.

Συγκυλινδέω, (same and κυλινδέω) I roll with or together.

Συγκυνηγετέω, and συγκυνηγέω, (same and κυνηγετέω &c.) I hunt together.

Συγκυνηγέτης, -ου, and συγκϋνηγός, Dor. συγκυναγός, -οῦ, ὁ, (from preced.) a companion in hunting.

Συγκύπτω, (σὺν and κύπτω) I bend or bow together, am bent together.

Συγκυρέω, -ω, (same and κυρέω) I meet, fall in with, encounter; I am near, am bordering on, coincide, happen.

Συγκύς ημα, - α τος, τὸ, and συγκύς ησις, - ϵ ως, ἡ, (from preced.) an accident, occur-

rence, meeting.

Συγκυρία, -ας, ή, (from same) a concurrence or coincidence of circumstances, an accident, Luke x. 31.

Συγκύρω, same as συγκυρέω.

Συγκύφιου, -ου, τὸ, (from next) a chance, an accident.

Συγκύφω, (from σὺν and κύπτω) I bend together, bend or bow.

Σύγκωλος, -ου, δ, ή, (from same and κω-λου) standing close together.

Συγκωμάζω, (same and κωμάζω) I feast or revel with.

Σύγκωμος, -ου, δ, (same and κῶμος) a companion in revels.

Συγξαίνω, (same and ξαίνω) I card together.

Συγχαίρω, (same and χαίρω) I rejoice with, congratulate.

Συγχαρίζομαι, (same and χαρίζομαι) I gratify with or together.

Συγχειμάζω, (same and χειμάζω) I win-

Συγχειροπονέω, (from same, χείς and πάνος) I labour with my hands with or together.

Συγχέω, -ω, (same and χέω) I pour together, throw into confusion, disturb, confound, amaze, demolish, destroy, frustrate.

Συγχορευτής, -οῦ, ὁ, and συγγορεύτρια, -ας, ἡ, (from next) a partner in dancing.

Συγχορεύω, (σύν and χορεύω) I dance with others.

Συγχορηγέω, (same and χορηγέω) I exercise the office of χορηγός along with another, I assist in bearing expenses.

Συγχορηγός, -οῦ, ὁ, (same and χορηγός) a colleague in the office of χορηγός; one who helps another in bearing expenses.

Σύγχοςτος, -ου, ό, ή, (same and χόςτος) that borders on.

Συγχόω, $-\tilde{\omega}$, (same and χόω) I bury, cover with earth heaped up, make a mound.

Συγχράομαι, -ωμαι, (same and χράω) I use any thing together with another or others, use the cooperation of any one; I borrow, accept of favours from, hold familiar intercourse with, John iv. 9.

Συγχρονίζω, (same and χρονίζω) I delay together with, am of equal age with.

Σύγχροος, -όου, contr. σύγχρους, -ου, ό, ή, (from same and χρόα) of the same colour.

Συγχύνω. See συγχύω.

Σύγχϋσις, -ιος, Attic -εως, ή, (from συγχύω) confusion, uproar, Acts xix. 29.

χύω) confusion, uproar, Acts xix. 29. Συγχυτικός, -η, -ον, (from next) calculated

to confound.

Συγχύω, (σὺν and χύω) same as συγχέω. Συγχωνεύω, (same and χωνεύω) I cast or melt together.

Συγχωρέω, -a, (same and χωρέω) I grant,

concede, remit.

Συγχώρημα, -ατος, τὸ, and συγχώρησις, -εως, ἡ, (from preced.) a grant, concession.

Συγχωρητέος, -α, -ον, (from same) what is to be granted, or conceded.

Σύειος, -εία, -ειον, (from συς) of or belong-

ing to swine.

Συζάω, $-\tilde{\omega}$, (from σὺν and ζάω) I live to-

gether with.

Συζεύγνῦμι, συζευγνύω, or συζεύγω, (from same and ζεύγνυμι, ζευγνύω, or ζεύγω) I yoke or join together.

Συζητέω, -ω, (from same and ζητέω) I inquire together or with others, question or

dispute with.

Συζήτησις, -ιος, Attic -εως, ή, (from pre-

ced.) a disputing.

Συζητητής, $-ο\tilde{v}$, δ , (from same) a disputer. Συζύγής, $-ο\tilde{v}$, or $\sigma\dot{v}$ ζύγος, -ου, and $\sigma\dot{v}$ ζυζ, $-\dot{v}$ γος, δ , $\dot{\eta}$, (from $\sigma\dot{v}$ ν and $\dot{\zeta}$ υγός) a yokefellow.

Συζυγία, -ας, ή, (from same) a union under the same yoke, copulation, conjunction,

conjugation. Συζύγιος, -α, -ον, (from same) yoked to-

gether, that unites, copulative.

Σύζωμα, -ατος, τὸ, (from next) a girdle, a plait or fold of a girdle.

Συζώννομι, and συζωννύω, (from σὺν and

ζωννύω) I gird together with.

Συζωοποιέω, -ω, (from same and ζωοποιέω)

I make alive together with.

Συηνία, -ας, ή, (from next) the state of

swine, gross behaviour.

Συηνός, συϊνός, or συϊνός, -η, -ον, (from σῦς) of or belonging to a pig or swine, gross, stupid, brutal.

Σῦκάζω, (from σῦκου) I gather, pick, or

press figs.

Σῦκάμῖνου, -ου, τὸ, (from next) the fruit

of the sycamine or sycamore tree.

Σῦκάμῖνος, -ου, ἡ, a sycamine or sycamore tree, Luke xvii. 6.

Suxén -n, -éns -ns, n, a fig tree.

Συκεών, or συκών, -ωνος, δ, (from preced.)

a place planted with fig trees.

Σῦκτόιου, -ου, τὸ, (from σῦκου) a little

Σῦκἴνος, -η, -ον, (from same) of or beionging to a fig tree, or to figs.

Zūrls, -lòos, n, (from same) a slip from a

fig tree.

Σῦκολογέω, (from same and λέγω) I gather

figs.

Συχομως μία, οτ συχομως έα, -ας, οτ συχόμως ος, -ου, ή, (from συχέη and μῶς ος, a mulberry tree) a sycamore tree, Luke xix. 4.

Σύκου, -ου, τὸ, (from συκίη) a fig. Mark xi. 13. οὐ γὰς ἦν καιρὸς σύκων, "for the time of gathering figs was not yet come." This is the reason why figs might then be expected to be found on the tree. As the fruit of the fig tree comes before the leaves. (Plin. H. N. xvi. 49) and as the time of gathering was not yet; a fig tree, at that time, with leaves, but without fruit, was evidently barren. The words "and when he came to it he found nothing but leaves," are a parenthesis. That καιρὸς signifies "the time of gathering," see Job v. 26. Ps. i. 3. Matth. xxi. 34. Mark xii. 2.

Συνοπέδιλος, -ου, ό, a comic word used in the sense of συνοφάντης; literally signifying fig-shod, having slippers made of the

fig tree.

Σῦκοφαντέω, -ω, (from next) I inform against those who exported figs contrary to law, I wrong any one by false or frivolous accusation, I oppress especially under pretence of law, I take any thing from one by false or frivolous accusation, I extort especially under pretence of law, Luke xix. 8.

Συκοφάντης, -ου, ό, (from σῦκου and φαί-

Συχοφάντης, -ου, ό, (from σῦχον and φαίνω) an informer against those who exported figs contrary to law, a false or frivolous

accuser, an oppressor, a sycophant.

Σῦνοφαντία, -ας, ἡ, (from preced.) calumny, false or frivolous accusation, oppression.

Συκοφαντϊκός, -η, -ον, (from same) belonging to a calumniator, disposed to calumniate.

Συκοφάντρια, -ας, ή, (from same) a female informer.

Συλαγωγέω, -ῶ, (from σύλη and ἄγω) I spoil, rob.

¹ Σῦλάω, or συλέω, -ã, f. -ήσω, 1 a. ἐσύλησα, and συλεύω, (from next) *I spoil, rob*, plunder, 2 Cor. xi. 8.

Σύλη, and σύλα, -ης, ή, a prey.

Σῦλητὴς, -ῆρος, συλήτης, -ου, συλήτως, -ορος, ό, and συλήτεια, or συλήτεια, - α ς, $\dot{\eta}$, (from preced.) a plunderer, a robber.

Συλλάβη, -ης, η, (from συλλαμβάνω) a

syllable.

Συλλαβίζω, (from preced.) I spell.

Συλλωγχάνω, (σὺν and λαγχάνω) I share with by lot, have the same lot, am assigned by lot.

Συλλαλέω, - $\tilde{\omega}$, (same and λαλέω) I talk

or speak with.

Συλλαμβάνω, (same and λαμβάνω) I take together, seize, apprehend, catch, conceive;

mid. I help, assist, i. e. take a burden or the like together with.

Συλλατρεύω, (same and λατρεύω) I serve or worship with or together.

Συλλαφύσσω, (same and λαφύσσω) I devour together.

Συλλέγω, (same and λέγω) I collect, gather together, unite.

Συλλείβω, (same and λείβω) I let drop, pour, or flow together.

Σύλλεντρος, -ου, ό or ή, (from same and λέκτρου) one who partakes of the same bed with another, a spouse.

Σύλλεξις, -εως, ή, (from συλλέγω) a collecting, a uniting together.

Συλλήβδην, (from συλλαμβάνω) briefly,

summarily. Σύλληξις, -εως, ή, (from συλλαγχάνω) a

casting of lots together, a getting of the same lot.

Συλληπτής, -ῆςος, or συλλήπτως, -οςος, ό, and συλλήπτεια, -ας, ή, (from συλλαμβάνω) a helper, an assistant.

 Σ $\hat{\nu}$ λληψις, -ιος, Attic -εως, \hat{n} , (from same) a taking together, apprehension, conception.

Συλλογή, -ῆς, ἡ, (from συλλέγω) a collection, congregation, levy.

Συλλογίζομαι, (σύν and λογίζομαι) I lay reasons together, reason, discourse, compute, reckon, count, recapitulate, draw a conclusion.

Συλλογιμαΐος, -αία, -αΐον, (from συλλέγω) assembled at random.

Συλλογισμός, -ου, ό, (from συλλογίζομαι) a reasoning, computation, calculation, number, syllogism.

Σύλλογος, -ου, ό, (from συλλέγω) a congregation, assembly, council.

Συλλοιδορέω, -ω, (σύν and λοιδορέω) I re-

vile or reproach together. Συλλούω, (same and λούω) I wash with

or together. Συλλοχάω, -ω, (same and λοχάω) I col-

lect forces. $\Sigma \nu \lambda \lambda \alpha \chi(\zeta \omega)$, (from same and $\lambda \delta \chi \alpha \delta$) I class

Συλλοχίζω, (from same and λόχος) I class with others into bands, arrange in military order.

Συλλοχίτης, -ου, δ, (from preced.) one of the same band.

Συλλυπέομαι, -οῦμαι, (σὸν and λυπέομαι) I am greatly grieved.

Συλλῦω, (same and λύω) I loose from another, end a difference, conciliate, reconcile.

Συμβαίνω, (same and βαίνω) I come together, meet, happen, befall.

Συμβακχεύω, (same and βακχεύω) I am inspired with, revel, act the Bacchanal with.

Σύμβακχος, -ου, δ, (same and Βάκχος) a fellow Bacchanal.

Συμβάλλω, (same and βάλλω) I cast or throw together, conjecture, understand or apprehend by conjecture; come to, come up with, encounter, engage with; confer with controversially, dispute, consult with; mid. help, assist, profit.

Σύμβαμα, -ατος, τὸ, (from συμβαίνω) an event, accident; a predicate.

Συμβασιλεύω, (σύν and βασιλεύω) I reign together with.

Σύμβἄσις, -εως, ή, (from συμβαίνω) a coming together, convention, reconciliation.

Συμβαστάζω, (σὺν and βαστάζω) I carry together, compare, equal to.

Συμβατικός, -η, -ον, (from συμβαίνω) pacific: συμβατικώς, pacifically.

cific: συμβατικώς, pacifically.
Σύμβάτος, -ου, (from same) coinciding with one's power, practicable.

Συμβελής, -έος, ό, ή, (from σὺν and βέλος) shot with many darts.

Συμβιάζω, (same and βιάζω) I force together.

Συμβιβάζω, f. -βἄσω, and -βῶ, συμβιβᾶ, Isa. xl. 13. 3 sing. f. Attic for συμβιβαξιβάσει, l Cor. ii. 16. (same and βιβάζω) I cause to come or go together, reconcile, unite, compact, knit together, prove by laying arguments together, conclude from laying circumstances together, instruct, teach.

Συμβιβαστικός, -η, -δν, (from preced.) conciliatory, pacific.

 $\Sigma \dot{\nu} \mu \beta_{i0\varsigma}$, -ov, $\dot{\delta}$, $\dot{\eta}$, ($\sigma \dot{\nu} \nu$ and $\beta lo\varsigma$) that lives with another or others.

Συμβιόω, and συμβιόομαι, (same and βιόω) I live together with, cohabit.

Συμβίωσις, -10ς, Attic -εως, ή, (from preced.) a living together with, cohabitation.

Συμβιωτής, -οῦ, ὁ, (from same) one who lives together with another.

Σύμβλημα, -ατος, τὸ, (from συμβάλλω) a joining together, a union.

Σύμβλημι, same as συμβάλλω.

Σύμβλησις, -εως, η, same as σύμβλημα, also, a casting together, a conjecture, an interpretation.

Συμβλητός, -η, -ον, (from συμβάλλω) compared, to be compared.

Συμβοάω, (σύν and βοάω) I shout with or together, encourage by united acclamation.

Συμβοηθέω, (same and βοηθέω) I help together with others.

Συμβοηθός, $-ο\tilde{v}$, δ , (same and βοηθός) a helper together with.

Συμβόλαιου, -ου, τὸ, (from συμβάλλω) commerce, traffic, a money transaction, such as a loan; a contract, agreement, document; plur. marks, tokens, symptoms.

Συμβολέω, (from same) I meet with, I give the sign or watch-word.

Συμβολή, -ης, ή, (from same) a casting

or throwing together, conflict, conjecture, joining, society, share of a reckoning.

Συμβολικός, -η, -ου, (from σύμβολου) significant, symbolical: συμβολικώς, symboli-

cally.

Συμβολοχοπέω, -ω, (from συμβολή or σύμβολον and κόπος) I am a companion in feasts, give signals for feasts, am addicted to feast-

Συμβολοπόπος, -ου, δ, (from preced.) one

given to feasting.

Σύμβολου, -ου, τὸ, (from συμβάλλω) a symbol, sign, omen, token; a contribution, earnest money; an abridgment of a religious doctrine, a collection of the chief articles of faith, a creed; plur. σύμβολα, τὰ, treaties.

Σύμβολος, -ου, δ, (from same) one who meets another; also, a token, counter, omen,

presage.

Συμβόσκω, (σὺν and βόσκω) I feed together with.

Συμβούλευμα, -ατος, τὸ, (from συμβου-

λεύω) a counsel given, advice. Συμβουλευτής, -οῦ, δ , (from same) a coun-

sellor.

Συμβουλευτικός, -η, -ον, (from next) one who giveth counsel.

Συμβουλεύω, (σύν and βουλεύω) I counsel, exhort earnestly; I consult together with.

Συμβουλή, -ης, ή, (same and βουλή) counsel together with.

Συμβουλία, -as, ή, (from same) consultation with.

Συμβούλιου, -ου, τὸ, (from same) joint counsel, a council, consultation.

Συμβούλομαι, (σύν and βούλομαι) I have the same will with, consent.

Σύμβουλος, -ου, ό, (from same and βουλή) a counsellor, Isa. xl. 13. Rom. xi. 34.

Συμβραβεύω, (same and βραβεύω) I act as an arbiter together with.

Συμβράζομαι. See συνεκβράζομαι.

Συμβύω, (σὺν and βύω) I stuff together.

Σύμβωμος, -ου, ό, ή, (same and βωμός) having the same altar.

Συμμάθητής, -ου, ό, (same and μαθητής) a fellow-disciple.

Συμμανθάνω, (same and μανθάνω) I learn with, am disciplined with; also, I teach.

Συμμάς πτω, (same and μάς πτω) I seize, lay hold of, grasp.

Συμμάρτυρ, - τρος, and συμμάρτυρος, -ου, o, ή, (same and μάρτυρ) that bears witness with, that is a joint witness.

Συμμαςτυςέω, -ω, (same and μαςτυςέω) Ι bear witness also, together, or at the same

Συμμαρτύρομαι, (same and μαρτύρομαι) I testify together.

Συμμάχέω, -ω, (from same and μάχομαι)

I fight along with, am a companion in war, defend, help.

Συμμαχία, -ας, ή, (from preced.) association in war, help, alliance.

Συμμάχικός, -ή, -ον, (from same) auxiliary, belonging to alliances.

Συμμάχλς, -ίδος, ή, (from same) viz. ναῦς, or πόλις, allied.

Συμμάχομαι, same as συμμαχέω.

Σύμμαχος, -ου, ό, ή, (from συμμαχέω) α companion in war, fellow-soldier, ally.

Συμμεθίστημι, (σύν and μεθίστημι) I remove from its place with or together: ourμεθίσταμαι, I remove from one place to another with, accommodate myself to.

Συμμένω, (same and μένω) I remain with, continue, last.

Συμμερίζω, (same and μερίζω) I share with: συμμερίζομαι, I partake with.

Συμμεταβαίνω, (same and μεταβαίνω) I go away with.

Συμμεταβάλλω, (same and μεταβάλλω)

I change with.

Συμμετακοσμέω, (same and μετακοσμέω) I change the order, arrangement, or dress with.

Συμμεταπίπτω, (same and μεταπίπτω) I fall with, change with, coincide with.

Συμμεταφέρω, (same and μεταφέρω) Ι transfer with.

Συμμετέχω, συμμετάσχω, οτ συμμετίσχω, (same and μετέχω) I partake together with.

Συμμετοικέω, (same and μετοικέω) I remove with or together.

Συμμέτοχος, -ου, ό, ή, τὸ -ου, (same and μέτοχος) a joint partaker.

Συμμετρέομαι, (same and μετρέω) I measure one thing by another, compute.

Συμμετεία, -ας, ή, (from next) a proportion, suitable composition, symmetry.

Σύμμετρος, -ου, ό, ή, (from σύν and μέτρον) measured together with, filled to a measure, well proportioned, commensurate, equal.

Συμμήστως, -οςος, ό, (same and μήστως) an adviser with, one who aids another by his counsel.

Συμμητιάομαι, (same and μητιάω) I consult with.

Συμμηχανάομαι, (same and μηχανάω) I contrive, plan, or plot against, together with.

Συμμιαίνω, (same and μιαίνω) I pollute with or together.

Σύμμιγα, and συμμίγδην, (from συμμίγνυμι) mingling together, confusedly.

Συμμιγής, -έος, ό, ή, (from next) mixed together with.

Συμμίγυθμί, (σύν and μίγνυμι) I mix together with, associate with, converse with.

Σύμμικτος, -ου, ό, ή, (from preced.) mixed together with, confused, promiscuous.

Συμμιμητής, -οῦ, ό, (σὸν and μιμητής) a joint imitator.

Σύμμιζις, -ιος, Attic -εως, ή, (from συμμίγνυμι) a mixture with, intermixture.

Συμμίσγω, same as συμμίγνυμι.

Συμμισέω, (σὺν and μισέω) I hate with or together.

Συμμισοπονηςέω, -ω, (same and μισοπονηςέω) I hate wickedness together with.

² Συμμνάομαι, (same and μνάομαι) I remember with.

Συμμνημουεύω, (same and μνημουεύω) I record together with.

Σύμμολπος, -ου, ό, ή, (from same and μολπή) harmonizing with.

Συμμολύνω, (same and μολύνω) I defile with.

Συμμονή, -ης, ή, (from συμμένω) a remaining or living with or together.

Συμμοςία, -ας, ή, (from σύν and μέρος) a

Σύμμος Φος, -ου, ό, ή, τὸ -ου, (from same and $\mu \circ \rho \circ \phi$) conformable.

Συμμος ϕ όω, $\tilde{\omega}$, (same and μος ϕ όω) I conform to, make like.

Συμμοχθέω, (same and μοχθέω) I labour with.

Συμμυέω, (same and μυέω) I initiate in sacred mysteries with or together.

Συμμύω, (same and μύω) I close together. Συμπάθεια, -ας, ή, (from next) sympathy, fellow feeling, mutual sensibility.

Συμπαθέω, $-\tilde{\omega}$, (σὺν and παθέω) I sympathise with.

Συμπάθης, -έος, -οῦς, ὁ, ή, (from preced.) sympathising, compassionate, agreeing in feelings and inclinations: συμπάθως, sympathetically, with feeling.

Συμπαιανίζω, (σὺν and παιανίζω) I sing a pœan, or I howl together with.

Συμπαιδεύω, (same and παιδεύω) I instruct or train with or together.

Συμπαίζω, (same and παίζω) I play together with.

Συμπαίκτως, συμπαίστως, -οςος, $\dot{\phi}$, and συμπαίστεια, -ας, $\dot{\eta}$, (from preced.) a playfellow.

Συμπαίω, (σὺν and παίω) I strike together. Συμπαιωνίζω, same as συμπαιανίζω.

Συμπαλαίω, (σὺν and παλαίω) I wrestle with.

Συμπανηγυρίζω, (same and πανηγυρίζω) I celebrate a festival together with.

Συμπανουργέω, (same and πανουργέω) I act cunningly or deceitfully together with.

Συμπαραβύω, (same and παραβύω) I cram in with, thrust in among a crowd.

Συμπαραγγέλλω, (same and παραγγέλλω) I canvass together with, aid in soliciting for office.

Συμπαραγίνομαι, (same and παραγίνομαι) I come together with, am present with, stand by.

Συμπάςάγω, (same and παςάγω) I make to pass by together.

Συμπαραθέω, (same and παραθέω) I run together with.

Συμπάραινέω, (same and παραινέω) I encourage together, recommend.

Συμπαςακαθίζομαι, (same and παςακα- $\theta(\zeta\omega)$ I place myself together with.

Συμπαρακαλέω, (same and παρακαλέω) I invite, encourage with or together: συμπαρακαλέομαι, -ουμαι, I am comforted together.

Συμπαρακολουθέω, (same and παρακολουθέω) I accompany.

Συμπαρακύπτω, (same and παρακύπτω) I stoop by the side of with.

Συμπαραλαμβάνω, (same and παραλαμβάνω) I take or seize together, consume, take or receive together with.

Συμπαραμένω, (same and παραμένω) I remain or continue with, Phil. i. 25.

Συμπάράμιγνύω, (same and παραμιγνύω) I mix with.

Συμπαραπέμπω, (same and παραπέμπω) I send or send away together with, conduct. Συμπαραπλέω, (same and παραπλέω) I

sail with, sail closely together. Συμπαραπόλλυμαι, (same and παραπόλ-

λυμαι) I perish with. Συμπαρασκευάζω, (same and παρασκευ-

άζω) I prepare or furnish with, cooperate. Συμπάραστάτέω, (same and παραστατέω) I stand by with, assist.

Συμπαραστάτης, -ου, ό, (from preced.) a helper, defender.

Συμπαρατάσσομαι, (σύν and παρατάσσω)

I place myself by the side of in battle

Συμπαρατηρέω, (same and παρατηρέω) I narrowly watch together with others.

Συμπαρατίθημι, (same and παρατίθημι)

I place at the side with, succour.

Συμπαρατρέ φ_{ω} , (same and παρατρέ φ_{ω}) I rear together with.

Συμπαρατρέχω, or συμπαρατροχάζω, (same and παρατρέχω) I run together by the side of.

Συμπαραφέρω, (same and παραφέρω) I carry beside or past together with: συμπαραφέρομαι, I hurry myself away with.

ρχφερομαι, 1 hurry myself away with.Συμπαρεδρεύω, (same and παρεδρεύω) I sit beside together with.

Συμπάρειμι, (same and πάρειμι) I am present with, or I go near with, march with, join in assisting.

Συμπαςεισέςχομαι, (same and παςεισέςχομαι) I enter by stealth together with. Συμπαρέπομαι, (same and παρέπομαι) I accompany, attend, together with.

Συμπας έχω, (same and πας έχω) I hold near with, concur in securing.

Συμπαςίπτάμαι, (same and παςίπταμαι) I fly with.

Συμπάςίστημι, (same and παςίστημι) I place or stand together with.

Συμπαρολισθαίνω, (same and παρολισθαίνω) I slip into together.

Συμπαρομαρτέω, (same and παρομαρτέω)
I accompany or follow together with.

Συμπαροξῦνω, (same and παροξύνω) I

stimulate or rouse with or together. Συμπαφορμάω, (same and παφορμάω) Ι

incite with or together.

Σύμπᾶς, -ᾶσα, -ἄν, (same and πᾶς) all together, the whole.

Συμπάσσω, (same and πάσσω) I scatter or sprinkle with.

Συμπάσχω, (same and πάσχω) I suffer together with, sympathize.

Συμπάτάσσω, (same and πατάσσω) I strike

with or together. Συμπατέω, -ω, (same and πατέω) I tread

or trample upon together.

Συμπεδέω, (same and πεδέω) I fetter together, impede,

Συμπείθω, (same and πείθω) I persuade together with, or persuade at the same time.

Σύμπειζος, -ου, ό, ή, (from same and πεῖρω) that has the same experience.

Συμπέμπω, (same and πέμπω) I send together with.

Συμπενθέω, (same and πενθέω) I mourn with.

Συμπεραίνω, (same and περαίνω) I finish together, consume, cut off, close: συμπεραίνουμαι, I conclude: συμπεραίνεται, it follows from.

Συμπέρασμα, -ατος, τὸ, (from preced.)

a consequence or conclusion. Συμπεριάγω, (σύν and περιάγω) I go about

Συμπερίειμι, (same and περίειμι) I go about with.

Συμπεριλαμβάνω, (same and περιλαμβάνω) I fold round together, embrace at the same time, Ezek. v. 3. Acts xx. 10.

Συμπερινοστέω, (same and περινοστέω) I go about with.

Συμπεριπατέω, (same and περιπατέω) I walk about with.

Συμπεριπλέκω, (same and περιπλέκω) I fold round together, grasp.

Συμπεριπλοκή, -ης, ή, (from preced.) an embracing, a connection.

Συμπεριστέλλω, (σὺν and περιστέλλω) I fold up together, conceal.

Συμπεριτειχίζω, (same and περιτειχίζω)

I enclose with or at the same time.

Συμπεριτίθημι, (same and περιτίθημι) I put round about with or at once.

Συμπεριτυγχάνω,(same and περιτυγχάνω)
I meet with.

Συμπεριφέρω, (same and περιφέρω) I carry about with: συμπεριφέρομαι, I am carried about together with, walk with, comperse with.

Συμπεςιφθείςω, (same and πεςιφθείςω) I corrupt with.

Συμπεριφορά, - $\tilde{\alpha}$ ς, ή, (from συμπεριφέρω) a carrying about together, keeping company with, intercourse, attendance.

Συμπερονάω, (σὺν and περονάω) I fasten with a clasp: συμπερονάσμαι, I am pierced or galled with.

Συμπήγνυμι, συμπηγνύω, and συμπήγω, (same and πήγνυμι) I fix or glue together, join, cause to fix, curdle, compose, construct.

Συμπηδάω, (same and πηδάω) I spring with.

Σύμπηκτος, -ου, (from συμπήγνυμι) glued, fastened together.

Σύμπηζις, -εως, ή, (from same) a joining together, compactness, fixedness, union.
Συμπιέζω, (σὺν and πιέζω) I press toge-

Συμπίέζω, (σύν and πίέζω) I press together, oppress.

Συμπιλέω, (same and πιλέω) I pile or press together.

Συμπίλησις, -εως, ή, (from preced.) a pressing together, coagulation, condensation.

Συμπίνω, or συμπίω, (σὺν and πίνω or πίω) I drink with.

Συμπίπτω, (same and πίπτω) I fall together with, fall in with, light or happen upon.

Συμπλανάομαι, -ωμαι, (same and πλανάω) I wander together with.

Συμπλάσσω, (same and πλάσσω) I fabricate, form, feign.

Συμπλάτάγέω, (same and πλαταγέω) I rattle, clap the hands, with or together.

Συμπλεκτός, -η, -ου, (from next) folded together, connected.

Συμπλέκω, (σὺν and πλέκω) I fold together, join together with, implicate, connect.

Συμπλέω, or συμπλώω, (same and πλέω or πλώω) I sail with.

Συμπληγάς, -άδος, ή, (from same and πλήσσω) a collision.

Συμπλήγδην, (from preced.) dashing together.

Συμπληθῦνω, and -θύω, (σὺν and πληθύνω)

I cause to overflow, augment.

Συμπλημμελέω, -ω, (same and πλημμελέω)

I sin tegether with.

Συμπληρόω, -ω, (same and πληρόω) I fill

Συμπλήρωσις, -ιος, Attic -εως, ή, (from preced.) a completion.

Συμπλοϊκός, -η, -ον, (from συμπλέω) of fellow sailors.

Συμπλοκή, -ῆς, ἡ, (from συμπλέκω) a folding together, connection, conflict.

Σύμπλοος, -όου, contr. σύμπλους, -ου, ό, ή, (from συμπλέω) a fellow sailor or passenger; a sharer, a partaker.

Σύμπλωμι, συμπλώω, see συμπλέω.

Συμπνέω, (σὺν and πνέω) I breathe with, conspire, agree, unite.

Συμπνίγω, (same and $\pi \nu i \gamma \omega$) I choke,

suffocate, throng.

Συμποδέω, $-\tilde{\omega}$, f. $-\dot{\eta}\sigma\omega$, (from same and $\pi\sigma\tilde{\nu}_{5}$) I bind together the feet, bind, prohibit, supplant.

Συμποδίζω, f. -ίσω, Attic -ιω, (from same)

the same.

Συμποιέω, (σὺν and ποιέω) I make together with, assist.

Συμποιμαίνομαι, (same and ποιμαίνω) I feed with,

Συμπολεμέω, $-\tilde{\omega}$, (same and πολεμέω) I fight together with, join in a war.

Συμπολιορκέω, (same and πολιορκέω) I join or assist in a siege.

Συμπολιτεία, $-\alpha_{5}$, ή, (from same and πό-

λις) a union of states.

Συμπολιτεύω, (same and πολιτεύω) I am a fellow citizen; I join in the administration, use the same laws.

Συμπολίτης, -ου, δ , (same and πολίτης) a

fellow-citizen. Συμπομπεύω, (same and πομπεύω) I join

in a procession. Συμπονέω, -ω, (same and πονέω) I labour

Συμπονέω, -ω, (same and πονέω) I labour together with.

Συμπονηςεύομαι, (same and πονηςεύομαι)

I act wickedly, treat ill, with or together.

Συμποςεύομαι, (same and ποςεύομαι) I come together with, assemble; go together with, accompany.

Συμποςθέω, (same and ποςθέω) I help in

wasting.

Συμπορίζω, (same and πορίζω) I supply together.

Συμποςπάω, -ã, p. pass. partic. συμποςπημένος, (from same and πόςπη) I bind together with a clasp or buckle.

Συμποσία, -ας, ή, (from συμπόσιον) a drink-

ing or banqueting together.

Συμποσιάζω, (from same) I drink together with, am given to drinking in company.

Συμποσιὰκὸς, and συμποτικὸς, -η, -ὸν, (from same) convivial.

Συμποσιαρχέω, (from same and ἄρχω) I preside at a feast.

Συμποσιάςχης, -ου, ό, (from same) the master of the feast.

Συμποσιαθχία, $-\alpha_{5}$, $\dot{\eta}$, (from same) the office of master of a feast.

Συμπόσιον, -ου, τό, (from σύν and πόσις) a drinking together, a feast, a company eating together, Mark vi. 39.

Συμπότης, -ου, δ, (from same and π ίνω)

a fellow-drinker or guest.

Συμπραγματεύομαι, (same and πραγματεύομαι) I have business or intercourse with, converse with.

Συμπράκτως, -ορος, δ, (from συμπράσσω) a fellow worker, an assistant, a companion.

Σύμπραξις, -εως, ή, (from next) cooperaon.

Συμπράσσω, (σὺν and πράσσω) I act together with, second, assist.

Συμπρεπής, -έος, δ, ή, (from same and πρέπω) becoming.

Συμπρεσβεύω, (same and πρεσβεύω) I join with in an embassy.

Σύμπρεσβυς, -εως, δ , (same and πρέσβυς) a fellow-ambassador or deputy.

Συμπρεσβύτερος, -ου, ό, (same and πρεσβύτερος) a fellow-elder, 1 Pet. v. 1.

Συμπροάγω, (same and προάγω) I lead with, proceed together.

Συμπροθυμέομαι, (same and προθυμέομαι) I partake the ardour of others, earnestly strive together.

Συμπροζενέω, (same and προζενέω) I hos-

pitably assist.

Συμπροπέμπω, (same and προπέμπω) I send forward with, accompany together with. Συμπροπίπτω, (same and προπίπτω) I fall or lean forward, proceed, with.

Συμπρόσειμι, (same and πρόσειμι) I am

present together with, adhere to.

Συμπροσέχω, or συμπροσίσχω, (same and προσέχω) I adhere to with.

Συμπροσπηλακέομαι, (from same, πρὸς, and πηλὸς) I harass.

Συμπροσπλέκω, (same, προς, and πλέκω)
I engage with in close combat.

Συμπροφητεύω, (same and προφητεύω) I

prophesy together with. Συμπτερόω, (same and πτερόω) I fly to-

gether with.
Συμπτύσσω, (same and πτύσσω) I fold up together.

Σύμπτωμα, -ατος, τὸ, (from συμπέπτωμα, perf. pass. of συμπίπτω) an accident, a misfortune, a symptom, Ps. xci. 6.

Σύμπτωσις, -εως, ή, (from 2 sing. of same) a meeting together, junction, collapse.

Σύμπυκνος, -ον, (σὺν and πυκνός) com-

Συμπυνθάνομαι, (same and πυνθάνομαι)
I enquire with, hear with.

Συμπυρόω, (same and πυρόω) I burn together. Συμφάγω, (same and φάγω) I eat with. Συμφαίνω, (same and φαίνω) I shine to-

gether with.

Συμφάνης, -έος, ό, η, (from preced.) conspicuous, manifest.

Συμφερόντως, (from συμφέρω) in a profit-

able or useful manner.

Συμφερτός, -η, -ου, and συμφερτερός, -α, -ον, for συμφεροτερός, (from next) brought

together, useful, availing.

Συμφέρω, (σύν and φέρω) I bear or bring together, collect, accumulate, contribute, happen, conduce, am profitable to; impersonally, συμφέρει, it profits, it is advantageous, τὸ συμφέρου, that which is profitable or useful, and in the plur. τὰ συμφέρουτα.

Συμφεύγω, (same and φεύγω) I flee to-

gether with.

Σύμφημι, (same and φημί) I speak toge-

ther with, assent, consent to.

Συμφθέγγομαι, (same and φθέγγομαι) Ι speak together with, agree with.

Συμφθείοω, (same and φθείοω) I corrupt

or destroy together.

Σύμφθογγος, -ου, (from συμφθέγγομαι) consonous.

Συμφιλέω, (σύν and φιλέω) I love toge-

Συμφιλοκαλέω, (same and φιλοκαλέω) Ijoin with in loving probity and honour.

Συμφιλουεικέω, (same and φιλουεικέω) Ι debate with.

Συμφιλοσοφέω, (same and φιλοσοφέω) Ι study philosophy with.

Συμφλέγω, (same and φλέγω) I burn together, burn up.

Συμφλογίζω, (same and φλογίζω) I burn

together, burn up. Συμφορά, -ãς, ή, (from συμφέρω) an acci-

dent, calamity, misfortune; event, result.

Συμφοράζω, f. -ἄσω, (from preced.) I deplore a calamity, condole.

Συμφοραίνω, (from same) I lament a misfortune.

Συμφορεύς, -έως, δ , (from next) one who attended the general, aid-de-camp.

Συμφορέω, same as συμφέρω.

Συμφόρημα, -ατος, τὸ, συμφόρησις, -εως, η, (from preced.) a bringing together, a collection, heap, accumulation, contribution.

Συμφορητός, -η, -ου, (from same) brought

together, collected, contributed.

Σύμφοςος, -ου, ό, ή, (from same) that is brought together with, that usually occurs with; conducive, useful, suitable, profitable: συμφόρως, advantageously, profitably. Συμφραγίζω, (συν and φραγίζω, which

from Φεάσσω) I set in together with.

Συμφεάδμων, -ονος, ό, ή, (from next) a counsellor.

Συμφεάζω, (σὺν and Φεάζω) I say with: συμφεάζομαι, I consult with.

Συμφεάσσω, or -ττω, (same and φεάσσω) I shut up together, shut up, obstruct; press closely together, condense.

Συμφρονέω, (same and φρονέω) I think with, agree in opinion, am of the same party,

consent, approve.

Συμφεόνησις, -εως, ή, (from preced.) agreement in opinion, concord.

Συμφρουτίζω, (σύν and φρουτίζω) I think of or care for with or together.

Σύμφρουρος, -ου, \dot{o} , (same and φρουρος) \dot{a}

guardian with others.

Συμφουγμός, -οῦ, ό, (from next) burning. Συμφεύγω, and συμφεύσσω, (σὺν and φεύγω or Φεύσσω) I burn together, burn up, toast, parch.

Συμφυής, -έος, ό, ή, (from συμφύω) grown

together, united by nature, congenial.

Συμφυΐα, -ας, ή, (from same) congeniality.

Συμφύλαζ, -ἄκος, δ, (from next) one who keeps guard along with others.

Συμφυλάσσω, Att. -ττω, (σὺν and φυλάσ- $\sigma\omega$) I keep guard with or together.

Συμφυλέτης, -ου, ό, (same and φυλέτης) one of the same tribe, country, or state with another, a countryman, a fellow-citizen.

Σύμφῦλος, -ου, δ, ή, (from same and φ_{ν} -

 $\lambda \hat{\eta}$) belonging to the same tribe.

Συμφύομαι, (same and φύω) I spring up together, grow thick or close together.

Συμφυρμός, -οῦ, ό, (from συμφύρω) a mix-

Σύμφυρτος, -ου, δ, ή, (from next) mixed up with.

Συμφύρω, and συμφυράω, (σύν and φύρω) I mix together with, defile with.

Συμφυσάω, (same and φυσάω) I breathe or blow with or together, conspire; blow intensely.

Συμφύτεύω, (same and φυτεύω) I plant with or together; am an accomplice in.

Σύμφὕτος, -ου, δ, ή, (from next) planted together, growing together, coalescing.

Συμφύω, (σὺν and φύω) I grow together, coalesce, unite.

Συμφωνέω, $-\tilde{\omega}$, (same and φωνέω) I speak a thing together with another, concur with in speaking, agree, harmonize with.

Συμφώνησις, -ιος, Attic -εως, ή, (from preced.) agreement, concord, 2 Cor. vi. 15.

Συμφωνία, -ας, ή, (from σύν and φωνή) agreement or harmony of sounds, symphony, a concert of music, Luke xv. 25.

Σύμφωνος, -ου, ό, ή, τὸ -ου, (from same) agreeing in sound, concordant, agreeing, con-

Συμφωτίζω, (σύν and φωτίζω) I enlight-

en together: συμφωτίζομαι, I shine toge-

Συμψαύω, (same and ψαύω) I touch together, kiss; am contiguous to, coincide with.

Συμψάω, -ω, (same and ψάω) I scrape together, render even by scraping, diminish together, take away.

Συμψεύδομαι, (same and ψεύδω) I con-

cur in a falsehood, dissemble with.

Συμψηφίζω, (same and ψηφίζω) I calculate or compute together, cast up, vote

Σύμψηφος, -ου, δ, ή, (from same) of the same vote or opinion, unanimous.

Συμψιθυρίζω, (σύν and ψιθυρίζω) I whisper together with.

Συμψοφέω, (same and ψοφέω) I knock or rattle with.

Σύμ ψ ῦχος, -ου, δ, ἡ, (from next and ψ χη) joined together in soul, unanimous.

Σύν, Attic ξύν, (from σύω, I sew or join together) joined, object or circumstance joined, with, together with. See p. 102.

Συναγανακτέω, (preced. and άγανακτέω) I feel indignation together with.

Συναγαπάω, (same and άγαπάω) I join in loving.

Συνάγγελος, -ου, δ , (same and \mathring{a} γγελος) a

fellow-messenger. Συνάγείοω, (same and άγείοω) I gather

together, collect, assemble. Συναγελάζω, (same and ἀγελάζω) I bring

into a herd or crowd; mid. I herd together. Συναγελασμός, -ου, δ, (from preced,) a collecting into a herd, a crowding together.

Συνάγκειά, -ας, ή, (from σύν and άγκος)

a meeting together of two valleys. Σύναγμα, -ατος, τὸ, (from συνάγω) a

collection, sediment. Συναγορεύω, (σύν and ἀγορεύω) I speak

with another, support his opinion.

Συνάγχομαι, (same and ἄγχω) I am suffocated, pressed, distressed.

Συνάγω, (same and άγω) I lead or bring together, reconcile, receive with hospitality; pass. I meet or come together.

Συνάγω, (from same) I break together, break in pieces.

Συναγωγή, -ης, ή, (from συνάγω) a collection, congregation, assembly, synagogue.

Συναγωγός, -ον, (from same) that which collects or unites.

Συνάγωνιάω, (σύν and άγωνιάω) I am in distress along with.

Συνάγωνίζομαι, (same and άγωνίζομαι) I strive together with, second, aid.

Συναγώνισμα, -ατος, τὸ, (from preced.) cooperation, help, succour.

Συναγωνιστής, -οῦ, ό, (from same) a fellowcombatant, second, auxiliary.

Συνάδελ Φος, -ου, ό, (σὺν and ἀδελ Φὸς) α joint-brother.

Συναδικέω, (same and αδικέω) I join in acting injuriously.

Συναδοξέω, (same and ἀδοξέω) I am disgraced with.

Συνάδω, (from same and ἀείδω) I sing together or in concert; Tagree, correspond.

Συνάείοω, same as συναίοω.

Συναθλέω, -ω, (σύν and άθλέω) I strive together for or with.

Συναθεοίζω, (same and ἀθεοίζω) I gather

or heap together, collect.

Σὔνἄθῦςω, (same and ἀθύςω) I play, sport with. Σύναιμος, -ου, and συναίμων, -ονος, ό, ή,

(from same and alua) consanguineous.

Συναινέω, (same and αίνέω) 1 praise with, assent to, approve of, consent.

Συναίνυμαι, (same and αἴνυμαι) I take or lay hold of together.

Συναίρεσις, -εως, ή, (from next) a taking together, contraction, synæresis.

Συναιρέω, (σύν and αίρέω) I take together, contract, compress, utterly destroy.

Συναίρω, (same and αίρω) I take or take up together with, lift up with, join with, yoke together.

Συναισθάνομαι, (same and αἰσθάνομαι)

I perceive or feel with. Σύναΐσσω, (same and ἀΐσσω) I rush with

or together. Συναιτία, -ας, ή, and συναίτιου, -ου, τὸ,

(same and airia) a cause producing effects together with another. Σὔναίτιος, -ου, ό, ή, (from same) that ope-

rates as a cause conjointly with another, equally culpable.

Συναιχμάλωτος, -ου, ό, ή, (σὺν and αἰχμάλωτος) a fellow-captive.

Συναιωρέω, (same and αἰωρέω) I suspend together; pass. I fluctuate, am uncertain about.

Συνακμάζω, (same and ακμάζω) I am come to maturity or flourish at the same

Σὔνἄκολουθέω, - $\tilde{\omega}$, (same and ἀκολουθέω) Ifollow together with, accompany in following.

Συνακοντίζω, (same and ἀκοντίζω) I shoot with.

Συνακούω, (same and ἀκούω) I hear with another, hear mutually.

Συνακτίκος, -η, -ον, (from συνάγω) capable of attracting and leading along with, impressive, irresistible.

Συναλάλαγμα, same as άλάλαγμα.

Συνάλαλάζω, (σύν and ἀλαλάζω) I shout with.

Σὔναλγέω, -ω, (same and ἀλγέω) I am in pain together with, condole.

Συναλέγω, (same and ἀλέγω) I care for, mind, with others.

Συναλείφω, (same and ἀλείφω) I anoint together, gloss over, join together, mix up or blend.

Συναληθεύω, (same and ἀληθεύω) I speak

or maintain truth with. Συναλίζω, (same and άλίζω) I gather

together, assemble, Acts i. 4.

Συναλλάγη, -ης, η, (same and αλλαγη) a conjunction, conversation, commerce; a reconciliation, contract; interposition, intervention.

Συνάλλαγμα, -ατος, τὸ, (same and ἀλλαγμα) a conjunction, a yoke, an agreement.

Σύναλλάσσω, (same and άλλάσσω) I make an exchange with, reconcile together, have intercourse with.

Συνάλλομαι, (same and ἄλλομαι) I leap

or exult together.

Συναλοάω, and συναλοιάω, (same and άλοάω) I grind or bruise together or at once.

Συναλῦω, (same and ἀλύω) I rove, wander with.

Σὔνἄμἄ, (same and ἄμα) together with. Σὔναμαθῦνω, (same and ἀμαθύνω) I reduce at once to ashes.

Συναμαρτάνω, (same and άμαρτάνω) Ι err or sin with.

Σὔνἄμάω, (same and ἀμάω) I gather to-

gether. Σὔνἄμιλλάομαι, (same and άμιλλάομαι)

1 contend with.

Σύναμμα, -ατος, τὸ, (same and ἄμμα) a knot.

Σὔναμπέχω, (same and ἀμπέχω) Ι wrap round with, conceal.

Σὔνἄμῦνω, (same and ἀμύνω) I help together.

Σύναμφότερος, -α, -ον, (same and ἀμφό-

TEROS) both together. Συναναβαίνω, (same and ἀναβαίνω) I go

up with.

Συναναβιβάζω, (same and ἀναβιβάζω) Ι make to go up with.

Συναναβοάω, (same and ἀναβοάω) I join in a cry.

Συναναβόσκομαι, (same, ἀνά, and βόσκω) I feed with, grow up with.

Συναναγινώσκω, (same and ἀναγινώσκω)

I read with. Σὔνάναγκάζω, (same and ἀναγκάζω) Ι

force together with, compel. Συνανάγνωσις, -εως, ή, (from συναναγι-

νωσχω) a reading with, a discussion. Συναναγυμνόω, (σύν, ἀνὰ, and γυμνόω) Ι make bare with.

Συνανάγω, (σύν and άνάγω) I embark with. Συναναδέχομαι, (same and αναδέχομαι) I undertake with.

Συναναδίδωμι, (same and ἀναδίδωμι) I give up, present, with or at the same time.

Συναναζεύγνυμι, (same and ἀναζεύγνυμι)

I set out with.

Συναναιρέω, (same and ἀναιρέω) I take away or destroy together.

Συνανακάμπτω, (same and ἀνακάμπτω) I bend back or draw up together; I return with.

Συνανάκειμαι, (same and ἀνάκειμαι) I recline with at meat.

Συνανακλίνω, (same and ἀνακλίνω) I recline with.

Συνανακομίζω, (same and ἀνακομίζω) Icarry back or up with, assist in restoring.

Συναναλαμβάνω, (same and ἀναλαμβάνω) I take or receive again with.

Συναναλίσκω, (same and αναλίσκω) I consume with, spend together.

Συναναμίγνομι, (same and ἀναμίγνυμι) I mix together with; pass. I am mixed with, associate, converse, or keep company with.

Συνανάμιζις, -10ς, Attic -5ως, ή, (from preced.) mixture together with, association.

Συναναπαύομαι, (σὸν and ἀναπαύομαι) Irest together with, am refreshed together with, Isa. xi. 6. Rom. xv. 32.

Συναναπείθω, (same and ἀναπείθω) I con-

cur in persuading. Συναναπέμπω, (same and ἀναπέμπω) Ι send back or up, with or together.

Συναναπλέκω, (same, ἀνα, and πλέκω) Ι plait up together, interweave.

Συναναπληρόω, (same and ἀναπληρόω) Ι fill up together, complete.

Συναναπράσσω, (same and ἀναπράσσω) Ι help in exacting.

Συνανασπάω, (same and ἀνασπάω) I draw up or back again with.

Συναναστρέ φ_{ω} , (same and ἀναστρέ φ_{ω}) Iturn back together with; mid. I converse with, am conversant with.

Συναναστροφή, -ης, ή, (from preced.) conversation.

Συνανασώζω, (σὺν and ἀνασώζω) I save with, assist in recovering or preserving.

Συνανατήχω, (same, ἀνα, and τήχω) Ι melt together with.

Συνανατρέχω, (same and ἀνατρέχω) I run up with.

Συναναφαίνω, (same and ἀναφαίνω) I show openly or exhibit together.

Συναναφέρω, (same and άναφέρω) I carry or bring up together with, I offer up together.

Συναναφθέγγομαι, (same and ἀναφθέγyouas) I call out aloud with.

Συναναφύρομαι, (same, ανά, and φύρω) Ι mix together with.

Συναναχοώννυμι, (same, ἀνὰ, and χρώννυ-(41) I help in giving a colour to: ovvavaχοώννομαι, I have the same colour with, am infected with.

Συνανάχεωσις, -εως, ή, (from preced.) in-

fection, contagion.

Σὔνανέςχομαι, (σὖν and ἀνέςχομαι) I go up with.

Συνανθέω, (same and ἀνθέω) I flourish with. Συνανθεωπέω, (from same and ἄνθεωπος) I live on equal and friendly terms with; applied to animals, live with in a state of domestication.

Συνανίστημι, (same and ἀνίστημι) I rise with, cause to rise with.

Σὔναντάω, -ω, (same and ἀντάω) I meet

with, meet, happen to, befall.

Συνάντημα, -ατος, τὸ, and συνάντησις, -ιος, Attic -εως, ἡ, (from preced.) a meeting, accident, event, calamity.

Συναντιάζω, (σὺν and ἀντιάζω) same as

συναντάω.

Συναντιλαμβάνομαι, (same and ἀντιλαμβάνομαι) I support or help together, assist jointly.

Σὔναντλέω, (same and ἀντλέω) Ι endure

toil.

Συνάνὖτω, or συνανύω, (same and ἀνύτω)
I finish or accomplish with or together.

Συναξιόω, (same and ἀξιόω) I esteem worthy with or together, consent, concur in demanding.

Σὔνἄοιδός, -οῦ, ὁ, ἡ, (same and ἀοιδός) one that joins in singing.

Σἴνασορος, -ου, ό, ή, (from same and ἀορ)

a yokefellow, spouse, partner.

Συναπάγω, (same and ἀπάγω) I lead or carry away together: συναπάγομαι, I am carried away with, suffer myself to be influenced by, condescend to.

Συναπαίρω, (same and ἀπαίρω) I depart

with.

Συναπαςτίζω, (same and ἀπαςτίζω) I perfect or finish together.

Σῦνἄπας, -πασα, -παν, (same and ἄπας)

altogether.

Συναπειλέω, (same and ἀπειλέω) I threaten also.

Συνάπειμι, (same and ἄπειμι) I go away with.

Συναπεργάζομαι, (same and ἀπεργάζο-

μαι) I accomplish together with. Συναπέρχομαι, (same and ἀπέρχομαι) Ι

go away with.

Συναπευθύνω, (from same, ἀπὸ, and εὐθύνω) I help to direct or steer.

Συναπεχθάνομαι, (same and ἀπεχθάνομαι) I am hated with.

Συναπογράφομαι, (same and ἀπογράφομαι) I enroll myself with others.

Συναποδημέω, (same and ἀποδημέω) I go abroad with.

Συναποδοκιμάζω, (same and ἀποδοκιμάζω) I unite with in disapproving.

Σύνἄπο δράω, and -δρημι, (same and ἀποδράω) I fly or escape along with.

Συναποδύω, (same and ἀποδύω) I strip off

with; pass. undergo with. Συναποθνήσκω, (same and ἀποθνήσκω) I

die together with. $\Sigma v \omega \pi \sigma i x i \zeta \omega$, (same and $\dot{\omega} \pi \sigma i x i \zeta \omega$) I cause to remove with.

Σὔνἄποκάμνω, (same and ἀποκάμνω) I

am exhausted with or together.
Σὔνἄπόκειμαι, (same and ἀπόκειμαι) I am laid up together with.

Συναποκινδυνεύω, (same, ἀπὸ, and κινδυνεύω) I am in danger with.

Συναποκόπτω, (same and ἀποκόπτω) I cut off with or together.

Συναποκρύπτω, (same and ἀποκρύπτω) Ι

hide together.
Συναπολαμβάνω, (same and ἀπολαμβάνω) I receive with or together.

Συναπολάμπω, (same and ἀπολάμπω) I

shine from or forth with. Συναπολαύω, (same and ἀπολαύω) I enjoy with.

Συναπολέω, and συναπόλλυμι, (same and ἀπολέω, or ἀπόλλυμι) I destroy together with; mid. and pass. I perish together with.

Συναπολογέομαι, (same and ἀπολογέομαι)
I defend myself with or together.

Συναπομαςαίνομαι, (same and ἀπομαςαίνομαι) I wither away or die with.

Συναπονεύω, (same and ἀπονεύω) I refuse, turn myself away, together with.

Συναποπέμπω, (same and ἀποπέμπω) I send away with.

Συναποδρέω, (same and ἀποδρέω) I flow away with.

Συναποβρήσσω, (same and ἀποβρήσσω) I break or tear off with.

Συναποσβέω, or -σβημι, (same and ἀποσβέω) I put out with.

Συναποστέλλω, (same and ἀποστέλλω) I send together with, send away together.

Συναποστερέω, (same and ἀποστερέω) I deprive with or together.

Συναποτίθημι, (same and ἀποτίθημι) I put from me or lay aside with or together.

Συναποφαίνω, (same and ἀποφαίνω) I show, declare, or maintain, with; approve, assent.

Συναποφέρω, (same and ἀποφέρω) I carry away with.

Συναποχωρέω, (same and ἀποχωρέω) I revolt with.

Σὔναπτὸς, -η, -ον, (from next) bound or joined together.

Συμάπτω, (σύν and άπτω) I bind or

join together with, copulate with, collect, fit together, reach or extend.

Συναπωθέω, (same and ἀπωθέω) I thrust

away together.

Συνάράσσω, or -ττω, (same and ἀράσσω) I beat together, break to pieces.

Σύναρέσκω, (same and ἀρέσκω) I please.

Σύναρθρος, -ον, (from same and ἄρθρον) conjoint, connected; joined with the article.

Συναριθμέω, $-\tilde{\omega}$, (same and ἀριθμέω) I

number together with.

Συνῶριστάω, (same and ἀριστάω) I mess

Συνάριστεύω, (same and άριστεύω) I distinguish myself or fight bravely with.

Συνάριστος, -ου, ό, (from same and ἄριστου) a messmate.

Συναρμογή, -ης, ή, (same and άρμογή)

conjunction, mutual adaptation.

Συναρμόζω, or -όττω, (same and άρμόζω) I join, construct, fit, adjust, govern, harmonize with.

Συναρμολογέω, -ω, (same and άρμολογέω, same as άρμόζω) I frame fitly together, compact harmoniously together.

Συναρμοστής, -οῦ, ό, (from συναρμόζω) α setter of precious stones; a governor.

Συναφπάγη, -ης, η, (from next) a plundering.

Σύναρπάζω, (σὺν and ἀρπάζω) I seize with force or violence, take or drag by force or violence; persuade, comprehend.

Σὔναρτάω, (same and ἀρτάω) I hang up

with, join together.

Συνάρτησις, -εως, ή, (from preced.) connec-

Σύναςτονω, (σύν and ἀςτύνω) I provide with.

Συναρχαιρεσιάζω, (same and ἀρχαιρεσιά- $\zeta\omega$) I canvass for or support one as a candidate for office.

Συνάρχω, (same and ἄρχω) I govern with. Συνάρχων, -ουτος, δ, (from preced.) a joint

ruler, a colleague in office.

Σύναςω, (σύν and άςω) same as συναςμόζω. Συνασκέω, (same and ἀσκέω) I exercise with or together.

ΣὔνῶσοΦέω, (from same and ἄσοΦος) Ι

act unwisely together with.

Συνασπίζω, (same and ἀσπίζω) I fight with shield to shield, fight in close combat.

Σὔνασχάλάω, (same and ἀσχαλάω) Ι grieve with or together.

Συνασχημονέω, (same and ἀσχημονέω) Ι behave indecently with or together.

Συνασχολέομαι, (same and ἀσχολέομαι) I

am busy with or together.

Συνατιμάζομαι, (same and ἀτιμάζω) 1 am dishonoured, treated with indignity, with or together.

Σύναυαίνω, (same and αὐαίνω) I dry up with or together, dry thoroughly.

Σύναυδάω, (same and αὐδάω) I speak together, agree with.

Συναυλία, -ας, ή, (from same and αὐλός)

a concert of two flutes; a conflict.

Συναυλίζομαι, (same and αὐλίζομαι) Ι

lodge or live with.

Σύναυλος, -ου, ό, ή, (from same and αὐλή) living together; (from auros) concordant, agreeing with.

Συναυξάνω, (same and αὐξάνω) I make to grow together; mid. and pass. I grow to-

gether.

Συναύζησις, -εως, ή, (from preced.) a growing together, simultaneous increase.

Συνάφεια, -ας, and συνάφη, -ης, ή, (from συνάπτω) a joining together, connection.

Συναφομοιόω, (σύν and ἀφομοιόω) I ren-

der like, assimilate.

Συναφορίζω, (same and ἀφορίζω) I separate at the same time.

Συνάχθομαι, (same and ἄχθομαι) I am grieved with or together.

Σύναψις, -10ς, Attic -εως, ή, (from συνάπ-

τω) a joining together, connection. Συνδαίζω, (σὺν and δαίζω) I kill with or together.

Συνδαίτως, -ορος, ό, (from next) a fellow-Συνδαίω, (σὺν and δαίω) I feast with;

learn or know with. Συνδάκνω, (same and δάκνω) I bite with,

tear in pieces with the teeth. Συνδακούω, (same and δακούω) I weep

with. Συνδειπνέω, -ω, (same and δειπνέω) I sup

or eat with. Σύνδειπνον, -ου, τὸ, (same and δεῖπνον) ajoint supper, an entertainment.

Σύνδειπνος, -ου, ό, ή, (from same) a guest. Συνδεκάζω, (σύν and δεκάζω) I bribe with or together.

Σύνδεσις, -εως, ή, (from συνδέω) a binding

together. Συνδεσμεύω, and συνδεσμέω, (σὺν and δεσ-

μεύω) I bind together. Σύνδεσμος, -ου, δ, (from συνδέω) a binding together, connection, bundle, tie, bond, knot,

combination, conspiracy: σύνδεσμά, τα, joints. Συνδετέος, -α, -ον, (from same) to be bound.

Συνδετικός, -ή, -ον, (from same) binding, copulative.

Σύνδετος, -ον, (from next) bound together, connected.

Συνδέω, -ω, (σύν and δέω) I bind together with, bind together, connect, conjoin.

Σύνδηλος, -ον, (same and δηλος) perfectly manifest.

Συνδημαγωγέω, (same and δημαγωγέω) I conciliate the people.

Συνδιαβαίνω, (same and διαβαίνω) I pass through with.

Συνδιαβάλλω, (same and διαβάλλω) I ca-

lumniate with or together.

Συνδιαβαπτίζομαι, (same, διά, and βαπτίζω) an example of βαπτίζω applied figuratively in the sense of affusion or aspersion. Dr. Jones renders it, I bespatter one who bespatters me, and quotes the instance of its occurrence, in Dem. 782. 25. οῦτοι γαρ ἐπίστανται τούτω συνδιαβαπτίζεσθαι, for they know how to bespatter him in return. Reiske explains this to be, "par pari referre, injurias alias aliis repellere." He then explains the figure thus: "simile ductum de lavantibus, quorum alii alios per jocum et risus gratia situlis aquæ mutuo in ora ingestis perfundunt." Index Græcitatis Demostheneæ. I have often joined in this sport with the companions of my youth, but the only "situlus" we ever thought of was the palm of the hand.

Συνδιαβιβάζω, (same and διαβιβάζω) I help in making to come or go through.

Συνδιάγω, (same and διάγω) I lead or pass through life together.

Συνδιαιζέω, (same and διαιζέω) I divide

with. Συνδιαιτάομαι, (same and διαιτάομαι) I

diet or live together with. Συνδιαίτησις, -εως, ή, (from preced.) a

living together with.
Συνδιαιτητής, -οῦ, ὁ, (from same) one who

lives with another. Συνδιακαίω, (σὺν and διακαίω) I burn

through with or together.

Συνδιακινδυνεύω, (same and διακινδυνεύω)

I pass through danger with.

Συνδιακομίζω, (same and διακομίζω) I

carry through with or together.
Συνδιακοσμέω, (same and διακοσμέω) Ι

adorn or set in becoming order with.

Συνδιάκτορος, -ου, δ, (same and διάκτορος) a fellow agent or minister.

Συνδιαλύω, (same and διαλύω) I dissolve or cancel together with.

Συνδιαμένω, (same and διαμένω) I abide

Συνδιαμνημονεύω, (same and διαμνημονεύω) I bring to mind with or together.

Συνδιανέμω, (same and διανέμω) I distribute with or together.

Συνδιανεύω, (same and διανεύω) I nod with, assent to.

Συνδιανοέομαι, (same and διανοέομαι) I think with or together.

Συνδιαπλέω, (same and διαπλέω) I sail through with.

Συνδιαπορέω, (same and διαπορέω) I am in doubt or perplexity together with.

Συνδιαπράσσω, or -ττω, (same and διαπράσσω) I perform or despatch together with.

Συνδιαστεέφω, (same and διαστεέφω) I turn out of the way with.

Συνδιασώζω, (same and διασώζω) I save along with.

Συνδιαταράσσω, (same and διαταράσσω) I disturb with.

Συνδιατείνω, (same and διατείνω) I stretch out with.

Συνδιατελέω, (same and διατελέω) I continue with.
Συνδιατηρέω, (same and διατηρέω) I keep

carefully with or together.

Συνδιατίθημι, (same and διατίθημι) I dispose with or together.

Συνδιατρέπω, (same and διατρέπω) I turn away, dissuade, pervert, with or together.

Συνδιᾶτςῖβω, (same and διατςίβω) I tarry with.

Συνδιαφέρω, (same and διαφέρω) I carry through with.

Συνδιαφθείςω, (same and διαφθείςω) I destroy with: συνδιαφθείςομαι, I perish with.

Συνδιαφορέω, (same and διαφορέω) I spoil together or at once; also, same as συνδιαφέρω.

Συνδιαφυλάσσω, (same and διαφυλάσσω)
I join in preserving.

Συνδιαχειμάζω, (same and διαχειμάζω) I pass the winter with.

Συνδιαχειρίζω, (same and διαχειρίζω) I slay with or together.

Συνδιεκπίπτω, (from same, διὰ, and ἐκπίπτω) I fall out through or escape with others.

Συνδιέζειμι, (from same, διά, and έξειμι) I go through with or together.

Συνδιημέρευσις, -εως, ή, (from next) a passing the whole day with, daily converse.

Συνδιημεςεύω, (σύν and διημεςεύω) I spend the whole day with.

Συνδικάζω, (same and δικάζω) I judge with or together.

Συνδίκαστης, -οῦ, ὁ, (from preced.) a fellow-judge.

Συνδικέω, (from σύν and δίκη) I act with as an advocate or defender.

Σύνδίχος, -ου, ό, (from same) one who advocates a cause, who defends, who is conscious, or a witness; a syndick: συνδίχως, with justice, acting as an advocate, defending.

Συνδιοικέω, (σύν and διοικέω) I govern with or together.

Συνδιώπω, (same and διώπω) I pursue or prosecute together with.

Συνδοκέω, (same and δοκέω) I think with, approve, consent.

Συνδοκιμάζω, (same and δοκιμάζω) I try

with, bring to the test together.

Συνδοξάζω, (same and δοξάζω) I glorify together.

Σύνδουλος, -ου, ό, ή, (same and δούλος) a fellow-servant or slave.

Συνδράω, (same and δράω) I act with.

Συνδεέμω. See συντεέχω.

Συνδρομή, -ης, ή, (from συνδέδρομα, perf. mid. of preced.) a concourse, Acts xxi. 30.

Σύνδοομος, -ου, ό, ή, (from same) that runs with or together, accompanying; concurring, concordant; that meets together, encountering: συνδοόμως, with equal speed; concisely.

Συνδυάζω, f. - ἄσω, (from σὺν and δύο) I act together with, am joined with, converse

with.

Συνδυασμός, -οῦ, ό, (from preced.) copula-

Συνεγγίζω, (σύν and ἐγγίζω) I approach together.

Συνεγγράφω, (same and ἐγγράφω) I enroll with.

Συνεγγυάω, (same and ἐγγυάω) I give a pledge or pawn with or together; I betrothe.

Σὔνεγγὖς, (same and ἐγγὺς) near together, next.

Συνεγείρω, (same and ἐγείρω) I raise together or together with; mid, and pass. I rise together or together with.

Συνέ δρεία, and συνεδρία, -ας, ή, (from

same and soea) a council.

Συνεδρεύω, f. -εύσω, (from same) I sit together with.

Συνεδριάζω, same as preced.

Συνέδριον, -ου, τὸ, (from next) an assembly of counsellors or judges, or the place where they assembled, the sanhedrim, the senate. In Matth. x. 17. the word denotes the lesser tribunals established in all Jewish towns.

Σύνε δρος, -ου, ό, (from σὺν and έδρά) α

counsellor, senator, judge.

Συνεθέλω, (same and εθέλω) I join in wishing.

Συνεθίζω, (same and ἐθίζω) I accustom.

Συνειδέω, -ω, (same and είδέω) Î know together with another, am conscious, am privy to, am informed of, am made acquainted with, consider, see, know. Οὐδεν γὰς ἐμαυτῷ σύνοιδα: I am not conscious to myself of any thing; i. e. of any unfaithfulness. Thus Job xxvii. 6. οὐ γὰς σύνοιδα ἐμαυτῷ ἄτοπα πράξας. Comp. Xen. Anab. Α΄, III. 10. and Hor. Epist. I. 1. 61.

Σὔνείδησις, -10ς, Attic -εως, Å, (from preced.) the conscience or mind itself, considered as privy to, or conscious of, the actions or thoughts of the man; the conscience or mind

considered as passing a judgment on a man's own words or actions, according to some rule; consciousness, knowledge.

Συνείδω. See συνειδέω.

Συνείκω, (σὺν and εἴκω) I yield simultaneously.

Συνειλέω, (same and είλέω) I roll together, drive to straits, compel.

Συνειλημμένος, (same and perf. part. pass. of λήβω) comprehended with, see συλλαμ-

Σὔνειμι, (same and εἰμι) 1 am with, or

present.

Σύνειμι, (same and εἶμι) I come together, assemble, go with, accompany, meet, encounter. Συνείπω, (from same and ἔπω) I speak

Συνείπω, (from same and $\tilde{\epsilon}\pi\omega$) I speak on the same side with, agree with, defend.

Συνείργνυμι, συνείργω, συνείργω, συνεεργάθω (same and εἴργω) I shut up together, join, bind, confine together.

Συνείζω, (same and είζω) I connect, bind,

knit together, say or tell at once.

Συνεισάγω, (same and εἰσάγω) I bring in, introduce, with.

Σὔνεισβαίνω, (same and εἰσβαίνω) I embark with.

Συνεισβάλλω, (same and εἰσβάλλω) I make an incursion with or together.

Συνείσειμι, (same and εἴσειμι) I go in with.
« Συνεισελαύνω, (same and εἰσελαύνω) I drive in with.

Συνεισελεύθω. See the next.

Σὔνεισέρχομαι, (σὖν and εἰσέρχομαι) I enter in together with.

Συνεισπίπτω, (same and εἰσπίπτω) I fall in or upon together.

Συνεισπλέω, (same and είσπλέω) I sail into with.

Συνεισποιέω, (same and εἰσποιέω) I adopt with.

Συνεισπράττω, (same and είσπράσσω) I exact with or together.

Συνεισφέρω, (same and είσφέρω) I bring in together, contribute.

Συνεισφορά, -äς, ή, (same and εἰσφορά) the in-bringing of the corn, a bringing in.

Συνεκβαίνω, (same and ἐκβαίνω) I go out with or together.

Συνεκβάλλω, (same and ἐκβάλλω) I cast out or expel with or together.

Συνεκβιβάζω, (same and ἐκβιβάζω) I bring out with or together.

Συνεκβράζομαι, (same and ἐκβράζω) I am expelled with.

Συνεκδέχομαι, (same and ἐκδέχομαι) I take upon myself together with.

Συνεκδημέω, (same and ἐκδημέω) I go abroad with or together.

Συνέκδημος, -ου, ό, ή, (same and ἔκδημος)
a fellow traveller in foreign countries.

Συνεκδίδωμι, (same and ἐκδίδωμι) I give out with or together.

Συνεκδύομαι, (same and ἐκδύω) I strip off with or together.

Συνεκθειάζω, (same and ἐκθειάζω) I deify with, rank among the gods.

Συνεκθερμαίνω, (same, έκ, and Βερμαίνω) I warm thoroughly with.

Συνεπθλίβω, (same and ἐκθλίβω) I squeeze out with.

Σύνεπθυήσκω, (same and ἐεθυήσκω) I die with or together.

with or together. Συνεππαίω, (same and ἐππαίω) I burn out

with.
Συνεκκαλέω, (same and ἐκκαλέω) I call out with or together.

Συνεκκεντάω, or συνεκκεντέω, $-\tilde{\omega}$, (same and ἐκκεντέω) I pierce through together.

Σὔνεκκλέπτω, (same and ἐκκλέπτω) I steal out, or bring out privately, with or together.

Σὔνεκκομίζω, (same and ἐκκομίζω) I carry or bear out with.

Συνεκκόπτω, (same and ἐκκόπτω) I cut out off, or down, together or with.

Συνεκκρούω, (same and ἐκκρούω) I beat off with.

Συνεκλάμπω, (same and ἐκλάμπω) I shine forth with.

Συνεκλέγω, (same and ἐκλέγω) I select with or together.

Συνεκλείπω, (same and ἐκλείπω) I fail together with.

Συνεκλεκτός, -ή, -όν, (same and ἐκλεκτός) chosen or elected together with.

Σὔνεκλῦω, (same and ἐκλύω) I render weak with or together.

Σὔνεκμάχέω, (from same, ἐκ, and μάχη)

I fight out with.
Σύνεκμοχλεύω, (same, έκ, and μοχλεύω) Ι

help to heave up or burst open. Συνεκπέμπω, (same and ἐκπέμπω) I send

out with.

Συνεκπεπαίνω, (same, ἐκ, and πεπαίνω) I ripen with.
Συνεκπέπτω, (same, ἐκ, and πέπτω) I boil

or concect with.
Συνεκπεράνι (same and εκπεράνι) I nace

Συνεκπεράω, (same and ἐκπεράω) I pass out with.

Συνεκπικοαίνω, (same and ἐκπικοαίνω) I provoke or exasperate with.

Συνεκπῖνω, (same and ἐκπίνω) I drink out or up with.

Συνεκπίπτω, (same and ἐκπίπτω) I fall out or off, or fail, with or together.

Συνεκπλέω, (same and ἐκπλέω) I sail out with or together.

Συνεκπληρόω, (same and ἐκπληρόω) I fulfil entirely with.

Συνεκπλήττω, (same and ἐκπλήσσω) I join in striking with astonishment.

Σύνεκπνέω, (same and ἐκπνέω) I expire with.

Συνεκπολεμέω, -ω, (same and ἐκπολεμέω)
I overcome in war together with.

Σὔνεκπονέω, (same and ἐκπονέω) I labour out with, help to finish a work.

Συνεκπορεύομαι, (same and ἐκπορεύομαι)
I go out together.

Συνεκποςίζω, (same and ἐκποςίζω) I join in supplying.

Σὄνεκποτέον, (from συνεκπίνω) must drink up together.

Σὔνεκσώζω, (σὖν and ἐκσώζω) I save together with.

Συνεκτάττω, (same and ἐκτάσσω) I place in battle array with.

Συνεπτέμνω, (same and ἐπτέμνω) I cut out with.

Συνεκτέον, (same and ἐκτέον) must hold together, or have with me.

Συνεκτίθημι, (same and ἐκτίθημι) I put out with, help to unload.

Συνεκτιθηνέω, (same, έκ, and τιθηνέω) I rear up with.

Συνεκτικός, -η, -ον, (from συνέχω) having the power of holding together, sustaining or restraining, a governor.

Συνεκτιννύω, συνεκτινώ, συνεκτίω, (σύν and ἐκτίω) I pay with or together, assist in paying. Συνεκτοκίζω, (same and ἐκτοκίζω) I make

to produce or bring forth.

Συνεκτραχηλίζομαι, (same and ἐκτραχηλίζω) I bolt away as a horse whose neck is loosened from the halter; give loose to my passions with or together.

Συνεκτραχῦνω, (same and ἐκτραχύνω) I make rough, exasperate with or together: συνεκτραχῦνομαι, I am become rough.

Σὔνεκτρέφω, (same and ἐκτρέφω) I nourish or bring up together.

Συνεκτρέχω, (same and ἐκτρέχω) I run out with or together.

Συνεκτρίβω, (same and ἐκτρίβω) I wear out or destroy together.

Συνέκτοο Φος, -ου, δ, ή, (from συνεκτο εΦομαι) brought up together with.

Συνεκφαίνω, (σὺν and ἐκφαίνω) I show out or display with.

or display with.

ΣυνεκΦέρω, (same and ἐκΦέρω) I bring out or exhibit with.

Συνεκφωνέω, (same and ἐκφωνέω) I exclaim with, call out together, conspire.

Συνεκχέω, (same and ἐκχέω) I pour out with or together.

Σύνελαύνω, (same and ἐλαύνω) I drive together, compel, persuade, urge earnestly. Συνελεύθω. See συνέγχομαι. Συνέλευσις, -εως, ή, (from preced.) a coming together, meeting, congregation.

Σύνελίσσω, or -ττω, f. -ξω, (σὺν and ἑλίσσω)

I roll together.
Σὔνελεὔω, and σὔνέλεω, (same and ἑλενώω or ἕλεω) I draw together, contract.

Συνεμβαίνω, (same and ἐμβαίνω) I embark with, mount up with.

Σύνεμβάλλω, (same and ἐμβάλλω) I dash into or attack with or together.

Σύνεμβολή, -ής, ή, or σύνέμβολου, -ου, τὸ, (from preced.) a conjoint attack; a casting in together.

Συνεμπίμπεημι or συνεμπίπεημι, (σύν and ἐμπίμπεημι) I set on fire together.

Συνεμπίπτω, (same and ἐμπίπτω) I fall in with or together.

Συνεμπλέκω, (same and ἐμπλέκω) I entangle with, implicate.

Συνεμπνέω, (same and ἐμπνέω) I blow in

with, kindle together.

Σὕνέμποςος, -ου, ό, ή, (same and ἔμποςος) that travels with, that trades or partakes with.

Συνεμπεήθω, same as συνεμπίμπεημι. Συνεμφαίνω, (σὺν and ἐμφαίνω) I show, indicate, at the same time.

Συνενδίδωμι, (same and ἐνδίδωμι) I give in or yield together.

Σύνενέγκω, see συμφέρω.

Συνενθουσιάζω, or -άω, (σὺν and ἐνθουσιάζω) I am inspired with or together, concurenthusiastically.

Στυεξαιρέω, (same and εξαιρέω) I take out or out of, plunder, also, deliver, rescue, with or together.

Συνεξαίζω, (same and ἐξαίζω) I take away together, remove, depart with.

Συνεξακολουθέω, (same and ἐξακολουθέω)

I follow out with or together.

Σὔνεξἄπούω, (same and ἐξαπούω) I hear distinctly together.

Συνεξαλεί $\phi\omega$, (same and έξαλεί $\phi\omega$) I wipe off or abolish with.

Συνεξαμαςτάνω, (same and ἐξαμαςτάνω)
I offend, sin, with.

Συνεξαμιλλάομαι, (same and έξαμιλλάο-

μαι) I contend with as rivals.

Συνεξανίστημι, (same and ἐξανίστημι) I raise up or rouse together; mid. rise with, accompany, stand or support myself with.

Συνεξανότω, or -ύω, (same and ἐξανότω, or -ύω) I finish work with or together.

Συνεξαπατάω, (same and ἐξαπατάω) I deceive with or together.

Συνεξαποστέλλω, (same and ἐξαποστέλλω)

I send away out with.

Συνεξάπτω, (same and έξάπτω) I kindle, burn up, together.

Συνέζατονέω, (same and έξατονέω) I become relaxed with.

Συνεξεγείοω, (same and έξεγείοω) I raise up together.

Συνέξειμι, (same and ἔξειμι) I go out with. Στυεξελαύνω, (same and ἐξελαύνω) I drive out or away with.

Συνεξέρχομαι, (same and έξέρχομαι) I go out together.

Συνεζετάζω, (same and ἐξετάζω) I examine with: συνέζετάζομαι, I am numbered, ranked, with; I rank myself with, cooperate, assist.

Συνεξευπορίζω, (same and ἐξευπορίζω) I supply with.

Σὔνεξευρίσκω, (same and ἐξευρίσκω) I find out with.

Συνεξημερόω, (same and ἐξημερόω) I render tame, civilize, with.

Συνεξοκέλλω, (same and έξοκέλλω) I drive out or exceed with.

Συνεξοςμάω, -ω, (same and ἐξοςμάω) I rush violently out together.

Συνεξωθέω, (same and ἐξωθέω) I expel with. Συνεοςτάζω, (same and ἑοςτάζω) I celebrate a festival together with.

Συνεοχμός, -οῦ, ὁ, (from same and ἔχω) a joining with, a joint.

Σύνεπαείδω, (same and ἐπαείδω) I use a charm with; celebrate together.

Σουεπαινέω, (same and ἐπαινέω) I bestow praise upon with or together.

Συνέπαινος, -ου, δ, ή, (same and ἔπαινος) that approves of or agrees with.

Συνεπαίζω, (same and ἐπαίζω) I lift up with, exalt together.

Συνεπαιτιάομαι, (same and ἐπαιτιάομαι)

I accuse or impeach with or together.

Συνεπαιωρέομαι, (same and ἐπαιωρέομαι) I hover upon with.

Συνεπακολουθέω, $-\tilde{\omega}$, (same and ἐπακολουθέω) I follow together, accompany.

Συνεπανορθόω, (same and ἐπανορθόω) I correct with or together.

Συνεπεισφέρομαι, (same and ἐπεισφέρω) I bring myself in upon with, open a passage.

Συνεπελαφούνω, (from same, ἐπὶ, and ἐλαφούνω) I make light or alleviate with or together.

Συνεπεμβαίνω, (same and ἐπεμβαίνω) I trample upon or insult with.

Συνεπερείδω, (same and ἐπερείδω) I press upon with.

Συνεπευθυνω, (same and ἐπευθύνω) I direct with.

Συνεπεύχομαι, (same and ἐπεύχομαι) I pray for, make a vow upon, with.

Συνεπηχέω, (same and ἐπηχέω) I sound upon, shout, re-echo, with or together.

Συνεπιβαίνω, (same and ἐπιβαίνω) I go upon, mount, with.

Συνεπιβάλλω, (same and ἐπιβάλλω) I coincide with, fall in with, happen in.

Συνεπιβάται, -ων, οί, (from same and $\hat{\epsilon}\pi$ ιβάτης) charioteers.

Συνεπιβουλεύω, (same and ἐπιβουλεύω) Ι consult upon or against with.

Συνεπιγράφω, (same and ἐπιγράφω) Iwrite upon with, inscribe as a joint pa-

Συνεπιδείκνυμι, (same and ἐπιδείκνυμι) Iexhibit with.

Συνεπιδέω, (same and ἐπιδέω) I bind with or together.

Συνεπιδίδωμι, (same and ἐπιδίδωμι) I give over and above with, concur with.

Συνεπιθειάζω, (same and ἐπιθειάζω) I ascribe what is done to divine authority.

Συνεπίθεσις, -ιος, Attic -εως, ή, (same and ἐπίθεσις) imposition, deceit.

Συνεπιθοηνέω, (same and ἐπιθοηνέω) I lament over with.

Συνεπιθυμέω, (same and ἐπιθυμέω) I desire

Συνεπιθώϋσσω, (same and ἐπιθώϋσσω) Ι urge on by shouts together.

Σύνεπίκειμαι, (same and ἐπίκειμαι) I

press upon, assail, together. Συνεπικοσμέω, (same and ἐπικοσμέω) Ι

adorn together with. Συνεπικουρέω, (same and ἐπικουρέω) Ι

succour together with. Συνεπικου φ ίζω, (same and ἐπικου φ ίζω) I

buoy up with or together.

Συνεπικραδαίνω, (same and ἐπικραδαίνω or ἐπικεαδάω) I shake upon or brandish over with.

Συνεπικοΐνω, (same and ἐπικοίνω) I criticise upon with.

Συνεπικροτέω, (same and ἐπικροτέω) Ι clap hands together with at.

Συνεπικούπτω, (same and ἐπικούπτω) Ι conceal with, aid in hiding.

Συνεπικυρόω, (same and ἐπικυρόω) I confirm, ratify, with or together.

Συνεπιλαμβάνω, (same and ἐπιλαμβάνω) I lay hold of together, assist.

Συνεπιμαρτυρέω, -ω, (same and ἐπιμαρτυρέω) I bear witness together with.

Συνεπιμελέομαι, (same and ἐπιμελέομαι)

I take care of with or together. Συνεπιμελητής, -οῦ, ό, (same and ἐπιμελη-

τής) a superintendent with. Συνεπινεύω, (same and ἐπινεύω) I nod assent with, incline with, consent to.

Συνεπινοέω, (same and ἐπινοέω) I contrive with or together.

Συνεπιορκέω, (same and ἐπιορκέω) I perjure myself with:

Συνεπιπλέω, (same and ἐπιπλέω) I sail against with.

Συνεπιπονέω, (same and ἐπιπονέω) I labour with.

Συνεπιβρέπω, (same and ἐπιβρέπω) I incline towards, hang over, with.

Συνεπιβρέω, (same and ἐπιβρέω) I flow in or upon together with.

Συνεπιδρώννυμι, (same and ἐπιδρώννυμι) I strengthen with, corroborate, reinforce.

Συνεπισημαίνω, (same and ἐπισημαίνω) I put a mark upon with, stigmatize at the same

Συνεπισκέπτομαι, (same and ἐπισκέπτομαι) I regard, visit, review, or number, together.

Συνεπισκοπέω, (same and ἐπισκοπέω) Ι oversee, examine, survey, consider, with or together.

Συνεπισκυθρωπάζω, (same and ἐπισκυθρωπάζω) I look sulky or grieved with or toge-

Συνεπισπάω, (same and ἐπισπάω) I draw over, attract, with or together.

Συνεπισπεύδω, (same and ἐπισπεύδω) I hasten with or together.

Συνεπίσπομαι, (same and ἐπίσπω) I follow or attend on with or together.

Συνεπίσταμαι, (same and ἐπίσταμαι) I am conscious: I know in common with.

Συνεπιστέλλω, (same and ἐπιστέλλω) I send with.

Συνεπιστένω, (same and ἐπιστένω) I groan with.

Συνεπιστρατεύω, (same and ἐπιστρατεύω) I take the field against with.

Συνεπιστρέφω, (same and ἐπιστρέφω) Ι turn to or towards, revolve or return, with or together.

Συνεπισχύω, (same and ἐπισχύω) I join my strength together with, assist.

Συνεπιταχύνω, (same and ἐπιταχύνω) I hasten with.

Συνεπιτελέω, (same and ἐπιτελέω) I perform with.

Συνεπιτίθημι, (same and ἐπιτίθημι) I put or lay on together, impose on or lay snares for together, attack or fall upon together.

Συνεπιτιμάω, (same and ἐπιτιμάω) I rebuke with or together.

Συνεπιτοίβω, (same and ἐπιτρίβω) I break, crush, destroy, with or together.

Συνεπίτροπος, -ου, δ, (from same and έπιτρέπω) a joint guardian or tutor.

Συνεπιτυφόω, (same, ἐπὶ, and τυφόω) Iflatter pride, or inflame rage, with or together.

Συνεπιφάσκω, (same, ἐπὶ, and φάσκω) Iassert, promise, or assent to, with.

Συνεπιφέρω, (same and ἐπιφέρω) I bring upon with, contribute.

Συνεπιφθέγγομαι, (same and ἐπιφθέγγομαι) I shout with.

I assist in carrying. Σὔνεπιψεύδομαι, (same and ἐπιψεύδομαι)

I falsify with. Συνεπιψηφίζω, (same and ἐπιψηφίζω) Ivote with.

Συνεποκέλλω, (same and ἐποκέλλω) I drive upon, put on shore, together.

Συνέπομαι, (same and έπομαι) I attend, accompany.

Σύνεπόμνυμι, (same and ἐπόμνυμι) Ι swear to something together with.

Σὔνεπο τρῦνω, (same and ἐποτρύνω) Ihasten with, excite the more.

Συνεπωθέω, (from same, $\dot{\varepsilon}\pi l$, and $\dot{\omega}\theta\dot{\varepsilon}\omega$) Ipush forward with.

Συνερανίζομαι, (same and έρανίζομαι) I raise a collection, obtain a contribution.

Συνερανισμός, -οῦ, ό, (from preced.) a collection, contribution.

Σὔνερωστής, -οῦ, ὁ, (from next) a rival in

Σύνεράω, (σύν and ἐράω) I love together with, am a rival in love.

Συνεργέω, -ω, (from συνεργός) I work together or together with, I assist.

Συνέργημα, -ατος, τὸ, (from preced.) assistance, cooperation.

Συνεργία, -ας, ή, (from next) cooperation, conspiracy.

Σύνεςγός, -ου, ό, ή, σύνεςγάτης, -ου, ό, συνεργάτις, -ιδος, ή, (from σύν and έργον) α fellow-worker or labourer.

Συνέργω, same as συνείργω.

Συνερείδω, (σὺν and ἐρείδω) I support together, act with united strength.

Συνερέω, (same and ἐρέω) I speak on the

same side with, second.

Σὔνέρῖθος, -ου, ό, (same and ἔριθος) a fellowworker.

Σύνερατικός, -ή, -όν, (from συνέργω) capable of confining, binding, or connecting, together.

Συνέρχομαι, (σύν and έρχομαι) I come together with, assemble with, live with, meet, engage with in battle.

Συνερωτάω, (same and έρωτάω) I ask questions, discuss, with; refute by interrogation.

Συνεσθίω, (same and ἐσθίω) I eat with. Σύνεσις, -ιος, Attic -εως, ή, (from συνίημι)

understanding. Συνεσκευασμένως, (from συσκευάζω) promptly.

Σύνεσπίπτω, see συνεισπίπτω.

Συνέσπομαι, see συνέπομαι.

Συνεσταλμένως, (from συστέλλω) by contraction, frugally.

Συνεστία, -ας, Ion. συνεστίη, -ης, ή, (from next) a feasting together, eating at the same hearth.

Σύνεστιάω, (σύν and έστιάω) I entertain a wait with, watch with.

Συνεπιφορτίζω, (same, ἐπὶ, and φορτίζω) | guest: συνεστιάομαι, I live together, feast together.

> Σὔνέστιος, -ου, ό, ή, (from preced.) that lives in the same house with, that is a fellow

Συνετάζω, (σὺν and ἐτάζω) I inquire or

explore together.

Συνεταιρίζομαι, (same and έταιρίζομαι) I am in friendly habits with; or, in a bad sense, I practise whoredom with.

Σύνεταιρίς, -ίδος, ή, (same and έταιρίς) a female companion, a harlot.

Συνεταίρος, -ου, ό, (same and έταίρος) α companion, associate.

Συνετάφην, 2 a. pass. of συνθάπτω.

Συνετίζω, (from next) I render intelligent, teach, instruct.

Σύνετὸς, -ή, -ον, (from συνίημι) intelligent, prudent, wise: σὔνετῶς, intelligently.

Συνευάδω, (σύν, εὖ, and ἄδω) I am de-

lighted with; prove agreeable to. Συνευδαιμονέω, (same and εὐδαιμονέω) I

am happy together with. Συνευδοκέω, -ω, (same and εὐδοκέω) I think well together with another, consent, agree, approve of, am well pleased with, take com-

placency in. Σὔνεύδω, (same and εΰδω) I sleep with. Συνευημερέω, (same and εὐημερέω) I spend

happy days with. Σύνευνάζω, or συνευνάω, (same and εὐνάω) I place in bed with; mid. I sleep with.

Σὔνευνέτης, -ου, δ, (from preced.) a bedfellow, a spouse.

Σὔνευνος, -ου, ό, ή, (from same) that is a bed-fellow or spouse.

Συνευπάσχω, (σὺν, εὖ, and πάσχω) Ireceive good treatment with.

Συνευπορέω, (same and εὐπορέω) I furnish a fair opportunity with, supply an ample sum.

Συνευρίσκω, (same and ευρίσκω) I find together.

Συνευσχημονέω, (same and εὐσχημονέω) Ι behave decorously with.

Σύνευτυχέω, (same and εὐτυχέω) I am prosperous with.

ΣυνευΦημέω, (same and εὐΦημέω) I use auspicious words with, accompany with blessings.

Συνευφραίνομαι, (same and εὐφραίνω) I rejoice with.

Σύνεύχομαι, (same and εύχομαι) I pray with.

Συνευωχέομαι, -ουμαι, (same and εὐωχέω) I feast together with.

ΣὔνεΦάπτομαι, (same and ἐφάπτομαι) I fasten myself upon with, come in contact with; touch upon, address; help, benefit.

Συνεφεδρεύω, (same and εφεδρεύω) I lie in

Συνεφέλκομαι, or συνεφελκύομαι, (same and ἐφέλκω) I am drawn away with or together.

Συνεφέπομαι, or συνεφέσπομαι, (same and

 $\dot{\epsilon}\phi\dot{\epsilon}\pi\omega$) I follow with or together.

Συνεφηβεύω, (from next) I spend my youth with.

Συνέφηβος, -ου, δ, (σὺν and ἔφηβος) a com-

panion of one's youth.

Συνεφιστάνω, or συνεφίστημι, (same and εφίστημι) I come upon or assault together, Acts xvi. 22.

Συνέχεια, -ας, ή, (from συνέχω) continuity, coherence; persevering labour; continuance,

uninterrupted indulgence.

Σὔνεχης, -έος, ό, ή, (from same) held together, firm, coherent; uninterrupted, continuous; continual, habitual, lasting: τὸ συνεχὲς, that which is consequent upon, without interruption, immediately: συνεχῶς, continually, assiduously.

Σϋνεχθαίςω, and σϋνέχθω, (σὺν and ἐχθαίςω)

I hate with or together.

Στνέχω, (same and έχω) I hold, hold fast, seize, embrace, straiten, confine, urge, distress.

Συνέψω, (same and ἕψω) I cook together. Σὔνηβάω, (same and ἡβάω) I pass the period of youth together.

Σύνηβος, -ου, ό, ή, (from preced.) that is a youth of the same age with another.

Συνηγοςέω, (from συν and άγοςέω) I speak

together with, plead for, defend.
Σὔνηγοςἴκὸς, -ἡ, -ὸν, (from preced.) of an

advocate: τὸ συνηγορικον, his fee.

Σὔνήγοςος, -ου, δ, (from same) an advocate. Σἔνήδομαι, (σὖν and ἥδομαι) I am pleased or delighted with, delight in, Rom. vii. 22; congratulate.

Συνηδουω, (same and ήδύνω) I sweeten

with, make pleasant.

Συνήθεια, -ας, ή, (from next) a custom.

Συνήθης, -εος, δ, ή, (from σὺν and ἦθος) accustomed, familiar: συνήθως, habitually, familiarly.

Συνήκω, (same and ήκω) I go or come to-

gether.

Συνηλικιώτης, -ου, ό, and συνηλιξ, -ικος, ό, ή, (same and ἡλικιώτης or ἡλιξ) one of the same age with another, Gal. i. 14.

Συνήλἴκος, -ου, ό, ή, (same and ήλίκος) of

the same age with, Dan. i. 10.

Σύνηλυς, $-\upsilon \delta o \varsigma$, δ , $\dot{\eta}$, (from same and $\dot{\varepsilon} \lambda \varepsilon \dot{\upsilon} \theta \omega$)

that comes with or together.

Συνημερεύω, (same and ἡμερεύω) I spend the day with, tarry with, have daily intercourse with.

Σϋνημοσϋνη, -ης, ή, (from next) relation-

ship; an agreement, a treaty.

Σὔνήμων, -ονος, δ or ή, (from σῦν and Bacchanals.

ημαι) one who dwells with, a companion, friend, ally.

Συνήορος, -ου, Ion. for συνάορος.

Σύνηπεροπεύω, (σὺν and ἡπεροπεύω) I deceive, charm, with or together.

Σύνης τμέω, (from same and ἐρετμος) I row with, help.

Στυης εφής, -έος, ό, ή, (from same and έςέφω) covered, shaded.

Συνηττάω, (same and ἡττάω) I subdue together with.

Σὔνηχέω, -ω, (same and ἡχέω) I sound or roar together, echo or harmonize with.

Συνήχησις, -εως, ή, (from preced.) consonance, resounding, accord, harmony.

Συνθακέω, (from σὺν and βάκος) I sit with or together, plan with.

Σύνθῶκος, -ου, ό, ή, (from same) that is seated with, that is an associate.

Συνθάλπω, (σὺν and βάλπω) I warm, cheer, with.

Συνθάπτω, (same and Θάπτω) I bury together with.

Συνθεάομαι, (same and Θεάομαι) I see with; see at one view, survey.

Συνθέλω, (same and Θέλω) I am willing

together with, consent, acquiesce. Σύνθεμα, -ατος, το, (from συντίθημι) a sign given according to agreement, a tally,

a watch-word. Συνθερίζω, (σύν and βερίζω) I reap with. Συνθεσία, -ας, ή, (from συντίθημι) a com-

pact. Σύνθεσις, -ιος, Attic -εως, ή, (from same) a

composition; hence Synthesis.

Συνθετϊκός, -η, -ον, (from same) synthetic, capable of composing or selecting.

Σύνθετος, -ου, ό, ή, or συνθετος, -ἡ, -ον, (from same) put together, compounded, composed.

Συνθήγω, (σὺν and Θήγω) I whet with. Συνθήκη, -ης, ἡ, (from συντίθημι) an agree-

ment, contract, covenant.

Σύνθημά, -ωτος, τὸ, (from same) an agreement, contract, covenant, sign, a token, a pledge, watch-word.

Συνθημάτιαῖος, -ala, -aῖον, (from preced.)

bargained for at a fixed price.

Συνθηματϊκός, -η, -ον, (from same) belonging to characters of writing, secretly agreed on with.

Συνθης απής, and συνθης ευτής, -οῦ, ό, (from

next) a companion in hunting.

Συνθηράω, and συνθηρεύω, (σὺν and βηράω or βηρεύω) I hunt together.

Σύνθηgos, -ου, δ, ή, (from same) that hunts with.

Συνθιασώτης, -ου, δ, (σὺν and Διασώτης) a fellow member of the society or college of Bacchanals.

Συνθλάω, -ω, (same and θλάω) I break together, break, break in pieces, crush, sorely bruise.

Συνθλιβω, (same and Αλίβω) I press upon together with others, throng, Mark v. 24.

Συνθνήσκω, (same and Ανήσκω) I die with. Συνθοινάτως, Dor. for συνθοινήτως, -0005, o, (same and θοινήτως) one who feasts with, a fellow guest.

Συνθεαύω, and συνθεανόω, (same and

Açαύω) I break in pieces.

Σύνθεηνος, -ου, ό, ή, (same and Δεῆνος) that laments with or together.

Συνθριαμβεύω, (same and Αριαμβεύω) I celebrate a triumph with.

Σύνθρονος, -ου, ό, ή, (same and Αρόνος) that

sits with on the throne.

Συνθεύπτω, (same and βεύπτω) I break, enfeeble, Acts xxi. 13.

Συνθύω, (same and Δύω) I offer sacrifice with or together.

Συνιεράω, (from same and ίερος) I officiate

with in the priesthood. Συνιερεύς, -έως, ό, (from preced.) a joint

priest.

Συνίερος, -ου, ό, ή, (from same) held sacred or worshipped together with.

Συνιερουργέω, (σύν and ιερουργέω) I am employed in a sacred office together with.

Συνιέω, see συνίημι.

Συνιζάνω, or συνιζέω, (σύν and ιζάνω) Ι set on a seat with; I sit down with, sink together, sink or settle to the bottom.

Συνίζησις, -εως, ή, (from συνιζέω) a sitting together, a falling or sinking together.

Συνίζω, (σὺν and ίζω) I hold a session or council.

Σονίημι, (same and ίημι) I send or put together, cause to fight; attend to, understand, am skilful, act wisely: συνίεμαι, I make an agreement.

Συνικετεύω, (same and Ικετεύω) I suppli-

cate with.

Συνιππάζομαι, (same and iππάζομαι) I ride or drive with.

Συνιππεύς, -έως, ό, (same and $i\pi\pi\epsilon \dot{\nu}_{\varsigma}$) afellow rider.

Συνίσημι, (same and ισημι) I am conscious. Συνιστάνω, συνιστάω, -ω, and συνίστημι, (same and ἴστημι or ίστάω) I set or place together with, bind; stand together with, stand, consist, subsist; commend, recommend, show, prove, approve, manifest; constitute, create.

Συνίστως, -ορος, ό, (same and ίστως) one that knoweth or is conscious, a witness, one

equally culpable.

Σύνισχαίνω, and σύνισχάνω, (same and iσχαίνω or ἰσχάνω) I hold, bind, restrain.

Συνισχυρίζω, (same and ἰσχυρίζω) strengthen or fortify with or together.

Συνκτερείζω, (same and κτερείζω) I perform the rites of burial with.

Συνναίω, (same and ναίω) I dwell with. Σύννακτος, -ον, (from συννάσσω) compres-

sed, firmly piled. Σύννᾶος, -ου, ό, ή, (σὺν and ναὸς) dwell-

ing with; worshipped in the same temple. Συννάσσω, (same and νάσσω) I press firmly

together, heap up together.

Συνναυβάτης, -ου, ό, (from same, ναύς, and βαίνω) same as συνναύτης.

Συνναύκληρος, -ου, ό, (same and ναύκληeos) a joint owner or master of a ship.

Συνναυμαχέω, (same and ναυμαχέω) Ι am a fellow combatant by sea.

Συνναύτης, -ου, δ, (same and ναύτης) α

fellow sailor.

Συννέμω, (same and νέμω) I feed together, distribute among, cause to partake with.

Συννεύω, (same and νεύω) I bend or incline with or together, mutually promise, agree.

Συννέφεια, -ας, ή, (from συννεφής) α collection or gathering of clouds, cloudy sky.

Συννεφέω, -ω, (from next) I collect clouds;

assume a dark aspect.

Συννεφής, -έος, δ , $\dot{\eta}$, (from $\sigma \dot{\nu} \nu$ and $\nu \dot{\epsilon} \phi o_{\delta}$) covered with clouds, cloudy, obscure; sad, gloomy.

Συυνέω, or συννήω, (same and νέω) I heap

together, amass.

Συννικάω, (same and νικάω) I conquer together with.

Συννοέω, -ω, (same and νοέω) I know, am privy to; I think with myself, consider.

Σύννοιὰ, -ας, ἡ, (from preced.) knowledge of, reflection; thoughtfulness, sadness.

Συννομοθετέω, (σύν and νομοθετέω) I ordain by law together with.

Σύννομος, -ου, δ, ή, (from same and νέμω) feeding in the same pasture; sharing the

same lot. Συννοσέω, (same and νοσέω) I am sick at the same time or with the same malady.

Σύννους, -ου, δ, ή, (from same and νόος) thoughtful.

Συνυυμφοκόμος, -ου, ό, ή, (same and νυμ-Φοκόμος) that waits on a bride together with others.

Σύννυμ φ_{05} , -ον, ή, (from same and νύμ φ_n) a sister-in-law, a brother's wife, a husband's brother's wife.

Συνοδεύω, (same and όδεύω) I journey together with, accompany.

 $\Sigma \tilde{\nu} \nu o \delta (\tilde{\alpha}, -\alpha_5, \dot{\eta}, \text{ (from same and <math>\delta \delta \dot{\phi}_5)} a$ company of persons travelling together, a family.

Συνοδοιπορέω, (same and όδοιπορέω) I jour-

ney with.

Συνοδος, -ου, ή, (same and όδος) a meeting together, assembly, synod, conflict, conjunction. Σύνοδος, -ου, ό, ή, (from same) that accom-

Συνοδυνάομαι, -ωμαι, (σύν and όδυνάω) I am grieved together with, condole.

Συνοδύρομαι, (same and όδύρομαι) I lament with.

Σύνοιδα, perf. mid. of συνειδέω.

Συνοικειόω, (σὺν and οἰκειόω) I render domestic or familiar with, appropriate, conciliate friendship with, assimilate, make suitable to, adapt.

Σὕνοικέω, -ω, (same and οἰκέω) I dwell or cohabit with, 1 Pet. iii. 7; I marry; Deut. xxiv. 1. Isa. lxii. 5; p. part. fem. συνωχη-κυῖω, a person cohabiting with a man, a man's wife, Gen. xx. 3.

Συνοίκημα, -ατος, τὸ, (from preced.) a dwelling, chamber; persons dwelling together, a democratical state.

Συνοικητής, -ῆςος, or -ης, -οῦ, and συνοικήτως, -οςος, ὁ, (from same) one who dwells with, an inmate, a spouse.

∑บังเม่ฉี, -as, n, (from same) a dwelling together, a collection of houses close together, a villa with its dependencies.

Συνοίκια, -ων, τὰ, with ίερὰ understood, a festival at Athens in commemoration of the union of the Attic burghs into a city by Theseus.

Συνοικίζω, (σὺν and οἰκίζω) I cause to dwell with or together: συνοικίζομαι, I dwell with; also, I am inhabited.

Συνοίκισις, -εως, $\dot{\eta}$, (from preced.) a furnishing with inhabitants, forming a colony.

Συνοικισμός, -οῦ, ό, (from same) a dwelling together, cohabitation, marriage; a building of a city.

Σὔνοικιστής, -ῆςος, or -ής, -οῦ, δ, (from

same) a fellow colonist.

Συνοικοδομέω, -ω, (σύν and οἰκοδομέω) I build or build up together, Eph. ii. 22.

Σύνοιχος, -ου, ό, ή, (same and οἶκος) one who dwells in the same house with, an inmate, a spouse.

Συνοικουψέω, (same and οἰκουψέω) I watch or keep the house with, live with another at home in a retired tranquil manner.

Σὔνοικουςδς, -οῦ, δ, ἡ, (from preced.) that is a fellow guardian or inmate of the house; that lives with quietly, or in a retired manner, in the same house.

Συνοικτίζω, (σὺν and οἰκτίζω) I take compassion on, commiserate.

Σύνοίμιος, -ου, δ, δ, (from same and οίμη) same as σύμφωνος.

Συνοίω, see συμφέρω.

Συνολέω, (σύν and ολέω) I destroy with; pass. perish with.

Συνολισθαίνω, (same and ολισθαίνω) I fall, slip, or stumble, with.

Συνολκή, -ης, ή, (same and όλκή) a drawing together, contraction.

Συνολολύζω, (same and ὁλολύζω) I howl with, join with in singing.

Σἔνολον, (from same and ὅλος) altogether, wholly.

Σὖνόμαιμος, -ου, and συνομαίμων, -ουος, δ, η, (same and ὅμαιμος) of the same blood with, in the relation of brother and sister.

Συνομαλύνω, (same and όμαλύνω which same as όμαλίζω) I make even with, level.

Συνομαςτέω, (same and δμαςτέω) I attend upon, accompany.

Συνομῆλιξ, -ἴκος, ὁ, ἡ, (from same, ὁμοῦ, and ἡλικία) of the same age with.

Σὔνομιλέω, $-\tilde{\omega}$, (same and δ μιλέω) I talk with, converse.

Συνόμιλος, -ου, δ, ή, (from preced.) a companion, one with whom we converse.

Σὔνόμντμι, συνομνύω, and συνομόω, (σὐν and ὄμνυμι, ὀμνύω, οτ ὀμόω) I swear with, agree, conspire by oath.

Συνομοιοπαθέω, and συνομοπαθέω, (same and ὁμοιοπαθέω, or ὁμοῦ and παθέω) I feel alike, suffer with.

Συνομολογέω, (same and ὁμολογέω) I say with, agree with, concede, promise, covenant.

Συνομορέω, -ω, (from same, όμοῦ, and ὅρος) I adjoin, am adjoining to, Acts xviii. 7.

Συνομοσία, -ας, ή, (from same and ομνύω) a conspiracy.

Συνοξῦνω, (same and ὀξύνω) I sharpen with. Συνοπάδὸς, or συνοπηδὸς, -οῦ, ὁ, ἡ, (same and ὀπάδὸς) that attends or accompanies.

Συνόπτομαι, (same and ὅπτομαι) I see together, see at once, see thoroughly.

Σύνόπτος, -ου, δ, ή, (from preced.) seen together, that may be seen together; conspicuous, intelligible.

Συνοράω, $-\tilde{\omega}$, (same and $\tilde{\omega}$) I see at once, see, consider, take care.

Συνοργιάζω, (same and ὀςγιάζω) I celebrate orgies, perform sacred rites, together with.

Σύνοργίζομαι, (same and ὀργίζω) I am angry with.

Συνορέω, (from same and όρος) I am con-

tiguous to, border upon. Σὔνοςῖνω, (same and ὀςίνω) I move, affect,

or rouse, with or together.

Σύνορκος, -ου, ό, ή, (same and ὅρκος) confederate

federate.
Συνόρμενος, for συνορόμενος, (from same and

δίζορμαι) that hastens or marches with.

Συνοςμέω, (same and όςμέω) I anchor or moor together.

Συνοςμίζω, (same and δομίζω) I arrive with in port.

Σύνεξος, -ου, ό, ἡ, (same and ὅξος) contiguous to, neighbouring.

Συνοςοφόω, (same and ὀςοφόω) I over-

Συνορχέομαι, (same and ορχέομαι) I dance with.

Συνούλωσις, -ιος, Attic -εως, ή, (from same and οὐλή) the contraction of a healed wound or sore, cicatrization.

Σύνουρος, -ου, ό, ή, same as σύνορος.

Σύνουδία, -ως, ή, (σύν and οὐσία) a being with, meeting, familiar intercourse, conviviality.

Συνουσιάζω, (from preced.) I meet with,

converse with, marry.

Συνουσιασμός, -οῦ, δ, (from preced.) a being with, lying with.

Συνουσιαστής, -οῦ, ὁ, (from same) one who is intimate with, a companion, a disciple.

Σὕνουσιαστικός, -η, -ον, (from same) qualified for, or addicted to, social or familiar intercourse.

Σύνοφευόομαι, (σύν and όφευόομαι) I con-

tract my brows, am sad.

Σὔνό Φρυς, -νος, ό, ἡ, (same and ὁΦρὺς) that has the eye-brows together, either as meeting or drawn together; that frowns, melancholy, haughty.

Συνοχέω, (same and ὀχέω) I carry toge-

ther, contract.

Συνοχή,-ης, ή, (from συνέχω) straits, distress. Συνοχμάζω, (σὺν and ὀχμάζω) I bind together.

Σὔνοχος, -ου, (from συνέχω) that is continued, continual.

Similar.

Σύνοψις, -εως, η, (from συνόπτομαι) a synopsis, a general concise view.

Συνοψοφαγέω, (from σύν, όψον, and φά-

yω) I eat meat with.

Συνστάθεύω, (same and σταθεύω) I roast with or thoroughly.

Συνσωφρονέω, (same and σωφρονέω) I am of sound, sober, modest, humble mind, together with.

Συνταιγή, -ῆς, ή, (from next) a constitution, precept, appointment, appointed sign,

appointed time.

Σύνταγμα, -ατος, τὸ, (from συντάσσω) a constitution, appointment, decree; any thing arranged together, a volume, a book, a composition; a body of troops consisting of two cohorts.

Συντάλαιπωρέω, (σύν and ταλαιπωρέω) 1 am miserable with or together.

Συντάνδω, same as συντείνω.

Σύνταξις, -105, Attic -εως, ή, (from συντάσσω) an appointed order or method, a line of battle, a prescribed task, an enjoined work, an appointed salary or stipend, an impost, a book, a history; construction, syntax.

Συντάραξις, -εως, ή, (from next) total con-

usion, disorder.

Συντάράσσω, or -άττω, (σὺν and ταράσσω) I disturb together, trouble greatly, throw into total confusion.

Συντάσσω, or -άττω, (same and τάσσω) I charge, order, command, appoint, enjoin, give a charge or commission to; draw up troops in order of battle, collect or levy an army.

Συνταχῦνω, (same and ταχύνω) I hasten with.

Συντείνω, (same and τείνω) I stretch with or together; strain, brace, put to the highest pitch, bend a bow; make every effort, hasten with, urge.

Συντειχίζω, (same and τ ειχίζω) I wall or

fortify with or together.

Συντεκμαίζομαι, (same and τεκμαίζω) I conjecture, compute.

Συντεκνοποιέω, (same and τεκνοποιέω) I beget or produce children with.

Συντελέθω, same as συντελέω.

Συντέλεια, -ας, ἡ, (from συντελέω) a finishing, perfecting, consummation, end, death; an association, a communion of states who pay tribute together; an assembly of the gods. Συντέλεια seems to be used sometimes as denoting the boundary which closes one period and begins another. Job xxvi. 10. μέχρι συντελείας Φωτὸς μετὰ σχότους, unto the boundary which divides the light from darkness. Heb. ix. 26. νῦν δὲ ἄπαξ ἐπὶ συντελεία τῶν αἰάνων, but now once at the boundary of the ages, i. e. at the conclusion of the Mosaic and the commencement of the christian dispensation.

Συντέλεσις, -ιος, Attic -εως, ή, (from same)

a consummation.

Συντίλεσμα, -ατος, τὸ, (from next) what is paid together with others, tribute, collection, contribution.

Συντελέω, -ω, (σύν and τελέω) I finish entirely, accomplish, perform, perfect, fulfil, codect; end, destroy, determine; I pay tribute with others, contribute, belong to a class or confederation liable to pay tribute.

Συντελής, -έος, ό, ή, (from same and τέλος)

that pays tribute with, tributary.

Συντέμνω, (same and τέμνω) I cut short, execute speedily, decide, determine.

Συντεταγμένως, (from συντάσσω) in un orderly manner.

Συντεταμένως, (from συντείνω) strenuously.

Συντεύχω. See συντυγχάνω.

Συντεχνάζω, or -άω, (σὺν and τεχνάζω) I work with artisans, work with, plot with.

Σύντε χνος, -ου, ό, (from preced.) a fellow rtist.

Σύντηγμα, -ατος, τὸ, (from συντήκω) that which has been melted with, a melting away, wasting, consumption.

Συντήκω, (σὺν and τήκω) I cause to melt with; melt together, am wasted, consume.

Συντηρέω, -ω, (same and τηρέω) I preserve

safely, keep carefully, observe.

Συντίθημί, (same and τίθημι) I put together, compose; mid. agree together, agree, bargain, assent to, determine on, observe, re-

Συντιμάω, (same and τιμάω) I make an estimate or valuation, raise the price.

Συντίμιησις, -ιος, Attic -εως, ή, (from pre-

ced.) estimation, valuation, price. Συντινάσσω, (σύν and τινάσσω) I shake

with, agitate.

Συντιτεώσκω, (same and τιτεώσκω) I wound together or at the same time.

Συντομή, -ης, and συντομία, -ας, ή, (from συντέτομα, perf. mid. of συντέμνω) a decision, decree, curtailment, abbreviation.

Σύντομος, -ου, ό, ή, (from same) concise,

brief, compendious.

Συντόμως, (from preced.) concisely, briefly, a short time, Acts xxiv. 4.

Σύντονος, -ου, ό, ή, (from συντείνω) continual, unremitting: συντόνως, incessantly.

Συντραγωδέω, (σύν and τραγωδέω) I act tragedy with.

Συντράπεζος, -ου, ό, ή, (from same and τράπεζα) that sits at the same table with.

Σύντρεις, οί, αί, σύντρια, τὰ, (same and τρείς) three together, three and three.

Συντρέπω, (same and τρέπω) I turn toge-

ther, conspire. Συντρέφω, (same and τρέφω) I nourish,

bring or breed up together.

Συντρέχω, (same and τρέχω) I run together with, concur.

Συντρέω, and συντίτραίνω, (same and τρέω or τιτραίνω) I bore with, penetrate.

Συντειβή, -ης, ή, (from next) a breaking in pieces, breaking, destruction, contrition.

Συντείβω, (σύν and τείβω) I break in pieces, bruise, shake, agitate, Mark xi? 3. rub together, afflict, wound.

Συντριήραρχος, -ου, δ, (from same, τριήρης and dexw) one who is a trierarch with.

Σύντειμμα, -ατος, τό, and συντειμμός, -ου, o, (from perf. pass. of συντείβω) a breaking to pieces, wounding, destruction, Rom. iii. 16.

Σύντριψις, -ιος, Attic -εως, ή, (from same) destruction, slaughter.

Συντροφία, -ας, ή, (from perf. mid. of συντρέφω) a being bred up or educated together.

Σύντροφος, του, ό, (from same) bred up or educated together with.

Συντροχάζω, (σύν and τροχάζω) I run together or together with, meet, come to.

Συντυγχάνω, (same and τυγχάνω) I am with or together. with, meet with, get to or at, fall out, happen.

Συντυμβωρυχέω, (from same, τύμβος, and όρύσσω) I dig a grave with; I dig into graves or tombs with in order to steal.

Συντυραννοκτονέω, (from same, τύραννος, and x τείνω) I slay a tyrant together with.

Συντύραννος, -ου, δ, (same and τύραννος) a colleague in power.

Συντυρόω, (same and τυρόω) I make into cheese; I stir up together.

Συντυχία, -ας, ή, (from συντυγχάνω) α meeting, occurrence, event.

Συνυμεναιόω, (σύν and ύμεναιόω) I sing a nuptial song together with.

Συνυπακούω, (same and ὑπακούω) I listen to or obey with or together.

Συνυπάρχω, (same and ὑπάρχω) I am with, exist with, coexist.

Συνυπατεύω, (same and ύπατεύω) I am consul with.

Συνυπερβάλλω, (same and ὑπερβάλλω) I excel or overcome with.

Συνυποδύομαι, (same and ὑποδύω) I go under with, undertake with, subject myself

Συνυποκείνομαι, (same and υποκείνομαι) I dissemble or rather feign together with.

Συνυπονοέω, (same and υπονοέω). I suspect, suppose, or perceive, with or together.

Συνυπουργέω, -ω, (same and ύπουργέω) Ι help together, 2 Cor. i. 11.

Συνυποφύομαι, (same and ύποφύομαι) Ι grow from under with.

Συνυποχωρέω, (same and ύποχωρέω) I retire with.

Σύνδφαίνω, (same and ύφαίνω) I weave together, interweave, connect.

Συνῦφὴ, -ῆς, ἡ, (same and $i\phi$ ἡ) α web. ΣυνυΦίσταμαι, (same and ύφίστημι) Ι subsist with, undertake with or together.

Συνυψόω, -ω, (same and ύψόω) I lift up or snatch away together.

Σὔνωδῖνω, (same and ἀδίνω) I travail in pain together

Σὔνωδος, -οῦ, ο, ή, (from same and ωδή) that sing or play together, harmonizing, agreeing with.

Συνωθέω, and συνώθω, (same and ώθέω or üθω) I force together, collect, compel.

Συνώμεθα, 1 pl. 2 a. subj. mid. of συνίημι. Σύνωμοσία, -ας, ή, (from συνομόω) a conspiracy confirmed by oath.

Συνωμότης, -ου, ό, (from same) one sworn together with, a confederate.

Συνωμοτικός, -η, -ον, (from same) of or belonging to a conspiracy: συνωμοτίκως, under an oath.

Συνωνέομαι, (σύν and ωνέομαι) I buy

Συνώντμος, -ου, ό, ή, (from same and δυυ-

μα) synonymous: συνωνύμως, by the same

Συνωριαστής, -οῦ, ό, (from συνωρίς) one who drives a two-horsed chariot, or a team of two horses or oxen.

Σὔνωρίζω, (from next) I yoke two horses,

unite two together.

Σύνωοίς, -ίδος, ή, (from συνάορος) a pair

of horses, any pair. Σύνωφελέω, (σὺν and ἀφελέω) I benefit or help with.

Συοκτόνος, -ου, ό, ή, (from σῦς and κτείνω) that slaughters swine.

Συοφόντις, -ἴδος, ή, (from same and φένω) a slayer of swine or wild boars.

Συοφορβέω, (from same and φέρβω) I feed

Συοφοεβός, -οῦ, ό, (from same) a feeder

of swine. Σύρδην, (from σύρω) by dragging along.

Συρία, -ας, ή, Syria.

Συριγμά, -ατος, τὸ, and συριγμός, -οῦ, ὁ, (from oveloow) a hiss, hissing or whistling, the sound of a flute.

Συριγξ, -γγος, ή, (from next) a pipe or flute; also, as being of a fistular shape, the

nave of a wheel.

Συρίζω, συρίσσω, or -ττω, Dor. συρίσδω, f. -iξω, and -ĭσω, Attic -iω, p. σεσύρικα, 1 a. ἐσύρισα, p. pass. σεσύρισμαι, I hiss; also, play on the flute.

Σύριος, -α, -ον, (from Συρία) Syriac.

Σύρισμα, -ατος, τὸ, and συρισμός, -οῦ, ὁ, same as σύριγμα, and συριγμός.

Συριστί, (from Συρία) in the Syriac lan-

Συρμαία, -ας, Ion. συρμαίη, -ης, ή, (from overacios) a purgative or emetic potion; the radish, the juice of which, with salt and water, is said to have been used as an emetic.

Συρμαίζω, (from next) I purge.

Συρμαίος, -αία, -αίον, (from σύρω) purgative or emetic.

Συρμός, -ου, ό, (from same) a drawing, track, trail of a serpent; a vomit.

Sues, Æol. for odes.

Σύρος, -ου, ό, (from Συρία) a Syrian.

ΣυροΦοίνισσα, -ης, ή, οτ ΣυραΦοινίκισσα, (from ΣυροΦοίνιξ, which from Σύρος and Φοίνιξ) a Syrophenician woman, Mark vii. 26; the Syrophenicians had this name given them, to distinguish them from the Libophenicians or Carthaginians.

Συβραδιουργέω, (σύν and ραδιουργέω) I join

in the craft or wickedness of others.

Σύρραξις, or σύρρηξις, -εως, ή, and σύρρηγμα, -ατος, τὸ, (from συρράσσω) a clash, collision, conflict, onset, battle.

Συρράπτω, (τύν and ράπτω) I sew together.

Συβράσσω, and συβρήσσω, (same and ράσσω) I dash together, conflict.

Συβρέμβομαι, (same and ρέμβω) I wander about together with.

Συβρέπω, (same and ρέπω) I creep with

or together, go to. Συβρέω, (same and ρέω) I flow together,

collect, crowd.

Συβριζόω, (same and ριζόω) I cause to take root with.

Συρροή, -ης, and σύρροια, -ας, η, (from συρρέω) a flowing together, a confluence, a tor-

Σύρροος, -όου, contr. σύρρους, -ου, δ, ή, (from same) that flow together, that meet, confluent, connected.

Σύβρυσις, -εως, ή, same as συβροή.

Σύρτις, -10ς, Attic -εως, ή, (from σύρω) α quick-sand, so called, because when ships run upon it, it draws them in.

Συρτός, -η, -ου, (from same) drawn, drifted. Σύρφαξ, -ακος, and συρφετός, -οῦ, ό, (from same) that which has been drawn or drifted together, mud, filth, dregs, scum.

Συρφετώδης, -sos, δ, ή, (from next) full of

dregs, consisting of dregs.

Σύρω, f. συρώ, l a. ἔσύρα, p. σέσυραα, p. pass. σέσυρμαι, I draw, drag, sweep, trail. Συς, συος, ο or ή, a boar, sow; Lat. sus.

Συσκεδάζω, -άννυμι, -αννύω, οτ -άω, (σὺν and ozeoá(a) I scatter with or together, scatter completely, disperse, dissipate.

Συσκέπτομαι, (same and σκέπτομαι) Ι

deliberate or consult together with.

Συσκευάζω, (same and σκευάζω) I prepare together, make up into a bundle, compile; prepare for a journey; equip or arm troops; plot, contrive fraudulently.

Συσαευασία, -ας, ή, (from preced.) pre-

paration, equipment, machination.

Συσκευοφορέω, (from σύν, σκεύος, and φοçέω) I carry baggage together with.

Συσκευωρέομαι, (same and σκευωρέω) I get ready vessels.

Σύσκεψις, -ιος, Attic -εως, ή, (from συσκέπτομαι) counsel.

Συσκηνάω, συσκηνέω, and συσκηνόω, (from συν and σκηνή) I live in the same tent with. Συσκηνήτρια, -ας, ή, (from preced.) a mate.

Συσκηνία, -ας, ή, (from same) a living together as comrades or as messmates.

Συσκήνια, -ων, τά, (from same) a common

Συσκήνιος, and σύσκηνος, -ου, ό, ή, (from same) one who dwells in the same tent with, a comrade.

Συσκιάζω, (σὺν and σκιάζω) I overshadow, cover.

Συσκιασμός, -οῦ, ὁ, (from preced.) a shade, a shady place.

Σύσκιος, -ου, ό, ή, (from σύν and σκιά) shady, opaque.

Συσκοτάζω, (same and σκοτάζω) I darken together; am obscure.

Συσχυθρωπάζω, (same and σκυθρωπάζω) Ι put on a sad countenance with or together.

Συσπαράσσω, (same and σπαράσσω) I convulse violently, throw into violent convulsions, tear to pieces.

Συσπάω, $-\tilde{\omega}$, (same and σπάω) I draw together, contract, bind up.

Συσπειράω, (same and σπειράω) I coil round together.

Συσπένδω, (same and σπένδω) I join in libations.

Συσπεύδω, (same and σπεύδω) I hasten, earnestly endeavour, with or together.

Συσπλαγχυεύω, (same and σπλαγχυεύω) I eat the entrails with.

Συσπουδάζω, (same and σπουδάζω) I earnestly endeavour with, cooperate.

Συσσεισμός, -οῦ, ὁ, (from next) a concussion, earthquake, whirlwind, violent storm.

Συσσείω, (σὺν and σείω) I shake or move together, agitate greatly, alarm.

Συσσημαίνω, (same and σημαίνω) I seal with.

Σύσσημον, -ου, τὸ, (from same and σῆμα) a sign agreed upon with or communicated to others, signal, token, elevation or pillar, en-

Συσσῖτέω, (same and σιτέω) I eat bread

Συσσίτησις, -εως, ή, (from preced.) eating together.

Συσσιτία, -ας, ή, (from same) a fraternity

or tribe which ate together. Συσσιτιου, -ου, τὸ, (from same) a public entertainment at Sparta in which a whole fraternity partook, a meal eaten in common,

a place where meals are eaten in common. Συσθύρω, (σύν and σύρω) I draw or drag

together, handle. Συσσώζω, (same and σώζω) I save with, preserve from ruin, help to keep or maintain.

Σύσσωμος, -ου, ό, ή, τὸ -ον, (from same and

σωμα) united in the same body. Συστάδην, (from same and στάω) stand-

ing together, in a dense body. Συστασιάζω, (same and στασιάζω) I join

in a sedition with.

Συστασιαστής, -οῦ, ό, (from preced.) apartner in sedition or insurrection, Mark

Σύστασίς, -10ς, Attic -εως, ή, (σὺν and στάσις) a standing together, constitution, assembly, party, faction, alliance.

Συστατικός, -η, -ου, (from συνίστημι) commendatory, recommendatory, 2 Cor. iii. 1.

Συσταυρόω, -ω, (σύν and σταυρόω) I crucify together with.

Συστεγάζω, (same and στεγάζω) I cover with or together, cover over or completely.

Συστέλλω; (same and στέλλω) I contract, restrain, overcome, swathe or wind up a dead body for burial; pass. I am contracted, am short, am depressed or humbled.

Σύστεμα, same as σύστημα.

Συστενάζω, (σὺν and στενάζω) I groan together.

Σύστημά, -ατος, τὸ, (from συνίστημι) something set or placed together, a system, a composition, a congregation, a troop, a multitude, a collection.

Συστοιχέω, -ω, (σύν and στοιχέω) I go together in the same order or file, agree, correspond with, Gal. iv. 25.

Συστοιχία, -ας, ή, (from preced.) a going together in the same rank, series or order with, an affinity or correspondence arising from such a state.

Σύστοιχος, -ου, ό, ή, (from same) coordinate, relevant, fit.

Συστολίζω, same as συστέλλω.

Συστομόω, (σὺν and στομόω) I close the mouth, narrow an aperture, contract into or form a mouth.

Συστρατεία, -ας, ή, (from next) a joint campaign.

Συστρατεύω, (σύν and στρατεύω) I make a campaign with, serve with in an army.

Συστρατηγέω, (same and στρατηγέω) Ι join with in the command of an army.

Συστράτηγος, -ου, ό, (same and στρατηyos) a colleague in the command of an

Συστρατιώτης, -ου, δ, (same and στρατιώτης) a fellow-soldier.

Συστρατοπεδεύομαι, (same and στρατοπεδεύω) I encamp with or together.

Σύστρεμμα, -ατος, τὸ, (from next) a confederacy, a multitude, a tumultuous, seditious, or hostile band.

Συστρέφω, (σὺν and στρέφω) I turn, roll, or gather together, Acts xxviii. 3; pass. I

Συστροφή, -ης, ή, (from perf. mid. of preced.) a tumultuous concourse, uproar, conspiracy; a whirlwind, tempest.

Συστροφία, -ας, ή, (from same) a combination against.

Συσφαιείζω, (σὺν and σφαιείζω) I play at ball with.

Συσφίγγω, (same and σφίγγω) I bind or draw together, gird about, shut up.

Συσφιγατής, -ῆρος, ό, (from preced.) a garment girding the body together or round.

Σύσφιγκτος, -ου, ό, ή, (from same) bound or drawn together.

ΣυσΦιγετών, -οῦ, τὸ, (from same) a hook,

Σύσφιγμα, -ατος, τὸ, and σύσφιγξις, -ιος, Attic -εως, ή, (from same) a girdle, a binding together, a chain.

Συσφραγίζω, (σύν and σφραγίζω) I seal

together.

Συσχηματίζω, (same and σχηματίζω) Ι conform to, fashion alike.

Συσχολάζω, (same and σχολάζω) I attend school with.

Συσχολαστής, $-ο\tilde{v}$, δ , (from preced.) a

school-fellow.

Συφαρ, τὸ, the cast skin of a serpent or insect, or cast shell of a fish, exuviæ of animals; the pellicle on boiled milk; a shrivelled skin, old.

Συφειός, συφεός, or συφετός, -ου, and συ-

 $\varphi \in \omega_{\nu}$, $-\tilde{\omega}_{\nu} \circ \varsigma$, δ , (from $\sigma \tilde{\nu}_{\varsigma}$) a hogsty.

Σύφορβός, -οῦ, ό, (from same and φέρβω) a swine-feeder.

Συχνακις, (from next) frequently.

Σύχνος, -η, -ον, (from συνεχής) thick, fre-

quent, many, continual.

Σύω, (not in use in the pres.) σύομαι, σύμι, and σύμαι, p. pass. έσσυμαι, pluperf. έσσυμην, part. έσσυμένος, 1 a. pass. έσσύθην, part. έσσυθείς, I shake, move rapidly, rush, eagerly desire.

Συώδης, -εος, ό, ή, (from $σ\tilde{v}_5$) like a pig,

swinish, gross, brutal.

Σφάγεῖου, -ου, τὸ, (from σφάζω) a vessel for receiving the blood of a victim; a victim offered in sacrifice.

Σφάγευς, -έως, ό, (from same) à butcher,

a murderer, a sword.

ΣΦἄγὴ, -ῆς, ἡ, (from perf. mid. of same) slaughter, sacrifice, feast. Jam. v. 5. ἐθρέψατε τας καρδίας ύμων ως έν ημέρα σφαγής γε have nourished your hearts as victims fattened] in the day of slaughter. Jer. xii. 3. xxv. 34. Anthol. I. 37. 2. Πάντες τῷ θανάτω τηρούμεθα, και τρεφόμεθα, ώς άγέλη χοίρων σφαζομένων άλόγως. Philemon. Στρατιώτα, κ' οὐκ ἄνθρωπε, και σιτούμενε ώς τὰ γ ίερει, ίν, όπότ αν ή καιρός, τυθη.

Σφαγία, -ας, ή, (from same, fem. of σφάy105, with husea understood) a day on

which victims are sacrificed.

Σφαγιάζω, (from same) I immolate vic-

tims; I sacrifice.

Σφαγιασμός, -οῦ, ὁ, (from same) slaughter, sacrifice.

Σφάγιου, -ου, τὸ, (from same) slaughter, sacrifice, a victim slaughtered, Amos v. 25. Acts vii. 42; a vessel for receiving the blood of a victim.

 $\Sigma \varphi \check{\alpha} \gamma \imath \circ \varsigma, -\alpha, -\circ \nu,$ (from same) that slaughters, sacrifices, or murders; bloody,

deadly.

Σφάγις, -ίδος, ή, (from same) a knife for immolating victims; a butcher's knife.

Σφάδάζω, f. - ἄσω, I am agitated by any violent emotion, shake with pain, am con-

vulsed, palpitate; kick, plunge.

Σφάζω, οτ σφάττω, f. -ξω, p. έσφαχα, 1 a. ἔσφαξα, 2 a. ἔσφάγον, p. pass. ἔσφαγμαι, I kill by cutting the throat, slay, smite or wound mortally, sacrifice.

Σφαίρα, -ας, ή, a sphere, globe, ball; a kind of muffles fastened on the hands of

boxers.

Σφωιοηδον, (from preced.) in a spherical

Σφαιρίζω, f. - ἴσω, (from same) I play at

Σφαιεικός, -η, -ου, (from same) spherical, globular: σΦαιεικώς, like a sphere.

Σφαιριστήριου, -ου, τὸ, and σφαιρίστρα. -as, h, (from same) a place for playing at ball.

Σφαιροειδής, -έος, ό, ή, (from same) like a ball.

Σφαιρομαχέω, (from same and μάχομαι) I contend at ball, or in boxing with the σφαίρα.

Σφαιροποιέω, (from same and ποιέω) I make into a ball.

Σφαιρόω, (from same) I make round.

Σφαιρωτήρ, -ηρος, ή, (from same) a little globe or sphere, a knop or knob; a thong, a latchet of a shoe.

Σφαιρωτός, -ή, -ου, (from same) rounded, blunted with a ball on the point, as a foil.

Σφακελίζω, f. -ἴσω, p. ἐσφακέλικα, (from next) I consume with inflammation or mortification, mortify.

Σφάκελος, -ου, δ, acute pain, inflammation,

gangrene, mortification.

Σφάκος, -ou, o, a species of sage.

Σφακτός, -η, -ον, (from σφάζω) slaughtered, sacrificed.

Σφάλερος, -à, -èv, (from next) wavering, ready to fall, slippery, deceitful, dangerous.

Σφάλλω, f. -αλώ, p. έσφαλκα, 1 a. έσφηλα, 2 a. ἔσφάλου, I trip up the heels, throw down, supplant, deceive; pass. I err, wander, totter, fall, sin.

Σφάλμα, -άτος, τὸ, and σφαλμός, -οὺ, ὁ, (from preced.) an error, fall, snare.

ΣΦαλμάω, (from same) I stumble.

Σφάλτης, -ων, ό, (from same) a supplanter. ΣΦάράγέω, I hiss, whiz, make a noise like that of fire, or of the rushing of water.

ΣΦάραγος, (Hom. ἀσΦάραγος) the throat.

Σφάττω. See σφάζω.

ΣΦαυρωτής. See σΦαιρωτής. Σφέα, for αὐτα, acc. pl. neut. them.

Σφέας, Ion. for σφας, acc. of σφείς.

Σφεδάνος, -η, -ον, (from σπεύδω) impetu-

ous, rapid, violent, terrible: σΦεδάνον, furiously.

 $\Sigma \varphi \tilde{\epsilon i} \zeta$, see p. 25.

Σφείων, poet. and Ion. for $σφ\tilde{ω}ν$, gen. of σφείς.

Σφέλας, -ἄτος, τὸ, a footstool, form, bench. Σφενδάμνἴνος, -η, -ον, (from next) of maple. Σφένδαμνος, -ου, ή, the maple tree.

Σφενδονάω, or -έω, -ω, f. -ήσω, 1 a. ἐσφενδόνησα, (from next) I sling, throw out as from a sling.

Σφενδόνη, -ης, ή, a sling.

Σφενδονήτης, -ου, δ , (from preced.) a slinger.

Σφετερίζομαι, (from next) I make my

own of, appropriate, peculate.

Σφέτεςος, -α, -ον, (p. 26) their; used also by Homer and the Attics for your in the plur, and by poets in the sing, for mine, thine, his. See σφωίτεςος.

Σφηκία, -ας, ή, (from σφηξ) a wasp, a

hornet, a nest of wasps.

Σφηκίσκος, -ου, ό, (from same) something formed like a wasp, a long pointed piece of wood.

Σφηχόω, f. -όσω, or σφηχάω, (from same) I make to appear narrow like a wasp; I bind, tie fast; fasten, shut to or close; contract:

Σφηχώδης, -εος, δ, ή, (from same) resembling a wasp, narrow in the middle, slender.

Σφήκωμά, -ατος, τὸ, (from σφηκόω) something tied fast, a band, bandage, the part of a helmet where the plume is fixed.

Σφήν, σφηνός, ό, a wedge; an instrument

of torture.

Σφηνόω, $-\tilde{\omega}$, f. $-\tilde{\omega}\sigma\omega$, p. $\hat{\epsilon}\sigma\phi$ ήνωπω, l a. $\hat{\epsilon}\sigma-\phi$ ήνωπω, (from preced.) I shut, bar or bolt, insert wedges, torture.

Σφήνωσις, -εως, ή, (from preced.) a wedg-

ing, confinement, obstruction.

 $\Sigma \varphi \dot{\eta} \xi$, -nxòs, $\dot{\delta}$, a wasp, a hornet.

Σφιγγία, $-\alpha_5$, ή,(from σ φίγγω) parsimony. Σφίγγιον, -ου, τ ὸ, (from σ φὶγξ) a little sphinx.

Σφίγγω, f. -ίγζω, l a. ἔσφιγζα, I grasp, hold fast, bind, collect, constrain, restrain, pinch, squeeze.

ΣΦιγκτής, -ῆςος, ό, (from preced.) somewhat that grasps, a clasp, a hook; the sphincter muscle.

Σφὶγζ, σφιγγὸς, ἡ, (from same) the Sphinx, a monster said to puzzle by its riddles; an engine of torture, an oppressor.

Σφίν, for σφίσι, dat. of σφείς.

Σφόδοα, (from next) exceedingly, very

much, vehemently.

Σφό δοός, -εά, -εόν, moving impetuously, vehement, violent, strong: σφοδεως, vehemently, violently.

Σφο δρότης, -ητος, ή, (from preced.) vehemence, ardour, impetuosity.

Σφό δρύνω, (from same) I render vehement, violent, ardent: σφοδρύνομαι, I become vehement.

Σφονδύλη, -ης, ή, some species of beetle. Σφονδύλιος, and σφονδυλίων, ό, ή, (from

σφόνδυλος) spinal.

Σφουδύλοδτνητος, -ου, ό, ή, (from next and δινέω) rolled on the spindle by the ring or whirl.

Σφόνδυλος, :-ου, ό, (from σπόνδυλος) the neck, back of the neck, a joint of the backbone; the spine; the ring or whirl of a spindle, a large round stone.

Σφός, -η, -ου, Dor. for σφέτερος, his, her,

their. Page 27, note.

Σφεανίδιου, -ου, τὸ, (from σφεανίς) a little seal.

Σφραγιδονυχαργοκομήται, -ων, οί, (from same, ὄνυξ, ἀργός, and κομέω) persons adorning themselves with-seal-rings down to the white part of the nails.

Σφεῶγίζω, f. -ἴσω, p. ἐσΦράγικα, l a. ἐσ-Φράγισα, l a. mid. ἐσΦραγισάμην, l a. pass. ἐσΦραγίσθην, p. pass. ἐσΦράγισμαι, (from next) I seal, mark, confirm, secure, close up,

deposit, consign.

Σφράγις, Ion. σφρηγίς, ·ίδος, ἡ, (i. e. φραγίς, from perf. mid. of φράττω) a seal, the impression, the instrument by which the impression is made, or the inscription or engraving upon that instrument. In the fragment called Clement's Second Epistle, which, though not his, is undoubtedly ancient, written in the third century at the latest, the word σφραγίς seems to be used as synonymous with βάπτισμα, Chap. vi. ἡμεῖς ἐὰν μὴ τηρήσωμεν τὸ βάπτισμα ἀγνὸν καὶ ἀμίωντον.—Chap. vii. τῶν γὰς μὴ τηρησάντων τὴν σφραγίδα.—Chap. viii. τηρήσωτε τὴν σάρκα ἀγνὴν καὶ τὴν σφραγίδα ἄσπίου, ἵνα τὴν αἰωνον ζωὴν ἀπολάβητε.

Σφράγισμα, -ατος, τὸ, (from σφραγίζω) the impression of a seal, the seal affixed, signature.

Σφοαγιστής, -οῦ, ό, (from same) one whose office it is to keep and apply the seal.

Σφείγάω, f. -ήσω, I swell, as udders with milk, as plants with sap, as men with health and vigour; swell with desire, anger, or pride.

Σφυγματώδης, -εος, δ , η , (from next) causing to throb.

Σφυγμός, -οῦ, ὁ, (from next) the pulsation of the arteries, the pulse; accelerated and strong palpitation, pulsation, throbbing. Σφύζω, Dor. σφύσδω, f. -ὑξω, I throb with

pain or any violent emotion.

Σφύρα, -ας, ή, a hammer, mallet.

ΣΦυράς, -άδος, ή, the dung of sheep or goats. Σφυρήλάτος, -ου, ό, ή, (from σφύρα and ἐλαύνω) beaten with a hammer, forged, solid,

Σφυροκοπία, -ας, ή, (from next) an artificer's art, the action of hammering.

Σφυροχόπος, -ου, ό, (from σφύρα and κόπος) a worker with the hammer, a smith, an artificer.

 $\Sigma \varphi \tilde{\nu} e \delta \nu$, -ov, $\tau \delta$, (from $\sigma \varphi \dot{\nu} e \alpha$) the ancle, ancle-bone, Acts iii. 7; the heel, the foot.

Σφυροπρησιπύρα, -ας, η, (from preced. πρήθω, and πυρ) she that destroys feet with fire.

Σφυρωτήρ, -ηρος, ό, (from σφυρου) the latchet of a shoe, Gen. xiv. 23. the correct reading is σφαιρωτής.

Σφωίτερος, -α, -ον, (page 26) your when spoken of two persons; also his, hers, theirs,

and mine, thine, like σΦέτερος.

Σχάδων, -όνος, ή, (from next) the cells in which the young of becs and wasps are de-

posited; a honey-comb.

Σχάζω, οτ σχάω, f. -ἄσω, l a. ἔσχάσα, 1 f. pass. σχασθήσομαι, (from χάω or χαίνω) I cause to gape, lay open, make holes in, pierce and open, scarify; open a vein and let blood, open an abscess or tumour; I open as buds; I separate, put asunder, divide; I relax, loose, slacken, let go, let fall, let down, give up or cast to; draw back suddenly, dislocate a joint, strain a muscle, also reduce a luxation, draw back the hand suddenly and return it to its former position; I hold, stop, keep back.

Σχαλίς, -ίδος, ή, (from preced.) a stake

for supporting hunting nets.

Σχαστηρία, -ας; ή, (from same) a rope as a barrier in a course drawn back when the horses were about to start; the rope of a windlass.

Σχέδην, (from σχέω) slowly, softly.

Σχεδία, -ας, ή, (from σχεδον) a raft, a float, a scaffold, a ship quickly made.

Σχεοτάζω, f.-άσω, (from same) I approach; also, I act suddenly or rashly; trifle with.

Σχέδιος, -ω, ώ, ή, (from same) near, immediate.

Σχεδόθεν, same as next.

Σχεδον, (from σχέω) near, at hand, nearly, almost, perhaps.

Σχέθω, same as έχω.

Σχελίς, -ίδος, ή, Attic for σχελίς.

 $\Sigma_{\chi \in \varrho \circ \varsigma}$, $\circ \circ \circ$, \circ , (from $\sigma_{\chi \widetilde{\omega}}$) a shore, a desert: ἐν σχερῷ and ἐπὶ σχερῷ, uninterruptedly, incessantly, continually.

Σχέσις, -εως, ή, (from έχω) coherence, congruity; the habit of the body; style, form,

Σχετήριου, -ου, τὸ, (from same) that which stops or suppresses, alleviation.

Σχετήριος, -α, -ον, (from same) capable of holding, fixing, or restraining.

Σφε τλιάζω, f. - ἄσω, (from next) I am wretched, indignant, I complain, lament.

 $\Sigma_{\chi \in \tau \lambda 105}$, $-i\alpha$, $-i\alpha$, (from next and $\tau \alpha$ has) unhappy, miserable; unjust, wicked, cruel, harsh, implacable, indefatigable; impudent, audacious.

Σχέω, $σχ\tilde{ω}$, (obsolete. See p. 71, $\ddot{ε}χω$) I

hold, have.

Σχημα, -ατος, τὸ, (from ἔσχημαι, perf. pass. of preced.) figure, fashion, form, appearance; state, manner, condition or appearance in life; hence, scheme: κατά σχημα, with dignity, quietly.

Σχημάτίζω, f. -ἴσω, (from preced.) I figure, fashion, or form, dance a figure, attire, decorate, use rhetorical colouring: σχηματίζομαι, I assume a particular air, look, or attitude, make gestures; put on a character,

feign, dissemble.

Σχημάτιου, -ου, τὸ, (from same) a petty

figure, quirk.

Σχηματισμός, -οῦ, ό, (from same) a giving a certain form, figure, or position to, dissimulation, colouring.

Σχηματοποιέω, (from same and ποιέω) I form, fashion: σχηματοποιέομαι, I assume an artificial air, gesticulate, caper.

Σχίδαξ, -ακος, ό, (from σχίζω) a little thin plank or board, a fragment or chip of wood. Σχίζά, -ης, ή, (from next) an arrow, a billet, a torch.

Σχίζω, f. -ἴσω, p. ἔσχικα, I a. ἔσχισα, I f. pass. σχισθήσομαι, 1 a. pass. ἐσχίσθην, p. pass. ἔσχισμαι, I rend, tear, cleave, cut asunder, divide in mind, sentiment, and affection: σχίζομαι, I am rent, divide myself, disagree, separate.

Σχίνος, -ου, ή, (from preced.) the mastich tree; also the squill or sea-onion.

Σχίσις, -εως, ή, (from same) a splitting, division.

Σχίσμα, -ατος, τὸ, (from perf. pass. of same) a being divided, a rent, a division in mind sentiment and affection, a dissension, a schism.

Σχισμή, -ης, ή, (from same) a cleft as of a rock or mountain.

Σχιστός, -ή, -ων, (from same) split, cloven,

divided, well divided, fine, open.

Σχοινιά, -ας, ή, (from σχοίνος) a tuft of rushes, a rope made of rushes, a binding with a rope, properly, made of rushes.

Σχοινίζω, (from same) I measure with a

Σχοινίου, -ου, τὸ, (from same) a rope, cord, line, girdle, properly such as is made of rushes.

Exolutos, -a, -ov, oxolutuos, -n, -ov, and

σχοινώδης, -ες, (from same) rushy, made of rushes.

Σχοίνισμα, -ατος, τὸ, (from σχοινίζω) a piece of land measured with a line, a portion; also, a line or cord.

Σχοινισμός, -οῦ, ὁ, (from same) a measurement by line, a portion; a torture by cords, a rank

Σχοινοβάτης, -ου, δ, (from next and βαίνω) a rope walker or dancer.

Σχοῖνος, -ου, ό, and sometimes ή, (from σχέω, because fit for tying or holding) a rush, a bulrush, a reed, a pen made of reed; a rope, a measure of a way or journey, a measure of land.

Σχοινοστρό ϕ ος, -ου, δ , (from preced. and

στρέφω) a rope-maker.

Σχοινοτενής, -έος, δ, ή, (from same and τείνω) stretched out like a rope, lined with rope, marked out with a line.

Σχολάζω, f. - ἄσω, p. ἐσχόλακα, p. pass. ἐσχόλασμαι, (from σχολή) I am unemployed, am at leisure, am at leisure for, enjoy ease and tranquillity, am empty or unoccupied, give myself to, tarry with, am a disciple of, delay.

Σχολαῖος, -αία, -αιον, (from preced.) unoccupied, at leisure: slow, tardy, indolent.

Σχολαστής, -οῦ, ό, (from same) an idle

person, or one at leisure. $\Sigma_{KO} \wedge \omega \sigma \tau i \lambda \delta_5$, $-i_1$, $-i_2$, (from same) at leisure, unoccupied, idle; silly, ignorant of the world, that is a novice;—that devotes himself to any occupation, especially to study,

studious; pedantic. $\Sigma_{\chi o \lambda \dot{\eta}}$, $\tilde{\eta}_s$, $\dot{\eta}_s$, ease, leisure; a school, a place where persons, at leisure from bodily labour and business, attend to the improvement of their minds, Acts xix. 9.

Σχολϊκός, -η, -ου, (from preced.) belonging to schools or scholars; childish.

Σχόλιον, -ου, τὸ, (from same) a scholium,

explanatory note, commentary.

Σώζω, or σώω, f. -ώσω, p. σέσωχα, l a. έσωσα, 1 f. pass. σωθήσομαι, 1 a. pass. ἐσώθην, p. pass. σέσωμαι, οτ σέσωσμαι, hence part. σεσωσμένος, (from σωος) I save, deliver. Acts ii. 47. δ δὲ Κύριος προσετίθει τοὺς σωζομένους καθ' ημέραν τη έκκλησία. And the Lord added to the church daily such as were saved, Bp. Pearce says truly, that Touc σωζομένους may be rendered such as are saved, or such as were saved, but cannot with any propriety be rendered, such as should be saved. Of the first meaning we have an example, Deut. xxxiii. 29. In Acts ii. 47. the meaning is such as were saved, because the time is fixed to the past, by the leading verbs in the narrative, which are all preterite and from verse 44 to the end of the chapter, uniformly in the preter-imperfect tense; and therefore σωζόμενος, which in point of form may be the present or the preter-imperfect participle is here determined by the connection to be the preter-imperfect.—Τοὺς σωζομένους may, indeed, be illustrated by σώθητε in verse 40; but the meaning of that term is not, "Save yourselves;" but "Be ye saved"—and the Apostle's exhortation (when taken in the connection from verse 38) is exactly parallel to that of Isa. xlv. 22. where the Messiah is introduced as saying, "Look unto me, and be ye saved."

Σωκέω, (from next) I move, stir; I have

power, am able.

 $\Sigma \tilde{\omega}_{\times 05}$, $-\infty$, δ , a title of Mercury, as one that moves about, that is strong and powerful, that preserves houses.

Σωνράτεω, οτ σωνρατίζω, (from Σωνράτης)

I imitate or follow Socrates.

Σωκράτικὸς, -η, -ου, (from same) of Socrates, in the manner of Socrates, Socratic.

Σωλήν, -ῆνος, ό, a canal, channel, pipe, gutter tile or roof tile, a razor fish.

 $\Sigma \tilde{\omega} \mu \omega$, $-\alpha \tau o \varepsilon$, $\tau \delta$, a body, the human body: $\sigma \omega \mu \omega \tau \omega$, $\tau \omega$, the bodies of men taken in war and reduced to slavery, slaves, Rev. xviii. 13.

Σωμασπέω, (from preced. and ἀσπέω) I exercise the body, train myself.

Σωμασκία, -ας, ή, (from preced.) exercise, training, discipline.

Σωματίχος, -η, -ον, (from σωμα) bodily, corporeal, material.

Σωματικώς, (from preced.) bodily; i. e. in the body of Christ, as opposed to the Jewish Tabernacle or Temple; truly and really, in opposition to types and figures; not only effectually as God dwells in good men, but substantially, Col. ii. 9.

Σωμάτιου, or σωματείου, -ου, τὸ, (dim. of σωμα) a small body; a corpuscle; a corps, college or society; a book or volume; the dress of an actor.

Σωματοειδής, -έος, ό, ή, (from σώμα and είδος) like a body, corporeal, material, of regular parts, forming a regular system.

Σωματοκάπηλος, -ου, δ, (from same and

κάπηλος) a slave-dealer.

Σωματοποιέω, -ω, 1 a. ἐσωματοποίησω, (from same and ποιέω) I repair or renew the strength of the body, form into one body, combine, consolidate.

Σωμάτοφθορέω, (from same and φθείςω) I destroy my body.

Σωματοφυλάκιον, -ου, τὸ, (from same and φυλάσσω) the quarters or guard-house of body guards: a place where dead bodies are deposited, a vault or grave yard.

Σωματοφύλαξ, - άκος, ό, (from same and

Φύλαξ) a keeper or guard of the body, attendant.

 $\Sigma \widetilde{\omega} \circ s$, -ov, δ , $\widetilde{\eta}$, or $\sigma \widetilde{\omega} \circ s$, - $\widetilde{\omega} \circ \omega$, - $\widetilde{\omega} \circ \nu$, or $\sigma \delta \circ s$, safe, sound.

Σωρεία, -ας, ή, (from σωρεύω) a heaping

Σωρείτης, -ου, ό, (from same) in form of a heap, a sorites, a syllogism, so called because it consists of many propositions piled one on another.

Σώρευμα, -ατος, τὸ, (from next) a pile, a

hean.

Σωρεύω, f. -εύσω, p. σεσώρευκα, 1 a. pass. έσωρεύθην, p. pass. σεσώρευμαι, (from σωρός) I heap, heap up; pass. am laden.

Σωρηδου, (from same) by heaps.

Σωρήκ, or σωρήχ, (שרק) a kind of excellent

Σωρός, -οῦ, ὁ, a heap, pile, sepulchre. comp. σορός.

Σως, gen. σωσς, and 2 decl. Attic σω,

same as σάος, or σῶος.

Σωσίπολις, -εως, ό or ή, (from σώζω and πόλις) one who preserves or saves a city or state.

Σωστρον, -ου, τὸ, (from σώζω) money paid for preserving or saving, a physician's fee, a votive offering, a reward for restoring a fu-

gitive slave.

Σωτης, -ηρος, δ , (from $\sigma \omega \omega$) a saviour, deliverer, preserver. "Hoc quantum est? ita magnum, ut Latino uno verbo exprimi non possit. Is est nimirum soter, qui salutem dedit." Cic. in Verrem, Act. II. Liber Secundus 63. For the meaning of σωτής in Tit. ii. 13. &c., see p. 145. On Tit. iii. 4. ή Φιλανθρωπία τοῦ σωτήρος ήμων Θεοῦ, Middleton says, "this, and some other similar passages, ought in strictness to be rendered, 'of our Saviour God,' as if σωτής had been an adjective; the common rendering would require του Θεου του σωτήγος ήμων. It may be questioned whether in this place, as well as chap. i. 3. ii. 10. and 1 Tim. ii. ii. 2, 5. 3. the 'Saviour God' be not Christ,

though usually understood of the Father. The nouns which severally govern these genitives, more especially διδασκαλία, ii. 10. strongly support this conjecture."

Σωτηρία, -ας, ή, (from preced.) salvation,

deliverance, preservation, safety.

Σωτήριου, -ου, τὸ, (from same) salvation. Σωτήριος, -ου, ό, ή, (from same) saving, affording salvation.

Σωφείρ, Σωφειρά, or Σωφιρά, (אופיר) Ophir. Σωφέρ, or σωφάρ, (שופר) a trumpet.

Σωφρονέω, -ω, f. -ήσω, p. σεσωφρόνηκα, l a. έσω φ εόνησ α , (from σώ φ εων) I am of a sound mind, am of a sober mind, am of a modest humble mind. Observe in Rom. xii. 3. the verbal allusions, ὑπερΦρουεῖν, Φρουεῖν, and σωφρουείν.

Σωφρουητικός, and σωφρουικός, -ή, -ου, (from same) wise, prudent, moderate, discreet, tem-

perate, continent.

Σωφεονίζω, f. -ίσω, p. σεσωφεόνικα, p. pass. σεσωφρόνισμαι, (from same) I make one wise, instruct, teach, Tit. ii. 4.

Σωφεόνισμα, -ατος, τὸ, (from preced.) a

wise maxim, salutary precept.

 $\Sigma \omega \varphi_{\varrho \varrho \nu \iota \sigma \mu \varrho \varsigma}$, $- \varepsilon \tilde{\nu}$, δ , (from same) a sound recollected mind, 2 Tim. i. 7.

 $\Sigma \omega \varphi_{\varphi \circ \nu \iota \sigma \tau \eta \varsigma}$, $-\circ \tilde{\nu}$, δ , (from same) one who admonishes, a censor, a magistrate who had a charge of the behaviour of the young.

Σωφεόνως, (from σώφεων) soberly, Tit.

Σωφροσύνη, -ης, ή, (from next) soundness of mind, as opposed to madness, Acts xxvi. 25; sobriety, as opposed to levity and irregularity of behaviour, 1 Tim. ii. 9, 15; temperance, modesty.

Σώφρων, -ονος, ό, ή, (from σόος or σῶος and Φρην) of a sound mind, as opposed to folly or madness; of a sober mind, sober, modest, recollected, regular, discreet, as opposed to intemperate, indecent, light, irregular or foolish in behaviour, 1 Tim. iii. 2. Tit. i. 8.

Σώω, see σώζω.

Greek letters, but the twenty-second and tion) it approaches nearer to the Phenilast of the ancient alphabet, in which it cian Tau, when written, as it sometimes is, answered to the Hebrew or Phenician in the form of a cross +, than to the He-Tau, in name, order, and power. In its brew n.

T, the nineteenth of the more modern | forms T, \u03c4, (of which 7 seems a corrup-

In the Doric and Æolic dialects, τ was often substituted for σ and ζ; as τὐ for σὐ, τῦπον for σῦπον, νίττω for νίζω, πλάττομαι for πλάζομαι; φατὶ, Dor. for φασὶ, and δίδωτι for δίδωσι. The later Attics often substituted τ for σ; as τήμερον for σήμερον, μέτανλος for μέσανλος; and changed σσω, the final syllable of certain verbs, into ττω. In some words the Dorians substituted κ for τ; as πόπα for πότε, ὅπα for ὅτε.

T' for $τ\tilde{\varphi}$, dat. masc. of the article, before a vowel, as τ' άδελ $\tilde{\varphi}\tilde{\varphi}$; also, for $τ\hat{\epsilon}$ and τol; as ταν for τol αν; οὐτ άφα for οὔτε

ἄρα; τὰν Dor. for τὰ ἐν.

Τᾶ, Dor. for τῆ, dat. fem. of the article. Ταβέρνα, -ης, ἡ, (Lat. taberna) a tavern, an inn, Acts xxviii. 15.

Ταβιθα, ή, (Syriac, טביתא) Tabitha, see

Δοςκάς.

Ταγεία, -ας, ή, (from τάσσω) the chief command.

Tayεύω, and ταγέω, (from same) I am a leader or commander; I station or appoint.

Τάγη, -ης, η, same as τάξις. Τάγηνον, same as τήγανον.

Τάγμα, -ωτος, τὸ, (from perf. pass. of τάσσω) an order, regular method, a band, co-hort, legion, appointed succession.

Tāyòs, -oũ, ó, (from same) a chief,

general.

Tαγοῦχος, -ου, δ, (from same and ἔχω) the same.

Τάζω, f. -ξω, 2 f. ταγω, 2 a. ἔτὰγον, I seize. Ταθείς, -εῖσα, -ὲν, part. 1 a. pass. of τείνω. Ταὶ, for αἰ, pl. of ἡ, the article, or the relative.

Tairia, -ας, ή, (from τείνω) a woollen fillet or ribband, a crown, ornament, border, chapiter; a tongue of land, a sand bank, the tape worm.

Ταινιόπωλις, -εως, ή, (from preced. and

πωλέω) a seller of ribbands.

Ταινιόω, (from ταινία) I bind or adorn with a fillet, band, or garland.

Τἄκερὸς, -ρὰ, -ρὸν, (from τήκω) melting.

Τακτέος, -α, -ον, (from τάσσω) to be or-

dered, appointed, stationed.

Τακτικός, -η, -ον, (from τέτακται, 3 sing, perf. pass. of same) fit or appointed to preside, Dan. vi. 2; skilful in arranging troops, belonging to tactics.

Τακτός, -η, -ου, (from same) appointed,

set, prescribed.

Τάκω, Dor. for τήκω.

Ταλαεργός, -οῦ, ό, ή, (from ταλαός and

žeyov) patient of toil.

Τἄλαιπωρέω, -ῶ, f. -ἡσω, 1 a. ἐταλαιπώρησα, p. τεταλαιπώρηκα, (from ταλαίπωρος) I endure that kind of suffering which arises from sustaining the weight of a prosides, finally.

digrous stone; I endure the oppressive and stunning sensation arising from a heavy load of sorrow; I am astonied; I endure hard labour, am miserable, am afflicted.

Ταλαιπωρία, -ας, ή, (from same) hard la-

bour, misery, distress, calamity.

Ταλαιπωρίζω, (from preced.) I make miserable.

Ταλαίπωςος, -ον, ό, ή, (from ταλάω and πῶεος) oppressed with labour, miserable, afflicted: ταλαιπώςως, miserably, with difficulty.

Τἄλαίφοων, -ονος, δ, ή, (from same and

φεήν) and

Ταλακάρδιος, -ου, ό, ή, (from same and καρδία) that has an enduring mind or heart; that is wretched or broken-hearted.

Τάλαντεύω, (from τάλαντου) I weigh, balance, hold in suspense; examine, try, prove, determine, decide: ταλαντεύομαι, I am weighed, preponderate, verge to.

Ταλαντιαΐος, -αία, -αΐου, (from next) of

a talent weight.

Τἄλαντον, -ου, τὸ, (from ταλάω) balance, scales; a talent; see ίρός.

Ταλαντοῦχος, -ου, ό, ή, (from preced. and $\mathring{\varepsilon}_{\chi\omega}$) that holds the balance, that acts as umpire.

Τάλάος, -η, -ον, same as τάλας.

Ταλαπείριος, -ου, δ, ή, (from ταλάω and πείρα) that experiences distress, that is a beggar and a vagrant.

Τάλάπευθης, -έος, ό, ή, (from same and

πένθος) that suffers grief.

Τἄλάριον, -ου, τὸ, τἄλαρὶς, -ίδος, ἡ, τἄλαρίσκος, -ου, ὁ, and τἄλἄρος, -ου, ὁ, a basket.

Τἄλᾶς, τάλαινα, τάλαν, (from ταλάω) that endures pain or labour, miserable.

Τἄλἄσειος, τἄλἄσήιος, and τἄλᾶσιος, -ου, δ, ή, (from next) that spins or works in wool, of wool.

Τωλασία, -ας, ή, (perhaps from ταλάω) a weighing out of wool for spinning; a working of wool.

Ταλασιουργέω, (from preced. and ἔργου) I work in wool.

Ταλασιουργίκός, -η, -ου, (from preced.) belonging to, adapted for, or skilful in working in wool.

Ταλασιουργός, -οῦ, ὁ, ἡ, (from same) that

works in wool.

Τἄλαύς τνος, -ου, ό, ἡ, (from ταλάω and ρινός) tough-skinned, patient, hardy.

Ταλάφοων, and ταλασίφοων, -ονος, δ, ή, (from next and $\varphi(y)$) hardy, resolute, patient.

Τάλάω, f. -ἄσω, (by sync. τλάω) I sustain, bear, suffer, dare, brave.

Talitha, a damsel, Mark . 41.

Τᾶλις, -ιδος, ή, a marriageable virgin. Τἄλλα, for τὰ ἄλλα, as for the rest, besides, finally. Tausion, -ou, to, same as tausion.

Tăussi χρως, -ωτος, ό, ἡ, (from τέμνω and χρως) that cuts the skin or body.

Τάμια, -ας, ή, (from τέμνω) a dispenser,

female steward, house-keeper.

Τἄμίᾶς, -ω, 6, (from same) a dispenser, steward, keeper of stores, manager; a priest; a receiver, treasurer, quæstor.

Taussia, -as, in, (from same) stewardship.

Τάμιεῖου, οτ τάμεῖου, -ου, τὸ, (from ταμίας) a secret place, private chamber or closet, storehouse, magazine. Job ix. 9. ταμεῖα Νότου, "the secret places of the south," i. e. the southern constellations, which are secreted from our hemisphere.

Ταμίευμα, -ατος, τὸ, (from ταμιεύω) dis-

tribution, store, management.

Ταμιευτικός, -η, -ον, (from next) of a

steward or governor.

Τάμιενω, f. -εύσω, (from ταμίας) I am a dispenser, I distribute, manage: ταμιενόμαι, I receive as a steward or treasurer, collect as a quæstor, manage as a housekeeper.

Τάμιος, -ου, ή, (from same) Ceres as a

dispenser of corn.

Τάμισος, -ου, ή, runnet. Τάμνω, Ion. for τέμνω.

Tà, for $\tilde{\omega}$ $\tau \approx \nu$, (voc. of $\tilde{\epsilon} \tau \eta_5$) O friend: $\tau \approx \nu$ for $\tilde{\eta} \nu$, whom: $\tau \approx \nu$ for $\tau \approx \nu \tau \eta \nu$, this: $\tau \approx \nu$ for $\tau \approx \nu$, of the: $\tau \approx \nu$ for $\tilde{\omega} \nu$, of which.

Τάναιμῦκης, -εος, ό, ή, (from ταναός and

μυχάω) far-lowing.

Τἄναόδειρος, -ου, ό, ή, (from next and δειρά) long-necked.

Ταναός, -ή, -ον, (from τανύω) stretched,

extended, lengthened.

Ταναῶπις, -ιδος, ή, (from preced. and ἀψ) that sees far.

Taunderns, -éos, o, n, (from same and

λέγω) that produces long sleep.

Τανταλίζω, and τανταλόω, (from Τάντάλος) I tantalize, disappoint, shake, move, agitate.

Τάνύγλωσσος, -ου, ό, ή, (from τανύω and γλωσσα) that has a stretched or long tongue.

Τἄνυγλώχῖν, -ῖνος, ὁ, ἡ, (from same and γλωχὶν) that has a long spike or point.

Τανυέθειρα, -ας, ή, (from same and ἔθειρα) that has long hair.

Τάνυήκης, -εος, ό, ή, (from same and ἀκή) having a long point or edge.

Τάνυῆλιξ, -ἴκος, \dot{o} , $\dot{\eta}$, (from same and $\ddot{\eta}$ λιξ) old.

Τάνδαραιρος, -ου, δ, ή, (from same and κραίρα) long-horned.

Τάνῦπεπλος, -ου, ό, ή, (from same and

πέπλος) long-robed.

Τἄνὔπλεκτος, -ου, ό, ἡ, (from same and πλεκτὸς) long-plaited, wide-woven.

Τἄνῦπλευρος, -ου, ό, ή, (from same and πλευρά) long-sided.

Τάνύπους, -οδος, ό, ή, (from same and

πους) having long feet.

Τὰνύπτερος, τὰνυπτέρυγος, -ου, τανυπτέρυξ, -υγος, δ, ἡ, (from same and πτερὸν, or πτέρυξ) having long wings.

Τανυβρίζος, -ου, ο, ή, (from same and ρί-

 $\langle \alpha \rangle$ that has a long root.

Τανυστὺς, -ὑος, ἡ, (from τανύω) stretching. Τἄνύσφὕρος, -ου, ὁ, ἡ, (from same and σφυρὸν) that has long ankles.

Ταυυφλοιος, -ου, ό, ή, (from same and

Φλοιός) long-barked.

ΤἄνὄΦυλλος, -ου, ό, ἡ, (from next and φύλλου) that has long leaves.

Τάντω, f. - τσω, l a. ἐτάνυσα, (from τείνω)

I stretch, stretch out, extend.

Ταξιάςχης, or ταξίαςχος, -ου, ό, (from τάξις and ἄςχω) a commander of a battalion.

Ταξιόω, (from next) I order, regulate: ταξιόομαι, I am posted.

Τάξίς, -ιος, Attic -εως, ή, (from τάσσω) order, an order, order of battle, an army drawn up, a legion, a cohort; a place or post, an office, a function; the quality or condition of one in the state; an arrangement for payment at stipulated times; a quota of troops or a contribution in money imposed on citizens.

Τἄπεινος, -n, -oν, (perhaps for ἐδαφεινος, from ἔδαφος) not rising much above the ground, low, mean, humble; despised, brought

low, poor, dejected; trivial, small.

Τἄπεινότης, -ητος, ή, (from preced.) humility, littleness; meanness, baseness.

Τεκπεινοφοριέω, -ω, (from same and φορινέω) I think humbly; am low-minded, pusillanimous.

Ταπεινοφροσύνη, -ης, ή, (from same and φρην) lowliness of mind, humility.

Ταπεινό Φρων, -ονος, ό, ή, (from same) hum-

ble-minded, dejected.

Τἄπεινόω, -ἄ, f. -όσω, p. τεταπείνωκα, l a. ἐταπείνωσα, l f. pass. ταπεινωθήσομαι, l a. pass. ἐταπεινώθην, p. pass. τεταπείνωμαι, (from ταπεινός) I make or bring low, humble, debase, abase, afflict: ταπεινόομαι, I humble myself, am humbled.

Ταπείνωμα, -ατος, τὸ, (from preced.) that which has been made low; depression.

Ταπείνωσις, -ιος, Attic -εως, ή, (from same) humiliation, low estate; humility, pusillanimity.

Τάπης, -ητος, ό, or τάπις, -ιδος, ή, tapes-

try, a carpet, a coverlet, a housing.

Τάραγμά, -ατος, τὸ, (from ταράσσω) uproar.

Ταραγμός, -οῦ, ὁ, (from same) commotion, agitation, consternation.

Τἄςἀκτης, -ου, οτ ταςάκτως, -οςος, ό, (from same) a disturber.

Ταρακτικός, -η, -ον, (from same) apt to disturb.

Τἄςαξικάςδιος, -ου, ό, ἡ, (from same and καρδία) that troubles the heart.

Τάς αξιππόστο κτος, -ου, δ, (from same, ἵππος and στο κτος) one who disturbs cavalry.

Tάραζις, -εως, η, (from next) disturbance, tumult.

Τἄράσσω, οτ ταράττω, f. -ξω, p. τετάραχα, 1 a. ἐτάραξα, 1 f. pass. ταραχθήσομαι, 1 a. pass. ἐταράχθην, p. pass. τετάραγμαι, I trouble, disturb, agitate, throw into perturbation or commotion, alarm, excite.

Ταράχη, -ης, η, οι τάράχος, -ου, δ, (from preced.) a troubling, stirring, commotion, disturbance, terror, tumult.

Ταραχώδης, -εος, ό, ή, (from same) turbid, turbulent.

Τας βάλέος, -έα, -έου, (from next) terrified, terrible, awful.

Tagβέω, (from next) I am terrified; I revere, venerate.

Τάρβος, -εος, τὸ, and ταρβοσϋνη, -ης, ἡ, terror, dismay, awe.

Ταρβόστυος, -ου, ό, ή, (from preced.) fearful.

Ταργανόω, I bind, mix.

Ταριχεία, -ας, ή, (from τάριχος) the preservation of animal substances by brine, pickle, spices, salting, drying or embalming.

Τἄςῖχευτὴς, -ῆςος, ό, (from ταςιχεύω) a seasoner, embalmer.

Ταριχευτός, -η, -ου, (from next) salted.

Ταςιχεύω, f. -εύσω, (from τάςιχος) I season with salt, preserve, embalm.

Ταρίχιου, -ου, τὸ, (from same) a little salt meat.

Ταριχοπωλέω, (from same and $\piωλέω$) I sell salt fish.

Τας $\bar{\iota}$ χοπώλης, -ου, δ , (from same) a seller of salted fish.

Τὰςῖχος, -ου, ό, or τάςῖχοςς -εος, τὸ, flesh or fish preserved by brine, pickle, spices, salting, drying; a body preserved by embalming, a mummy.

Τάρροθος, -ου, ό, ή, (from next and θέω) that runs to help.

Ταβρός, οτ ταξοός, -οῦ, ό, (from τείρω) a basket, a hurdle on which any thing is dried; the palm or extremity of the hand, the sole of the foot; the flat part of a wing, the broad part of an oar, an oar.

Ταρσεύς, -έος, δ, (from Ταρσός) of or belonging to Tarsus, a city of Cilicia in Asia Minor.

Ταρτάρειος, and ταρτάριος, -ου, δ, ή, (from pext) Tartarean.

Τάςτάςος, -ου, ό, plur. τὰ Τάςτάςα, (from ταςάσσω) Tartarus, the place where fallen angels and wicked spirits are kept until the day of judgment; the lowest and darkest part of Hades, Il. Θ', 13.

Ταρταρόω, -ω, f. -ωσω, p. τεταρτάρωκα, 1 a. ἐταρτάρωσα, (from preced.) *I cast into Tartarus*, 2 Pet. ii. 4, with verse 17, and

Jude 13.

Ταρφειός, -α, -όν, and ταρφής, -έος, ό, ή, and ταρφός, -εῖα, -ὺ, (from next) dense, thick, close, crowded, frequent: ταρφέα, frequently.

Τάρφος, -εος, τὸ, (from τρέφω) density, thickness, closeness; thicket, copse.

Ταρχύω, f. -ύσω, (from ταριχεύω) I perform funeral obsequies, embalm, entomb, bury.

Τάσσω, οτ τάττω, f. -ξω, p. τέταχα, 1 a. ἔταξα, 1 a. mid. ἐταξάμην, p. mid. τέταγα, 1 a. pass. ἐτάχθην, 2 a. pass. ἐτάγην, p. pass. τέταγμαι, I appoint, determine, order, set in order, adapt, dispose.

Τάτα, an infant's word for father.

Ταται, τατταται, alas! Τατάω, Dor. for τητάω.

Ταύρειος, and ταύρεος, -α, -ον, (from ταῦ-ρος) of or belonging to bulls or beeves.

Ταυρελάτης, -ου, ό, (from same and ἐλαύνω) a driver of bulls, a bull-fighter.

Ταυρηδου, (from ταῦρος) like a bull. Ταυρηβόλος, -ου, ό, ή, (from same and βάλ-

λω) that strikes or kills bulls or oxen.
Ταυξοβόξος, -ου, ό, ή, (from same and βο-

eż) that devours bulls or oxen.
Ταυροδέτης, -ου, ό, and ταυροδέτις, -ιδος, ή, (from same and δέω) that binds bulls.

π, (from same and θεω) that omus outs.

Τωυρόκερως, -ωτος, δ, ή, (from same and

κέρας) having the horns of a bull. Ταυςοκράνος, -ου, ό, ή, (from same and

πρῶνου) having a bull's head. Ταυροπτονέω, (from same and πτείνω) I

slay bulls, sacrifice a bull.

Ταυροκτόνος, -ου, ό, ή, (from preced.) that slays bulls: ταυρόκτονος, slain by a bull.

Ταυρόμορφος, -ου, ό, (from ταῦρος and μορφή) that has the form of a bull.
Ταυροπάρθενος, -ου, ἡ, (from same and

Ταυροπάρθενος, -ου, ή, (from same and παρθένος) that is a bull-virgin, as Europa or Io.

Ταυςοπόλος, -ου, or Ταυςοπόλη, -ης, ή, (from same and πολέω) a name of Diana.

Ταυρόπους, -ποδος, ό, ή, (from next and ποῦς) that has feet like a bull.

Ταῦρος, -ov, δ, a bull or beeve.

Ταυgοσφάγέω, (from preced. and σφάζω) I slaughter or sacrifice bulls.

Ταυροσφάγος, -ου, ό, ή, (from preced.) that slaughters or sacrifices bulls, said of a festival.

Ταυροφάγος, -ου, ό, ή, (from ταῦρος and φάγω) that devours bulls.

Taυgοφόνος, -ου, ό, ή, (from same and φέ-νω) that slavs bulls.

Ταυρόω, (from ταῦρος) I change into a bull: ταυρόομαι, I look fierce like a bull.
Ταυταγί, οτ ταυταϊ, Attic for ταῦτα.

Ταὐτὸ, Attic for τὸ αὐτὸ, the same.

Ταυτολογέω, (from preced. and λέγω) I say or repeat the same thing.

Ταυτολογία, -ας, ή, (from preced.) tau-

tology.

Ταυτολόγος, -ου, ό, ή, (from same) that repeats the same thing.

Ταὐτὸς, for ὁ αὐτὸς, the same.

Ταυτότης, -ητος, η, (from preced.) same-

Ταφὲθ, Τοφὲθ, or Τωφὲθ, (nen) drumming, Tophet, the valley of the son of Hinnom, to the east of Mount Sion, where, amidst the noise of drumming, children were burned as sacrifices to Moloch.

Τἄφεὺς, -έως, ό, (from 2 a. of βάπτω)

one who buries, an undertaker.

Tăφη, -η̃ς, η΄, (from same) a burying or burial, Matth. xxvii. 7. a grave.

Τἄφήιος, -ἡία, -ἡίου, (from preced.) se-

pulchral. $T \check{\alpha} \varphi_{05}$, -ov, \acute{o} , (from 2 a. of $\Im \acute{\alpha} \pi \tau \omega$) a sepulchre; funeral rites, funeral feast.

Τάφος, -εος, τὸ, (from Δήπω) astonishment

Ταφρεία, -ας, ή, (from next) a digging of a ditch.

Ταφρεύω, (from next) I dig a ditch.

Τάφρος, -ου, δ, (from 2 a. of θάπτω) a ditch, pit, grave or sepulchre.

Ταφών, part. 2 a. of θήπω.

Τἄχἄ, (from $\tau \alpha \chi \dot{\nu}_{5}$) quickly; also, perhaps.

Τἄχέως, (from same) quickly, speedily, easily, lightly.

Tἄχἴνος, -η, -ον, (from same) swift, speedy, shortly to be accomplished or happen.

Τάχιον, (from comp. of same) more

swiftly or quickly.

Τάχιστος, -η, -ου, (superlative of same) swiftest, quickest: τάχιστα, neut. pl. used adverbially, with the utmost speed, as soon as possible.

Τάχος, -εος, -ους, τὸ, (from same) swift-

ness, speed, celerity, promptitude.

Tĕχĕ, (from same) soon, quickly; perhaps.

Ταχυάλωτος, -ου, ό, ή, (from same and άλόω) easily taken.

Τάχυβάτης, -ου, ό, ή, (from same and βάω) that goes quickly.

Ταχύβουλος, -ου, ό, ή, (from same and βουλή) quick of counsel, rash, fickle.

Ταχύδακους, -υος, ό, ή, (from same and δάκου) quick to shed tears.

Τἄχτδιρόμος, -ου, ό, ή, (from same and δρέμω) fleet.

Ταχυεργία, -ας, ή, (from same and έργου) quickness in work.

Τἄχυήςης, -εος, ό, (from same and ἐρέσσω) that rows quickly.

Τάχυμοςος, -ου, ό, ή, (from same and μόρος) having a short portion of life.

Ταχυναυτέω, οτ ταχυπλοέω, (from same

and ναύτης or πλέω) I sail quickly. Ταχυνός, -η, -ον, (from ταχύς) quick or

Taxivos, - η , - $\delta \nu$, (from $\tau a \chi v_s$) quick of swift.

Swijt.

Τάχῦνω, f. - ἔνῶ, 1 a. ἐτάχυνα, (from preced.) I hasten.
Τάχῦπειθὴς, - έος, δ, ἡ, (from ταχὺς and

 π είθω) easily persuaded, credulous.

Τἄχὕπομπος, -ου, ό, ἡ, (from same and πέμπω) that sends rapidly.

Τἄχὕπόρος, -ου, ό, ἡ, (from same and πείρω) quick-passing,

 \hat{T} αχὖπο τμος, -ου, δ, ή, (from same and πότμος) short-lived.

Τάχὕπους, -ποδος, ό, ή, (from same and π οῦς) swift-footed.

Τάχύπτερος, -ου, ό, ή, (from same and

πτερον) swift-winged. Τάχυπωλος, -ου, ο, ή, (from same and

πῶλος) that has fleet horses.

Ταχύρροθος, -ου, ό, ή, (from same and ρόθος) tumultuous, rapid, quickly promulgated.

Τἄχυβρωστος, -ου, ο, ή, (from next and ρώομαι) that goes or flies rapidly.

Τάχυς, -εία, -υ, swift, quick, rapid.

Τἄχῦτης, -ητος, ἡ, (from preced.) speed. Τάω, f. -άσω, I stretch out the hand to take hold of any thing; imper. τάε contr. τᾶ, Ion. τῆ, take.

Τάων, -ωνος, or ταως, -ω, δ, a peacock. Ταώνιος, -α, -ον, (from preced.) of a peacock.

Tè, and, both, also. It cannot always be translated, but it is connected with the preceding word and renders it more or less emphatic.

Tέ, Doric for σέ,

Τέγγω, f. τέγζω, I moisten, wet, soften, or mollify; I colour, stain; Lat. tingo, Nem. x. 141. τέγγων δάκουα στοναχαίς, shedding tears mingled with groans. Olym. iv. 28. οὐ ψεὐδεῖ τέγζω λόγον, I will not stain my narrative with falsehood.

Tέγεος, -α, -ον, (from next) next the roof, attic.

Τέγος, -εος, τ ο, (from $\sigma \tau$ έγω) the covering of a tent or house, a roof, a house.

Τεθαλυῖα, fem. part. p. mid. of θάλλω. Τεθαρρηκότως, (from part. p. of θαρρέω) boldly.

Τε θμιος, -ία, -ιον, same as θέσμιος.

Τεθμός, -οῦ, ό, same as θεσμός. Τεθνήκω, (from p. of θνήσκω) I lie dead. Τεθνημί, same as Ανήσκω.

Τεθορυβημένως, (from Βορυβέω) with noise or tumult.

Τέθραμμαι, p. pass. of τρέφω.

Τέθριπποβάμων, -ονος, οτ τεθριπποβάτης, -ον, δ , (from next and βάω) one who rides in a chariot and four.

 $T \in \theta_{\ell} (\pi \pi \sigma_{\ell}, -\sigma_{\ell}, (\text{from } \tau \notin \sigma \sigma \alpha_{\ell} \in S \text{ and } \ell \pi \pi \sigma_{\ell})$

drawn by four horses.

Τεθοιπποτροφέω, (from preced. and τρέ $\varphi\omega$) I keep a chariot and four.

Τεθριπποτρόφος, -ου, \dot{o} , (from preced.) one who keeps a chariot and four.

Τεθουμμένως, (from Βούπτω) effeminately.

Telu, Dor. for vol, ool, to thee.

Τείνω, f. τενω, p. τέτακα, 1 a. ἔτεινα, p. mid. τέτονα, 1 f. pass. ταθήσομαι, 1 a. pass. ἐτάθην, perf. pass. τέταμαι, pluperf. pass. ἐτετάμην, I stretch, stretch out, extend, distend, strain or endeavour, tend to.

Τείρος, -εος, τὸ, same as τέρας; in plur.

τείρεα, the stars.

Τείρω, f. τερῶ, and τειρέω, -ω, f. -ήσω, I

bruise, rub, wear, tire, vex, harass.
Τειχεσιπλήκτης, -ου, δ, (from τεῖχος and

πλήσσω) a smiter of walls.
Τειχεσιπλήτης, -ου, δ, (from same and πελώω) one who approaches a wall.

Τειχέω, same as τειχίζω.

Τειχήρης, -εος, ό, ή, (from τείχος and ἄρω) walled.

Τειχίζω, f. -ἴσω, p. τετείχικα, l a. ἐτείχισα, p. pass. τετείχισμαι, (from τεῖχος) I wall, surround with a wall, fortify.

Τειχιόεις, -εσσα, -εν, (from same) walled.

Τειχίον, -ον, τὸ, (from same) a little wall. Τείχισμὰ, -ατος, τὸ, (from τειχίζω) a fortification.

Τείχἴσις, -εως, $\dot{\eta}$, (from same) a fortifying. Τειχιστής, -οῦ, \dot{o} , (from same) a builder of walls, a mason.

Τειχοδομέω, (from same and δέμω) I build a wall.

Τειχοδομία, -ας, ή, (from preced.) the building of a wall.

Τειχολέτης, -ου, ό, and τειχολέτις, -ιδος, ή, (from τείχος and ὅλλυμι) a destroyer of walls.

Τειχομάχέω, (from same and μάχη) I attack a wall.

Τειχομαχία, -ας, ή, (from preced.) a

Τειχομάχος, -ου, ό, ἡ, (from same) a be-

sieger.
Τειχοποιός, -οῦ, ὁ, (from next and ποιέω)
one who builds or repairs a wall.

Τεῖχος, -εος, τὸ, (from τ εύχω) a wall, fortification.

Τειχοφύλαξ, -ἄχος, ό, (from preced. and φυλάσσω) a guard of a wall.

Τειχύδοιον, -ου, τὸ, (from τεῖχος) a small wall or fort.

Tείως, for τέως, in the mean time, until.

Tére, for ἔτεκε, 3 sing. 2 a. of τίντω.

Τέκμαίζω, f. -ἄςω, (from next) I fix a limit or term, determine, terminate, accomplish; I note, distinguish, confirm by a sign, betoken, show.

Τέ κμας, -ατος, poet. τέκμως, -οςος, τὸ, a limit, end, term; an aim, scope, object; a sign, token.

Τέκμαςσις, -εως, ή, (from preced.) a conclusion drawn from signs, inference, presage.

Τεκμήριον, -ου, το, (from same) a sign,

token, proof.

Τεκμηριόω, f. -ώσω, (from preced.) I prove. Τεκνίδιου, and τεκνίου, -ου, τὸ, (diminutive of τέκνου) a little child, used as a term of great affection and tenderness: τεκνία, little children, i. e. dear children.

Τε κυογονέω, - ã, (from τέκνον and γέγονα, perf. mid. of γείνω) I beget or bear children.

Τεννογονία, -ας, ἡ, (from preced.) child-bearing; 1 Tim. ii. 15. σωθήσεται δὲ διὰ τῆς τεννογονίας, she shall be saved through the child-bearing, i. e. through the child-bearing of the woman mentioned in the foregoing verse, viz. Eve. This interpretation is confirmed by what follows, if they continue in faith, &c. Comp. Gen. iii. 15.

Τεκνοκτονία, -ας, ή, (from τέκνον and κτεί-

νω) a murdering of children.

Τεκνοκτόνος, -ου, ό, ή, (from same) childrenslaying.

Τεκνολέτειςα, -ας, ή, (from next and ὅλ-λυμι) destroying or losing her children.

Τε κνον, -ου, τὸ, (from τίκτω) a child, a son; plur. τέκνα τὰ, children.

Τεκνοποιέω, -ω, (from preced. and ποιέω) I beget or produce children.

Texvoπoila, -as, ή, (from same) the begetting or bringing forth of children.

Τεκνόποινος, -ον, (from τέκνον and ποινή) that wreaks his vengeance on children.

Τεκνοποιός, -οῦ, ὁ, ἡ, (from same and ποιέω) prolific.

Τε χνοσπορία, -ας, ή, (from same and σπορά) the begetting of children.

Τεκνοτροφέω, $-\tilde{\omega}$, 1 a. ἐτεκνοτρόφησω, (from same and τρέφω) I bring up or educate children.

Τεκνοτροφία, -ας, $\dot{\eta}$, (from preced.) the maintaining of a family.

Τεκνοφαγία, -ας, ή, (from τέκνον and φάγω) a devouring of children.

Τεκνοφόνος, -ου, ό, ή, (from same and φόνος) a murderer of children.

Τεκνόω, -ω, (from τέκνον) I beget or bear children.

Τέχος, -εος, τὸ, (from τίχτω) a child.

creation of children.

Τεκταίνω, f. -ἄνῶ, (from τέκτων) I fabri-

cate, contrive, work.

Τεκτονϊκός, -η, -ον, (from same) of or belonging to a workman or mechanic.

Τεκτοσύνη, -ης, ή, (from next) the art of

fabricating or contriving.

Τέκτων, -ονος, ό, (from τεύχω) a workman in wood, iron, or stone, but especially in wood, a carpenter.

Τέκω, (obsolete) see τίπτω.

Τελάμων, -ωνος, ό, (from ταλάω) a bandage, veil, a thong by which the shield was suspended from the shoulder.

Τελεάρχης, -ου, ό, (from τέλος and ἄρχω) a commander of a body of troops; a magis-

trate at Thebes.

Τελεαρχία, -ας, ή, (from preced.) the rank or office of τελεάρχης.

Τελέθω, (from τέλλω) I exist, am, spring

up, flourish, reign.

Τέλειος, -εία, -ειον, (from τελέω) complete, perfect, initiated; entire, sound, adult, full grown, of full age; ἀνῆς τέλειος, Cyrop. I. ii. 4. Eph. iv. 13. Heb. v. 14.

Τελειότης, -τητος, ή, (from preced.) per-

fection, perfectness.

Τελειόω, -ω, f. -ώσω, p. τετελείωκα, 1 a. έτελείωσα, I a. pass. ἐτελειώθην, p. pass. τετελείωμαι, (from same) I complete, finish, accomplish, perfect, consecrate. Because the filling of the hands of Aaron and his sons with the sacrifices, completed the ceremony of their consecration, the following phrases are used, Exod. xxix. 9: τελειώσεις 'Ααρών τὰς χείρας αὐτοῦ, καὶ τὰς χεί-ρας τῶν νίῶν αὐτοῦ, " thou shalt consecrate Aaron and his sons," and ver. 33, τελειωσαι τὰς χεῖρας αὐτῶν, άγιάσαι αὐτούς, " to consecrate, to sanctify them." τελειόω is used in the same sense, and is connected in the same manner with άγιάζω, in Heb. ii. 10, 11. comp. Heb. v. 9.

Τελείω, poet. for τελέω.

Τελείωμα, -ατος, τὸ, (from τελειόω) perfection, consummation, death.

Τελείως, (from τέλειος) perfectly, con-

stantly, to the end.

Τελείωσις, -ιος, Attic -εως, ή, (from τελειόω) a completion, accomplishment, perfection,

consecration, Lev. viii. 22, 28, 33.

Τελειωτής, -οῦ, ὁ, (from same) a finisher, perfecter. Some think that this word, like βραβεύς, and άγωνοθέτης, signifies the judge of a public game, who assigns the prize, and translate Heb. xii. 2. τελειωτής της πίστεως, "the rewarder of our faith." Compare the context and Phil. iii. 14.

Τελεόμηνος, -ου, ό, ή, (from τέλεος and

Τέχνωσις, -εως, ή, (from τεχνόω) the pro- μην) that has the complete number of months.

> Τέλεον, -ου, τὸ, (from τέλος) that which is perfect, an end.

> Τέλεος, -α, -ου, same as τέλειος; τέλεου, adv. completely, entirely, perfectly.

Τελεόω, same as τελειόω.

Τελεσιουργέω, (from τελέω and έργου) Ι complete a work, perfect.

Τελεσιούργημα, -ατος, τὸ, (from preced.) a work completed.

Τελεσιουργός, -οῦ, ό, (from same) one who

completes a work, an author.

Τέλεσμα, -ατος, τὸ, (from τελέω) an end, extremity; a tribute, tax, impost or toll; an expense.

Τελεσσϊδώτειοα, -ας, ή, (from τέλος and δίδωμι) that gives the end or accomplishment.

Τελεσσίφοων, -ονος, ό, ή, (from same and Penu) that minds the end.

Τελεστήρια, -ων, τα, (from τέλος) sacrifices of thanksgiving for the accomplishment of a work.

Τελεστϊκός, -η, -ου, (from same) capable of or qualified for accomplishing or perfecting, initiatory, mystic.

Τελεσ φ οςέω, $-\tilde{\omega}$, (from same and φ οςέω) I

bring to perfection, pay a tribute.

Τελεσφόρος, -ου, ό, ή, (from preced.) that accomplishes; accomplished, perfected; tributary; initiated, used for a prostitute male or female initiated by prostitution into the sacred mysteries of idols.

Τελετή, -ης, ή, (from τέλος) an end, issue, consummation: TERETAL, al, sacrifices, sacred mysteries, impure rites of initiation.

Τελευταίος, -αία, -αίου, (from τελευτή) final, last, extreme: τελευταίου, finally.

Τελευτάω, -ω, f. -ήσω, p. τετελεύτηκα, 1 a. ἐτελεύτησα, (from next) I end, finish, accomplish, die.

Τελευτή, -ης, ή, (from next) an end, ac-

complishment, death, Matth. ii. 15.

Τελέω, -ῶ, f. -έσω, p. τετέλεκα, 1 a. ἐτέλεσα, 1 f. pass. τελεσθήσομαι, 1 a. pass. ἐτελέσθην, p. pass. τετέλεσμαι, (from τέλος) I end, finish, fulfil, accomplish, go over, pay; initiate into the mysteries of idols by prostitu-

Tέλη, pl. of τέλος, sacred rites, mysteries. Τελήεις, -εσσα, -εν, (from τέλος) perfected, excellent, choice.

Τελίσχομαι, (from same) I am perfected or initiated into idol mysteries by prostitu-

Τέλλω, f. τελω, l a. ἔτειλα, I make, cause to exist, produce, cause to appear in its proper nature, accomplish, perfect.

Τέλμα, -ατος, τὸ, α miry or marshy

marshy, miry.

Tέλος, -εος, -ους, τὸ, an end, accomplishment, event, scope, aim, consequence, death; a sum, number, census, impost or tax on goods or merchandise, custom; an office, a magistracy; a certain number of troops, a band; initiation in religious mysteries: sis τέλος, to the utmost, 2 Chron. xii. 12. Amos ix. 8. John xiii. 1. 1 Thess. ii. 16. for the philosophical meaning, see Cicero de Finibus, I. 12. ad fin.

Τέλσον, -ου, τὸ, (from preced.) end, extre-

mity.

 $T_{\varepsilon\lambda\chi\lambda\nu}$, $-\tilde{\iota}\nu o_{\varepsilon}$, δ , (from $\Im \dot{\varepsilon}\lambda\gamma\omega$) an enchanter, a malicious envious man.

Τελωνέω, (from next) I collect taxes: τε-

κωνέομαι, I am tributary.

Τελώνης, -ου, ό, (from τέλος and ωνέομαι) a farmer and collector of the taxes or public revenues, a publican. There were two classes of Publicans, the one farmers of the customs; the other tax-collectors. The former were, as might be expected, the more respectable, and are complimented by Cicero, in a defensive oration, though evidently contending against public reproach. "Adjungam, si vis, id, quod tu etiam huic obesse putas, patrem publica-num: qui ordo quanto adjumento sit in honore, quis nescit? flos enim equitum Romanorum, ornamentum civitatis, firmamentum reipublicæ, publicanorum ordine continetur." Pro Plancio, 9. The Historian's testimony is less favourable. See Livy, xxv. 3, 4; in xlv. 18. he says the farming of the taxes was abolished in Macedonia, by a decree of the Senate; "nam neque sine publicano exerceri posse: et, ubi publicanus est, ibi aut jus publicum vanum, aut libertatem sociis nullam esse." With the exception of Zaccheus who is called dexiτελώνης, Luke xix. 2. the publicans mentioned in the Gospels appear to have been of the lower class, and odious not only to the Jews, but even to the Gentiles.

Τελωνία, -ας, ή, (from preced.) the office

of a tax-gatherer.

Τελωνϊκός, -η, -ον, (from same) of or be-

longing to the revenue.

Τελώνιον, -ον, τὸ, (from same) a place for receiving custom, a custom-house, toll-office; a toll or tax.

Τεμαχίζω, (from next) I cut in pieces and salt; separate into parts.

Τέμαχος, -εος, τὸ, (from τέμνω) a piece or slice, especially of salted or pickled fish.

Τέμενος, -εος, τὸ, (from next) a space cut off or separated, a sacred place, a temple.

Τέμνω, f. τεμω, p. τέτμηκα, 2 a. act.

Τελματώδης, -εος, ό, ή, (from preced.) | ἔταμον, p. mid. τέτομα, 1 a. pass. ἐτμήθην, I cut. See διαθήκη.

> Τέμπεα, contr. Τέμπη, -ων, τὰ, the vale of Tempe between Olympus and Ossa; any pleasant valley.

Τεναγίζω, (from next) I stagnate.

Τέναγος, -εος, τὸ, (from τείνω) a shallow, swamp, stagnant muddy water.

Τεναγώδης, -εος, ό, ή, (from preced.) that

has shallow water, swampy, marshy.

Τένδω, and τένθω, I bite, nibble at, gnaw. Teνθεία, -ας, ή, (from preced.) gluttony. Τενθεύω, (from same) I am gluttonous. Tένθης, -εος, δ, ή, (from same) gluttonous.

Tενθεήνη, -ης, η, a kind of wasp.

Τευθρήνιου, -ου, τὸ, (from preced.) a wasp's nest.

Τενθοηνώδης, -εος, δ , $\dot{\eta}$, (from same) like a

wasp's nest, full of holes.

Τενοντοκοπέω, οτ τεναντοκοπέω, -ω, f. -ήσω, (from τένων and κόπτω) I cut off the neck, behead.

Τενοντόω, $-\tilde{\omega}$, f. $-\omega\sigma\omega$, (from next) I cut off the neck, behead.

Τένων, -ουτος, ό, (from τείνω) a tendon, the neck.

Tέο, Dor. for σέο, contr. σοῦ, gen. of σύ.

Τεοῖο, for σοῦ, gen. of σύ. Τεὸς, -ὴ, -ὸν, (from τὲ, acc. of τὰ) thine.

Téos, Ion. for τl_s , and τi_s .

Τεράζω, (from τέρας) I interpret a pro-

Τέραμνος, and τέραμνον, see τέρεμνος. Τέρας, -άτος, τὸ, (i. e. τρέας, from τρέω) a prodigy, a miracle, a wonder.

Τερασκόπος, -ου, δ, (from preced. and σκο-

 $\pi \delta \varsigma$) on augur, a soothsayer.

Τεράστιος, -ία, -ιον, (from τέρας) prodigious, portentous, marvellous.

Τερατεία, -ας, ή, (from same) a wonderful tale.

Τεράτευμά, -ατος, τὸ, (from same) a pro-

Τεράτεύω, usually τερατεύομαι, (from same) I relate wonderful stories, boast.

Τερατολογέω, (from same and λέγω) Idiscourse of wonders or prodigies.

Τερατολογία, -ας, ή, (from preced.) a discourse on wonders and prodigies.

Τερατολόγος, -ου, ό, ή, (from same) that discourses on wonders and prodigies.

Τερατοποιός, -ου, ό, (from τέρας and ποιέω) a performer of miracles or prodigies.

Τερατοσκόπος, -ου, ό, ή, (from same and σκόπος) an observer of miracles, Zech. iii. 8; a wizard, Deut. xviii. 11.

Τερατουργία, -ας, ή, (from same and έρyou) a working of wonders, jugglery.

Τερατώδης, -εος, ό, ή, (from τέρας) prodigious, miraculous, ominous, monstrous.

Teesβίνθζνος, -η, -ον, (from next) of the turpentine tree.

Τερέβινθος, οτ τερέμινθος, οτ τέρμινθος, -ου, ó, the turpentine tree; used also in the Septuagint for the oak, and the pistachio-

Τέρεμνος, and τέραμνος, -ου, δ, ή, hard, firm; as a subs. τέρεμνος, -ου, ό, and τέρεμνου, also τέραμνου, -ου, το, the roof of a house, a house or mansion.

Τερετίζω, I squeak, chirp, twitter, warble.

Τερέτισμά, -ατος, τὸ, (from preced.) a squeaking, chirping, clattering noise.

Τέρε τρου, -ου, τὸ, (from τερέω, I pierce) α

piercer, a wimble, auger, gimlet.

Τερηδών, -όνος, ή, (from same) the teredo or borer, an insect that preys on wood, a worm; an army extended in a line.

Τέρην, -εινα, -εν, (from τείρω) rubbed, ten-

der, soft, delicate.

Τερθρεία, -ας, ή, (from τερατεία) jugglery,

subtlety.

Τερθρεύομαι, (from preced.) I deceive by juggling tricks, use subtle arguments, dazzle by a false glare.

Τέρμα, -ατος, τὸ, (from τείρω) a term,

boundary, end, goal.

Τερμιότις, -εσσα, -εν, (from preced.) that reaches to the extremities.

Τέρμιος, and τερμόνιος, - α, -ον, (from same)

Τερπιπέραυνος, -ου, ό, (from τέρπω and

κεραυνός) that delights in thunder. Τερπνός, -η, -ον, (from τέρπω) delightful,

pleasant.

Τερπυότης, -ητος, ή, (from preced.) plea-

santness, delight.

Τέρπω, f. τέρψω, p. τέτερφα, 2 a. ἔταρπον, 1 f. pass. τερφθήσομαι, 1 a. pass. ἐτέρφθην, I delight, afford pleasure, cause to rejoice; pass. I am delighted, rejoice.

Τερπωλή, -ης, ή, poet. for τέρψις.

Τερσαίνω, f. - ανω, l a. ἐτέρσηνα, and τέρσω, (from τείρω) I wipe, dry.

Τερψίμβροτος, -ου, ό, ή, (from τέρπω and

βροτός) that delights mortals.

Tέρψις, -ιος, Attic -εως, ή, (from τέρπω)

delight, pleasure, gratification.

Τερψιχόρη, -ης, ή, (from preced. and χοgos) Terpsichore one of the Muses, that delights in dancing, or delights by her dancing.

Τέρω, same as τείρω.

Τεσσάζάβοιος, -ου, ό, ή, (from τέσσαζες and Bous) worth four oxen; made of the hides of four oxen.

Τεσσάρἄχοντά, οί, αί, τὰ, (from τέσσαρες)

Τεσσάζάχονταεπτά, οί, αί, τά, (preced. and \$\(\pi\ta\alpha\)) forty-seven.

Τεσσάρακονταετής, -έος, -οῦς, ό, ἡ, (from same and \$\textit{e}_{\tau05}\) consisting of forty years.

Τεσσαρακουταπέυτε, οί, αί, τα, (same

and πέντε) forty-five.

Τεσσάρακοστὸς, -ή, -ον, (from τεσσαράκοντα) fortieth.

Τέσσάρες, -ων, οί, αί, τὰ -α, four.

Τεσσαρεσκαίδεκα, (preced. καί, and δέκα) fourteen.

Τεσσαρεσκαιδέκατος, -η, -ου, (same, καί, and δέκατος) fourteenth.

Τεταγμένως, (from perf. pass. of τάσσω) in order, in an orderly manner.

Τεταρταίζω, (from next) I have a quar-

Τεταρταίος, -αία, -αίον, (from τέταρτος) being four days or the fourth day in a certain state, John xi. 39. Comp. Anab. VI. iv. 6. πεμπταίοι, persons five days dead, we are told, were buried where they fell, because they could not be taken away.

Τεταρτημόριου, -ου, τὸ, (from next and

μόςιου) a fourth part. Τέταςτος, and τε τς άτος, -η, -ου, (from τέσσωρες, Attic τέττωρες) fourth.

Τετραβάμων, -ονος, ό, ή, (from τετρας and

βάω) quadruped.

Τετράγυου, -ου, τὸ, (from same and γύα) the quantity of land which a man can plough in a day.

Τε τράγυος, -ου, ό, ή, (from preced.) of

four youl, or acres.

Τετραγωνέω, (from τετρας and γωνία) Ι have four angles; I square with.

Τετραγωνοπρόσωπος, -ου, (from next and πεόσωπος) having four faces, square.

Τε τράγωνος, του, ό, ή, (from τετράς and γωνία) four-cornered, quadrangular, four-

Τετράδιου, -ου, τὸ, (from τετράς) α quaternion, a party of four soldiers, Acts

Τετράδραχμον, -ου, τὸ, (from same and δεαχμή) a piece of money equal to four drachms.

Τε τραένης, -ες, (from same and ένος) of four years.

Τετραετία, -ας, ή, (from same and ετος)

the period of four years.

Τέτράζυγος, -ου, and τετράζυξ, -υγος, ό, $\dot{\eta}$, (from same and ζυγον) drawn by four horses or oxen.

Τε τράθέλυμινος, -ον, (from same and βέλυμνον) having four foundations or layers.

Τετραίνω, see τιτραίνω.

Τε τράκις, (from τετράς) four times.

Tereaxionibeioi, -ai, -a, (preced. and μύριοι) forty thousand.

Τετρακισχίλιοι, -αι, -α, (same and χίλιοι) four thousand.

Τετράκλινος, -ου, ο, η, (from τετράς and κλίνη) having four beds or couches.

Τε τράκναμος, Dor. for τετράκνημος, -ου, δ, ή, (from same and κνήμη) that has four spokes.

Τετρακόρωνος, -ου, ό, ἡ, (from same and κορώνη) four times the age of a crow, very old.

Τετρακόσιοι, -αι, -α, (from same and έκα-τον) four hundred.

Τετρακοσιοστὸς, -ὴ, -ὸν, (from preced.) four hundredth.

Τετρακτύς, -ύος, ή, (from τ ετράς) the number four.

Τε το άκυκλος, -ου, ό, ή, (from same and κύκλος) that has four circles or wheels.

Τετραμερής, -έος, ό, ή, (from same and

μέρος) divided into four parts.

Τετράμετρον, -ου, τὸ, (from same and μέτρον) a fourfold measure, as of four chænices.

Τε τράμε τρος, -ου, ό, ή, (from same) of

four feet in versification.

Τετράμηνος, -ου, ό, ή, τὸ -ου, (from τετράς and μην) four months, literally a fourmonth, as we say, a twelve-month, John iv. 35.

Τετραμοιρία, -ας, ή, (from same and

μοῖοα) a fourfold portion.

Τε τράμοιρος, and τετράμορος, -ου, ό, ή, (from same) of four parts.

Τέ τραξ, - ἄκος, ό, a heath-cock.

Τετραοίδιος, -ου, δ, ή, (from τετράς and άδω) that has four melodies or parts.

Τε τραορία, -ας, η, (from same and ἀρω) a chariot and four.

Τε τράορος, -ον, (from same) drawn by

our. Τε τε άπάλαι, (from τετεάς and πάλαι)

very long ago.

Τετράπεδος, and τετράποδος,-ου, ό, ή,(from

same and $\pi \not\in \delta \circ \nu$) squared. The $\tau \not\in \tau \not\in \pi \pi \chi \nu_{\mathcal{S}}$, $-\varepsilon \circ \varepsilon$, δ , $\dot{\eta}$, (from same and

πηχυς) of four cubits.

Τετραπλάσιος, -α, -ον, and τετραπλασίων, -ονος, δ, ή, (from same and πλάσιος) fourfold: τετραπλασίως, fourfold: τετραπλώς, -οῦς, -όη -ῆ, -όον -οῦν, fourfold: τετραπλῶς, fourfold.

Τετραποδηδόν, τετραποδητί, οτ τετραποδιστl, (from next) on four feet, like a quadruped.

Τετράποδος, -ον, same as τετράπους. Τε τράπολις, -εως, ό, ή, (from τετρώς and πόλις) that has four cities.

Τε τράπους, -οδος, ή, ή, το -ουν, (from

same and \(\pi_0\vec{v}_\gamma\) four-footed.

Τετραπρόσωπος, -ου, ό, ή, (from same and πρόσωπου) having four faces.

Τε τραπτερυλλίς, -ίδος, ή, (from same and πτερούν) a four-winged insect, a grasshopper. to attain.

Τε τράπτίλος, -ον, (from same and $\pi \tau i$ λον) four-winged.

Τετραπυργία, -ας, ή, (from same and πύργος) a place fortified with four towers.

Τετράρυμος, and τετράρουμος, -ου, ό, ή, (from same and ρυμός) that has four poles and eight horses.

Τετραρχέω, -ῶ, (from next) I am a tetrarch.
Τετράρχης, -ου, ὁ, (from τετρῶς and ἀρχή)
a tetrarch, a king or governor who reigns
over the fourth part of a kingdom reduced
into a province. This word had its origin
in Galatia, which was governed by four
princes. Thence the appellation passed to
others who ruled over any portion of a
country.

Τε τραρχία, οτ τετραδαρχία, -ας, ή, (from

same) a tetrarchy.

Τετράς, - άδος, ής (from τέσσαρες, Attic τέτταρες) four, a quaternion, i. e. a four, as we say, a dozen, a score, &c.

Τέ τρασκελής, -έος, ό, ή, (from preced. and

σκέλος) four-legged.

ΤΕ τραστάτηρος, -ου, δ, ή, (from same and στατής) of four staters.

Τετράστιχος, -ου, δ, ή, (from same and

στίχος) arranged in four rows.

Τετράτρυφος, -ου, ό, ή, (from same and Sρύπτω) broken or that may be broken into four parts.

Τετεάφάληςος, or τετεάφάλος, -ου, ό, ή, (from same and φάλος) having four cones or

plumes.

Τετράφατο, Ion. for τετραμμένοι ἦσαν, 3

pl. plup. pass. of τρέπω.

Τετράχορδος, -ον, (from same and χορδή) that has four strings: τετράχορδον, -ου, τὸ, an instrument of four strings.

Τετεάχως, τετεαχή, and τετεαχθά, (from

τετράς) in four ways.

Τε τρεμαίνω, (from τρέμω) I tremble great-

Τετειγωτας, poet. for τετειγότας, from

τείζω. Τετεόεγυιος, -ον, (from τετεάς and δεγυιά)

of four fathoms.

Τετεώβολος, -ον, (from same and δβολος) of four oboli.

Τέτρωρος, for τετράορος.

Τέττα, same as ἀττα, father, sir.

Τεττιγοφόρος, -ου, δ, ή, (from τέττιξ and φέρω) that bears or wears a grasshopper.

Τεττιγώδης, -εος, ό, ή, (from next) like a grasshopper.

Tέττιζ, -τηος, ή, a grasshopper, a figure of a grasshopper worn as an ornament.

Teυ, for τέο, or τοῦ, also for τινός. Τευθίς, -ἴδος, ἡ, the cuttle fish.

Τευκτικός, -η, -ου, (from τεύχω) calculated to attain.

Τευτάζω, I occupy myself with.

Τεύτλιον, οτ τεῦτλον, -ου, τὸ, a beet. See σευτλίου.

Τευχεσφόρος, -ου, ό, ή, (from τευχος and Φέρω) that bears arms.

Τευχέω, (from τεύχω) I arm.

Τευχηστής, -ηρος, τευχηστής, -οῦ, and τευχήτης, -ου, ο, (from same) an armed man.

Τευχος, -εος, τὸ, (from next) a vessel, a tool, a weapon, a roll, volume or book: τεύ-

χεα, τα, arms.

Τεύχω, f. -ξω, p. τέτευχα, 2 a. έτυχου, 1 a. pass. ἐτεύχθην, or ἐτύχθην, p. pass. τέτευγμαι, or τέτυγμαι, plup. ἐτετύγμηυ, ἐτέτυξο; also, τυχέω, f. -ήτω, I build, frame, make, prepare; happen, am, obtain. See τυγχάνω.

Τέ φ φ $\bar{\alpha}$, $-\alpha$ ς , $\dot{\eta}$, (from $\tau \dot{\nu} \varphi \omega$) ashes.

Τε φρόω, -ω, f. -ωσω, p. τετέφρωκα, 1 a. ἐτέφρωσα, (from preced.) I reduce to ashes.

Τεφρώδης, -εος, ό, ή, (from same) full of

ashes.

Τε χυάζομαι, 1 f. mid. -άπομαι, and τεχνάω, f. -ήσω, (from τέχνη) I work ingeniously, make like, work artfully.

Τέχνασμά, οτ τέχνημα, -ατος, τὸ, (from preced.) a work of art, a machine, contrivance, stratagem.

Τέχνη, -ης, ή, (for τευχάνη, from τεύχω)

art, an art, craft, trade, artifice.

Τε χυήεις, -εσσα, -εν, (from preced.) artificial, curious, ingenious, deceitful: τεχνηέντως, with art, skilfully.

Τεχνίζομαι, same as τεχνάζομαι.

Τεχνικός, -ή, -ου, (from τέχνη) technical. Τεχνίτης, -ov, o, (from same) an artist,

artificer, workman, mechanic.

Τέχνιτις, -ιδος, ή, (from same) a female

artist or artificer. Τεχνογεάφος, -ου, ό, (from same and γεά-

 φ_{ω}) a writer on an art.

Τεχυολογία, -ας, ή, (from same and λέγω) a discourse on an art.

Τέως, poet. τείως, (from έως) until then, until, whilst, before, in the mean time.

Tη, for τάε, (imperat. of τάω) take. Tη, dat. sing. fem. of o, η, το, to her.

Τήβευνα, -ης, τηβευνίς, -ίδος, and τήβευνος, -ov, n, a Greek dress used by the wealthy, the Roman toga.

Τηγανίζω, (from τήγανον) I fry.

Tηγανιστής, -ου, ό, (from preced.) one who fries.

Τήγανου, -ου, τὸ, (from τήκω) a frying-pan. Tinn, -ns, n, a nurse; a grandmother.

Tnθls, -loos, n, an aunt. Tηθος, -εος, τὸ, an oyster.

Τηκεδών, - όνος, ή, (from τήκω) a melting or wasting away, consumption.

Tnx ros, -n, -ov, (from next) melted, apt

to melt.

Τήκω, f. -ξω, p. τέτηχα, p. mid. τέτακα, 2 f. pass. τακήσομαι, 2 a. pass. ἐτάκην, I dissolve, melt, waste away.

Τηλαύγημα, -ατος, τὸ, (from τηλαυγέω, I shine afar, which from next) a brightness

appearing at a distance.

Thrauyns, -έος, ό, ή, τὸ -ὲς, (from τῆλε and adyn) shining afar, very bright.

Τηλαύγησις, -ιος, Attic -εως, ή, same as τηλαύγημα.

Τηλαυγώς, (from τηλαυγής) clearly,

plainly. Τηλε, τηλού, τηλόσε, τηλόθευ, τηλόθι, afar,

from afar.

Τηλεβόλος, -ου, ό, ή, (from preced. and βάλλω) far shooting; far shot or hurled. Τηλεδάπος, -η, -ον, (from same and δαπέ-

δον) from a distant land, foreign.

Τηλεθάω, poet. for θάλλω, θαλέω, θαλέθω, Δηλέθω, I bloom, am verdant, grow.

Τηλεκλειτός, - οῦ, οι τηλέκλυτος, -ου, ο, ή, (τῆλε and κλειτὸς or κλυτὸς) far-famed.

Τηλεκλητος, -ου, \dot{o} , $\dot{\eta}$, (same and κλητος) invited from far.

Τηλέμαχος, -ου, δ, ή, (from same and μάχομαι) that fights from a distance.

Τηλέπλαγκτος, -ου, ό, ή, (from same and

πλάζω) far-wandering.

Τηλέπομπος, -ου, ό, ή, (from same and πέμπω) far-sent.

Τηλέπορος, -ου, δ , $\dot{\eta}$, (same and $\pi \delta \rho \rho \rho \rho \phi$) that extends to a distance, deep.

Τηλέπυλος, -ου, δ, ή, (from same and $\pi \dot{\nu}$ λη) that has gates far from one another. Τηλεσκόπος, -ου, ό, ή, (from same and

σκέπτομαι) far-surveying; seen from far. Τηλεφάνης, -έος, ό, ή, (from same and

Φαίνω) far-appearing, conspicuous. Τηλία, -ας, ή, a sieve, the wooden circumference of a sieve, a table, board, trough.

Τηλίκος, -ή, -ου, and τηλικόσος, (from ήλί-205) of such a size or age; of that size or age; such, so large, so old.

Τηλικοῦτος, -αύτη, -οῦτο, (from preced. and ovros) so great or little, so old or young.

Τηλορός, or τηλουρός, -οῦ, ό, ή, (from τηλε and 6005) that has distant boundaries, remote.

Τηλύγετος, -η, -ου, (from same and γάω) begotten in old age, born when a parent is advanced in life, an only child, the boy born last of all his father's children, who, being supposed to be generally puny, requires a more tender treatment, and is seldom, in maturer years, well qualified for great ex-Il. N', 470, "a nursling boy," ploits. Cowper.

Τηλωπός, -οῦ, ό, τηλωπις, -ιδος, ή, (from same and out) seeing to a distance; seen at a distance.

Τημελέω, -ω, f. -ήσω, (from τάω and μέλει) I take care, attend to, superintend.

Τήμερα, or τήμερον, (Attic for σήμερον) to-day, this day.

Τῆμος, τῆμόσδε, οτ τημοῦτος, (from ἦμος)

Τηνάλλως, (την and άλλως) by another way, in vain.

Tήνελλα, -ης, ή, a shout of victory.

Τήνελλος, -ου, δ, (from preced.) one who shouts victory.

Τηνίκα, τηνικάδε, and τηνικαῦτα, (from την and ήνίκα) at that time, then.

Thuos, Dor. for neivos, or exeivos.

Τηρέω, -ω, imperf. ετήρεον, -ουν, f. -ήσω, p. τετήρηκω, 1 a. ετήρησω, 1 a. ρass. ετηρήθην, p. pass. τετήρημωι, I keep, watch, guard, reserve, preserve, observe either with a good intent to pay regard to, or with an ill intent to accuse for. In Gen. iii. 16. instead of τηρήσει, and τηρήσεις, read with the Complut. τειρήσει, and τειρήσεις, from τειρέω.

Tήςησίς, -10ς, Attic -εως, ή, (from preced.) custody, hold, a prison, a keeping or obser-

vation, preservation, protection.

Τηρός, -οῦ, ό, (from same) one who watches. Τητάω, (from τήτη, penury) I bereave: τητάομαι, I am in want.

Τητες, Dor. σητες, and σᾶτες, (from τῶ

έτει) in the year, this year.

Τήτινος, -η, -ον, (from preced.) of this year.

Τηύσιος, -α, -ον, vain, fruitless, ineffectual.

Ti, and τi , see $\tau i \varsigma$.

 $Ti\alpha\varrho\alpha$, $-\alpha_s$, $\dot{\eta}$, a tiara, an ornament for the head among the Persians, and other eastern nations.

 $T_{i\beta\dot{\eta}\nu}$, $-\tilde{\eta}\nu o_{\delta}$, δ , a tripod.

Τίεω, f. -ήσω, (from τίω) I punish, torment, render sad.

Tin, Ion. for τi ; why? wherefore?

Τίθαιβώσσω, (from Sίβη) I store up as in an ark or chest.

Τιθάσος, οτ τιθασσός, -οῦ, ό, ἡ, tame.

 $Ti\theta \omega \sigma \varepsilon \upsilon \tau \dot{\eta} \varepsilon$, $-\delta \ddot{\upsilon}$, $\dot{\delta}$, (from next) a tamer. $Ti\theta \omega \sigma \sigma \varepsilon \dot{\upsilon} \omega$, (from $\tau i\theta \omega \sigma \sigma \dot{\delta} \varepsilon$) I render tame.

Τίθημί, (from obsolete θέω, has) f. θήσω, p. τέθεικα, l a. ἔθηκα, l a. pass. ἐτέθην, p. pass. τίθεικαι, pluperf. pass. ἐτεθείκην, l a. mid. ἐθηκάκην. See also p. 36, 37. I place, put, lay, lay down, lay by, lay aside, appoint, assign, constitute, ordain, render, purpose, propose, design, give.

 $Ti\theta\eta\nu\dot{\epsilon}\omega$, $-\tilde{\omega}$, f. $-\dot{\eta}\sigma\omega$, (from $\tau\iota\tau\theta\dot{\omega}_s$) I give

suck, nurse, nourish.

Τίθήνη, -ης, $\dot{\eta}$, (from preced.) a nurse. Τιθηνός, -οῦ, \dot{o} , $\dot{\eta}$, (from same) a nurse,

nourisher male or female.

Τίθυμαλος, and τίθυμαλλος, -ου, ό, poet. τιθυμαλλα, τὰ, spurge.

Τίκτω, (from τέκω, the same. See p. 71, has) f. τέξω, p. τέτεκα, 2 a. act. ἔτεκον, 1 f. pass. τεκθήσομαι, 1 a. pass. ἐτέκθην, 1 f. mid. τέξομαι, p. mid. τέτοκα, I beget, bring forth.

Τιλάω, I discharge the excrements in a

fluid state.

Τίλλω, imperf. ἔτιλλον, f. τιλῶ, p. τέτιλκα, I a. ἔτιλα, p. pass. τέτιλμαι, I pull, pluck, pluck off.

Τίλμα, - ατος, τὸ, (from preced.) a fleece. Τιλμὸς, -οῦ, ὁ, (from same) a pulling or

plucking of the hair.

Τίλσις, -εως, $\dot{\eta}$, (from same) a plucking. Τίλφη, -ης, $\dot{\eta}$, same as σίλφη.

 T_i μαλ φ έω, (from τ_i μη and ἀλ φ ω) I honour, value, venerate.

Τιμαλφής, -έος, ό, ή, (from same) that is honoured, valued, valuable.

Τιμάορος, and τιμήορος, -ου, τιμάωρ, -ορος, δ, (from τιμή and ἄρω) that honours; that

avenges.

Τῖμάω, -ῶ, f. -ἡσω, p. τετίμηκα, l a. ἐτίμησα, l f. pass. τιμηθήσομαι, l a. pass. ἐτιμήθην, p. pass. πετίμημαι, l f. mid. τιμήσομαι, l a. mid. ἐτιμησάμην, (from perf. pass. of τίω) I honour, respect, value; I pay as a fee or honorary reward, Anab. V. viii. ll: VII. iii. 5. l Tim. v. 3; I avenge, punish. Æsch. Theb. 713.

Tīμη, -ης, η, (from same) honour, honourable reward or maintenance, price, precious-

ness; retribution, punishment.

Τιμήσις, -εσσα, -εν, (from same) honoured, esteemed; precious.

Τζιμηκα, -ατος, τὸ, (from perf. pass. of τιμάω) estimation, valuation, things valued; a penalty.

Thungues, $-\varepsilon\omega_s$, $\dot{\eta}$, (from same) estimate, valuation, property, imposition of a fine.

Τιμητεία, or τιμητία, -ας, ή, (from τιμητεύω) a censorship.

Τιμητέον, (from τιμάω) it is necessary to

Τιμητεύω, (from next) I am censor.

Τιμητής, -οῦ, ὁ, (from τιμάω) one who estimates or values, a Roman censor.

THENTINOS, -n, -ov, (from same) disposed and qualified to honour, belonging to the office of a censor.

Τιμητός, -η, -ον, (from same) estimated, honoured, honourable.

Tίμιος, -ία, -ιον, (from τιμή) honoured, honourable, precious, dear.

Τιμιότης, -τητος, ή, (from preced.) wealth, costliness.

Τιμιουλκέω, -ω, (from same and ελκω) I increase the price.

Τιμιώτατος, -η, -ον, superlative of τίμιος. Τιμιώτεςος, -α, -ον, comparative of same.

Τιμογραφέω, -ω, f. -ήσω, l a. ἐτιμογράφησα, (from τιμή and γεάφω) I fix a price,

impose a tax, fix the rate of taxes.

Τιμοκρατία, -ας, ή, (from same and κρατέω) a timocracy, a government in which power is distributed according to rank and wealth.

Τιμοκεατικός, -η, -ου, (from preced.) be-

longing to a τιμοχρατία.

Tiμος, -ου, ό, (from τιμή) a price.

Ττμωρέω, -ω, f. -ήσω, p. τετιμώρηκα, 1 a. έτιμώς ησα, 1 a. pass. ετιμως ήθην, 1 f. mid. τιμωρήσομαι, 1 a. mid. έτιμωρησάμην, (from τιμωρός) I punish, avenge, torture; I avenge another, assist, defend.

Τιμώρημα, -ατος, τὸ, (from preced.) re-

venge, punishment; succour, aid.

Timmentine, -neos, and timmentins, -ov, o, (from same) an avenger, punisher; a suc-

Τιμωρητικός, -η, -ον, (from same) vengeful. Τιμωρία, -as, ή, (from same) punishment, retribution; succour, aid.

Ττμωρός, -οῦ, ό, (contr. for τιμάορος) α

punisher, avenger, executioner.

Tlu, retu, Dor, for sol, rol, to thee.

Τίναγμά, -άτος, τὸ, (from τινάσσω) a shaking, concussion.

Τίνακτής, -ῆρος, τινάκτης, -ου, and τινάκτωρ, -ορος, δ, (from next) a shaker.

Τίνασσω, f. -ξω, p. τετίναχα, p. pass. τετίναγμαι, (for σινάσσω, which from σείω) I shake, cause to shake or tremble.

Tivn, (from \(\taller\) Dor. for \(\sigma\), to thee.

Τίννομι, τιννύω, τινύω, and τίνω, (from τίω) Ι pay, expiate, recompense: τίνυμαι, I avenge, punish.

Τίος, τιούς, τίως, τίω, and τεούς, Dor. for

τέο, or σοῦ, of thee.

Τίποτε, and τίπτε, (τί and πότε) why?

wherefore.

Tis, τινός, ό, ή, τὸ τὶ, any one, some one: τίς, τίνος, ό, ή, τὸ τί, who? which? what? See p. 26: τί ημῖν καί σοι, Matth. viii. 29. what hast thou to do with us? Ti suol xal ool, John ii. 4. what hast thou to do with me? The phrase is elliptical, and may be completed thus, τι ἐμοί και σοι πράγμα κοινὸν; thus, in Longinus's 7th fragment, τί γάς κοινον όλως άναθυμιάσει και ψυχή; for what has the soul to do with exhalation? and in Dem. pro Cor. διομνύμενος μηδέν είναι σοί και Φιλίππω πράγμα, viz. xolver, protesting that Philip had nothing to do with thee. In LXX, we meet with the phrase, Josh. xxii. 24. Judges xi. 12. and 2 Sam. xvi. 10. xix. 22. and 1 [3] Kings xvii. 18. and 2 Chron. xxxv. 21. these places the last dative is the first in sense, and is to be translated accordingly.

John ii. 4. is to be understood as a mild admonition. Jesus had been subject to his mother in his youth, and showed filial attachment in his last hour upon earth; but, (in opposition to those who would teach us to apply to Mary as an intercessor) he now declared to her, that in what concerned his mediatorial office, an earthly parent had no authority over him.

Τίσῖς, -εως, ή, (from τίω) retribution, pe-

nalty, vengeance.

Τισιφόνη, -ης, ή, (from preced. and φόνος) Tisiphone, one of the Furies who avenged murder.

Τιταίνω, f. - ανω, (from τείνω) I stretch, extend, draw up; (from τίω) I revenge.

Τιτάν, -άνος, δ, (from preced.) a giant,

the Titan, the Sun.

Tίτας, -ου, ό, (from same) an avenger. Τιτθεία, $-\alpha_s$, ή, (from $\tau_i \tau \theta \dot{\eta}$) nursing.

Τιτθεύω, (from next) I am a nurse, suckle. $T_{i\tau\theta\eta}$, $-\tilde{\eta}_{\varsigma}$, $\dot{\eta}$, (from $\tau_{i\tau\theta\delta\varsigma}$) a nurse.

 $T_{i\tau}\theta i\delta iov$, and $\tau_{i\tau}\theta iov$, -ov, $\tau \delta$, (from next) a little breast or teat.

Τιτθός, -οῦ, ὁ, a teat, nipple, breast.

Τίτλος, -ov, ό, (Lat. titulus) a title, inscription, a board with an inscription.

Τιτράω, -ω, τίτρημι, and τιτραίνω, f. τρήσω, p. pass. τέτεημαι, (from τεάω, the same) I perforate, bore, pierce.

Τζ τεώσκω, (from τεόω, the same. See p. 71, has) f. τρώσω, 1 a. ἔτρωσα, 1 a. pass. έτεωθην, p. pass. τέτεωμαι, I wound, hurt.

Τιτύσκω, I prepare, make: τιτύσκομαι,

I aim at, threaten.

Tiφn, -ns, n, a kind of corn; a kind of insect that runs on the surface of stagnant

 $Ti\phi\theta$, for $\tau i\pi\tau s$ or $\tau i\pi \sigma \tau s$, why.

Τίω, f. - τοω, p. τέτικα, l a. ἔτισα, p. pass. τέτιμαι, I pay, pay honour, pay justice, avenge, inflict punishment: δίκην τίειν, to pay, i. e. to suffer punishment.

Tίω, and τίως, Dor. for τέο, σοῦ.

Τλάω, -ω, f. -ήσω, and τλημι, 2 a. ετλην. (from ταλάω) I sustain, bear, suffer.

Τλήθυμος, -ου, δ, ή, (from preced. and Δυμός) endowed with fortitude, courageous.

Τλήμων, -ονος, ό, ή, (from τλάω) enduring, bold; suffering, miserable: τλημόνως, boldly, patiently.

Τλητός, -ή, -ον, (from same) endured; that may be endured; capable of enduring.

Τμέω, f. -ήσω, I cut.

Τμήγω, f. τμήξω, l a. ἔτμηξα, 2 a. ἔτμάyou, I cut.

Τμήδην, (from τμέω) by cutting, with a slight cut.

Τμημα, -ατος, τὸ, (from same) a section,

Τμῆσις, -εως, $\hat{\eta}$, (from same) a cutting or separating.

 $T\mu\eta\tau\delta\varsigma$, -η, -δν, (from τ έμνω) cut, hewn; that may be cut, divisible.

Tods, (from ods) here, hither.

Tόθεν, hence, whence.

Tόθĭ, there, where.
Tol, Dor. for σοl, Ion. for οἴ.

Tol, truly, indeed, therefore, commonly joined with other conjunctions; as,

Toιγάς, wherefore: τοιγαρούν, wherefore truly: τοίνυν, therefore now.

Τοῖος, and τοιόσδε, τοιάδε, τοιόνδε, (from οἷος and δὲ) such, so remarkable.

Τοιοῦτος, τοιαύτη, τοιοῦτο, Attic τοιοῦτον, (from preced. and οῦτος) such, such like, so

great.
Τοιουτότεοπος, -ου, ό, ή, (from preced.

and $\tau_0 \circ \pi_{0s}$) of this or like manner, or sort. $T \circ \tilde{\iota}_{\chi_{0s}}$, -ov, δ , (from $\tau \circ \tilde{\iota}_{\chi_{0s}}$) a wall; the side of a ship, &c.

Τοιχωρουχέω, (from preced, and ορύσσω) I am a house-breaker.

Τοιχωρυχία, -ας, ή, (from preced.) house-

Τοιχωςυχος, -ου, ό, (from same) a house-breaker.

Τόκα, Dor. for τότε, then.

Tozas, -ἄδος, ή, (from perf. mid. of τίκτω) breeding, one who has brought forth.

Τοχετός, -οῦ, ὁ, (from same) birth, bearing.

Toxευς, -έως, or -ñος, ό, (from same) a parent

Τοκίζω, f. -ἴσω, (from τόκος) I lend at interest.

Τοκισμός, -οῦ, ὁ, (from preced.) usury. Τοκιστής, -οῦ, ὁ, (from same) a usurer.

Τοχογλυφέω, (from τόχος and γλύφω) I inscribe on tablets the sums lent by me on interest; exact usurious profits.

Τοχογλύ φ ος, -ου, δ , (from preced.) a usurer.

Τόκος, -ου, ὁ, (from perf. mid. of τίκτω) a bringing forth, offspring brought forth, interest, the produce or offspring of money lent.

Τοποφορέω, (from preced. and φέρω) I

bear interest, pay interest.

Τολμάω, -ω, imperf. ἐτόλμαον, -ων, f. -ἡσω, p. τετόλμηzω, l a. ἐτόλμησω, (from next) I bear, sustain, dare, venture, care, endure, will,

think proper, Jude 9.
Τόλμη, οι τόλμα, -ης, ή, (from ταλάω) boldness, audacity, courage, fortitude.

Τολμήεις, -εσσα, -εν, (from preced.) endowed with fortitude, intrepid, courageous.

Τολμηρός, -α, -ον, (from same) bold. Τολμηρότερος, -α, -ον,(comparative of preced.) bolder. Τολμητής, -οῦ, ό, (from τολμάω) daring, presumptuous.

Τολμητός, -η, -ον, (from same) dared; to be dared.

Τολύπεύω, (from next) I wind up into a ball, use artifice, bring a laborious work to a close.

Τολύπη, -ης, η, a ball of wool prepared for spinning; a kind of wild gourd of poisonous quality.

Τομαΐος, -α, -ον, (from perf. mid. of τέμνω) adapted for cutting; cut, clipped.

Τόμαςος, or τομούςος, -ov, o, a priest of Jupiter at Dodona; a prophet.

Τομάω, (from τομή) I require cutting. Τομεύς, -έως, ό, (from next) a cutter, instrument for cutting; a section, a segment.

Τομή, -ης, ή, (from perf. mid. of τέμνω) a cutting, incision, amputation, trunk.

Τόμιον, -ον, τὸ, (from same) a piece cut off, a portion: τόμια, τὰ, entrails cut out. Τομῖς, -ίδος, ἡ, (from same) a knife.

Τόμος, -ου, ό, (from same) a slice, section, tome, volume.

Τομός, -η, -ον, (from same) cutting, sharp.
Τομότεξος, -α, -ον, (comparative of preced.) more cutting, sharper.

Τονθοςίζω, or τονθοςύζω, contr. τονθεύζω, I whisper, mutter, murmur.

Τονθρυστής, -οῦ, ὁ, (from preced.) a whisperer, murmurer.

Tόνος, -ου, ό, (from τείνω) tension, tone, accent, measure, intonation, vehemence; a cable, rope, sinew.

Τοξάζω, (from τόξον) I shoot with a bow. Τοξαρίδιον, and τοξάριον, -ου, τὸ, (from same) a small bow.

Τόξευμά, - ατος, τὸ, (from τοξεύω) an arrow; a bow; a bow-shot.

Τοξευτής, -ῆgος, or τοξευτής, -οῦ, δ , (from same) an archer.

Τοξευτός, -η, -ου, (from next) shot.

Τοξεύω, f. -εύσω, l a. ἐτόξευσα, (from τόξου) I shoot with bow and arrows.

To z'hons, -sos, δ , h, (from same and $d c \omega$) furnished with a bow.

Τοξίκος, -η, -ον, (from τόζον) arched; also, belonging to archery, adapted to or skilled in archery.

Τοξοβόλος, -ου, δ , $\hat{\eta}$, (from same and βάλ-λω) bow-shooting.

Τοξοδάμας, -αυτος, and τόξοδαμυος, -ου, ό, (from next and δαμάω) that subdues by the bow.

Τόξον, -ου, τὸ, (from τάζω or τάω) a bow, Rev. vi. 2; an arch.

Τοξοποιέω, (from preced. and ποιέω) I make bows and arrows, bend, form into a

Τοξοσύνη, -ης, ή, (from τόξον) archery.

Τοξοτευχής, -έος, ό, ή, (from same and τεύχω) furnished with bow and arrows.

Τοξότης, -ου, ό, (from τόξου) an archer.

Τοξότζε, -ζδος, ή, (from preced.) a female archer; a loop-hole or an engine for shooting arrows.

Τοξουλκός, -οῦ, ό, (from τόξον and ἔλκω)

one that draws the bow, an archer.

Τοξοφόρος, -ου, δ , $\dot{\eta}$, (from same and $\phi \dot{\varepsilon}$ -

ew) that bears a bow and arrows.

Τοπάζιου, -ου, τὸ, and τοπάζιος, -ου, ὁ, α topaze, a precious stone of a pale green with a mixture of yellow, and sometimes of fine yellow like gold; the topaz of Pliny was opaque and green, probably some species of jasper or agate. See χουσόλιθος.

Τοπάζω, (from τόπος) I place, conjecture,

Τοπάλαι, (τὸ and πάλαι) long ago, formerly.

Τοπαντάπασιν, (same and παντάπασι)

at all.

Τοπαράπαν, (same and παράπαν) altogether, on the whole.

Tomagaurina, (from same, maga, and

αὐτίκα) immediately, then, at the time. Τοπάρχης, -ου, δ, (from τόπος and άρχη) a toparch, a governor of a district.

Τοπαρχία, -ως, ή, (from preced.) a toparchy, a government of a district.

Τοπηγορία, -ας, ή, (from τόπος and άγοeεύω) a stating of a plain subject, a management of common places in rhetoric.

Τοποκλισία, -ας, ή, (from same and κλισία) a place to recline, the order of reclining

at table.

Τοπομαχέω, (from next and μάχη) I fight for a place.

Tόπος, -ov, δ, a place, site, station; a to-

Τοπρόσθεν, (τὸ and πρόσθεν) before, previously.

Τοπρότερον, (same and πρότερον) before,

Τοπρώτον, (same and πρώτον) at first, first, in the first place.

Togeία, -ας, ή, (from τοgεύω) turning.

Τόρευμα, -ατος, τὸ, (from same) carving. Togevτης, -ου, o, (from same) a turner,

carver, engraver. Togevτός, -ή, -ου, (from next) turned,

carved, or engraved. Toρεύω, and τορέω, (from τέρω) I turn,

carve, engrave, pierce, wound. Τορητός, -ή, -όν, (from τορέω) pierced;

liable to be pierced.

Τόρμη, -ης, ή, and τόρμος, -ου, ό, (from τόew) the nave of a wheel, a hole in a log of wood.

Τορνεύω, (from next) I turn at a lothe.

Tógvos, -ov, o, a turner's instrument, a

Τοςνόω, f. -ώσω, (from preced.) I turn with a lathe, make round, draw a circle, construct, form, mark out.

Toeūνη, -ης, ή, a ladle.

Τορουω, (from preced.) I stir with a ladle Τοσάκις, τοσαυτάκις, (from τοσοῦτος) so

Τόσος, τοσόσδε, τόσσος, τοσσηνος, -η, -ον, so

great, such.

Τοσουτάρι θμος, -ον, (from next and ἀριθ-

μος) of so great a number.

Τοσοῦτος, τοσαύτη, τοσοῦτο, (from τόσος and ovitos) so great, so much, so long; plur, so many.

Tότε, (for το ότε, the when) then, at that

time: τοτè, once, sometimes.

Τοὐνωντίου, (for τὸ ἐνωντίου) on the contrary, 2 Cor. ii. 7.

Τούνομα, (for τὸ ὄνομα) by name, κατά being understood.

Τουτάκις, (from τοῦτο) then.

Τουτέστι, or τοῦτ' έστι, or -έστιν, (for τοῦτο ἐστὶ) that is.

Τοφέθ, see ταφέθ.

To φex, (from σφex) as long as, until, in the mean time.

Τραγάκαυθα, -ης, ή, (from τράγος and äκανθα), goats-thorn, a kind of thorn, with very sharp prickles.

Τράγαλίζω, (from τρώγω) I eat, munch.

Teayaraios, voracious.

Τράγειος, -α, -ον, (from τράγος) of a goat. Τεμγέλαφος, -ου, ό, (from same and έλα- φ_{05}) a goat-stag, a beast with a beard and shaggy hair like a goat, but in other respects like a stag.

Τεάγημα, -ατος, τὸ, (from 2 a. of τεώγω)

a dessert, sweetmeats.

Τράγηματίζω, (from preced.) I eat a dessert or sweetmeats.

Τραγικός, -η, -ον, (from τράγος) belonging to or fit for tragedy, lofty, pompous; tra-

Τράγίσκος, -ου, δ, (from same) a little goat Τράγοκτόνος, -ου, δ, (from same and πτεί-

υω) that slays goats.

Τράγομάσχαλος, -ου, ό, ή, (from next and μασχάλη) having arm-pits stinking like a

Τράγος, -ου, ό, (either from 2 a. of τρώγω, because remarkable for gnawing or brousing trees; or rather from τραχύς, on account of the roughness or shagginess of the hide) a he-goat, a satyr.

Τραγοσκελής, -έος, and τραγόπους, -οδος, ό, ή, (from preced. and σχέλος or πους) that

has legs or feet like a goat.

Τράγωδέω, (from τρκγωδός) I play a tra-

gedy, act the tragedian, recite or speak in tragic strains, vociferate, exaggerate.

Τεάγωδία, -ας, ή, (from preced.) tragedy. Τράγωδικός, -n, -ou, (from same) of or belonging to tragedy.

Τραγωδιογράφος, -ου, ό, (from τραγωδία

and γεάφω) a writer of tragedies.

Τραγωδοδιδάσκαλος, and τραγωδοποιός, -οῦ, δ, (from same and διδάσχαλος or ποιέω) α composer of tragedies, who himself teaches the actors and plays a part. See διδάσκω.

Τεάγωδός, -οῦ, ό, (from τεάγος and ώδή) a poet who contended for the prize of a goat, a tragic poet, an actor of tragedy.

Τράμις, -ίδος, ή, the posteriors.

Τράμπις, -ιδος, ή, a ship.

Τρανός, -ή, -ου, or τρανής, -ες, (from τιτραίνω) perforated, open, perspicuous, manifest; eloquent: τρανως, certainly.

Τρωνότης, -ητος, ή, (from preced.) per-

spicuity.

Τράπεζά, -ης, ή, (i. e. τετράπεζα, from τετρώς and πέζα) a table, properly one with four feet, an eating table, hence, meat, maintenance; a desk.

Τράπεζεὺς, -έως, δ, (from preced.) one

who feeds at the table, parasite, domestic. Τράπέζιον, -ου, τὸ, (from same) a small table; a trapezium, a quadrilateral figure whose sides are not equal, and none of them parallel.

Τραπεζιτεύω, (from same) I am a banker. Τραπεζίτης, -ov, δ, (from same) a banker, so called from the table at which he sat to do business. See δοκιμάζω.

Teaπεζοειδής, -έος, ό, ή, (from same and

είδος) like a table.

Τράπεζοκόρος, -ου, δ , η , (from same and μορέω) that satiates himself at the tables of others, that is a parasite.

Τραπέω, (from τρέπω) I turn about as in

treading, I tread grapes.

Τράσια, -ãς, ή, (from τέρσω) a hurdle on which fruits and cheeses are set to dry.

Τραυλίζω, f. - ἴσω, (from τραυλός) I lisp, stammer.

Τραυλισμός, -οῦ, ό, and τραυλότης, -ητος, ή, (from next) lisping, stammering.

Τραυλός, -n, -ov, lisping, stammering. Τραθμά, -ατος, τὸ, (for τρωμα, from perf. pass. of τιτρώσκω) a wound, slaughter.

Τραυματίας, -ου, ό, (from preced.) wound-

ed, a wounded man.

Τραυμάτίζω, f. -ἴσω, l a. ἐτραυμάτισα, p. τετραυμάτικα, 1 a. pass. ἐτραυματίσθην, p. pass. τετραυμάτισμαι, (from same) I wound.

Τράφερος, -α, -ον, (from τρέφω) that nourishes, that is nourished, fat; or (from τάρφος) compact, solid, firm.

Τράφηξ, -ηκος, ό, or τράπηξ, (from τρέπω) a beam, plank, keel of a ship, spear; basket to carry food.

Τραχεῖα, $-\alpha \varsigma$, ή, (from $\tau \rho \alpha \chi \dot{\nu} \varsigma$) the tra-

chea or wind-pipe.

Τράχήλια, -ων, τὰ, (from τράχηλος) pieces cut from the neck and of little value.

Τζαχηλιάω, -ω, f. -άσω, p. τετραχηλίακα, 1 a. ἐτραχηλίασα, (from same) I lift up the neck, behave proudly, strive against.

Τραχηλίζω, f. - ἴσω, p. τετραχήλικα, p. pass. τετραχήλισμαι, (from same) I bend back the neck, as in wrestling, or when a victim is going to be sacrificed; or drag with the neck bent back, as wrestlers used to do by their antagonists; pass. I am manifested and open to the eyes of the beholder, as a person would be whose neck was bent back and his face exposed, Heb. iv. 13.

Τραχηλισμός, $-ο\tilde{v}$, δ , (from preced.) a

bending of the neck backwards.

Τραχηλοκοπέω, $-\tilde{\omega}$, f. $-\dot{\eta}\sigma\omega$, (from next and κόπτω) I cut off the neck, behead; cut the neck or throat.

Τράχηλος, -ου, ό, (from τραχύς and ήλος) the neck so called from its seven vertebral bones, whose hard projections somewhat resemble the heads of nails.

Τράχουω, (from next) I make rough, exasperate.

Τράχθς, -εῖα, -θ, rough, rugged, hard and uneven.

Τραχύτης, -ητος, ή, (from preced.) roughness, disturbance.

Τραχύφωνος, -ου, ό, ή, (from same and φωνή) that has a rough voice.

Τραχών, -ωνος, ό, (from τραχύς) a rough place.

· Τοάω, f. -ήσω, p. τέτρηκα, I bore.

Teεis, oi, αi, τὰ τεία, three.

Tesionaldena, (preced. nal, and déna) thirteen.

Τρέμω, f. -μω, p. mid. τέτρομα, (from

τρέω) I tremble, am afraid.

Τρέπω, f. τρέψω, p. τέτρεφα, 2 a. ἔτραπον, 1 a. mid. έτρεψάμην, p. mid. τέτροπα, 2 a. pass. ἐτράπην, p. pass. τέτραμμαι, I turn; τραφείς, Gen. xv. 15. ought to be read τα-Φείς, Complut.

Τρέφω, f. θρέψω, see p. 52, p. τέτρεφα, 1 a. έθρεψα, p. pass. τέθραμμαι, -ψαι, -πται, p. mid. τέτροΦα, I feed, nourish, bring up, thicken; pass. I am nourished, sometimes simply, I am.

Τρεχέδειπνος, -ου, ό, ή, (from next and δείπ-

vov) that runs to a feast. Τρέχω, f. Αρέξω, see p. 52 and 74. 2 a. έδεαμον, p. mid. τέτεοχα, I run.

Τρέω, f. τρέσω, p. τέτρεκα, I tremble; also, τεέω, f. τεήσω, I bore, vierce.

τράω) a perforation, a hole.

Τρήρων, -ωνος, ό, ή, (from τρέω) trembling,

timid: τρήρων, ή, a dove.

Tentos, -n, -ov, (from same) perforated. Τεήχω, (from τεαχύς) I am rough.

Τριάζω, (from τρίς) I am thrice victorious. Τρίαινά, -ης, ή, (from same) a trident.

Τρταινόω, f. -ώσω, (from preced.) I turn up ground with a three-pronged instrument, I shake with a trident.

Τριακαίδεκα, (from τρεῖς, καί, and δέκα) thirteen.

Τριακάς, -άδος, ή, (from τριάκουτα) the number thirty, the thirtieth day.

Τριακουθάμματος, -ου, ό, ή, (from same and aµµa) that has thirty knots.

Τριακουθήμερος, -ου, i, ή, (from next and ήμέρα) of thirty days.

Τριακουτα, (from τρείς) thirty.

Τριακουταέξ, (preced. and έξ) thirty-six.

Τριακουταετής, -έος, τριακουτούτης, -εος, ό, ή, and τριακουταέτις, -ιδος, ή, (from same and \$\tilde{\tau}\tau_5) of thirty years.

Τριακοντάκωπος, -ον, (from same and κώ-

πη) of thirty oars.

Τριακουταμυαίος, -αία, -αίου, (from same and \(\mu\varphi\) of thirty mina or pounds.

Τριωπουταπέντε, (same and πέντε) thirtyfive.

Τριακουταρχία, -ας, ή, (from same and äeχω) a government of thirty.

Γριακουτατέσσαρες, (same and τέσσαρες)

thirty-four.

Τριακοντόργυιος, -ου, ό, ή, (from same and oeyvia) of thirty fathoms.

Τριαχόντορος, (from same and ἐρέσσω) that

has thirty oars.

Τριακόσιοι, -αι, -α, (from τρεῖς and έκα-Tou) three hundred. Τριακοστός, -η, -ου, (from τριάκουτα)

thirtieth.

Τριάρμενος, - cv, ή, (from τρίς and άρω) that has three masts.

Τριάς, -άδος, ή, (from τρίς) a triad, the number three.

Τριαύχην, -ενος, ό, ή, (from same and αὐχην) that has three necks.

Τεἴβἄκὸς, -η, -ον, (from τείβω) worn, hackneyed, practised.

Τριβανόω, -ω, f. -ωσω, 1 a. pass. ἐτριβανώ- $\theta \eta \nu$, (from same) I wear away, grow old.

Τριβάρβαρος, -ου, δ, ή, (from τρίς and βάεβαεος) very barbarous.

Τειβή, -ης, ή, (from τείβω) a rubbing, bruising, wear and tear, practice, experience.

Τριβολεκτράπελος, (from next and ἐκτρά- $\pi \epsilon \lambda o_{\zeta}$) most trifling.

Telβολος, -ου, δ, (from τels, signifying in composition an indefinite number, and Bo- | rels and Luyou) three yoked together.

Τεημα, -ατος, τὸ, also, τεήμη, -ης, ή, (from | λή) a thistle, so called from its numerous prickles.

Τρίβος, -ου, ή, (from next) a worn way,

path, road.

Τείβω, f. τείψω, p. τέτεἴΦα, p. pass. τέτριμμαι, p. mid. τέτριβα, I break, break in pieces, wear away, rub, exercise or practise.

Τρίβων, -ωνος, ό, (from preced.) a worn threadbare cloak used chiefly by philosophers: τεϊβώνιον, -ου, τὸ, a small cloak.

Τεἴβωνἴκῶς, (from preced.) after the man-

ner of a cloak.

Τριβωνοφορέω, (from same and φορέω) I wear a cloak.

Τριβωνοφορία, -ας, ή, (from preced.) awearing of the cloak.

Τεϊγάμος, -ου, ό, ή, (from τels and γάμος) thrice married.

Τεἴγέρων, -ουτος, ό, ή, (from same and γέρων) very old.

Τρίγλη, -ns, ή, a mullet, a spear.

Τρίγληνος, -ου, ό, ή, (from τρίς and γλήνη) that has three eyes or drops.

Τριγλοβόλος, -ου, ό, ή, (from τρίγλη and $\beta \dot{\alpha} \lambda \lambda \omega$) that catches mullets.

Τείγλυφος, -ου, (from τείς and γλύφω) that is excellently carved: τείγλυφος, -ου, ή, or τείγλυφου, -ου, τὸ, a triglyph.

Τριγλώχιν, -τνος, ό, ή, from same and γλωχίν) that has three spikes or prongs.

Τρίγονος, -ου, ό, ή, (from same and γόνος) three-born.

Τριγωνίζω, (from next) I make a triangle; play on the triangle.

Τρίγωνος, -ου, (from τρίς and γωνία) triangular; as a subs. a musical instrument of a triangular form.

Τείδειρος, -ου, ό, ή, (from same and δειρή) that has three necks.

Terbouros, -ou, o, n, (from same and douλος) trebly a slave; a slave of three generations, i. e. whose father and grandfather were slaves.

Τρίδυμοι, -ων, οί, αί, (from same and δίδυμος) three at a birth.

Τριέμβολος, -ον, (from same and ξμβολος) that has three beaks.

Teiέσπερος, -ου, ό, ή, (from same and έσπερος) of three evenings.

Teistneixos, -n, -ov, and reistneis, -idos, n, (from same and eros) triennial.

Tessτης, -έος, ό, ή, (from same) of three

Τριετία, -ας, ή, (from same) three years. Teιετίζω, (from same) I am of three years, or in my third year.

Τριζέω, same as τρίζω.

Τρίζυξ, -υγος, τρίζυγος, -ου, ό, ή, (from

Τείζω, f. τείσω and τείζω, p. mid. τέτειγα, I creak, shriek: τείζειν τοὺς δδόντας, to make a creaking sound with the teeth, to grind the teeth together, murmur, mourn.

Τριημερία, -ας, ή, (from τρεῖς and ἡμέρα)

the space of three days.

Τριημιπόδιον, -ου, τὸ, (from same, ημισυς, and ποῦς) a foot and a half.

Τειημιωβόλιον, -ου, τὸ, (from same and

όβολός) an obolus and a half.

Τρίηραρχέω, (from τριήρης and άρχω) I command a triremis.

Tgingάgχης, or τρίηςαρχος, -ου, δ, (from same) a commander of a triremis; one who at his own expense or conjointly with others has fitted out a triremis.

Τριηραρχία, -ας, ή, (from same) the office of a trierarch, whether as to commanding or

fitting out a triremis.

Τριηραρχϊκός, -η, -ον, (from same) of a tri-

Τριης αύλης, -ου, ό, (from next and αῦλέω) a flute-player on board a triremis.

Temens, -έος, ή, (from τρείς and ἐρέσσω) a triremis, a galley with three banks of oars, a ship of war.

Τριηροποιός, -οῦ, ὁ, (from preced. and ποιέω) a builder of a triremis, a ship-carpen-

ter.

Τεἴκἄςηνος, τείκεᾶνος, and τεικέφᾶλος, ου, δ , $\hat{\eta}$, (from τεεῖς and κάςηνον or κεφαλ $\hat{\eta}$) that has three heads.

Τρικόρυθος, -ου, and τρίκορυς, -ύθος, δ, (from same and κόρυς) that has a helmet with three cones or tufts on the crest.

Τεικότυλος, -ου, ό, ή, (from same and κότυλος) containing three κότυλοι.

Toμνυμία, - α_5 , $\dot{\eta}$, (from same and $\varkappa \tilde{\nu} \mu \alpha$) a triple wave.

Τείλλιστος, -ου, ό, ή, (from same and λίσσομαι) thrice prayed for, much desired.

Τρίλο $\varphi(\alpha, -\alpha_s, \dot{\eta}, \text{ (from same and λό<math>\varphi_{0s}$) a triple crest.

Τριμερίζω, f. - ἴσω, Attic - ιω, (from same and μέρος) I divide into three parts.

Τριμέτρος, -ον, (from same and μέτρον) trimeter, consisting of a triple measure, i. e. of six feet, two feet being taken together in scanning in Greek prosody.

Telμηνον, -ου, τὸ, (from same and μην) the

space of three months.

Τεϊμηνος, -ον, (from same) of three months. Τείμμα, -ἄτος, τὸ, (from τείβω) that which has been rubbed or worn; a practised or hackneyed speaker, or subtle man in business.

Τριμμός, -οῦ, ό, (from same) a path. ΤρίμορΦος, -ον, (from τρεῖς and μορΦή) that has three forms.

Τριόβολου, -ου, τὸ, (from same and ὁβολὸς) a coin equal to three oboli.

Tciodos, -ov, in, (from same and odos) a place where three ways meet, a place of public resort.

Τριοδούς, -όντος, ό, (from same and όδους)

having three teeth, a trident.

Τριόργυιος, -ου, ό, ή, (from same and δρ-

Τριόροφου. See τριώροφου.

Teiógxης, and τeiogxος, -ου, ό, (from τeεῖς and ὄgxις) that has three testicles; a lecherous person; a buzzard.

Τριόφθαλμος, -ου, ό, ή, (from same and

όφθαλμός) that has three eyes.

Τειπάλαι, (from same and πάλαι) very

long ago.

Τεἴπαλτος, -ου, δ, ή, (from same and πάλλω) thrice brandished, as a spear that it may be hurled with greater force, hence very piercing.

Teiπεδος, -ου, (from same and πους) of

three feet.

Τειπέμπελος, -ου, δ, ή, (from same and πέμπελος, very old) that is decrepit, that is a dotard.

Τείπηχυς, -εος, ό, ή, (from same and πη-

χυς) of three cubits.

Τρίπλανής, -έος, δ, ή, (from same and πλανάω) that wanders in various ways.

Το πλαξ, - ακος, δ, η, (from same and πλέκω) triple.

Τριπλάσιος, -α, -ον, (from same and πλάσιος, fold) threefold, triple: τριπλασίως, trebly, three-fold or times more.

Τρίπλεθρος, -ου, ο, ή, (from same and πλέ-

θρον) of three πλέθεα, or 300 feet.

Τρίπλευρος, -ου, δ, ή, (from same and πλευρά) that has three sides, trilateral.

Τρῖ πλόος -οῦς, -όη -ῆ, -όον -οῦν, (from τ ρεῖς) threefold.

Τριπλόω, -ω, f. -ωσω, p. pass. τετρίπλω-

μαι, (from preced.) I treble.
Τρἴποδήϊος, -α, -ον, (from next) of the

tripod.
Τειπόδης, -ου, ό, (from τείπους) that is

three-footed.

Τειπόθητος, -ου, ο, η, Dor. τειπόθωτος, (from τεις and ποθητός) thrice desired or regretted.

Τρίπολις, -εως, ή, (from same and πόλις) a triple city, a territory that has three cities. Τρίπόλιστος, -ου, ὁ, ἡ, (from same and

πολύς) threefold, excessive.

Τρίπολος, -ον, (from same and πολέω) thrice turned or ploughed.

Τριπτήρ, -ῆρος, δ, (from τρίβω) a pestle. Τρίπτυχος, -ου, (from τρίς and πτύσσω)

of three folds.

Τρίπωλος, -ου, (from same and πωλου) drawn by three horses.

Τρίρουμος, -ον, (from next and ρυμός) that has three poles, i. e. fitted for six horses.

Tels, (from $\tau e \tilde{\imath} \tilde{\imath}_s$) thrice.

Τεἴσάθλιος, -α, -ον, (preced. and ἄθλιος) very miserable.

Τρισαλιτήριος, -ου, ό, (same and ἀλιτήριος) a very sinful or flagitious person.

Τρισάριθμος, -ου, (same and άριθμός) tripled.

Τρισάσμενος, -η, -ον, (same and ἄσμενος) most willing.

Τρισέληνος, -ου, ό, ή, (from same and σελήνη) of three moons, of three nights.

Τρισευδαίμων, -ονος, ό, ή, (same and εὐδαίμων) thrice happy.

Τρισκαίδεκα, (same, καί, and δέκα) thir-

Τρισκαιδέκατος, -άτη, -ατου, (from preced.) thirteenth.

Τρισκαιδεκαφόρος, -ου, (from same and Φέeω) bearing fruit thirteen times.

Telunaldenhens, -sos, o, n, (from same and έρέσσω) that has thirteen benches of rowers.

Τρισκακοδαίμων, -ονος, ό, ή, (τρὶς and κακοδαίμων) thrice miserable.

Τρίσκαλμος, -ου, ό, ή, (from same and σκαλμός) of three oars.

Τρισκατάρᾶτος, -ου, ό, ή, (same and κατάρατος) thrice cursed, most execrable.

Teισκελης, -έος, ό, ή, (from same and σκέλος) having three legs.

Τείσμακας, -αρος, and τρισμακάριος, -ου, o, ή, (same and μάκας) thrice happy.

Τρισμός, -οῦ, ὁ, (from τρίζω) a creaking, shrieking, squeaking.

Τρισμύριοι, -αι, -α, (τρίς and μύριοι) thirty

thousand. Τρισμυριόπαλαι, (from preced. and πά-Nai) incalculably long ago.

Τρισόλβιος, -ου, ό, ή, (τρίς and όλβιος) very

Τρισολυμπιονίκης, -ου, ό, (from same, 'Ολυμπία, and νίκη) thrice victorious in the Olympic games.

Teισπίθαμος, -ου, ό, ή, (from same and

σπιθαμή) of three spans.

Τρίσπουδος, -ου, (from same and σπένδω) at which three, or many, abundant, libations have been made.

Τρισσεύω, f. -εύσω, (from τρίς) I do any

thing three times.

Terogo's, -n, -ov, (from same) threefold, a ternion, a select three: τρισσως, trebly, in a threefold manner, three times.

Τρισσόω, -ω, same as τρισσεύω.

Τριστάτης, -ου, ό, (from τρίς) a chief of three in any rank of officers arranged by ternaries; from the three primates that threefold.

were next the king to the warriors who held any superintending charge among three, in the army; as in the account of David's mighty men, 2 Kings [Sam.] xxiii. and 1 Chron. xi; a chief of three in a chariot; a chief of three in a particular order of battle; a chief armed with three lances; in general, a leader, a captain, Exod. xiv. 7. xv. 4.

Τρίστεγου, -ου, τὸ, (from same and στέγη)

a third story, Acts xx. 9.

Τείστιχος, or τείστοιχος, -ου, (same and στίχος or στοίχος) consisting of three rows; τριστοιχεί, in three rows.

Τρισύλλάβος, -ου, (from same and συλ-

 $\lambda \alpha \beta \dot{\gamma}$) that has three syllables.

Τοισχίλιοι, -αι, -α, (same and χίλιοι) three thousand.

Τεἴσώμἄτος, τεἴσωμος, -ου, ό, ή, (from same). and $\sigma \widetilde{\omega} \mu z$) that hath three bodies.

Τειτωγωνιστής, -ου, ό, (from τείτος and άγωνιστής) an actor who plays third parts.

Τειταίος, -αία, -αίον, (from, τεείς) of three days, on the third day.

Τριταλαυτιαίος, -αία, -αίου, (from same and τάλαντου) that weighs three talents.

Τεἴτἄλαντος, -ον, (from same) of three talents.

Τεἴτἄλᾶς, -αινα, -αν, (from τεεῖς and τάλας) thrice wretched.

Τειτάτος, -η, -ον, for τείτος.

Τειτημοίειος, or τειτημόειος, -α, -ον, (from τείτος and μοῖεα) that consists of a third part: τριτημόριον, -ου, τὸ, a third part.

Terrnmoels, -idos, n, (from same) a third

Τείτοβαμων, -ονος, ό, ή, (from τείτος and βαίνω) that uses a third leg, i. e. a staff in walking.

Τρίτογένεια, -ας, ή, (from Τρίτων or τριτω, a head, in the Cretan dialect, and yévos) a name of Minerva, either from Triton, a lake in Libya where she is said to have been born, or from her being born of the head of Jupiter.

Τείτος, -η, -ον, (from τεείς) the third.

Τεἴτόσποςος, -ου, ό, ή, (from preced. and σπείρω) third sown, of a third generation.

Τριττύα, -ας, and τριττύς, οτ τριτύς, -ύος, ή, (from τείτος) the number three, a ternary, a sacrifice of three victims, a third part of an Athenian tribe.

Τεῖτων, -ωνος, ό, a sea-god, son of Neptune so called from relaiva; a river of Libya; the Nile: Τριτώνιος, of Triton, belonging to

Τριφάλεια, -ας, ή, (from τρείς and φάλος)

a helmet with three crests.

Τριφάσιος, -α, -ον, (from same and φάω)

Τεἴφἴλητος, -ου, ό, ή, (from same and φ_i λέω) thrice loved.

Τριχάιξ, -īκος, ό, (from Selξ and ἀίσσω)

that has a helmet with waving hair.

Τείχαπτον, -ου, τὸ, (from same and $\alpha\pi$ τω) woven or plaited with hair, a fine garment.

Τεἴχες, nom. pl. of Δείζ.

Τριχῆ, or τριχθά, (from τρεῖς) trebly, in three ways, parts or divisions.

Τείχηλος, -ου, ό, ή, (from same) thrice-

vast, immense.

Τριχιάω, $-\tilde{\omega}$, (from \mathfrak{S}_{ℓ}) I am hairy. Τείχτνος, -η, -ου, (from same) made of hair. Τεἴχἴς, -ίδος, ἡ, a sprat; a thrush.

Τειχό βεώς, -ωτος, ό, (from Selz and βεώσxw) an insect that preys on hair or wool.

Τειχοίνϊκος, -ον, (from τεείς and χοινιξ) that contains three chanices.

Τριχόομαι, (from \mathfrak{I}_{e}) I am hairy.

Τριχοδονέω, (from same and δέω) I lose my hair, am bald.

Τεἴχορρούης, -έος, ό, ή, (from preced.) whose

hair falls off from disease.

Τείχεωμος, -ον, (from τεείς and χεωμα) tri-coloured.

Τείχωμα, -ατος, τὸ, (from Selξ) the hair of the head.

Τριψημερέω, (from τρίβω and ἡμέρα) Ι vear away the day, loiter.

 $T_{\ell}(\psi)$ ς, -εως, ή, (from $\tau_{\ell}(\beta\omega)$) friction, rub-

Τριωβολιμαΐος, -αία, -αΐον, (from next) that lives on three oboli.

Τριώβολον, -ου, τὸ, (from τρεῖς and ὁβολὸς) a coin equal to three obeli.

Τριώροφου, -ου, τὸ, (from same and ἐρέφω)

having a third roof, or a third story.

Teola, -as, or Teoln, -ns, n, Troy: Teolaθεν, from Troy: Τεωες, -ων, oi, the Trojans: Τρωϊάδες, Trojan women: Τρωϊκός, -n, -au, Trojan.

Τρομερός, -ρά, -ρόν, (from next) trembling. Τρομέω, -ω, f. -ήσω, l a. ἐτρόμησα, (from perf. mid. of τρέμω) I tremble.

Τεόμιος, -ου, ό, (from same) a trembling,

Τρομώδης, -εος, ό, ή, (from same) tremulous.

Teoπαία, -ας, ή, (from τροπή) a turn or change, a whirlwind, a hurricane which after blowing from the land, turns again and blows from the sea,

Τρόπωιου, or Attic τροπαίου, -ου, τὸ, (from same) a trophy, a monument raised after turning or putting to flight an enemy.

Τροπαίος, -α, -ον, and τροπαιούχος, -ον, δ, (from same) turning, changing, turning or putting to flight an enemy, turning or returning; that obtains a trophy.

Τροπαιοφορία, -ας, ή, (from τρόπαιον and Φορέω) the bearing of trophies.

Τροπαιοφόρος, -ου, ό, ή, (from same) that

bears a trophy,

Teoπαλλίς, -ίδος, ή, a bundle.

Τροπέω, or τρωπάω, same as τρέπω.

Τροπή, -ῆς, ή, (from perf. mid. of τρέπω) a turning or putting to flight, a turning or change; James i. 17. the solstitial or tropical point. See παραλλαγή; also, a trope.

Τροπικός, -η, -ον, (from same) tropical. Teoπis, -iδοs, ή, (from same) the keel.

Τρόπος, -ου, ό, (from same) a turn, manner, way, course of life, manners, behaviour, a trope: τροπός, a thong with which an oar is fastened to the bench.

Τροποφορέω, -ω, f. -ήσω, p. τετροποφόρηκα, 1 a. ἐτροποφόρησα, (from preced. and φορέω) I bear the manners of others. Acts xiii. 18.

Τροπόω, -ω, f. -ωσω, 1 a. ἐτρόπωσα, 1 a. mid. έτροπωσάμην, 1 a. pass. έτροπώθην, p. pass. τετρόπωμαι, (from τροπή) I turn, change, put to flight.

Τροπωτήρ, - ηρος, ό, same as τροπός,

Τροφάλίς, -ίδος, ή, (from τρέφω) a cheese. Teoφείον, -ου, τὸ, (from same) the return made to a parent, nurse, or country for maintenance or education.

Τροφεύς, -έως, δ, (from same) one who

nourishes, rears, or educates.

Τροφεύω, (from next) I nourish, nurse, give suck to.

Teoφη, -ης, η, (from perf. mid. of $\tau e^{i\varphi} \varphi \omega$) food, nourishment, maintenance, mode of living, offspring, descendant.

Τρόφιμος, -η, -ον, (from same) that nour-

ishes; that is nourished.

 $T_{e\delta}$ Φις, δ, ή, τὸ τρόΦι, (from same) nourished, large, full-grown, Τροφόεις, -εσσα, -εν, (from same) nourished,

large, swelling.

course, happen,

Tgoφος, -οῦ, ὁ, ἡ, (from same) a nurse, 1 Thess. ii. 7. where it signifies a mother who suckles her own children.

Τροφοφορέω, -ω, f. -ήσω, l a. ἐτροφοφόρησω, (from preced. and φορέω) I act as a nurse, nourish, support.

Τροχάζω, f. - ἄσω, or τροχάω, (from τρέχω) I run about, wheel about, turn out in

Τροχαίος, -αία, -αίον, (from same) that runs, trochaic.

Τροχάλος,-ή,-ον, (from same) swift; round. Τροχηλάτέω, (from τρόχος and ἐλαύνω) I drive a wheel-carriage; I torture on a wheel, I torture.

Τροχηλάτης, -ου, δ, (from same) a chario-

Τροχήλάτος, -ου, (from same) drawn by a

chariot; made by a potter's wheel; in rapid motion; torturing.

Τροχία, -ας, ή, (from τροχός) the track or rut made by a wheel, a road, way, path.

Τροχιλία, -ας, ή, (from same) a wheel, pulley, roller, windlass.

Τρόχιλος, οτ τροχίλος, also τροχίλος, -ου, 6, (from same) a wren, a little bird.

Τρόχις, -εως, ό, (from same) a runner.

Τροχίσκος, -ου, ό, (from same) a little wheel, a round ornament for the ears, an ear-ring.

Τροχοδινέω, (from same and δινέω) I roll

any thing like a wheel.

Τροχοειδής, -ές, and τροχόεις, -εσσα, -εν, (from same and sidos) like a wheel, round.

Τροχοποιέω, (from same and ποιέω) I make wheels.

Τρόχος, -ου, ό, (from τρέχω) a running round, a race-course, a runner, a badger.

Teoχòς, -οῦ, ὁ, (from same) a wheel, a cir-

cle, a course, James iii. 6.

Τεύβλιου, and τευβλίου, -ου, τὸ, a dish in which food, and particularly of the more liquid kinds, is brought to table.

Τευγάω, -ω, f. -ήσω, p. τετεύγηκα, 1 a. έτεψηπα, (from next) I gather fruits par-

ticularly grapes.

Tevyn, -ns, n, that which is gathered at harvest, corn, pulse, fruit, particularly grapes, the vintage.

Τρύγησις, -εως, ή, (from τρυγάω) a gather-

ing of grapes.

Τευγητήε, -ήεος, and τευγητής, -ου, ό, (from same) a grape-gatherer.

Τρυγητός, -ου, ό, (from same) a gathering

of fruits, vintage.

Τουγήτεια, -ας, ή, (from same) a female

reaper or gatherer of grapes. Τουγηφάγος, -ου, ό, ή, (from τούγη and

Φάγω) that eats grapes. Τευγηφόρος, -ου, ό, ή, (from same and

Φέρω) that bears harvest fruits or grapes. Τευγίας, -ου, ό, (from τεύγη) dregs or

lees of wine.

Τρῦγἴκὸς, -n, -òν, (from same) daubed with lees of wine, tragic; made of lees, feculent.

Τρύγοιπος, -ου, \dot{o} , (from same and $i\pi\dot{e}\omega$) a wine-strainer.

Τρυγώδης, -ες, (from τρυξ) full of lees,

Τευγωδία, -ας, ή, (from τευγωδός) comedy. Τευγωδικός, - ή, -ου, (from next) comic.

Τρυγωδός, -ου, ό, (from τρύγη and ἀείδω) one who sings having his face daubed with lees of wine, a singer at the festival of Bacchus, an actor in comedy.

Τρυγών, -όνος, ό, (from next) a turtledove, Luke ii. 24.

Τρύζω, the same as τρίζω.

Τευμα, -ατος, τὸ, and τεύμη, -ης, ἡ, (from τρύω) a hole, a man hackneyed in business, in artifices, or in vice.

Τουμαλιά, -ãς, ή, (from τέτουμαι, perf.

pass. of same) a hole, perforation, the eye of a needle, Mark x. 25. Luke xviii. 25. Τευξ, τευγός, ή, (from τεύγη) new sweet

wine unfermented, must, lees.

Τευπανίζω, (from τεύω) I bore.

Τουπανισμός, -οῦ, ὁ, (from preced.) a borer, a wimble, an engraving instrument,

Τεῦπἄνον, -ου, τὸ, (from τεύω) a borer,

drill, auger.

Τεύπα, or τεύπη, -ης, ή, (from next)

a hole, a wound.

 $T_{e\bar{\nu}\pi\dot{\alpha}\omega}$, $-\tilde{\omega}$, f. -ήσω, p. τετεύπηκα, 1 f. pass. τευπηθήσομαι, p. pass. τετεύπημαι, (from τεύω) I bore, perforate.

Τρύπημα, -ατος, τὸ, (from perf. pass. of preced.) a hole, the eye of a needle, Mat.

xix. 24.

Τεῦσανως, -οςος, ό, ή, (from τεύω and

dune) that distresses men.

Τεῦσἴβιος, -ου, δ , $\dot{\eta}$, (from same and β ίος) that distresses or wears out life.

Τοῦτἄνη, -ης, ή, a balance, Lat. trutina.

Τρύφαλεια, same as τριφάλεια.

Τουφαλίς, -ίδος, ή, (for τουφαλίς, which from τεέφω) a cheese.

Τουφάω, -ω, f. -ήσω, l a. ἐτούφησα, (from τουφή) I live luxuriously, delicately, or in pleasure, James v. 5.

Τευφεραίνομαι, and τουφερεύομαι, (from τευΦερός) I conduct or carry myself delicately.

ΤευΦερία, -ας, ή, (from next) delight, pleasure, voluptuousness.

 $T_{θ v} Φερος, -α, -ον, (from next)$ delicate,

luxurious, voluptuous.

 $T_{eυ}$ φη, -ης, η, (from ξτευφου, 2 a. of βεύπτω, because luxury breaks the force both of body and mind) luxury, delicacy, luxurious living, delight.

Τευφημά, -ατος, τὸ, same as preced.

Τουφητής, -οῦ, ό, (from τουΦάω) one devoted to pleasure.

Τρύφος, -εος, τὸ, (from Δρύπτω) a fragment, rags, tatters.

Τρυχηρός, -α, -ου, (from τρύω) worn, rag-

Teuxvos, -n, -ov, (from same) worn, slender, soft.

Τεύχω, f. -ξω, and τευχόω, f. -ώσω, (from next) I afflict, wear out, exhaust, consume.

Τούω, f. -ύσω, p. pass. τέτουμαι, I rub, wear, bore, break; wear down, harass, bruise,

Τρωγάλια, -ων, τὰ, (from τρώγω) sweet-

meats.

Τρώγλη, -ης, ή, (from next) a hole, a cavern, a cavity made by erosion.

Τρώγω, f. τρώξω, p. τέτρωχα, 2 a. έτρα-

Τρώκτης, -ου, δ, (from preced.) a glutton; or (from τρωχάω) a rover, a knave.

Τρωπτός, -η, -ον, (from τρώγω) eaten, that may be eaten: τρωκτά, τά, same as τρωγά-

Τρώμα, οτ τρώυμα, -ατος, τὸ, οτ τρώμη, -ης, ή, same as τραύμα.

Τρωματίας, same as τραυματίας. Τρωματίζω, same as τραυματίζω.

Τρώξιμος, -ον, (from τρώγω) eatable. Τρωξις, -εως, ή, (from same) eating.

Τρωπάω, or τροπέω, same as τρέπω. Τρωσις, -105, Attic -εως, ή, (from τρώω) α

Τρωτός, -η, -ον, (from same) wounded, vulnerable.

Τρωχάω, for τροχάω.

Τρώω, f. τρώσω, I hurt, wound.

Tv. Dor. for σv, thou.

Τυγχάνω, (from τεύχω, which see for the tenses, see also p. 70 and 96) I am, happen, obtain, enjoy: κατά τὸ τυχὸν, according to what may be, perhaps: τυχών, common, ordinary, i. e. such as is every where, Acts xix. 11. xxviii. 2.

Τυκίζω, or τυχίζω, (from τύπος) I ham-

Τύκισμα, -ατος, τὸ, (from preced.) a fabric, building.

Τύχος, or τύχος, -ου, δ, a hammer.

Τυκτός, -η, -ου, (from next) made, fabricated, prepared.

Τύχω, same as τεύχω.

Τύλα, -ης, ή, or τύλος, -ου, ό, a callosity

produced by labour.

Τύλόω, -ω, f. -ώσω, l a. pass. ἐτυλώθην, p. pass. τετύλωμαι, (from preced.) I make hard or callous; pass. I am callous.

Τυλώδης, -εος, ό, ή, (from same) callous. Τυλωτός, -η, -ον, (from same) knotty.

Τύμβευμά, -ατος, τὸ, (from next) a corpse.

Τυμβεύω, (from τύμβος) I bury.

Τυμβήρης, -ες, (from same) entombed.

Τυμβοςυχος, -ου, ό, (from next and ὀςύσσω) a grave-digger.

Tύμβος, -ov, o, a tomb, sepulchral mound, grave, a place where a corpse has been burned, a tomb having a statue. "Si quis bustum (nam id puto appellari τύμβου) aut monumentum, inquit, aut columnam violarit, dejecerit, fregerit." Cic. de Legibus, ii. 26.

Τυμβοχοέω, -ω, and -χεύω, (from preced.

and xów) I raise a tomb.

Τυμβοχόος, -ου, δ, ή, (from preced.) raising a tomb.

Τυμβόχωστος, -ου, (from same) raised for a tomb.

Τύμμα, -ατος, τὸ, or τύμμη, -ης, ἡ, (from

τύπτω) a stroke, blow, wound. Τυμπανίζω, f. - ἴσω, p. τετυμπάνικα, 1 a.

pass. ἐτυμπανίσθην, (from τύμπανον) I bastinade, torture or kill by beating with sticks or batoons, Heb. xi. 35; also, beat as a drum, 1 Kings xxi. 13.

Τυμπάνισμός, -οῦ, ό, (from preced.) bastinading; the beating of a drum.

Τυμπανίστεια, -ας, ή, (from same) a female performer on the tympanum or drum.

Τύμπανου, -ου, τὸ, (for τύπανου, from τύπτω) a timbrel, tabor or drum, or other similar musical instrument beat with a stick; also, a stick or batoon.

Τυνδάρεωνη, -ης, ή, a daughter of Tyn-

darus.

Τυνδαρίδαι, -ων, oi, the sons of Tyndarus, i. e. Castor and Pollux.

Tuvvos, or τυνος, Dor. little.

Τυννοῦτος, or τυνοῦτος, (from preced. and οὖτος) so little, such.

Τυντλάζω, (from next) I break the clods, besmear with clay, abuse, revile.

Τύντλος, -ov, δ, mud, clay.

 $T\check{\nu}\pi\dot{\eta}$, $-\tilde{\eta}_{5}$, $\dot{\eta}$, (from perf. mid. of $\tau\dot{\nu}\pi\tau\omega$) a stroke.

Tuπls, -ίδος, ή, (from same) a hammer.

Τυπος, -ου, ό, (from same) an impression made by striking, a mark, form, figure, image, pattern, model, example, emblem, type. See p. 150.

Τυπόω, -ω, f. -ωσω, 1 a. ἐτύπωσα, (from preced.) I form, mark, stamp, make an im-

pression.

Τύπτω, (see p. 29—34) I strike, smite, beat, wound.

Τύπωμα, -ατος, τὸ, (from τυπόω) a thing formed, an urn.

Τύπωσις, -εως, ή, (from same) an impres-

Τυραννείον, -ου, τὸ, (from τύραννος) the palace of a tyrant.

Τυραννεύω, and τυραννέω, -ω, (from same) I rule, command, govern; rule without control or despotically.

Tυραννία, -ας, ή, (from same) a kingdom, government.

Τυραννίζω, (from same) I tyrannize, favour tyranny. Τυραννικός, -η, -ον, (from same) of a king,

royal; of a tyrant, tyrannical: τυρωνικώς, like a tyrant, cruelly.

Τυραυνίς, -ίδος, ή, (from τύραννος) arbitrary power, sovereignty, a kingdom, government; also, a queen, wife of a prince or governor.

Τυραυνοκτόνος, -ου, ό, ή, (from next and κτείνω) a regicide, a tyrant-slayer.

Tueavvos, -ov, o, n, a king or queen, without any reference to despotic power; so Lat. tyrannus; a sovereign, an arbitrary monarch, one who has acquired power over a state which had been free, a despot, a ty-

Τύραννος, -ον, (from preced.) royal.

Τυρβάζω, (from next) I raise a tumult, disturb, Luke x. 41.

Tύρβη, -ης, ή, a tumult, Lat. turba.

Τύρευμα, -ατος, τὸ, (from next) fresh cheese.

Τυρεύω, f. -εύσω, same as τυρόω.

Τυρογλύφος, -ου, ό, (from τυρός and γλύ-

Φω) a gnawer of cheese.

Tuρόεις, -εσσα, -εν, (from τυρός) of cheese. Τυρόκυηστις, -εως, ή, (from same and κυάω) a cheese-knife or grater.

Τυροπωλέω, (from same and πωλέω) I sell

cheese, sell like a cheesemonger.

Τυροπώλης, -ου, δ, (from preced.) a cheesemonger.

Tueòs, -ou, ó, cheese, curd.

Τῦρόω, -ῶ, f. -ώσω, l a. ἐτύρωσα, l a. pass. έτυςώθην, p. pass. τετύςωμαι, (from preced.) I coagulate, make into cheese, harden; hence also, I stir up, disturb.

Τύρρις, οτ τύρσις, -105, ή, (טור) a tower. Τυρώδης, -ες, (from τυρός) caseous, curdled. Τυτθός, -ή, -ον, little, young: τυτθόν, neut.

sing. and $\tau v \tau \theta \hat{a}$, neut. pl. adv. a little. Τυφεδάνος, -ου, ό, (from τύφω) a smoking

old fellow.

Τυφλόπους, -οδος, ό, ή, (from next and πους) that has blind or erring feet.

Τυφλός, -4, ·òu, blind.

Τυφλότης, -ητος, ή, (from preced.) blind-

Τύφλόω, -ω, f. -ωσω, p. τετύφλωκα, 1 a. ἐτύΦλωσα, 1 a. pass. ἐτυΦλώθην, (from same)

Τυφλώττω, (from same) I am blind.

Τυφογέρων, -ουτος, ό, (from τύφω and γέewv) a vain old man.

 $T_{\nu}\phi_{\nu}\mu_{\alpha\nu} l_{\alpha}$, $-\alpha_{5}$, $\dot{\eta}$, (from same and $\mu_{\alpha}i\nu_{\alpha}$) extravagant or insane pride.

 $T\tilde{\nu}\phi_{0\varsigma}$, - $\varepsilon\nu$, δ , (from $\tau\dot{\nu}\phi\omega$) smoke, pride,

haughtiness, insolence, infatuation.

Τυφόω, -ω, f. -ωσω, p. τετύφωκα, l a. pass. ἐτυφώθην, p. pass. τετύφωμαι, (from preced.) I raise or make a smoke; pass. I am insolent, elated or puffed up with pride and in-

Tūφω, f. θύψω, l a. ἔθυψα, I raise a

smoke, grow warm, burn.

 $T\bar{\nu}\phi\omega\nu$, $-\tilde{\omega}\nu$ os, or $\tau\bar{\nu}\phi\omega$ s, $-\tilde{\omega}$, δ , (from pre-

ced.) a typhon, a whirlwind.

Τυφωνϊκός, -η, -ου, (from preced.) tempestuous, violent, whirling, Acts xxvii. 14.

Τυχαίος, -αία, -αίον, (from τύχη) fortui-

tous, fortunate.

Τυχέω, f. -ήσω, see τεύχω.

Τυχη, -ης, ή, (from τυγχάνω) fortune, success, chance, luck, mishap.

Τυχηρός, -α, -ου, same as τυχαίος. Τυχικός, -ή, -ου, same as τυχαίος.

Τυχών, (neut. of τυχών, part. 2 a. of τυγχάνω) perhaps.

Τυχόντως, (from gen. of same) at hazard, rashly.

Tύχος, -ου, δ, for τεῦχος, a tool, chisel, battle-axe.

To, and to xe, for tivl, and tive, for this reason, therefore, then, in that case.

Tω, Dor. for του.

Τώγαλμα, for τὸ ἄγαλμα.

Τωθάζω, Dor. τωθάσδω, I scoff, mock.

Τώληθές, for τὸ άληθές.

Twis, for ws, and Twis, Dor. for outws, thus, and for ob, where.

Τώυτὸ, gen. τώυτέου, for τὸ αὐτὸ, τοῦ αὐτοῦ, the same.

 $T\omega\varphi\hat{\epsilon}\theta$, see $\tau\alpha\varphi\hat{\epsilon}\theta$.

generally slender or short in sound; so likewise the vowel sound of the Hebrew called, perhaps, to distinguish it from the Vau, but before an i followed by another diphthong ou, which was pronounced long. It is the twentieth of the more modern

 Υ , $\psi_i \lambda \delta \nu$, i. e. U small or slender, as being | ced as a vowel. Its sound or power is vowel, it is pronounced almost like the English w, or, on account of the aspirate Greek letters, and the first of the five ad- breathing, like wh as in vios, whios. The ditional ones. Its name seems to be taken form Y (of which the small v seems a corfrom that of the Hebrew \(\gamma(vau)\) pronoun- ruption) approaches to that of the Phenician Vau, as sometimes written, and no doubt was taken from it.

"Y b, b b, the sound made by a person

smelling strongly to any thing.

Υάδες, -ων, αί, (from υω) the Hyades, the coincidence of whose rising with sunrise was supposed to indicate rain.

"Υαινά, -ης, ή, (from \tilde{v}_{ς}) a hyæna.

Υάκινθινοβάφης, -ες, (from υάκινθος and

 $\beta \alpha \phi \dot{\eta}$) dyed of a hyacinth colour.

Υακίνθινος, -n, -ov, (from next) of the colour of a hyacinth, hyacinthine, purplish, blue, or black. In Rev. ix. 17. πυρίνους καὶ ὑακινθίνους καὶ θειώδεις, may be explained by $\pi \tilde{\nu} \rho$ ral rampos ral Selov, in the end of the verse. The burnished armour of the riders shone like fire, became tinged with a black and blue smoky colour, and became encrusted with sulphur, from the fire, smoke, and brimstone, which issued from the horses' mouths.

Υάκινθος, -ου, ό, a flower, the hyacinth; a precious stone, the jacinth, a gem of a violet colour. The hyacinth of Pliny is now thought to be the amethyst of the moderns; and the amethysts of the ancients are now called garnets. In LXX, this word is used for חכלת Exod. xxv. 4. 2 Chron. ii. 7, 14. and iii. 14, in our version rendered blue; and for wnn "badgers' skins," Ezek. xvi. 10; and in both instances a colour or tincture is intended. It occurs as the name of a precious stone, Rev. xxi. 20. By the laws of Gratian, Valerian, and Theodosius, the use of the hyacinthine dye was prohibited to private persons.

Υάλινος, -ίνη, -ινον, (from υάλος) of glass, or crystal, crystalline; hence Milton's expression, P. L. vii. 619.

" On the clear hyaline, the glassy sea."

denoting the splendid appearance of the surface of the sea in calm weather; and Rev. xv. 2. θάλασσαν ύαλίνην μεμιγμένην πυρί, "a sea of glass mingled with fire:" the same splendid appearance heightened by the reflected rays of the sun; an emblem of rest, and purity, and glory.

Υαλοειδής, -έος, ό, ή, (from same and είδος) resembling crystal or glass, trans-

parent.

Υάλόεις, -εσσα, -εν, same as υάλινος.

"Υάλος, or ὕελος, -ου, ή, (from ἕλη, splendour) glass, crystal, Job xxviii. 17. Rev. xxi. 18. Virg. Georg. iv. 335. Aristoph. Ne φ . 768.

Υββάλλω, for ὑποβάλλω.

'Yβòς, -n, -òν, hump-backed, gibbous.

Υβρίζω, f. -ἴσω, p. υβρικα, l a. υβρισα, 1 f. pass. ύβρισθήσομαι, 1 a. pass. ύβρίσθην,

p. pass. υβρισμαι, (from next) I treat with insolent or contumelious injury, I reproach,

I am petulant or lewd.

Υβεις, -ιος, Attic -εως, ή, insolent, or contumelious treatment, abuse, injury, damage, petulance, insolence, pride; immodesty, lewdness, fornication, adultery.

"Υβρισμα, -ατος, τὸ, (from ὑβρίζω) an in-

sult, outrage, injury.

Υβριστήρ, - ηρος, and υβριστής, -οῦ, δ, (from same) one who is insolently injurious, despiteful, proud; a lewd, wanton, luxurious person.

Υβοιστικός, -η, -ον, (from same) prone to injure, insolent, outrageous, luxurious.

Υβοιστός, -τη, -ον, (from same) treated

with insolence or contumely.

Υβείστεια, -ας, ή, (from ύβειστής) a proud, reproachful, despiteful, or injurious

Yysia, contracted for byisia.

Υγιάζω, f. -ἄσω, p. ύγίακα, 1 a. pass. ύγιάσθην, (from ύγιης) I make sound, heal.

Υγιαίνω, f. - ἄνῶ, (from same) I am in health, am well, am sound, am sincere; I conduce to health, make and keep well, am salutary, am wholesome.

Υγίεια, -ας, ή, (from same) health;

the goddess of health, Hygeia.

Υγιεινός, -ή, -ον, (from same) healthy,

salubrious: by isivas, healthily.

Tringos, -a, -ov, (from next) robust, wholesome.

Tring, -éos, -ous, ó, h, tò -ès, sound, whole, in health, wholesome, right: ὑγιῶς, soundly, rightly.

Υγραίνω, (from ύγρος) I make wet.

Υγεάσία, -ας, ή, (from preced.) wetness, moisture, water.

Υγρομελής, -έος, ό, ή, (from next and μέλος) that has weak, flexible, supple limbs.

~Υγεός, -à, -òν, (from ὕω) wet, moist, green; flexible, weak: ὑγςως, pliantly, easily.

Υγεότης, -ητος, ή, (from preced.) moisture, humidity; flexibility, agility, inconstancy.

Υγρώσσω, (from same) I am watery.

Υδάρης, -ες, (from εδως) watery, fluid, tender, feeble.

Υδατίνος, -ου, ό, ή, (from same) watery, fit for the water.

Υδατόεις, -εσσα, -εν, (from same) watery. Υδατόκλυστος, -ον, (from same and κλύζω) washed with water.

Υδάτο τρεφής, -έος, ό, ή, (from same and

τρέφω) nourished by water.

Υδατώδης, -ες, (from εδως) watery, of a water colour.

Υδερίκος, -ή, -ον, (from next) dropsical. "Υδερος, -ον, ό, (from εδωρ) dropsy.

Υδνον, -ου, τὸ, a swelling, mushroom,

Y ປີຂຸຂຸ, -ຂຽ, ກູ່, (from ບໍ່ປີພອ) a hydra, water-

serpent.

Υδραγώγιου, -ου, τὸ, (from same and άγω) a leading or conducting of water, a conduit.

Υδεάγωγός, -οῦ, ὁ, ἡ, (from same) a

conductor of water, an aqueduct.

Υδραίνω, f. - ανω, l a. mid. ύδοηναμην, (from ย้อิเอ) I water, moisten, wash.

Υδοεία, -ας, ή, (from same) a drawing of water, a place to draw water.

Υδρείου, Ion. ύδρήϊου, -ου, τὸ, (from same)

a pitcher, bucket, cistern, well.

Υδοευμα, -ατος, τὸ, (from next) a watering, a well.

Υδρεύομαι, f. -εύσημαι, 1 a. ύδρευσάμην, (from υδωε) I draw or fetch water.

Υδοηλός, -ή, -ον, (from same) watery, wet, well-watered.

Υδρηχόος, -ου, (from same and χέω) that

pours water.

Υδεία, -ας, ή, (from εδωε) a vessel to hold water, a water-pot, a pitcher, a jar.

Υδριώφόρος, -ου, δ, ή, (from preced. and Φέρω) that carries a water-pitcher.

Υδείσκη, -ης, ή, (from ύδείκ) a little waterpot, pitcher or jar.

Ydeosidns, -is, (from Jdwe and sidos) re-

sembling water.

Υδροκηλία, -ας, ή, (from same and κήλη) a swelling of water.

Υδροποσία, -ας, ή, (from same and πίνω)

water-drinking.

Υδροποτέω, - $\tilde{\omega}$, (from same and π ó ω) Idrink water.

Υδροπότης, -ου, ό, (from preced.) a waterdrinker.

Υδορορία, and ύδρορρίοα, -ας, ή, (from ύδως and ρέω) a water channel or gutter.

"Υδρος, -ον, ό, (from νδως) a water-snake. Υδοςοφόβος, -ου, ό, ή, (from same and φό-(305) that suffers under hydrophobia.

Υδροφορέω, (from same and Φέρω) I carry water.

Υδροφορία, -ας, ή, (from same) the carrying of water.

Υδοοφόρος, -ου, ό, ή, (from same) a carrier of water.

Υδρόχυτος, -ου, ό, ή, (from υδωρ and χέω) that pours water; that on which water is

Υδρωπιάω, (from εδρωψ) I am dropsical. Υδρωπίκος, -ή, -ον, (from next) dropsical.

Υδρωψ, -ωπος, ό, (from νδως) the dropsy. Υδω, ύδέω, ύδείω, (same as ἀείδω) I sing,

praise, celebrate, relate, name.

"Υδως, υδάτος, τὸ, water, John iii. 23. ὅτι ύδατα πολλά ην έκει, " because there were many waters there." Probably it was a of Christ by an angel; and in Rom. i. 4.

place abounding in springs. Bishop Pearce on the place. It seems from verses 22, 23, that Jesus and John were at that time in the same place, or Jesus was in Salim, and John in Enon, which are said to be near each other; and the "many waters there" are mentioned to show that the two distinct bodies of disciples might, in that neighbourhood, attend their respective masters, and observe apart the ordinance of baptism. Griesb. mentions one MS. which in verse 22 reads ἐβάπτιζου. So also Euthymius and Chrys. 8. 164. D. as quoted by Bloomfield on the place.
"Υειος, -είω, -ειον, (from υς) of or belong-

ing to swine.

Υελος, -ου, ή, same as υπλος.

'Υετίζω, f. -ἴσω, p. ὑέτικα, (from ὑετὸς) Ι

Υέτιος, -ω, -ου, (from next) rainy.

Υετός, -οῦ, ὁ, (from ὕω) rain, properly a shower, as distinguished from ¿µβeos, continued rain.

Υηνής, -έος, ό, ή, (from υς) swinish, brutal, stupid.

Υηνία, -ας, ή, (from same) grossness, stupidity.

Υθλέω, (from next) I talk idly, trifle.

Υθλος, -ov, o, idle talk, babble.

Υίδιου, -ου, τὸ, (from νίὸς) a little son, a little child; (from \$5) a little pig.

Tieds, -śws, and -éos, acc. viéa, contr. viã, dat. pl. νίέσσι, (from νίος) a son.

Υίτδιον, -ου, τὸ, (same as υίδιον) a little son.

Yīxos, -n, -ov, (from Es) swinish.

Υίοθεσία, -ας, ή, (i. e. υίοῦ θέσις, the making or constituting of a son) adoption.

Υίοποιέομαι, (from next and ποιέω) Ι make a son, adopt.

Tiòs, -où, ó, a son. The phrase viol Osov is sometimes used to signify saints or holy men; but in the singular, when it is spoken of Christ, there is no reason to infer that such is ever the meaning of it in the N. T. O viòς τοῦ Θεοῦ, is allowed to be meant in the highest acceptation. But there are instances which prove, that viòs τοῦ Θεοῦ was never meant to be taken in an inferior Thus, Mark i. 1. it is used by the Evangelist himself of Jesus. John x. 36. the same phrase is employed by Christ himself of himself. And Matth. xxvii. 40. it is used by those who well knew the claims of Jesus. Neither is viòs Θεοῦ to be taken in an inferior sense. For we have it in Matth. xxvii. 43. where the chief priests would hardly palliate their charge against Jesus, that he said, " I am the Son of God." In Luke i, 35. the same phrase is affirmed

of Christ by the Apostle Paul. Middleton on Matth. iv. 3. In this phrase there is a license either to take or reject the article arising out of the word Ocos, from its partaking of the nature both of an appellative and of a proper name. It is different as to the phrase "Son of man," on which Bloomfield on Matth. xii. 8. proposes this canon: that ὁ υίὸς τοῦ ἀνθρώπου invariably signifies the Son of man, in that sense in which it is applied to our Redeemer, viz. the Messiah or the Christ: and that whenever it occurs without the article, it denotes a man only, and is found both in the singular and plural.

Ylwveds, -έως, or vlwvds, -οῦ, ó, (from pre-

ced.) a grandson.

Υλαγμός, -οῦ, ὁ, and ὑλακή, -ῆς, ἡ, (from ύλάσσω) barking.

Υλαγωγέω, (from υλη and αγω) I con-

vey wood.

Υλαίος, -αία, -αίον, or ύλήεις, Dor. ύλάεις, -εσσα, -εν, (from υλη) woody, that lives in woods, belonging to wood or matter, corporeal.

Υλάκόμωρος, -ου, ό, ή, (from ύλακή and μείρω) that is appointed to guard by barking.

Υλακτέω, -ω, f. -ήσω, (from ύλαω) Ι bark, revile, growl.

Υλακτικός, - η, -ον, (from next) apt to bark. Υλάω, f. -άσω, and ὑλάσσω, f. -ξω, I bark,

yelp, bay, howl.

YAn, -ns, n, a forest, matter, materials, especially wood, wood considered as the fuel of fire, James iii. 5; articles of food, dregs, fæces.

Υλημα, -ατος, τὸ, (from preced.) a

thicket, bush, brambles, shrubbery. Υληφόρος, or ύλοφόρος, -ου, δ, ή, (from

same and φέρω) a wood-carrier. Υληωρός, -οῦ, ὁ, (from same and ἀρέω)

a keeper of woods.

Υλίζω, (from υλη) I separate from dregs,

filter, strain. Υλοδρόμος, -ου, ό, ή, (from same and δρέ-

μω) that runs in the woods. Υλομανέω, -ω, (from same and μαίνο-

μα:) I grow wildly luxuriant with wood or leaves. Υλοτόμος, -ου, ό, ή, (from same and τέμ-

νω) a wood-cutter, a feller of timber. Thougyos, -ov, o, (from same and "geyou)

a worker in wood, a carpenter. Υλοφορβός, -οῦ, ό, (from same and Φέρβω)

that feeds in a forest. Υλοχαρέω, -ω, f. -ήσω, (from same and

xalew) I shoot forth branches luxuriantly. Υλώδης, -εος, ό, ή, (from υλη) woody, abounding in matter or substance, rich.

Υμεδάπος, -ή, -ου, (from next and δάmedou) of your country.

Υμείς, Ιου. ύμέες, Æol. ύμες, οτ υμμες, dat. υμμι, acc. υμμε, you.

Υμέναιος, -ου, δ, ή, (from υμήν) nuptial with won or varos understood, a nuptial, song, nuptial rites; marriage, Hymen, the god of marriage: οὖθ ὑμεναίων ἔγκληςον. Soph. Antig. 813. "The pitiful complaints," says Rev. Will. Trollope in his note on this passage, "with which the tragic heroines of antiquity were wont to lament the prospect of continued maidenhood, may sound perhaps ungrateful to a modern ear: but when we consider the high repute in which marriage was held, and that the feeling seems to have been derived in the first instance from the fountain of revelation, we shall not think them unnatural. It is worth while to compare the following passages from the tragedians, with those which we shall also subjoin from the scriptures of the O. T. Soph. Antig. 917. Eurip. Hec. 416, 610; Iph. T. 220. Alcest. 327. &c. &c. Gen. xvi. 4. xxi. 6. xxx. 1, 20. Ruth iv. 14. 1 Sam. i. 11."

Υμεναιόω, f. -ώσω, (from preced.) I marry, solemnize a marriage, sing a nuptial

Υμενόπτερος, -ου, ό, ή, (from υμήν and

πτερού) that has membranous wings.

Tues, Dor. for busis.

Υμέτερος, -α, -ου, (from ὑμεῖς) your, yours. Υμήν, -ένος, δ, a skin, membrane, pelli-

cle; a covering, a garment; the god of mar-

riage, Hymen; marriage.

Υμνέω, -ω, f. -ήσω, p. υμνηκα, l a. υμνησα, (from υμνος) I sing or recite a hymn, hymn or sing praise, celebrate or praise with a hymn; also I lament, deplore; sometimes, I revile, reproach.

"Υμυησις, -105, Attic -5ως, ή, (from preced.) a celebration or singing of praise.

Υμυητός, -η, -ου, (from same) praised, that ought to be praised.

Υμυολογέω, -ω, (from υμνος and λέγω) I sing or recite a hymn.

Υμυολογία, -ας, ή, (from same) a singing

or reciting of a hymn, a praising. Υμνοποιέομαι, (from υμνος and ποιέω) Imake a hymn.

Υμνοποιός, -οῦ, ὁ, (from preced.) a com-

poser of poems or hymns. Υανοπολεύω, (from υμνος and πολεύω) I

chant, celebrate. Υμυοπόλος, -ου, δ, ή, (from same) that

composes hymns or odes.

Υμνος, -ov, δ, (from εδω) a hymn, a song in honour of God; a hymn, song, or poem The ancient distinction of in general. hymns from psalms was, that the latter might turn upon any religious subject, and be in any form, meditative, hortatory, or didactic; but the former were specifically addresses to the Deity. Chrysost. in Ep. Col. Homil. ix. vol. xii. p. 217. quoted by Dr. Pye Smith, Messiah, vol. 2. 738.

Υρινωδέω, -ω, (from preced. and ώδή)

I sing a hymn or encomiastic ode.

Υμυφδία, -ας, ή, (from preced.) the singing of hymns or songs.

Υμυφδός, -οῦ, ὁ, ἡ, (from same) a singer

of hymns or encomiastic odes. Υμός, -η, -ον, yours.

"רין) a hin, a liquid measure.

"Yvis, and "vvis, -ios, Attic -εως, ή, a plough-share.

Υομουσία, -ας, ή, (from υς and μοῦσα) bad music, like the grunting of swine.

Υροκύμως, -ου, δ, (from same and κύαμος) hogs-bean, the poisonous herb hen-bane.

Υπαγγέλλω, (from υπό and άγγέλλω) I announce privately.

Υπάγγελος, -ου, ό, (from preced.) a pri-

vate messenger.

Υπαγκάλίζω, f. - ἴσω, (from ὑπὸ and ἀγκαλίζω) I give into the arms; take into the arms.

Υπαγκάλισμά, -ατος, τὸ, (from preced.) a thing embraced, an object of endearment.

Υπαγκώνιον, -ου, τὸ, (from ὑπὸ and ἀγ-κῶν) a pillow or cushion for the elbow.

Υπαγορεύω, (from same and ἀγορεύω) I

intimate, announce.

Υπάγεοικος, -η, -ου, (from same and άγεοικος) somewhat rustic, clownish.

'Υπάγω, (from same and άγω) I bring, carry or move away, remove; I decoy, seduce; I go, go away, withdraw or depart privately; I go out of the world, die.

Υπάγωγευς, -έως, δ, (from preced.) a

trowel,

Υπαγωγή, -ῆς, ἡ, (from same) a bringing under, allurement, seduction.

Υπαείδω, contr. ὑπαδω, (from ὑπὸ and ἀείδω) I sing under.

Υπαί, poet. for ὑπό.

Υπαιδέομαι, (from ὑπὸ and αἰδέομαι) I feel somewhat ashamed, or a degree of awe.

"Υπαιθα, (from ὑπό) under, downward, aside.

Υπαίθειος, and Επαιθεος, -ου, ό, ή, (from same and αίθείας) under the open air.

Υπαίθω, (from same and αΐθω) I put fire under.

Υπαιλύω, (ὑπαί and λύω) I loosen.

Υπαινίσσομαι, or -ίττομαι, (from ὑπὸ and αἰνίσσω) I intimate darkly or enigmatically.

Υπαίρω, (from same and αἴρω) I raise by degrees, supplant, overcome,

Υπαίσσω, (from same and ἀίσσω) I rush from under.

Υπαίτιος, -ου, δ, η, (from same and αίτιος) under accusation or censure, subject to blame, culpable.

Ύπαιωρέω, (from same and αἰωρέω) I hang under: ὑπαιωρέομαι, I hang or float

Υπακοή, -ῆς, ἡ, (from ὑπακούω) obedience.

Υπάκουος, -οῦ, ό, (from next) one who has heard something from another, one who obeys, a minister.

'Υπάκουω, (from ὑπὸ and ἀκούω) I hearken to and obey, I hearken with all humble submission, with reverence and obedience; I hearken or attend at a door in order to answer those who knock, and to inquire who they are, before it is opened, Acts xii. 13.

"Υπακρος, -ον, (from same and ἄκρος) next to the summit, almost complete.

Υπάλείφω, (from same and ἀλείφω) I slightly anoint.

Υπάλεύομαι, (from same and ἀλεύομαι)
I avoid by stooping under.

Υπαλλάγη, -ης, η, (from same and ἀλλάσσω) an exchange, substitution.

κασσω) an exchange, substitution. Υπάλλαγμα, -ατος, τὸ, (from same) a

substitute. Υπαλλάσσω, (from same) I exchange,

substitute. $\Upsilon \pi \acute{a} \lambda \pi \epsilon_i a$, $-a_5$, $\acute{\eta}$, (from $\mathring{v}\pi \acute{o}$ and " $A\lambda \pi \epsilon_5$)

the country under the Alps.

Υπάλυξις, -εως, ή, (from next) avoiding, escape.
Υπάλύσεω, (from ὑπὸ and ἀλύσεω) Ι

narrowly escape from, avoid.

Υπανάγω, (from same and ἀνάγω) I lead away, break up.

Υπάνακτινέω, (from same, ἀνὰ, and κινέω)

I move up and away.

Υπαναλίσκω, (from same and ἀναλίσκω)

I take away, destroy or consume, gradually.

Υπανάστάσις, -εως, ή, (from same and ἀνάστασις) a rising from one's seat to make room for another.

Υπαναστατέον, (from ὑπανίσταμαι) must rise up.

Υπαναχωρέω, -ω, (from ύπο and ἀναχωρέω) I withdraw privately, flee.

"Υπανδοος, -ον, ό, ή, (from same and ἀνής) one who is under the power of a man; under or subject to a husband, married.

Υπάνιάω, (from same and ἀνιάω) I distress or torment somewhat or secretly.

Υπανίημι, (from same and ἀνίημι) I yield or relax a little.

Υπάνιστάμαι, (from same and ἀνίστημι) I rise from my seat to make room for another.

Υπανοίγω, (from same and dvolyw) I

open clandestinely.

Υπαντάω, -ω, Ιοη. ὑπαντέω, ὑπαντιάζω, and ὑπαντιάω, -ω, (from same and ἀντάω) I meet, I oppose.

Υπάντησις, -105, Attic -εως, ή, (from pre-

ced.) a meeting, opposing.

Υπαπειλέω, (from same and ἀπειλέω) Ι

secretly threaten; threaten a little. Υπάποκινέω, (from same and ἀποκινέω) I withdraw secretly: ὑπαποκινητέον, must

withdraw secretly. Υπάπο τρέχω, (from same and ἀποτρέχω)

I run away secretly.

Υπάπτω, Ion. for ὑΦάπτω, I kindle.

"Υπάς, τὸ, (undeclined) a true vision, a dream worthy of being believed; opposed to

Υπαργυρεύω, (from iπ δ and άργυρος) <math> I

dig for silver; I am in debt.

Υπάργυρος, -ου, (from preced.) that has

silver under, that contains silver.

Υπάρκτιος, -ου, ό, ή, (from ύπὸ and ἄρκτος) northerly, within the arctic circle.

Υπαρνος, -ου, ή, (from same and åρς) a ewe with young or that gives suck to a lamb under her.

"Υπαρξις, -ιος, Attic -εως, ή, (from ὑπάρχω) substance, goods.

Υπαςπάζω, Ion. for ὑΦαςπάζω.

Υπαρχή, -ης, ή, (from υπάρχω) a beginning. "Υπαρχος, -ου, ό, (from ύπο and ἄρχομαι)

a subordinate ruler, a governor.

Υπάρχω, (from same and ἄρχω) I begin, give a beginning or being to; I am, subsist, preexist. Suidas, edit. Kust. vol. iii. p. 532. observes, τὸ ὑπάρχειν οὐχ ἀπλῶς τὸ είναι σημαίνει, άλλα το πάλαι είναι, καί ΠΡΟΕΙΝΑΙ, φθάνειν: "Υπάρχειν does not signify simply sives, to be, but to be previously, to preexist, to get beforehand." Although it is needless to press any argument from the use of the term ὑπάςχων rather than du, yet this must be its meaning in Phil. ii. 6; for if the humility of Christ consisted in his relinquishing the dignity of being equal to the Father, of course he had enjoyed that dignity; and if it was enjoyed, it could be only in a state of preexistence. See Middleton on the place, and Dr. Pye Smith on the Messiah, vol. 2. p. 415.

Υπασπίδιος, -ου, ό, ή, (from same and

ασπίς) that is under a shield.

Υπασπίζω, (from same) I keep under my shield, protect.

Υπασπιστής, -ῆρος, and ὑπασπιστής, -οὺ, ó, (from preced.) a shield-bearer.

Υπατεία, -ας, ή, (from ὕπατος) consulship.

Υπατεύω, (from same) I am consul.

Υπατικός, -η, -ου, and υπάτιος, -α, -ου,

(from next) consular.

"Υπάτος, -άτη, -ατον, (contracted for ὑπότατος, from ὕπος, high. See p. 113) highest, supreme, any ruler having the highest power, a Roman consul. Υπαυγάζω, (from ὑπὸ and αὐγάζω) Ι

shine in some degree, dawn.

Υπαυλος, -ου, ό, ή, (from same and αὐ-An) under cover, in a court or enclosure. Υπαυχένιον, -ου, τὸ, (from same and αὐ-

xnu) a pillow. Υπάφεος, -ου, ό, ή, (from same and ἀφ-

 $\varrho \delta \varsigma)$ rheumy.

Υπάφεων, -ονος, δ , $\dot{\eta}$, (from same and

άφρων) rather foolish or stupid.

Υπέγγυος, -ου, ό, ή, (from same and έγγυή) under a pledge, pawned; under bail, answerable, obnoxious.

Υπεγχέω, (from same and ἐγχέω) I sup-

ply with drink.

Υπέδδεισαν, poet. for ὑπέδεισαν, 3 pl. 1 a. of ύποδείδω.

Υπείδομαι, (from ὑπὸ and εἴδω) I observe

from under, suspect.

Υπείκω, ύποείκω, and ύπεικάθω, (from same and el'zw) I submit myself, obey with submissive respect.

Υπειμί, (from same and είμί) I am un-

der; or (ilui) I go under.

Υπειξις, -εως, ή, (from υπείκω) submission. Υπειπείν, (inf. 2 a. of ὑπέπω) to reply, to speak after another, to confirm; to say in a low voice or by stealth.

Υπείς, poet. for ὑπές.

Υπείρυχος, poet. for ὑπέροχος.

Υπείσδυμι, or ύπεισδύω, (from ύπο and εἴσδυμι) I go into privately.

Υπεισέρχομαι, (from same and εἰσέρχο-

μαι) I enter secretly.

Υπεισρέω, (from same and είσρέω) I flow into privately.

Υπεκδιδεάσκω, (from same and ἐκδιδεάσ-

κω) I flee out privately. Υπέκδυμι, -δύνω, or -δύω, (from same and έκδυμι, &c.) I draw off privately, withdraw.

Υπεκθέω, (from same and ἐκθέω) I run

out privately.

Υπεκκαίω, f. -αύσω, (from same and έκκαίω) I burn out by little and little.

Υπέκκαυμα, -ατος, τὸ, (from preced.) an incentive.

Υπέκκειμαι, (from ὑπὸ and ἔκκειμαι) I expose privately.

Υπεκκλίνω, (from same and ἐκκλίνω) I decline, avoid.

Υπεκκομίζω, (from same and ἐκκομίζω) I carry out by stealth.

Υπεκλαμβάνω, (from same and έκλαμβάνω) I take out secretly, withdraw from danger, rescue.

Υπεκλῦω, (from same and ἐκλύω) I re-

lease privately, relax.

Υπεκπέμπω, (from same and ἐκπέμπω) I send away by stealth.

Υπεκπλέω, (from same and ἐκπλέω) Ι

sail out privately, withdraw.

Υπεκπροθέω, (from same, έκ, προ, and βέω) I run out from, outrun.

Υπεκπρολύω, (from same, έκ, πρό, and

λύω) I loosen from under.

Υπεκπρορέω, (from same, έκ, πρὸ, and ρέω) I flow out from under.

Υπεκπροφεύγω, (from same, έκ, πρό, and Φεύγω) I escape privately.

Υπεκρέω, -ω, (from same and ἐκρέω) Ι

flow out privately, withdraw.

Υπεκρήγυυμι, (from same, έκ, and ρήγvous) I burst out from under.

Υπεκρίπτω, (from same and ἐκρίπτω) Ι

Υπεκσαώζω, or ὑπεκσώζω, (from same and ἐκσαώζω) I save from, deliver out of.

Υπεκτίθημί, (from same and ἐκτίθημι)

I remove and place in safety.

Υπεκτρέπω, (from same and ἐκτρέπω) Iput aside; mid. I turn aside from, neglect. Υπεκτρέχω, (from same and ἐκτρέχω) Ι

run away out of; mid. I elude, shun.

Υπεκφέρω, (from same and ἐκφέρω) Ι carry out from under or privately, carry out from danger.

Υπεκφεύγω, (from same and ἐκφεύγω) Ι escape privately, or flee away, from.

Υπεκχέω, or ὑπεκχύω, (from same and έκχέω) I pour out under, privately, or softly. Υπεκχωρέω, (from same and ἐκχωρέω) Ι

retire gradually or privately.

Υπελαύνω, (from same and ἐλαύνω) I drive or ride under or towards, drive gently.

Υπεναντιόομαι, (from same and ἐναντιό-

opai) I oppose.

Υπευαυτίος, -ία, -ίου, (from same and ένάντιος) contrary, adverse; plur. adversaries.

Υπενωντίωσις, -εως, ή, (from same and

ἐναντίωσις) opposition, contradiction.

Υπενδίδωμι, (from same and ένδίδωμι) I yield.

Υπευδύω, (from same and ἐνδύω) I put on under, put on.

Υπευέγκω, see υποθέρω.

Υπευείκω, (from $\dot{v}\pi\dot{o}$, έν, and $\dot{\epsilon}$ ίκω) Iwithdraw insensibly, convey away.

Υπένερθε, (from same and ένερθε) under,

beneath.

Υπεξάγω, (from same and έξάγω) I lead out or convey away privately.

Υπεξαίρεσις, -εως, ή, (from next) removing.

Υπεξαιρέω, (from ύπο and εξαιρέω) Ι take out underhand; mid. I take away for myself, steal from.

Υπεξαίρω, (from same and έξαίρω) I take out or away privately, withhold, lift up from

below, pump out, exhaust.

Υπεξακρίζω, (from same and έξακρίζω)

I go over the summit.

Υπεξάλεάομαι, and ύπεξάλύσκω, (from same, έξ, and άλεάομαι, or άλύσκω) I escape privately, shun.

Υπεξαναβαίνω, (from same, έξ, ἀνὰ, and

βαίνω) I go up out from under.

Υπεξανάδυμι, (from same, έξ, ἀνά, and δύω) I ascend privately or gradually out from under.

Ύπεξἄ φ τω, (from same and έξα φ νω) I

pour out by little and little.

Υπέξειμι, (from same and έξειμι) I go forth privately.

Υπεξειούω, or -εούω, (from same and έξειούω) I rescue, draw away from.

Υπεξέρχομαι, (from same and έξέρχομαι)

I go out by stealth.

Υπεξίστημι, (from same and ἐξίστημι) Istand aside, give way.

Υπέπω, see ύπειπεῖν.

Υπέρ, (from ἕπος, high, see p. 112) over, above, beyond, in defence of, on the part or behalf or for the sake of, in the room or stead of, of or concerning. See p. 112, 113.

Υπέρα, -ας, η, a rope by which the sailyards were managed, the brace of the main-

sail.

Υπεραβέλτερος, -ου, ό, ή, (ύπερ and ἀβέλ-

τερος) very simple or stupid.

Υπεράγαν, (same and άγαν) exceedingly. Υπεραγανακτέω, (same and αγανακτέω) I am excessively indignant.

Υπεραγαπάω, (same and αγαπάω) I love

excessively.

Υπεραγόντως, (from next) excellently. Υπεράγω, (ὑπέρ and ἄγω) I excel, sur-

Υπεραγωνιάω, (same and άγωνιάω) I am

in extreme distress or fear.

Υπεράης, -έος, ό, ή, (from same and αω) blowing from above or violently.

Υπεραθετέω, -ω, (same and άθετέω) Ι

despise. Υπεραινετός, -ή, -ον, (same and αίνετός)

very praise-worthy.

Υπεραίρω, (same and αίρω) I lift up above, lift up exceedingly; pass. I excel.

Υπέρωισχρος, -ου, ό, ή, (same and αίσxeos) very base.

Υπεραιωρέομαι, (same and αίωρεω) I hang. float, hover, over.

Υπέρακμος, -ου, ό, ή, (from same and

άκμή) beyond or past the flower of one's | age. See 1 Cor. vii. 36, where the preferable reading is yameira, and comp. Sirach xlii. 9.

Υπεράκουτίζω, (same and ἀκουτίζω) Ithrow a javelin over or beyond, outdo, excel.

Υπερακριβής, -έος, ό, ή, (same and ἀκριβης) over-exact or scrupulous, very accurate.

Υπερακρίζω, (from same and άκρος) I go

over the top, mount over.
Υπεράκριος, -ου, δ, ἡ, (from same) over

the top. Υπεράκρως, (from same) in the extreme, in the highest rank, extravagantly.

Υπεραλγέω, (ὑπέρ and ἀλγέω) I am ex-

ceedingly grieved. Υπεραλγής, -έος, ό, ή, (from same) suf-

fering excessive pain or grief.

Υπεραλκής, -έος, ό, ή, (from ὑπέρ and άλκη) exceedingly strong.

Υπεράλλομαι, (same and άλλομαι) Ι leap or jump over, excel.

Υπέραλλος, -ου, δ, ή, (same and άλλος) that is above others, superior.

Υπεράναιδέομαι, (from same and ἀναιδεία) I am surpassingly impudent; or I am

surpassed in impudence. Υπεραναίσχυντος, -ου, ό, ή, (same and αναίσχυντος) exceedingly impudent.

Υπεράνθρωπος, -ου, ό, ή, (same and άν-

θεωπος) super-human. Υπερανίστημι, (same and ανίστημι) Ι

stand up above; mid. I rise above. Υπεραυτέλλω, (same and ἀυτέλλω) I rise

Υπέραντλος, -ον, (same and ἄντλος) wa-

ter-logged. Υπεράνω, and ύπεράνωθεν, (same and άνω

or ἀνωθεν) up above, far above. Υπεράνως, -0005, ό, ή, (from same and

avne) above man, extravagant.

Υπεραποθυήσκω, (same and ἀποθυήσκω) Idie for or instead of.

Υπεραποκρίνομαι, (same and ἀποκρίνοuai) I answer for, defend.

Υπεραπολογέομαι, (same and ἀπολογέομαι) I plead in behalf of, defend.

Υπεραβρωδέω, (same and ἀβρωδέω) I fear

excessively; I fear for. Υπέραρσις, -εως, ή, (same and ἄρσις) a

lifting up above, an overflow, an inunda-

Υπεράρχω, (same and ἄρχω) I predomin-

ate. Υπέρασθμος, -ου, ό, ή, (from same and aσθμα) breathing heavily, panting.

Υπερασπάζομαι, (same and ἀσπάζομαι) I embrace with great affection.

Υπερασπίζω, f. - Ισω, Attic - ιω, (from

same and don's I protect with a shield, protect, defend.

Υπερασπισμός, -οῦ, ὁ, (from preced.) defence, protection as with a shield.

Υπερασπιστήρ, -ῆρος, and ὑπερασπιστής, -ov, o, (from same) a protector as with a shield, a defender.

'Υπερασχημονέω, (ύπὲρ and ἀσχημονέω) Ι behave with extreme indecorum.

Υπεράτοπος, -ου, (same and ἄτοπος) extremely absurd.

Υπεραττικός, -ου, (same and 'Αττικός) affecting more than Attic elegance: ὑπερατ-TINDS, with more than Attic elegance.

Υπεραυγής, -έος, δ, ή, (from same and αὐγή) extremely brilliant.

Υπεραυξάνω, (same and αὐξάνω) I grow or increase exceedingly, 2 Thess. i. 3.

Υπεραυχής, -έος, οτ υπέραυχος, -ου, ό, ή, (from same and αὐχέω) boastful, haughty, arrogant.

Υπεραχθής, -ες, (from same and $\mathring{a}_{\chi}\theta_{05}$) over-burthened.

Υπεράχθομαι, (from same) I am extremely grieved or indignant at.

Υπερβαίνω, (ὑπὲρ and βαίνω) I go beyond, transgress, go beyond bounds.

Υπερβαλλόντως, (from next) exceedingly above or more than others, 2 Cor. xi. 23.

Υπερβάλλω, (ὑπέρ and βάλλω) I throw over or beyond; I exceed, excel.

Υπερβάρης, -ες, (from same and βάρος) exceedingly heavy.

Υπέρβασις, -ιος, Attic -εως, ή, and ύπερβασια, -ας, ή, (from ὑπερβαίνω) a passing over, transgression.

Υπερβάτὸς, -η, -ου, (from same) passed over, that may be passed over or surpassed; that surpasses or excels; transposed or inverted.

Υπερβιάζομαι, (ύπερ and βιάζω) I am over-violent, overcome, oppress.

Υπερβιβάζω, (same and βιβάζω) I force or convey over.

Υπέρβιος, -ου, ό, ή, (from same and βία

that has surpassing strength, vehement, insolent, haughty; hence Lat. superbus. Υπερβολή, -ης, ή, (from ὑπερβέβολα, perf.

mid. of ὑπερβάλλω) abundance, exuberance, excess, concession, delay, excellence, hence hyperbole. καθ ύπερβολήν, exceedingly, excessively; 2 Cor. iv. 17. καθ ὑπερβολήν είς ύπερβολήν, excessively exceeding.

Υπερβολικός, -η, -ου, (from preced.) hy-

perbolical, excessive.

Υπερβόρεος, and υπερβόρειος, -ου, ό, ή, (from ὑπέρ and Βορέως) hyperborean, beyond Boreas, in the extreme north.

Υπερβοίθης, -ες, (from same and βριθύς

exceedingly heavy.

Υπερβρύω, (same and βρύω) I teem with,

superabound.

Υπεργάζομαι, (from ύπο and έργάζομαι) I work urderhand, do privately; work under, subdue; work, turn up, prepare ground for seed.

Υπεργέλοιος, -ου, (ύπέρ and γελοίος) very

ridiculous. Υπεργεμίζω, and ὑπεργέμω, (same and

yέμω) I overfill, overload.

Υπέργηρως, -ω, δ , $\dot{\eta}$, (from same and າກິເພຣ) superannuated. Υπέρδασυς, -εια, -υ, (same and δασύς)

excessively hairy, shaggy, or rough.

Υπερδεής, -έος, ό, ή, (from same and δέος)

that is above fear, intrepid. Υπερδείδω, (same and δείδω) I fear ex-

ceedingly, or I fear for.

Υπερδειμαίνω, (same and δειμαίνω) I fear exceedingly.

Υπέρδεινος, -ου, (same and δεινός) very

terrible. Υπερδέξιος, -ου, (same and δεξιός) above

on the right, superior, victorious over. Υπερδιαλέγομαι, (same and διαλέγω) I

speak about. Υπερδιατείνομαι, (same and διατείνω) I

exert myself excessively. Υπερδικάζω, (same and δικάζω) I plead

or contend for in judgment, defend, avenge. Υπερδικέω, -ω, (from same and δική) I patronise, defend, plead for in judgment.

Υπέρδικος, -ου, ό, ή, (from same) that is extremely or excessively just, that avenges.

Υπερδυναμόω, - $\tilde{\omega}$, (ύπέρ and δυναμό ω) I

prevail, subdue, oppress.

Υπερέζομαι, (same and έζω) I sit above. Υπερείδω, 2 a. υπέρίδου, (same and είδω) I overlook, seem as if I did not see, wink at. On Acts xvii. 30. it may be remarked, that this word intimates nothing respecting the merits of the case, but simply expresses the suspension, for a time, of decisive measures, either in the way of remedy, or of punishment. Thus, in Lev. xx. 4. a similar phrase, which LXX render by this word, is used to express the non-execution of punishment. "If the people of the land do any ways hide their eyes from the man, when he giveth his seed unto Molech, and kill him not." Again, in Deut. xxii. 1. it supposes the non-application of a remedy. "Thou shalt not see thy brother's ox or his sheep go astray, and hide thyself from them: thou shalt in any case bring them again unto thy brother." In Acts xvii. 30. both uses of the word may be included. The apostle speaks of the divine forbearance towards the heathen, during the ages which preceded the gospel dispen-

sation, neither cutting them off in their ignorance, nor yet immediately applying the effectual remedy. Comp. Acts xiv. 16, So far the last edition. Others render ὑπερείδω, I look down upon, despise, contemn, am indignant at. Acts xvii. 30. τοὺς μὲν οὖν χρόνους τῆς ἀγνοίας ὑπεριδών ὁ Θεός, ταυύν παραγγέλλει, κ. τ. λ. "The times, therefore, of this ignorance God having been indignant at, now commandeth all men every where to repent." Comp. Deut. iii. 26. Ps. lxxviii. 59. Zech. i. 12. This acceptation of the word, which I now prefer, corresponds with Acts xiv. 15, 16. with the connection of Acts xvii. 30. with Rom. i. 18-25. and with all that is said in Scripture, or seen in actual life, of idolatry. Beausobre and Lenfant's ren-dering is, "Mais Dieu ne pouvant plus souffrir ces tems d'ignorance." See also Schleusner on the word.

Υπερείδω, (from $\dot{v}\pi\dot{o}$ and $\dot{\epsilon}$ ρείδω) I make

firm, support, prop up, strengthen.
Υπερειπείν, (ὑπερ and εἰπεῖν, infin. 2 a.

of έπω) to speak in favour of any one. Υπερείπω, (from υπό and έρείπω) I cut

down, or I fall down, under.

Υπέρεισμα, -ατος, τὸ, (from perf. pass. of

ύπερείδω) a support, prop, stay.

Υπερεκβλύζω, (ὑπερ and ἐκβλύζω) I superabound, burst forth.

Υπερέκεινα, (i. e. ύπες εκείνα μέρη or χωεία) beyond.

Υπερεκπερισσοῦ, (from ὑπέρ, ἐκ, and πεcισσός) very exceedingly, superabundantly.

Υπερεκπίπτω, (same and ἐκπίπτω) I fall

out over or beyond, exceed.

Ύπερεκπλήσσω, (same and ἐκπλήσσω) Istrike with extreme terror, astonishment, or admiration.

Υπερέκπτωσις, -εως, ή, (from ὑπερεκπίπ-

τω) excess, exaggeration, hyperbole.

Υπερεκτείνω, (ύπέρ and έκτείνω) I extend or stretch out excessively or beyond one's bounds.

Υπερεκτίνω, (same and ἐκτίνω) I pay for. Υπερεκχέω, -ω, (same and ἐκχέω) I pour out abundantly.

Υπερεκχύνω, (same and ἐκχύνω) I run

over, overflow.

Υπερέχχυσις, -105, Attic -εως, ή, (from preced.) an overflow.

Υπερέλαφρος, -ου, ό, ή, (ύπερ and έλα-

Φρός) exceedingly light or nimble.

Υπερεμβάλλω, (same and ἐμβάλλω) I cast in over and above, I introduce besides. Υπερεμέω, (same and ἐμέω) I vomit ex-

cessively.

Υπερεμπίμπλημι, or -πίπλημι, (same and έμπίμπλημι) I fill to overflowing.

Υπερεμφορέομαι, (same and ἐμφορέω) I over-fill myself.

Υπερένδοξος, -ου, ό, ή, (same and ἐνδοξος) very glorious.

Υπερευτυγχάνω, (same and ἐυτυγχάνω) I intercede for.

Υπερεξαπατάω, (same and ἐξαπατάω) I greatly deceive.

Υπερεξηκουτούτης, -εος, ό, ή, (same and έξηκουτούτης) more than sixty years old.

Υπερεπαινέω, (same and ἐπαινέω) I praise excessively.

Υπερεπαίρω, (same and ἐπαίρω) I lift

up or exalt very much.

Υπερέπαρσις, -ιος, Attic -εως, ή, (same and επαρσις) a very great lifting up, elevation or exaltation.

Υπερεπιθυμέω, -ω, (same and ἐπιθυμέω) I greatly desire.

Υπερέπτω, (from ὑπὸ and ἐρέπτω) I eat

away from under. Υπερέρχομαι, (ὑπέρ and ἔρχομαι) I come

or go over or beyond, surpass. Υπερεσθίω, (same and ἐσθίω) Ι over-

Υπερέσχεθε, 3 imperf. of ύπερσχέθω.

Υπέρευ, (ὑπέρ and εὖ) exceedingly well.

Υπεςεύγομαι, (ὑπὸ and ἐςεύγω) I empty myself near.

Υπερευδαιμονέω, (ὑπὲρ and εὐδαιμονέω)
I am very happy or fortunate.

Υπερευφραίνω, (same and εὐφραίνω) I delight exceedingly.

Υπεςεχθαίςω, (same and ἐχθαίςω) I hate

greatly.

Υπερέχω, ὑπεροχέθω, or ὑπεροχέω, (same and ἔχω) I hold over, protect; I project over; I am above, am higher, am supreme, am better, am more excellent, exceed, excel: τᾶσα ψυχή ἔξουσίαις ὑπερεχούσαις ὑποτασσέσθω, "Let every man be obedient to the power, which protects him." Michaelis on the N. T. I Ep. of Peter, sect. ii.

Υπεςζέω, $-\tilde{\omega}$, (same and ζέω) I boil over

or vehemently.

Υπερηδέως, (from next) with very great pleasure, most willingly.

Υπερηδύς, -εῖα, -ὐ, (ὑπερ and ἡδύς) very

sweet, pleasant, or agreeable.
Υπερήδω, (same and ήδω) I cause great

delight.

Υπερηλιξ, -ἴκος, ὁ, ἡ, (same and ἡλιξ) that

is over a certain age.

Υπερημερία, -ας, ή, (from same and ἡμέρω) a being past an appointed day; the non-observance of a term of payment; also the day or term fixed for payment.

Υπεςήμεςος, -ου, δ, ἡ, (from preced.) that is over the appointed day, that fails to pay at the day fixed.

Υπερήμιους, -εια, -υ, (ὑπερ and ἤμιους) that is more than the half.

Υπέρημος, -ου, (from ὑπὸ and ἔρημος) that is almost a desert.

Υπερηνορέα, -ας, ή, (from ὑπερ and ἀνήρ) preeminence, haughtiness.

Υπεςηνοςέω, (from preced.) I am more than man; I am haughty, arrogant, overbearing.

Υπερήνωρ, -ορος, δ, ή, (from same) endowed with more than human prowess; haughty, arrogant, overbearing.

ΎπερηΦάνεια, οτ ὑπερηΦάνῖα, -ας, ή, (from ὑπερήΦανος) pride, arrogance, insolence, Mark vii. 22. Num. xv. 30.

Υπερηφωνεύω, or -έω, (from next) I act

proudly, arrogantly, insolently.

Υπερηφάνης, -έος, or ὑπερήφάνος, -ου, ό, ή, (from ὑπερ and Φαίνω) one who sets himself up to view above others, proud, arrogant, insolent: ὑπερηφάνως, proudly, arrogantly.

Υπερθαλασσίδιος, or ὑπερθαλάσσιος, -ου, ό, $\dot{\eta}$, (from same and Θάλασσα) that is above

or beyond the sea.

Υπεςθαυμάζω, (same and θαυμάζω) I am amazed, or I admire, very much.

Υπερθε, (from ὑπερ) from above, above,

higher, greater.

Υπέρθεσις, -εως, ἡ, (from same and τίθημι) a laying over, putting off; a way over; an accumulation; the superlative degree, hyperbole, transposition.

Υπερθέω, (same and θέω) I overrun, out-

run, outstrip, surpass, excel.

Υπερθυήσκω, (same and θυήσκω) I die for.
Υπερθορέω, and ὑπερθρώσκω, (same and βορέω or βρώσκω) I spring, bound or jump over.

Υπέρθυμος, -ου, ό, ή, (same and Δυμός)
magnanimous, spirited, furious: ὑπερθυμως,

violently.

Υπερθύριου, or ύπερθύρου, -ου, τὸ, (from same and θύρω) the transom or lintel over a door.

Υπεςτάχω, (same and ἰάχω) I vociferate

loudly.

Υπεριδέω, (same as ὑπερείδω) I overlook, despise, set at nought.

Υπερίημι, (ὑπὲρ and Ἰημι) I send beyond. Υπερικταίνομαι, (from same and perhaps ἰκνέομαι or Ἰκταρ) I move rapidly, trip along, hasten: πόδες δ' ὑπερικταίνοντο,—with nimbleness of youth she stepp'd. Cowper, Odyss. Ψ'. 3.

Υπεριουίδης,-ου, ό, (from Υπερίων) the son

of Hyperion or the sun.

Υπερίπταμαι, 3 sing. 2 a. υπέρπτατο, for υπερέπτατο, (same and ἴπταμαι) I fly over.

Υπερίσταμαι, (same and ιστημι) I stand over, protect.

Υπερίστωρ, -ορος, ό, (same and ίστωρ) one

who knows too well.

Υπερισχυρός, -α, -ου, (same and Ισχυρός) very strong.

Υπερισχύω, (same and ἰσχύω) I prevail

over, overcome.

Υπερίων, -ονος, δ, (same and ίων, part. 2 a. of eiui) that goes above, the sun, Hype-

Υπερκάθημαι, (same and κάθημαι) I sit

above or over.

Υπερκαλλής, -έος, ό, ή, (from same and κάλλος) extremely beautiful.

Υπερχάμνω, (same and χάμνω) I labour

Υπερκαταβαίνω, (same and καταβαίνω) I step down over, go over.

Υπερκαταγέλαστος, -6ν, (same and κατα-

γέλαστος) very ridiculous. Υπερκατάκειμαι, (same and κατάκει-

μαι) I recline in a higher place than others at table.

ΥπεριατηΦής, -έος, ό, ή, (same and κατη-

Phs) much dejected.

Υπερχαχλάζω, (same and καχλάζω) Ι boil over.

Υπέρχειμαι, (same and χείμαι) I lie above, excel, surpass, have a higher place at

Υπερκέρἄσις, -εως, ή, (from next) outflank-

ing. Υπεριεράω, -ω, (from ύπερ and κέρας) Ι

Υπεςκηλέω, (same and κηλέω) I charm. Υπερκολακεύω, (same and κολακεύω) I

flatter greatly.

Υπέρχομπος, -ου, ό, ή, (same and χόμπος) over-boasting.

Υπέρχοπος, -ου, δ , $\dot{\eta}$, (from same and $\kappa \delta \pi$ -

τω) proud, haughty.

Υπερκορέω, (same and κορέω) I over-fill, satiate.

Υπέρκοτος, -ου, ό, ή, (same and κότος)

exceedingly angry.

Υπερκρατέω, -ω, (same and κρατέω) I overcome, prevail over.

Υπερχρεμάω, (same and κρεμάω) I hang

Υπερχρίνω, (same and κρίνω) I judge

preferable: ὑπερχείνομαι, I overcome in judging or judgment. Υπερετάομαι, (same and ετάομαι) I

possess more than, possess abundantly.

Υπερχυδάεις, -εσσα, -εν, (from same and

κύδος) very glorious, illustrious. Υπερχύπτω, (same and χύπτω) I stoop over to look, overlook, project over, excced.

Υπέρλαμπρος, -ου, ό, ή, (same and λαμπρός) exceedingly brilliant.

Υπερλαμπρύνομαι, (same and λαμπρύ-

νω) I am overjoyed.

Υπερλίαν, (same and λίαν) very exceedingly: των ύπες λίων ἀποστόλων, " the very chiefest apostles," 2 Cor. xi. 5. xii, 11. and comp. Gal. ii. 7-9.

Υπερλυπέομαι, (same and λυπέω) I am

excessively sorry.

Υπερμαζάω, (from same and μάσσω) Ι swell with too much leaven, become proud.

Υπερμαίνομαι, (same and μαίνω) I rage

violently.

Υπερμάχέω, -ῶ, f. -ήσω, l a. ὑπερεμάχησα, and ὑπερμάχομαι, (from same and μάχομαι) I fight for.

Υπερμάχησις, -ιος, Attic -εως, ή, (from.

preced.) a fighting for, defence of.

Υπερμαχητικός, -η, -ου, (from same) apt to defend.

Υπέρμαχος, -ου, δ, (from same) a fighter for, a defender.

Υπέρμεγας, -μεγάλη, -μεγα, and υπερμεγέθης, -εος, ό, ή, (ὑπὲρ and μέγας) very great.

Υπερμέγεθος, -εος, -ους, τὸ, (same and μέγεθος) eminent greatness, glory, majesty.

Υπερωενέω, (from same and μένος) I am of superior might or prowess.

Υπερμενής, -έος, ό, ή, (from same) supe-

rior in might or prowess. Υπέρμετρος, -ον, (from ὑπέρ and μέτρον)

that is above measure, excessive.

Υπερμήκης, -εος, ό, ή, (from same and μηκος) very long.

Υπέρμορος, -ον, (same and μόρος) that is above fate: ὑπέρμορον or ὑπέρμορα, prematurely.

Υπερνεολκέω, (from same, ναῦς, and ἔλκω) I draw a ship up or over.

Υπερυέφελος, -ου, ό, ή, (from same and νεφέλη) that is above the clouds.

Υπερνικάω, -ω, (same and νικάω) I more than conquer, am more than conqueror, conquer eminently, obtain a great victory.

Υπερνοέω, (same and νοέω) I consider

further. Υπερνότιος, -ου, ό, ή, (from same and νό-

τος) situated beyond the south.

Υπέρογκος, -ου, ό, ή, τὸ -ου, (same and "yxos) excessively or over and above tumid, swelling, or pompous; great, hard, difficult: ὑπερόγκως, very vehemently, with great

Υπεροιδάω, (same and οἰδάω) I over-

Υπεροικέω, (same and οἰκέω) I dwell above or beyond.

Υπέροικος, -ου, ό, ή, (same and οίκος) that dwells above.

Υπερον, -ου, τὸ, or υπερος, -ου, ὁ, a pestle. Υπερο πλία, -ως, ή, (from ύπερ and οπ-Nov) the pride of arms, pride, insolence.

Υπερο πλίζομαι, (from same) I prevail over by arms, act with pride or insolence.

Υπέρο πλος, -ου, ό, ή, (from same) proud, insolent; violent, excessive.

Υπερόπτης, -ου, ό, ή, see ύπέροπτος.

Υπεροπτικός, -ή, -ον, (from next) supercilious: ὑπεροπτικῶς, insolently.

Υπερόπτομαι, (ύπὲρ and ὄπτομαι) I over-

look, despise, contemn, neglect.

Υπέροπτος, -ου, δ, ή, (from preced.) overlooked; that overlooks, proud, insolent: υπέροπτα, insolently.

Υπερόρασις, -105, Attic -εως, ή, (from next)

an overlooking, contempt.

Υπεροράω, -ω, (ύπερ and όράω) I over-

look, despise, contemn, neglect.

Υπερορία, -ας, ή, (from same and όριον) a country beyond the boundaries of our own, a foreign country.

Υπερόριος, -α, -ον, (from same) foreign. Υπεροβρωδέω, (ὑπὲρ and ὀβρωδέω) I manifest fear like animals by the movement of

the tail, tremble for.

Υπερος, see υπερον. Υπεροχή, -ῆς, ή, (from ὑπερέχω) high or

eminent station, authority, excellence. Υπερόχησις, -ιος, Attic -εως, ή, (from preced.) eminence.

Υπέροχος, -ου, δ, ή, (from same) eminent.

Υπεροψία, -ας, and υπέροψις, -εως, ή, (from ὑπερόπτομαι) contempt, disdain.

Υπερπαγής, -ες, (from ύπερ and πήγω) frozen or freezing over; exceedingly frozen. Υπερπαθέω, (same and παθέω) I am

deeply affected.

Υπερπαίω, (same and παίω) 1 strike over, exceed, surpass, excel.

Υπέρπάχυς, -εος, ό, ή, (same and παχύς) very thick. Υπεςπέλομαι, (same and πέλω) I am

above, surpass.

Υπερπερισσεύω, (same and περισσεύω) Ι abound more, superabound, abound exceedingly, overflow.

Υπερπερισσώς, (same and περισσώς) most exceedingly, superabundantly, above measure.

Υπερπετής, -έος, ό, ή, (from next) that flies over or beyond, high.

Υπερπέτομαι, (ύπερ and πέτομαι) I fly

Υπερπηδάω, (same and πηδάω) I leap over. Υπεςπήδησις, -εως, ή, (from preced.) an over-leaping.

Υπέρπίκρος, -ου, ό, ή, (ύπερ and πικρός)

very bitter.
Υπερπίνω, (same and πίνω) I drink to excess.

Υπεςπίπτω, (same and πίπτω) I fall over or beyond, I exceed.

Υπερπλεονάζω, (same and πλεονάζω) Ι abound or superabound exceedingly.

Υπερπλήθω, (same and πλήθω) I over-

fill. Υπεςπληςόω, (same and πληςόω) I over-

Υπερπλήσσομαι, or -ττομαι, (same and πλήσσω) I am exceedingly struck.

Υπερπλουτέω, (same and πλουτέω) I am

over or very rich.

Υπέρπλουτος, -ου, ό, ή, (from same) very

Υπέρπολυς, -πόλλη, -πολυ, (ύπέρ and πολύς) too much, excessive; very much, very

Υπερπονέω, (from same and πόνος) Ι over-labour, harass myself; labour for.

Υπέρπουος, -ου, ό, ή, (from same) that labours excessively.

Υπερπόντιος, -ου, ό, ή, (from $\dot{v}\pi\dot{\epsilon}\varrho$ and πόντος) that is over or beyond sea.

Υπέρπτημι, 2 a. ύπερέπτην, (from same

and \u03cm \u00e4n\u00e4

Υπερπυππάζω, (same and πυππάζω, Ι cry πύπαξ, an exclamation of wonder or admiration) I vehemently applaud.

Υπερπυβριάζω, or -άω, (same and πυβ-

ριάω) I become very red.

Υπερσεμνύνομαι, (same and σεμνύνω) I affect great pomp.

Υπέρσοφος, -ου, ό, ή, (same and σοφὸς)

over wise, very wise.

Υπεροπουδάζω, (same and σπουδάζω) Ι am over or very diligent.

Υπεροτάτέω, same as ύπερίσταμαι.

Υπερστένω, (ὑπέρ and στένω) I groan for. Υπερσχέθω, or -σχέω, (same and σχέω) Ι hold over, protect, rise above, have the upper hand.

Υπέρτατος, -η, -ον, (from ὑπὲρ) the highest. Υπερτείνω, (same and τείνω) I stretch be-

yond, surpass; I over-strain.

Υπερτέλειος, and υπερτέλεος, -ου, and ύπερτελής, -έος, ό, ή, (from same and τέλος) that has been completely finished, that goes over, that rises above.

Υπερτελέω, (same and τελέω) I go over, rise above.

Υπερτέλλω, (same and τέλλω) I rise Υπερτερία, -ας, $\dot{\eta}$, (from $\dot{\upsilon}\pi\dot{\varepsilon}_{\ell}$) the upper

part or body of a waggon.

Υπέρτερος, -α, -ον, (from same) higher. Υπερτίθημί, (same and τίθημι) I put or place over, intrust, commit: ὑπερτίθεμαι, I am placed above, differ, excel.

Υπερτιμάω, (same and τιμάω) I highly

honour.

Υπέρτολμος, -ου, δ, ή, (from same and τόλμα) very bold.

Υπέρτονος, -ον, (from ὑπερτείνω) over-

strained.

Υπερτοξεύσζμος, -ον, (from ύπερ and τόgov) that may be shot over or surpassed.

Υπερτρέχω, (same and τρέχω) I overrun,

transgress, surpass, vanquish.

Υπέρυθρος, -ον, (ὑπὸ and ἐρυθρὸς) reddish. Υπερυμυνιτός, -ή, -ου, (ύπερ and ύμυνιτός)

very much to be praised.

Υπερύψηλος, -ον, (same and ύψηλος) very

Υπερυψόω, $-\tilde{\omega}$, (same and $\tilde{\omega}$ ψόω) I exalt

exceedingly or very highly.

Υπερφαίνομαι, (same and φαίνω) I appear above.

Υπερφαλαγγέω, (from same and φάλαγξ)

I outflank.

Υπέρφἄτος, -ον, (from same and φάω)

Υπερφέρεια, -ας, ή, (from ὑπερφέρω) pride, an overbearing disposition.

Υπερφερής, -έος, ό, ή, (from next) excel-

ling, elated, proud.

Υπερφέρω, (ὑπὲρ and φέρω) I am superior, better, or more excellent.

Υπέρφευ, (from ὑπερφυής) above measure,

immoderately.

Υπερφθίω, (ὑπέρ and φθίω) I destroy for. ΥπερΦίαλος, -ου, ό, ή, (from same and Φιάλη) that is over his cups, violent, haughty, arrogant; excessive, superabundant, intemperate; enormous, vast, giant-sized, of superior rank, illustrious: ὑπερΦιάλως, exces-

ΥπερΦιλέω, (same and φιλέω) I love ex-

cessively.

Υπερφοβέομαι, (same and φοβέω) I am very much afraid.

Υπέρφοβος, -ου, ό, ή, (same and φ όβος) ex-

tremely timorous.

Υπερφορέω, (same and φορέω) I carry over. Υπερφείσσω, or -ττω, (same and Φείσσω)

I skudder excessively.

Υπερ φ ρονέω, $-\tilde{\omega}$, (same and φ ρονέ ω) Ithink of myself above what, or more highly than I ought, arrogate too much to myself, Rom. xii. 3, despise.

Υπερφροσύνη, -ης, ή, (from preced.) pride,

scorn, arrogance.

Υπέρφρων, -ονος, δ , η , (from $\delta \pi \delta \rho$ and

Φρην) high-minded.

Υπερφυής, -έος, ό, ή, (from same and Φυή) supernatural, eminent: ὑπερΦυῶς, exceedingly.

Υπερφυσάομαι, (same and φυσάω) I am

greatly puffed up.

Υπερφωνέω, -ω, (same and φωνέω) I sing or speak with loud voice.

Υπερχαίρω, (same and χαίρω) I rejoice exceedingly.

Υπερχάρης, -έος, ό, ή, (from same and

xaea) overjoyed, very joyful.

Υπερχέομαι, (same and χέω) I overflow.

Υπερχλιδάω, (same and χλιδάω) I riot in luxury, am arrogant or insolent.

Υπερχολάω, (same and χολάω) I am excessively angry.

Υπέρχομαι, (from ύπο and ἔρχομαι) Ι come privately, supplant, cringe to.

Υπερχύομαι, (ύπέρ and χύω) I am poured

over, flow out.

Υπέρψυχρος, -ου, (same and ψυχρός) very

Υπερώα, -ας, ή, (from $\dot{v}\pi\dot{\epsilon}\rho$) the palate.

Υπερωέω, (from υπο and έρωεω) I flow under, retire, start back.

Υπερωμία, -ας, ή, (ύπερ and ώμία) what is above the shoulders, the head and neck.

Υπερώου, -ου, τὸ, (contracted for ὑπεgώϊου, from ὑπέρ, with οἴκημα understood) an upper room or chamber; an additional or back-house, according to Dr. Shaw, in which the women resided, and particularly the upper apartment of it, which was a family room to which they retired, and also, a guest chamber where they were permitted to see their friends. In Homer it is usual to speak of Penelope, as going up thither 'Ες δ' ύπερω' with her female attendants. αναβασα σύν αμφιπόλοισι γυναιξί, Odyss. A'. 363. Δ' . 760. P' 49. with which comp. Acts i. 13, 14. ix. 37—39. xx. 8. See also ἀνώγεον, and κατάλυμα.— Υπερώον is also used for an upper chamber of a temple, Ezek. xli. 7. which some think to be its meaning in Acts i. 13, 14. comp. Luke xxiv. 53. Acts ii. 1, 2, 44—47.

Υπερώος, -ου, ό, ή, (contracted for ύπε-

εώιος, from $\upsilon \pi \grave{\epsilon} e)$ upper, higher.

Υπεύδιος, -ον, (from ύπο and εύδιος) somewhat calm.

Υπεύθῦνος, -ου, ό, ή, (from same and εὐ-

 $\theta \hat{v}_{\varsigma}$) liable to, accused.

Υπέχω, (from same and έχω) I put under, have or hold under, undergo, suffer, sustain, bear reproach or sin, Ps. lxxxix. 50. Lam. v. 7; I hold up, afford, supply, protect.

Υπηέριος, -ον, (from same and κήρ) that

is under the sky, high.

Υπήχοος, -ου, ό, ή, (from ὑπήχοου, 2 aor. of ὑπακούω) obedient, submissively or humbly obedient.

Υπημύω, f. -ύσω, p. ύπήμυκα, Attic ύπεμήμυκα, poet. ύπεμνήμυκα, (from ύπο and ημύω) I look down, am ashamed or dejected.

Υπηνέμιος, and υπήνεμος, -ου, ό, ή, (from

same and duemos) under the wind, exposed to the wind; or sheltered from the wind.

Υπήνη, -ης, η, the beard.

Υπηνήτης, -ου, δ, (from preced.) one who has a beard; a he-goat.

Υπηοίος, -οία, -οίον, contr. ὑπηῷος, -ὡα, - $\tilde{\omega}$ ov, (from $\dot{v}\pi\dot{o}$ and $\dot{\eta}\dot{\omega}_{\varsigma}$) towards morning.

Υπηρεσία, $-\alpha_5$, ή, (from same and έρέσσω or -έττω) a service, household of servants, a crew of rowers, hard duty.

Υπηςετέω, -ω, f. -ήσω, p. ύπηςέτηκα, 1 a. υπηρέτησα, (from same) I serve, minister

to, assist. Υπηγέτημα, -ατος, τὸ, (from preced.)

service.

Υπηςέτης, -ου, δ, (from same) one who rows under the command of another, a subordinate assistant, servant, attendant, officer.

Υπηρετικός, -η, -ον, (from same) fit to

serve or assist.

Υπηρέτις, -ίδος, ή, (from same) a female servant or attendant.

Υπηχέω, (from ὑπὸ and ἡχέω) I produce

a faint sound.

Υπίλλω, or ὑπειλέω, (from same and ἴλλω or είλέω) I turn under or wag the tail like a fawning dog; I fold under or fold up

as a letter, seal.

Υπισχυέομαι, -ουμαι, 1 f. mid. υποσχήσομαι, 2 a. mid. ύπεσχόμην, 1 a. pass. ύπέσχθην, p. pass. ὑπέσχημαι, (from ὑπίσχομαι, the same, which from ὑπὸ and ἴσχω, I hold, which from έχω) I promise, hold myself under, engage.

Υπνάω, Ion. ὑπνέω, -ω, (from ὑπνος) Ι

sleep. Υπνοδότειςἄ, -ας, ἡ, (from next) a giver

of sleep. Υπνοδοτής, -ηςος, and ύπνοδότης, -ου, ό, (from υπνος and δίδωμι) a giver of sleep.

Υπνομαχέω, (from next and μάχη) I resist sleep.

Υπνος, -ου, ό, sleep.

Υπνόω, -ω, f. -ωσω, 1 a. υπνωσα, (from preced.) I sleep.

Υπνώδης, -εος, ό, ή, (from same) sleepy,

Υπό, (from υπος, high. See p. 113, 114)

by, under. Υποβάθοα, -ας, ή, (from next) a foot-

stool, a carpet.

Υποβαίνω, (ὑπὸ and βαίνω) I go under or down, ebb, sink.

Υποβάλλω, (same and βάλλω) I put under or below, I suborn, I interrupt; I admonish, suggest, put in mind of.

Υπόβασις, -εως, ή, (from ὑποβαίνω) a descent, diminution; a walk, step; a basis, pedestal, foundation.

Υποβαστάζω, (ύπὸ and βαστάζω) I bear under, bear, endure.

Υποβήσσω, or -ττω, (same and βήσσω) Ι

cough gently, have a slight cough. Υποβιβάζω, (same and βιβάζω) I cause

to come or go down; mid. I bend myself down, stoop.

Υποβλέπω, (same and βλέπω) I look under or askance, look with observant suspicious eyes, suspect.

Υποβλήδην, (from ὑποβάλλω) by way of interruption.

Υποβλητέος, -α, -ον, (from same) to be

planted. Υπόβλητος, -ου, ό, ή, (from same) suborn-

ed, deceitful, false. Υποβολεύς, -έως, ό, (from same) a promp-

Υποβολη, -ης, η, (from same) a suborning, counterfeiting, introducing surreptitious-

ly; a warning, admonition, suggestion.
Υποβολιμαῖος, -αία, -αῖου, (from same)

introduced surreptitiously, spurious.

Υποβρέμω, (ὑπὸ and βρέμω) I roar underneath, rumble.

Υπό βρέχω, (same and βρέχω) I moisten a little; pass. I am somewhat moistened or intoxicated.

Υποβεύξ, - $\check{\nu}$ χος, \acute{o} , $\acute{\eta}$, (from preced.) that is under water.

Υποβευχιος, -α, -ον, (from same) sunk; (ύπο and βεύχιος) bellowing in an under tone.

Υποβεύχομαι, (ὑπὸ and βεύχω) I roar. Υπόβευχος, -ου, (from same and βεέχω) that is under water: ὑπόβεὕχα, under water.

Υπόγαιος, and ὑπόγειος, -ου, ό, ή, (from same and yaia) subterraneous.

Υπογάστριος, -ου, (from same and γαστης) of or belonging to the lower belly, an animal that is sucking.

Υπογίγνομαι, or -γίνομαι, (same and ylyvoudi) I grow under, spring from, come after, subsist, supply.

Υπόγλαυκος, -ου, (same and γλαυκός)

greyish, somewhat cerulean.

Υπογλαύσσω, Ion. ύπογλαυσσέσκω, (same and γλαύσσω) I shine under, gleam faintly, glance obliquely.

Υπογλυκαίνω, (same and γλυκαίνω) I

sweeten somewhat, cajole.

Υπογεαμμός, -οῦ, ό, (from ὑπογεάΦω) α copy, example, pattern, 1 Pet. ii. 21.

Υπογεάφευς, -έως, ό, (from same) an underwriter, subscriber, notary, amanuensis.

Υπογεάφη, -ης, ή, (from next) a writing or painting under; a description, sketch, minute or short note of any thing done or to be done; the painting of the eye-lids.

Υπόγεάφω, (ύπὸ and γεάφω) I set a

copy in writing, write under, prescribe; I make a sketch, describe, paint under the eyes, or the eye-brows; mid. I make or subscribe an accusation; I pledge or mortgage.

Υπόγυιος, and ὑπόγυος, -ου, ὁ, ἡ, (from same and yviov) what is at hand, near.

Υποδαίω, (same and δαίω) I put fire under.

Υποδάκουω, (same and δακούω) I weep a little, weep secretly.

Υποδαμάω, or -δάμνω, (same and δαμάω)

I bring under the yoke, subdue.

Υποδεής, -έος, δ , $\dot{\eta}$, (from same and $\delta \dot{\epsilon} \omega$) wanting somewhat, deficient, inferior; or

(from δείδω) somewhat timid.

Υπόδειγμα, -ατος, τὸ,(from ὑποδέδειγμαι, perf. pass. of ὑποδείκνυμι) an example or pattern shown or exhibited for imitation in acting, a typical exhibition or representation, an example of disobedience or punishment.

Υποδείδω, and ύποδειδίζω, (ύπο and δεί-

 $\delta\omega$) I have some fear; or I fear.

Υποδείχνυμι, (same and δείχνυμι) I show plainly, set under or before the eyes, teach or instruct plainly.

Υποδεικτέος, -α, -ον, (from preced.) to be

pointed out.

Υποδείκτης, -ου, δ, (from same) one who shows plainly.

Υποδειλιάω, (ύπο and δειλιάω) I have a secret dread of, shrink from through fear.

Υποδειμαίνω, (same and δειμαίνω) I have some fear for, shudder at.

Υποδειπνέω, (same and δειπνέω) I partake of an entertainment instead of another

Υποδεξία, -ας, Ion. ὑποδεξιη, -ης, ή, (from next) a preparation for receiving guests, abundance, the receiving of a guest.

Υποδέξιος, -α, -ου, (from υποδέχομαι) that

receives.

Υποδέομαι, (ὑπό and δέω) I pray with humility and earnestness.

Υπόδεσις, and υπόδησις, -εως, ή, (from

ὑποδέω) shoes or sandals.

Υποδέχομαι, (ύπὸ and δέχομαι) I receive under my roof, receive hospitably and kindly; I undertake, engage.

Υποδέω, $-\tilde{\omega}$, (same and δέω) I bind under; mid. I put on shoes or sandals; pass. I am

Υποδηλόω, (same and δηλόω) I give to be understood; make known or manifest.

Υπόδημα, -ατος, τὸ, (from ὑποδέω) a sandal, shoe, or sole, bound under. Υποδιδάσκω, (ύπο and διδάσκω) I teach,

instruct. Υπόδικος, -ου, ό, ή, (from same and δίκη) guilty before, liable to punishment from.

Υποδινέω, (same and δινέω) I whirl round.

Υποδίπλωσις, -ιος, Attic -εως, ή, (from same and $\delta \iota \pi \lambda \delta \omega$) a doubling, duplicity.

Υποδί φ θερος, -ου, δ , $\dot{\eta}$, (from same and διΦθέρα) that is under a skin, clothed in

Υποδίψιος, or ὑπόδιψος, -ου, (from same and difa) that produces thirst; somewhat thirsty.

Υποδμώς, $-\tilde{\omega}$ ος, \dot{o} , (same and δμώς) a

subject, servant, or slave.

Υποδοχή, -ῆς, ή, (from ὑποδέχομαι) a reception, entertainment; assumption, opinion; guarantee or pledge; a place of reception, dock, harbour, bay.

Υποδεά, (from ὑπὸ and δέρκω) with an

angry threatening look.

Υποδραματουργέω, (from same and δραματουργία) I act an under part in a play.

Υποδράσσομαι, or -άττομαι, (same and δεάσσω) I endeavour by underhand means to get possession of.

Υποδράω, (same and δράω) I serve under.

Υποδρέμω, see ύποτρέχω.

Υποδρηστήρ, -ῆρος, ό, (from ὑποδράω) an attendant.

Υποδρομέω, (from same and δρέμω) Ι run under, thrill within, spread through.

Υποδρομος, -ον, (from same) that runs under, into, or within.

Υποδρώω, same as ύποδράω.

Υπόδυμι, and ύποδύνω, see ύποδύω.

Υπόδυσις, -εως, ή, (from preced.) a going under, immersion, ebbing, retreat, protection, asylum.

Υποδύτης, -ου, ό, (from next) a waistcoat,

an inner coat or vest.

Υποδύω, (ὑπό and δυω) I go or come under, put on under, put on shoes or sandals; I sink, creep under, come forth from under.

Υποείκω, same as ύπείκω.

Υποζάκορος, -ου, ό, ή, (from ὑπὸ, ζα, and zοςέω) an inferior priest, an under attendant in a temple.

Υποζεύγω, ὑποζευγνύω, οτ ὑποζυγόω, (same and ζεύγω) I put under a yoke, sub-

Υποζύγιος, -ου, ό, ή, τὸ -ου, (from same and Luyos) that is under the yoke: ὑποζύγιου, τό, with κτηνος understood, an animal subject to the yoke, particularly an ass.

Υπόζυγος, -ου, ό, ή, (from same) the same. Υποζωννύω, ύποζώω, and ύποζωννύμι,

(υπο and ζωννυμι) I undergird.

Υπόζωσμα, -ατος, τὸ, (from preced.) α hoop, bracer.

Υποθάλπω, (ύπο and βάλπω) I inflame. Υπόθεμα, -ατος, τὸ, (from ὑποτίθημι) somewhat put under, a prop, buttress.

Υποθερμαίνω, (ύπο and Θερμαίνω) I warm slightly or by slow degrees.

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Υπόθερμος, -ον, (same and Seques) slightly

warm, beginning to grow warm.

Υπόθεσις, -εως, ή, (from same and πίθημι) a placing under, base, foundation, bottom; a fundamental principle or element; a condition, supposition, hypothesis or system founded on a principle not proved.

Υποθέω, (same and θέω) I run under.

Υποθεωςέω, (same and Αεωςέω) I contem-

plate.

Υποθήκη, -ης, ή, (from ὑποτίθημι) a basis, foundation, support; a principle on which an argument is founded; a pledge, pawn; a suggestion, instruction, admonition.

Υποθημοσύνη, -ης, ή, (from same) sugges-

tion.

Υποθεάσσω, (ύπὸ and βεάσσω, contr. for ταεάσσω) I trouble somewhat.

Υποθεμένομαι, (same and Αξμέω) I am se-

cretly broken or bruised.

Υποθυμιάω, (same and θυμιάω) I burn incense or perfume slightly.

Υποθυμίς, -ίδος, ή, (from same and θύμος,

thyme) a bird that lays in the thyme. $\Upsilon\pi\delta\theta\nu\psi\iota_{\xi}$, $-\varepsilon\omega_{\xi}$, $\dot{\eta}$, (from same and $\tau\dot{\nu}\varphi\omega$)

fuel. Υποθωπεύω, (same and θωπεύω) I flatter

1 ποθωπευω, (same and πωπευω) 1 flatter somewhat, fawn upon.

Υποθωρήσσομαι, (same and Δωρήσσω) I arm myself secretly.

Υποίγω, (from same and οἶγω) I open secretly.

Υποικοδομέω,(from same and οἰκοδομέω) I

build under, patch up a breach.
Υποικουρέω, (from same and οἰκουρέω)
I lie concealed in a house, lurk within, plot,

contrive secretly.
Υποιμώζω, (from same and οἰμώζω) I

utter low groans.

Υποκαθαίζω, (same and καθαίζω) I cleanse, purge.

Υποκάθημαι, (same and κάθημαι) I sit

under, sit concealed.

Yποκαθίζω, (same and καθίζω) I cause

to sit down under, place in ambuscade.
Υποκαθίημι, (same and καθίημι) I let

down under

Υποκαίω, (same and καίω) I burn, inflame, set on fire, kindle.

Υποκαλύπτω, (same and καλύπτω) I cover under, conceal.

Υποκάμπτω, (same and κάμπτω) I bend under, evade by a subterfuge.

Υποκάρδιος, -ου, ό, ή, (from same and καρδία) that is under or in the heart.

Υποκαταβαίνω, (same and καταβαίνω) I

descend somewhat or privately.

Υποκατακλίνω, (same and κατακλίνω) I bend down under, lay or sit down under, sink under, give way.

Υποκαταμένω, (same and καταμένω) I remain behind.

Υποκάτω, (same and κάτω) underneath, under.

Υποκάτωθεν, (from preced.) from beneath.

Υπόκειμαι, (ὑπὸ and κεῖμαι) I lie under, subsist, am placed instead of, am subjected to, am laid down or admitted.

Υποκελεύω, (same and κελεύω) I order underhand, suggest, instigate.

Υποκινέω, (same and κινέω) I move or affect slightly.

Υποκλάζω, (same and κλάζω) I break down.

Υποκλαίω, (same and κλαίω) I weep a little.

Υποκλέπτω, (same and κλέπτω) I steal privately, conceal.

Υποκληίζω, (same and κληίζω) I divulge privately.

Υποκλίνω, (same and κλίνω) I bend or lay down or under.

Υποκλουέω, (same and κλουέω) I rout.

Υποκλύζω, (same and κλύζω) I wash down.
Υποκλυσμός, -οῦ, ὁ, (from preced.) a purge, a clyster.

Υποκνίζω, (ὑπὸ and κνίζω) I pinch or

tickle a little.

Υποχόλπιος, -ον, (from same and κόλπος) in the bosom.

Υποκονίω, (from same and κόνις) I cover with dust.

ver with dust.
Υπόκοπος, -ου, ό, ἡ, (same and κόπος)
somewhat fatigued.

Υποκορίζομαι, (same and κορίζομαι) I caress in some degree, name fondly, or vilify by gentle names, in a bad sense.

Υποκόρισμά, -ατος, τὸ, οτ ὑποκορισμὸς, -οῦ, ὁ, (from preced.) flattery.

Υποκουρίζομαι, (ὑπὸ and κουρίζω) I sport with.

Υπόκουφος, -ου, (same and κοῦφος) somewhat light.

Υποκρέκω, (same and κρέκω) I sound gently.

Υποκρητηρίδιου, -ου, τὸ, (from same and κρητήρ) a saucer, a stand, or supporter of a goblet or bason.

Υποκρίνομαι, (same and κρίνω) I represent another person by acting, as the ancient players did, under a mask; I pretend, counterfeit, feign; I answer, explain, or interpret.

Υπόκοισις, -105, Attic -εως, ή, (from pre-

ced.) hypocrisy; answer.

Υποκείτης, -οῦ, ὁ, (from same) a player, a hypocrite; according to some, a conjecturer; guesser, diviner in Mat. xvi. 3. Luke xii. 56.

Υποκριτικός, -η, -ου, (from same) belonging to or qualified for theatrical representation; hypocritical.

Υπο κρούω, (ὑπὸ and κρούω) I strike gent-

ly, strike under.

Υποικούπτω, (same and κούπτω) I conceal under.

Υπόκουφος, -ου, (from preced.) clandestine: ὑπόκουφα, by stealth.

Υποχοώζω, (ύπὸ and κοώζω) I croak aintly.

Υπόκυκλος, -ον, (same and κύκλος) round

under.

Υποχύομαι, (same and χύω) I conceive.
Υποχύπτω, (same and χύπτω) I stoop under.

Υπόκυςτος, -ου, (same and κυςτὸς) gib-

Υποχώλια, -ων, τὰ, (from same and χῶ-

λου) the lower parts of the thighs.

Υποκωμφδέω, (same and κωμφδέω) I act an under part in comedy, turn into ridicule.

Υπόκωφος, -ου, ό, ή, (same and κωφὸς)

somewhat deaf or dumb.

Ύπολαμβάνω, (same and λαμβάνω) I take under, receive; take up, answer; take it, apprehend, suppose, think.

Υπολαμπής, -ές, (from next) faintly

hining.

Υπολάμπω, (ὑπό and λάμπω) I shine faintly.

Υπολέγω, (same and λέγω) I dictate.

Υπολείβω, (same and λείβω) I pour out a ibation.

Υπόλειμμα, - ατος, τὸ, (from perf. pass. of next) the residue, remains.

Υπολείπω, (ὑπὸ and λείπω) I leave, reserve; pass. I am left, remain.

Υπόλεπτος, -ου, ό, ή, (same and λεπτός)

slender. Υπολευκαίνω, (same and λευκαίνω) I am

Υπολευκαίνω, (same and λευκαίνω) I an or make somewhat white.

Υπολήβω. See ύπολαμβάνω.

Υπόλημμα, -ατος, τὸ, (from same) a conception.

Υπολήνιου, -ου, τὸ, (i. e. ὑπὸ τὸν ληνὸν)
the lake or large cavity under the wine-vat.
Υποληνίς, -ῖδος, ἡ, (from same) a trough.

Υπόληψις, -ιος, Attic -εως, ή, (from ύπολαμβάνω) a supposition, opinion; a retort.

Υπολίζων, -ονος, ό, ή, (ύπὸ and ὀλίζων) somewhat less, smaller.

Υπολιμπάνω, (same and λιμπάνω, I leave, which from λείπω) I leave, 1 Pet. ii. 21.

Υπολισθαίνω, (same and ολισθαίνω) I slip or slide under.

Υπόλισπος, Attic ὑπόλισ φ ος, -ου, ὁ, ἡ, (same and λ lσπος, from λ εῖος) somewhat smooth or worn.

Υπολογίζομαι, (same and λογίζομαι) I

set down in account, count up; subtract; have consideration for, regard.

Υπόλογος, -ου, ό, (same and λόγος) consideration, regard, calculation; as an adj. estimable, worthy of notice, answerable.

Υπόλοιπος, -ου, οι ύπολίπης, -έος, ό, ή,

(from ὑπολείπω) left, remaining.

Υπολοχάγος, -οῦ, ὁ, (ὑπὸ and λοχαγὸς) that is second in commanding a λόχος.

Υπολυπος, (from same and λυπη) griev-

ing for want of.

Υπολύφιος, -ου, (from same and λύφα) that is put under the lyre.

Υπόλυσις, -ιος, Attic -εως, ή, (from next)

a loosening, dissolution.

Υπολύω, (ὑπὸ and λύω) I loose from.

Υπόμακοος, -ου, (same and μακοός) somewhat long.

Υπομαλακίζομαι, οτ ύπομαλάσσομαι, (same and μαλακίζω οτ μαλάσσω) I soften a little, grow soft.

Υπομαραίνομαι, (same and μαραίνω) I

fade away, decay gradually.

Υπόμαργος, -ου, ό, ή, (same and μάργος)

somewhat foolish, or silly.

Υπομάσσω, (same and μάσσω) I knead a little, handle gently.

Υπομβρος, -ον, (from same and ὄμβρος)

Υπομειδιάω, (same and μειδιάω) 1 smile

gently, Υπομέμφομαι, (same and μέμφομαι) I

blame somewhat.

Υπομενετικός, -η, -ον, (from next) having fortitude or patient courage.

Υπομένω, (ὑπὸ and μένω) I remain under, endure, sustain, undertake, remain privately, stay behind, delay: ὑπομενετέος, to be endured.

Υπομιμνήσεω, (same and μιμνήσεω) I put in mind, bring to remembrance, remind, suggest; I remember.

Υπομυάω, $-\tilde{\omega}$, (same and $\mu\nu$ άω) I remind,

suggest.

Υπόμυημα, -ατος, τὸ, (from ὑπομιμνήσ-

xw) a monument, record.

Υπομνηματίζομαι, (from preced.) I record, write memoirs, write a commentary.

Υπομνημάτισμα, -ατος, τὸ, and ὑπομνηματισμὸς, -οῦ, ὁ, (from preced.) a record.

Υπομυηματογεάφος, -ου, ό, (from ὑπόμυημα and γεάφω) a recorder, writer of records.

Υπόωνησις, -ιος, Attic -εως, ή, (from ύπομνάω) remembrance, a putting in remembrance, a register.

Υπομονή, -ης, η, (from ὑπομέμονα, perf. mid. of ὑπομένω) a patient sustaining or enduring, patience under, patient continuance, perseverance, delay, expectation, hope: ὑπο-

μουη is exercised towards those who are out of the church: μακροθυμία, towards those who are in it.

Υπομόομαι, (from ὑπὸ and ὁμόω) I in-

terpose an oath.

Υπομόχθηςος, -ου, δ, ή, (same and μοχθηςός) somewhat vexatious.

Υπόμωρος, -ου, δ, ή, (same and μωρός)

somewhat foolish, silly, or stupid. Υπονέ φ ελος, -ον, (from same and νε φ έλη)

 $1\pi o \nu \varepsilon \varphi \varepsilon \lambda o \varepsilon$, -o ν , (from same and $\nu \varepsilon \varphi \varepsilon \lambda \eta$) under the clouds.

Υπονήϊος, -ον, (from same and Νήϊον) situated under mount Νήϊον.

Υπονήχομαι, (same and νήχω) I swim under, dive.

Υπονοέω, $-\tilde{\omega}$, (same and νοέω) I suppose, suspect, think.

Υπονόημα, -ατος, τὸ, (from preced.) a

supposition, suspicion, thought. Υπονοθεύω, (ὑπὸ and νοθεύω) I privately adulterate or corrupt.

Υπόνοια, -ας, ή, (from ὑπονοἔω) a suspicion, surmise.

Υπόνομος, -ου, ό, (from υπό and νέμω) a subterraneous channel, a mine; adj. undermined, cavernous.

Υπονοσέω, (same and νοσέω) I am indisposed.

Υπονοστέω, (same and νοστέω) I go back, degenerate, decay.

Υπονύσσω, (same and νύσσω) I goad, sting, afflict.

άμμες. Υπονυστάζω, (same and νυστάζω) 1 slumber a little.

Υποξενίζω, (same and ξενίζω) I have or am somewhat foreign.

in somewhat foreign.

($\Upsilon \pi \delta \xi \eta \varrho \circ \varsigma$, -ov, δ , $\dot{\eta}$, (same and $\xi \eta \varrho \dot{\circ} \varsigma$)

rather dry.
Υπόξυλος, -ον, (from same and ξύλον)

wooden under, counterfeit.
'Υποξυράω, (same and ξυράω) I clip,

shear, or shave, a little.

Υποπαλαίω, (same and παλαίω) I am worsted in wrestling.

Υποπάσσω, (same and πάσσω) I scatter under.

Υπόπάχυς, -εος, \dot{o} , $\dot{\eta}$, (same and $\pi\alpha\chi\dot{v}_{\varsigma}$) that is somewhat thick.

Υποπεινάω, (same and πεινάω) I am rather hungry.

Υποπέμπω, (same and πέμπω) I send privately.

Υποπέρδομαι, (same and πέρδω) I break wind gently.

Υποπεριάζω, (same and περιάζω) I grow black, ripen.

Υποπετάζω, or -άω, (same and πετάω) I stretch out under.

Υπόπετρος, -ου, (same and πέτρος) stony.
Υποπιέζω,(same and πιέζω) I press a little.

Υποπίθηκίζω, (same and πιθηκίζω) I act somewhat like an ape.

Υποπίμπλημι, or ὑποπλήθω, (same and πίμπλημι) I almost fill.

Υποπίμποημι, or ύποπρήθω, (same and πίμποημι) I set on fire under.

Υποπίνω, (same and πίνω) I drink a little, get tipsy.

Υποπίπτω, (same and πίπτω) I fall under, submit, yield; happen, occur.

Υποπισσόω, or -ττόω, (same and πισσόω)
I slightly cover with pitch.

Υπόπλάκιος, -α, -ον, and ὑπόπλακος, -ον, ό, ή, (from same and πλάξ) that is situated in a low plain.

Υπό πλάσσω, (same and πλάσσω) I plaster under.

Υπόπλέω, - $\tilde{\omega}$, (same and πλέω) I sail under or near.

Υπόπλεως, $-\tilde{\omega}$, Attic for $\tilde{\upsilon}$ πόπλεως, (same and πλέως) almost full, brimfull.

Υποπνέω, -ω, (same and πνέω) I breathe or blow gently or softly, Acts xxvii. 13.

Υποπυίγομαι, (same and πυίγω) I am suffocated.

Υποπόδιον, -ου, τὸ, (from same and ποῦς) somewhat put under the foot, a footstool.

Υποποίέω, (same and ποιέω) I make or do under, dissemble, adopt; mid. seek to acquire by stealth, attach to myself.

^{$^{\circ}$}Υποπόλιος, -ου, δ , δ , (same and πολιος) that is somewhat hoary.

Υποποςεύομαι, (same and ποςεύω) I go

under. Υποπός Φύςος, -ον, (from same and πος-Φύρω) that is nearly purple.

Υποπόρευσις, -εως, ή, (from ὑποπορεύομαι)
a going under or by stealth.

Υποπρίω, (ὑπο and πρίω) I gnash the teeth secretly.

Υπόπτερος, -ου, δ, ή, (from same and πτερου) that is under wing, winged.

Υποπτεύω, (from υποπτος) I suspect, fear.
Υπόπτης, -ου, δ, (from same) one who is suspicious, shy, or timorous.

Υποπτήσσω, (ὑπὸ and πτήσσω) I stand in awe, am somewhat afraid of.

Υπόπτομαι, (from same and ὅπτομαι) I look up from below, suspect.

"Υποπτος, -ου, ό, ή, (from same) suspected, suspicious.

Υποπτύχλς, -ίδος, $\dot{\eta}$, (from $\dot{\upsilon}\pi\dot{\sigma}$ and $\pi\tau\dot{\upsilon}\sigma$ - $\sigma\omega$) a joining under.

Υπορθόω, -ω, (same and ὀρθόω) I correct. Υπόροφος, -ον, (same and ὀροφος) under roofed, that is of a smothered low tone.

Υπορράπτω, (from same and ράπτω) I sew under, patch, repair.

Υπορρέω, (from same and ρέω) I flow under or gently.

Υπορβήγνυμι, or -ύω, (from same and ρήγνυμι) I burst under, break out gently.

Υπόδρηνος, -ου, ό, ή, (from same and ἀρὴν) that has a lamb under; that suckles a lamb.

Υπορροιζέω, (from same and ροιζέω) I whistle or murmur gently.

Υπορύσσω, or -ττω, (from same and ὀρύσ-

σω) I dig under, undermine. Υποεχέομαι, (from same and ὀςχέω) I dance to music, act in pantomime.

Υπόρω, (from same and ὄρω) I move.

Υπόσαθρος, -ον, (same and σαθρός) that is becoming rotten.

Υποσαίνω, (same and σαίνω) I fawn under.

Υποσείω, (same and σείω) I shake under.

Υποσεύομαι, (same and σεύω) I hasten under, rush on.

Υποσημαίνω, (same and σημαίνω) I intimate, signify to.

ຳ Υກວດກລ່ເວັ້ພ, (same and ດກລ່ຽພ) I am somewhat lame.

Υποσκάλεύω, (same and σκαλεύω) I poke as the fire.

Υποσκάπτω, (same and σκάπτω) I dig under.

Υποσκελίζω, (same and σκελίζω) I supplant, trip up, throw down.

Υποσκέλισμα, -ατος, τὸ, (from preced.)

a supplanting, a fall.

Υπόσκιος, -ον, (from ὑπὸ and σκιὰ) shaded.
Υπόσκληςος, -ον, (same and σκληςὸς) somewhat hard.

Υποσμύχω, (same and σμύχω) I burn by a slow fire.

Υποσπάνίζω, (same and σπανίζω) I am

somewhat in want, begin to want.
Υποσπασμός, -οὺ, ὁ, (from next) a taking

away, subtraction. Υποσπάω, -ω, (ὑπὸ and σπάω) I subtract,

take away, withdraw.

Υποστάθμη, -ης, ή, (same and στάθμη) sediment.

Υπόστὰσις, -ιος, Attic -εως, ή, (from υφίστημι) somewhat put under, a basis or foundation; substance or essence of any existing thing, Job xxii. 20. Psal. cxxxix. 15. Heb. i. 3; firm confidence, constancy, 2 Cor. ix. 4. xi. 17. Heb. iii. 14; confident or assured expectation, Heb. xi. 1; patient expectation, Psal. xxxix. 7; earnest expectation, Ruth i. 12. Ezek. xix. 5.

Υποστάτης, -ου, ό, (from same) a prop. Υπόστάτος, -ου, (from same) that can be supported.

Υποσταχύω, (from ύπο and στάχυς) I grow up, multiply.

Υπόστεγος, -ων, (from next) that is under cover.

Υποστέγω, (ύπὸ and στέγω) I conceal under, hide.

Υποστέλλω, (same and στέλλω) I withdraw, draw back; mid. decline, shun; keep back, suppress.

Υποστενάζω, and ὑποστένω, (same and στενάζω or στένω) I groan or sigh gently or deeply.

Υποστερνίζω, (from same and στέρνον)

I put under my breast.

Υπόστημα, -ατος, τὸ, (from ὑφίστημι) α

station, camp, assembly.
Υποστήριγμα, -ατος, τὸ, (from next) a

support, foundation, strength.

Υποστηρίζω, (ὑπὸ and στηρίζω) I support, sustain.

Υποστίλβω, (same and στίλβω) I shine a

Υποστολή, -ῆς, ἡ, (from ὑπέστολα, perf. mid. of ὑποστέλλω) a withdrawing, a drawing back; a lowering, fear, anxiety.

Υποστολίζω, (from preced.) I lower. Υποστοναχίζω, same as ὑποστενάζω.

Υποστοςέω, see ύποστςωννύω.

Υποστρατηγέω, (from next) I command under, am second in command.

Υποστεάτηγος, -ου, ό, (ύπο and στεατηγος) an under leader or commander of an army: one second in command.

Υποστρέφω, (same and στρέφω) I return. Υποστροβέω, (same and στροβέω) I tor-

αιτε. Υποστροφή, -ῆς, ἡ, (from ὑποστρέφω) α

Υπόστρωμα, -ατος, τὸ, (from next) somewhat strowed or laid under, a bed, litter.

Υποστρωννύω, or -ώννυμι, (ὑπὸ and στρωννύω) I strow, spread, or lay under, subject.

Υπόστῦ φ_{05} , -ον, (from same and στύ φ_{ω}) astringent.

Υποσυγχέω, (same and συγχέω) I somewhat confound.

Υποσυςίζω, (same and συςίζω) I gently

vhiz. Υποσυρω, (same and σύρω) I draw under.

Υποσχάζω, (same and σχάζω) I supplant.

Υποσχέθω, same as ὑπέχω.

Υπόσχεσις, -εως, οτ ὑποσχεσίη, -ης, ἡ, (from ὑπίσχομαι. See ὑπισχυέομαι) a promise.

Υποσχίζω, (ὑπὸ and σχίζω) I rend, tear, or cleave, below or under.

Υποτάγη, -ης, η, (from ὑποτέταγα, perf. mid. of next) subjection, submission.

Υποταράσσω, (ὑπὸ and ταράσσω) I somewhat disturb.

Υποταρβέω, (same and ταρβέω) I am somewhat afraid.

Υποταςτάςιος, -ου, ό, ή, (from same and Τάςταςος) infernal.

Υπότασις, -εως, ή, (from ὑποτείνω) a stretching under.

Υποτάσσω, or -άττω, (ὑπὸ and τάσσω) Ι set or place under, subject, subdue; mid. I submit, yield, obey. See under προφήτης.

Υποτείνω, or ύποτανδω, (same and τείνω) I stretch or extend under, subtend; hold forth, offer, promise.

Υποτελέω, (same and τελέω) I pay tri-

Υποτελής, -έος, ό, ή, (from preced.) tributary, hired. Υποτέλλομαι, (ύπο and τέλλω) I rise un-

der, begin to appear.

Υποτέμνω, (same and τέμνω) I cut un-

der, intercept, cut off.

Υποτίθημι, (same and τίθημι) I put under, supply; mid. I exhort, persuade, ad-

vise, suggest.

Υποτιμάω, (same and τιμάω) I estimate after or in opposition to another: ὑποτιμάouse, I estimate a penalty for myself, and obtain thus a mitigation of punishment; see άνατιμάω.

Υποτίμησις, -εως, ή, (from preced.) amitigation of punishment by estimating a

penalty for oneself.

Υποτίτθιος, and υπότιτθος, -ου, ό, ή, τὸ -ον, (ὑπὸ and τιτθὸς) on the breast, suck-

ing. Υποτομεύς, -έος, δ, (from same and τέμνω) a cutting instrument, a saw, a knife.

Υποτουθορίζω, or -ύζω, (same and του- $\theta \circ e^{i \xi} \omega$) I murmur, hum in a low tone.

Υποτοπέω, and υποτοπέομαι, (from same and τύπος) I figure to myself, suspect, sup-

Υποτραυλίζω, (same and τραυλίζω) I

stammer a little, falter.

Υποτρέμω, (same and τρέμω) I tremble a little, tremble under.

Υποτεέπομαι, (same and τεέπω) I turn back or down, tumble.

Υποτρέφω, (same and τρέφω) I rear un-

der or privately.

Υπό τρέχω, (same and τρέχω) I run under. Υποτρέω, (same and τρέω) I tremble a

little, flee. Υπό τριμμά, -ατος, τὸ, (from same and τρίβω) a dish of several things pounded to-

Υποτρομέω, same as ύποτρέμω.

Υπο τρομος, -ου, ό, ή, (from preced.) that trembles a little, timid, tremulous.

Υποτροπή, -ης, ή, (from ὑποτρέπομαι) a

Υπό τροπία, -ας, ή, (from same) vicissi-

Υπο τροπος, -ου, ό, ή, (from same) that returns.

Υποτροχάω, same as ύποτρέχω.

Υπότροχος, -ον, (from ὑποτρέχω) having wheels under.

Υποτεώγω, (ὑπὸ and τεώγω) I eat under or secretly.

Υποττοβέω, (from same and ὀττοβέω) Ι deeply murmur.

Υποτυγχάνω, (same and τυγχάνω) I turn upon, reply.

Υποτυπόω, (from same and τύπος) I

draw a sketch. Υποτύπτω, (same and τύπτω) I strike under.

Υποτύπωσις, -105, Attic -εως, ή, (from ύποτυπόω) a delineation, sketch, concise representation or form, pattern, example.

Υπότυφλος, -ου, ό, ή, (ὑπὸ and τυφλὸς)

purblind.

Υποτύφω, (same and τύφω) I kindle, inflame.

Υπουδαίος, -αία, -αίον, (from same and

οὐδας) subterraneous.

"Υπουλος, -ου, δ , $\hat{\eta}$, (from same and $οὐλ\hat{\eta}$) that is under the scar, cicatrized on the surface but unsound at bottom; deceitful, treacherously concealing, rancorous: ὑπούλως, rancorously.

Υπουράνιος, -ου, (from same and οὐρανός)

that is under the heavens.

Υπουργέω, $-\tilde{\omega}$, (from same and ἔργον) Iwork under another, help, serve, perform.

Υπούργημα, -ατος, τὸ, (from preced.) service.

Υπούργησις, -εως, and ύπουργία, -ας, ή, (from same) service.

Υποφαίνω, (ύπο and φαίνω) I show ob-

scurely, begin to shine, disclose.

Υποφαρμάσσω, or -άττω, (same and φαρμάσσω) I mix secretly or slightly with drugs.

Υποφάτις, -10ς, ή, (from same and φάω) a report clandestinely circulated.

Υπόφαυσις, -ιος, Attic -εως, ή, (same and φωῦσις) a dim light or shining.

Υποφείδομαι, (same and φείδομαι) I

spare in some degree.

Υποφειδομένως, (from preced.) sparingly. Υποφέρω, (ύπο and φέρω) I suffer, undergo, sustain, endure, bear, carry; bear under; pass. am carried down, sink under.

Υποφεύγω, (same and φεύγω) I flee un-

der, steal away, escape.
Υποφητεύω, (from same and φημί) I at-

tend as priest on an oracle, interpret. Υποφήτης, -ου, ό, and ὑποφῆτις, -ιδος, ή,

(from preced.) a priest or priestess who delivers oracular answers; an interpreter.

Υποφθάνω, (ὑπὸ and φθάνω) I prevent anticipate quickly.

ΥποΦθέγγομαι, (same and Φθέγγω) I speak in a low tone, utter an oracle.

Υποφθουέω, (same and φθουέω) I feel some degree of envy.

Υποφθόνως, (from preced.) in a somewhat

envious manner.

Υπόφορος, -ου, ό, ή, (from ὑποφέρω) tributary, subjected to tribute.

Υποφεαδμοσύνη, -ης, ή, (from next) sug-

Υπο Φράζομαι, (ύπὸ and Φράζω) I sug-

Υποσρείσσω, or -ττω, (same and Φείσσω)

Ishudder.

Υποφύομαι, (same and φύω) I grow from under, grow up.

Υποφωνέω, (same and φωνέω) I respond. Υποφώνησις, -εως, ή, (from preced.) encouragement, admonition.

Υποχάζομαι, (υπό and χάζω) I recede

a little.

Υποχαλινιδία, $-\alpha_5$, ή, (from same and χαλινός) the under part of a bridle.

Υπόχαλκος, -ου, (same and χαλκός) that

is brass under, counterfeit.

Υποχαροπός, -ου, (same and χαροπός) somewhat ruddy, yellowish.

Υποχάσκω, (same and χάσκω) I gape a

little. Υποχαυνόω, (same and χαυνόω) I render

swollen or haughty.

Υποχείριος, -ου, ό, ή, (from same and χείρ) under the hand of another, subdued, sub-

Υπόχευμα, -ατος, τὸ, (from next) an

effusion.

Υποχεύω, (ὑπὸ and χεύω) I pour out, spread under.

Υποχθόνιος, -ου, ό, ή, (from same and

χθών) subterraneous.

Υπόχλοος, -ου, (same and χλόος) that is somewhat green.

"Υποχος, -ου, ό, ή, (from same and $\ddot{\varepsilon}$ χω)

subject to.

Υπόχρεως, -ω, ό, ή, (from same and χρέος) a debtor.

Υποχείω, (same and χείω) I anoint or paint under.

Υπόχευσος, -ον, (same and χευσός) that is gold under.

Υποχυτής, -ῆρος, ό, (from same and χύω)

a vessel for supplying a lamp with oil. Υποχωρέω, -ω, (same and χωρέω) I withdraw, retire, give way, submit.

Υποχώρησις, -εως, ή, (from preced.) a

Υποψαλάσσω, (ύπο and ψαλάσσω) I feel gently.

Υπόψαμμος, -ον, (same and ψάμμος)

Υποψία, -ας, ή, (from same and öψις) suspicion.

Υποψοφέω, (same and ψοφέω) I make a slight noise.

Υποψωνέω, (from same and οψωνέω) Ι

cheat in buying victuals.

Υπτιάζω, (from υπτιος) I lay up, turn back, stretch out; lie on the back, am supine.

Υπτίασμα, -ατος, τὸ, (from preced.) a

lifting or turning up or back.

Υπτιαστέου, (from same) must keep up the head.

Υπτιος, -ία, -ιον, (from υπος, high) high, upward, lying on the back.

Υπτιόω, (from preced.) I turn with the

face up, overset.

Υπωμοσία, -ας, ή, (from ὑπο and ὁμόω) an application for the prolongation of a term fixed by law, or some similar indulgence, for reasons adduced under the sanction of an oath.

Υπωπιάζω, (from next) I strike an antagonist under the eye, give a black eye, bruise, buffet, mortify, stun, weary by continual importunities.

Υπώπιον, -ου, τὸ, (from ὑπὸ and ڦΨ) that part of the face which is under the eyes, a livid tumour under the eye, a black eye.

Υπώρεια, -ας, ή, (from same and όρος) a

tract situated under a mountain.

Υπωρόφιος, and ὑπώροφος, -ου, ό, ή, (from same and oco (05) that is under the roof or under cover.

Υπωχρος, -ον, (from same and ώχρος)

Υρχη, -ης, ή, a pickling vessel.

Υς, ύος, ο, ή, (from συς) a hog, boar or

Υσγινοβάφης, -έος, ό, ή, (from νσγινον, a dye stuff, made from the insect found on a shrub or tree called voyn, between scarlet and purple, nearly crimson, and βάπτω) dyed scarlet.

Yourun, -ns, or voulv, -ivos, n, a battle.

Τσπληγέ, -ηγγος, and υσπληέ, -ηγος, ή, Dor. υσπλαγξ, and υσπλαξ, a goad or whip, a starting-place, a trap or snare.

Υσπλητις, -ιδος, ή, a starting place.

Yoods, -ov, o, a javelin.

"Υσσωπος, -ου, ή, (אזרב) hyssop.

Υστάτιος, -α, -ον, and υστάτος, -η, -ον, (from votegos) the last.

Υστέρα, -ας, ή, (from same) the womb.

Υστεραίος, -αία, -αίον, (from same) belonging to the next or following.

Υστερέω, -ω, f. -ήσω, p. ύστέρηκα, l a. ύστέρησα, pres. pass. ύστερέομαι, -ουμαι, 1 a. pass. ύστερήθην, p. pass. ύστέρημαι, (from same) I am too late, come or fall behind or short, fail of attaining, fall short of, am inferior to or worse, am behind, fail, am exhausted or wanting.

Υστέοημα, - ατος, τὸ, (from perf. pass. of preced.) what is wanting, deficiency, defect, want, penury.

Υστέρησις, -ιος, Attic -εως, ή, (from same) want, penury, poverty.

Υστερίζω, (from υστερέω) I am later or too late; I am short of or inferior to.

Υστεροβουλία, -ας, ή, (from same and βουλή) an after counsel, change of purpose or design, repentance.

Υστερόποινος, -ου, ό, ή, (from same and

ποινή) that punishes after.

Υστερόποτμος, -ου, ό, ή, (from same and πότμος) found alive after being supposed to be dead.

Υστερόπους, -οδος, ό, ή, (from next and

ποῦς) slow-footed.

"Υστερος, -ου, ὁ, ὑ, τὸ -ου, falling short in general, in Scripture applied only to time, latter, posterior: υστερου, after, afterwards, at length, last of all.

Υστεροφημία, -as, ή, (from preced. and

Φήμη) slow or posthumous fame.

Υστεροφθόρος, -ου, ό, ή, (from same and φθείρω) ultimately destroying.

Υστειχίς, -ίδος, ή, (from υς and Seit) a

whip of hog's bristles.

"Υφειμος, -ον, (from ὑπὸ and αἶμα) that has extravasated blood.

Ύφαίνω, f. - ἄνῶ, p. ἔφαγκα, p. pass. ἔφαμμα, Attic ἔφασμαι, (from ὑφάω) I weave.

Υφαίρεσις, -εως, ή, (from next) a taking away, subtraction, stealing.

'So ' ~ (Come ')

Υφαιρέω, $-\tilde{\omega}$, (from $\dot{v}\pi\dot{o}$ and α iρέω) I withdraw, take away, steal.

Υφάλος, -ον, (from same and $åλ_{\varsigma}$) that is under the sea.

Υφαμμος, -ον, (from same and ἄμμος)

sandy.

'Υφάντης, -ου, δ, (from τφαίνω) a weaver.
'Υφαντοδίνητος, -ου, (from same and δινέω)
twisted and woven.

είτεα απά woven. Υφαντὸς, -η, -ον, (from ὑφαίνω) woven.

Ύφάπτω, (from ὑπὸ and ἄπτω) I kindle. Ύφαρπάζω, (from same and ἀρπάζω) I

snatch away clandestinely.
"Υφασμά, -ατος, τὸ, (from ὑφαίνω) a web.

Υφάω, same as ύφαίνω.

Υφεί, and έφί, (איפה) an epha.

Ύφεντέου, (from ὑπέχω) to be borne. Ύφέλνω, (from ὑπό and ἕλνω) I draw

under, take gently or clandestinely.
Υφέρπω, (from same and ἕρπω) I creep

'Υφή, -ῆς, ή, (from ὑφάω) weaving.

Υφηγέομαι, (from ὑπὸ and ἡγεομαι) I go before, lead, instruct.

Υφήγησις, -εως, ή, (from preced.) guidance, instruction.

Υφηγητής, - $\delta\tilde{\nu}$, δ , (from same) a leader, instructor.

'ΥΦηνιοχέω, (from ὑπὸ, ἡνίω, and ἔχω) I drive the chariot under the direction of the warrier

Υφηνίοχος, -ου, ό, (from preced.) a charioteer under the warrior's direction.

Υφήσσων, (from ὑπὸ and ήσσων) that is somewhat less.

Υφιζάνω, (from same and ίζάνω) I cause to sit under; I sit down, subside, sink.

Υφίημι, (from same and τημι) I send under, submit, lower, yield, relax.

Υφίστημι, (from same and ἴστημι) I place or stand under, substitute; mid. sustain, bear, subsist, promise, undertake.

Υφοςατέου, (from next) must suspect. Υφοςάω, $-\tilde{\omega}$, (from $\dot{\upsilon}\pi\dot{o}$ and \dot{o} ςάω) I sus-

 $\Upsilon \varphi_{0} = \varphi_$

feeder of swine.
Υφορμέω, (from ὑπὸ and ὁρμέω) I lie conceuled in harbour.

Υφοςμίζομαι, (from preced.) I run into harbour, moor under.

"Υφος, -εος, τὸ, (from ὑφαίνω) a web.

Υψάγόρης, -ου, ό, (from υψος and άγος α) a lofty or pompous speaker.

Υψαυχενέω, -ω, (from same and αὐχὴν)
I lift high the neck, act proudly.

Υψαύχην, -ενος, ό, ή, (from preced.) that has a high neck, proud.

Υψερεφής, -έος, ό, ή, (from υψι and ἐρέφω)

that has a high roof, lofty.

Υψηλαυχευεία, -ας, ή, (from ὑψηλός and αὐχὴν) a holding of the neck high, haughtiness.

Υψηλοκάςδιος, -ου, ό, ή, (from same and καςδία) of a high or proud heart.

Sol 3

Υψηλοκημυος, -ου, ό, ή, (from same and κημυος) that has lofty banks.

Υψηλόποιος, -ου, (from next and ποιέω)

Υψηλός, -η, -ον, (from εψος) high, lofty, exalted, highly esteemed.

Υψηλότατος, -η, -ον, (superl. of preced. thest.

Υψηλότερος, -α, -ον, (comp. of same) higher, more elevated or exalted above.

'Υψηλοφάνης, -έος, ό, ή, (from same and φαίνω) causing to appear high.

Υψηλοφρονέω, -ω, (from same and φρονέω)
I am high-minded, proud, arrogant.

Υψηλό φοων, -ονος, ό, ή, (from same and φρην) high-minded, proud.

'Υψήνως, -0005, δ, ή, (from εψι and ανής) that renders men elevated or proud.

Υψηχής, -έος, ό, ή, (from next and ἦχος) high-sounding.

"YVI, (from IVos) high, above, on high, aloft.

βαίνω) towering.

Υψιβρεμέτης, -ου, ό, (from same and

βρέμω) that roars loudly.

Υψιγέννητος, -ου, (from same and γεννάω) of high descent.

Υψίγυιος, -ου, (from same and γυῖου)

that has lofty limbs.

Υປίζυγος, -au, ó, ή, (from same and ζυyòs) that occupies the pilot's, i. e. the governor's seat, or the high throne.

ΥΥλθρονος, -ου, ό, ή, (same and Δρόνος)

high-throned.

Υψικάρηνος, -ου, ό, ή, (from same and κάρηνου) that has a lofty head or top.

Υψίκερας, ύψικέρατος, and ύψίκερως, -ω, ό, ή, (from same and κέρως) that has lofty horns.

Υψικομος, -ου, ό, ή, (from same and κόun) that has a large head of hair, that is leafy at top.
Υψικόμπως, (from same and κόμπος)

with a lofty tone.

Υψίλοφος, -ου, ό, ή, (same and λόφος)

that has a lofty crest, pompous. Υψιμέδων, -ουτος, ό, (same and μέδων)

that rules on high.

Υψιμέλαθεος, -ου, ό, ή, (from same and μέλαθου) that has a lofty mansion or palace.

Υψτυεφής, -έος, ό, ή, (from same and νέ-

φος) that dwells on high in the clouds. Υψιπεδος, -ov, o, ή, (from same and πέ-

dov) placed on high.

Υψιπέτηλος, -ου, (from same and πέτα-

אסא) having high leaves.

Υψιπέτης, -ου, οτ ύψιπετήεις, -εσσα, -ευ, (from same and πέτομαι) high-flying.

Υψίπολις, -ιδος, ό, ή, (same and πόλις) obscene, stupid.

Υψιβάτος, -ου, ό, ή, (from preced. and | that elevates a state; that is elevated in a state.

> Υψίπους, -οδος, ό, ή, (same and $\pi \circ \tilde{v}_{\varsigma}$) that has exalted feet, lofty, sublime, excellent.

Υψίπυλος, -ον, (from same and $\pi \dot{\nu} \lambda \eta$)

that has lofty gates. Υψιπυργος, -ου, (same and πύργος) that

has lofty towers.

Υψιρεφής, same as ύψερεφής.

"Υψιστος, -η, -ον, (a superl. from "ψι) highest, most high.

Υψίτερος, -α, -ον, (from "Ψος") higher. Υψι φρων, -ονος, ό, ή, (from υψι and φρήν)

high-minded.

 $\Upsilon \psi$ τχαίτης, -ου, δ , $\dot{\eta}$, (from same and χαίτη) having high or long hair.

Υψόθεν, (from υψος) from above: υψόθι,

above, on high.

that has a lofty roof; lofty.

Υψος, -soς, -oυς, τὸ, height, exaltation, dignity, the sublime.

Υψόσε, (from preced.) upward. $\Upsilon \psi_0 \tilde{\nu}$, (from same) aloft, on high.

Υψόω, -ω, f. -ωσω, p. υψωκα, 1 a. υψωσα, 1 f. pass. ύψωθήσομαι, 1 a. pass. ύψώθην, p. pass. υψωμαι, (from same) I lift up, set or place on high, elevate, exalt, raise up to a more happy and glorious condition, lift up or exalt myself, i. e. with pride and selfconceit.

Υψωμα, -ατός, τὸ, (from perf. pass. of preced.) height, elevation, high thing.

"Υψωσις, -10ς, Attic -εως, ή, (from same) exaltation, praise.

Υω, f. ύσω, p. ύκα, (from χύω) I rain,

asperse, make wet, water.

Υώδης, -εος, ό, ή, (from υς) swinish, filthy,

(D)

Φ, the twenty-first of the more modern I Greek letters, and the second of the five additional ones. Its name seems to be taken from that of the Greek II, to which in sound also it is the correspondent aspirate. Its more modern form P, bears a manifest resemblance to the Hebrew p or n; but its ancient one Φ appears to come still nearer to D. In Greek derivatives from the Hebrew, & frequently corres-

ponds to B, as in many of the following words.

Φã, Ion. and Dor. for "Pa, and "pn, 3 sing. 2 a. of onui.

Φαάθ, (DND) a corner.

Φάανθεν, for Φάνθεν, which for εφάνθησαν, 3 pl. 1 a. pass. of Φαίνω.

Paavos, for pavos, which see; superl. Φαανότατος, by sync. Φαάντατος, compar. Φαάντειος.

Φαγέδαινα, -ης, ή, (from φάγω) an eating

or consuming or pestilential disease.

Φαγεδαινάω, $-\tilde{\omega}$, f. $-\eta \sigma \omega$, 1 a. $\tilde{\varepsilon}$ Φαγεδαίνησα, (from same) I labour under a pestilential disease.

Φαγεδαινϊκός, -η, -ον, (from same) waste-

ful.

Φαγεδαινόω, $-\tilde{\omega}$, (from same) I consume, destroy, cut off by disease.

Φάγιλος, -ου, δ, (from same) a lamb or kid.

Φάγος, -ου, δ, (from same) gluttonous, a glutton.

Φάγρος, -ου, δ, a whetstone; also, a kind

Φάγω, see p. 74. I eat, corrode, consume, devour.

Φα̃εα, -ων, τα, (from Φάω) the eyes.

Φαέθω, poet. for φαίνω, — φαέθουτι, by day.

Φαεινὸς, or φαεννὸς, -η, -ὸν, (from φαίνω) shining, splendid, bright.

Φαείνω, poet. for φαίνω.

Φαεσίμβοστος, -ου, δ, ή, (from φάω and βοστος) that gives light to mortals.

Φαεσφορία, -ας, $\tilde{\eta}$, (from φάος and φέρω)

a bringing or carrying of light.

Φαεσφόρος, -ου, ό, (from same) that brings light.

Φαιδιμόεις, -εσσα, -εν, and φαιδίμοςς -η, -ον, (from φαίνω) shining, handsome, illustrious.

Φαιδεόνους, -ου, δ, ή, (from next and νοῦς) that has a cheerful mind.

Φαιδεός, -à, -òν, (from φάω) splendid, cheerful: φαιδεώς, cheerfully.

Φαιδεότης, -ητος, ή, (from preced.) hilarity.

Φαιδρόω, -ω, (from same) I render bright or clean; render cheerful, exhilarate.

Φαιδούντρια, -ας, ή, (from next) a washerwoman.

Φαιδεύνω, (from φαιδεός) I make to shine, make joyful: φαιδεύνομαι, I wash or purify; I am gay, cheerful, delighted.

Φαιδρωπός, -οῦ, ὁ, ἡ, (from same and äψ) that has a cheerful countenance.

Φαικάσιον, -ου, τὸ, (from φάω) a kind of white shoe worn by Egyptian and by

Athenian priests.

Φαιλόνης, Φαιλόνης, Φαλώνης, Φαινόλης, φελόνης, οτ φελώνης, -ου, ό, some render it a coat or cloak; others, a portmanteau or case into which books were put, 2 Tim. iv. 13. When this epistle was written, Paul was a prisoner the second time at Rome. He had been tenacious of the privilege of Roman citizenship, and it had proved of much advantage to him, Acts xvi. 37—39. xxii. 25—29. xxiii. 27. Perhaps he might

be required to prove himself a citizen of Rome, when he should make his final defence before Nero. Φαιλόνης, is a corruption for Φαινόλης, which is probably a græcised word from the Latin pænula. The pænula was a garment worn only by Romans, and Paul might wish, as a corroboration of his claim, to show what was his customary dress. Paul says he left it behind at Troas, and it was a vestment which a Roman generally wore in a journey. See Cic. pro Milone, 10.—The parchments might contain documents, or be a deed or diploma, of consequence to the matter in question.

Φαινομηςίς, -ίδος, ή, (from next and μη-

cos) one who exposes the thighs.

Φαίνω, f. φάνω, p. πέφαγκα, 1 a. ἔφηνα, 2 a. ἔφάνον, 1 f. mid. φανοῦμαμ, 2 f. pass. φανήσομαι, 2 a. pass. ἐφάνην, p. pass. πέφαμαι, Attic πέφασμαι, (from φάω) I shine, give light, show; pass. appear, am seen, seem, am thought. See δοχέω.

Φαιος, -à, -òν, brown, tawny, dark colour-

ed, blackish.

Φαιωχίτων, -ονος, δ, ή, (from preced. and χιτών) that has a dark coloured coat or garment.

Φάκελλος, οτ Φάκελος, -ου, ό, a bundle. Φάκὴ, -ῆς, ἡ, (from Φάγω) lentils, pulse. Φακοειδὴς, -έος, ό, ἡ, (from next) like a

lentil.

Φἄκὸς, -οῦ, ὁ, (from Φακὴ) lentils, pulse; also, a vessel for holding water, shaped like a lentil; a freckle.

Φάλαγγηδου, (from φάλαγξ) in form of

a phalanx; in phalanxes.

Φἄλάγγιον, -ον, τὸ, (from same) a spider. Φαλαγγίτης, -ον, ὁ, (from same) a phalanx soldier.

Φαλαγγομαχέω, (from next and μάχη)
I fight in a phalanx, serve in the infantry;
I engage the phalanx or infantry.

Φάλαγζ, -αγγος, η, a phalanx, a troop of men closely embodied; a roller; a kind of spider.

Φάλαινά, -ης, ή, a whale, balæna.

Φάλακρός, -α, -ον, (from φαλός and ἄκρον)

Φαλακούω, - $\tilde{\omega}$, f. - $\tilde{\omega}$ σω, (from preced.) I make bald, I shave.

Φαλάκοωμα, -ατος, τὸ, and Φαλάκοωσις, -ιος, Attic -εως, ἡ, (from preced.) baldness.

Φάλἄςα, -ων, τὰ, (from φαλαςὸς) white or bright ornaments, feathers, cones, studs, trappings; Lat. phaleræ.

Φάλαρις, and Φάληρις, -ιδος, ή, a coot. Φάλαρον, -ου, τὸ, (from next) the ornament of a tiara, of a helmet, or of a horse's bridle. Φαλάρὸς, -ὰ, -ὸν, (from φ αλὸς) shining, clear, bright, white.

Φάληςιάω, (from same) I am white, grow white with foam, foam.

Φάλης, -ητος, ό, same as φαλλός. Φάλιος, -α, -ον, same as φαλός.

Φαλλός, -οῦ, ό, the male organ of generation; usually a phallus or representation of that organ.

Φαλμουνί, see Φελμούνι.

Φωλος, -n, -ov, (from φάω) shining, clear, bright, white.

Φάλος, -οῦ, ό, (from preced.) a cone or

prume.

Φαναῖος, -αία, -αῖον, (from φανός) that enlightens.

Φανερόμιτσος, -ου, ό, ή, (from next and μι-

oos) that openly hates.

Φάνερος, -α, -ον, (from Φαίνω) clear, apparent, seeming, manifest, plain, known, public, open, notorious, famous.

Φανερόφιλος, -ου, ό, ή, (from preced. and φίλος) that openly loves or is friendly.

Φανερόω, -ὧ, f. -ὧσω, p. πεφανέρωκα, 1 a. εφανέρωκα, 1 a. imperat. φανέρωσον, 1 a. pass. εφανερώθην, p. pass. πεφανέρωμαι, (from φανερός) I make manifest or known, show forth, show.

Φανερῶς, (from same) apparently, mani-

festly, plainly, openly.

Φανέρωσις, -ιος. Attic -εως, ή, (from φανερώ) a manifestation, a making or a being made manifest.

Φανή, -η̃ε, ή, (from Φάω) a light; plur. orgies of Bacchus celebrated by torch light.

Φάνηφόρος, -ου, ό, (from preced. and φέρω) a torch bearer; a priest of Apollo or the Sun.

Φανίον, -ου, τὸ, (from φανὸς) a small torch or lantern.

Φανός, -η, -ον, (from Φαίνω) shining, lucid, apparent, clear, memorable.

Φανος, -ου, o, (from same) a light, torch,

lantern, John xviii. 3.

Φαντάζω, f. - άτω, p. πεφάντακα, p. pass. πεφάντακμαι, (from πέφανται, 3 sing. perf. pass. of φαίνω) I cause or make to appear; pass. I appear, seem, am accused; φανταζόμενον, τὸ, pres. part. pass. neut. that which appears or appeared, the appearance, the sight, Heb. xii. 21.

Φαντασία, -ας, ή, (from preced.) an appearance, vision, imagination; show, pomp,

pompous show, parade.

Φαντασιοχοπέω, -ω, (from preced. and κόπος) I am disordered in my imagination,

am frantic.

Φάντασμα, -ατος, τὸ, (from perf. pass. of Φαντάζω) an apparition, a spectre, a phantom, an image or representation.

Φανταστός, -η, -ου, (from same) imaginable.

Φαντὶ, Dor. for Φασὶ, 3 pl. of Φημί. Φἄος, -εος, τὸ, (from Φάω) light, the light of the eyes, the eye, health, life, happiness.

Φαραγγώδης, -εος, ό, ή, (from next) like

a Φάραγξ, full of chasms.

Φάραγξ, -αγγος, ή, a breach in the earth, precipice, deep and broken valley, Luke iii. 5.

Φαραζών, (εττη) villages, open country. Φαρέτρα, -ας, ή, (from Φέρω and τρώω) α

quiver.

Φαρισαίος, -ου, ό, (from was) a Pharisee. The Pharisees received their name from the word here quoted, either in the sense of expounding, as pretending to be eminent expounders of the law, or from that of separating, as separating themselves from others, by a high profession of zeal for the law, and the traditions of the elders, and by peculiar strictness of life, as to ceremonial observances. The name was not applied to all who held the opinions of the sect, but solely to the men of eminence among them, Mat. xxiii. 2. John vii. 48. It was perhaps in allusion to this name, that Paul, who was before a Pharisee, calls himself, in Rom. i. 1. ἀφωρισμένος είς εὐαγγέλιον Θεοῦ, " separated to the gospel of God." From his youth he addicted himself to the sect of the Pharisees, but God had separated him from the very beginning to the service of the gospel, Gal. i. 15. and comp. Jer. i. 5.

Φαρμακεία, -ας, ἡ, (from φάρμακου) sorcery, witchcraft, pharmaceutic enchantment, magical incantation with drugs, whether animal, vegetable, or mineral, tricks practised in support of idolatry, and often with a murderous or malicious design; pharmacy.

Φαρμάκεὺς, -έος, δ, (from same) a preparer of drugs, an enchanter with drugs,

medicines or poisons; a sorcerer.

Φαρμάκεύω, f. - εύσω, (from same) I give poison; mid. I use poison, use magical tricks or incantations with drugs.

Φαρμάκις, -ίδος, ή, (from next) a sor-

ceress.

Φάρμακον, -ου, τὸ, (from Φέρων ακος, bringing relief, or Φέρων ακος, bringing grief or pain) a drug, a medicine, a poison.

Φαρμακοποσία, -ας, ή, (from preced. and πίνω) a drinking of medicine or of poi

son.

Φαρμακοπωλέω, (from same and πωλέω)

I vend drugs.

Φαρμάκοπώλης, -ου, δ, (from same) a vender of drugs.

Φαρμάκὸς, -οῦ, ὁ, same as Φαρμακεύς.

Φαρμακοτείβης, -ου, δ, (from φάρμακον and τείβω) a pounder of drugs.

Φαρμακόω, -ω, same as Φαρμακεύω.

Φαρμακώδης, -εος, ό, ή, (from Φάρμακου) like poison, bitter; poisonous.

Φάρμαζις, -εως, ή, same as Φαρμακεία.

Φαςμάσσω, Attic -ττω, f. -ξω, (from φάςμακον) I use drugs, as medicine, dye stuff, poison or means of enchantment.

Φᾶρος, or φᾶρος, -εος, τὸ, (from φέρω) a cloak, an outer garment; also, a light-house.

Φάρσος, -50ς, τὸ, a fragment, portion, division, district.

Φάρυγξ, -υγγος, or Φάρυξ, -υγος, δ , $\hat{\eta}$, the throat, the wind-pipe.

Φάσγανου, -ου, τὸ, (for σφάγανου from σφάζω) a sword.

Φασγάνουργός, -οῦ, ὁ, (from preced. and έργου) that makes swords.

Φασέκ, οτ φασέχ, τὸ, (σοπ) same as πάσ-

Φάσηλος, Φασήολος, and Φασίολος, -ου, ό, a leguminous plant, a kidney-bean; a boat shaped like a bean, Lat. phaselus.

Φασιανός, -οῦ, ὁ, the pheasant, so called from the river Phasis in Colchis: ἀνὴς φασιανός, an informer, Aristoph. Achar. 726. a paronomasia on next.

Φάσις, -ιος, Attic -εως, ἡ, (from φαίνω) information, declaration of unknown crimes, Acts xxi. 31. an accusation.

Φάσχω, (from φάω) I say, assert, affirm, pretend; applied to what is held to be false, or at least doubtful.

Φάσμα, -ατος, τὸ, (from perf. pass. Attic of φαίνω) a vision, spectre, sign.

Φάσσα, Attic Φάττα, -ης, ἡ, α wood-pi-

geon. Φασσοφόνος, -ου, \dot{o} , $\dot{\eta}$, (from preced. and

φένω) that slays pigeons, a hawk.
Φἄτειος, -α, -ον, poet. and Ion. for φα-

Φάτειος, -ά, -ον, poet, and Ion. for $\varphi \alpha$ τός.

Φατί, Dor. for φησί, 3 sing. of φημί. Φάτίζω, f. -ἴσω, (from φάσις) I say, spread

a report, name. Φάτις, -εως, ἡ, (from same) a saying, re-

port, declaration, oracle, apparition.
Φατνεύομαι, and φατνιάζομαι, (from next) I am placed in a stall or at a manger.

Φάτνη, -ης, η, (i. e. φάγνη, from φάγω) a manger or crib where cattle are fed, a stall, any close place for shelter.

Φατνόω, -ω, f. -ωσω, p. pass. πεφάτνωμαι, (from preced.) I build as a stall or place for shelter, cover with a roof.

Φάτνωμα, -ατος, τὸ, and φάτνωσις, -ιος, Attic -εως, ἡ, (from preced.) a roof, a rafter or joist of a house.

Φατνωματικός, - $\dot{\eta}$, - $\dot{\delta}\nu$, (from preced.) of a roof.

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Φάτος, -η, -ου, (from φάω) said, spoken, named; fit to be named.

Φατεία, or Φεατεία, -ας, ή, a fraternity, a tribe.

Φαυλία, $-\alpha_5$, $\dot{\eta}$, (from ϕ αῦλος) a white olive of bad quality.

Φαυλίζω, $\hat{\mathbf{f}}$. -ἴσω, $\mathbf{1}$ a. ἐφαύλισα, \mathbf{p} . pass, π εφαύλισμαι, (from same) \mathbf{I} contemn, despise, vilify.

Φαύλισμα, -ατος, τὸ, and Φαυλισμὸς, -οῦ, ο΄, (from perf. pass. of preced.) contempt, mockery.

Φωνλίστρια, -ως, ή, (from same) that scorns or contemns.

Φαῦλος, -η, -ον, vile, refuse, contemned, evil, wicked, base; hence, foul.

Φαυλότης, -ητος, ή, (from preced.) naughtiness, vileness.

Φαυλουργός, -οῦ, ό, (from same and ἔργον) a mean workman; an evil doer.

Φαυσί βροτος, same as Φαεσίμβροτος. Φαῦσις, -ιος, Attic -εως, ή, (from Φάω) light, a luminary, a signal.

Φαύσκω, (from next) I shine, enlighten. Φάω, I shine; I speak or say; also, I

Φέβω, same as Φοβέω.

Φέγγος, -εος, -ους, τὸ, (from next) a shining, splendour, light.

Φέγγω, f. -ξω, (from φάω, or from y preserving the nasal sound of the y) I shine, enlighten.

Φειδίτιον, -ου, τδ, (from next) the public frugal meal of the Spartans.

Φείδομαι, 1 f. mid. Φείσομαι, 2 f. Φιδήσομαι, 1 n. πεφιδήσομαι, 1 a. mid. ἐφεισάμην, ω, ωτο, 2 a. mid. ἐφιδόμην, Ion. πεφιδόμην, I spare, treat with tenderness; preserve from evil, withhold, restrain; forgive, forbear, abstain.

Φειδομένως, (from preced.) sparingly, parsimoniously, not plentifully.

Φειδώ, -όος, Φειδωλή, -ης, and Φειδωλία, -ας, ή, (from same) sparing, parsimony, mercy.

Φειδωλός, -η, -ου, (from same) sparing, parsimonious.

Φέλλζυος, -η, -ου, (from φελλὸς) of cork. Φέλλιου, -ου, τὸ, (from same) a stony

place; or a place abounding with cork-trees.

Φελλόπους, -οδος, ό, ή, (from next and ποῦς) that has feet made of cork.

Φελλός, -οῦ, ὁ, the cork-tree, bark, skin, the surface of any thing; also, a kind of stone, stony land.

Φελμούνι, οτ φελμωνι, οτ φαλμουνί, οτ φαλμουνί, ο particular or distinct one, a certain one, some one.

Φελόνης, -ου, ό. See φαιλόνης.

Φενάκη, -ης, ή, (from φέναξ) imposture, cheat.

same) I deceive, overreach.

Φενακισμός, -οῦ, ὁ, (from preced.) impos-

Φέναζ, - ἄκος, δ, an impostor.

Φενόλης, see Φαινόλης.

Φένω, perf. mid. πέφονα, I kill, murder. Φέρωσπτς, -ιδος, ό, ή, (from φέρω and ἀσ- πl_5) that carries a shield.

Φέρβω, f. -ψω, p. πέφερφα, p. mid. πέφορ-

βx, I feed, rear, produce.

Φερέγγυσς, -ου, ό, ή, (from φέρω and έγγύη) trust-worthy, adequate.

Φερέκακος, -ου, ό, ή, (from same and κακὸς) that brings evil; that bears evil.

Φερέκαρπος, -ον, (from same and καρπός)

that bears fruit.

Φερέντκος, -ου, δ, ή, (from same and νίκη) that brings victory.

Φερέοικος, -ου, ό, ή, (from same and οίκος) that carries his house.

Φερέπουος, -ου, ό, ή, (from same and πόvos) that bears labour.

Φερεσσάκης, -έος, δ , η , (from same and σάκος) that bears a shield.

Φερετρεύω, f. -εύσω, (from next) I carry on a bier.

Φέρετρου, -ου, τὸ, (from Φέρω) a bier.

Φερέφαττα, Φερσέφαττα, or Φερσεφόνη, -ns, n, Proserpine.

Φερεφάττιου, -ου, τὸ, (from preced.) a temple of Proserpine: Φερεφάττια, -ων, τα, a festival of Proserpine.

Φέριστος, -η, -ον, (from Φέρω) most pro-

ductive, most excellent or best.

Φέρμα, -ατος, τὸ, (from same) produce. Φερνή, -ης, ή. (from same) a dowry which

a wife brings along with her. Φερνίζω, f. -ἴσω, Attic Φερνίω, (from pre-

ced.) I endow.

Φέρτατος, -η, -ου, same as Φέριστος.

Φέρτερος, -α, -ον, (comp. of next) more excellent, better.

Φερτός, -η, -ου, (from next) borne, to be

Φέρω, (see most of the tenses in p. 74) p. mid. πέφορα, I bear, bring, carry; carry away, take; sustain, support, uphold; govern, regulate, am able to bear or endure; bear with; pass. I am carried, brought, rush; am driven, am borne, borne away or actuated by the Holy Spirit, 2 Pet. i. 21; I am carried, proceed or hasten, Heb. vi. 1; I am brought, produced, proved or made apparent, as in a court of justice, Heb. ix. 16.

Φερώνυμος, -ου, ό, ή, (from preced. and

ονομα) that bears the name.

Φεῦ, alas!

Φεύγω, f. -ξω, p. a. πέφευγα, for πέφευχα, to avoid the concurrence of two aspirates,

Φενᾶκίζω, f. -ἴσω, p. πεφενάκικα, (from | 1 f. mid. φεύζομαι, 2 a. act. ἔφτιγον, p. mid. πέφυγα, I flee, escape.

Φευκτέον, (from preced.) must avoid. Φευκτός, -η, -ον, (from same) to be avoided. Φεύξζιμος, -η, -ον, (from same) that may be fled from; that may be fled to.

Φευζις, -εως, ή, (from same) escape, flight. Φέψάλος, -ου, οτ φεψάλυξ, -υγος, ό, α spark, smoke, soot.

Φεψάλόω, f. -ώσω, (from preced.) I reduce to ashes.

Φήγἴνος, -η, -ον, (from next) of or belonging to oak or beech.

Φηγός, -οῦ, ἡ, (from φάγω) a tree that bears mast, the oak or the beech; Lat. fagus.

Φήληξ, -ηκος, δ, a wild or an unripe fig. Φηλητής, -οῦ, ό, (from next) a deceiver, thief, robber.

Φηλος, -ου, ό, ή, deceitful.

Φηλόω, f. -ώσω, (from preced.) I deceive. Φήμη, -ης, and φημις, -ιος, ή, (from next) a saying, report, rumour, fame, oracle.

Φημί, f. φήσω, 2 a. έφην, (from φάω) I

say, affirm, tell, relate.

Φημίζω, f. -ἴσω, Dor. -ίξω, (from preced.) I promulgate, spread a rumour, express, name.

Φήνη, -ης, ή, an eagle, osprey or sea-eagle. Φής, φηρός, ό, Æol. for Ane, a wild beast.

Φήτεη, -ης, η, a tribe.

Φθάνω, οτ Φθάω, -ω, f. Φθάσω, p. ἔΦθακα, 1 a. ἔφθασα, 2 a. ἔφθην, (from φθημι) 2 a. mid. έφθάμην, I come, come suddenly or sooner than expected; I come already, come before, prevent, anticipate, am before; I attain to, come to or as far as. See p. 96.

Φθάρμα, -ατος, τὸ, (from perf. pass. of Φθείωω) corruption, something corrupted or

ruined.

Φθαρτικός, -η, -ου, (from same) pernicious. Φθαρτός, -ή, -ον, (from εφθαρται, 3 sing. of same) corruptible, perishable, destructive. Φθέγγομαι, f. mid. Φθέγξομαι, 1 a. mid.

έφθεγξάμην, p. pass, ἔφθεγμαι, p. mid. ἔφθογγα, I speak, sound aloud, utter, shout.

Φθεγκτός, -η, -ον, (from preced.) that sounds or utters; that is capable of sounding.

Φθέγμα, -ατος, τὸ, (from perf. pass. of same) a voice, eloquence, speech, discourse, language.

Φθείρ, -ρος, ό, (from Φθείρω) a louse.

Φθειρίασις, -εως, ή, (from next) a lousy

Φθειριάω, f. -ασω, (from Φθείρ) I labour under the lousy disease.

Φθειρίζω, f. -ἴσω, Attic -ιω, (from same) I

 $\Phi\theta \epsilon i \rho \circ \pi \circ i \circ \varsigma$, $-\circ \tilde{\nu}$, δ , $\tilde{\eta}$, (from same and ποιέω) that produces lice.

Φθειροτραγέω, (from same and τρώγω)

Φθείρω, f. Φθερω, Æol. Φθέρσω, p. ἔΦθωρκα, 1 a. ἔφθειρα, 2 a. ἔφθάρου, 2 a. pass. ἐφθάρην, p. pass. ἔφθαρμαι, -σαι, -ται, p. mid. ἔφθορα, (from Φθέω) I corrupt, destroy, punish with destruction, spoil, vitiate, seduce, deceive; pass. I wander.

Φθερσίγενης, -έος, δ , η , (from preced. and yévos) destructive to a family, race-destroying.

Φθέω, I corrupt, destroy.

Φθίμενος, -η, -ον, for έφθιμένος, part. of ἔφθιμαι, perf. pass. of φθίω, see φθίνω.

Φθῖνὰς, -ἄδος, ἡ, (from <math>Φθίνω) that declines, is perishing; that consumes, destroys. Φθίνασμα, -ατος, τὸ, (from φθινάζω, ano-

ther form of $\varphi\theta(\nu\omega)$ a decline, the setting of the sun, consumption, destruction.

Φθινόκαςπος, -ου, ό, ή, (from φθίνω and καρπός) that loses its fruit.

 Φ θινοπωρινός, -η, -ον, (from same and όπωρα) whose fruit withers or decays, Jude 12; autumnal.

Φθίνοπωρίς, -ίδος, ή, (from same) autumnal. Φθινόπωρον, -ου, τὸ, (from same) the autumn.

 $\Phi\theta$ ĭν $\dot{\nu}\theta\omega$, same as $\Phi\theta$ iνω.

 $\Phi \theta i \nu \nu \lambda \lambda \alpha$, -ης, ή, (from next) a withered

Φθτνω, or Φθίω, f. Φθίσω, (from Φθέω) I destroy, am corrupted, decay, wither, perish, die.

Φθισήνως, -ορος, ό, ή, (from φθίσις and dune) destructive to men, fatal.

Φθισίβροτος, or Φθισίμβροτος, -ου, ό, ή, (from

same and \$60705) destructive to mortals. Φθισικός, -η, -ον, (from φθίω) phthisical,

wasting, consumptive.

Φθίσις, -εως, ή, (from same) phthisis, consumption, decay, decline.

Φθἴτὸς, -η, -ον, (from same) decayed, liable to decay.

Φθιτόω, same as Φθίω, see Φθίνω.

Φθογγη, -ης, η, and φθόγγος, -ου, ο, (fromperf. mid. of Φθέγγομαι) a voice, sound; hence, tongue.

 $\Phi\theta \delta \eta$, - ηs , $\dot{\eta}$, (from $\varphi\theta i\omega$) a phthisis, con-

 $\Phi\theta\delta\ddot{i}s$, $-\ddot{i}\delta \delta s$, δ or $\dot{\eta}$, (from $\dot{\epsilon}\phi\theta\dot{\alpha}\omega$) a sort of round cake.

Φθουερός, -α, -ον, (from φθόνος) envious:

Φθουερως, enviously. Φθονέω, -ω, f. -ήσω, p. ἐφθόνηκα, 1 a. ἐφθό-

νησα, (from same) I envy, Gal. v. 26. Φθόνησις, -εως, ή, (from preced.) envying. Φθονητϊκός, -η, -ον, (from same) envious:

 $\varphi\theta$ ovn τ ix $\tilde{\omega}$ s, enviously. Φθόνος, -ου, δ, (perhaps from Φθίνω) envy,

malice, malignity, jealousy.

Φθορά, -ᾶς, Ion. φθορή, -ῆς, ή, (from perf. mid. of φθείωω) a being destroyed, corrup-

tion, destruction; the violation or ruin of

Φθορεύς, -έως, δ , (from same) a destroyer, corrupter.

Φθόριος, -ον, and Φθοροποιός, -ον, (from same and ποιέω) destructive, pernicious.

 $\Phi\theta\delta\varrho\sigma_{\mathcal{S}}$, -ov, δ , same as $\varphi\theta\sigma_{\mathcal{S}}$.

 Φ_{i} , or $\varphi_{i\nu}$, a particle added by the Ionians, and poets, to datives and sometimes genitives of nouns.

Φιαλέω, (from next) I offer with a bowl. Φιάλη, -ης, ή, (i. e. πιάλη, from πίειν άλις, to drink enough) a bowl or basin, phial.

Φιαληφόζος, -ου, ό, ή, (from preced. and Φέρω) that carries a bowl or basin, a cup-

bearer, a priest.

 Φ ĭλαγαθος, -ου, δ , (from φ iλος and \mathring{a} γαθ \mathring{o} ς) a friend or lover of good men or of goodness. Φἴλάγλἄος, -ου ό, ή, (from same and

ἀγκαὸς) that loves splendour. Φίλαγρος, -ου, ό, ή, (from same and άγρὸς)

that loves the country.

Φιλαδελφία, -ας, ή, (from next) brotherly love.

Φἴλάδελ φ ος, -ου, δ, (from φ ίλος and άδελ Φὸς) full of brotherly love or kindness.

 $\Phi i \lambda \alpha \dot{\epsilon} \theta \lambda o \varepsilon$, and $\Phi i \lambda \alpha \theta \lambda o \varepsilon$, -ov, δ , $\dot{\eta}$, (from same and $\partial \theta \lambda o_{\delta}$) that loves combats.

Φιλάζω, (from Φιλέω) I love.

Φἴλαθήναιος, -ου, (from φίλος and 'Aθηvalos) that loves Athenians.

Φιλαθλητής, -οῦ, ό, same as φιλάεθλος. Φιλαίακτος, -ου, ό, ή, (from φίλος and αίάζω) that loves to complain, doleful.

Φιλαίματος, -ου, ό, ή, (from same and alua) that loves blood, blood-thirsty.

Φἴλαίτερος, -α, -ον, more loving or dear; and Φἴλαίτἄτος, most loving or dear, from φιλαΐος, same as φίλος.

Φιλαίτιος, -ου, ό, ή, (from φίλος and αίτία) that loves accusing, censorious.

Φιλακόλαστος, -ου, ό, ή, (from same and ἀκόλαστος) that loves intemperance.

Φἴλἄκόλουθος, -ου, ό, ή, (from same and ἀκόλουθος) that loves to follow.

Φἴλᾶλήθης, -εος, ὁ, ἡ, (from same and ἀλη- $\theta \dot{\eta}_{s}$) that loves truth.

Φιλάλληλος, -ου, δ , $\dot{\eta}$, (from same and άλλήλων) loving mutually.

Φίλαμα, Dor. for φίλημα.

Φιλαμαρτήμων, -ονος, ό, ή, (from φιλέω and άμάςτημα) loving sins.

Φἴλάμπελος, -ου, ό, ή, (from same and ἄμπελος) that loves vines.

Φιλαυαγνώστης, -ου, ό, (from same and ἀναγνώστης) a lover of reading.

Φιλανδεία, -ας, ή, (from next) love to a husband.

Φίλανδρος, -ου, ή, (from φίλος and ανήρ) loving one's husband.

Φιλανθεάκευς, -έος, ό, (from same and ἀνθεακευς) a friend to colliers.

Φιλανθοωπεύομαι, (from same and ανθοω-

πος) I behave or entertain politely.

Φιλανθοωπέω, -ω, f. -ήσω, 1 a. ἐφιλανθοώπησα, (from same) I love men, act humanely or kindly.

Φιλανθρωπία, -ας, ή, (from same) philan-

thropy, love of man, humanity.

Φῖλάνθεωπος, -ου, ὁ, ἡ, (from same) loving men, humane: φιλανθεώπως, humanely, with humanity or benevolence.

Φιλαοιδός, -οῦ, ό, (from φίλος and ἀςίδω)

a lover of song.

Φιλαπεχθημοσύνη, -ης, ή, (from next) a love of hostility, animosity, rancour.

Φιλαπεχθήμων, -ονος, δ, ή, (from Φίλος, από, and ἔχθος) that loves enmity: Φιλαπεχ-θημόνως, with enmity, malignantly.

Φιλαπεχθής, -έος, ό, ή, (from preced.) fond of quarrelling, spiteful: Φιλαπεχθῶς, mali-

ciously.

Φιλαπλοϊκός, -η, -ον, (from φ ίλος and

&πλόος) that loves simplicity.

Φιλαπόδημος, -ου, δ, ή, (from same, &πὸ, and δῆμος) that is fond of travelling.

Φιλαργυρέω, $-\tilde{\omega}$, f. $-\eta\sigma\omega$, (from φ_i λάργυρος) I love money, am covetous.

Φἴλαργὕρια, -ας, ή, (from next) love of money, covetousness, 1 Tim. vi. 10.

Φίλάργυρος, -ου, ό, ή, (from φίλος and ἄργυρος) loving money, covelous.

Φιλάρετος, -ου, δ, ή, (from same and

ἀζετή) that loves virtue.
Φἴλάζμἄτος, -ου, ὁ, ἡ, (from same and

ἄρμα) that loves chariots.
Φιλαρχέω, (from same and ἀρχή) I love

Φίλαςχέω, (from same and άςχη) I love power.

Φιλαρχία, - α 5, $\dot{\eta}$, (from preced.) love of nower.

Φίλαςχος, -ου, ό, ή, (from same) that loves power or rule.

Φιλάς, -άδος, ή, (from φ_i λέω) a joint, a coupling.

Φιλαυθόμαιμος, -ου, ό, ή, (from Φίλος, αὐτὸς, όμοῦ, and αἶμα) that loves one's own blood, i. e. one's blood relations.

Φιλαυτία, -ας, ή, (from next) self-love.

Φίλαυτος, -ου, ό, ἡ, (from φίλος and αὐτὸς) loving one's self, either only, or more than one ought, selfish. Τὸ δὲ Φίλαυτου εἶναι ψέγεται δικαίως' οὐκ ἔστι δὲ τοῦτο τὸ Φίλεῖν ἐαυτὸυ, ἀλλὰ τὸ μᾶλλου ἡ δεῖ Φίλεῖν, καθάπες καὶ τὸ Φίλοκρἡματου. "But to be a lover of one's self is justly reproved; this, however, is not merely loving one's self, but doing so more than one ought, as in the case of loving money." Aristoteles de Republ. II. 5: Φίλαὐτως, with selfish love.

Φιλελεήμων, -ονος, δ, ή, (from same and ελεήμων) loving mercy.

Φιλελεύθερος, -ου, ό, ή, (from same and

έλεύθεςος) that loves freedom.

Φιλέλλην, -ηνος, ο, ή, (from same and "Ελλην) that loves the Greeks.

Φιλέος τος, -ου, δ , $\hat{\eta}$, (from same and έος $\tau \hat{\eta}$) that loves feasts.

Φἴλέςαστος, -ου, ό, ή, (from same and ἐςάω) prone to love, agreeable to lovers.

Φίλεργέω, (from same and ἔργου) I love work.

Φιλεργία, -ας, $\dot{\eta}$, (from preced.) love of work.

Φιλεργός, -οῦ, ὁ, ἡ, (from same) that loves work.

Φἴλεςως, -ωτος, ό, ή, (from φ ίλος and έςως) devoted to love.

Φιλεταιζεία, or -ζία, -ας, ή, (from same and εταίζος) love of companions or friends.

Φἴλέταιρος, -ου, δ, ή, (from same) that loves companions or friends.

Φίλευνος, -ου, δ, ή, (from φίλος and εὐνή) fond of bed.

Φιλεχθρέω, - $\tilde{\omega}$, (from same and $\tilde{\epsilon}\chi\theta_{05}$) I love enmity.

Φιλέω, -ῶ, imperf. ἐφίλεον, -ουν, f. -ήσω, p. πεφίληκα, 1 a. ἐφίλησα, p. pass. πεφίλημαι, p. mid. πέφιλα, I love, like, kiss; I am wont, am in the habit of doing, love to do.

Φίλη, -ης, ή, (from φίλος) a female friend,

Luke xv. 9.

Φἴληδέω, (from same and ήδὺς) I love pleasure.

 $\Phi_i \wedge_{\eta} \delta \dot{\eta}_{s}$, $-i \sigma_{s}$, δ , $\dot{\eta}$, (from preced.) that loves pleasure.

Φἴληδία, -ας, ή, (from same) love of pleasure.

Φιληδουία, -ας, ή, (from next) love of pleasure.

Φἴλήδονος, -ου, ό, ή, (from φίλος and ήδουή) loving pleasure, a lover of pleasure.

Φιληκοέω, (from same and ἀκούω) I am fond of hearing or of learning.

Φιληκοΐα, -ας, ή, (from preced.) love of hearing or of learning.

Φιληκόος, -όου, ό, ή, (from same) fond of hearing, attentive.

Φίληλιαστής, -οῦ, ό, (from Φίλος and ήλιαστής) fond of or accustomed to litigation.

Φίλημα, -ατος, τὸ, (from perf. pass. of φιλέω) a kiss, a token of love and friendskip.

Φἴλήνεμος, -ου, (from Φίλος and ἀνεμος) that loves wind; that is used to the wind.

 $\Phi i \lambda \eta \nu i \sigma s$, $-\alpha$, $-\alpha \nu$, (from same and $\eta \nu i \alpha$) that loves or that is used to the rein.

Φίλήνως, -ορος, same as φίλωνδρος.

Φἴλήςἔ τμος, -ου, \dot{o} , $\dot{\eta}$, (from ϕ ίλος and ἐρέσσω) that loves the oar.

Φίλησίμολ π ος, -ου, ό, ή, (from same and μέλπω) that loves song.

Φιλητεύω, I steal.

Φίλητής, -οῦ, ό, (from φίλος) a lover, one who kisses: Φιλήτης, a thief.

Φιλητικός, -η, -ον, (from same) belonging to love or kissing.

Φίλητος, -n, -ov, (from same) loved; to be loved, lovely.

Φἴλήτως, -οςος, δ, ή, (from same) that loves. Φἴλἴα, -ας, ή, (from same) friendship, love.

Φιλιάζω, f. -άσω, p. π εφιλίακα, I a. έφιλίασα, (from preced.) I form a friendship with, become a friend to, declare love.

Φιλιατρέω, (from φίλος and ἰάομαι) I love

the medical art.

 Φ ĭλἴκὸς, -η, -ὸν, (from φ ίλος) friendly: Φιλικώς, in a friendly manner.

Φιλιόομαι, 1 a. pass. ἐφιλιώθην, (from

Φιλία) I become a friend.

 $\Phi i \lambda 105$, $-\alpha$, $-\alpha \nu$, (from same) friendly. Φιλιππίζω, f. -ἴσω, (from Φίλιππος) Ifavour the interest of Philip.

Φίλιππος, -ου, ό, ή, (from φίλος and ίπ-

πος) that loves horses.

Φίλιστος, -η, -ον, (from φίλος) most dear. Φιλίτια, -ων, τα, (from same) public repasts in which companies of friends ate together, called also φιδίτια, or φειδίτια, see , Φειδίτιου.

Φιλοβασιλεύς, -έως, δ , (from same and

βασιλεύς) a friend of the king.

Φιλόβοτευς, -υος, ό, ή, (from same and βότευς) that loves grapes.

Φίλογαθής, -έος, δ , $\dot{\eta}$, (from same and

γαθέω) that loves joy.

Φιλόγαμος, -ου, δ , $\dot{\eta}$, (from same and $\gamma \dot{\alpha}$ μος) that loves marriage.

Φιλόγελως, -ωτος, ό, ή, (from same and γέλως) that loves laughter.

Φιλογεωργία, -ας, ή, (from same and γεωργία) the love of husbandry.

 $\Phi_{i\lambda 0} \gamma \epsilon \omega \varrho \gamma \delta_{i}$, $-\delta \tilde{\nu}$, δ , $\tilde{\eta}$, (from same and

yeweyos) loving husbandry. Φιλόγλυχυς, -υος, δ , $\dot{\eta}$, (from same and

γλυκύς) that loves sweetness.

Φίλογύναιος, -ου, ό, ή, and φιλογυνής, -οῦ, o, ή, (from same and γυνή) loving women, a lover of women.

Φἴλοδέσποτος, -ου, ό, ή, (from same and

δεσπότης) loving one's master.

Φιλόδημος, -ου, ό, ή, (from same and δημος) that loves the people or popularity, or a democracy.

 $\Phi_{i\lambda o\delta i\kappa \alpha ios}$, -ov, δ , $\dot{\eta}$, (from same and $\delta i\kappa \eta$)

that loves justice.

Φιλοδικέω, f. -ήσω, (from same) I am

Φιλοδοξέω, (from φίλος and δόξα) I love glory.

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Φολοδοξία, $-\alpha_5$, ή, (from same) love of glory. Φιλόδοξος, -ου, ό, ή, (from same) that loves glory or praise.

Φιλόδυεμος, and φιλόδυετος, -ου, ό, ή, (from φίλος and οδύρομαι) that loves to la-

ment or mourn over.

Φιλόδωρος, -ου, ό, ή, (from same and δωeov) that loves giving, liberal.

Φιλοζωέω, (from same and ζωή) I love

Φιλοζωία, -ας, ή, (from preced.) a love of life, cowardice.

Φιλόζωος, -ου, δ, ή, (from same) that loves life, cowardly; that loves living creatures.

Φιλοθεάμων, -ονος, δ , $\dot{\eta}$, (from ϕ ίλος and θεάομαι) that loves sights.

 $\Phi_i \lambda \delta \theta \epsilon o s$, -ov, δ , δ , (from same and $\Theta_i \delta s$)

loving God, a lover of God. Φιλόθερμος, -ου, ό, ή, (from same and θερ-

μός) that loves warmth or heat. Φιλοθέωρος, -ου, ό, ή, same as Φιλοθεάμων.

Φιλοθηρία, -ας, ή, (from φίλος and Ineάω) love of hunting.

Φιλόθηρος, -ου, ό, ή, (from same) that loves

hunting.

 $\Phi i \lambda \delta \theta e \eta \nu \eta s$, -έος, δ , $\dot{\eta}$, (from $\phi i \lambda \sigma s$ and

Benνέω) that loves realling, doleful. Φἴλοθὕτης, -ου, δ , (from same and $\vartheta \dot{\nu} \omega$) one who loves to offer sacrifices, superstitious.

Φιλόθυτος, -ου, δ, ή, (from same) delighting in sacrifice, offered with fondness.

Φιλοίκειος, -ου, ό, ή, (from φίλος and οίxos) that loves his family.

Φιλοικόδομος, -ου, ό, ή, (from same, οίκος, and δέμω) that is fond of house building.

Φίλοικτίρμων, -ονος, ό, ή, (from same and οίκτίςμων) that loves compassion.

Φιλοίκτιστος, and Φίλοικτος, -ου, ό, ή, (from same) compassionate.

 Φ iλοί φ ης, -ου, δ , (from φ iλος and δ i φ άω) a libertine.

Φιλόκαινος, -ου, ό, ή, (from same and και $v \hat{o}_{5}$) that loves novelty.

Φίλοκαλέω, (from same and καλός) I love what is good, fair, beautiful.

Φιλόκαλος, -ου, δ, ή, (from same) that loves goodness, fairness, beauty.

Φίλοπέρδεια, -ας, ή, (from φίλος and πέρ- δo_{5}) the love of gain.

Φίλοκερδής, -έος, δ , η , (from same) that loves gain.

Φιλοχέρτομος, -ου, ό, ή, (from φίλος and κερτομέω) that loves sarcastic jests or raillery. Φιλοκηδεμών, -όνος, and Φιλοκηδής, -έος, ό,

ή, (from same and κῆδος) that loves relations. Φιλοκίνδυνος, -ου, ό, ή, (from same and κίνδυνος) that loves danger: Φιλοκινδύνως, in

defiance of danger. Φιλοκισσοφόρος, -ου, ό, ή, (from same, κισ-

σος and Φέρω) that loves to wear ivy.

Φιλοκόλαξ, -ακος, δ , $\hat{\eta}$, (from same and $\kappa \delta$ λαξ) that loves flatterers.

Φιλοκοσμία, -ας, ή, (from next) a love of dress or ornament.

Φιλόχοσμος, -ου, ό, ή, (from φίλος and κόσ-

μος) a lover of order or ornament. Φιλοκρινέω, (from same and κρίνω) I love

to examine, discriminate or judge accurately. Φιλοκτέάνος, -ου, δ, ή, (from same and

κτέανου) that loves wealth. Φιλόκυβος, -ου, ό, (from same and κύβος)

a lover of dice.

Φιλοκυνηγέτης, and Φιλοκύνηγος, -ου, ό, (from same and κυνηγέτης, or κυνηγός) a lover of hunting.

Φιλολή ίος, -ου, ό, ή, (from same and ληίη)

that loves booty.

Φιλόλἴθος, -ου, ό, ή, (from same and $\lambda i\theta o_{5}$)

that loves gems.

Φίλολογέω, (from same and λέγω) I love

Φιλολόγος, -ου, \dot{o} , $\dot{\eta}$, (from preced.) that loves letters.

Φιλομαθέω, -ω, (from φίλος and μαθέω) I desire to learn.

Φιλομάθης, -έος, δ, ή, (from same) that loves learning, desirous of learning.

Φιλόμαντις, -εως, ό, (from φίλος and μάντις) a lover of soothsaying.

Φιλόμαστος, -ου, δ, ή, (from same and μαστός) that loves the breast.

Φιλομαχέω, (from same and μάχη) I love to fight.

Φιλόμαχος, -ου, ό, ή, (from preced.) that loves battle.

Φιλομειδής, poet. Φιλομμειδής, -έος, ό, ή, (from Φίλος and μειδάω) that loves smiles.

Φἴλομήλα, -ης, $\dot{\eta}$, Philomela, the nighting ale. Φιλομήτως, -οςος, ό, ή, (from φίλος and μήτης) that loves one's mother.

Φἴλόμολ π ος, -ου, ό, ή, (from same and

μέλπω) that loves song.
Φιλομουσία, -ας, ή, (from same and μουoa) love of the Muses or of the fine arts.

Φιλόμουσος, -ου, ό, ή, (from same) that loves the Muses or the fine arts.

Φιλόμῦθος, -ου, ό, ή, (from φίλος and μῦ- $\theta \circ \varsigma$) that is fond of fables or fiction.

Φἴλουεικέω, -ω, (from φιλόνεικος) I love contentions, am contentious.

Φιλουεικία, -ας, ή, (from next) a love of contention, a contention, a dispute.

Φιλόνεικος, -ου, ό, ή, (from φίλος and νείxos) fond of contention or disputing; contentious, disputatious: Φιλονείκως, emulously.

Φἴλοξενία, -ας, ή, (from next) kindness to

strangers, hospitality.

Φιλόξενος, -ου, c, ή, (from φίλος and ξένος) loving strangers, a friend or kind to strangers, hospitable.

Φίλοπαίγμων, -ονος, ό, ή, (from same and παίζω) that loves sport or play.

Φἴλόπαις, -παιδος, δ , $\dot{\eta}$, (from same and παις) that loves his children; also same as παιδεραστής.

Φιλοπαράβολος, -ου, ό, ή, (from same, παρά and βάλλω) that loves to expose himself to danger, daring.

Φίλοπάτεία, -ας, ή, (from same and πα-

τρια) the love of country.

Φιλόπατρις, -ιδος, ό, ή, το Φιλόπατρι, (from same) that loves his country.

Φιλοπάτως, -οςος, ό, ή, (from φίλος and πατήρ) that loves his father.

Φιλοπενθής, -έος, ό, ή, (from same and π ένθος) that loves to mourn.

Φἴλόπλουτος, -ου, δ , $\dot{\eta}$, (from same and

πλοῦτος) that loves riches.

Φιλοποιέω, (from same and ποιέω) I make a friend; mid. I make myself a friend to, treat in a friendly manner.

Φἴλοποίμνιος, -ου, ό, ή, (from same and

ποίμνιου) that loves a flock.

Φιλοπόλεμος, οτ Φιλοπτόλεμος, -ου, ό, ή, (from same and πόλεμος) that loves war.

Φιλόπολις, or $-\pi$ τολις, -ιος, δ , $\dot{\eta}$, (from same and πόλις) that loves his city or state.

Φιλοπολίτης, -ου, δ, (from same and π ολίτης) a lover of the citizens.

Φιλοπονέω, -ω, (from Φιλόπονος) I love labour, labour zealously.

Φιλοπόνηρος, -ου, ό, ή, (from φίλος and πονηφός) that loves evil.

Φιλοπονία, -ας, ή, (from next) love of labour, industry.

Φιλόπουος, -ου, ό, ή, (from φίλος and πόνος) loving labour, industrious: Φιλοπόνως, with alacrity or zeal.

Φιλοποσία, -ας, ή, (from same and π ίνω) the love of drinking.

Φίλοπότης, -ου, ό, (from same) one who loves drinking.

Φιλοπραγμοσύνη, -ης, ή, (from next) a love of business.

Φιλοπράγμων, -ουος, ό, ή, (from φίλος and πράσσω) that loves business, that is a busy-body.

Φιλοπροσήγορος, -ου, ό, ή, (from same and προσήγορος) easy of access, affable.

Φιλοπρωτεύω, (from same and πρώτος) I love to be first or chief of, love to have or to affect the preeminence over.

Φιλορνιθία, -ας, ή, (from same and ὄρνις) a love for birds.

Φἴλορνις, - $\bar{\imath}\theta$ ος, δ , $\mathring{\eta}$, (from same) that loves birds; loved or frequented by birds.

Φιλοβρωξ, -ωγος, ό, ή, (from next and ρωξ) that loves grapes.

Φίλος, -n, -ov, (from Φιλέω) loving or beloved with peculiar and distinguishing regard. Φίλος, -ου, ό, (from preced.) a friend.

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705) that loves corn.

Φιλοσκώμμων, -ονος, and Φιλοσκώπτης, -ου, ό, ή, (from same and σκώπτω) that loves ridicule.

Φίλοσοφέω, (from φιλόσοφος) I philoso-

phize, love science, study.

Φιλοσόφημα, -ατος, τὸ, (from preced.) an investigation, the result of an investiga-

Φἴλοσοφία, -ας, ή, (from next) philosophy, the love of wisdom, the doctrine or tenets of the heathen philosophers, or the theories of those who wished to graft these on revealed religion, Col. ii. 8.

Φϊλόσοφος, -ου, ό, (i. e. φίλος σοφίας, α lover of wisdom) a philosopher, Acts xvii. 18: Φιλοσόφως, philosophically, wisely.

 Φ iλόσπονδος, -ου, ό, ή, (from same and σπένδω) that loves libations; used in making libations.

Φιλοστεφανέω, (from next) I love a crown, contend for a crown.

Φἴλοστέ φ ανος, -ου, δ , $\dot{\eta}$, (from φ ίλος and

στέφανος) that loves a crown.

Φιλόστουος, -ου, ό, ή, (from same and στένω) that loves to groan: Φίλοστόνως, with the groans which you love.

Φιλοστοργέω, (from φιλόστοργος) I love

with natural affection.

Φιλοστοργία, -ας, ή, (from next) natural

affection.

Φἴλόστοργος, -ου, ό, ή, (from φίλος and στοργη) loving with that tender affection which is natural between parents and children, or other near relations, affectionate: Φιλοστόργως, affectionately.

Φιλοστρατιώτης, -ου, ό, (from same and στεατιώτης) one that loves his soldiers.

Φιλόσῦκος, -ου, ό, ή, (from same and σῦκου) that loves figs.

Φιλοσυνήθης, -εος, \dot{o} , $\dot{\eta}$, (from same and

συνήθης) that loves society.

Φιλοσώματος, -ου, ό, ή, (from same and σωμα) that loves his own person.

Φιλοτεχνία, -ας, ή, (from next) love for chi!dren.

Φιλότεχνος, -ου, ό, ή, (from φίλος and τέχvov) loving one's children, Tit. ii. 4.

Φιλοτεχνέω, (from same and τέχνη) I love an art; love artifice.

Φιλότεχνος, -ου, δ , $\dot{\eta}$, (from same) that loves an art or the arts; artful.

Φἴλότης, -ητος, ή, (from φίλος) love, friendship.

Φίλοτήσιος, -ία, -ιον, (from same) that belongs to love or friendship: Φίλοτησία, viz. πόσις, a friendly drink.

Φἴλοτιμέομαι, -οῦμαι, (from same and τιμή) I am ambitious, make it my ambition,

Φιλόσιτος, -ου, ό, ή, (from φίλος and σι- | esteem it an honour, am extremely desirous.

> Φιλοτίμημα, -ατος, τὸ, (from same) aproof of ambition; a reward of honour.

Φιλοτιμητέου, (from same) must seek

Φίλοτιμία, -ας, ή, (from same) love of

honour, ambition, emulation.

Φἴλόπτμος, -ου, ο, ή, (from same) desirous of honour, ambitious; honourable, magnificent: Φιλοτιμως, ambitiously, zealously, diligently.

Φιλοτοιοῦτος, -ου, δ , η , (from same and

τοιοῦτος) that loves such.

Φιλοτροφέω, (from same and τρέφω) I love to rear.

Φιλοττάριον, and Φιλοτάριον, -ου, τό, (from $\varphi(\lambda_{05})$ a little friend.

Φιλοτύρωννος, -ου, ό, ή, (from same and τύραννος) that loves a tyrant.

Φιλό φ θονος, -ον, δ, ή, (from same and Φθόνος) that loves envy.

 $\Phi i \lambda \delta \phi i \lambda \delta s$, -ov, δ , $\dot{\eta}$, (from same and $\phi i \lambda \delta s$) that loves a friend.

Φιλοφόςμινέ, -ιγγος, ό, ή, (from same and Poemsy E) that loves the lyre.

Φιλο φρονέω, -ω, (from same and φρονέω) I think in a friendly manner, am benevolent, zealous, or diligent: Φιλοφεονέομαι, I receive or treat with friendship or kindness.

Φιλοφεόνησις, -εως, ή, (from preced.) friendly or affectionate reception or treatment.

Φἴλο Φρόνως, (from ΦιλόΦρων) in a friendly, kind, or hospitable manner.

Φἴλοροούνη, -ης, ή, (from next) a kind reception, benignity, hilarity.

Φίλο φρων, -ονος, ό, ή, (from φίλος and Φρην) friendly-minded, friendly, benign.

Φίλοχορευτής, -οῦ, οτ Φίλόχορος, -ου, ὁ, ἡ, (from same and xogos) that loves to dance in choirs.

Φιλοχρηματέω, (from same and χρημα) I love wealth.

Φιλοχρηματία, -ας, ή, (from preced.) the love of wealth.

Φιλοχεήμάτος, -ου, ό, ή, (from same) that loves money, avaricious.

Φιλοχημοσύνη, -ης, ή, (from same) an avaricious disposition.

Φἴλο χρηστος, -ου, δ , $\hat{\eta}$, (from ϕ ίλος and χεηστός) that loves goodness.

Φἴλοχωςέω, (from same and χώςα) I love a place.

Φιλοχωςια, -ας, ή, (from same) love of a place.

Φιλοψευδής, -έος, ό, ή, (from φίλος and ψεύδω) that loves to tell lies.

Φιλοψία, -ας, ή, (from same and \mathring{o} ψον) an excessive love for meat, or fish.

γω) censorious.

 $\Phi(\lambda_0 \psi_{05}, -0\nu, \delta, \dot{\eta}, (\text{from same and } \ddot{\psi}_{0\nu})$

that is fond of meat or fish.

Φἴλοψοχέω, (from same and ψυχή) Ilove my life, am cowardly.

Φιλοψυχία, -ας, ή, (from same) love of

life, cowardice.

Φιλόψοχος, -ου, δ, ή, (from same) a lover of souls; that loves life, is timid.

Φιλόψυχρος, -ου, ό, ή, (from φίλος and ψυχρός) that loves coolness.

Φίλτἄτος, -η, -ον, for φιλότατος, (superl. of $\phi(\lambda_{05})$ most beloved or dear.

Φίλτρον, -ου, τὸ, (from Φίλος) love, a love charm or drug to cause love, a philtre.

Φίλυδρος, -ου, ό, ή, (from same and εδωρ) that loves water.

Φιλυπήκοος, -ου, ό, ή, (from same and

υπήκοος) that loves subjects.

Φἴλὕρᾶ, -ας, ή, a linden or lime tree; the inner bark of the tree of which mats were made, Lat. philyra.

Φἴλυρίνος, -η, -ον, (from preced.) of lime

 $\Phi \tilde{\imath} \lambda \omega \delta \delta s$, $- \tilde{\imath} \tilde{\upsilon}$, δ , $\tilde{\eta}$, (from $\phi \tilde{\imath} \lambda s s$ and $\tilde{\omega} \delta \tilde{\eta}$) fond of singing.

 $\Phi(\lambda\omega_{5})$, (from $\Phi(\lambda\omega_{5})$ in a friendly manner. Φīμος, -οῦ, ὁ, a muzzle, a halter or bridle.

Φτμόω, -ω, f. -ωσω, p. πεφίμωκα, 1 a. έφίμωσα, 1 a. pass. ἐφιμώθην, and imperat. φιμώθητι, p. pass. πεφίμωμαι, and imperat. πεθίμωσο, -ώσθω, (from preced.) I muzzle, stop the mouth, reduce to silence, make quiet

Φιτρός, -οῦ, ὁ, a stem, log, club.

Φίτυ, -υος, and Φίτυμα, -ατος, το, (from Φιτύω) a shoot, scion, plant, bud; a child.

Φιτυποίμην, -ενος, δ, (from preced. and ποιμήν) a feeder of plants, a gardener.

Φίτυς, -υος, ό, (from next) a planter, a begetter.

Φιτύω, (same as Φυτεύω) I sow, plant,

Φλάζω, (from φ λάω) I boil up, swell; Istammer.

Φλαυρίζω, same as Φαυλίζω.

Φλαῦρος, -α, -ον, same as φαῦλος.

Φλαυρότης, for Φαυλότης.

Φλάω, -ω, I bruise, crush, burst.

Φλεβοτόμου, -ου, τὸ, (from Φλέψ and τέμνω) a vein-cutter, lancet.

Φλεγέθω, same as Φλέγω.

Φλέγμα, -ατος, τὸ, (from Φλέγω) flame, burning, inflammation; phlegm, gall.

Φλεγμαίνω, f. - ἄνω, l a. ἐφλέγμανα, (from

same) I am inflamed, swell.

Φλεγμονή, -ης, ή, (from same) inflammation. Φλεγύως, -ου, Æol. -αο, o, (from same) an eagle of a flame colour.

Φἴλόψογος, -ου, δ, ή, (from same and ψ ε- \ * Φλεγὕρὸς, -α, -ὸν, (from next) burning, blazing; brilliant, famous.

Φλέγω, f. Φλέξω, p. πέφλεχα, p. pass. πέφλεγμαι, p. mid. πέφλογα, I burn, kindle, inflame, shine; render famous.

Φλέδων, -ουος, or Φλεδών, -ωνος, ό, (from

Φλέω) an idle talker, loquacity.

Φλέξις, -εως, ή, (from φλέγω) a burning, flaming; a kind of bird.

 $\Phi \lambda \hat{\epsilon} \psi$, $\Phi \lambda \hat{\epsilon} \beta \hat{\delta} \hat{\epsilon}$, $\hat{\eta}$, a vein.

 $\Phi \lambda \dot{\epsilon} \omega$, I flow, abound, pour out, blab. Φλέως, -ω, δ, (from preced.) a plant grow-.

ing in moist places, the papyrus.

Φληνἄφάω, (from same) I prate. Φλήνἄφος, -ου, ό, ή, (from preced.) loquacious.

 $\Phi \lambda i \alpha$, $-\tilde{\alpha}_{5}$, $\dot{\eta}$, the post of a gate or door, a threshold, the transom or lintel over a door.

Φλίβω, Æol. for $\Im \lambda i \beta \omega$.

Φλίδάω, and Φλιδάνω, (from Φλέω) I overflow with moisture, am flaccid or wrinkled.

Φλόγεος, -α, -ου, and Φλογερός, -α, -ου, (from next) burning, flaming, blazing.

Φλογίζω, f. - ἴσω, Attic - ιω, 1 a. ἐφλόγισα, 1 a. pass. ἐφλογίσθην, (from φλόξ) I set in a flame, set on fire, inflame, burn.

Φλόγζυος, -ίνη, -ινου, (from same) flaming. Φλόγιον, -ου, τὸ, (from same) a little

flame, a reddish lack or gum.

Φλογιστὸς, -η, -ὸν, (from same) burnt up. Φλογμός, -οῦ, ὁ, (from same) flame, heat, inflammation.

Φλογοειδής, -έος, ό, ή, (from same and εἶ- δo_5) like flame.

Φλογοιδέομαι, (from same and οίδέω) I swell with heat, burn.

Φλογωπὸς, -οῦ, ὁ, ἡ, (from same and $\mathring{\omega} \psi$) flaming.

Φλοιος, -ου, o, the bark of a tree.

Φλοῖσβος, -ov, o, the noise of waves; the noise of battle.

Φλοιώδης, -εος, \dot{o} , $\dot{\eta}$, (from ϕ λοι \dot{o} ς) like bark, full of bark, husky, spongy, worthless, mean.

Φλόξ, Φλογός, ή, (from perf. mid. of Φλέyω) a bright burning fire, a flame.

Φλόος, -όου, contr. Φλοῦς, -οῦ, also -οὸς, same as Phoios.

Φλυαρέω, -ω, (from Φλύαρος) I prate, chatter, talk in an idle trifling manner against any one, 3 John 10. utter jests.

Φλυάς τα, -ας, ή, (from next) idle silly talk.

Φλύαρος, -ου, ό, ή, (from Φλύω) a prater, a tattler, an idle or trifling talker, one who boils over as it were with impertinent talk, 1 Tim. v. 13.

Φλυαρώδης, -εος, ό, ή, (from preced.) fond of silly jests, trifling.

Φλυδάω, same as Φλιδάω.

Φλύζω, or Φλύσσω, f. -ξω, same as βλύζω. Φλύzταινὰ, -ης, ή, and Φλυzτίς, -ίδος, ή, (from next) a boil, a blister from a burn or inflammation, an inflamed pustule.

Φλύω, same as $\tilde{\varphi}$ λέω, I boil, bubble as with eat.

Φοβερίζω, f. -ἴσω, 1 a. ἐφοβέρισω, (from φοβερὸς) \vec{I} terrify.

Φοβερισμός, -οῦ, ὁ, (from preced.) terror. Φοβερός, -ὰ, -ον, (from φόβος) dreadful,

terrible, horrid: $\varphi_0\beta \varepsilon_0 \widetilde{\omega}_5$, terribly. $\Phi_0\beta \varepsilon_0$, $-\widetilde{\omega}$, f. -ήσω, p. $\pi \varepsilon \varphi \delta \beta \eta \kappa \omega$, pres. pass. $\varphi_0\beta \varepsilon_0 \omega \omega_i$, -ούμωμ, and imperat. $\varphi_0\beta \varepsilon_0 v$, -οῦ, imperf. ἐφοβεόμην, -ούμην, 1 f. pass. $\varphi_0\beta \eta \theta \eta$
σομωι, 1 a. pass. ἐφοβηθην, and imperat. φ_0 βήθητι, and partic. $\varphi_0\beta \eta \theta \varepsilon_0 \varepsilon_0$, (from same)

I put to flight, terrify, affright; pass. I am terrified, affrighted, afraid; I fear, reverence.

 $\Phi \delta \beta n$, $-\eta \varepsilon$, $\dot{\eta}$, the mane of a horse; the hair; the leaves of trees; in the same sense the Lat. coma.

Φόβημά, -ατος, τὸ, (from Φοβέω) fear.

Φοβητός, -η, -ον, (from same) to be feared.
Φόβητζον, -ου, τὸ, (from same) a dreadful
or terrible sight or appearance, an object of
terror.

Φόβος, -ου, δ , (from π έφοβα, perf. mid. of φέβω) a fleeing or running away through fear, fear, terror, affright, object of fear, reverential fear, reverence.

Φογώς, (συγε) Peor. See βεελφεγώς, Φοιβάζω, f. - ἄσω, and φοιβάω, - ω, f. - ήσω, (from φοίβος) I purify, I prophesy; rage like a priestess of Apollo, am enfuriated.

Φοιβάς, -ἄδος, ή, (from same) a priestess of Apollo.

Φοιβαστικός, -η, -ον, (from same) inspired,

frantic.
Φοίβειος, -α, -ον, Φοιβήϊος, -η, -ον, or Φοιβηΐζ, -ΐδος, δ, ή, (from same) of or belonging to Phæbus.

Φοιβόληπτος, Ion. Φοιβόλαμπτος, -ου, ό, ή, (from next and λαμβάνω) seized or inspired by Phæbus.

Φοίβος, -η, -ον, (from φάω) shining, clear, pure, chaste, prophetic; Phæbus a name of Apollo: Φοίβη, -ης, ή, a name of Diana.

Φοίνη, -ης, ή, Æol. or Dor. for βοίνη.

Φοινήεις, -εσσα, -εν, (from Φοίνιξ) blood red, bloody; of a flame or bright gold colour.

Φοινικάνθεμος, -ου, δ, ή, (from same and ἄνθος) that produces purple or red flowers.

Φοινικέος, -οῦς, ὁ, ἡ, (from Φοινίκη) Phenician colour, purple, red.

Φοίντκες, -ων, οί, (from next) Phenicians.

Φοινίκη, -ης, ή, Phenicia.

Φοινικίζω, (from preced.) I imitate the Phenicians.

Φοινικϊκός, -η, -ον, (from same) Phenician, Punic, perfidious, bloody.

Φοινίκινος, -η, -ον, φοινική ος, and φοινίκιος, -α, -ον, (from same) of or belonging to the palm-tree; purple, dark red.

Φοινῖκὶς, -ίδος, ἡ, (from same) a purple garment, carpet, coverlet, flag or tablet.

Φοινικιστής, -οῦ, ἡ, (from same) a dyer of purple, a wearer of purple, a Phenician.

Φοινικιστί, (from same) in the Phenician

language or manner.

Φοινικοβάλανος, -ου, $\dot{\eta}$, (from same and βάλανος) date of the palm.

Φοινῖκόβαπτος, -ον, (from same and βάπ-τω) dyed red or purple.

Φοινικοβατέω, (from same and βαίνω) I climb palm trees.

Φοινικό κροκος, -ου, δ, ή, (from same and κρόκη) having a purple woof.

Φοινῖκόλοφος, -ου, δ, ή, (from same and $\lambda \delta \varphi_{0\varsigma}$) that has a purple crest.

Φοινικοπάξηος, -ου, ό, ή, (from same and παξειά) that has rosy cheeks or red sides.

Φοινῖκόπεζα, -ης, ή, (from same and πέζα) that is rosy footed.

Φοινῖκόπτερος, -ου, ό, ή, (from same and $\pi \tau \epsilon \rho \delta \nu$) that has red wings.

Φοινῖκοσκελης, -έος, ό, ή, (from same and σκέλος) that has red legs.

Φοινικοστερόπης, -ου, 6, (from same and στεροπή) one who hurls red lightning.

Φοινικόστολος, -ου, δ, ή, (from same and στέλλω) equipped after the Phenician manner, wearing a purple robe.

Φοινικοφαής, -έος, ό, ή, (from same and

φάω) dark red or purple colour.

Φοινικών, -ωνος, ό, (from next) a place planted with palm trees.

Φοίνιξ, -ικος, ό, (perhaps from Φοινίκη, where the Greeks first became acquainted with this species of trees) a palm tree, a palm branch, palm fruit, a date; a Phenician; the Phenix; the colour of purple or dark red introduced into Greece by the Phenicians.

Φοίνισσἄ, -ης, ἡ, (from preced.) a Phenician woman; red.

Φοινίσσω, f. -ξω, (from next) I make red or purple.

Φοινός, -η, -ον, (from φένω) bloody.

Φοιταλέος, -α, -ον, (from Φοιτάω) wandering, mad; causing to wander, maddening.

Φοιτάς, -ἄδος, ή, (from next) a frantic or vagrant female.

Φοιτάω, Ion. φοιτέω, f. -ήσω, and φοίτημι, I come or go, frequent, wander, rave.

Φοίτησις, -εως, ή, (from preced.) a frequenting.

Φοίτος, -ου, ό, (from same) rage, madness, raving.

Φολίδωτός, -ή, -ον, (from next) made with | ο, (from φέρω) a harbour; a sea-monster; a scales or plates, scaly.

Φολίς, -ἴδος, ή, a scale.

Φολκός, -οῦ, ό, one who squints.

Φονάω, or φονόω, (from φένω) I am murderous or sanguinary.

Φόνευμα, -ατος, τὸ, (from Φονεύω) a victim.

Φουεύς, -έος, and Φουευτής, -οῦ, ό, (from Φόνος) a murderer.

Φουεύω, f. -εύσω, p. πεφόνευκα, l a. έφόνευσα, (from same) I murder.

Φονή, -ης, ή, (from same) murder.

Φονἴκος, -η, -ον, (from same) murderous.

Φονοκτονέω, -ω,f. -ήσω, l a. pass. έφουοκτονήθην, (from same and πτείνω) I murder, pollute with murder.

Φονοκτονία, -ας, ή, (from same) slaughter,

Φουολειβής, or $-\lambda i\beta ής$, -έος, ο, ή, (from Φόνος and λείβω) dripping with blood.

Φουός τος, -ου, ό, ή, (from same and ρύω)

flowing with blood.

Φόνος, -ου, ό, (from πέφονα, perf. mid. of Φένω) murder, slaughter, slaying or killing by the sword.

Φοξός, -η, -ον, sharp-pointed, conical, long

and tapering.

Φορά, -ãς, ή, (from Φέρω) carrying, voting;

increase, fertility, impetuosity. Φοράδην, (from same) by carrying, with

impetuosity.

Φοεβαιά, Φοεβειά, and Φοεβιά, -ãs, ή, (from Φέρβω) a halter, a head-stall, a muzzle; mouth-piece of a flute.

Φορβάς, -άδος, ό, ή, (from same) grazing. Φορβή, -ης, ή, (from same) pasture, food,

nourishment.

Φορείου, -ου, τὸ, (from next) a chariot, carriage, litter, sedan, couch.

Φορεύς, -έος, ό, (from next) a bar or pole

to bear with; a porter, bearer.

Φοςέω, -ω, f. -έσω, and -ήσω, l a. ἐφόςεσα, p. πεφόρηκα, (from perf. mid. of φέρω) I bear, carry, wear.

Φορηδον, (from preced.) in loads.

Φόρημα, -ατος, τὸ, (from same) a load.

Dognτός, -n, -ou, (from same) borne; to be borne.

Φορθομμίν, (Chaldee or Persic הפרחמים) chosen, select, excellent. Theodotion's version of Dan. i. 3. for which LXX have ἐπίλεκτος, and in Esther i. 3. ἔνδοξος. The original word, which has been derived from and חמם, is probably equivalent to the όμότιμοι of the Greeks, persons of equal rank who lived in courts.

Φορίνη, -ης, ή, a boar-skin.

Φορμηδον, (from Φορμός) like mats.

Φορμιγκτής, or Φορμικτής, -ου, ό, (from next) a harper.

Φόρμιγξ, -ιγγος, $\dot{\eta}$, (from φέρω) a harp or

lyre.

Φορμίζω, f. -ίσω, Dor. -ξω, (from preced.) I play on the harp or lyre.

Φοςμίου, -ου, τὸ, Φοςμίς, -ίδος, ἡ, Φοςμίσ-κιου, -ου, τὸ, and Φοςμίσκος, -ου, ὁ, (from next) a little basket.

Φορμός, -οῦ, ὁ, (from Φέρω) a basket, a

corn measure, a mat.

Φορολογέω, -ω, f. -ήσω, l a. ἐφορολόγησω, (from φόρος and λέγω) I collect tribute, im-

Φορολόγητος, -ου, ό, ή, (from same) tribu-

tary, under tribute.

Φορολογία, -ας, ή, (from same) the collecting of tribute, tribute.

Φορολόγος, -ου, ό, (from same) a collector

of tribute, an exactor.

Φόρου, -ου, τὸ, (Latin) forum, a marketplace, a market-town or borough, Acts xxviii. 15.

Φόρος, -ου, ό, (from perf. mid. of Φέρω) tribute brought into the prince's exchequer, Luke xx. 22. xxiii. 2. Rom. xiii. 6, 7. where, as distinguished from τέλος, custom, it seems to denote a tax levied upon persons and estates.

Φορταγωγέω, or Φορτηγέω, (from Φόρτος and ayw) I bear or carry a burden.

Φορτηγικός, -η, -ον, (from Φορτηγέω) fit to carry a burden.

Φορτηγός, -οῦ, ὁ, ἡ, (from same) that carries a burden.

Φορτία, -ας, ή, (from φόρτος) a burden, baggage.

Φορτίζω, f. -ἴσω, p. pass. πεφόρτισμαι, (from Pogriou) I load, lade, burden.

Φορτικός, -η, -ον, (from φόρτος) burden-

Φορτίου, -ου, τὸ, (from same) a burden, load, lading.

Φορτίς, -ίδος, ή, (from same) a ship of burden.

Φόρτος, -ου, ό, (from Φέρω) a burden properly of a ship, the goods or merchandise it carries or is laden with, Acts xxvii. 10.

Φορυπτός, -ή, -ου, (from φύρω) mixed, wetted, stained.

Φορύνω, f. - τνω, and Φορύσσω, same as

Φορύτος, -οῦ, ὁ, (from φύρω) a confused mixture, sweepings, straw or chaff.

Φόως, for Φάος, light: Φόωσδε, to the light. Φορίου, same as φορεῖου. Φρωγέλλιου, -ου, τὸ, (Lat. flagellum) a Φόρουν, -ῦνος, φόρους, -ἴος, and φόρος, -ου, scourge, whip; John ii. 15, ἐξέβαλε may be understood, not of forcible ejection by stripes, but of strict and authoritative injunction; and if Jesus used the Φραγέλλιου at all, it was towards the oxen and beasts; thus dealing with each according to their nature.

Φραγελλόω, - $\tilde{\omega}$, f. - $\acute{\omega}$ σω, (from preced.) I

scourge with whips.

Φράγμα, -ατος, τὸ, and φραγμὸς, -οῦ, ὁ, (from perf. pass. of φράσσω) a fence, hedge, partition.

Φραγνύω, Φράγνυμι, (from same) I se-

cure, fortify.

Φράδάω, (from Φράζω) I explain, say,

speak.

Φράδη, -ης, η, (from preced.) knowledge. Φράδης, -έος, and Φράδρων, -ονος, ό, η, (from same) prudent, wise, familiar with.

Φράζω, f. Φράσω, p. πέφρακα, l a. ἔφρασα, 2 a. ἔφράδον, p. pass. πέφρασμαι, p. mid. πέφράδα, I declare, expound, explain.

Φράσις, -εως, ή, (from preced.) a phrase,

expression, speech, language.

Φράσσω, or -ττω, f. Φράξω, p. πέφραχα, 1 a. ἔφραξα, 2 a. ἔφράγου, 2 f. pass. Φραγήσομαι, 2 a. pass. ἐφράγην, p. mid. πέφραγα, p. pass. πέφραγμαι, I fence, inclose with a fence or fortification, stop, restrain.

Φραστής, -ῆρος, δ, (from Φράζω) a speaker,

exclaimer.

Φραστικός, -η, -ον, (from same) qualified for speaking, eloquent.

Φεατής, -η̃εος, ό, (from πατής) a member

of a ward.

Φρατορίκος, Φρατρικός, -η, -ον, Φρατόριος, and Φράτριος, -α, -ον, (from preced.) of the ward.

Φράτρα, -ας, or Φράτρη, -ης, or Φρατρία, -ας, ή, (from same) a band of the same race; a subdivision of a tribe, a ward.

Φρατριάζω, (from same) I belong to a ward, I belong to the same ward with.

Φράτωρ, -ορος, ό, same as Φρατήρ.

Φρέαρ, -ατος, poet. Φρείαρ, -ατος, τὸ, and Φρεατία, -ας, ἡ, a pit or well.

Φρεναπατάω, -ω, (from φρην and ἀπατάω) I deceive, impose upon the mind, Gal.

Φρεναπάτης, -ου, δ, (from preced.) a deceiver, impostor, Tit. i. 10.

Φρενήρης, -εος, ό, ή, (from φρην and ἄρω) that is strong-minded, wise, prudent.

Φρενιτιάω, Φρενητίζω, or Φρενιτίζω, (from next) I am mad or delirious.

Φρενίτις, or Φρενίτις, -ιδος, ή, (from $φ_{ρην}$) delirium, madness.

Φρενοβλάβεια, -ας, ή, (from same and βλάπτω) an injury of the mind, insanity.

Φρενοβλάβης, -έος, δ, η, (from same) that has the mind injured, insane.

Φρενοδάλλς, -ίδος, ή, (from φρην and δηλέω) insanity.

Φρενόθεν, (from φρην) from the mind, rationally, cordially.

Φοςνομάνης, -έος, ό, ή, (from same and μαίνομαι) mad in mind, frantic.

Φοςενομώρως, (from same and μωρός) in an insane manner.

Φρενοπληγής, -έος, ὁ, ἡ, (from same and πλήσσω) that strikes the mind or injures the intellects.

Φος ενόπληκτος, -ου, δ , $\dot{\eta}$, (from same) mindstruck, mad.

Φρενοτέκτων, -ονος, δ, ή, (from φρήν and τέκτων) that fabricates or constructs in the mind.

Φρενόω, (from $φ_{ξ}ην)$) I make to understand, admonish: $φ_{ξ}$ ενόομαι, p. pass. $πεφ_{ξ}$ ενωμαι, I am encouraged, am elated.

Φρενώλης, -εος, ό, ή, (from next and όλλυ-

(i) mad.

Φρὴν, Φρενὸς, ἡ, the mind: Φρένες, -ων, αί, properly the præcordia or membranes about the heart, including the pericardium and diaphragm; the mind itself, whence, prudence, understanding.

Φεήτεη, -ης, ή, same as Φεωτείω.

Φρικασμός, -οῦ, ό, (from φρίσσω) a horror.

Φείκη, -ης, ή, (from same) horror.

Φρικτός, -η, -ον, (from same) horrible: Φρικτώς, horribly.

Φοικώδης, -εος, δ, ή, (from φοίκη) horrible: φοικώδες, horribly.

Φεζιασγμός, -οῦ, ὁ, (from next) neighing, insolence.

Φεϊμάσσομαι, f. -ξομαι, l a. ἐφειμαξάμην, I snort, neigh.

Φοίξ, φοῖκὸς, ἡ, (from φοίσσω) the roughening of the sea by a breeze, a breeze; a shuddering, shivering, horror.

Φρίξαὐχην, -ενος, ὁ, ἡ, (preced. and αὐχὴν) that has the neck rough from the mane

or bristles standing erect.

Φρίσσω, or -ίττω, f. φρίζω, p. πέφριχα, l a. ἔφριζα, p. pass. πέφριγμαι, (from φρίζ) I murmur and have the surface ruffled by a breeze; I stand an end as the hair, I have the hair stand an end, I bristle, I shudder through fear or horror.

Φροιμιάζομαι, for προοιμιάζομαι. Φροίμιον, -ου, τὸ, for προοίμιου.

Φρούνέω, -ω, f. -ήσω, p. πεΦρόνηκα, 1 a. εφρόνηκα, p. pass. πεΦρόνηκαι, (i. e. φρενέω, from φρένες, plur. of φρήν) I mind, relish, affect, set the affections on; know, understand, think; am of a mind or opinion; mind, am careful or solicitous for or on account of; heed, mind or regard.

Φρόνημα, - α τος, τὸ, (from perf. pass. of preced.) α minding, including both the

understanding and the will; high-mindedness.

Φρονηματίας, ·ου, δ , (from preced.) one that is high-minded, magnanimous, insolent.

Φρουηματίζω, (from same) I render highminded: Φρουηματίζομαι, I become highminded, am emboldened.

Φούνησις, -ιος, Attic -εως, ή, (from perf. pass. of φρονέω) wisdom, prudence.

Φουητέου, (from same) must think, must be high-minded.

Φρόνζμος, -ου, ό, ή, (from φρονέω) wise, prudent, provident: Φρονίμως, wisely, prudently, providently.

Φουιμώτατος, -η, -ον, (superl. of preced.) most or very wise, prudent or provident.

Φρονιμώτερος, -α, -ον, (compar. of same) more wise, prudent or provident.

Φεόνις, -εως, ή, (from Φοονέω) wisdom, sense, intelligence, prudence.

Φρονούντως, (from same) wisely, prudently,

with intelligence.

Φροντίζω, f. - ἴσω, Attic - ιῶ, p. πεφρώντικα, 1 a. ἐφρώντισα, (from next) I take care, am careful, am solicitous, study, think of.

Φροντίς, -ίδος, ή, thought, care, anxiety. Φρόντισμά, -ατος, τὸ, (from Φροντίζω) a

matter of thought, care or anxiety.

Φροντιστέου, τὸ, (from same) what is to be cared for or attended to.

Φροντιστήριον, -ου, τὸ, (from same) a study, laboratory, echool, office.

Φροντιστής, -οῦ, ὁ, (from same) a careful accurate thinker or inquirer; a guardian, a trustee

Φρουτιστίκὸς, -η, -ου, (from same) thoughtful, solicitous: Φρουτιστικώς, anxiously, earnestlu.

Φροῦδος, -ούδη, -οῦδον, (from πρό and όδός) that is on before, evanescent, vanished.

Φρουρά, $-\tilde{\alpha}_5$, $\dot{\eta}$, (from φ_{0} ουρός) a guard, fortress.

Φρουραί, corrupted for Φουρείμ, (Hebrew or Persic, פורים) purim or the lots.

Φρουράρχης, -ου, ό, (from Φρουρά and åρ-

χω) a commander of a garrison.

Φρουρέω, -ω, f. -ήοω, p. πεφρούρηκα, (from φρουρός) I guard, keep with a military guard, keep, preserve.

Φρούρημα, -ατος, τὸ, (from preced.) that

which is guarded.

Φρουρία, -ας, ή, (from same) a guard.

Φρούριου, -ου, τὸ, (from Φρουρὸς) a guard, defence.

Φρουρίς, -ίδος, ή, (from next) a guard-ship. Φρουρός, -οῦ, ὁ, (from πρὸ and οὖρος) a sentinel, guard.

Φούαγμά, -ατος, τὸ, (from Φουάσσω) snorting, pride, insolence, boasting, ostentation.

Φουαγματίας, -ου, ό, (from next) a horse

that snorts or neighs; one who is proud or insolent.

Φουάσσω, or -ττω, f. -ξω, p. πεφούαχα, l a. ἐφούαξα, I make a noise as high-spirited horses, snorting, neighing, and exulting; I am tumultuous, noisy, fierce, insolent, I rage.

Φουγανισμός, -οῖ, ό, (from φουγανίζω, which from φούγω) a gathering of wood.

Φουγάνου, -ου, τὸ, (from Φουγω) a stick proper for burning, a faggot-stick.

Φουγίλος, -ou, o, a chaffinch.

Φρύγιου, -ου, τὸ, (from Φρύγω) wood proper for burning, dry wood.

Φούγμα, -ατος, τὸ, (from next) what is burned or dried.

Φεῦνω, Φεύσσω, or -ττω, f. -ξω, p. pass. πέφευγμαι, I burn, parch, dry.

Φουκτός, -η, -ου, (from preced.) burned, parched, dried.

Φρυπτός, -οῦ, ό, (from preced.) a burning

torch used as a beacon.
Φουπτωρία, -ας, ή, (from preced. and ωρα)

a watching of a signal fire.

Φουκτωρός, or φουκτυωρός, -οῦ, ό, (from same) a beacon-watch.

Φρῦνη, -ης, ή, and φρῦνος, -ου, ό, a toad.

 $\Phi \hat{v}$, same as $\phi \hat{s} \hat{v}$.

Φὺ, for ἔφυ, 3 sing. 2 a. of φῦμι, see φύω. Φυγαδεία, -ας, ἡ, (from φυγαδεύω) flight, exile: φυγαδείαι, αί, fugitives.

Φυγαδείου, οτ Φυγαδευτήριου, -ου, τὸ, (from next) a refuge, an asylum.

Φυγάδεύω, f. -εύσω, (from φυγάς) I fly, I put to flight.

Φυγαδικός, -η, -ου, (from same) of exile: Φυγαδικώς, like exiles.

Φυγαδοθήςας, -ου, 6, (from same and βήςα) one who pursues fugitives.

Φύγαίχμης, -ου, ό, (from Φεύγω and αίχμη) one who flees from a spear.

Φυγάς, -άδος, ό, ή, (from perf. mid. of Φεύγω) a fugitive, an exile.

Φυγγάνω, same as Φεύγω.

Φύγδα, contr. of Φύγαδε, and Φύγδην, to, in, or by flight.

Φυγη, -ης, η, (from perf. mid. of Φεύγω)

a fleeing or flight.

Φυγοδικέω, (from Φεύγω and δίκη) I decline a law-suit or trial; suffer an action to go by default.

Φυγομαχέω, (from same and μάχη) I

decline battle.

Φυγόζενος, -ου, δ, ή, (from same and ξένος) that avoids strangers, inhospitable.

Φυγοπονία, -ας, ή, (from same and πόνος) an avoiding of or aversion to labour.

Φυγοπτόλεμος, -ου, ό, ή, (from same and πόλεμος) that shuns war, cowardly.

Φύγω, f. Φυγέσω, same as Φεύγω.

Φύζα, -ns, n, poet. for φυγή.

Φυζάνικὸς, -η, -ον, (from preced.) timid.

Φυζάω, p. part. nom. pl. πεφυζότες, contr. for πεφυζηχότες; also φύζω, and φύζημι, same as Φεύγω.

Φυή, -ης, ή, (from φύω) nature, disposition,

size or magnitude, a stem.

Φυχιόεις, -εσσα, -εν, (from φυχος) abounding in sea-weed.

Φυκίου, or Φύκιου, -ου, τὸ, same as next. Φυκος, -εος, τὸ, sea-moss; a dye or paint.

Φυκόω, (from preced.) I paint red; paint

the face red; paint.

Φυκτός, -η, -ου, (from Φύγω) avoided; to be avoided.

Φύλαγμα, -ατος, τὸ, (from perf. pass. of

Φυλάσσω) a charge.

Φυλακή, -ης, ή, (from perf. act. of same) a keeping, guarding, or watching; a watch or charge; a guard, a number of sentinels or men upon guard; a prison, a place of custody; a hold, a dwelling or lurking place; a cage of birds; as a division of time, a watch of the night. The ancient Jews appear to have divided the night into three watches, see Exod. xiv. 24. Judg. vii. 19. Lam. ii. 19. In our Saviour's time, it was divided by the Jews, agreeably to the Roman custom, into four watches, Mat. xiv. 25. Mark vi. 48.

Φυλακίζω, f. -ἴσω, p. πεΦυλάκικα, (from preced.) I imprison, Acts xxii. 19.

Φυλακϊκός, or φυλακτϊκός, -η, -ον, (from same) fitted for guarding.

Φυλάκισσα, -ης, ή, (from same) a female

keeper, Song i. 6.

Φύλάκος, -ου, or φύλακτής, -ῆςος, ό, (from same) a watchman.

Φυλακτέος, - α , - α , (from same) to be

guarded, to beware of.

Φυλακτήρια, -ων, τά, (from Φυλάσσω) phylacteries, Mat. xxiii. 5. These were bits or slips of parchment, on which the Jews, according to Deut. vi. 8. xi. 18. wrote certain portions of the law, and bound them on their foreheads, and on their wrists. The Grecizing Jews seem to have called these bits of parchment quλακτήρια, originally, because they reminded them to keep the law. But, perhaps, some in our Saviour's time regarded their phylacteries as amulets or charms which would keep or preserve them from evil. At any rate, they regarded the making of them broad as a proof of zeal for the law.

Φυλακτήριου, and Φυλάκειου, -ου, τὸ, (from same) a guard-house, fort, garrison. Φύλαξ, -ἄκος, ό, (from same) a keeper, guard, sentinel.

Φυλάξζμος, -n, -ov, (from same) capable of guarding, or of being guarded.

Φύλαξις, -ιος, Attic -εως, ή, (from same)

the same as φυλακή.

Φυλαρχέω, (from φυλή and άρχω) I am chief of a tribe, command the cavalry furnished by a tribe.

Φύλαεχος, -ου, ό, (from same) a prince of a tribe, commander of the cavalry of a

tribe.

Φύλάσσω, or -ττω, f. -ξω, p. πεφύλαχα, 1 a. ἐφύλαξα, 1 a. mid. ἐφυλαξάμην, p. pass. πεφύλαγμαι, I keep, guard, watch, preserve, preserve from, observe; mid. I keep myself, am aware.

Φυλέτης, -ου, δ, (from next) one of the same tribe, a horseman of the same tribe.

Φυλή, -ης, ή, (from φύω) a tribe, division, distinct part of a people, a nation, a race. Φυλλώς, -άδος, ή, (from φύλλου) a heap

of leaves, a branch covered with leaves. Φυλλείου, -ου, τὸ, (from same) foliage.

Φύλλἴνος, -η, -ον, (from same) leafy. Φυλλοβολέω, (from same and βάλλω) Icast my leaves, cast leaves.

Φυλλόκομος, -ου, ό, ή, (from next and κόun) covered with foliage.

Φύλλου, -ου, τὸ, (from φύω) a leaf.

Φυλλοβροέω, (from preced. and ρέω) I shed my leaves.

Φυλλοστρώς, -ωτος, and Φυλλόστρωτος, -ου, (from same and στρώω) strewed with leaves. Φυλλοφόρος, -ου, ό, ή, (from same and Φέρω) that bears leaves.

Φύλον, -ου, τὸ, same as φυλή.

Φυλοπίς, -ιδος, ή, (from preced. and $\mathring{o}\psi$) a war-cry of a tribe, an army in battle array, battle.

Φυμα, -ατος, τὸ, (from φύω) a plant, shoot, sucker, bud or germ; or for Quonμα, (from φύσαω) a swelling, inflammation.

Φυξάνως, -ορος, ό, ή, (from φεύγω and avne) that avoids men.

Φύξηλις, -ιδος, or -ιος, ό, ή, (from Φεύγω) that is apt to flee, timid.

Φύξζιμος, -ου, ό, ή, (from same) able to avoid.

Φυράμα, -ατος, τὸ, (from perf. pass. of Oυράω) a mass of clay macerated, kneaded, and so prepared for use by the potter, Rom. ix. 21; a mass or lump of dough macerated and kneaded, Exod. xii. 34. 1 Cor. v. 6.

Φυράσις, -10ς, Attic -εως, ή, (from same)

a mixture, a kneading.

Φυράω, -ω, f. -άσω, p. πεφύρακα, 1 a. έφύρασα, p. pass. πεφύραμαι, (from φύρω) I break, dissolve, mix, macerate, knead.

Φύρδην, (from same) in a mingled manner, confusedly.

Φυρμός, -οῦ, ὁ, (from next) a mixture, a disturbance, a confusion.

Φύρω, f. Φύρω, p. πέφυρια, p. pass. πέ-Φυρμαι, I mix, knead; pollute, defile.

Φύσα, or φύσσα, -n5, ή, (from φυσάω) wind, a blast, a pair of bellows; the throat, the craw or crop of a bird.

Φυσάλλς, or Φυσσαλλς, -ίδος, ή, (from same) a bubble, vesicle; pipe or flute.

Φύσἄλος, or Φύσσαλος, -ου, δ , (from same) a toad.

Φυσατήριον, -ου, τὸ, (from next) a pipe. Φῦσάω, -ω, οτ Φυσσάω, f. -ήσω, I breathe,

blow blow up, puff up, whisper in one's ear.

Φυσημα, -ατος, τὸ, (from preced.) a breath, a blast, swelling, pride.

Φυσητέου, (from same) must blow.

Φυσητής, -ήςος, ό, (from same) a fan, a pair of bellows.

Φυσίαμα, -ατος, τὸ, (from next) a breath, blast.

Φυσιάω, same as Φυσάω.

Φυσιγγόομαι, -ουμαι, (from Φυσάω) I am swollen, inflated, puff, swell.

Φυσίγναθος, -ου, δ, (from same and γνάθος) that puffs out his cheeks.

Φύσιγξ, -ιγγος, ή, (from φυσάω) the peel of garlic, a blister.

Φυσίζους, and Φυσίζωυς, -ου, \dot{o} , $\dot{\eta}$, (from $\phi\dot{\nu}\omega$, and ζόη or ζωή) that bestows life.

Φυσίκος, -n, -ον, (from φύσις) natural, agreeable to the constitution of God in nature; natural, led or governed by natural or mere animal instinct: φυσικώς, naturally.

Φυσιολογέω, (from same and λέγω) I

discourse concerning nature.

Φυσιολογία, $\cdot \alpha \xi$, $\dot{\eta}$, (from preced.) physiology, the doctrine of the constitution of the productions of nature.

Φυσιολόγος, -ου, ό, ή, (from same) that is a physiologist, or an inquirer into the laws

of nature.

Φυσιώ, - ω, f. -ωσω, p. πεζυσίωκα, 1 a. pass, - ἐφυσιώθην, p. pass. πεφυσίωμαι, (from φυσάω) I inflate, blow or puff up, hiss; puff

up with pride.

Φύσίς, -105, Attic -εως, ή, (from Φύω) nature, natural birth, natural disposition enhanced or aggravated by acquired habit; an infused disposition, which is become, as it were, natural; essence, essential constitution and properties; the constitution and order of God in the natural world, or the course and process of nature agreeable to that constitution; a kind or species of animals.

Φυσίωσις, -10ς, Attic -εως, ή, (from φυσιόω) a swelling of pride or ambition.

Φύσκη, -ης, η, (from Φυσάω) the lower belly or colon; a sausage; a blister or pustule.

Φύστη, -ης, or $\varphi v \sigma \tau \dot{\eta}$, - $\tilde{\eta}_{\varsigma}$, $\dot{\eta}$, (from $\varphi \dot{v}_{\xi} \omega$) a cake of flour and wine.

Φύστις, -ιδος, ή, (from φύω) a child or descendant.

Φυσώδης, -εος, δ, ή, (from Φυσάω) full of wind, inflated; producing wind, flatulent.

Φυταλιά, -ᾶς, ἡ, (from φύω) a plantation. Φυτάλμιος, (from same) that nourishes plantations.

Φυτὰς, -άδος, ἡ, (from same) a young plant.

Φυτεία, -ας, ή, (from φυτεύω) a planting, plantation or plant.

Φὔτευμα, -ατος, τὸ, (from same) a plantation, a plant.

Φυτευτήριου, -ου, τὸ, (from next) a young

plant, place to plant, plantation.

Φύτεύω, f. -εύσω, p. πεφύτευκα, 1 a. ἐφύτευσα, 1 a. pass. ἐφυτεύθην, p. pass. πεφύτευμαι, (from φυτον) I plant, fix in; bring about, produce.

Φυτἴκὸς, -η, -ὸν, (from next) vegetative. Φυτὸν, -οῦ, τὸ, (from φύω) a plant.

Φυτός, -η, -ον, (from same) planted, fit for planting.

Φύτοσκάφος,-ου, ό, (from φυτὸν and σκάπτω) a digger round plants, a gardener.

Φυτοσπόρος, -ου, ό, (from same and σπείεω) that sows or sets plants; that is a father.

Φυτουργέω, (from same and έργου) I work on plants.

Φύτουργός, -οῦ, ὁ, (from same) that works on plants, that is a vine dresser or gardener; that is a parent.

Φύω, f. φύσω, p. πέφῦκα, 2 a. ἔφυον, and ἔφυν, as if from φῦμι, p. mid. πέφυα, p. pass. πέφυμαι, 2 a. pass. ἐφύην, I beget, produce, yield, bear; I spring up, shoot, sprout; I am born, am by nature.

Φωίς, -ίδος, and φώς, φωδός, ή, (from φάω) a blister produced by a burn, a pimple, a pustule.

Φώκαινα, -ης, ή, a porpoise, a species of whale.

Φώχη, -ης, ή, the sea-calf, or seal: Lat. phoca.

Φωλας, -ἄδος, ή, (from next) that dwells in a den.

Φωλεός, -οῦ, ὁ, (from next) a hole, a burrow, den; a school.

Φωλεύω, (from φως and ολέω) I lurk or lie down in a hole or burrow.

Φωλεώδης, -εος, ό, ή, (from φωλεός) like caverns; full of caverns.

Φωνασκεω, from Φωνή and ἀσκέω) I exercise the voice.

Φωνασκία, -ας, ή, (from same) the exercise of the voice.

Φωνασκικός, -η, -ον, (from same) of or belonging to or fitted for the exercising of the voice.

Φωνέω, -ω, f. -ήσω, p. πεφωνηκα, l a. ἐφωνησα, 1 a. pass. ἐφωνήθην, p. pass. πεφώνηwas, (from next) I utter a voice or cry, speak, sing, call, cry out, call for, call to, speak to, invite, name.

Φωνη, -ης, η, (from φάω) an articulate sound or voice, word, song, manner of discoursing, language; an inarticulate sound, a noise.

Φωνήεις, Dor. Φωνάεις, -εσσα, -εν, (from preced.) vocal, sonorous, articulate.

Φώνημα, -ατος, τὸ, (from perf. pass. of Φωνέω) a voice, a word, a sound.

Φωνητικός, -η, -ον. (from same) vocal, articulate, energetic.

Φωρ, Φωρός, ό, a thief; Lat. fur. Φωρα, -ãs, ή, (from preced.) theft.

Φωράω, -ω, (from same) I steal; also, I detect in theft.

Φωειαμός, -ου, δ, (from φαεος) a wardrobe. like light, luminous. Φώριον, -ου, τὸ, (neut. of next) a thing stolen, a theft.

Φώριος, -α, -ον, (from φωράω) stolen; to be stolen, clandestine.

Φώς, φωδός, ή, see φωίς.

Φως, φωτός, δ, a man, a hero.

Φως, φωτός, τὸ, (contracted for φάος,) light, torch, fire; a manifest or open state of things, openness; instruction, holiness, joy; a guiding or directing principle; a person who gives light.

Φώσκω, same as Φαύσκω.

Φωστής, -η̃ρος, δ, (from $\varphi \tilde{\omega}_{S}$) a light, a luminary.

 $\Phi \omega \sigma \phi \delta \rho \sigma \varsigma$, $-\sigma v$, δ , (from same and perf. mid. of $\varphi'_{\xi}(\omega)$ the day or morning star.

Φωταγωγού, -οῦ, τὸ, (from same and \mathring{a} γω) a window.

Φωτεινός, -η, -ον, (from φ_{ω_5}) lightsome, luminous, splendid, bright, enlightened.

Φωτίζω, f. - τσω, Attic - ιω, p. πεφώτικα, 1 a. εφωτισα, 1 a. pass. εφωτίσθην, p. pass. πεφώτισμαι, (from same) I give light to, enlighten, kindle, instruct, make to see or understand, bring to light.

Φωτισμός, -οῦ, ὁ, (from perf. pass. of preced.) light, lustre, illumination.

Φωτοειδής, -έος, ό, ή, (from $\varphi \tilde{\omega}_{\varsigma}$ and εἶδος)

dern Greek letters, and the third of the lete χάω, the same) I gape, I open. five additional ones. It seems to have been called Chi, that it might chime with the preceding Phi. Its form appears to be taken, with no great alteration, from that of the Greek K, to which it is in sound the correspondent aspirate.

In the Attic dialect & is often used for z, which, on the other hand, is preferred by the Ionians; thus σκελίς is Attic σχελίς, and σκινδαλμός Attic σχινδαλμός; the change of z into z takes place generally after o in the Attic dialect.

Χαβραθά, (מברת) a little way, or according to others, a good way, some distance, a mile.

Xάζω, 2 a. ἔχἄδου, I keep in, contain: χάζομαι, I keep myself in, give back, retreat in battle, yield, fail.

Χαίνω, f. χάνω, l a. έχήνα, 2 a. έχάνον, [

X, the twenty-second of the more mo- [p. κέχακα, p. pass. κέχασμαι, (from obso-

Xãιος, -à, -òν, good, honest, honourable. Χαιρετίζω, f. -ἴσω, 1 a. ἐχαιρέτισα, (from χαιρέω) I salute, receive with joy.

Χαιρετισμός, -ου, ό, (from preced.) a salutation.

Χαιρέω, and χαίρω, (See p. 66) imperf. έχαιρον, 2 a. έχαρον, 2 f. pass. χαρήσομαι, 2 a. pass. ἐχἄρην, p. pass. κέχαρμαι, p. mid. κέχαια, I leap for joy, rejoice, am glad; I escape with impunity; the imperative xaies, and plur. χαίρετε, are used as terms of salutation, or of wishing happiness to others, hail, and the latter as a term of valediction, farewell, adieu; the infinitive xaigeiv is used as a form of salutation at the beginning of letters, health, happiness, greeting, some

verb expressive of wishing, or sending, &c. Xαίτη, -ης, ή, a bush or head of hair.

being understood.

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Χαιτήεις, -εσσα, -εν, (from preced.) that has long hair, or a long mane.

Χαίτωμα, -ατος, τὸ, (from same) bushy

hair.

Χαλαβώτης, for ἀσκαλαβώτης, or καλαβώτης.

Χἄλαζα, -ης, ή, (from χαλάω) hail; the measles of swine.

Χἄλαζάω, (from preced.) I hail; am measled.

Χάλαζήεις, -εσσα, -εν, (from same) like hail. Χαλαζώδης, -εσς, ό, ή, (from same) like hail; full of hail.

Χάλαίνω, same as χαλάω.

Χαλαργός, -οῦ, ὁ, ἡ, (from χαλη for χηλη and ἀργός) swift-footed.

Χἄλἄρος, -ά, -ον, (from χαλάω) loose, lax,

slack: χαλαςως, loosely.

Χαλαφότης, -ητος, ή, (from same) laxity. Χάλασμα, -ατος, τὸ, (from same) a re-

laxing, slaekening.

Χάλαστον, -οῦ, τὸ, (from same) a little chain, a necklace or other ornament hanging down.

Χαλαστραῖου, -ου, τὸ, (from Χαλάστρα, in Macedonia where chiefly found) a mineral alkaline substance, used for washing clothes.

Χαλάω, -ã, and χαλάζω, f. -āσω, Dor. -άξω, p. κεχάλακα, l a. ἐχάλασα, l a. pass. ἐχαλάσθην, p. pass. κεχάλασμαι, I loose, let loose, relax, let down, properly applied to the cables of ships; hence, I yield, give way, am gentle to.

Χαλβάνη, -ης, ή, galbanum, a gum or

liquor of a strong smell.

Χαλδαῖοι, -ων, οί, Chaldeans, also those of that nation, who devoted themselves to

astrology.

Χάλιπαίνω, f. - άνω, l a. εχαλέπηνα, (from next) I irritate, treat harshly; assail, persecute, am angry: χαλιπαίνομαι, I am discontented with, displeased at.

Χάλεπος, -η, -ον, (from χαλέπτω) violent, fierce, grievous, afflictive, hard, difficult:

χαλεπως, hardly, with difficulty.

Χαλεπότης, -ητος, ή, (from preced.) harshness, severity, sternness.

Χάλέπτω, f. -ψω, I overthrow, throw down, hurt, treat harshly.

Χαλιναγωγέω, -ω, f. -ήσω, 1 a. infinitive, χαλιναγωγήσαι, (from χαλινός and άγω) I bridle, restrain, govern, James i. 26. iii. 2.

Χωλινοποιητίκή, -ης, ή, (from next and ποιέω) viz. τέχνη, the art of making bridles.

Χάλτνὸς, -οῦ, ὁ, and χαλινὸν, τὸ, (from χαλάω) a bit, a bridle.

Χάλτνόω, f. -ώσω, (from preced.) I bridle,

guide, curb.

Χαλίνωσις, -εως, ή, (from preced.) a bridling. Χἄλῖνωτήρια, -ων, τὰ, (from same) cables, the bridles of a ship.

Χάλιξ, -ἴκος, ό, a flint stone, a little stone, a pebble, gravel.

Χάλι φουέω, (from χαλίφοων) I am weakminded, silly, insane.

Χἄλλ Φροσϋνη, -ης, ή, (from next) weakness of mind, thoughtlessness, folly.

Χαλίφοων, -ονος, ό, ή, (from χαλάω and φρήν) relaxed in mind, heedless, foolish.

Χαλκάρμάτος, -ου, ό, ή, (from χαλκός and άρμα) riding in a brazen chariot.

Χάλκασπις, -ιδος, ό, ή, (from same and ἀσπις) that has a brazen shield.

Χαλκέγχης, -εος, δ, ή, (from same and έγχος) that has a brazen spear.

Χαλκεῖον, -ου, τὸ, (from next) a brass pot or kettle, caldron; a forge.

Χάλχειος, Ion. χαλχήῖος, -εία, -ειου, (from χαλχός) made of copper or native brass.

Χαλκέλἄτος, -ου, (from same and ἐλάω) beaten out or forged of brass.

Χαλκεμβολάς, -ἄδος, ή, (from next) viz. ναῦς, a ship with a prow or beak of brass.

Χαλκέμβολος, -ον, (from χαλκός, έν, and βάλλω) that has a brazen beak.

Χαλκευτής, -έος, ό, ή, (from same and ἔυτος) armed with brass.

Χαλχεοθώςαξ, -āzος, ό, (from same and Θώςαξ) that has a brazen breastplate, or armour.

Χαλκεομίτης σες, or -ος, -ου, or χαλκεομίτος, -οςος, ό, ή, (from same and μ ίτςα) having a brazen mitre.

Χαλκέδ πλος, -ου, ό, ή, (from same and ὅπλον) that has brazen armour.

Χάλκεος -ους, -έη -ῆ, -εον -ουν, (from χαλκὸς) made of copper or native brass.

Χαλκεό φ ωνος, -ου, δ , $\dot{\eta}$, (from same and φ ων $\dot{\eta}$) having a voice like the sound of a brazen instrument.

Χάλκευμα, -ατος, τό, (from χαλκεύω) any thing made of brass.

Χαλκεύς, -έος, ό, (from χαλκός) a coppersmith or brasier.

Χαλκευτϊκός, -η, -ου, (from preced.) skilled in working in copper or brass.

Χαλκεύω, (from same) I work as a copper-smith, or brasier.

Χαλκεών, -ωνος, ό, (from same) a smith's shop, a forge.

Χαλκηδών, -όνος, ό, the name of a gem, a chalcedony, Rev. xxi. 19.

Χαλκήλἄτος, -ου, (from χαλκός and ἐλάω) forged of copper or brass.

Χαλκήρης, -ες, (from same and ἄρω) fitted with brass.

Χαλχίοι 205, -ου, ή, (from same and οἶχος) that has a brazen house or temple, an epithet of Minerva.

Xalulov, -ov, $\tau \delta$, (from $\chi a \lambda \kappa \delta \delta$) a brazen vessel.

Χαλκίς, -ίδος, ή, (from same) same as κύμινδις, which see.

Χαλκοάρης, same as χαλκήρης.

Χαλκοβάξης, -ες, οτ χαλκόβαζυς, -εια, -υ, (from χαλκός and βαζύς) heavy with copper or brass.

Χαλχοβἄτης, - $\hat{\epsilon}_5$, (from same and βαίνω) that goes upon brass, that has brazen or solid foundations.

Χαλκοβόης, -ου, δ , η , (from same and βοάω) that has a brazen or loud voice.

Χαλχογένειος, -ου, and χαλχόγενυς, -υος, δ , $\dot{\eta}$, (from same and γένειον or γένυς) that has a brazen chin or jaws.

Χαλκογλώχιν, -ινος, ό, ή, (from same and γλωχίν) brass-pointed.

Χαλκοδαίδάλος, -ου, ό, ή, (from same and δαίδαλος) that works curiously in brass.

Χαλκοδάμας, -αντος, οτ χαλκοδαμός, -ή, -ò, (from same and δαμάω) that subdues brass.

Χαλκόδετος, -ον, (from same and δέω) bound with brass.

Χαλκοθώραξ, same as χαλκεοθώραξ.

Χαλκοκνήμις, -ιδος, ό, ή, (from χαλκός and κνημίς) that has brazen greaves.

Χαλκοκορυστής, -οῦ, ό, (from same and κορυστής) a warrior armed with brass.

Χαλκόκροτος, -ου, ό, ή, (from same and κρότος) brass-rattling.

Χαλκολίβάνου, -ου, τὸ, (from same and this, white) some kind of fine copper or

brass, or a mixture of gold and copper. Χαλκόνωτος, -ου, ό, ή, (from same and

νῶτος) that has a brazen back. Χαλκοπάρηος, Ion. and χαλκοπάραος, Dor. for χαλκοπάρειος, -ον, ό, ή, (from same and παρειά) that has brazen cheeks.

Χαλκόπεδος, -ον, (from same and πέδον) that has a brazen floor or foundation.

that has a brazen floor or foundation. Χαλκοπλάστης, -ου, δ, (from same and

πλάστης) a worker in brass. Χαλχό πλευρος, -ον, (from same and πλευρά) that has brazen sides.

Χαλκό πληθής, -έος, ό, ή, (from same and πλήθω) filled with brass.

Χαλκόπληκτος, -ου, (from same and πλήσσω) struck with brass; forged out of brass.

Χαλκόπους, -οδος, ό, ή, (from same and ποῦς) brazen-footed; hence brazen simply.

Χωλκόπυλος, -ου, δ, ή, (from next and πύλη) that has brazen gates.

 $X \alpha \lambda x \delta s$, $-o\tilde{v}$, δ , copper or native brass, bronze, copper or brass money, money in general; a sword, spear, axe; the ancients having the art of so tempering copper or brass that it could be sharpened to an edge or point.

Χαλκόστομος, -ου, ό, ή, (from preced. and στόμα) that has a brazen mouth.

Χαλκότευκτος, -ον, (from same and τεύχω) made of brass.

Χαλκοτευχής, -έος, δ, ή, (from same and τ εῦχος) armed with brass.

Χαλκότοξος, -ου, ό, ή, (from same and τόξου) having a brazen bow.

Χαλκότορος, -ου, δ , $\dot{\eta}$, (from same and τορεύω) made of brass.

Χαλκοτύπος, -ου, δ, (from same and τύπτω) with the accent on the penult, that forges brass: χαλκότῦπος, with the accent on the antepenult, struck with brass.

Χαλκουργείον, -ου, τὸ, (from same and ἔργον) a brass forge or foundry.

Χαλκουργός, -οῦ, ὁ, (from same) a worker in brass, a coppersmith.

Χαλκους, -ῆ, -ουν, contr. for χάλκεος. Χαλκοφάλἄξος, -ου, ὁ, ἡ, (from χαλκὸς

and Φαλαςδς) having brass ornaments. Χαλκοχάςμης, -ου, δ, (from same and χάςμη) delighting in arms or in war.

Χαλκοχίτων, -ωνος, ό, ή, (from same and χιτών) wearing a coat of brass.

Χαλκόω, f. -ώσω, (from χαλκός) I make of brass, cover with brass.

Χάλχωμα, -ατος, τὸ, (from preced.) any thing made of brass.

Χαλκωριχέω, (from χαλκός and δεύσσω)

I dig brass or copper.

Χαλκωρύχιου, -ου, τὸ, (from preced.) a copper mine.

Χἄλυβδῖκὸς, -ὴ, -ὸν, (from χάλυψ) of steel. Χάλῦβες, -ων, οἱ, the Chalybes, a people of Pontus, and other countries in Asia, through whom the Greeks became acquainted with steel.

Χἄλυψ, -υβος, δ, (from preced.) iron, steel.

Χἄμἄδις, (from χαμαί) on the ground. Χαμάζε, or χαμάδε, (from same) to the ground, to the earth.

Χάμαλ, on or to the ground or earth. Χάμαιγενής, -έος, δ, ή, (from preced. and γένος) earth-born.

Χἄμαιευνάς, -άδος, ή, and χἄμαιεύνης, -ου, 6, (from same and εὐνή) one who sleeps on the ground.

Χἄμαίζηλος, -ον, (same and ζῆλος) low. Χἄμαικοίτης, -ον, δ, (from same and κοίτη) one who lies or sleeps on the ground.

Χαμαιλέων, -έοντος, ό, (same and λέων) a chameleon.

Χαμαιπετέω, (from next) I fall to the ground, miscarry, go to ruin.

Χάμαιπετής, -έος, δ, ή, (from χαμαί and πίπτω) fallen to the ground, prostrate, low, mean: χαμαιπετώς, ready to fall to the ground, a little from the ground.

Χαμαιτυπεῖου, -ου, τὸ, (from same and τύπτω) a low brothel.

Χαμαιτύπη, -ης, ή, (from same) a prosti-

X αμεύνη, -ης, ή, (from χαμαί and εὐνή) a bed on the ground.

Χαμεύνιον, -ου, τὸ, (from same) a little low bed.

Χάμηλός, -ή, -όν, (from χαμαί) low, mean. Χαμόθεν, or χαμάθεν, (from same) from the earth or ground.

Χαμοκοιτέω, (from same and κοίτη) Ι

lie on the ground.

Χαμών, -ωνος, ό, (for χανών) a cake.

Xaµds, (כמוש) Chemosh, an idol of the Moabites.

X מעמט, (כנען) Canaan; also, a merchant.

Xαναναῖος, -αία, -αῖον, (from preced.) a Canaanite; also, a merchant.

Χανδάνω, (from χάζω) I receive, grasp,

Χαυδου, (from χαίνω) with open mouth. Χἄος, -εος, τὸ, (from χάω) a vast chasm,

gap, valley, hence, chaos. Χἄρᾶ, -ᾶς, ἡ, (from perf. mid. of χαίρω)

 $\lambda \alpha_{\xi} \alpha_{\xi}, -\alpha_{\xi}, \eta$, (from peri. mid. of $\chi \alpha_{\xi} \alpha_{\xi} \alpha_{\xi}$) joy.

Χἄραγμά, -ατος, τὸ, (from perf. pass. of χαράσσω) sculpture, engraving, a mark impressed, a wound.

Xăçãõça, -a5, n, a ravine, ditch, fissure, chasm or deep valley.

Χἄςἄδριος, -οῦ, ος (from preced.) a bird

so called from building in ravines.

Χαραδρόω, f. -ώσω, perf. pass. part. κεχα-

λαραοροω, τ. -ωσω, perf. pass. part. εεχαραδρωμένος, (from same) I abound with ravines.

Χαρακοβολία, -ας, ή, (from χάραξ and βάλλω) a casting up of a bulwark, a camp.

Χαθακοποιία, -ας, ή, (from same and ποιέω) a making of palisades or of a bulwark.

Χαρακόω, -ω, f. -ωσω, l a. εχαράκωσα, (from χάραξ) I surround with a rampart, fortify, besiege.

Χάρακτης, -ῆρος, ό, (from κεχάρακται, 3 sing. perf. pass. of χαράσσω) an engraved or impressed mark, an impress or figure formed after some archetype, an exact likeness, an express image, hence, character.

Χαράπωμα, -ατος, τὸ, (from χαρακόω) a palisade, a place inclosed by a paling.

Χαράκωτις, -105, Attic -εως, ή, (from same) a surrounding with a ramparl, bulwark, circumvallation.

Χἄςαξ, -ἄκος, ὁ, (from χωράσσω) a strong stake of wood, used in the ancient fortification; a kind of palisado consisting of strong stakes thickly interwoven with boughs or branches of trees, a bulwark of wood

and boughs, a ditch, rampart or bulwark in general.

Xάραξις, -εως, ή, (from next) a making of a mark, making rough, scraping.

Χἄςἀσσω, or -ττω, f. -ξω, p. κεχάςαχα, p. pass. κεχάςαγμαι, -ξαι, -κται, I engrave, impress a mark, write.

Χάρίεις, -εσσα, -εν, (from χάρις) graceful, elegant, pleasant, lovely, beautiful, polite, learned: χαρίεντως, gracefully, gaily.

Χάριευτίζω, (from preced.) I act in a

graceful or a playful manner.

Χαριευτισμός, -οῦ, δ, (from preced.) grace, politeness.

Xαρίζομαι, 1 f. mid. χαρίσομαι, 1 a. mid. εχαρισωνην, 1 f. pass. χαρισθήσομαι, 1 a. pass. εχαρίσθην, p. pass. εκάρισμαι, (from next) I give, grant, bestow freely, or as a favour or gift; I give up to gratify or please another; I forgive freely, and of mere grace.

Χάρις, -ίτος, ή, (from χαίρω) favour, acceptance, grace; the gift bestowed as well as the love which bestows, a favour, a benefit, a free gift, a blessing; thanks, thankfulness, recompence, graciousness, agreeableness: χάeiv εχειν τινί, to thank, return thanks to any one in words, 1 Tim. i. 12. 2 Tim. i. 3. to have gratitude to any one, i. e. a grateful sense of favours received from him, to think oneself obliged to him, Luke xvii. 9: χάριν έχειν πρὸς τινά, to have or be in favour with any one, Acts ii. 47 : διδόναι χάριν τινί, to give or show favour or kindness to any one, James iv. 6. 1 Pet. v. 5. διδόναι χάριν τινί έναντίον τινός, to give any one favour in the sight of another, Gen. xxxix. 21. Exod. iii. 21. xi. 3. Acts vii. 10. The accusative χάριν is used for κατά χάριν, on account of, because of, i. e. in favour of; Luke vii. 47. Gal. iii. 19, &c.

Χάρισμα, -ατος, τὸ, (from perf. pass. of χαρίζομαι) a free gift, a favour, a miraculous gift of the Holy Spirit.

Χαριστήριου, -ου, τὸ, (from same) a free gift, a gratuitous reward: χαριστήρια, -ωυ, τὰ, sacrifices of thanksgiving for favours.

Χαριστικός, -ή, -ου, (from same) gra-

Χαριτία, -ας, ή, (from same) sportiveness, gaiety.

Χάζιτογλωσσέω, (from χάζις and γλώσσω)

I flatter with the tongue.

Χαριτοδότης, -ου, δ, (from same and δ/δωμι) a giver of blessings.

Χαριτόω, -ω, f. -ωσω, p. κεχαρίτωκα, p. pass. κεχαρίτωκαι, (from χάρις) I gratuitously make accepted or acceptable: χαριτόομαι, I am acceptable, favoured, highly favoured.

Χάρμά, - ατος, τὸ, (from χαίρω) joy, a | ing or softening, rendering of a charge holcause of joy, a charm.

Χάρμη, -ης, ή, (from same) joy, battle, (the warrior's joy) victory, pleasure.

Χαρμουή, -ῆς, ή, and χαρμοσύνη, -ης, ή, (from same) joy, gladness.

Χαρμόσυνος, -ου, δ , $\dot{\eta}$, (from same) that delights, joyous.

Χαρμό Φρων, -ονος, δ, ή, (from χάρμα and φεήν) that gladdens, joyful.

Χαροποιέω, - $\tilde{\omega}$, (from χαρά and ποιέω) Imake joyful.

Χαροποιός, -οῦ, ὁ, ἡ, (from same) making or causing joy.

Χάροπος, οι χαρωπος, -ου, ό, ή, (from χαίρω and a ψ) of a joyful countenance, cerulean, blue, ruddy.

Χαροπότης, -ητος, ή, (from preced.) clear

blue, azure.

Χαρτήριος, -α, -ον, (from next) of or belonging to paper.

Χάρτης, -ου, ό, (from χαράσσω) paper. Χαρτίου, -ου, τὸ, (from preced.) a bit of paper, a volume or roll of paper.

Χαρτός, -η, -ον, (from χαίρω) rejoiced in;

to be rejoiced in.

 $X\check{\alpha}\varrho\nu\beta\delta\iota\zeta\omega$, (from $X\acute{\alpha}\varrho\nu\beta\delta\iota\varsigma$) I ingulf. Χάρων, -ωνος, δ, a lion; Charon.

Χαρωνίτης, -ου, ό, (from preced.) one who comes from Charon, one who is made free by the will of his deceased master.

X מספת בסלר) Chisleu, the ninth month, answering to part of our November and December.

Χασκάζω, (from next) I gape after.

Χάσκω, (from χάω) I gape, yawn, open. Χάσμα, -ατος, τὸ, (from perf. pass. of χαίνω) a gaping, a gulf, a hiatus, a chasm.

Χασμάομαι, (from preced.) I yawn.

Χάσμη, -ης, ή, (from same) a yawning, gaping, vast aperture.

Χάσμημα, -ατος, τὸ, (from same) a yawn. Χασμώδης, -εος, ό, ή, (from same) yawning. Χατεύω, χἄτέω, and χἄτίζω, (from χάω) I gape after, desire, stand in need of,

want. Χαυλιόδους, -ουτος, δ, ή, (from χαλάω or from xeilos and odovs) that has prominent

teeth. Χαυνοπολίτης, -ου, δ, (from next and πολίτης) a proud, vain, citizen.

Χαύνος, -η, -ον, (from χαίνω) hollow, relaxed, expanded, soft, thin; indolent, effeminate, inflated with pride.

Χαυνότης, -ητος, ή, (from preced.) hollow-

ness, softness, inanity.

Χαυνόω, -ω, f. -ωσω, (from same) I render hollow, relax, dissolve, soften; I fill with vanity, puff up.

Χαύνωσις, -εως, ή, (from preced.) an empty- to the hands, having sleeves.

low, vain or harmless.

Χαυνωτικός, -η, -ον, (from same) fitted to render soft, spongy or loose.

Χαυών, -ωνος, ό, a cake, see καυών.

Χαφουροί, or χαφουρη, (σειτο) cups, bowls, or basins.

Xάω, obs. I gape, stand open, am empty, receive, take, contain.

Χέδροψ, οτ χέδρωψ, -οπος, ό, οτ χε δροπα. -ων, τὰ, (from χείς and δεέπω) pulse, such as peas or beans, usually plucked with the hand, in contradistinction to grain which is cut down.

Χεζητιάω, (from next) I desire to go to

Χέζω, f. χέσω, (from χέω) I go to stool. Xεια, - $\tilde{\alpha}$ ε, Ion. χ ειη, - $\tilde{\eta}$ ε, $\tilde{\eta}$ ε, (from χ άω) a hole, fissure, den, obscure retreat.

 $X \in i \lambda \circ \varsigma$, -soς, -ouς, $\tau \circ$, the lip.

Χείλωμα, -ατος, τὸ, (from preced.) a lip, border, crown.

Χείμα, -άτος, τὸ, (from χέω) winter, cold,

Χειμάδιου, -ου, τὸ, (from preced.) a winter residence: χειμάδια, -ων, τα, winter quarters.

Χειμάζω, f. -ἄσω, (from same) I winter, spend the winter; I toss with a storm or

tempest, afflict, terrify.

Χείμαβρος, and χειμάβροος, -ους, -ου, δ, (from same and poos) a stream, brook or torrent, properly such an one as runs only in the winter or when swollen with rains; as an adj. swelled into a torrent, flooded, rapid.

Χείμάρος, -ου, δ, (from same) the water

that flows into a vessel in a storm.

Χειμερίνος, -η, -ον, and χειμέριος, -ου, δ, η, (from xeiua) of or belonging to winter,

Χειμών, -ωνος, ό, (from same, or immediately from χέω) the winter, when in the eastern countries rains are poured forth upon the earth, a storm, tempest, foul stormy weather; Lat. hiems.

Χειμωνοτύπος, -ον, (from preced. and τύπ-

τω) that strikes with storms.

Xείρ, -χειρός, poet. χερός, ή, dat. plur. χερσί, poet. χείρεσι, and χείρεσσι, (from χάω, or from χέω or χείω) the hand.

Χειράγωγέω, -ω, f. -ήσω, p. κεχειραγώγηκα,

(from next) I lead by the hand.

Xsiewywyds, -où, ó, h, (from xele and dywyos) that leads by the hand, Acts xiii. 11.

Χειραπτάζω, (from same and απτω) I touch with the hands, handle.

Χειραψία, -ας, ή, (from same) a grappling. Χειριδωτός, -η, -ον, (from χείρ) reaching Χειρίζω, (from χείρ) I have in hand, handle, treat, manage, train.

Xείριος, -α, -ου, (from same) that can be handled, under the hand, subject.

Xειρίς, -ίδος, ή, (from same) a covering for the hands, a glove.

Χειρισμός, -οῦ, δ , (from χειρίζω) a handling, treatment, management.

Χειριστής, -οῦ, ὁ, (from same) one who handles or manages.

Χείριστος, -η, -ον, (superlative of κακὸς, see p. 21, from χρεία) worst, very bad or wicked: χειρίστως, in a very bad or wicked manner.

Χειροβολέω, (from χελς and βάλλω) I throw from the hand.

Χειρόγράφου, -ου, τὸ, (from same and γράφω) a hand-writing, a note of hand, a note under a man's hand, by which he obliges himself to the payment of any debt; a bond, a written law.

Χειφόδεικτος, -ου, ό, ή, (from same and δείκνυμι) pointed out by the hand, perspicuous, clear, manifest.

Χειρό δράκων, -ουτος, ό, ή, (from same and

δεάκων) that has serpents for hands.

Xειροήθης, -εος, ό, ή, (from same and ήθος) accustomed to the hand, tame, gentle.

Χειζόμακτζου, -ου, τὸ, (from same and μάσσω) a hand-wiper, a towel.

Χειρομύλη, -ης, ή, (from same and μύλη) a hand-mill.

Χειρονομέω, (from same and νέμω) I move the hands according to rule, as in boxing, dancing, or pantonime.

Χειρονομία, -α5, ή, (from same) a pugilistic combat, dancing, pantomimic gesticulation.

Χειρόομαι, -οῦμαι, (from χείς) I subdue by strength of hand, tame, handle, manage.

Xειροπεδαί, $-\tilde{\omega}\nu$, αί, (from same and πέδη) manacles, hand-cuffs, fetters.

Χειρό πληθής, -ες, (from same and πλήθω) that fills the hand.

Χειζοποιέω, (from same and ποιέω) I make with my hands, manufacture.

χειροποίητος, -ου, ό, ή, (from same and ποιητός) made with hands: χειροποιήτως, by human art or power.

Χειροτέχνης, -ου, δ, (from same and τέχνη) a mechanic.

Xειζοτεχνϊκὸς, -η̂, -ὸν,(from preced.)skilled in manual or mechanical operations.

Xειροτονέω, -ω, f. -ήσω, p. κεχειροτόνηκα, l a. ἐχειροτόνησα, l a. ρass. ἐχειροτονήθην, (from χεὶρ and perf. mid. of τείνω) I extend, stretch out, or lift up, the hand; I elect or choose to an office by lifting up of hands; I nominate or appoint to an office, though without suffrages or votes. In the first passage, quoted above, from the

Acts xiv. 23. the expression is elliptical. and the reader is supposed to understand what those elders were ordained to be. The persons ordained were elders before: they were now ordained to be bishops and deacons to the disciples in every church. See the quotation from Clemens Romanus, under ἀπόστολος, and καθίστημι. word, χειροτονήσαντες, rendered "ordained," seems to relate to the choice of the people, (i. e. of the members of the churches) which was previously signified, at the suggestion, and no doubt under the direction, of Paul and Barnabas, their inspired teachers, by the lifting up of their hands. No one denies that χειροτονέω may be found, in some writers, in the sense of appointment in any way, or even of nomination by an individual. What word has not undergone similar changes from its original meaning? But there is no reason to prefer the deviation to the original meaning, in the passage before us. Greeks were perfectly familiar with this mode of giving their judgment. Hence the use of an equivalent phrase in the Anabasis, I', ii. 5. After making a proposal, in a speech, to the army which had passed through the very country where Paul and Barnabas were now labouring, and where the Greeks established many colonies, Xenophon concluded thus: και ότω δοκεί ταῦτ', ἔΦη, ἀνατεινάτω τὴν χεῖςα. Καί ανέτειναν απαυτες. "And let every one, said he, who is of this opinion, lift up his hand. And they all lifted them up." See also I', ii. 22, 26; from which this appears to have been their usual way of proceeding in all public bodies. But, which is much more directly to the purpose, the original meaning of χειροτονέω is precisely in the spirit, and according to the tenor, of the narrative in Acts vi. 2—6. respecting the ordination of deacons; and in the only other instance in which this word occurs in the sacred Scriptures, viz. 2 Cor. viii. 19. it evidently signifies the suffrage of the churches in their choice of an individual for a particular service,-"who was also chosen of the churches to travel with us." Dr. Campbell alleges that if the word has this meaning in Acts xiv. 23. "the xeleotoνήσαντες, or electors, were no more than Paul and Barnabas." Diss. x. Part v. § 7. He might as well have alleged that the προσευξάμενοι μετά υηστειών, or those that "prayed with fasting," were no more than Paul and Barnabas. These two were the proposers of the elders to be elected, as in

Anabasis, Xenophon was the proposer of the measures to which he obtained unanimous consent. But this remark does not make χειροτονέω signify the appointing of those whom others have elected. Their proposal was not giving a list of candidates, but recommending individuals; and therefore implied joining in the election, or rather consenting to the election, which they and the people united in believing to be agreeable to the will of the Lord. The time of Xenophon was considerably earlier than that of the apostles; but compare a similar use of χειροτονέω, and χειροτοvia, in Josephus's account of the anointing of Saul, Antiqu. vi. 5. § 3, and 4. which comp. with chap. 4. § 6. and with 1 Sam. x. 24, 27. xi. 12-15.

Χειροτονητέον, (from preced.) we must vote. Χειροτουητός, -η, -ου, (from same) elected. Χειροτονία, -ας, ή, (from same) a stretching forth of the hand, suffrage, election.

Χειροτόνος, -ου, ό, ή, (from same) with

stretched out hands.

Χειρουργέω, (from χείρ and έργου) I work with my hands, execute; perform a surgical operation.

Χειρουργία, -ας, ή, (from preced.) manual

operation; surgery.

Χειρουργικός, -ή, -ον, (from same) operative; surgical.

Xειρουργός, -οῦ, ό, (from same) an opera-

tor; a surgeon.

Χείρωμα, -ατος, τὸ, (from χειρόομαι) a manual operation, an attack, the performance of a religious rite.

Χείρων, -ονος, δ, ή, τὸ -ον, (comparative of κακός, see p. 21. from χοεία) inferior, worse,

less powerful.

Χειρώναζ, -ακτος, δ, (from κείρ and ἀναξ) a handcraftsman.

Χειρωναζία, -ας, ή, (from same) a hand-

Χείω, see χέω.

Χελιδόνιου, -ου, τὸ, (from next) a broad leaved plant of the colour of a swallow, the blue celandine.

Χελιδών, -όνος, ή, a swallow; the flying fish.

Χέλυδρος, -ου, ό, (from χέλυς and ύδωρ) a kind of water tortoise.

Χελύνειον, χελύνιον, -ου, το, and χελύνη, (from χείλος) a lip; a jaw-bone.

Xέλυς, -υος, ή, a tortoise; a testudo; a lyre; the breast.

Χελύσσω, (from preced.) I cough, expectorate.

Χελώνη, -ης, ή, (from same) a tortoise; a mound, a testudo or warlike engine, made of boards and covered with raw hides, out, effusion, production.

under which, as a penthouse, the besiegers of a town got up close to the walls.

Χελώνιον, same as χελύνιον.

Χελωνίς, -ίδος, ή, (from χέλυς) a kind of lyre, the threshold of a door, a footstool.

Χέράδος, -εος, τὸ, and χεράς, -άδος, ή, (from xele, or from xueádea) a pebble, a heap of pebbles rolled up on the shore by the

Xבּפִבּׁ θ , or מבּירת) cabins, cells, Jer. xxxvii. 16. or xliv. 16.

Χερήρης, and χεριάρης, -ου, Dor. -ā, δ, (from xele and dew) handy, expert.

Χερμάδιον, -ου, τὸ, χερμάς, -άδος, ή, (from χερώς) a stone which can be held in the hand; a handful of stones.

Χερνής, -ητος, and χερνήτης, -ου, ό, (from χείρ) a man who lives by the labour of his hands, a labourer; as an adj. poor, mean.

Χερνητις, -ιδος, ή, (from preced.) a spinster.

Χέρυϊβου, οτ χέρυιπτρου, -ου, τὸ, (from next) a basin for washing the hands.

Χερνίπτω, (from χείρ and νίπτω) I wash the hands.

Χέρνιψ, -ĭβος, ή, (from same) water for washing the hands, or for purification; at the time of sacrifice it was usual for the priest to sprinkle the victim, and those who were present, with holy water, taking a torch from the altar or a branch of laurel. This water was called xéquet, and the act of sprinkling, χέρνιβας νέμειν Soph. Œd. T. 240.

Χεροκένως, (from χείρ and κενός) empty-

handed, without a present.

Χερούβ, and plur. χερουβείμ, or -βείμ, - β lμ, - β εῖν, - β εὶν, - β ὶν, (\Box) a cherub, cherubim or cherubs. Heb. ix. 5. and see Σεραφίμ.

Χερσαΐος, -αία, -αῖον, (from χέρσος) of or belonging to the earth or land, uncultivated.

Χερσεύω, (from same) I lie waste or barren. Χερσόθεν, (from same) from land, from the

Χερσόνησος, or χερρόνησος, -ου, ή, (from next and νησος) a peninsula; Chersonesus.

Χέρσος, or χέρρος, -ου, ό, ή, desolate, uncultivated; unmarried; as a subs. barren land, a continent.

Χερσόω, (from preced.) I render barren: χερσόομαι, 1 f. pass. χερσωθήσομαι, p. pass. κεχέρσωμαι, I lie or am desolate and uncultivated.

Χερυδριον, -ου, τὸ, (from χείρ) a little hand. Χεσείω, (from χέσω, f. of χέζω) I have an inclination to go to stool.

Xεττιίμ, (כחיים) hangings, vestments.

Χευμα, -ατος, τὸ, (from χέω) a pouring

Χεφουροί, (כפררי) some kind of vessel

with a cover, a covered basin.

Χέω, χείω, or χεύω, f. χέσω, χείσω, and χεύσω, 1 a. ἔχευσα, ἔχευα, and ἔχεα, p. κέχευκα, I pour, pour forth, diffuse, spread.

Xέω, or χείω, I receive, contain.

Χηλευτός, -ή, -ου, (from next) stitched, sewed or knit.

Xnλn, -ns, n, a hoof, cloven foot, claw; a forceps used by surgeons, the notch of an arrow for the bowstring, a knitting needle with two points.

Χηλζυός, -η, -ου, (from preced.) knit, stitched, plaited, woven; (from next) of or

belonging to a chest.

Χηλός, -οῦ, ό, (from χέω, I contain) a chest. Χην, χηνός, ό, ή, (from χαίνω) a goose.

Χηναλώπηξ, -εκος, ό, (preced. and άλώπηξ) a bird of the goose kind said to nestle in holes like a fox.

Xήνειος, -α, -ον, (from χην) of or belonging

to the goose.

Χηνίσκος, -ου, ό, (from same) a small goose, a small figure of a goose by way of decoration.

Χήρα, -ας, ή, (from χῆρος) a widow, γυνή

being understood.

Χηράζω, f. - ἄσω, 1 a. ἐχήρασα, (from same) I deprive, bereave, leave alone, make one a

Χηραμός, -οῦ, ό, (from same) a den, haunt, cavity in a rock.

Χηρεία, -ας, ή, χήρευσις, -εως, and χηροσυνη, -ης, ή, (from same) widowhood.

Χήρειος, -α, -ον, same as χῆρος.

Χηςεύω, f. -εύσω, l a. έχήςευσα, (from next) I am a widow, am solitary.

Χῆρος, χήρα, χῆρου, (from χωρίς) bereft,

deprived, left alone.

Xηρόω, (from preced.) I make a widow, deprive of a husband, render desolate.

Χηρωσταί, -ων, oi, (from same) the nearest relatives of a deceased person, who succeed to his property in default of children, or who are the guardians of his orphans.

Χητέω, χητίζω, same as χατέω, χατίζω. Χήτης, -ητος, χῆτις, -εως, ή, and χῆτος, -εος, τὸ, (from χάω) want, indigence.

Χθαμαλός, -ή, -ον, and χθαμάλερος, (from

xaµal) on the ground, low.

Xθές or χθιζά, yesterday, time past, formerly.

Χθεστυός, and χθιζός, -ή, -ου, (from preced.) of or belonging to yesterday.

Χθονια Φόρος, a wrong reading in Æschyl. Eum. 781 for χθουλ ἄφορος.

Χθόνιος, -α, -ον, (from χθών) terrestrial, infernal.

Χθονοστίβης, -έος, ό, ή, (from same and στείβω) treading the ground, earthly.

Xθονοτρεφής, -έος, δ , η , (from next and τρέφω) nourished by the earth.

Χθών, χθονός, ή, the earth or land or ground. Xίδοον, -ου, τὸ, an ear of corn, corn it-

Χιλιαρχέω, (from χιλίαρχος) I am a military tribune.

Χιλιαρχία, -ας, ή, (from next) a com-

mand of a thousand. Χιλιάρχης, or χιλίαρχος, -ου, δ, (from χί-

λιοι and ἄρχος) a commander of a thousand, a military tribune.

Χιλιώς, -άδος, ή, (from next) a thousand.

 $Xi\lambda ioi$, - αi , - α , a thousand.

Χτλιόναυς, -εως, ό, ή, (from preced. and ναῦς) that has a thousand ships.

Χιλιουαύτης, -ου, ό, ή, (from same and ναύτης) of a thousand sailors.

Χιλιοπλασίων, ό, ή, (from χίλιοι) a thousand times better.

Χιλιοπλασίως, (from same) a thousand times more.

 $X'\lambda \iota \iota \iota \iota \iota \iota$, - $\iota \iota \iota$, (properly sing. of $\chi' \iota \lambda \iota \iota \iota \iota$) a thousand, 2 Chron. i. 6.

Χιλιοστός, -η, -ον, (from preced.) a thousandth.

Χιλιοστώς, -ύος, ή, (from same) consisting of a thousand.

Χīλος, -οῦ, ὁ, food, fodder, grass.

Χιλόω, (from preced.) I feed.

Χίμαιρα, -ας, ή, (from next) a female kid, or goat: the fabulous animal, the chi-

Χἴμαιςος, χἴμάςος, and χίμαρρος, -ου, ό, (from χείμα) a kid or goat.

Χἴμε θλου, or χίμετλου, -ου, τὸ, (from same) a chilblain.

Χιόνεος, -α, -ον, (from χιών) snowy.

Χιονίζω, and χιονόω, $-\tilde{\omega}$, (from same) Isnow: χιονίζομαι, and χιονόομαι, I am white with snow, I shine like snow.

Χιονόβλητος, -ου, ό, ή, (from same and βάλλω) snow-struck or covered.

Χιονοβόλος, -ου, ό, ή, (from same) that strikes or covers with snow.

Χιονόβοσκος, -ον, (from χιών and βόσκω) fed with snow.

Χιονοθεέμμων, -ονος, and χιονότεοφος, -ου, ό, ή, (from same and τρέφω) snow-nourished.

Χιονόκτυπος, -ου, ό, ή, (from same and κτυπέω) struck with snow.

Χἴονόχρως, -ωτος, and χιονόχρους, -ου, ό, ή, (from same and χρώς) that has a snowwhite skin, that is white as snow.

Χιονόω, see χιονίζω.

Χιονώδης, -εος, ό, ή, (from χιων) like snow, full of snow.

Xĭos, -ov, n, the island of Chio.

Xios, -ov, 6, an inhabitant of Chio; also the side of a die on which six is marked.

Χιτών, -ωνος, ό, (cnj) a vest, an inner garment; plur. garments, clothes in general.

Χιτώνιον, -ου, τὸ, and χιτωνίσχος, -ου, δ, (from preced.) a small tunic.

Χἴων, -όνος, ή, (from χέω) snow.

Χλάζω, perf. mid. κέχλαδα, Ion. χλήζω, κέχληδα, I swell, rush forth with noise, gurgle; I exult, sing aloud.

Χλαῖνα, -ης, ἡ, (from χλιαίνω) a coarse

frock, a winter garment.

Χλαμόδηφόρος, -ου, ό, ή, (from χλαμός and φέρω) that wears a cloak or manile.

Χλαμόδουργία, -ας, ή, (from next and

Leyou) a making of cloaks.

Χλάμνς, - τόος, ή, (from χλιαίνω) a thick coarse cloak, a robe, a loose garment, a soldier's cloak, a general's or great man's robe.

Χλανίδιον, χλανισκίδιον, and χλανίσκιον, -ου, τὸ, (from χλανὶς) a fine short

cloak.

Χλανιδοποιία, -ας, ή, (from next and

ποιέω) the making of fine cloaks.

Χλάνις, -ίδος, ή, (from χλιαίνω) a fine thin robe, a cloak of a finer texture than the χλαϊνα.

Χλευάζω, f. - ἄσω, p. χεχλεύακα, 1 a. ἐχλεύασα, p. pass. κεχλεύασαμαι, (from χλεύη) I mock, scoff, deride, properly in words, Acts ii. 13. xvii. 32.

Χλευασία, -ας, ή, (from preced.) mockery. Χλεύασμα, -ατος, τὸ, and χλευασμὸς, -οῦ, ὁ, (from perf. pass. of same) a mocking, scoffing, deriding.

Χλευαστής, -οῦ, ὁ, (from same) a mocker,

scoffer.

Χλεύη, -ης, ή, derision, mockery.

Χλιαίνω, f. - ανω, (from χλίω) I warm.

Χλιἄςος, -à, -òν, (from preced.) warm, lukewarm.

Χλιδαίνω, (from χλιδή) I soften, render effeminate: χλιδαίνομαι, I languish, riot in luxury.

Χλιδάνος, -η, -ον, (from preced.) soft, ten-

der, effeminate, voluptuous.

Χλιδάνόσφυρος, -ου, ό, ή, (from preced. and σφυρου) that has delicate ankles.

Χλἴδάω, -ω, (from next) I lead an effeminate luxurious life; delight.

minate luxurious life ; acugni. Χλίδη, -ης, η, (from χλίω) effeminacy,

luxury, dress, ornaments. Χλίδημα, - άτος, τὸ, (from χλιδάω) luxury.

Xλίδος, -ov, o, refuse, rubbish.

Χλιδών, -ωνος, or -όνος, δ, (from χλιδάω) a bracelet, female ornaments.

Χλίδωσις, -εως, ή, (from same) costly trappings.

Χλίω, I warm, soften, dissolve.

Χλόα, or χλόη, -ης, ή, the green herb, grass. Χλοαυγής, -ες, (from preced. and αὐγή) that has a bright green. Χλοερός, -α, -ου, for χλωρός.

Χλοεξοτρόφος, -ου, ό, ή, (from preced. and τρέφω) nourishing green grass.

Χλοήςης, -εος, ό, ή, same as χλωςός.

Χλοητόκος, -ον, (from χλόα and τίκτω) that produces grass or verdure.

Xλοηφόρος, -ου, ό, ή, (from same and φέεω) bearing grass, green plants or corn.

Χλόος, -όου, or χλοῦς, -οῦ, ό, (from χλόα)

a greenish yellow, paleness.

Χλούνης, -ου, δ, that lives alone, castrated; or ferocious; or that sleeps in grass.

Χλοῦνις, -ιδος, ἡ, (from preced.) castration. Χλωςηΐς, -ΐδος, ἡ, (from χλωςος) of a pale green or greenish yellow colour.

Χλωείζω, (from χλόα) I grow green, I

am green.

Χλωςόκομος, -ου, ό, ή, (from next and

κόμη) that has green foliage.

Χλωρὸς, -ὰ, -ὸν, (from χλόα) green, pale, of a pale or sallow hue, like the grass when burned up in the hot southern countries.

Χλωζότης, -ητος, ή, (from preced.) green-

ness, paleness.

Χναύω, f. -αύσω, I pluck, gnaw.

Χυοάζω, and χυοάω, f. -άσω, (from χυόος)

I have down on my face.

Xνόη, Ion. χνοίη, -ης, ἡ, (from χοάνη) the socket of the nave of a wheel, the axle, the noise of the movement of the axle in the socket.

Χνόϊος, -α, -ον, (from next) downy, frothy. Χνόος, contracted χνούς, -οὺ, ὁ, (from χναύω) stubble, chaff, down, foam.

Xξε', six hundred and sixty six. Rev. xiii.

18.

Χοἄνεύω, same as χωνεύω.

Xοάνη, -ης, ή, a tube, a funnel.

Χόἄνον, -ου, τὸ, χόἄνος, or χῶνος, -ου, δ, a furnace, hollow part of a furnace containing the metal, a crucible, a funnel, a mould.

Xosòs, -έος, ό, (from χέω, I receive, contain) a measure of liquids, answering to the Hebrew bath, and containing about seven gallons and a half English; a wine measure containing a gallon or less.

Xón, -n5, \hat{n} , (from $\chi \dot{\epsilon} \omega$) effusion, libation; plur. sepulchral rites.

Χοήρης, -ες, (from preced. and $\tilde{\alpha}_{\ell}\omega$) fit for making libations.

Χοθωνώθ, (בתכות) coats, garments.

Xοϊκὸς, -η, -ὸν, (from χόος) earthy, made of earth or dust, 1 Cor. xv. 47.

Χοινίκη, -ης, ἡ, χοινίκιου, -ου, τὸ, and χοινικὶς, -ίδος, ἡ, (from next) the socket in the nave of a wheel in which the axle turns; plur. stocks or fetters.

Χοῖνιζ, -ἴκος, ἡ, (from χέω, I receive, contain) a Grecian measure of capacity for

things dry, by some reckoned equal to about a pint and a half English corn measure. A cheenix of corn was a man's daily allowance, Rev. vi. 6; plur. xolvixes, fetters, the stocks.

Xοιραδώδης, -εος, ό, ή, (from next) full of

glandular swellings.

Xοιρώς, -ἄδος, ἡ, (from χοῖρος) a glandular swelling, the measles in swine; a rugged rock bristling up to the surface of the sea.

Xοιρεῖος, -εία, -εῖον, (from same) of or belonging to a hog or sow: χοιρεῖον, with κρέας

understood, hog's flesh.

Χοιρίδιον, -ου, τὸ, (from same) a little pig. Χοιρίνη, -ης, ἡ, a small shell used in voting. Χοιρίον, -ου, τὸ, (from χοῖρος) a pig.

Χοιρογούλλιος, -ου, ό, (from same and γούλλη) an unclean animal, called by some the Bear-mouse, by others the Ashkoko or Daman Israel, i. e. Israel's sheep.

Χοιζοκομεῖον, -ου, τὸ, (from same and κο-

μέω) a hogsty, enclosure for swinc.

Χοιροκτόνος, -ου, ό, ή, (from same and κτείνω) that slays hogs.

Χοιροπώλης, -ου, ό, (from next and πωλέω) that sells hogs.

Xoleos, -ov, o, a hog or sow.

Χολώς, -ἄδος, ή, pl. χολάδες, (from κόλον) the intestines.

Χολάω, -ω, f. -άσω, p. κεχόλακα, (from χολή) I am angry with, violently angry or incensed at; am mad.

Χολέρα, -ας, ή, (from next) the cholera-

morbus, a flux and vomiting.

Xολή, -η̃ς, ή, gall, bile; anger, loathing, madness.

Χολἴκὸς, -η, -ον, (from preced.) bilious.

Xόλιξ, -ἴκος, ἡ, same as χολάς. Xόλος, -ου, δ, same as χολή.

Χολόω, f. -ώσω, (from χολή) I make angry: χολόομαι, -οῦμαι, 1 f. mid. -ώσομαι, p. pass. κεχόλωμαι, 1 a. pass. ἐχολώθην, I am angry.

Χολώδης, -soς, ό, ή, (from same) bilious:

τὸ χολώδες, the bile.

Χολωτός, -η, -ον, (from same) angry.

Χονδοῖτης, -ου, ό, (from next) bread. Χόνδος, -ου, ό, cartilage; a grain of any corn; groats made of wheat, zea or spelt; any small grumous concretion, a pill.

Χόος, χούς, χόου, χοῦ, ό, (from χέω) earth poured forth, dust, Rev. xviii. 19.

Χὸς, οτ χοςχὸς, οτ κοςχὸς, οτ κοςχοςὺς, οτ χαδχὸςὸς, οτ καθχοςὸς) some kind of precious stone, so called from its sparkling or flashing, perhaps the pyropus.

Χοραύλης, -ου, ό, (from χόρος and αὐλός)

a flute player in the chorus.

Χόρδευμα, -ατος, τὸ, (from next) an intestine; a sausage.

Χοςδεύω, f. -εύσω, (from next) I chop, twist; throw into confusion.

Xορδή, -ης, ή, a chord, the string of a musical instrument.

Χορδολογέω, (from preced. and λέγω) I choose, try, or tune, the strings of a lyre.

choose, try, or tune, the strings of a lyre. Χορδότουος, -ου, δ, η, (from same and τεί-

Χορθότονος, -ου, \dot{o} , $\dot{\eta}$, (from same and $\tau \varepsilon$ $\nu \omega$) stringed.

Χορεία, - α 5, $\dot{\eta}$, and χόρευμα, - α το5, τδ, (from χορεύω) a dance where many dance together.

Χορευτέου, (from same) must dance.

Χορευτής, -οῦ, ὁ, (from next) a dancer. Χορεύω, f. -εύσω, (from χορος) I dance along with others, I dance in a circle, as round an altar, and with joined hands. See ὀρ-

χέομαι.

Χορηγεῖον, and χορήγιον,-ον, τὸ, (from next) the place where a chorus are instructed for performing in the theatre; supplies, provisions.

Χορηγέω, -ω, f. -ήσω, p. χεχορήγηκα, 1 a. έχορήγησα, 1 f. pass. χορηγηθήσομαι, p. pass. χεχορήγημαι, (from χορηγός) I lead the chorus, I supply the chorus with the ornaments necessary for their sacred dances; hence in general I supply, furnish.

Χορήγημα, -ατος, τὸ, (from preced.) the defraying of the expenses of fitting out and preparing the chorus; a supply, materials,

incentives.

Χορηγία, -ας, ή, (from χορηγός) a supply, allowance; also a show or dance exhibited in public; the office of the χορηγός.

Xoenyinds, -n, -dv, (from next) of or belonging to a chorus, choral; or belonging to

leaders of the chorus.

Xοςηγός, -οῦ, ό, (from χοςος and ἄγω or ἡγέορωι) the leader of the ancient chorus; also, he who supplied the chorus at his own expense with ornaments and all other necessaries; in general one who supplies or furnishes, a liberal or beneficent person.

Χοοικός, -η, -ον, (from χορός) belonging to

the chorus, choral.

Χόριον, -ου, τ ò, (from χωρέω) skin, leather, the external membrane round the fætus, the secundine.

Xógios, -ov, ó, (from xogos) a trochee.

Χοροδιδάσκάλος, -ου, ό, (from same and διδάσκαλος) the teacher of the chorus.

Χοςοιτυπία, -ας, ή, (from same and τύπτω) a dance of the chorus.

Χοςοιτύπος, -ου, ό, ή, (from same) that dances in chorus.

Χοςοποιός, -οῦ, ό, (from next and ποιέω) a teacher of dancing.

Xορὸς, -οῦ, ὁ, a dance, a company of dancers or of persons both singing and dancing, a chorus, band or troop.

Χορρεί, or χορρί, (ς-) patrollers, soldiers who go the rounds, 4 Kings xi. 4, 19.

Χορτάζω, f. -ἄσω, p. κεχόρτακα, l a. ἐχόρτασα, l f. pass. χορτασθήσομαι, l a. pass. ἐχορτάσθην, p. pass. κεχόρτασμαι, (from χόρτος) I feed, fill or satiate with grass, as cattle; I feed, fill, or satisfy with food.

Χορτασία, -ας, ή, (from preced.) feeding,

food, satiety,

Χόςτασμα, -ατος, τὸ, (from perf. pass. of same) food, sustenance, Acts vii. 11.

Χορτολογία, -ας, ή, (from χόρτος and λέ-

yω) foraging.

Χοςτομανέω, -ω, f. -ήσω, (from next and μαίνομαι) I am overgrown with grass, am uncultivated.

Χόρτος, -ου, ό, an enclosure, yard, place, country; the grass or herbage of the field in general, the stalk or blade of corn; fodder, green provender; it is a mistake to render this word hay, in Prov. xxvii. 25. Isa. xv. 6. 1 Cor. iii. 12. for hay is seldom, if ever, made in the holy land.

Χορτώδης, -εος, ό, ή, (from preced.) of or belonging to grass or herbage, grassy.

belonging to grass or herbage, grassy.

Χούς, see χόος, also χούς for χοεύς, Lev.

Xόω, -ω, f. -ωσω, (from χέω) I pour forth or heap up earth, make a tumulus or mound.

Χραίνω, f. - ἄνω, 1 a. ἔχρηνα, (from χράω) I handle, rub, anoint, colour; stain, defile.

Χοαισμέω, f. -ήσω, (from same) I remedy an evil, ward off, protect from.

Χομίσμη, -ης, ή, (from preced.) help, succour, use, benefit.

Χραύω, f. -αύσω, (from next) I scratch,

graze, slightly wound.

Χράω, Ion. χρέω, -ῶ, f. χρήσω, p. κέχρηκα, l a. ἔχρησα, l f. mid. χρήσομαι, l a. mid. ἐχρησάμην, p. pass. κέχρημαι, (perhaps from χεὶρ) I touch, handle; I lend, furnish as a loan, i. e. put into another's hands for his use: χράομαι, mid. I have for my use; I borrow, receive for use; I use, make use of; i. e. handle, I use, treat, behave towards; I consult an oracle; pass. I need, am in want of, obtain the use of, receive a loan, receive an oracular response, am delivered as an oracular response.

Xοεία, -ας, ή, (from preced.) occasion, use, need, necessity, indigence, a necessary business or affair; use, profit, intimate fa-

miliarity.

Χρείος, -α, -ον, (from same) in want or need of: needful, useful.

Χρεῖος, -εος, τὸ, poet. for χρέος. Χρείω, for χρέω, which for χρέω.

Χρειώδης, -εος, ό, ή, (from χρεία) useful. Χρεμέθα, χρεμετίζω, and χρεμίζω, f. -ἴσω,

l a. έχρεμέτισα, I neigh.

Χρεμετισμός, -οῦ, δ, (from preced.) a neighing.

Χρεμετιστικός, -η, -ον, (from same) able or inclined to neigh.

Χεέμπτομαι, f. - ψομαι, I expectorate. Χεέος, χεέεος, τὸ, (from χεάω) a debt.

Χοεωδοσία, -ας, ή, (from preced. and δίδωμι) a restoring of a debt.

Χοεωχοπέω, Att. for χρεοκοπέω, (from same and κόπτω) I cancel a debt, defraud one of his due.

Χρεωλυτέω, (from same and λύω) I discharge a debt or other obligation, pay, redeem.
Χρεών, τὸ, indeclinable, (from χράω) ne-

cessity.

Χρεώστης, and χρεώφειλέτης, -ου, ό, (from

same and οφειλέτης) a debtor.

Χεή, or χεή, (from χεία) there is need or occasion it, behoveth or becometh. See p. 42. Χεήζω, for χεηίζω, (from same) I have

need of, need, want.

Χοημα, -ατος, τὸ, (from perf. pass. of χράω) something useful or capable of being used, a thing, money; plur. wealth, riches, goods, chattels: "Εστι δὲ χρήματα μὲν, τοῖς ἀπολαύειν ἐπισταμένοις κτήματα δὲ, τοῖς κτᾶσθαι δυναμένοις. Ιsocr. πρὸς Δημόνιου.

Χρηματίζω, f. - ἴσω, Attic - ιὧ, l a. ἐχρημάτισα, p. κεχρημάτισα, l a. pass, ἐχρημάτισα, ced.) I have business, an affair or dealings, manage a business; I am called or named; I speak to, converse or treat with another about some business; I utter oracles, give divine directions or information; pass. I am directed, informed, or warned by a divine oracle, am directed or warned by God; I am revealed by a divine oracle.

Χοημάτικός, -η, -ου, (from preced.) belonging to business or property, pecuniary.

Χρημάτίσις, -εως, ή, and χρηματισμός, -οῦ, 6, (from perf. pass. of same) a transaction of business, money-making, gain; consultation, deliberation, decision, answer to an application; a divine answer or oracle, Rom. xi. 4.

Χεηματιστήςιον, -ου, τὸ, (from 3 sing. of same) a place whence answers are given;

an oracle, a throne.

Χοηματιστής, -οῦ, ὁ, (from same) a man of business, engaged in lucrative business.

Χοηματιστίκος, -η, -ον, (from same) expert in business and getting wealth.

Χοημάτοδαίτης, -ου, ό, (from χεῆμα and δαίω) a divider of wealth, distributor of pro-

Χοημάτοποιός, -οῦ, ό, ή, (from same and ποιέω) that makes money, acquires wealth.

Χεῆσθ', for χεηστά, see χεηστός.

Χρησιμεύω, f. -εύσω, (from next) I am useful, profitable, or serviceable.

Χρήσιμος, ό, ή, τὸ -ον, (from next) useful,

profitable, serviceable.

Χρῆσις, -ιος, Attic -εως, ή, (from κέχρησαι, 2 sing. perf. pass. of χράω) use, manner of using; an oracle.

Χεησμηγοεέω, (from χεησμός and άγοεέω)

I deliver oracles, prophesy.

Χρησμολογέω, -ω, (from same and λέγω) I speak oracles, prophesy, preach.

Χοησμολογία, -ας, ή, (from preced.) the

uttering of oracles.

Χρησμός, -οῦ, ὁ, (from χράω) an oracle. Χοησμοσύνη, -ης, ή, (from preced.) a want, prayer or entreaty; an oracle.

Χοησμωδέω, $-\tilde{\omega}$, (from same and ἀείδω) Ising an oracle, deliver an oracle in verse.

Χοησμωδια, -ας, ή, (from same) the sing-

ing of oracles.

Χοησμωδός, -οῦ, ὁ, ἡ, (from same) that sings oracles, delivers oracles in verse: xenoμωδός, -οῦ, ό, a prophet.

Χρηστεύομαι, (from χύηστος) I am kind,

oblizing, willing to assist.

Χρηστήρ, same as χρήστης.

Χρηστηριάζω, (from preced.) I deliver an oracle: χεηστηριάζομαι, I consult an oracle.

Χρηστήριου, -ου, τὸ, (from same) a place where oracles are given, an oracular response, an offering made by him who consults the oracle.

Χρηστήριος, -α, -ον, (from same) prophetic, ominous.

Χρήστης, -ου, ό, (from same) one who delivers an oracle; a money-lender, a usurer.

Χρηστϊκός, -η, -ου, (from same) fit for use or for using, useful; κοηστικώς, usefully.

Χρηστογραφία, -ας, ή, (from χρηστός and γεάφω) the art of painting, engraving, or writing well.

Χοηστοήθεια, -ας, ή, (from same and

ήθος) kindness of disposition, probity.

Χρηστολογία, -ας, ή, (from same and λόγος) fair speaking, fair or fine words or speeches, Rom. xvi. 18.

Χρηστομάθεια, -ας, ή, (from same and μανθάνω) ardour in learning good and useful

things.

Χρηστομαθέω, (from same) I study good

and useful things.

Χρηστός, -ή, -ον, (from χράω) useful, profitable, good, kind, obliging, gracious, gentle,

Χοηστότερος, -α, -ον, (comparative of pre-

ced.) better, preferable,

Χρηστότης, -τητος, ή, (from χρηστός) goodness, kindness, benignity, gentleness, what is good.

Χρηστως, (from same) well, rightly, profitably, agreeably.

Χρίμπτω, and χρίπτω, f. - ψω, I cause to approach; χείμπτομαι, I approach.

Xeίσις, -ιος, Attic -εως, ή, (from perf. pass.

of χείω) an anointing.

Χρίσμα, and χρίμα, -ατος, τὸ, (from same) an anointing, unction, hence chrism.

Χριστιανός, -οῦ, ὁ, (from next) a Christian.

Χριστὸς, -η, -ον, (from χρίω) anointed.

Χριστός, -οῦ, ὁ, (from 3 sing. perf. pass. of next) the anointed, the Christ. A name of office, taken from the ceremony of anointing, by which the kings and high priests of God's ancient people, and sometimes the prophets (3 Kings xix. 16) were consecrated to the exercise of their sacred functions. Its most eminent application is to the Saviour, whom David celebrates as a king, Psal. ii. 2; Isaiah, as a messenger of good tidings, Chap. xlii. 1; and Daniel, as appointed to make expiation for sin, Chap. ix. 24, 25. It seems to be sometimes applied to him, with a particular reference to his dignity as a king. Hence the expression, Luke xxiii. 2. λέγοντα ξαυτόν Χριστόν βασιλέα είναι, " saying that himself is Christ, that is a king." See also Lactantius, Institut. Divin. IV. 7. As χειστός is not a proper name, but a name of office, the definite article, which generally accompanies it in the original, should be preserved in the translation. The advantage of doing so is obvious in such passages as, Luke xxiv. 46, 47. Acts xvii. 3. xviii. 5, 28. xxvi. 23. It came at last, however, to be used as a proper name, and then the definite article is commonly omitted, as Mat. i. 1, 18. Mark i. 1. "The Christ," is a title equivalent to "the Messiah." See John i. 42. thus paraphrased by Nonnus:

Σύγγονε, Μεσσίων σοφον είιρομεν, ός θεὸς ἀνλο, Χριστὸς 'Ιουδαίοισιν ἀκούεται Ελλαδι φωνη.

"Brother, we have found the wise Messiah, who [being] God-man. Is called Christ by Jews in the Greek lan-

guage."

Χρῖω, f. χρῖσω, p. κέχρικα, l a. ἔχρισα, l f. pass. χρισθήσομαι, 1 a. pass. έχρίσθην, p. pass. κέχρισμαι, -σαι, -σται, I anoint.

Χρόα, and χροιά, -ας, ή, colour of the

skin, complexion.

Χροίζω, f. - ἴσω, Dor. -ίξω, (from preced.)

I touch the skin, embrace, lie with.

Χοομάδος, -ου, ό, a gnashing of the teeth. Χρονίζω, f. - τσω, Attic -ιω, 1 a. έχρόνισα, p. κεχρόνικα, (from χρόνος) I delay, defer, tarry.

Χρόνιος, -α, -ον, (from same) of long time, durable, tedious, tardy.

Χρονισμός, -οῦ, ὁ, (from χρονίζω) duration, tarrying, tardiness.

Χρονογραφία, -ας, ή, (from χρόνος and γεάφω) a writing of chronicles.

Χρονογράφος, -ου, ό, ή, (from same) a wri-

ter of annals.

Χρόνος, -ου, δ, (from κραίνω) time, a period of time, delay, $A \nu \alpha \beta$. Γ . 4, 6. age, a year: χρόνοι, times, are longer periods, but zaigol, seasons, are the particular parts of those periods in which events take place. Rev. x. 6. ὅτι χρόνος οὐκ ἔτι ἔσται, " that delay should be no longer."

Χρουοτριβέω, -ω, f. -ήσω, (from preced.

and $\tau e(\beta \omega)$ I spend time.

Χρόος, contr. χροῦς, gen. χροὸς, and χροῦ, dat. χεοί, and χεώ, acc. χεόα, and χεούν, (from next) a surface, the skin, colour of the skin, the body.

Xeóω, -ω, f. -ωσω, I touch, rub, colour, discolour, stain, defile.

Χευσαμοιβός, -ου, ό, (from χευσός and άμείβω) an exchange for money; a money-

 $X_{\varrho\bar{\nu}\sigma\acute{\alpha}\mu\pi\nu}\ddot{\xi}$, -νχος, δ, ή, (from same and

äμπυξ) having a golden fillet.

Χουσανταυγής, -έος, ό, ή, (from same, αντί and αὐγη) shining like gold.

Χρυσάορος, -ου, ό, ή, (from same and ἄορ)

that wears a golden sword.

Χρῦσάρμἄτος, -ου, ό, ή, (from same and eua) that has a golden chariot.

Χρυσασπις, -ιδος, ό, ή, (from same and

ασπίς) that has a golden shield.

Χρῦσαυγέω, -ω, (from same and αὐγέω) I shine like gold.

Χουσαυγης, -έος, ό, ή, (from same) shining as gold.

Χρυσάωρ, -ορος, same as χρυσάορος.

Χρυσείον, -ου, τὸ, (from χρυσός) a gold

Χρυσειος, -εία, -ειον, (from same) golden.

Χουσελεφωντήλεκτρος, -ου, ό, ή, (from same, ἐλέφας, and ἤλεκτρον) of gold, ivory, and amber, or a mixed metal.

Χουσενδετος, -ον, (from same, έν and δέω)

bound with gold.

Χευσεοβόστευχος, -ου, δ, ή, (from χεύσεος and βόστευχος) that has golden locks.

Χουσεοδμήτος, -ου, ό, ή, (from χουσός and

δαμάω) subduing by gold. Χρυσεόκυκλος, -ου, (from χρύσεος and κύκ-

λος) that has a golden disc.

Χρῦσεόμαλλος, -ον, (from same and μαλ- $\lambda \delta s$) that has a golden fleece.

Χρυσεοπήνητος, -ον, (from same and πήvn) interwoven with gold.

Χρῦσεος, -ους, -έη, -ῆ, -εον, -ουν, (from χρυ-

σός) golden: χευσούς with στατής understood, a gold coin.

Χρῦσεοσάνδαλος, -ου, ό, ή, (from preced. and σάνδαλον) that has golden sandals.

Χρυσεοστέφανος, -ου, δ, ή, (from same and στέφανος) that has a golden crown.

Χευσεόστολμος, and χευσεόστολος, -ον, (from same and στέλλω) woven or embroidered with gold.

Χρυσεότευκτος, -ον, (from same and τεύ-

 $\chi\omega$) made of gold.

Χοῦσεότὕπος, -ου, (from same and τύπτω) beaten out of gold.

Χενοεοφάλάεος, -ον, (from same and φά-

λαρα) that has golden trappings.

Χουσηλάκατος, -ου, ό, ή, (from same and ηλακάτη) that has a golden distaff, or golden

Χουσήλατος, τον, (from same and ἐλάω) of wrought gold.

Χουσήνιος, Dor. χουσάνιος, -ου, ό, ή, (from same and huia) that has golden reins.

Χουσήρης, -εος, ό, ή, (from same and ἄρω)

fitted with gold, made of gold. Χευσίον, -ου, τὸ, (from χευσὸς) gold, gold

coin, a small piece of gold. Χρῦσλς, -ἴδος, ἡ, (from same) any thing

of gold, as a vessel, utensil, or article of dress. Χρυσίτης, -ου, ό, or χρυσῖτις, -ιδος, ή, (from same) that is golden, that contains gold.

Χουσοβάφης, -έος, ό, ή, (from same and

βάπτω) tinged with gold.

Χουσόβωλος, -ου, (from same and βωλος)

that has clods containing gold.

Χοῦσόγονος, -ου, ὁ, ἡ, (from same and γένω) born of gold.

Χουσοδαίδαλος, or χουσοδαίδαλτος, -ου, (from same and δαίδαλος) ornamented with gold.

Χρυσοδακτύλιος, -ου, ό, ή, (from same and δακτύλιος) having a gold ring or rings on his fingers, James ii. 2.

Χουσόδετος, -ον, (from same and δέω) bound with gold.

Χουσοειδής, -έος, ό, ή, (from same and είδος) having the appearance of gold.

Χρῦσόζυγος, -ον, (from same and ζυγόν)

that has a golden yoke. Χρυσόθρονος, -ου, ό, ή, (from same and

θεόνος) that has a golden throne.

Χρυσοκάρηνος, -ου, ό, ή, (from same and κάρηνον) that has a golden head.

Χουσόκαρπος, -ον, (from same and κας- $\pi \delta_5$) that has golden fruit.

Χρυσόκερως, -ω, ό, ή, (from same and κέeus) that has golden or gilded horns.

Χρῦσοκόλλητος, -ου, ό, ή, (from same and κολλάω) soldered with gold; studded with gold.

Χρυσοκόμης, and χρυσόκομος, -ου, δ. ή, (from same and xóun) that has golden hair. Χρῦσολάβης, -έος, ό, ή, (from same and

λωμβάνω) that has a golden handle.

Χοῦσοίλῖθος, -ου, ὁ, (from same and λίθος)
a chrysolite, a precious stone of a golden
colour, Exod. xxviii. 20. xxxix. 11. Rev.
xxi. 20; said to be the gem now called the
Indian topaz.

Χουσολογέω, (from same and λέγω) I speak

of gold; collect gold.

Χρυσόλογχος, -ου, ό, ή, (from same and

λόγχη) that has a golden spear.

Χουσόλοφος, -ου, ό, ή, (from same and λό-φος) that has a golden crest.

Χουσολύρως, -ου, ό, (from same and λύ-

Χουσόμαλλος, -ου, ό, ή, (from same and

μαλλός) that has a golden fleece. Χεῦσομηλολόνθιον, οτ -λόντιον, -ου, τὸ,

Αρυσομηλολούθιου, or -λούτιου, -ου, το (from same and μηλολόυθη) a gold chafer.

Χουσομίτης, -ου, ό, ή, (from same and μίτρα) that has a golden head-dress or girdle.

Χευσόνωτος, -ου, ό, ή, (from same and νω-

τος) that has a golden back.

Χουσοπάρυφος, -ου, ό, ή, (from same and παρψφή)that has a purple border embroidered with gold.

Χεῦσόπαστος, -ον, (from same and πάσ-

σω) embroidered with gold.

Χοῦσοπέδιλος, -ου, δ, ή, (from same and πέδιλου) that has golden sandals.

 X_{ℓ} νος π $\tilde{\epsilon}$ π λ \circ ς , - \circ υ , δ , δ , (from same and

πέπλος) golden-robed. Χεῦσοπήληξ, -ηzος, ὁ, ἡ, (from same and

πήληξ) that has a golden helmet.

Χοῦσο πλόκαμος, -ου, ό, ή, (from same

and πλόκαμος) that has golden curls. Χουσοποιός, -οῦ, ὁ, (from same and ποιέω) u worker of gold.

Χουπόπους, -οδος, ό, ή, (from same and

πους) that has golden feet.

Χρυσόπρασος, -ου, ό, (from same and πρά-σου) a chrysoprasus or chrysoprase, a precious stone said to resemble the juice of a leek but somewhat inclining to that of gold, Rev. xxi. 20.

Χρυσόπρυμνος, -ου, (from same and πρύμ-

va) that has a gilded stern.

Χουσόπτερος, -ου, ό, ή, (from same and πτέρου) that has golden wings.

Χουσόροφος, -ου, (from same and οροφή)

that has a golden roof.

Χρυσόρραπις, -εως, ό, (from same and ρα-

πls) one who has a golden rod.

Χουσόβρτος, -ου, ό, ή, (from next and βύω) flowing with gold, descending in a shower of gold.

Χουσός, -οῦ, ὁ, gold, money of gold.

Χρυσοστέφανος, -ου, δ, ή, (from preced. and στέφανος) that has a golden crown.

Χουσόστοοφος, -ου, (from same and στρέφω) that is of twisted gold.

Χουσοτέκτων, -ονος, δ, (from same and τέκτων) a goldsmith.

Χουσότευκτος, -ου, (from same and τεύχω)

made of gold. Χουσοτευχής, -έος, and χουσότευχος, -ου, ό,

ή, (from same) that has golden weapons.

Χουσότοξος, -ου, ό, ή, (from χουσός and τόξου) that has a golden bow.

Χουσοτόρευτος, ό, ή, τὸ-ου, (from same and τορευτός) turned, carved, or engraved, in gold.

Χςυσοτριαίνης, -ου, δ, (from same and τρίαινα) that has a golden trident.

Χουσουργός, -οῦ, ὁ, (from same and ἔργου) a worker in gold, a goldsmith.

Χρυσούς, see χρύσεος.

Χουσοφάεννος, -ου, χουσοφάης, -έος, and χουσόφεγγος, -ου, ό, ή, (from χουσός and φάω or φέγγος) shining with gold; shining like gold.

Χρυσοφάλάρος, -ου, δ, ή, (from same and

Φάλαςα) that has golden trappings.

Χουσοφορέω, -ω, (from same and φορέω) I carry or wear gold, I bring gold.

Χουσοφόρος, -ου, ό, ή, (from same) that wears gold.

Χούσοφους, -υος, ό, ή, (from χουσός and όφους) that has gold-coloured eye-brows; also, a sort of fish.

Χουσοφύλαξ, -ἄκος, ό, ή, (from same and φυλάσσω) that guards or keeps gold.

Χουσοχαίτης, -ου, ό, ή, (from same and χαίτη) that has golden hair.

Χουσοχάλινος, -ου, ό, ή, (from same and χαλινός) adorned with a golden bridle.

Χουσόχειο, χειοος, ό, ή, (from same and χειο) that has the hand adorned with gold rings.

Χουσοχοείου, -ου, τὸ, (from χουσοχόος) q gold foundry.

Χουσοχοέω, (from same) I melt gold.

Χουσοχοϊκός, -η, -ου, (from next) of or belonging to a goldsmith.

Χουσοχόος, -ου, ό, (from same and χέω) a melter of gold, a goldsmith.

Χουσόα, -ῶ, f. -ὡσω, 1 a. ἐχούσωσα, p. pass. κεχούσωμαι, (from χουσός) I overlay or adorn with gold, gild.

Χούσωμα, -ατος, τὸ, (from same) a golden

vessel, gold-plate.

Χουσώπης, -ου, δ, χουσῶπις, -ιδος, ἡ, and χουσωπὸς, -οῦ, δ, (from same and åψ) that has golden eyes or a golden face or a golden colour.

Χρύσωσις, -εως, ή, (from χρυσόω) a covering with gold, gilding.

Χουσωτης, -οῦ, ο΄, (from same) a gilder. Χοωζω, f. -ώσω, (from χοόω) I touch, fect, lay hands on, colour, stain, pollute. Χρῶμα, -ατος, τὸ, (from χρώζω) colour, paint, the skin.

Χρωματίζω, (from preced.) I colour.

Χρωννύω, and χρώννυμι, (from χρόω) I colour, paint, stain, defile.

Χεως, χεωτός, ό, (from χεωζω) the skin, the body of a man, Lev. xiii. 2. Acts xix. 12. colour.

Χρωτίζω, same as χρωματίζω.

Χυδαΐος, -αία, -αΐον, (from next) copious, abundant, many, common, vulgar.

Χύδην, (from χύω) copiously.

Χυλός, -οῦ, ὁ, (from same) juice, the juice of any substance procured by expression; hence chyle.

Χύμα, or χῦμα, -ατος, τὸ, (from same)

an effusion, copiousness, multitude.

Xνμίζω, f. -iσω, (from same) I season with juice, sweeten.

Xυμός, -οῦ, ὁ, (from same) juice, broth, soup, sauce.

Xύνω, (from same) I pour, pour forth.

Χύσις, -εως, ή, (from same) a pouring, effusion.

Χυτλάζω, (from next) I wash, bathe,

anoint, pour a liquid upon.

Χύτλου, -ου, τὸ, (from χύω) a liquid for rubbing the body with after bathing, a mixture of oil and water; a libation in honour of the dead; a laver, a kettle.

 $X_{\nu\tau\lambda\delta\omega}$, $-\tilde{\omega}$, f. $-\omega\sigma\omega$, (from preced.) I

wash, cleanse, anoint.

Xντος, -η, -ον, (from χνω) poured out, melted, fusible; heaped up.

Χύτζα, -ας, ή, (from same) a pot made

of earthen ware.

Χυτραῖος, -αία, -αῖου, χύτρειος, and χύτρεος, contr. χύτρους, -ου, (from preced.) of carthen ware, of clay.

Χυτζεύς, -εως, δ, (from same) a potter.

Χυτρίδιον, or χύτριον, -ου, τὸ, (from same) a small pot or vase of earthen ware.

Χυτεόγαυλος, -ου, δ, (from χύτεος and γαῦλος) a large pot, a laver.

Χυτρόπους, -ποδος, ό,(from same and ποῦς)

a pot having feet.

 $X\dot{\nu}\tau_{QOS}$, -ον, δ , (from next) a pot of earthen ware, into which water is poured; a trough, a cistern.

Χύω, f. χύσω, p. κέχυκα, 1 f. pass. χυθήσομαι, p. pass. κέχυκαι, pluperf. pass. ἐκεχύμηυ, -σο, -το, (from χέω) I pour, pour forth, spread, scatter.

Xà, for xal ô.

Χωθάς, (cπr)) a chapiter, circular crown or ornamental border.

Χωθαςέθ, plural of the preceding.

Χωθωνώθ, see χοθωνώθ.

Χωλαίνω, f. - ἄνω, l a. ἐχώλανα, l a. pass. ἐχωλάνθην, (from χωλὸς) I halt, am lame.

Χωλεία, -ας, ή, (from next) limping, lame-

Χωλεύω, f. -εύσω, (from χωλός) I halt, am lame; I cause lameness, I lame.

Χωλοποιὸς, -οῦ, ὁ, ἡ, (from next and ποιέω) that causes lameness.

Χωλός, -η, -ον, (from χωλάω) lame in or deprived of the use of the hand or foot, bowlegged.

Χωλότης, -ητος, ή, (from preced.) lame-

ness.

Χωμα, -ατος, τὸ, (from χόω) a mound, bulwark, heap of earth, mole, embankment.

Χωμαρίμ, (כבורים) certain officers in idolatrous worship, whose business it was to offer by fire, 4 Kings xxiii. 5.

Χωματίζομαι, p. pass. partic. κεχωματισμένος, (from χωμα) I am fortified.

Χωνεία, -ας, ή, (from χωνεύω) a pouring together, a melting.

Xάνευμα, -ατος, τὸ, (from same) what is melted or fusible.

Χώνευσις, -10ς, Attic -εως, ή, (from same) a melting.

Χωνευτήριον, -ου, τὸ, (from same) a melting furnace, melting.

Χωνευτής, -οῦ, ὁ, (from same) a founder. Χωνευτός, -ὴ, -ὸν, (from next) melted,

motten, cast. Χωνεύω, f. -εύσω, p. κεχώνευκα, l a. εχώνευκα, l a. pass. εχωνεύθην, p. pass. κεχώνευκωι, (from next) I cast into a melting furnace, melt, cast.

Χώνη, -ης, η, (same as χοάνη) also, (from χέω) an earthen vessel in which metals are

melted.

Χωννύω, (from χόω) f. χώσω, l a. ἔχωσα, p. pass. κέχωσμαι, -σαι, -σται, I raise a mound or heap of earth, I bury; I cause to swell.

Χώςα, -ας, ή, (from χωςος) a field, ground,

country, region.

Χωςτω, -ω, f. -ήσω, p. κεχώρηκα, l a. ἐχώρησα, (from same) I go or come properly to some place; I proceed successfully, have prosperous success, succeed, increase; I afford place for, i. e. contain, hold, am capable of containing or holding; I am capable of receiving, practically, and so carrying into execution; I receive, i. e. kindly and affectionately.

Χωρίδιον, -ου, τὸ, (from χωρίον) a small

place.

Χωρίζω, f, -ἴσω, p. κεχώρικα, 1 ā. ἐχώρισα, 1 a. pass. ἐχωρίσθην, p. pass. κεχώρισαι, (from χωρίς) I assign a place, station; separate, sever; pass. I am separated, I depart, Acts xviii. 1, 2.

Xωρίου, -ου, τὸ, (from χῶρος) a field, ground, place.

Xωels, separately, by itself, apart, without, besides, except.

Χωρισμός, -ου, ό, (from χωρίζω) a separa-

Χωείτης, -ου, ό, (from χωεος) a countryman.

Χωριτικώς, (from same) after the manner of the country.

perambulate a region or country.

Χωρογραφέω, -ω, f. -ήσω, (from same and γεάφω) I describe a region or country.

Χωροθεσία, -ας, ή, (from next and τίθημι) the situation of places.

Xω̃eos, -ov, δ, a place, region, country; field, farm; also, the north-west, properly the wind.

Xωστὸς, -η, -ὸν, (from χόω) heaped up,

Χωστείς, -ίδος, ή, (from same) that is fit Χωροβατέω, -ω, (from same and βάω) I for, or used in, making mounds or entrenchments.

> Χώω, f. -ώσω, (from same) I cause to swell or be angry: χώομαι, I swell, am angry.

Greek letters, and the fourth of the five additional ones. It seems to have been named Psi, in imitation of the two preceding letters, Phi and Chi; it is a sibilant in sound, and its form appears to have been taken from that of the Hebrew or Phenician Tsaddi or Jaddi.

In some dialects, especially the Attic, ψ is used instead of σ; as κόψιχος, for κόσ-

Υαδαρός, Φαθαρός, and Φαθυρός, -α, -ου, (from $\psi \dot{\alpha} \omega$) that may be crumbled or broken small, friable, brittle, dry, hard.

Ψαθυρόω, -ω, f. -ώσω, p. έψαθύρωκα, l a. pass. ἐψαθυρώθην, p. pass. ἐψαθύρωμαι, (from preced.) I make dry, friable or brittle.

Ψ αίνῦθος, -η, -ον, vain, false, deceitful. Ψαίρω, f. ψάρω, l a. έψηρα, (from ψάω) I touch, rub, stroke; scrape, graze; shake, move, emit a whispering or murmuring sound as from a body shaken or moved.

Ψαιστον, -ου, τὸ, (from same) a cake baked with oil and honey, and used as an oblation commonly by the poor.

Ψακάζω, (from same) I fall in drops, drizzle, shower, wet by a shower.

Ψάκάς, -αδος, ή, same as ψεκάς.

Ψάλάσσω, (from ψάλλω) I feel. Ψάλιου, -ου, τὸ, see ψέλλιου.

Ψάλls, -ĭδοs, ή, (from ψάω) an arch or vault, a hook or ring, a pair of shears or scissors.

Ψαλίσσω, f. -ξω, (from preced.) I clip.

Ψάλλω, f. ψάλω, 1 a. εψαλα, p. mid. έψηλα, p. pass. έψαλμαι, (from ψάω) I play in the performance of psalmody. touch, touch lightly, cause to quaver by

Y, the twenty-third of the more modern touching, I touch the strings of a musical instrument with the finger or plectrum, (a quill, bow, or such like thing) and so cause them to sound or quaver; and because stringed instruments were commonly used both by believers and heathens in singing praises to their respective Gods, hence, I sing, sing praises or psalms to God, whether with or without instruments; I touch the string of a bow, discharge an arrow, scrape, pull or pluck.

Ψαλμός, -ω, δ, (from perf. pass. of preced.) a touching or playing upon a musical instrument; the sound of an instrument, the twang of a bow; a psalm, a sacred song or poem, properly such a one as is sung to stringed instruments, Eph. v. 19. Col. iii. 16.

Ψαλμφδία, -ας, ή, (from next) psalmody. Ψαλμωδός, -οῦ, ό, (from ψαλμός and ώδός) a singer of psalms.

Ψαλτής, -ηρος, ό, same as ψάλτης.

Ψαλτήριου, -ου, τὸ, (from εψαλται, 3 sing. perf. pass. of ψάλλω) a stringed instrument, a psaltery, an instrument to be played upon as an accompaniment to the singing of psalms.

Ψάλτης, -ου, ό, (from same) a singer or player along with the singing of psalms, a

Ψαλτός, -η, -ον, (from same) fit or proper to be celebrated in psalms.

Ψάλτεία, -ας, ή, (from same) a female

Υαλτωδέω, -ω, (from next) I sing and

Υαλτωδός, -ου, ό, (from ψάλτης and φδός)

a singer and player in the performance of | ἀτράφαξυς, a kind of herb that quickly psalmody.

Ψάμάθος, -ου, δ, same as ψάμμος.

Ψαμμαθώδης, -εος, δ , $\dot{\eta}$, (from same)

Ψαμμακόσιοι, (from same) numerous as the grains of sand.

Ψάμμη, -ης, ή, (from same) sand.

Ψάμμιος, -α, -ον, (from next) of or belonging to sand.

Ψάμμος, -ου, ή, (from ψάω) sand, dust. Ψαμμωτός, -η, -ον, (from preced.) sanded,

Ψάς, ψαςός, ό, a starling.

Ψāρος, -ρά, -ρου, (from ψαίρω) swift, or (from preced.) variegated or coloured like a starling.

Ψαῦσις, -εως, ή, (from next) a touching, feeling.

Ψαύω, (from ψάω) I touch, feel.

Ψάφαρος, -α, -ου, same as ψαδαρός.

ΨἄΦἄρο χροος, (from preced. and χρόα) that has a parched, rough or dirty skin.

Ψάω, -ω, f. ψήσω, I touch, touch lightly, stroke, wipe, graze, crush, weaken, diminish. Ψέ, Dor. for σφέ, and σφέως, σφῶς.

Ψέγιος, -α, -ον, (from next) censorius.

Ψέγω, f. -ξω, p. ἔψεχα, p. mid. ἔψογα, I blame, censure.

Ψεδυοκάρηυος, -ου, ό, ή, (from next and κάρηνου) bald-headed.

Ψεδνός, -n, -ov, (from ψέω) bald.

Ψεδυρός, -α, -ου, (from same) thin, light, airy, fallacious.

Υεκάζω, same as ψακάζω.

Υεκάς, -άδος, ή, (from ψέω) a drop, dew,

Υεκτός, -η, -ον, (from ψέγω) blamed; to be blamed.

Ψελλίζω, f. -ἴσω, (from ψ ελλὸς) I stammer. Ψέλλιου, also ψέλιου, and ψάλιου, -ου, τὸ, (from ψάω) a bridle, a hook; also, a necklace, collar, bracelet; plur. handcuffs, fetters.

Ψελλισμός, -ου, ό, (from ψελλίζω) stam-

Ψελλός, -η, -ον, that lisps, stammers or speaks indistinctly.

Ψελλότης, -ητος, ή, (from preced.) stam-

mering. Υευδαγγελία, -as, ή, (from ψεῦδος and

αγγέλλω) false news. Ψευδάγγελος, -ου, ό, ή, (from same) that

brings false news.

Ψευδάδελ Φος, -ου, ό, (from ψεύδω and

άδελφὸς) a false brother.

Ψευδαμαμαξυς, -υος, ό, (from same and άμάμυξ) falsely crackling; vainly boasting. Υευδαπόστολος, -ου, ό, (from same and ἀπόστολος) a false apostle.

Ψευδάτράφαζυς, -υος, ή, (from same and

grows to a great size) full of lies.

Ψευδαυτόμολος, -ου, ό, (from same and αὐτόμολος) that falsely calls himself a deserter. Ψευδενέδοα, -ας, ή, (from same and ἐνέδοα)

a pretended ambush.

Ψευδεπίγεἄφος, -ου, ό, ή, (from same and ἐπιγράφω) that has a false inscription or title. Ψευδεπίτροπος, -ου, ό, (from same and

ἐπιτρέπω) a false guardian.

Ψευδηγοςέω, (from same and άγοςεύω)

I speak falsehood.

Ψευδηγόρος, -ου, ό, ή, (from preced.) that

speaks falsehood.

Ψευδής, -έος, -ους, ό, ή, τὸ -ες, and ψευδις, -εως, ό, ή, (from ψεύδω) false, lying, a liar. Ψευδοβοήθεια, -ας, ή, (from same and

βοήθεια) pretended assistance.

Ψευδογραφέω, (from same and γράφω) Ι write falsehood.

Ψευδοδιδάσκαλος, -ου, δ, (from same and διδάσκαλος) a false teacher.

Ψευδοδοξάζω, and ψευδοδοξέω, (from same and doza) I entertain false opinions.

Ψευδοδοξία, -as, ή, (from same) a false

opinion. Ψευδοχήρυξ, -υκος, ό, (from ψεύδος and

κήςυξ) a lying herald. Υευδοκλητεία, -ας, ή, (from same and

καλέω) a false summons or arrest. Ψευδολογέω, (from same and perf. mid.

of λέγω) I speak lies.

Ψευδολογία, -ας, ή, (from same) a lie. Ψευδολόγος, -ου, ό, ή, (from same) a speaker

of lies.

Ψευδόμαντις, -εως, ό, ή, (from same and μάντις) that is a false prophet or prophetess. Ψευδομάςτυς, -υςος, ό, ή, (from same and

μάρτυς) a false witness. Ψευδομαςτυςέω, -ω, (from same and μας-

τυρέω) I bear false witness.

Ψευδομαςτυρία, -ας, ή, (from same and μαρτυρία) false witness.

Ψευδόν τρος, -ον, (from same and νίτρον)

that has been mixed with false nitre. Ψευδονύμφευτος, -ου, δ, ή, (from same and

νυμφεύω) that has not been regularly married. Ψευδοπάρθενος, -ου, ό, ή, (from same and

παρθένος) that falsely pretends to be a virgin. Ψευδοπάτως, -ορος, ό, (from same and πατής) a false father.

Ψευδοπροφήτης, -ου, ό, (from same and

προφήτης) a false prophet.

Υευδοπτωμάτιου, -ου, τὸ, (from same and πτωμα) a false step.

Ψευδορκέω, f. -ήσω, (from same and δρκος) I swear falsely.

Ψευδόρχιος, and ψεύδορχος, -ου, ό, ή, (from preced.) that swears falsely.

Ψεῦδος, -εος, τὸ, (from ψεύδω) a lie, a

falsehoood, lying in general, an idol, a vain or false idol.

Υευδοστομέω, (from preced. and στόμα)

I speak falsehoods.

ΨευδόΦημος, -ου, ό, ή, (from same and Onun) that forbodes falsely.

Υευδόχοιστος, -ου, ό, (from same and Χρισ-

τὸς) a false Christ.

Ψευδόχουσος, -ον, (from same and χουσός)

of counterfeit gold.

Ψεύδω, f. ψεύσω, p. έψευκα, pres. mid. and pass. ψεύδομαι, 1 f. mid. ψεύσομαι, 1 a. mid. εψευσάμην, -ω, -ατο, p. pass. εψευσμαι, I deceive; mid. I lie.

Ψευδώνυμος, -ου, ό, ή, (from preced. and ουυμα, for ουομα) falsely named or called:

Ψευδονυμως, by a false name.

Y sudws, (from V sudns) falsely.

Ψευσμα, -ατος, τὸ, (from perf. pass. of ψεύδω) a lie, falsehood.

Ψευστέω, f. -ήσω, (from same) I am a

liar, tell lies.

Ψεύστης, -ου, δ, (from εψευσται, 3 sing. of same) a liar.

Ψεφηνός, -n, -ov, (from next) dark, ob-

Ψέφος, -εος, τὸ, darkness, obscurity.

Ψέω, I diminish.

 $\Psi \tilde{\eta}$, for $\psi \tilde{\alpha}$, contr. for $\psi \tilde{\alpha} \varepsilon i$, 3 sing. pres. of ψάω.

Ψηγμα, -ατος, τὸ, (from ψήχω) somewhat scraped off, a shaving, chip, fragments, dust, ashes.

Ψηγμάτιου, -ου, τὸ, (from preced.) a

Ψήντρα, -ας, ή, (from ψήχω) a currycomb.

Ψηλάφάω, -ω, f. -ήσω, 1 a. έψηλάφησα, and Æolic optative, ψηλαφήσεια, -ας, -ε, pres. partic. pass. ψηλαφώμενος, (from perf. mid. of ψάλλω and άφάω) I touch, feel, handle, feel or grope for or after, endeavour to explore; Heb. xii. 18. ψηλαφωμένω όρει, (according to some) "to a tangible mountain, a mountain capable of being handled or touched, but which we should be prohibited to approach; (according to others) "to a mountain touched," viz. of God; an expression equivalent to a "smoking mountain," see Exod. xix. 18. and compare Psal. civ. 32. cxliv. 5. The latter explanation agrees best with the context. "Ye are not come to a mountain touched of God, and burned with fire, and to blackness, and darkness, and tempest, &c." On the other hand, the LXX use aπτω in the passages referred to, and not Unλαφάω; and the former explanation may be considered as contrasting the earthly Sinai with the heavenly and spiritual Sion. wear by rubbing, attenuate, diminish, reduce;

Ψηλάφησις, -ιος, Attic -εως, ή, (from preced.) a touching, handling, feeling.

Ψηλαφητός, -η, -ον, (from same) that may be touched or felt, palpable,

Ynu, Invos, o, a fig-gnat.

Ψηνίζω, (from preced.) I introduce fig.

Ψηξις, -εως, ή, (from ψήχω) a rubbing, stroking, soothing.

Ψηe, Ion. for ψάρ.

Ψησσα, Attic ψηττα, -ns, h, a turbot, or

Υηφιδοφόρος, -ου, ό, ή, (from ψηφίς and φέρω) that brings his vote.

Ψηφίζω, f. -ἴσω, p. ἐφήφικα, l a. ἐψήφισα, (from ψηφος) I reckon, compute, calculate.

Ψη ϕ ίου, -ου, τὸ, (from same) a small stone or pebble, such as was used in arithmetical calculations, or in giving votes.

Ψηφίς, -τδος, ή, (from same) the same. Ψήφισμά, -ατος, τὸ, (from same) a decree of the people, a decree of any kind.

ΨηΦισματοπώλης, -ου, ό, (from preced. and πωλέω) a decree-seller.

ΨηΦισματώδης, -εος, ό, ή, (from ψήΦισμα) like a decree, a thing resolved.

Ψηφολογέω, -ω, f. -ήσω, l a. ἐψηφολόγησα, 1 f. pass. ψηφολογηθήσομαι, (from ψηφοςand hoyos) I pave with little stones, make chequer-work.

ΨηΦοποιός, -οῦ, ό, (from next and ποιέω)

one who makes or prepares pebbles.

 $\Psi \tilde{\eta} \varphi_{05}$, -ov, δ , a small stone or pebble, used in mosaic work; in arithmetical calculations, and thence a calculation; used also in giving votes, and thence a vote, suffrage, voice, Acts xxvi. 10. In Rev. ii. 17, some think there is an allusion to the ancient custom among the Greeks of absolving with a white stone or pebble, and condemning with a black one.

Mos erat antiquis niveis atrisque lapillis; His damnare reos, illis absolvere culpâ. Ovid. Metam. xv. 41.

Et potis es nigrum vitio præfigere Theta. Persius, iv. 13.

others suppose an allusion to the tesseræ hospitales of the Romans, on which two parties wrote their names, and interchanged them for the purpose of preserving friendship between themselves and their families; others again think the reference is to lots on which the names of those using them were inscribed.

ΨηΦοΦορέω, f. -ήσω, (from preced. and

Φέρω) I bring my vote.

Ψηφοφορία, -ας, ή, (from preced.) voting. Ψήχω, f. -ξω, (from ψάω) I handle, rub;

rub down, scrape or clean as a horse; stroke, sooth, caress, flatter.

Ψίαθος, Ion. ψίεθος, -ov, o and i, a mat

made of rushes or twigs.

Ψἴάς, -άδος, Dor. Ψίαξ, -ακος, ή, same as Verás.

Ψιθυρίζω, Dor. ψιθυρίσδω, f. -ίσω, p. έψιθύρικα, p. pass. ἐψιθύρισμαι, -σαι, -ται, (from ψίθυρος) I whisper, mutter, privately calumniate.

Ψἴθυρισμά, -ατος, τὸ, and ψιθυρισμός, -οῦ, ó, (from perf. pass. of preced.) a whisper-

ing, particularly of detraction.

Ψιθυριστής, -οῦ, ὁ, (from 3 sing. of same) a whisperer, a secret detractor, one who secretly speaks evil of persons when they are present.

Ψἴθῦρος, -ου, δ, (from ψίω) a whisper,

particularly of detraction.

Ψιλικός, -η, -ου, (from next) light-armed. Υτλός, -ή, -ον, small, thin, slender, light, naked, bare: \$\pi\tilde{\alpha}_5, barely, merely.

Ψιλότης, -ητος, ή, (from preced.) bare-

ness, smoothness.

Ψιλόω, $-\tilde{\omega}$, f. $-\tilde{\omega}\sigma\omega$, (from same) I make small, thin, slender, naked or bare.

Ψιμυθιου, -ου, το, and ψιμυθος, -ου, ό,

white lead, white paint.

Ψίξ, - ἴχὸς, ψίχη, -ης, ή, and ψιχίου, -ου, το, a crumb of bread, a little crumb, a scrap.

Ψίττἄκος, -ου, δ, a parrot. Ψίω, same as ψάω or ψέω.

You, -as, in the loin, haunch, or flank. Ψογερός, -α, -ον, (from next) that blames;

that merits blame.

Ψογέω, $-\tilde{\omega}$, f. $-\dot{\eta}$ σω, 1 a. ἐψόγησα, (from next) I blame, slander.

Ψόγος, -ου, ό, (from ψέγω) blame, accusation, reproach.

Ψολόεις, -εσσα, -εν, (from ψόλος) smoking. Ψολοχομπία, -ας, ή, (from next and κόμπος) vain-boasting.

Ψόλος, -ov, δ, smoke, soot, fire.

Ψονθομφανήχ, (Egyptian υσες) Zaphnath-paaneah, a revealer of secrets; Vulg. salvatorem mundi, Gen. xli. 45.

Ψοφέω, $-\tilde{\omega}$, f. $-\dot{\eta}$ σω, 1 a. $\dot{\varepsilon}$ ψόφησα, (from ψόφος) I make a noise or sound, I stamp

with the foot.

Ψοφοδεής, -έος, ό, ή, (from next and δέος) that startles at a noise: \$\psi\po\po\delta\epsilon\epsilon\$, fearfully.

Ψόφος, -ov, δ, a noise, sound, an empty sound, vain promise.

Ψυγμος, -οῦ, ὁ, (from perf. pass. of ψύχω) a drying, cooling.

Ψυδρός, -α, -ον, (from ψευδής) fallacious. Yudns, - sos, o, n, for yevons.

Ψυπτηρ, -ηρος. ό, (from 3 sing. of ψύχω) a cooling vessel, a basin.

Ψύλλα, -ης, ή, or ψύλλος, -ου, δ, a flea.

Ψύλλιον, -ου, τὸ, (from preced.) flea-wort. Ψυξις, -εως, ή, (from ψ ύχω) cooling.

Ψύττα, or ψίττα, quick!

Ψύττα, -ης, ή, a sort of fish. Ψυχάγωγέω, f. -ήσω, (from ψυχή and äyω) I conduct souls, the office of Mercury; I call up the ghosts of deceased persons; charm, attract, captivate.

Ψυχαγωγία, -ας, ή. (from preced.) the conducting of departed souls; the calling up of ghosts; the act of charming or attract-

ing; recreation, mental delight.

Ψυχαγωγός, -ου, ό, (from same) that conducts souls, that calls up ghosts, that attracts or charms the mind.

Ψυχεινὸς, -η, -ὸν, (from ψύχω) cool.

Ψύχειος, or ψυχήιος, -α, -ου, (from next)

 $\Psi \bar{\nu} \chi \dot{\eta}$, $-\tilde{\eta}_{S}$, $\dot{\eta}$, (from $\psi \dot{\nu} \chi \omega$) breath; animal life, a living animal; the human soul, as distinguished from the body; the human animal soul, as distinguished both from the body and the spirit, 1 Thess. v. 23; the mind, disposition, particularly as denoting the affections, Mat. xii. 18. xxii. 37; a human person.

Ψυχικός, -η, -ου, (from preced.) animal, sensual; also, of or belonging to the soul

or mind; $\psi \nu \chi i \kappa \tilde{\omega} s$, heartily.

Ψυχομαντεία, $-\alpha \varsigma$, ή, (from same and μάντις) divination by raising departed souls. Ψυχομαντείου, -ου, τὸ, (from same) a

place where souls are consulted.

Ψυχοπομπός, -οῦ, δ, (from ψυχή and πέμ- $\pi\omega$) that sends or conveys souls.

Ψυχοβράγέω, f. -ήσω, (from same and ρήσσω) I burst from the body viz. the soul at death.

Ψυχοδράγης, -έος, δ, ή, (from preced.) that is in the agonies of death.

Ψῦχος, -εος, -ους, τὸ, cold, winter.

Ψυχουλκέομαι, -ουμαι, (from ψυχή and έλκω) I draw my breath with difficulty, am at the last gasp.

Ψυχόω, f. -ώσω, (from ψυχή) I animate,

cause to breathe.

Ψυχροβά ϕ ης, -ες, (from ψ υχρὸς and βά π τω) dipped in cold water.

Ψυχρολογέω, (from same and λέγω) I

speak in a frigid manner. Ψυχρολογία, -ας, ή, (from preced.) a cold

insipid speech. Ψυχρολουτέω, f. -ήσω, (from ψυχρος and

λούω) I bathe in cold water. Ψυχροποσία, -ας, ή, (from same and πί-

va) a drinking of cold liquor. Ψυχροποτέω, (from same) I drink cold

Ψυχροπότης, -ου, δ, (from same) one who drinks cold liquor.

Ψυχρός, -ρά, -ρόν, (from ψύχος) cold.

Ψυχεότης, -ητος, ή, (from preced.) coldness. Ψυχω, f. -ξω, p. ἔψυχω, 2 a. ἔψυγου, 2 f. pass. ψυγήσομωι, 2 a. pass. ἐψύγην, p. pass. ἔψυγμωι, -ξωι, -ντωι, (from ψύχος) I cool, refrigerate as with cool air, also, I breathe, also, I make dry; pass. I am cooled, grow cool or cold.

Ψωλή, -ης, ή, the penis.

Ψωλος, -οῦ, ό, (from ψάω) circumcised.

Ψωμίζω, f. -ἴσω, p. ἐψώμικα, 1 a. ἐψώμικα, (from ψωμὸς) I feed, spend in feeding others, divide as it were into mouthfuls for feeding others, 1 Cor. xiii. 3.

Ψωμίου, -ου, τὸ, (from same) a morsel or

piece of food, particularly of bread.

Ψωμισμα, -ατος, τὸ, (from ψωμίζω) a bit,

Ψωμοποιὸς, -οῦ, ὁ, (from next and ποιέω) a cook, a carver.

a cook, a carrier. $\Psi\omega\mu\delta\varsigma$, $\circ\tilde{\upsilon}$, δ , (from $\psi\acute{a}\omega$) a morsel or piece of food, particularly of bread.

Ψώςα, -ας, ή, (from ψαίςω) a scab, the

itch, the mange. Ψωςαγειάω, -ω, pres. part. ψωςαγειάων,

contracted - av, (from preced. and avers)

I am diseased with scurvy or scab.

Ψωραλέος, -α, -ον, (from ψ ώρα) scabby. Ψωριάω, (from same) I am full of sores.

Ψωςἴκὸς, -η, -ὸν, (from same) ulcerous, scabby.

 $\Psi \omega_{\chi \omega}$, I break to pieces, I rub as ears of corn, in order to force out the grains.

Ψώω, same as Ψάω.

Ω

Ω μέγα, i. e. O great or long, namely in sound, so called to distinguish it from O μικοου, the last of the five additional letters, and of the Greek alphabet. It has already been remarked under O, that the old Greeks had but one character for their O, whether pronounced long or short; and it is well known that the Romans, and the nations who derived their alphabet from them, never had more. Ω seems to be formed from O, and from its form ω seems composed of two o's.

" Ω , O! Oh! an interjection expressive of wonder or pain; when used as a mark of the vocative case it is written with a circumflex, $\tilde{\omega}$.

" $\Omega \alpha$, or $\delta \alpha$, $-\alpha s$, $\dot{\gamma}$, (for of α from δi_s) a sheep's skin with the wool; the border, hem or welt, of a garment.

Ωάριον, -ου, τὸ, (from ἀοὸν) a small egg. `Ωάρἴωνειος, -εία, -ειον, (from 'Ωρίων) of or belonging to Orion.

 $^{\tau}\Omega \alpha s$, $\delta \alpha \tau o s$, τo , Dor. for o v s, the cur. $^{\prime}\Omega \beta \dot{\alpha} \zeta \omega$, f. $-\dot{\alpha} \dot{\zeta} \omega$, (from next) I divide the people into tribes.

' Ωβη, -ης, η, a tribe of the Lacedæmonians.
' Ωγενός, -οῦ, οτ ἀγην, ἀγένος, ὁ, (for ἀκεωνός) the ocean.

'Ωγύγιος, -α, -ου, (from 'Ωγύγης, the name of a king who reigned at Thebes before the times of authentic history) Ogygian, ancient,

'Ωδάριον, -ον, τὸ, (from ἀδή) a little ode.
' Ωδε, (i. e. ἐν τῷδε τόπω, in this place, from ὅδε. See p. 76) here, hither; thus.

'Ωδεῖον, -ον, τὸ, (from next) the Odeon, a musical theatre at Athens, but used also for other purposes.

'abn, -ns, n, (from doibn) an ode or song.

`Ωδl, Attic for ὧδε.

'Ωδτν, or ώδις, -τνος, ή, (from όδυνη) labour, travail, pain of a woman in bringing forth; grievous and acute sorrow or affliction, as of a woman in travail.

'Ωδίνω, f. ἀδίνω, and ἀδινέω, f. -ήσω, l a. ἀδίνησω, p. ἀδίνηκω, (from preced.) I am in pain as a woman in travail; I travail in birth of, am in labour with; I am in great grief, distress, or fear.

'Ωδοποιός, -οῦ, ό, (from ψδη and ποιέω) a

composer of odes.

 $\Omega \delta \delta s$, $-\delta \tilde{v}$, δ , (contracted for $\mathring{a} \delta \delta s$) a

singer, bard, prophet.

" $\Omega \zeta \omega$, (from $\ddot{\omega}$) I cry O! in wonder or grief.

' \On, for \widetilde{\omega}, holla! ho! hey!

'Ωθέω, -ω, f. ώθήσω, and ἄθω, p. 66, f. ώσω, I a. ώθησω, and ἄσω, p. ἄνω, I f. mid. ώθήσουμι, and ὥσομωι, I a. mid. ώθησώμην, and ὡσωμην, I a. pass. ἄθην, p. pass. ἄθημωι, and ὥσωμι, I push, push forward, thrust, drive.

'Ωθίζω, f. -ίσω, (from preced.) I push, press, drive forward, treat with violence:

ώθίζομαι, I push myself forward, struggle | καςπός) that destroys fruit; that loses its

'Ωθισμός, -ου, ό, (from preced.) pushing, contest.

' Ωίσθην, 1 a. of οἴομαι, οἶμαι.

^{*}Ωκα, (from ωκυς) swiftly, quickly.

Ωκέα, for ἀκεῖα, fem. of ἀκύς.

'Ωκεάνειος, -α, -ον, (from ἀκεανός) of or belonging to the ocean.

'Ωκεάντνη, -ης, ή, (from same) a nymph

of the ocean.

Ωκεωνίτης, -ου, ό, and ώκεωνῖτις, -ιδος, ή, (from next) a son or daughter of Oceanus,

or sprung from the ocean.

Ωκεάνος, -οῦ, Ion. -οῖο, ὁ, (from ἀκὸς and νάω) the ocean; applied by Homer to a river; said by Diodorus Siculus to have been a name anciently given to the Nile.

' Ωχέως, same as ὧχα.

' Ωκύ ἄλος, -ου, ό, ή, (from ἀκὺς and ἄλ-Nouse) that dashes on swiftly.

Ωκυβόλος, -ου, δ, (from same and βάλλω)

swift-shooting.

Ωκυδινητος, -ον, (from same and δινέω) swiftly turning round.

Ωκυδοόμος, -ου, ό, ή, (from same and

δρέμω) swift-running.

Ωκύθοος, -όου, ό, ή, (from same and θέω) that runs swiftly.

Ωχυμορος, -ου, ό, ή, (from same and μόeos) that is swift to die.

Ωκϋπέτης, -ου, ό, (from same and πέτο-

μαι) one who flies swiftly.

Ωκυποινος, -ου, ό, ή, (from same and ποινή) quickly punished.

' Ωκυπομπος, -ου, ο, ή, (from same and πέμπω) that sends or conveys swiftly.

Ωχῦπόρος, -ου, ό, ἡ, (from same and πόρος)swift-passing.

Ωκύπους, -οδος, and ώκυπόδης, -ου, ό, ή, (from same and $\pi \circ \widetilde{v}_{\xi}$) swift-footed.

' Ωκύπτερος, -ου, ό, ή, (from same and πτερον) swift-winged.

' Ωκυρόης, or ἀκυροος, -ου, δ, ή, (from next

and bew) that swiftly flows.

' Ωκὺς, -εῖα, -ὺ, swift, quick: πόδας ἀκὺς, viz. ἀκὺς κατὰ πόδας, swift-footed.

Ωκύτης, -ητος, ή, (from preced.) swiftness. ' Ωκυτόκος, -ου, ό, ή, (from same and τίκ-

τω) causing a speedy delivery, i. e. fertilizing, making fruitful; that speedily brings forth: ἀκύτοκος, speedily brought forth: ωκυτόκου, τὸ, an easy delivery.

Ωλέκρανου, -ου, τὸ, (from next and κρά-

νου) the tip of the elbow.

Ωλένη, -ης, ή, the elbow; the arm; Lat. ulna.

'Ωλενττης, -ου, δ, (from preced.) belonging to the elbow.

' Ωλεσικαρπος, -ου, ό, ή, (from όλλυμι and

fruits.

' Ωλεσίοικος, -ου, ό, ή, (from same and olnos) that ruins a house or family.

'Ωλξ, ὦλκος, ἡ, for αὖλαξ, a furrow.

' Ωμηστής, -ῆςος, and ώμηστής, -οῦ, ό, (from ώμος and ἐσθίω) that eats raw flesh, ferocious.

 $\Omega \mu i \alpha$, - αs , $\dot{\eta}$, (from $\delta \mu o_s$) a shoulder, a

corner, a side.

Ωμοβόειος, -α, -ου, ἀμοβόϊνος, -η, -ου, and ώμοβοεύς, -έως, ό, ή, (from ώμος and βους) of raw ox-hide.

Ωμό βρως, -ωτος, ό, ή, (from same and

βρώσκω) that eats raw flesh.

Ωμό βρωτος, -ον, (from same) eaten raw. ' Ωμόβυρσος, -ου, (from ώμος and βύρσα) of raw ox-hide.

Ωμογέρων, -ουτος, δ, ή, (from same and γέρων) raw-old; either fresh and vigorous though old, or prematurely old.

' Ωμοδακής, -έος, ό, ή, (from same and

δάχνω) biting cruelly, keen.

' Ωμό δεόπος, -ου, ό, ή, (from same and

δεέπω) plucking unripe fruit.

Ωμοθετέω, (from same and τίθημι) I place raw bits of flesh, from all parts of the victim, on the thighs, wrapped in the fat and caul, to roast on the altar.

Ωμόθειξ, -τείχος, ό, ή, (from same and DelE) that has the hair neglected, grisly,

rough.

' Ωμόθυμος, -ου, ό, ή, (from same and Duμòs) cruel.

"Ωμοι, (for o'ζμοι) ah me! alas!

' Ωμό κράτης, -έος, ό, ή, (from ἀμός and κρατέω) savage, hardy.

Ωμόλἴνον, -ου, τὸ, (from same and λίνον)

green or unbleached linen.

' Ωμό πλάτη, -ης, ή, (from next and πλατύς) the shoulder-blade.

 $\Omega \mu o s$, -ov, δ , (from oia) the shoulder. ' Ωμος, -η, -ον, raw, crude, immature, sour,

cruel, fierce: àµωs, cruelly.

' Ωμόσῖτος, -ου, ό, ή, (from preced. and οίτος) that lives on raw meat, ferocious.

'Ωμοσπάρακτος, -ου, (from same and σπαράσσω) torn raw.

Ωμότης, -ητος, ή, (from ωμός) cruelty. $^{\circ}$ Ω μοτοχέω, $^{\circ}$ ω, $^{\circ}$ σω, $^{\circ}$ 1 a. ωμοτόχησα, (from same and τίχτω) $^{\circ}$ I produce an im-

mature fætus, or an abortion.

'Ωμοτόκος, -ου, ό, (from preced.) that brings forth prematurely.

' Ωμοτύραννος, -ου, δ, (from ώμος and τύeavvos) a cruel tyrant.

' Ωμοφαγία, -ας, ή, (from same and φάγω) the eating of raw flesh.

'Ωμοφάγος, -ου, ό, ή, (from same) that eats raw flesh.

Ωμοφόριον, -ου, τὸ, (from τωμος and φέρω)

a piece of dress hung on or supported by the shoulders, applied to the ephod.

Ωμόφοων, -ονος, ό, ή, (from ωμός and φρήν)

cruel: ἀμό Φρόνως, cruelly.

²Ων, Ion. for ouν, therefore.

" Ων, οὖσα, ὄν, (part. of εἰμι) being, existing: 6 " Dv, He that is, the Existing One, Exod. iii. 14.

°Ωναξ, for & ἀναξ, voc. of ἀναξ.

"Ωνεκα, Dor. for ούνεκα.

' Ωνέομαι, -ουμαι, 1 f. mid. ωνήσομαι, 1 a. mid. ພັນທຸ ເພິ່ນທຸນ, -ພ, -ατο, p. pass. ພັນທຸມαι, I

Ωνη, -ης, η, (from preced.) a purchase.

' Ωνητής, -οῦ, ὁ, (from same) a purchaser. 'Ωνητὸς, -η, -ον, (from same) bought, that may be bought, venal.

'Ωνιος, -α, -ον, (from same) saleable.

"Ωνος, -ου, o, (from same) a price.

'Ωοειδής, -έος, ό, ή, (from next and είδος) of the shape of an egg, oval.

Ωου, poet. ωιου, -ου, το, an egg; Lat.

ovum, see p. 3.

Ωοτοκέω, (from preced. and τίκτω) I produce eggs.

Ωοτοκία, -ας, ή, (from preced.) the laying of eggs.

Ωοτόχος, -ου, ή, (from same) oviparous. $^{\circ}\Omega$ ο ϕ υλακέω, (from $\mathring{\omega}$ ον and ϕ υλ \mathring{lpha} σσ ω) I

guard the eggs.

 $\Omega \pi \dot{\eta}$, $-\tilde{\eta}_5$, $\dot{\eta}$, (from $\ddot{\omega} \psi$) a sight, view.

"Ωρα, -ας, Ion. ώρη, -ης, ή, time, season, particular time, a short time, an hour, a moment, or instant, Matth. viii. 13; age, period of life; also, beauty, ornament, grace.

'Ωρα, -ας, ή, care, precaution, provision. "Ωράγος, -ου, ό, (from οὐρά and άγω) one

who leads the rear.

"Ωραι, -ων, αί, (from ώρα) the Hours.

'Ωραίζομαι, 1 a. pass. ωραίσθην, (from same) I am adorned.

Ωςαιόομαι, -ουμαι, (from next) I am

Ωραίος, -αία, -αίον, (from ωρα) ripe, mature, seasonable, beautiful, amiable, desirable.

Ωραιότης, -ητος, ή, (from preced.) beauty,

comeliness.

Ωραιόω, -ω, f. -ωσω, 1 a. pass. ωραιώθην, (from same) I make beautiful, I adorn.

Ωραϊσμός, -οῦ, ὁ, (from ὡραϊζομαι) beauty.

Ωρακιάω, -ω, I faint.

' Ωρέω, -ω, f. -ήσω, and ωρεύω, f. -εύσω, (from

wea) I take care of, attend to. Ωρίκος, οτ ωρίμος, -η, -ου, οτ -ου, ο,

ή, (from ω̃eα) seasonable, mature, ripe: ώρικως, opportunely, gracefully.

Ωριος, -a, -ov, (from same) that is in

season.

Ωρΐων, -ωνος, ό, the constellation Orion.

' Ωρολόγιου, -ου, τὸ, (from ώρα and λέγω) an instrument that tells the hours.

"Ωροςα, poet. for ὄρωςα, perf. mid. Att.

of dew.

Ωρος, -εος, τὸ, Dor. for ἔρος, a mountain. °Ωρος, -ου, ό, (from ωρα) time, a year;

ώρος, -ov, o, sleep.

'Ωρῦγη, -ῆς, ἡ, ἄρυγμα, -ατος, τὸ, and ἀρυγμὸς, -οῦ, ὁ, (from next) a roaring, howling, bellowing.

Ωοῦω, f. -ύσω, p. ἄουκα, 1 a. ἄουσα, 1 f.

mid. ὡρύσομαι, I roar, howl, bellow.

' Ωρύωμα, -ατος, τὸ, (from preced.) α

roaring, bellowing.

 Ω_{5} , (from δ_{5}) as, like as, as it were, how; that, so, when. Comp. John i. 14. with Josh. x. 2: ως έπl, the same as έπl alone, to, towards, upon, 'Ανάβ. vii. 6. 1. Acts xvii. 14: ως, (ἐπὶ or πρὸς being understood) Ανάβ. i. 2, 4. ii. 3, 14; 6. 1: ως βασιλέα, to the king.

 $\Omega_{\mathcal{S}}$, Dor. for $\delta \delta$, where.

"Ως, for οῦτως, thus.

Ως, ωτὸς, ὁ, Dor. for οὖς, the ear.

Ωσαν, (ως and αν) as, for a smuch, considering; that, in order that.

Ωσανεί, (ώς, αν, εί) just as if.

' Ωσαυνά, (הרשיעה־נא. See Ps. cxviii. 25) Hosanna, save now, save we pray thee.

Ωσαύτως, (ώς and αὔτως) likewise, in the same or like manner.

 $\Omega \sigma \varepsilon l$, (same and εi) as if, as it were, as, about.

Ωσείσερ, same as ωσπερ.

*Ωσις, -εως, ή, (from ἄθω) a push.

"Dozev, how, in what manner? O that!

" $\Omega \sigma \pi \varepsilon \varrho$, (from $\omega_{\mathcal{S}}$ and $\pi \varepsilon \varrho$) as indeed, like as. 'Ωσπερεί, (preced. and εί) as if, as if it were, as.

"Ωσσα, Æol. for δοσα.

"Ωστε, (ώς and τε) so that, so as, in order to, wherefore, finally, as also.

* Ωστης, -ου, ό, (from ἄθω) a pusher. ' Ωστίζομαι, (from preced.) I push myself

Ωσχοφόρια, -ων, τα, (from όσχη, a branch of vine with grapes, and Φέρω) a festival of Bacchus.

Ωσχοφόρος, -ου, ό, (from same) a title of Bacchus, as bearing a vine branch with grapes.

'Ωτα, τὰ, plur. of οὖς, ἀτὸς, τὸ, which see. 'Ωτακουστέω, (from preced. and ἀκούω)

I hear with my own ears.

Ωτακουστής, -οῦ, ό, (from preced.) an attentive listener.

Ω ταν, ώταν, and ω ταν, see ταν.

Ωτειλή, -ῆς, ή, (from οὐτάω) a wound.

Ωτίου, -ου, τὸ, (from οὖς) the ear. $\Omega \tau l_{\varsigma}$, - $i \partial o_{\varsigma}$, $\dot{\eta}$, (from same) a bird remarkable for quick hearing, the bustard.

'Ωτόεις, -εσσα, -εν, (from same) having ears or handles.

'Ωτὸς, -οῦ, or ὧτος, -ου, ὁ, (from same) the horned owl.

' Ωτότμητος, -ου, ό, ή, (from same and τέμνω) having the ears cut.

' Ωτώεις, same as ἀτόεις. ' Ωυτός, Dor. for ὁ αὐτός.

' Ωφέλεια, -ας, Ιοη. ἀφελίη, ή, (from next)

profit, advantage, gain.

' Ωφελέω, -ω, f. - ήσω, 1 a. ἀφέλησα, p. ἀφέληπα, pres. pass. ἀφελέομαι, -οῦμαι, 1 a. pass. ἀφελήθην, p. pass. ἀφέλημαι, (from ὀφέλλω) I profit, advantage, benefit, help.

' Ωφέλημα, -ατος, τὸ, (from perf. pass. of preced.) assistance, profit, utility.

'ΩΦέλησις, -εως, ή, (from same) service, profit.

' Ωφελητέος, -α, -ον, (from same) must be benefited: ἀφελητέον, must benefit.

'Ωφέλιμος, and ἀΦελήσιμος, -ου, ό, ή, το -ου, (from same) profitable, beneficial, advantageous, useful: ἀΦελίμως, profitably.

"Ωφελον, (2 aor. of $\delta \varphi \epsilon i \lambda \omega$) I wish, "Ωχρα, and $\omega χρία, -\alpha \varepsilon$, $\dot{\eta}$, (from $\dot{\omega} χρός)$

paleness, redness, ochre, rust, mildew.
'Ωχράω, (from same) I grow pale.

Ωχείασις, -ιος, Attic -εως, and ωχεί -ητος, ή, (from same) paleness.

' Ωχριάω, f. - άσω, (from next) I am pale.
' Ωχρός, - ὰ, - ὁν, pale red, pale, sallow.
" Ωψ, ὡπὸς, ὁ, the eye, the face, the countenance.

' Ωψηλός, Æol. for υψηλός.

'Ωωδης, -εος, ό, ή, (from ωον) like an egg, oval.

THE END.

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Printer to the University.



